

5.89°23'25"E 347.44'

50-FOOT (1/2) SLICE! WORKOVEMENT!

APN#125-19-201-006

APN#125-19-201-004 APN#125-19-201-003

OWNER/DEVELOPER
NEVADA HOMES GROUP
8093 N. SAHARA AVENUE, SUITE 5 201
LAS VEGAS, NEVADA 89117
(702) 220-6200
CONTACT: PAUL WAGNER

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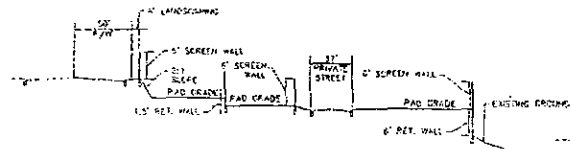
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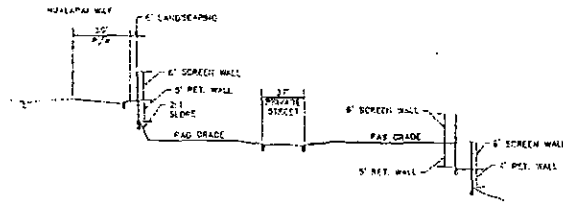
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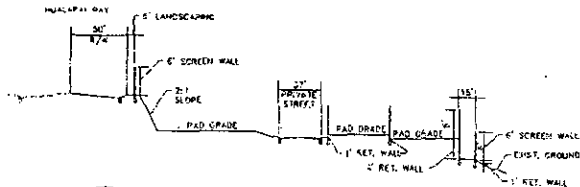
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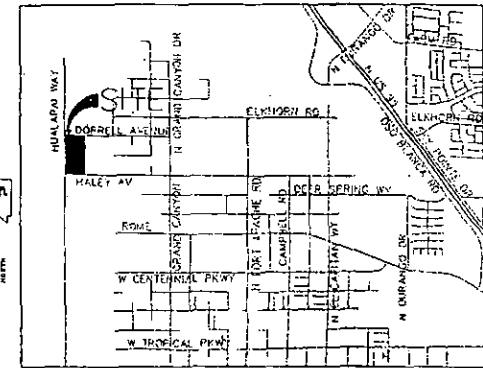
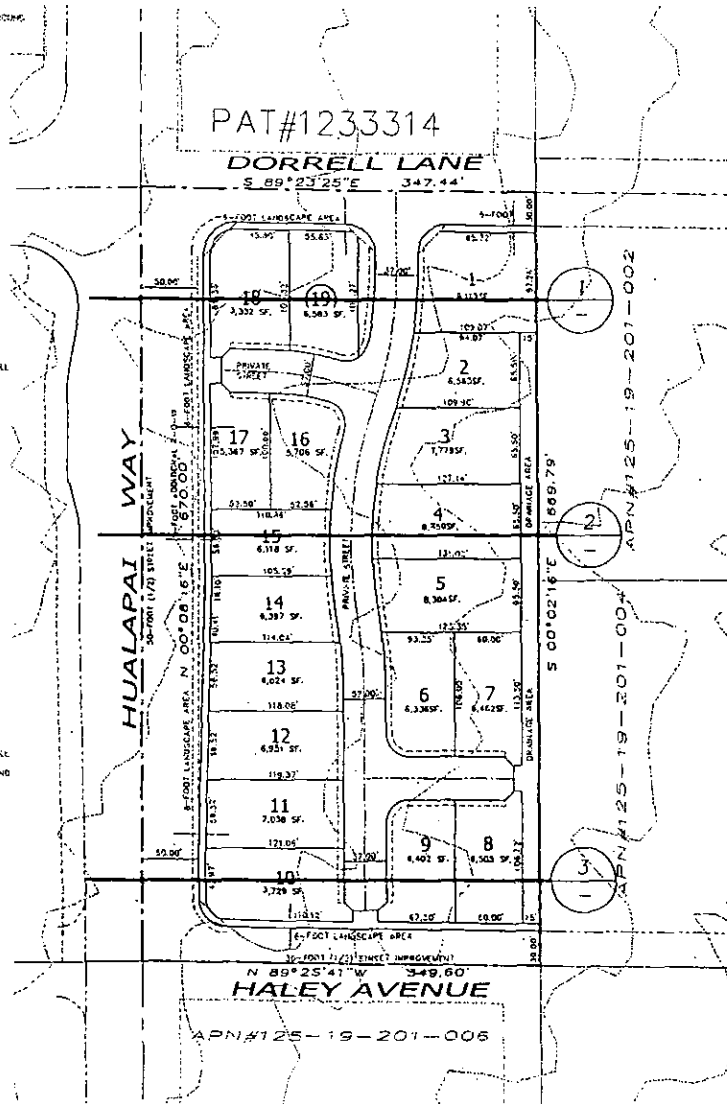
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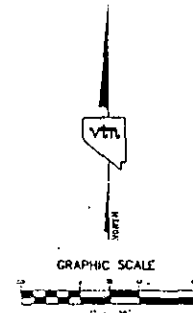
2 CROSS SECTION DETAIL
N.T.S.



3 CROSS SECTION DETAIL
N.T.S.



LOCATION MAP



OWNER/DEVELOPER
NEVADA HOMES GROUP
5585 W. ZAHARA AVENUE, SUITE # 201
LAS VEGAS, NEVADA 89117
(702) 270-6206
CONTACT: MARK WAGNER

NEVADA HOMES GROUP
CITY OF LAS VEGAS

RETAINING WALL EXHIBIT

HUALAPAI/DORRELL

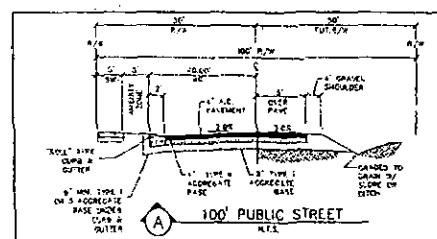
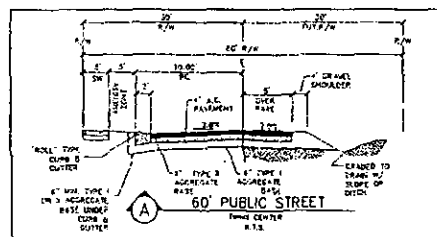
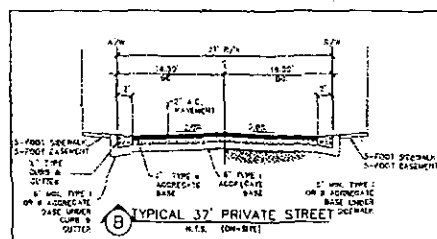
DESIGNED BY: [blank]
CHECKED BY: [blank]
PROJECT NO: [blank]
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SHEET
WALL-1
2 OF 2 SHEETS
DRAWING NO.
6438-CLV

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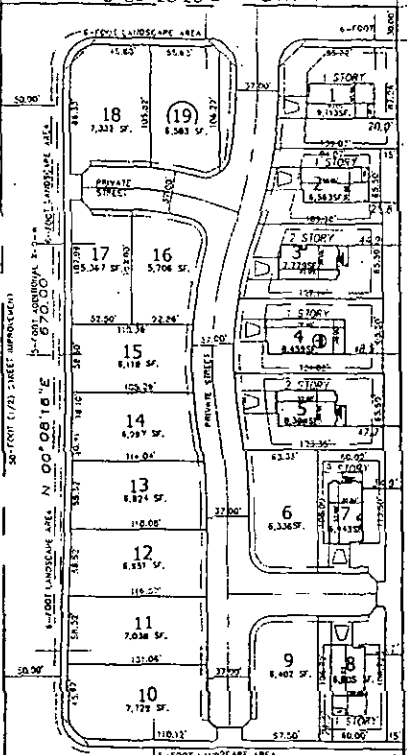


HUALAPAI WAY

PAT#1233314

DORRELL LANE

S 89°23'25"E 347.44'



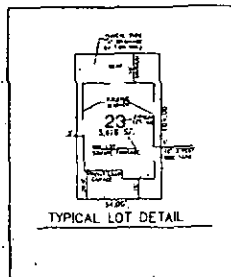
HALEY AVENUE

APN#125-19-201-006

GENERAL NOTES:

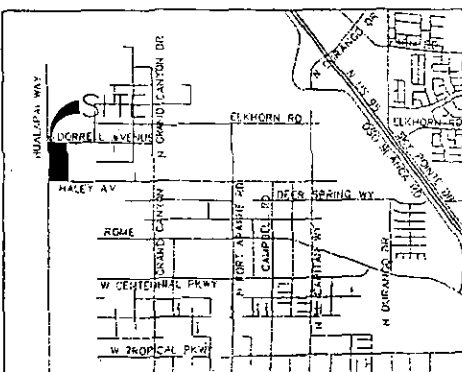
- There are no existing structures located within the property boundary.
- The lot dimensions are preliminary and may vary with the mapping process.
- The boundary for this project is from "1st record examination".
- The lot record boundary was most likely differ from the surveyed boundary.
- Some lot lines and dimensions may change during the final mapping process.

PROJECT SUMMARY	
PROJECT NUMBER	125-19-201-006
PROJECT NAME	RESIDENTIAL DEVELOPMENT
OWNER	NEVADA HOMES GROUP
DESIGNED BY	PAUL WAGNER
CHECKED BY	PAUL WAGNER
DATE	12/15/2011
SCALE	AS SHOWN
PROJECT NO.	125-19-201-006
DATE	12/15/2011
SCALE	AS SHOWN



SETBACKS	
FRONT (GARAGE)	20'
FRONT (HOUSE)	15'
SIDE	5'
CORNER/SIDE	10'
REAR	15'

OWNER/DEVELOPER
NEVADA HOMES GROUP
8805 W. CENTRAL AVENUE, SUITE # 200
LAS VEGAS, NEVADA 89117
(702) 220-6200
CONTACT: PAUL WAGNER



NEVADA HOMES GROUP
SITE DEVELOPMENT PLAN
FOR
HUALAPAI/DORRELL

DRAWN BY	12/15/2011
DESIGNED BY	12/15/2011
CHECKED BY	12/15/2011
DATE	12/15/2011
PROJECT NO.	125-19-201-006
SCALE	AS SHOWN

SHEET
1 OF 2 SHEETS
DRAWING NO.
6438-CLY

RECEIVED

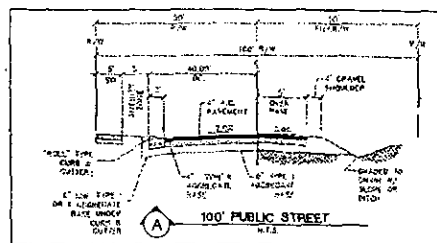
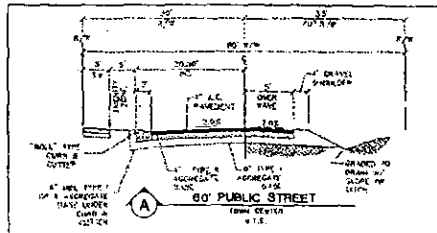
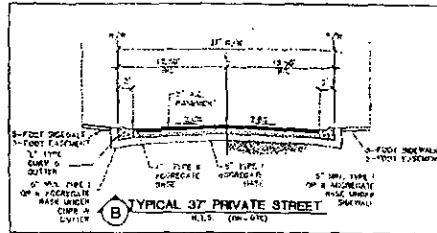
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TREE/PLANT SCHEDULE

SYM.	QTY.	SIZE	SPACING	NAME
☉	19	24" BOX	VARIABLE	MODERNO ASH
☉	17	24" BOX	VARIABLE	MODERNO PINE
☉	21	VARIABLE	N/A	DATE PALM
☉	5	13 GALLON	VARIABLE	PHOTINIA
☉	12	15 GALLON	VARIABLE	FLOWERING PLUM
☉	2	1 GALLON	VARIABLE	GROUND SURFUS

GENERAL NOTES:
 1. Landscape shall conform to requirements of Title 19, City of Las Vegas.
 2. Ground cover shall be designed to cover more than 50% of the landscaped area.
 3. The proposed landscaping and plants are conceptual only. A detailed Landscape Plan will be prepared by a Licensed Landscape Architect as a part of the final engineering plan.
 4. The number and types of plants may vary from this proposed conceptual plan.
 5. The Applicant reserves the right to change the plants shown on this plan, and other the variations shown in the final design plan.

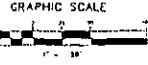
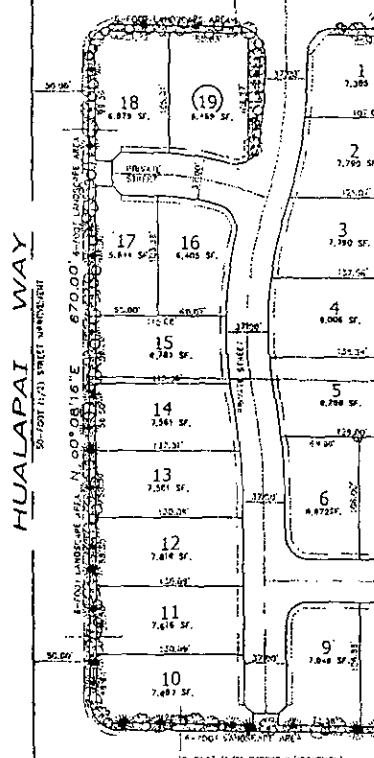


- GENERAL NOTES:
- There are no existing structures located within the property boundary.
 - The lot dimensions are preliminary and may vary with the mapping process.
 - The boundary for this subject is from "as record information". The "as record" boundary will most likely differ from the survey boundary.
 - Some lot lines and dimensions may change during the final mapping process.

PAT#1233314
 DORRELL LANE
 S 89°23'25"E 347.44'

HUALAPAI WAY

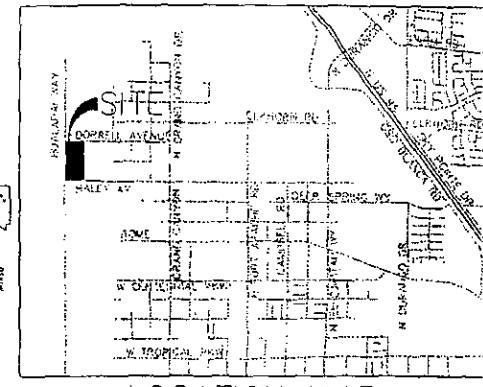
HALEY AVENUE
 N 89°25'41"W 348.80'



SETBACKS

FRONT (GARAGE) :	20'
FRONT (HOUSE) :	15'
SIDE :	5'
CORNER/SIDE :	10'
REAR :	15'

OWNER/DEVELOPER
 NEVADA HOMES GROUP
 8005 W. HUALAPAI AVENUE, SUITE 100
 LAS VEGAS, NEVADA 89121
 (702) 726-1200
 CONTACT: PAUL RACHER



PROJECT SUMMARY

PROJECT NAME	CONCEPTUAL LANDSCAPE PLAN FOR HUALAPAI/DORRELL
PROJECT ADDRESS	8005 W. HUALAPAI AVENUE, SUITE 100, LAS VEGAS, NV 89121
PROJECT OWNER	NEVADA HOMES GROUP
PROJECT ARCHITECT	PAUL RACHER
PROJECT ENGINEER	PAUL RACHER
PROJECT LANDSCAPE ARCHITECT	PAUL RACHER
PROJECT SURVEYOR	PAUL RACHER
PROJECT DATE	10/15/2010
PROJECT SCALE	1" = 100'
PROJECT SHEET	02

NEVADA HOMES GROUP
 CITY OF LAS VEGAS
 CONCEPTUAL LANDSCAPE PLAN FOR HUALAPAI/DORRELL
 SHEET 02
 2 OF 2 SHEETS
 8438-CLV

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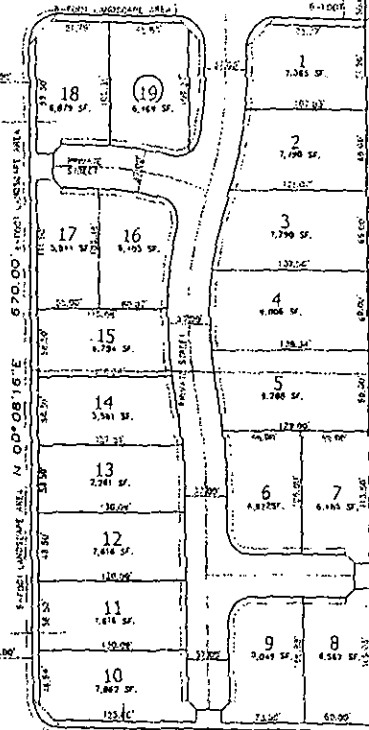
PAT#1233314

DORRELL LANE

S 89°23'25"E 347.44'

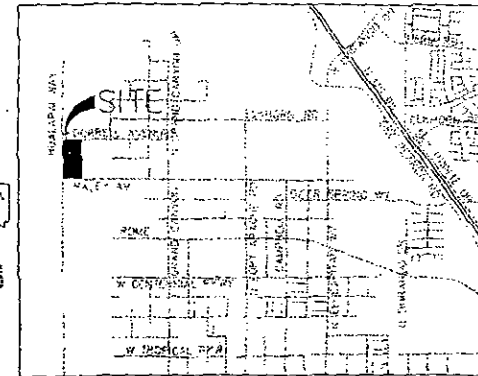
HUALAPAI WAY

SECTION 11.23 STREET IMPROVEMENT



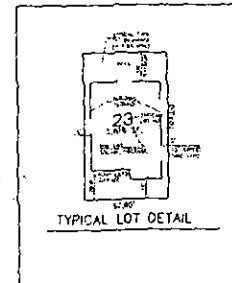
HALEY AVENUE

APN# 25-19-201-006

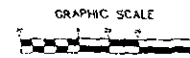


LOCATION MAP

PROJECT SUMMARY	
PROJECT NAME	NEWADA HOMES GROUP
PROJECT ADDRESS	1137 SOUTH HUALAPAI WAY, LAS VEGAS, NV 89102
PROJECT TYPE	RESIDENTIAL
PROJECT SIZE	1.23 ACRES
PROJECT ZONE	RESIDENTIAL
PROJECT OWNER	NEWADA HOMES GROUP
PROJECT ARCHITECT	NEWADA HOMES GROUP
PROJECT ENGINEER	NEWADA HOMES GROUP
PROJECT SURVEYOR	NEWADA HOMES GROUP
PROJECT DATE	11/11/2010
PROJECT STATUS	PENDING



TYPICAL LOT DETAIL

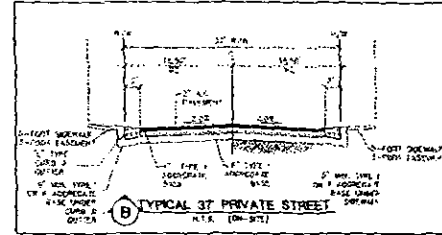


SETBACKS	
FRONT (GARAGE)	20'
FRONT (HOUSE)	15'
SIDE	5'
CORNER/SIDE	10'
REAR	15'

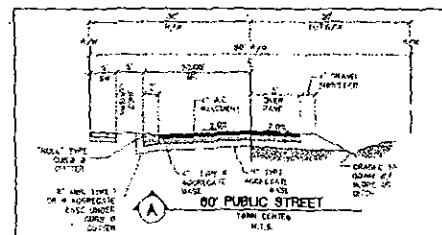
OWNER/DEVELOPER
 NEWADA HOMES GROUP
 1137 SOUTH HUALAPAI WAY, LAS VEGAS, NV 89102
 (702) 222-1000
 CONTACT: JOHN WADSWORTH

GENERAL NOTES

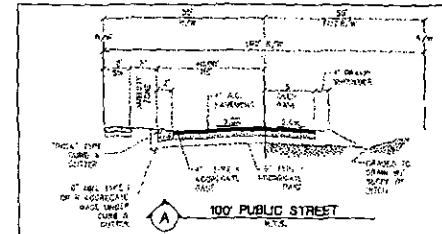
- There are no existing structures located within the property boundary.
- The lot dimensions are preliminary and may vary with the mapping process.
- The boundary for this project is from "lot 1233314". The lot record boundaries will most likely differ from the surveyed boundaries.
- Some lot lines and dimensions may change during the final mapping process.



TYPICAL 37' PRIVATE STREET



TYPICAL 60' PUBLIC STREET



TYPICAL 100' PUBLIC STREET

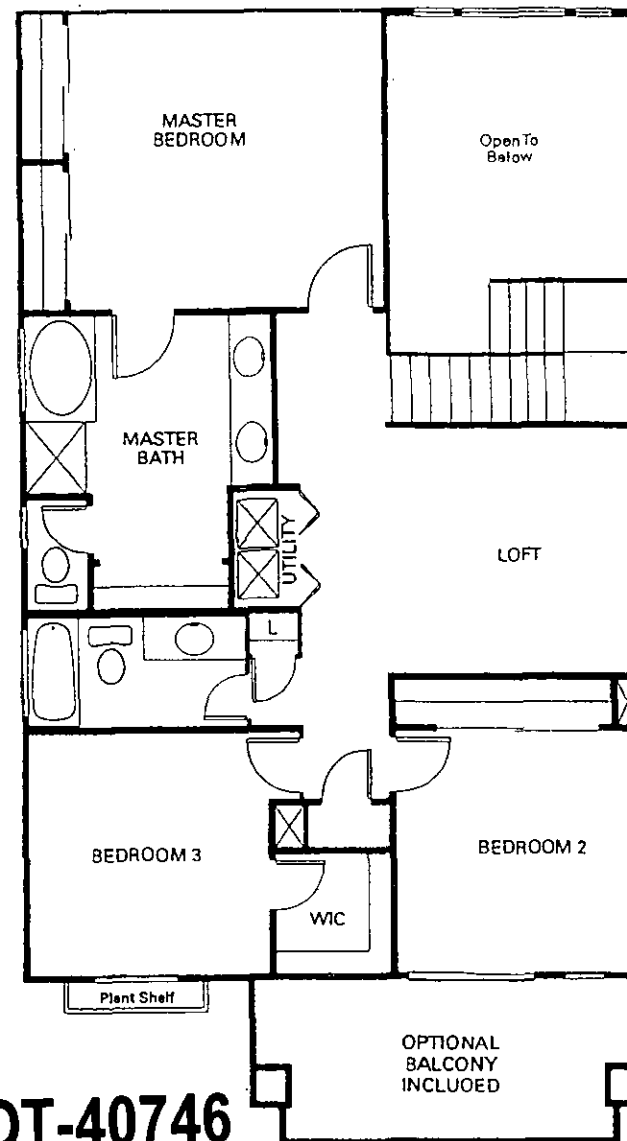
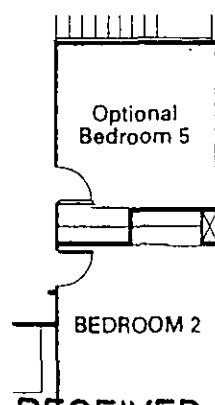
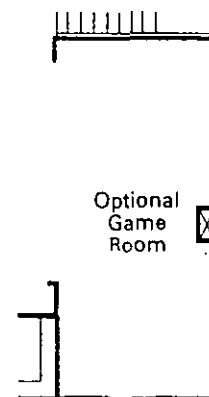
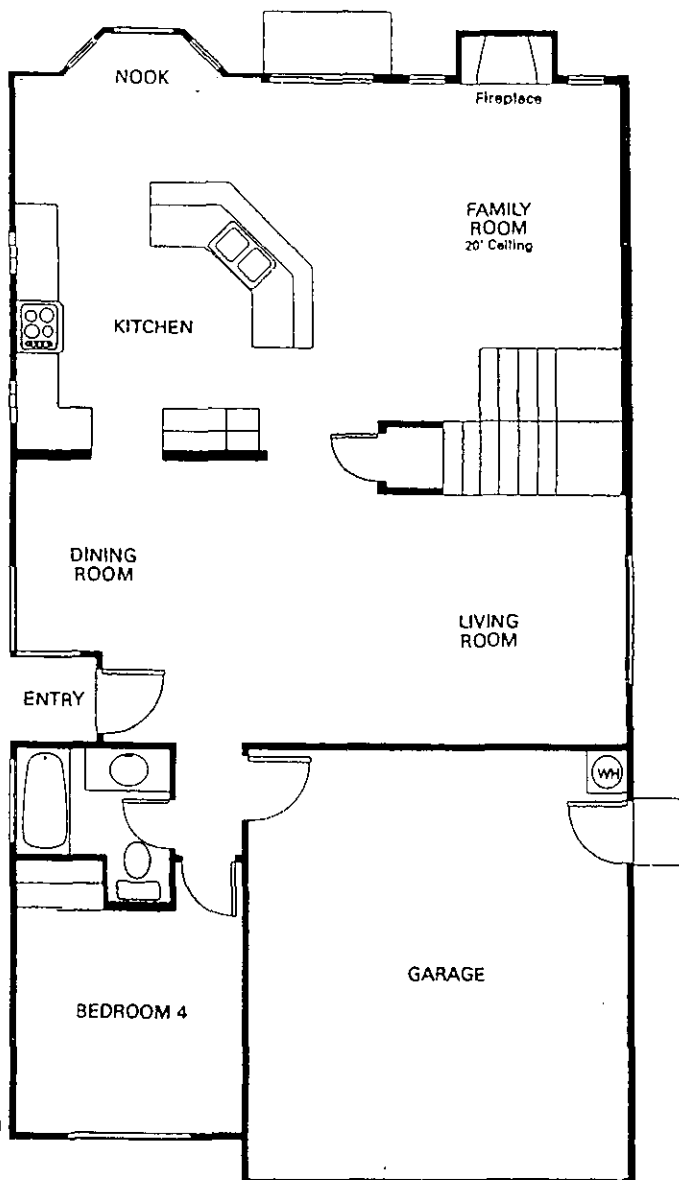
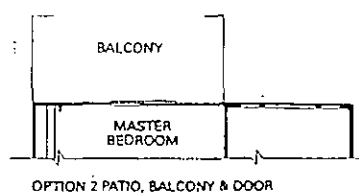
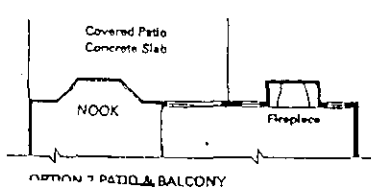
NEVADA HOMES GROUP
 1137 SOUTH HUALAPAI WAY, LAS VEGAS, NV 89102
 (702) 222-1000
 CONTACT: JOHN WADSWORTH

SITE DEVELOPMENT PLAN FOR HUALAPAI/DORRELL

DATE: 11/11/2010
DESIGNED BY: [blank]
CHECKED BY: [blank]
PROJECT NO: 0438-CLV

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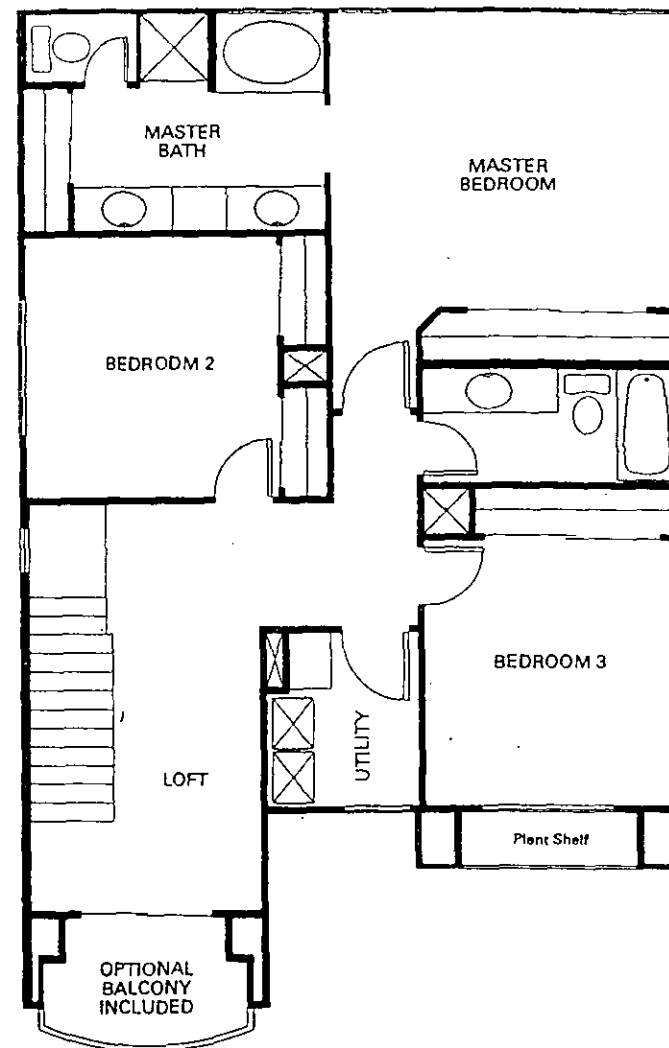
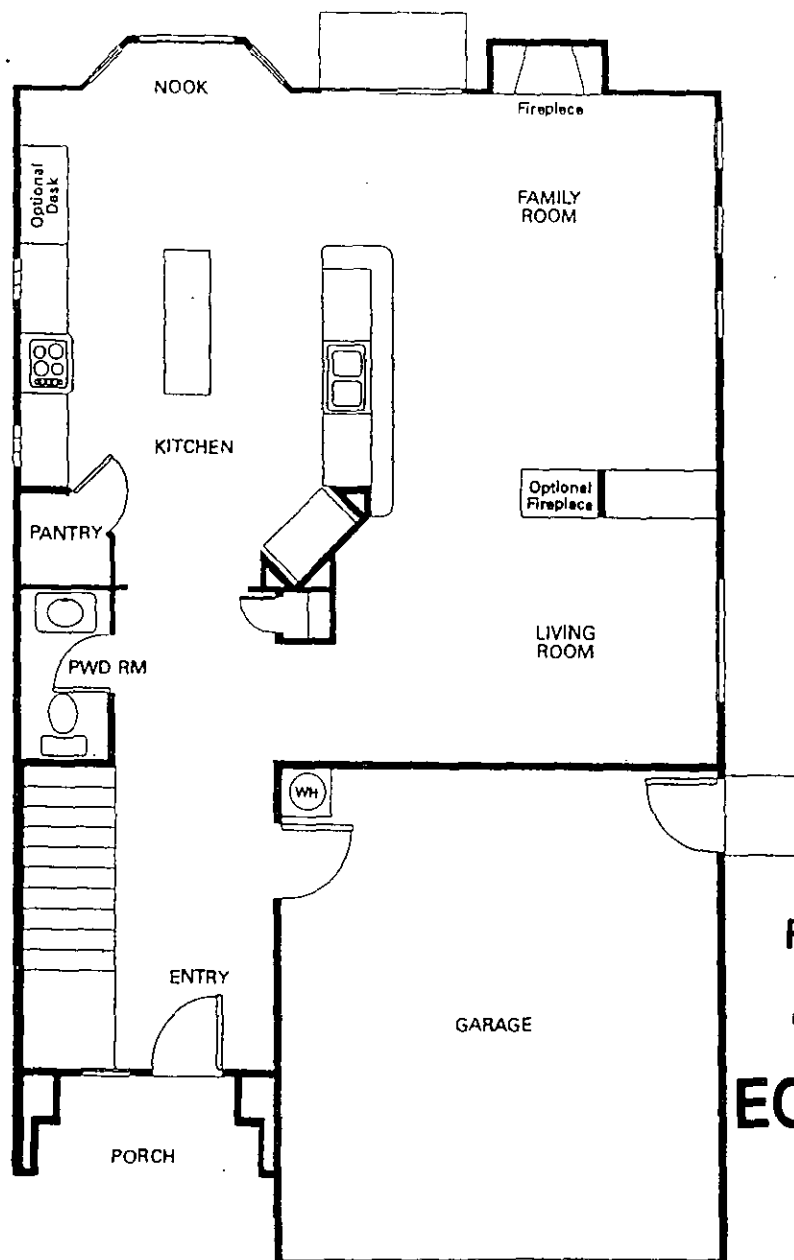
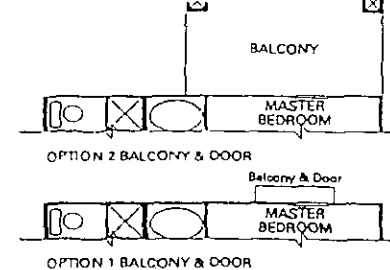
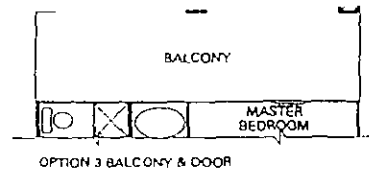
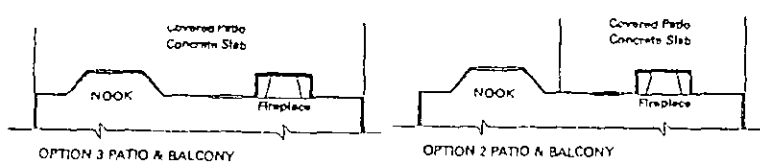
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THE DIAMOND

Two Story, 2309 Sq. Ft.
4 Bd Rm, Loft, 5 Bd Rm, 3 Bath

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OCT 05 2004





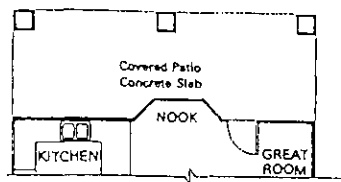
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JAN 19 2011

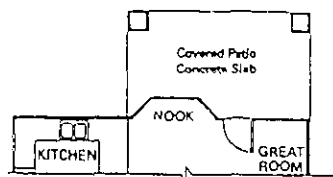
EOT-40746 THE EMERALD

Two Story, 2084 Sq. Ft.
3 Bd. Rm., Loft, 2½ Bath

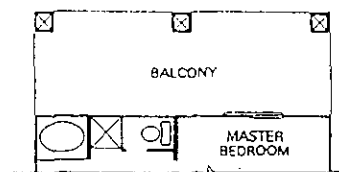




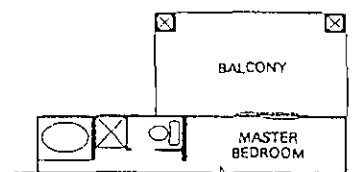
OPTION 3 PATIO & BALCONY



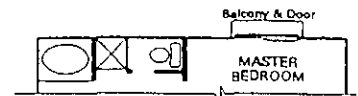
OPTION 2 PATIO & BALCONY



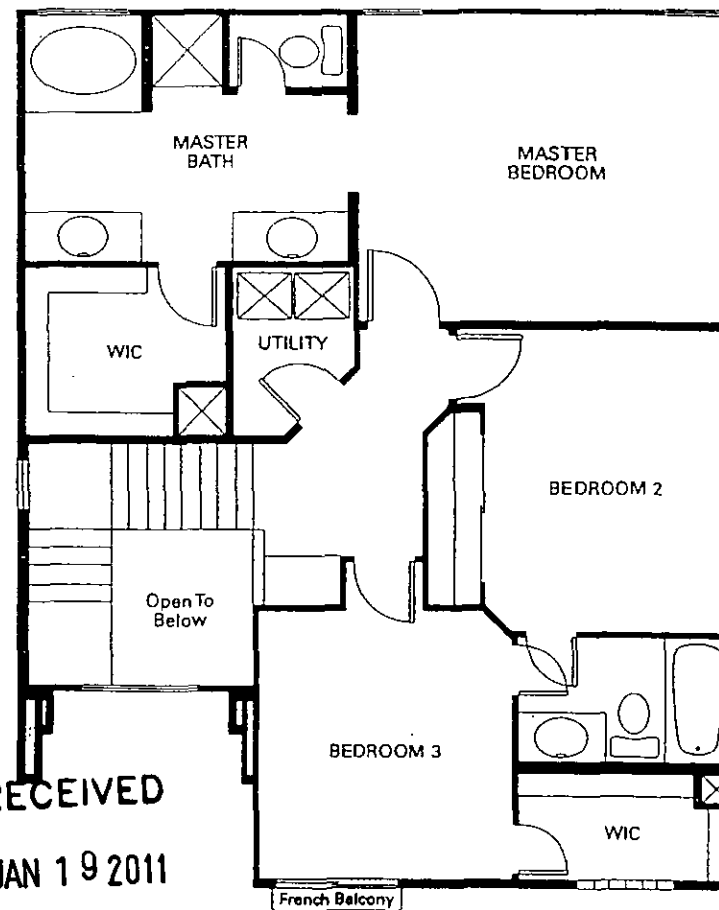
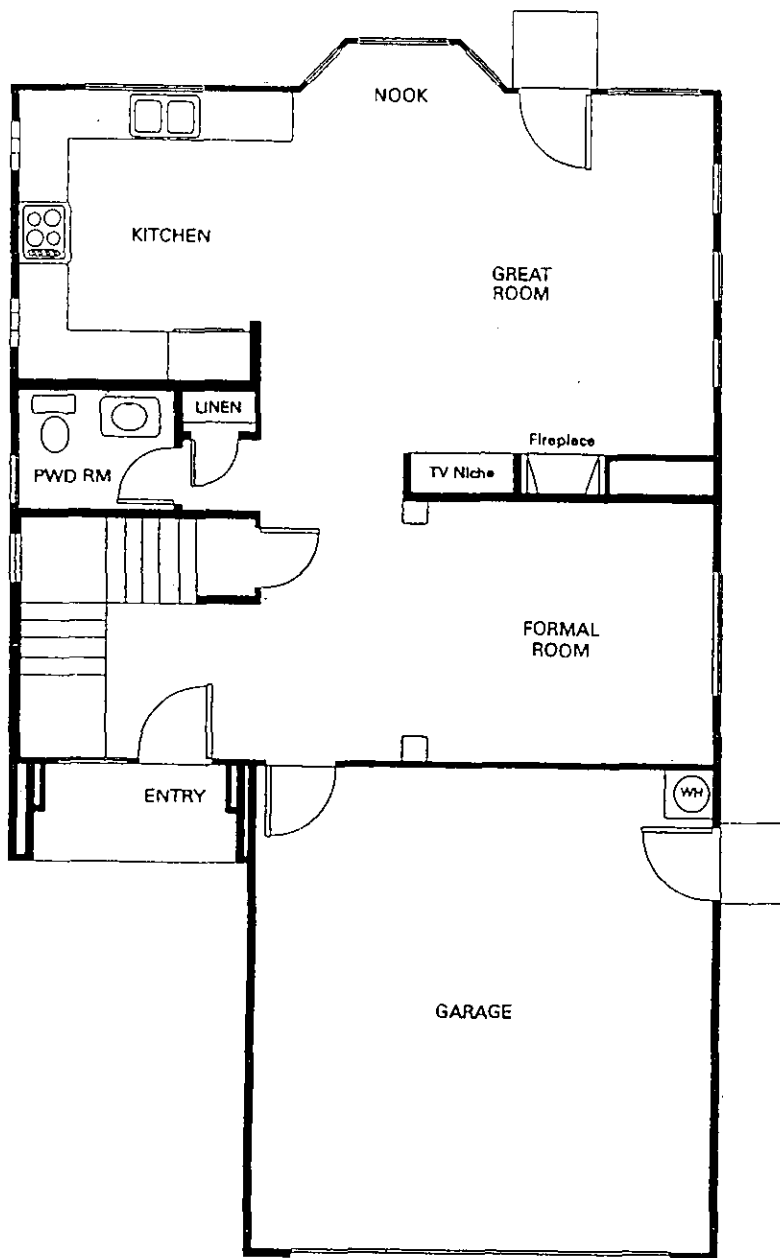
OPTION 3 BALCONY & DOOR



OPTION 2 BALCONY & DOOR



OPTION 1 BALCONY & DOOR



RECEIVED

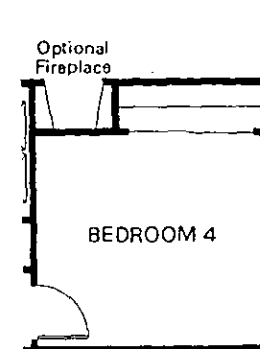
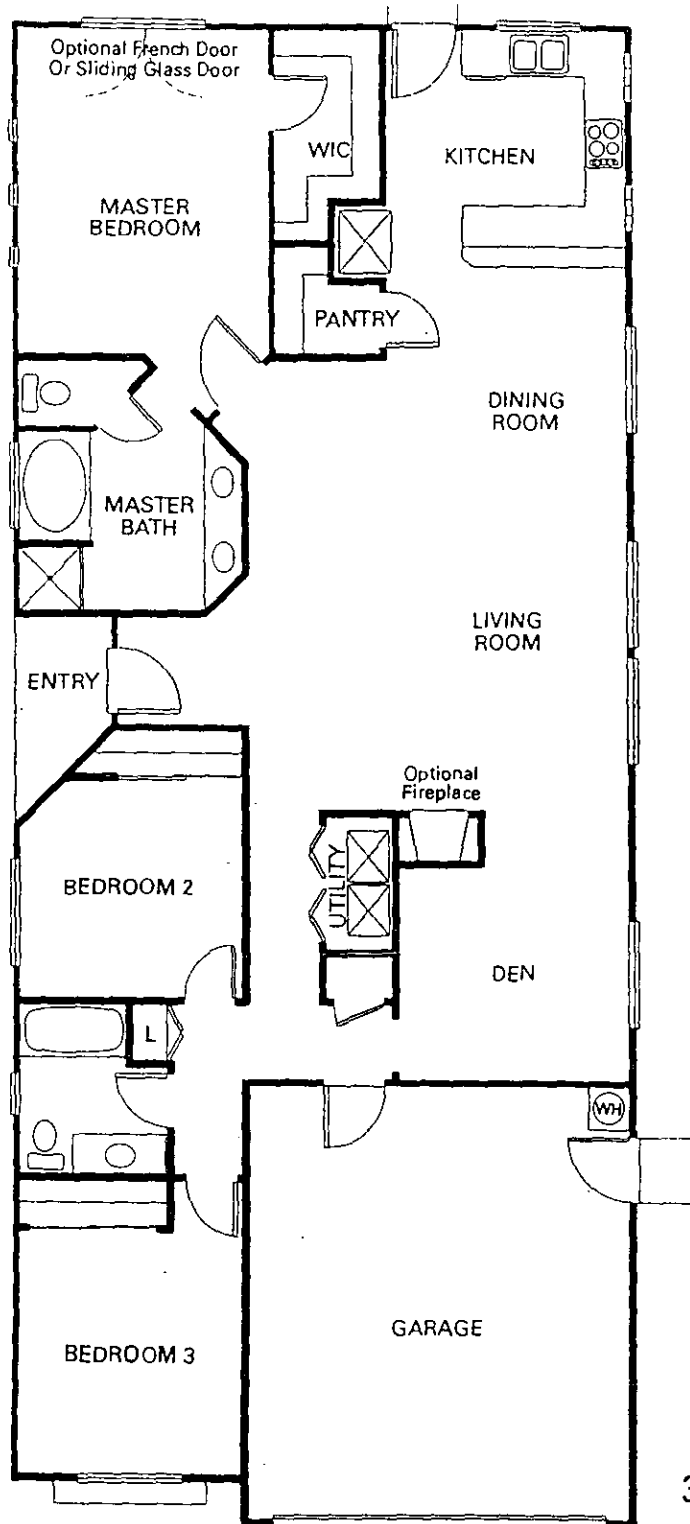
JAN 19 2011

EOT-40746

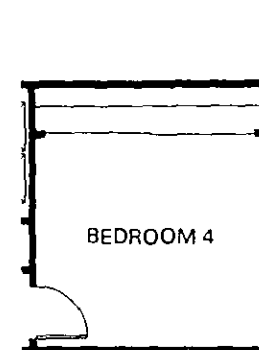
The Topaz

Two Story, 1752 Sq. Ft.
3 Bd Rm, 2½ Bath





Bedroom Option 1



Bedroom Option 2
(Without Fireplace)

RECEIVED

JAN 19 2011

EOT-40746

The Sapphire

Single Story, 1663 Sq. Ft.
3 Bd Rm, Den, 4 Bd Rm, 2 Bath



S 89° 23' 25" E 347.44

9706-100-03

APN#125-19-201-006

1. There are no existing structures located within the property boundary.
2. The lot dimensions are preliminary and may vary with the mapping process.
3. The boundary for this project is shown "at record information".
The "at record boundary" will most likely differ from the surveyed boundary.
4. Same lot line and dimensions may change during the final mapping process.

FRONT (GARAGE) : 20'
FRONT (HOUSE) : 15'
SIDE : 5'
CORNER/SIDE : 10'
REAR : 15'

NEVADA HOUSE GROUP
6495 W. SATEIRA AVENUE, SUITE 400
LAS VEGAS, NEVADA 89121
(702) 270-1200
CONTACT: PAUL WAGNER

HUALAPAI/CORRELL

DATE SENT:	3/12/86
BY:	
DELETED BY:	5/12/86
BY:	
CHECKED BY:	

01
 1 of 2 sheets
 DRAWING NO.
 6438-CLV

EOT-40746

SYM.	QTY.	SIZE	SPACING	NAME
	20	24" BOX	VARIES	MODESTO ASH
	17	24" BOX	VARIES	MONDEL PINE
	20	VARIES	N/A	DATE P.N.M
	11	13 GALLON	VARIES	PILOTINIA
	43	15 GALLON	VARIES	FLOWERING PLUM
	1	1 GALLON	VARIES	GROUND SHRUBS

1. STATEMENT : "The
fact that the United States is the only country in the world
that has a free press is a source of pride and honor to the
American people."

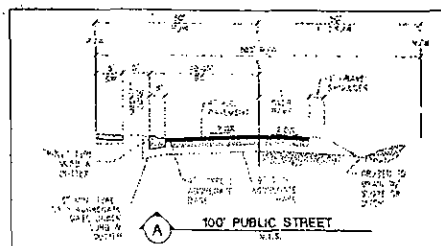
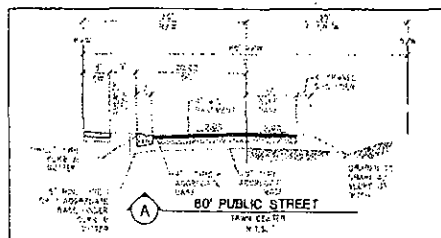
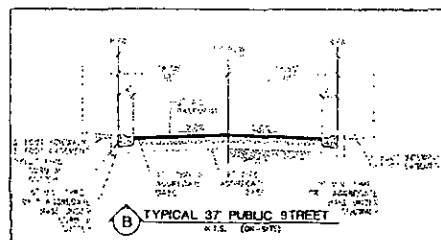
2. QUESTION : "Is it true that the United States is the only
country in the world that has a free press?"

3. ANSWER : "Yes, it is true that the United States is the only
country in the world that has a free press. This is a source of
pride and honor to the American people."

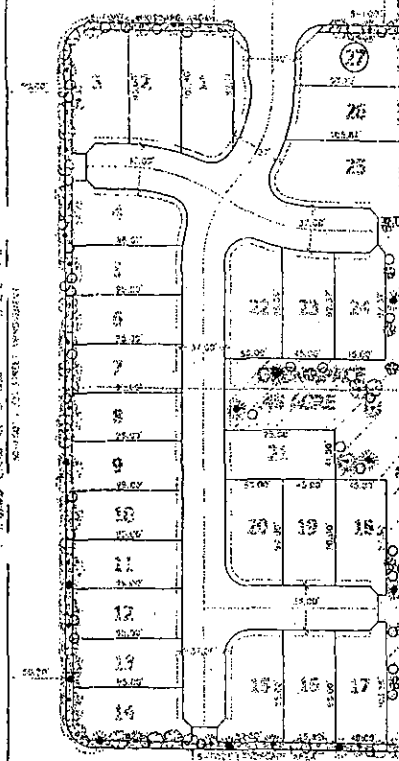
4. STATEMENT : "The fact that the United States is the only
country in the world that has a free press is a source of pride and honor to the
American people."

5. QUESTION : "Is it true that the United States is the only
country in the world that has a free press?"

6. ANSWER : "Yes, it is true that the United States is the only
country in the world that has a free press. This is a source of
pride and honor to the American people."



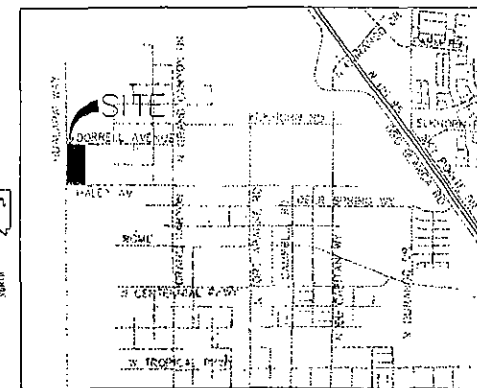
CORRELL, LAMER



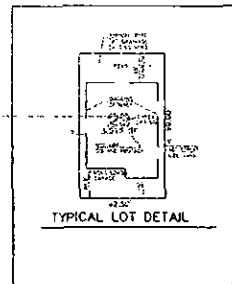
HALEY AVENUE

APPENDIX 25 - 19 - 201 - 000

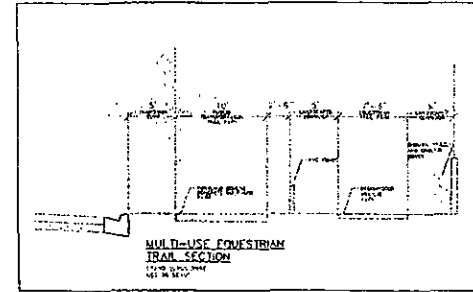
1. There are no existing structures located within the property boundary.
2. The lot dimensions are preliminary and may vary with the mapping process.
3. The boundary for this project is from "of record information". The of record boundary will most likely differ from the surveyed boundary.
- e. Some lot lines and dimensions may change during the final mapping process.



LOCATION MAP



TYPICAL LOT DETAIL

[illegible]

MULTI-USE EQUESTRIAN
TRAIL SECTION

FRONT (GARAGE) : 20'
FRONT (HOUSE) : 15'
SIDE : 5'
CORNER/SIDE : 10'
REAR : 15'

NEVADA PUBLIC SAFETY
9709 W. SAGHARA AVENUE, SUITE # 201
LAS VEGAS, NEVADA 89119
(702) 820-6429
CONTACT: PAUL WAGNER

HUALAPAI/DORRELL

WRITTEN BY:	5/17/94
DESIGNED BY:	5/17/94
CHECKED BY:	
PROJECT NO.	SCALE: 3/4" = 1'-0"

02
2 of 2 sheets
DRAWING NO.
0100-0116

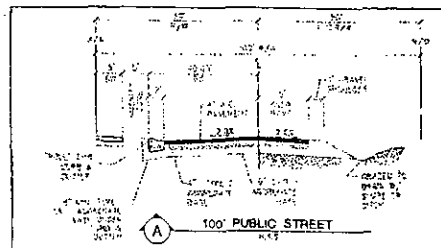
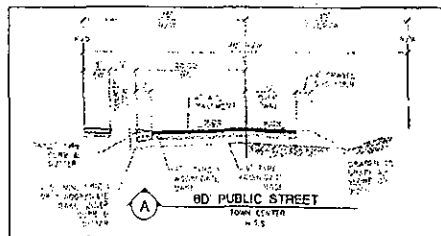
RECEIVED
JAN 19 2011

EOT-40746

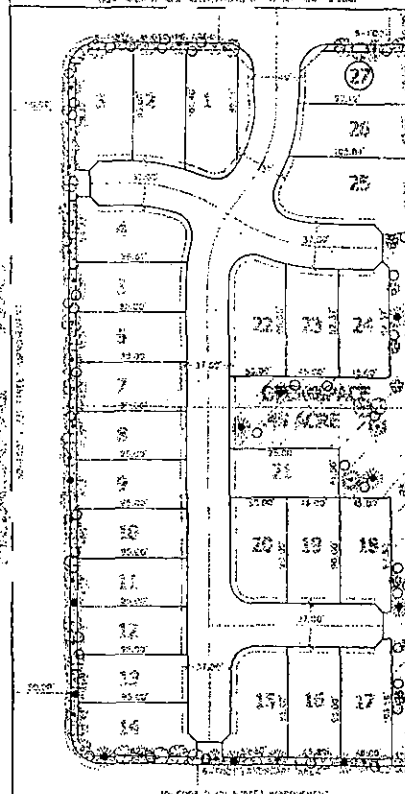
EOT-40746

SYM.	QTY.	SIZE	SPACING	NAME
	70	24" BOX	VARIABLES	MODESTO ASH
	17	24" BOX	VARIABLES	MONTER PINE
	10	VARIABLES	N/A	DATE PALM
	11	13 GALLON	VARIABLES	PHOTINA
	13	15 GALLON	VARIABLES	FI DWERING PLUM
	9	GALLON	VARIABLES	GROUND SHRUBS

A technical cross-section diagram of a 37-foot wide public street. The diagram shows a central 12-foot wide travel lane, flanked by 6-foot wide shoulders on each side. The total width is 24 feet. The remaining 13 feet of the 37-foot street width is divided into two 6.5-foot wide areas, each containing a 4-foot wide sidewalk and a 2.5-foot wide grassy area. The diagram includes various labels for materials and dimensions, such as '12' TRAVEL LANE', '6' SHOULDER', '4' SIDEWALK', '2.5' GRASS', and '1' CONC. CURB'. A circular callout with the letter 'B' is located at the bottom left of the diagram.



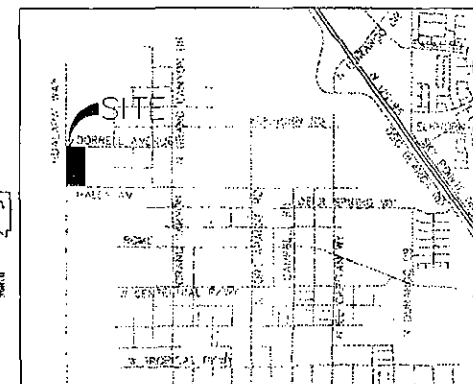
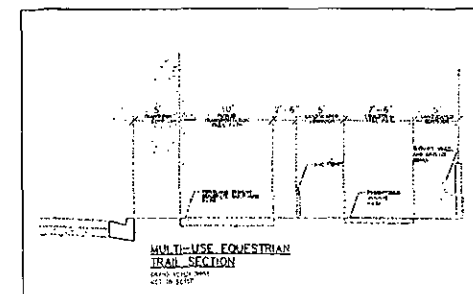
CONFIDENTIAL LAMIE



HALLEY AVENUE

Atty. # 25-19-201-000

1. There are no existing structures located within the property boundary.
2. The lot dimensions are preliminary and may vary with the mapping process.
3. The boundary for this project is from "or record information". The or record boundary will most likely differ from the surveyed boundary.
4. Some lot lines and dimensions may change during the final mapping process.

[illegible]

FRONT (GARAGE)	20
FRONT (HOUSE)	15
SIDE	10
CORNER/SIDE	10
REAR	10

NEVADA STATE POLICE
5495 W. SAGINAW AVENUE, SUITE # 201
LAS VEGAS, NEVADA 89117
(702) 230-6401
CONTACT: JAMES WAGNER

QUAN ET. 3/7/04

HUALAPAI/DORRELL

02
2 OF 2 SHEETS
DRAWING NO.
0430-CLV

~~RECEIVED~~

JAN 19 2011

EOT-40746



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

March 3, 2011

Mr. Paul Wagner
Day Star Ventures, LLC
6985 West Sahara Avenue, Suite #201
Las Vegas, Nevada 89117

RE: EOT-40746 – EXTENSION OF TIME
CITY COUNCIL MEETING OF MARCH 2, 2011

Dear Mr. Wagner:

The City Council at a regular meeting held March 2, 2011, APPROVED the request for an Extension of Time of a previously approved Variance (VAR-5377) TO ALLOW NO OPEN SPACE WHERE 13,633 SQUARE FEET IS THE MINIMUM REQUIRED FOR A PROPOSED 19 LOT SINGLE-FAMILY DEVELOPMENT on 5.35 acres at the southeast corner of Hualapai Way and Dorrell Lane (APNs 125-19-201-001 and 003), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre)]. The Notice of Final Action was filed with the Las Vegas City Clerk on March 3, 2011. This approval is subject to:

Planning and Development

1. This Variance (VAR-5377) shall expire on January 19, 2013 unless another Extension of Time is approved by the City Council.
2. Conformance to the conditions of approval of the Variance (VAR-5377) and all other site related actions as required by the Planning and Development Department and Department of Public Works.

Sincerely,

A handwritten signature in cursive script, appearing to read "Beverly K. Bridges".

Beverly K. Bridges, MMC, City Clerk

cc: Mr. Paul Wagner
Wagner Homes, Inc.
6985 West Sahara Avenue, Suite #201
Las Vegas, Nevada 89117

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



February 17, 2011

Mr. Paul Wagner
Day Star Ventures, LLC
6985 West Sahara Avenue, Suite #201
Las Vegas, Nevada 89117

**RE: EOT-40746 - EXTENSION OF TIME - VARIANCE
CITY COUNCIL MEETING OF MARCH 2, 2011**

Dear Mr. Wagner:

Please be advised the City Council at its regular meeting on **March 2, 2011** as referred to above, will consider your request. This meeting will be held at 1:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Thursday, February 24, 2011** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Department of Planning, Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg, AICP
Acting Director
Department of Planning

FF:clb

cc: Mr. Paul Wagner
Wagner Homes, Inc.
6985 West Sahara Avenue, Suite #201
Las Vegas, Nevada 89117

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 phone (702) 385-7268 fax

EOT-40746 - EXTENSION OF TIME - VARIANCE - APPLICANT: WAGNER HOMES, INC. - OWNER: DAY STAR VENTURES, LLC - Request for an Extension of Time of a previously approved Variance (VAR-5377) TO ALLOW NO OPEN SPACE WHERE 13,633 SQUARE FEET IS THE MINIMUM REQUIRED FOR A PROPOSED 19 LOT SINGLE-FAMILY DEVELOPMENT on 5.35 acres at the southeast corner of Hualapai Way and Dorrell Lane (APNs 125-19-201-001 and 003), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre)], Ward 6 (Ross).

CITY COUNCIL: MARCH 2, 2011

CASE PLANNER: DEBBIE SULLIVAN



PUBLIC HEARING

Comments Due: FEBRUARY 7, 2011

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Report Date 01/19/2011 02:43 PM

Submitted By

Page 1

A/P # 40746 EXTENSION OF TIME

Application Information

Stages

	<u>Date / Time</u>	<u>By</u>		<u>Date / Time</u>	<u>By</u>
<u>Processed</u>	01/19/2011 12:06	982786	<u>Temp COO</u>		
<u>Approved</u>			<u>COO Issued</u>		
<u>Final</u>			<u>Expires</u>		

Associated Information

<u>Type of Work</u>	<u># Plans</u>	0	<u>Declared Valuation</u>	0.00
<u>Dept of Commerce</u>	<u># Plans</u>	0	<u>Calculated Valuation</u>	0.00
<u>Priority</u>	☒ <u>Auto Reviews</u>	<u>Bill Group</u>	<u>Actual Valuation</u>	0.00

Description of Work

EOT-40746 - EXTENSION OF TIME - APPLICANT: WAGNER HOMES, INC. - OWNER: DAY STAR VENTURES, LLC - Request for an Extension of Time of a previously approved Variance (VAR-5377) TO ALLOW NO OPEN SPACE WHERE 13,633 SQUARE FEET IS THE MINIMUM REQUIRED FOR A PROPOSED 19 LOT SINGLE-FAMILY DEVELOPMENT on 5.35 acres adjacent to the southeast corner of Hualapai Way and Dorrell Lane (APN 125-19-201-001 and 003), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre)], Ward 6 (Ross).

Parent A/P # 5377
Project # 40746 Project/Phase Name DAY DAWN RIDGE Phase #
Size/Area 5.35 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 12519201001

Location

Owner/Tenant

Contact ID AC504814 Name DAY STAR VENTURES L L C
Mailing Address 6985 W SAHARA #201 Organization
City LAS VEGAS State/Province NV
ZIP/PC 89117-2822 Country ☐ Foreign
Day Phone (702)220-6200 x Evening Phone
Fax (702)257-7715 Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

10075 W DORRELL LN
LAS VEGAS, 89149-

6980 N HUALAPAI WAY
LAS VEGAS, 89149-

A/P Addresses

No Other Addresses are associated to this Application

Report Date 01/19/2011 02:43 PM

Submitted By

Page 2

Linked Parcels

No Parcels are linked to this Application

AP Linked Parcels

12519201001
12519201003

Applicants/Contacts

Primary N Capacity APPL Contact ID AC1324478 ☐ Foreign
Effective Expire
Name WAGNER HOMES INC.
Day Phone (702)220-6200 x Eve Phone Organization
Pager PIN # Position
Fax (702)257-7715 Mobile Profession
E-Mail
Address 6985 W. SAHARA AVE., STE 201
LAS VEGAS, NEVADA 89117-2822
Seasonal Addr

Valid From To
Comments Frank Navarrete (702) 220-6200

Primary N Capacity OTHER Contact ID AC428335 ☐ Foreign
Effective Expire
Name VTN NEVADA
Day Phone (702)253-2438 x Eve Phone Organization
Pager PIN # Position
Fax (702)362-2597 Mobile Profession
E-Mail
Address 2727 S RAINBOW BLVD
LAS VEGAS, NV 89146-5148
Seasonal Addr

Valid From To
Comments Kathy Dancho (702) 253-2469

Primary Y Capacity OWNER Contact ID AC504814 ☐ Foreign
Effective Expire
Name DAY STAR VENTURES L L C
Day Phone (702)220-6200 x Eve Phone Organization
Pager PIN # Position
Fax (702)257-7715 Mobile Profession
E-Mail
Address 6985 W SAHARA #201
LAS VEGAS, NV 89117-2822
Seasonal Addr

Valid From To
Comments Frank Navarrete (702) 220-6200

Report Date 01/19/2011 02:43 PM

Submitted By

Page 3

Contractors

No Contractors

Project # A/P Type Status Stage Relation

No children exist for this project

Planning Condition Description Effective Expire Comments

There is no planning condition for this project.

EXTENSION OF TIME

Y Will this go to the City Council?

Hearing Type

Y Will this go DIRECTLY to City Council?

Public, Non-Public or Admin? NON-PUBLIC

Parent Application Type VAR

Parent Project # 5377

Staff Recommendation

Entitlement Exercised?

Meeting Information

<u>Meeting Grid</u> <u>Meeting Date</u> <u>Comments</u> <u>Added By</u>	<u>Meeting Type</u> <u>Add Date</u>	<u>Meeting Status</u> <u>Modified by</u> <u>Modified Date</u>	<u>YES Votes</u>	<u>NO Votes</u>	<u>ABSTENTIONS</u>
03/02/2011	CC	SCHEDULED	0	0	0
DDONLEY	01/19/2011				

Template Type A/P # A/P Type Status Stage

No children exist for this project

Employee
Employee ID Last First MI Comments

984478 SULLIVAN DEBORAH J Planning x6895

Log
Action Description Entered By Start Stop Hours
Comments

PAYMNT CO NAME WHO PICKED UP CONTACT# 970040 01/19/2011 12:56 0.00
PAUL WAGNER, 702.220.6200, NEVADA HOMES GROUP INC VISA CC (AP 40742, 40744, 40745, 40746)

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for Varience (VAR-5377)
 Project Address (Location) Hualapai Way and Arrell Lane
 Project Name Day Dawn Ridge Proposed Use _____
 Assessor's Parcel #(s) 125-19-201-001,003 Ward # 6
 General Plan: existing _____ proposed _____ Zoning: existing U(R) proposed R-PD3
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 5.35 Lots/Units 19/5 Density _____
 Additional Information SDR-4626, ZON-4623

PROPERTY OWNER Day Star Ventures, LLC Contact Paul Wagner
 Address 6985 W. Sahara Ave, Ste 201 Phone: 702-220-6200 Fax: 702-257-7715
 City Las Vegas State NV Zip 89117
 E-mail Address nhq.paul@yahoo.com

APPLICANT Wagner Homes, Inc. Contact Paul Wagner
 Address 6985 W. Sahara Ave, Ste 201 Phone: 702-220-6200 Fax: 702-257-7715
 City Las Vegas State NV Zip 89117
 E-mail Address nhq.paul@yahoo.com

REPRESENTATIVE Paul Wagner Contact Paul Wagner
 Address 6985 W. Sahara Ave, Ste 201 Phone: 702-220-6200 Fax: 702-257-7715
 City Las Vegas State NV Zip 89117
 E-mail Address nhq.paul@yahoo.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Paul Wagner

Subscribed and sworn before me

This 19 day of January, 20 11

[Signature]

Notary Public in and for said County and State



MARIA A. SOLIS
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 10-14-13
Certificate No: 06-105049-1

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>EOT-40746</u>
Meeting Date:	<u>3-2-11</u>
Total Fee:	<u>300</u>
Date Received:*	<u>1-19-11</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

F:\depot\Application Packet\Application Form.pdf



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-40746** APN: 125-19-201-001,003

Name of Property Owner: Day Star Ventures, LLC

Name of Applicant: Wagner Homes, Inc.

Name of Representative: Paul Wagner

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

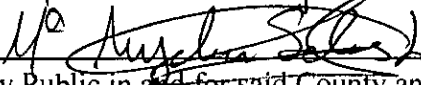
APN: _____

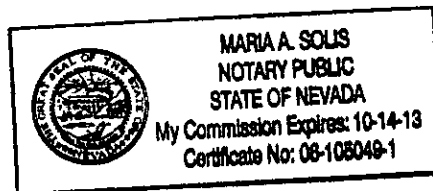
Signature of Property Owner: 

Print Name: Paul Wagner

Subscribed and sworn before me

This 19 day of January, 20 11


Notary Public in and for said County and State



WAGNER HOMES, INC.
6985 W. SAHARA AVE., SUITE 201
LAS VEGAS, NV 89117
702-220-6200
702-257-7715 (fax)

January 18, 2011

City Of Las Vegas Planning & Development Department
Current Planning Division
731 S. 4th Street
Las Vegas, NV 89101

Re: Extension of Time for Time for Waiver WVR-22255
Day Dawn Ridge
APN #125-19-201-001,003

Wagner Homes, Inc. respectfully submits this letter and application for a four (4) year Extension of Time for Waiver WVR-22255.

An extension of time is requested to allow time for the housing market to recover. The product proposed for this site is the same product being offered in the existing subdivisions that Wagner Homes is currently selling. The existing subdivisions will need to be nearly sold out prior to offering this product on a new site so Wagner Homes will not be competing against themselves.

This site will be developed as a single family residential subdivision located at the corner of Hualapai Way and Dorrell Lane. An Extension of Time application is also being filed on related SDR-22253 for this project.

We appreciate your consideration of this application. Should you have any questions please don't hesitate to contact me by phone at 702-220-6200 or e-mail rhg.paul@yahoo.com.

Sincerely,

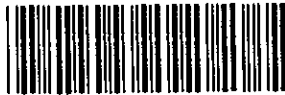


Paul Wagner
President

RECEIVED

JAN 19 2011

EOT-40746



051933



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYORGARY REESE
MAYOR PRO TEMLARRY BROWN
LAWRENCE WEEKLY
MICHAEL MACK
JANET MONCRIEF
STEVE WOLFSONDOUGLAS A. SELBY
CITY MANAGER

January 21, 2005

Mr. Joseph Bonifatto
Hualapai Nevada, Limited Liability Company
8350 West Sahara Avenue, Suite #290
Las Vegas, Nevada 89117RE: VAR-5377 - VARIANCE
CITY COUNCIL MEETING OF JANUARY 19, 2005
Related to ZON-4623 and SDR-4626

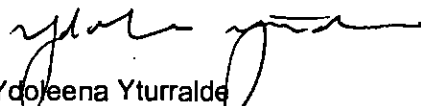
Dear Mr. Bonifatto:

The City Council at a regular meeting held January 19, 2005 APPROVED the request for a Variance TO ALLOW NO OPEN SPACE WHERE 13,633 SQUARE FEET IS THE MINIMUM REQUIRED FOR A PROPOSED 19 LOT SINGLE-FAMILY DEVELOPMENT on 5.35 acres adjacent to the southeast corner of Hualapai Way and Dorrell Lane (APN 125-19-201-001 and 003), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre)]. The Notice of Final Action was filed with the Las Vegas City Clerk on January 20, 2005. This approval is subject to:

Planning and Development

1. Approval of and conformance to the Conditions of Approval for Rezoning (ZON-4623), and Site Development Plan Review [SDR-4626].
2. This Variance shall expire two years from the date of final approval, unless it is exercised or an Extension of Time is granted by the City Council.
3. In lieu of compliance with the open space requirements of Municipal Code 19.06.040, the developer will be allowed to make a contribution to the City of Las Vegas Parks CIP Fund in the amount of \$54,532 to be utilized by the City Council for improvements to existing public parks nearby. This contribution must be made to Land Development prior to approval of a Final Map, otherwise the developer is still required to comply with the Open Space requirement in accordance with Title 19 of the Las Vegas Municipal Code.

Sincerely,


Ydoleena Yturralde
Deputy City Clerk I for
Barbara Jo Ronemus, City Clerk

RECEIVED

JAN 19 2011

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TDD 702.386.9108

www.lasvegasnevada.gov
18112-001-8/04

EOT-40746

Mr. Joseph Bonifatto
VAR-5377 – Page Two
January 21, 2005

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. Of Fire Services

Mr. Paul Wagner
Nevada Homes Group
6985 West Sahara Avenue, Suite #201
Las Vegas, Nevada 89117

Mr. John Field
KKBR
3800 Howard Hughes Parkway, 7th Floor
Las Vegas, Nevada 89109

RECEIVED

JAN 19 2011

EOT-40746

GENERAL INFORMATION	
PARCEL NO.	125-19-201-001
OWNER AND MAILING ADDRESS	DAY STAR VENTURES L L C 6985 W SAHARA #201 LAS VEGAS NV 89117-2822
LOCATION ADDRESS CITY/UNINCORPORATED TOWN	10075 W DORRELL LN LAS VEGAS
ASSESSOR DESCRIPTION	LAND DIVISION 56-83 LOT 1 1767:1726893 SEC 19 TWP 19 RNG 60
RECORDED DOCUMENT NO.	* 20041007:01371
RECORDED DATE	10/07/2004
VESTING	NO STATUS

*Note: Only documents from September 15, 1999 through present are available for viewing.

ASSESSMENT INFORMATION AND SUPPLEMENTAL VALUE	
TAX DISTRICT	200
APPRAISAL YEAR	2008
FISCAL YEAR	08-09
SUPPLEMENTAL IMPROVEMENT VALUE	0
SUPPLEMENTAL IMPROVEMENT ACCOUNT NUMBER	N/A

REAL PROPERTY ASSESSED VALUE		
FISCAL YEAR	2008-09	2009-10
LAND	398475	289800
IMPROVEMENTS	0	0
PERSONAL PROPERTY	0	0
EXEMPT	0	0
GROSS ASSESSED	398475	289800
TAXABLE VALUE LAND+IMP	1138500	828000

ESTIMATED LOT SIZE AND APPRAISAL INFORMATION	
ESTIMATED SIZE	2.07 Acres
ORIGINAL CONST. YEAR	0
LAST SALE PRICE MONTH/YEAR	1750000 10/04
LAND USE	0-00 VACANT
DWELLING UNITS	0

GENERAL INFORMATION	
PARCEL NO.	125-19-201-003
OWNER AND MAILING ADDRESS	DAY STAR VENTURES L L C 6985 W SAHARA #201 LAS VEGAS NV 89117-2822
LOCATION ADDRESS CITY/UNINCORPORATED TOWN	6916 N HUALAPAI WY LAS VEGAS
ASSESSOR DESCRIPTION	LAND DIVISION 56-83 LOT 2 1767:1726893 SEC 19 TWP 19 RNG 60
RECORDED DOCUMENT NO.	* 20041007:01371
RECORDED DATE	10/07/2004
VESTING	NO STATUS

*Note: Only documents from September 15, 1999 through present are available for viewing.

ASSESSMENT INFORMATION AND SUPPLEMENTAL VALUE	
TAX DISTRICT	200
APPRAISAL YEAR	2008
FISCAL YEAR	08-09
SUPPLEMENTAL IMPROVEMENT VALUE	0
SUPPLEMENTAL IMPROVEMENT ACCOUNT NUMBER	N/A

REAL PROPERTY ASSESSED VALUE		
FISCAL YEAR	2008-09	2009-10
LAND	398475	289800
IMPROVEMENTS	0	0
PERSONAL PROPERTY	0	0
EXEMPT	0	0
GROSS ASSESSED	398475	289800
TAXABLE VALUE LAND+IMP	1138500	828000

ESTIMATED LOT SIZE AND APPRAISAL INFORMATION	
ESTIMATED SIZE	2.07 Acres
ORIGINAL CONST. YEAR	0
LAST SALE PRICE MONTH/YEAR	1750000 10/04
LAND USE	0-00 VACANT
DWELLING UNITS	0

20041007-0001371

APN: 125-19-201-001 & 003
Affix R.P.T.T. \$8,925.00
ESCROW NO. 14041834-PE
WHEN RECORDED MAIL DEED
AND TAX STATEMENTS TO:
Day Star Ventures, LLC
6985 W. Sahara #201
Las Vegas, NV 89146

Fee: \$18.00 RPTT: \$8,925.00

N/C Fee: \$25.00

10/07/2004

09:49:09

T20040109925

Requestor:

LAND TITLE OF NEVADA

Frances Deane
Clark County Recorder

PUN

Pgs: 5

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That: Hualapai Nevada, LLC, in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Day Star Ventures, LLC, a Nevada Limited Liability Company

all that real property situate in the County of CLARK, State of Nevada, bounded and described as follows:

For legal description, see Exhibit "A" attached hereto

SUBJECT
TO:

1. Taxes for the current fiscal year, and any and all taxes (including supplemental taxes) and assessments levied or assessed after the recording date of this document.
2. Rights of way, reservations, restrictions, easements and conditions of record.
3. Deeds of Trust to record concurrently herewith.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 4th day of October, 2004.

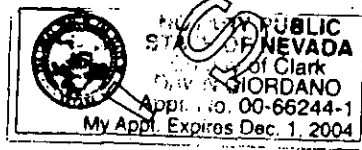
Joseph Bonifatto, Managing Member

STATE OF NEVADA
COUNTY OF Clark

On Oct 4, 2004, personally appeared before me, a Notary Public, Joseph Bonifatto, Managing Member for Hualapai Nevada, LLC, personally known (or proven) to me to be the person(s) whose name(s) is/are subscribed to the within instrument who acknowledged that he/she/they executed the instrument.

David Giordano

Notary Public in and for said County and State



DAVID GIORDANO
12-1-04

ASSESSOR

14041834-PE

EXHIBIT "A"
Legal Description

PARCEL I:

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST., M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FURTHER DESCRIBED AS LOT ONE (1) AS THE SAME IS SHOWN ON THAT CERTAIN CERTIFICATE OF LAND DIVISION RECORDED JULY 7, 1983 IN BOOK 1767 OF OFFICIAL RECORDS AS DOCUMENT NO. 1726893, CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND AS CONVEYED TO CLARK COUNTY BY DEED RECORDED JULY 7, 1983 IN BOOK 1767 OF OFFICIAL RECORDS AS DOCUMENT NO. 1726894.

PARCEL II:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST., M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FURTHER DESCRIBED AS LOT TWO (2) AS THE SAME IS SHOWN ON THAT CERTAIN CERTIFICATE OF LAND DIVISION RECORDED JULY 7, 1983 IN BOOK 1767 OF OFFICIAL RECORDS AS DOCUMENT NO. 1726893, CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND AS CONVEYED TO CLARK COUNTY BY DEED RECORDED JULY 7, 1983 IN BOOK 1767 OF OFFICIAL RECORDS AS DOCUMENT NO. 1726894.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor's Parcel Number(s)

a) 125-19-201-001 & 003

b)

c)

d)

2. Type of Property:

a) ☒ Vacant Land

c) ☐ Condo/Twnhse

e) ☐ Apt. Bldg

g) ☐ Agricultural

☐ Other

b) ☐ Single Fam. Res.

d) ☐ 2-4 Plex

f) ☐ Comm'l/Ind'l

h) ☐ Mobile Home

**FOR RECORDER'S OPTIONAL USE
ONLY**

Book: _____

Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$1,750,000.00

Deed in Lieu of Foreclosure Only (value of property)

\$

Transfer Tax Value:

\$1,750,000.00

Real Property Transfer Tax Due

\$8,925.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section

b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Seller

Signature: _____

Capacity: Buyer

SELLER (GRANTOR) INFORMATION

(Required)

Print Name: Joseph Bonifatto, Managing Member

Address:

City:

State:

BUYER (GRANTEE) INFORMATION

(Required)

Print Name: Paul A. Wagner, IV, Manager

Address: 6985 W. Sahara #201

City: Las Vegas

State: NV 89146

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: LAND TITLE OF NEVADA, INC.

Escrow #: 14041834-PE

Address: 720 S Seventh Street

City: Las Vegas, Nevada 89101

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004

Cont
1371

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor's Parcel Number(s)

a) **125-19-201-001 & 003**

b) _____

c) _____

d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
 ☐ Other

**FOR RECORDER'S OPTIONAL USE
ONLY**

Book: _____

Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property \$1,750,000.00
Deed in Lieu of Foreclosure Only (value of property) \$
Transfer Tax Value: \$1,750,000.00
Real Property Transfer Tax Due \$8,925.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Seller

Signature: _____ Capacity: Buyer

SELLER (GRANTOR) INFORMATION

(Required)

Print Name: Joseph Bonifatto, Managing
Member
Address: 8734 Snagnum Ave.
City: Las Vegas, NV 89147
State: _____

BUYER (GRANTEE) INFORMATION

(Required)

Print Name: Paul A. Wagner, IV, Manager
Address: 6985 W. Sahara #201
City: Las Vegas
State: NV 89146

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: **LAND TITLE OF NEVADA, INC.** Escrow #: 14041834-PE
Address: 720 S Seventh Street
City: Las Vegas, Nevada 89101

**AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF
VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004**

1371

Day Star Ventures

ARTICLES OF ORGANIZATION

FILED # LLC1767-03

OF

FEB 07 2003

DAY STAR VENTURES, LLC

IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

A Nevada Limited Liability Company

The undersigned person hereby organizes and establishes a limited liability company pursuant to the provisions of Chapter 86, Nevada Revised Statutes, and adopts the following Articles of Organization:

I

Name of Limited Liability Company

The name of the limited liability company governed by these Articles of Organization is DAY STAR VENTURES, LLC (herein sometimes referred to as the "Company").

II

Resident Agent and Registered Office

The name of the initial resident agent and street address and mailing address of the Company's initial registered office is:

Street Address:

Mark E. Tichenor, CPA
590 W. Mesquite Blvd. Suite 201
Mesquite, NV 89027

Mailing Address:

Mark E. Tichenor, CPA
P.O. Box 3575
Mesquite, NV 89024

III

Name and Address of Organizer

The name and address of the organizer executing these Articles of Organization is:

Paul A. Wagner
8400 Gordo Way
Las Vegas, NV 89117

IV

Day Star Ventures, LLC
Articles of Organization
Page 1

 COPY

Management of the Company

The Company is to be managed by one or more managers and management is not reserved to members. The name and address of the initial manager is as follows:

Paul A. Wagner
8400 Gordo Way
Las Vegas, NV 89117

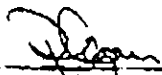
V

Purpose for Organization

The Company is organized to engage in lawful purposes, as permitted under the Nevada Revised Statutes, Chapter 86.

IN WITNESS WHEREOF, the undersigned organizer and manager declares that he has executed and acknowledged these Articles of Organization.

Dated this 20th day of January, 2003.

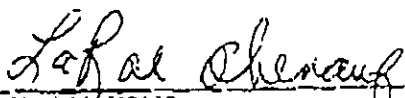


PAULA A. WAGNER

STATE OF NEVADA)
COUNTY OF CLARK)
 XX

On this 20th day of January, 2003, before me personally appeared PAUL A. WAGNER, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is signed on the preceding document, and acknowledged before me that he signed it voluntarily for its stated purpose, and that the facts stated in the foregoing Articles of Organization are true.

LARAE OBENAUJ
Notary Public, State of Nevada
Appointment No. 99-54758-1
My Appl. Expires Jan. 29, 2003



NOTARY PUBLIC

Q:\NV\Wagner, Mike - Nevada Names 1180021en.doc

Dry Star Ventures, LLC
Articles of Organization
7/2/02

CERTIFICATE OF ACCEPTANCE OF APPOINTMENT
BY RESIDENT AGENT FOR SERVICE OF PROCESS
OF
DAY STAR VENTURES, LLC

FILED # LC1767-03

FEB 07 2003

IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

I, MARK E. TICHENOR, CPA, hereby certify that on the 2nd day of January, 2003, I accepted appointment as the agent for service of process of DAY STAR VENTURES, LLC, a limited liability company organized in accordance with Nevada Revised Statutes.

Furthermore, I certify that the address of the resident agent in this state is 590 W. Mesquite Blvd., Suite 201, Mesquite, Nevada 89027. The mailing address is P.O. Box 3575, Mesquite, NV 89024.

IN WITNESS WHEREOF, I have hereunto set my hand this 2nd day of January, 2003.


MARK E. TICHENOR, CPA, RESIDENT AGENT

C:\D:\W\Tichenor, Mike - Nevada\1767\cert accept my agent.doc

 **COPY**