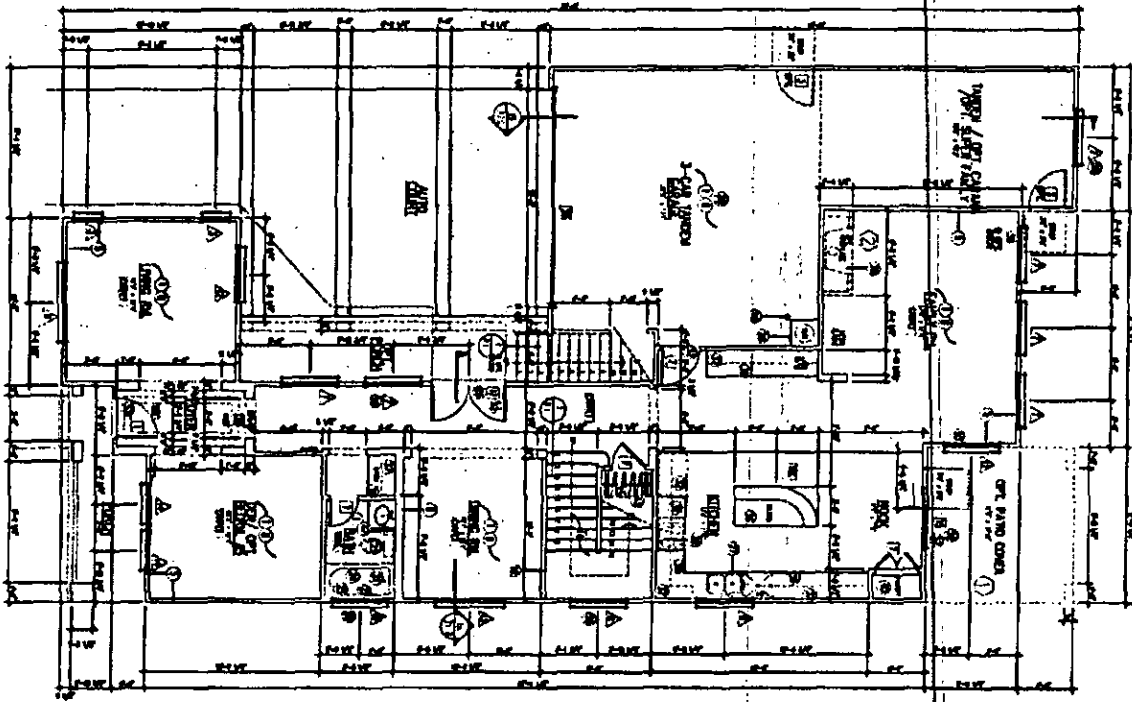
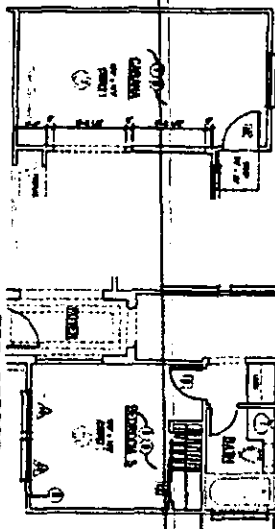
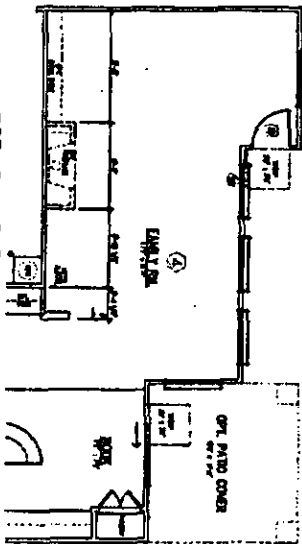




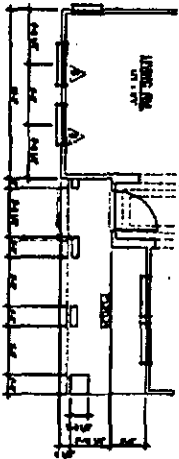
FIRST FLOOR PLAN
1/8" = 1'-0"



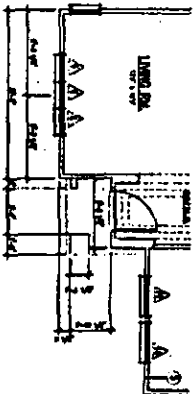
DPT. BEDROOM S



DPT. SUPER FAMILY ROOM



FIRST FLOOR PLAN - C
1/8" = 1'-0"



FIRST FLOOR PLAN - B
1/8" = 1'-0"

KEYNOTES

DOOR SCHED.

NO.	DESCRIPTION	NO.	DESCRIPTION
1	DOOR TO ENTRY	11	DOOR TO BATH
2	DOOR TO KITCHEN	12	DOOR TO BEDROOM
3	DOOR TO LIVING ROOM	13	DOOR TO HALL
4	DOOR TO DINING ROOM	14	DOOR TO CLOSET
5	DOOR TO TERRACE	15	DOOR TO PORCH
6	DOOR TO GARAGE	16	DOOR TO DRIVEWAY
7	DOOR TO STAIRS	17	DOOR TO ATTIC
8	DOOR TO BASEMENT	18	DOOR TO MECHANICAL
9	DOOR TO ENTRY	19	DOOR TO BATH
10	DOOR TO KITCHEN	20	DOOR TO BEDROOM

WINDOW SCHED.

NO.	DESCRIPTION	NO.	DESCRIPTION
1	WINDOW TO ENTRY	11	WINDOW TO BATH
2	WINDOW TO KITCHEN	12	WINDOW TO BEDROOM
3	WINDOW TO LIVING ROOM	13	WINDOW TO HALL
4	WINDOW TO DINING ROOM	14	WINDOW TO CLOSET
5	WINDOW TO TERRACE	15	WINDOW TO PORCH
6	WINDOW TO GARAGE	16	WINDOW TO DRIVEWAY
7	WINDOW TO STAIRS	17	WINDOW TO ATTIC
8	WINDOW TO BASEMENT	18	WINDOW TO MECHANICAL
9	WINDOW TO ENTRY	19	WINDOW TO BATH
10	WINDOW TO KITCHEN	20	WINDOW TO BEDROOM

FLOOR PLAN (1ST FLOOR) WITH OPTIONS

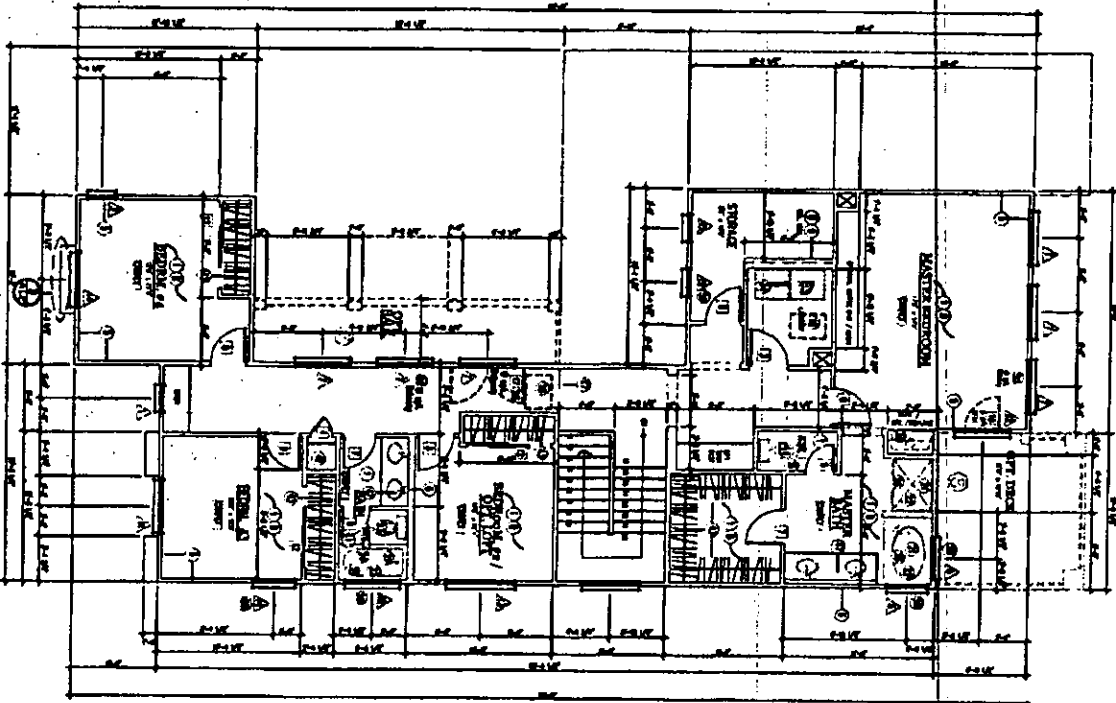
ORICHMOND
AMERICAN HOMES
CLARK COUNTY, HENDERSON
LAS VEGAS & NORTH LAS VEGAS

LAS VEGAS DIVISION
7250 West Post, Suite 212
LAS VEGAS, NV. 89128 (702) 240-5800

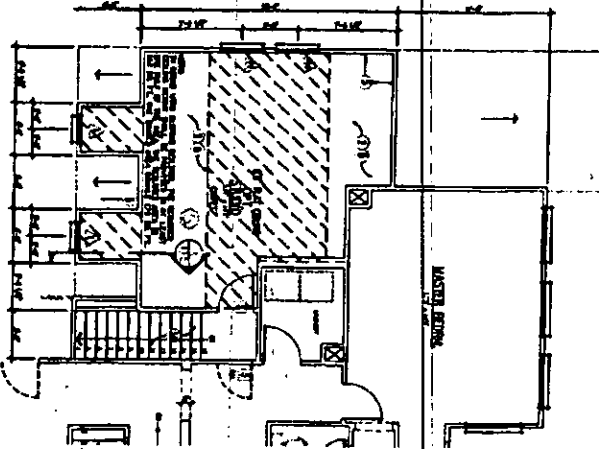
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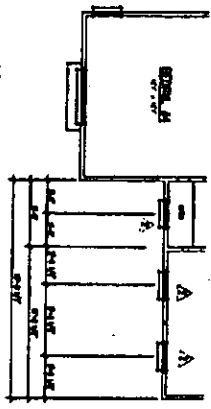
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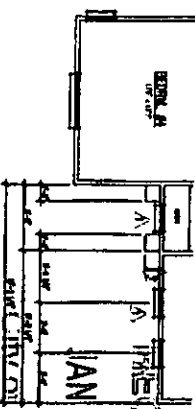
SECOND FLOOR PLAN
VF-1-C



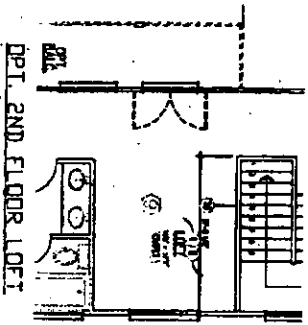
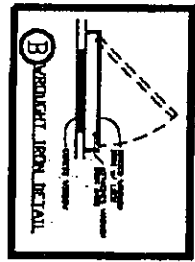
SECOND FLOOR PLAN (OPT. STUDIO)
VF-1-D



SECOND FLOOR PLAN - C
VF-1-E



SECOND FLOOR PLAN - B
VF-1-F



DPT. 2ND FLOOR LOFT

FLOOR PLAN (2ND FLOOR) WITH OPTIONS

ORICHMOND
AMERICAN HOMES
CLARK COUNTY, HENDERSON,
LAS VEGAS, & NORTH LAS VEGAS

LAS VEGAS DIVISION

7250 West Peak, Suite 212
LAS VEGAS, NV 89128 (702) 240-5800

A1-2

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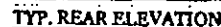
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0	KEYNOTES
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- [illegible]

LAS VEGAS DIVISION

7756 West Peak, Suite 212,
LAS VEGAS, NV. 89128 (702) 240-5600

RICHMOND

CLARK COUNTY, HENDERSON,
LAS VEGAS & NORTH LAS VEGAS

—
ROOF LAYOUT / FRONT, REAR AND SIDE

OF ELEVATION - A

Step 1	
Step 2	
Step 3	
Step 4	
Step 5	

2. H.
508 503
103

40

25

On

1940

4039
NET WT

2-4

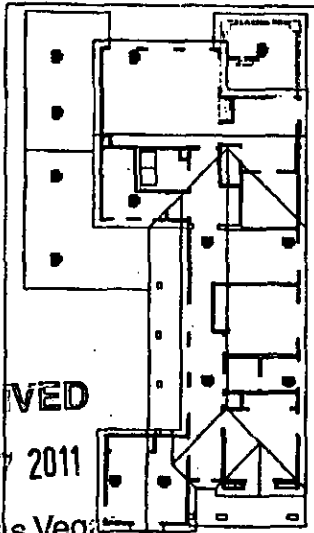
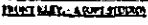
1A2

P.A

RECEIVED

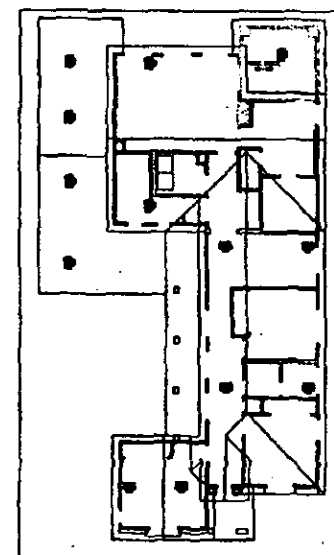
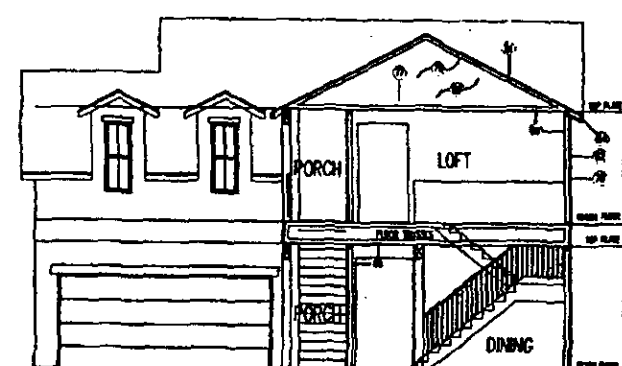
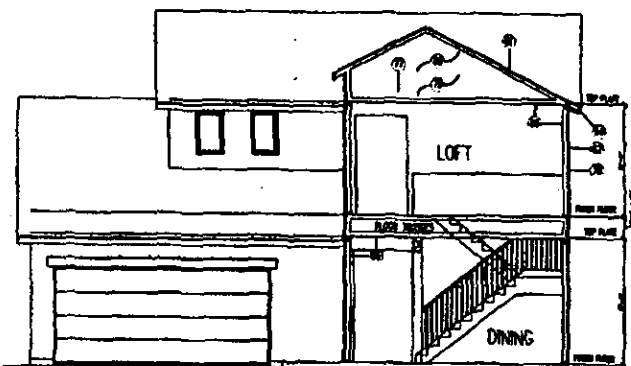
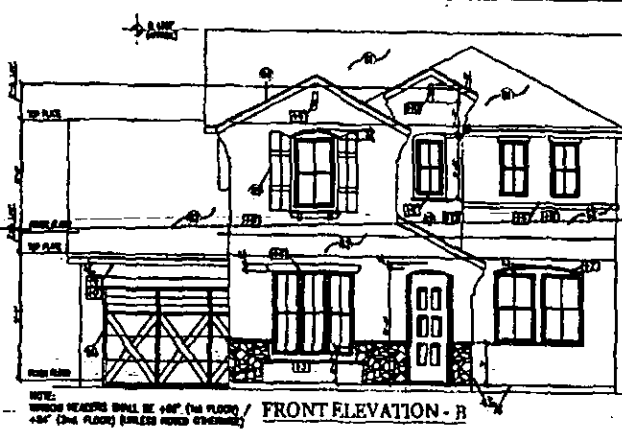
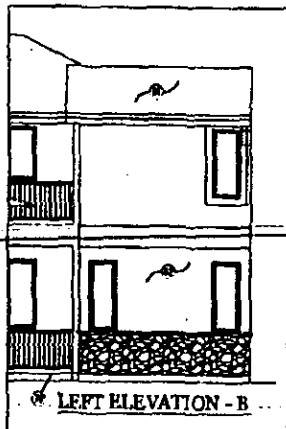
JAN 07 2011

City of Las Vegas

☐ VENT SCHED.

1. ROOF VENTILATION SHALL COMPLY WITH
2009 IRC - R806
- SEE COVER SHEET FOR INFORMATION
ON REQUIRED ATTIC VENTILATION

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	5
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LAS VEGAS DIVISION
7250 West Park, Suite 212
LAS VEGAS, NV 89128 (702) 940-5000

RICHMOND
ARCHITECTS
CLARK COUNTY, NEVADA
LAS VEGAS, NV

SECTION CUT/FRONT & PARTIAL SIDE
ELEVATION - B

4025

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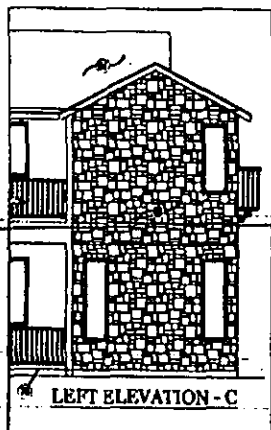
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A2-B

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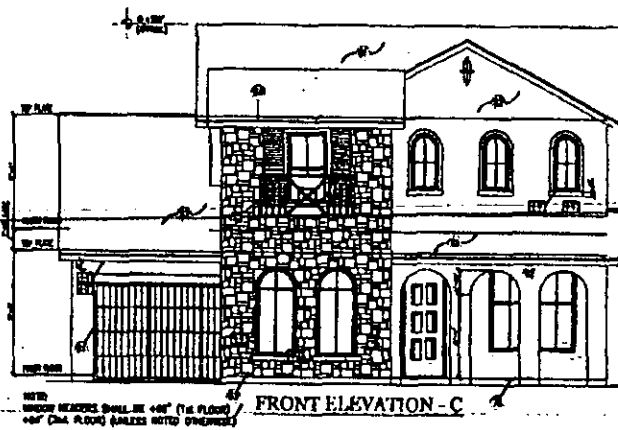
City of Las Vegas



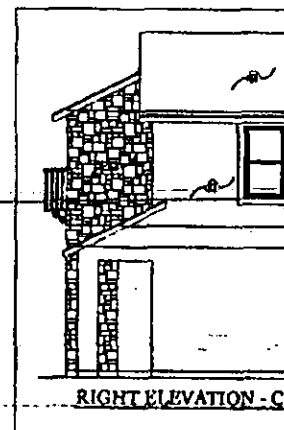
LEFT ELEVATION - C



FRONT ELEV. - C (OPT. STUDIO)



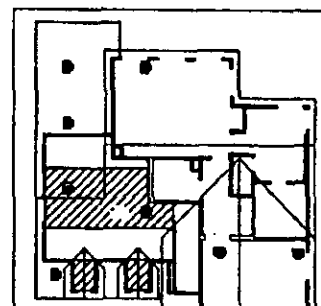
FRONT ELEVATION - C



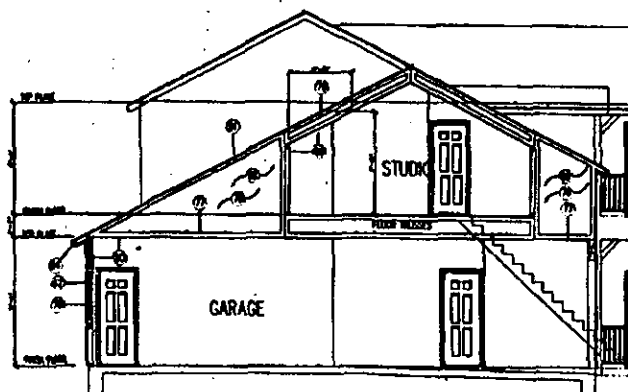
RIGHT ELEVATION - C



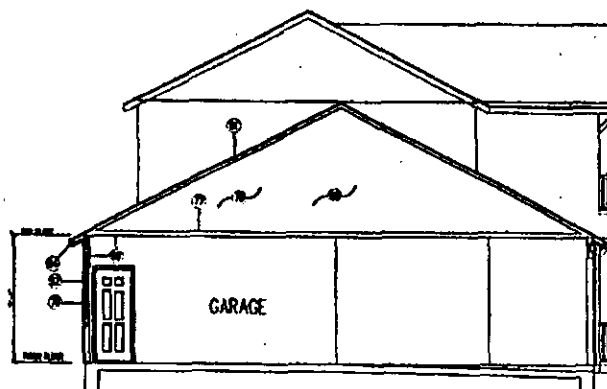
A - DORMER SECTION CUT (Studio option)



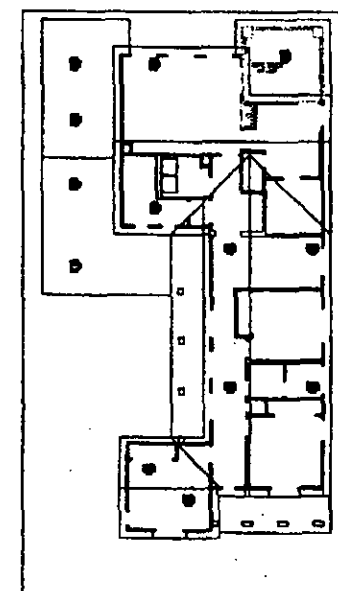
ROOF LAYOUT (OPT. STUDIO)



SECTION CUT - (OPT. STUDIO)



SECTION CUT - 1B



ROOF LAYOUT - C ELEV.

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LAS VEGAS DIVISION
7550 West Pecos, Suite 212
LAS VEGAS, NV 89128 (702) 240-5000

RICHMOND
CLARK COUNTY ENGINEER
LAS VEGAS, NV

SECTION CUT/ROOF LAYOUT FRONT REAR AND SIDE
ELEVATION - C

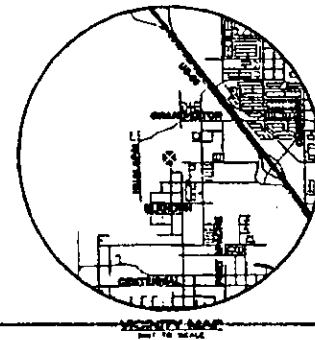
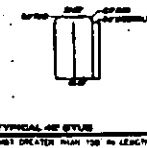
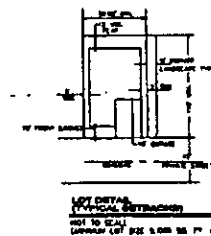
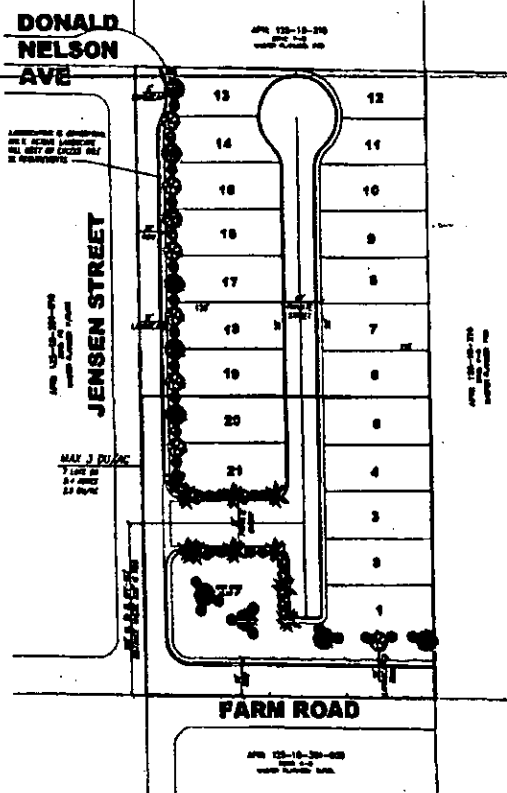
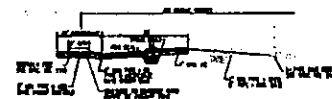
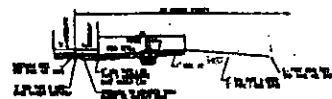
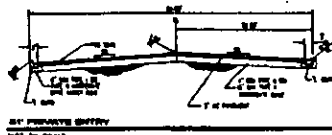
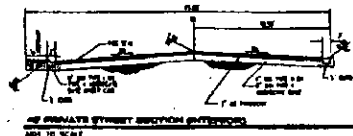
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A2-C



TREES UPHOLD			
SYMBOL	BOTANICAL / COMMON NAME	SIZE	SPC.
	ORANGE BARKED OAKS	30' tall	10
	REDWOOD	15' tall	10
	REDWOOD	15' tall	10
	REDWOOD	15' tall	10
	REDWOOD	15' tall	10
	REDWOOD	15' tall	10

[illegible]

DEVELOPER
ALL DEVELOPMENT AND
TESTING OF THE PROGRAMS
WAS DONE BY THE SAME
PERSON

CIVILIAN
(OFFICE LEADERSHIP FORM)
1967

ASSESSORS PANEL NUMBER:

OVERALL TABULATIONS

EXISTING PAVING 10PCS/
PROPOSED PAVING 7-8

EXISTING LAND USE GR

OF LOTS 24

GROSS ACRES 4.00 ACRES

DENSITY 0.2 DPM

OPEN SPACE REQUIRED 0.234 OF

OPEN SPACE PROVIDED 70.1% SF

NOTES

[illegible]

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City of Las Vegas

NOTE: SURFACE AREA CORRELATES INVERSELY WITH SIZE OF B.C. AREA AT MATURITY

NOTE: THIS PLAN WAS PREPARED UNDER EXERCISE DISCRETION. IT IS SUBSIDIARY AND IS TO BE USED FOR PLANNING PURPOSES ONLY. © HANCOCK & ASSOCIATES

ALL INVESTMENTS, LLC

R9 CONSULTING, INC.
STRATEGIC PLANNING SOLUTIONS
10000 W. 10th Ave., Suite 100, Denver, CO 80202
303.755.1100

LANDSCAPE PLAN TO ACCOMPANY
BDR / ZC / WAIVER

FARM / GRAND CANYON
CITY OF LAS VEGAS, NEVADA

[illegible]

EOT-40654

CLARK COUNTY

Model # 4016

GENERAL SPECIFICATIONS

SUMMARY OF WORK

IN THE PREPARATION OF THIS UNIT AN EFFORT HAS BEEN MADE TO SEGREGATE THE VARIOUS BRANCHES OF THE WORK UNDER HEADINGS, BY TRADES. THIS IS DONE ONLY FOR CONVENIENCE AND SHALL NOT RELIEVE THE SUBCONTRACTOR OF THE RESPONSIBILITY OF FURNISHING EVERY ITEM INDICATED OR SPECIFIED WHETHER PROPERLY SEGREGATED OR NOT.

THESE SET OF DOCUMENTS ARE PREPARED IN ACCORDANCE WITH:
2000 INTERNATIONAL RESIDENTIAL CODE
2000 UNIFORM MECHANICAL CODE WITH MODIFYING ORDINANCE 5093
2000 UNIFORM PLUMBING CODE
2002 NATIONAL ELECTRICAL CODE
1992 MODEL ENERGY WITH MODIFYING ORDINANCE 3880

SHEET INDEX		CONSULTANTS RESPONSIBLE	
C5.0	COVER SHEET, GEN. SPEC. & INFO.	ARCHITECTURAL:	BOYDARD ARCHITECT
A1.0	FLOOR PLAN (1ST FLOOR)		7250 West Park, Suite 712
A1.2	FLOOR PLAN (2ND FLOOR AT&C OPTION)		Las Vegas, Nevada 89129
A2.0	WALL, ROOF & SILL ELEV. - A		(702) 242-5000
A2.8	WALL & SILL - B / TYP. SILL AT&C ELEV.		(702) 242-5000 fax
A2.C	WALL & SILL - C / SECTION ELEV.		Lowell Henry
D1.0	SEAL ELEV.		
E1.0	ELECTRICAL LAYOUT (FLOORPLAN)	ELECTRICAL:	PRIMER ELECTRIC
E1.2	ELECTRICAL LAYOUT (2ND FLOOR AT&C OPT.)		3030 S. Green Rd. Ste. H
			Las Vegas, Nevada 89119
			(702) 585-0900
			(702) 585-0900 fax
			LAZ Systems
M1.0	Mechanical PLAN	Mechanical / Plumbing:	CAVE ENGINEERING
M2.0	Mechanical PLAN (2ND FLOOR AT&C ELEV.)		3335 Robinson Blvd., Suite 9
P1.0	PLUMBING PLAN		Las Vegas, Nevada 89129
P2.0	PLUMBING PLAN (2ND FLOOR AT&C ELEV.)		(702) 367-0999
G1.0	ALUMINUM GAS PIPING		(702) 367-0999 fax
G2.0	ALUMINUM GAS PIPING		Alan George
S1.2	GENERAL STRUCTURAL NOTES	STRUCTURAL:	BREW GROUP CONSULTING ENGINEERS, INC.
S0.1	GENERAL STRUCTURAL NOTES		7250 Strada Ranch Rd., Suite P
S1.1	POST-TENSION FOUNDATION		Las Vegas, Nevada 89129
S1.2	POST-TENSION FOUNDATION		(702) 233-4400
S1.3	POST-TENSION FOUNDATION (AT&C OPTION)		(702) 233-4400 fax
S1.4	POST-TENSION FOUNDATION (AT&C OPTION)		David Wright
S1.5	ROOF FRAMING (WALL, A, B, & C)		
S1.6	FLOOR FRAMING		
S1.7	ROOF FRAMING (AT&C OPTION)		
S1.8	WALL, ROOF FRAMING		
S1.7	FOUNDATION DETAILS		
S0.1	FRAMING DETAILS		
S0.2	FRAMING DETAILS		
S0.3	FRAMING DETAILS		
S0.4	FRAMING DETAILS		
S0.5	FRAMING DETAILS		

ROATTIC VENTILATION INFO

ELEVATION A:

U/Unobstructed Path AREA, P_{A1} = $\square$ ft. ² PERIMETER, P_{A1} = $\square$ ft. CORNER IN. $\square$ - $\square$ ft. WALL TRANSMISSION LOSS U_{A1} (BTU/Hr-Ft ² -°F) U_{A1} (BTU/Hr-Ft ² -°F) U_{A1} (BTU/Hr-Ft ² -°F) U_{A1} (BTU/Hr-Ft ² -°F) U_{A1} (BTU/Hr-Ft ² -°F)	N/Obstructed Path AREA, P_{A2} = $\square$ ft. ² PERIMETER, P_{A2} = $\square$ ft. CORNER IN. $\square$ - $\square$ ft. WALL TRANSMISSION LOSS U_{A2} (BTU/Hr-Ft ² -°F) U_{A2} (BTU/Hr-Ft ² -°F) U_{A2} (BTU/Hr-Ft ² -°F) U_{A2} (BTU/Hr-Ft ² -°F) U_{A2} (BTU/Hr-Ft ² -°F)
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U/Unobstructed Path AREA, P_{A3} = $\square$ ft. ² PERIMETER, P_{A3} = $\square$ ft. CORNER IN. $\square$ - $\square$ ft. WALL TRANSMISSION LOSS U_{A3} (BTU/Hr-Ft ² -°F) U_{A3} (BTU/Hr-Ft ² -°F) U_{A3} (BTU/Hr-Ft ² -°F) U_{A3} (BTU/Hr-Ft ² -°F) U_{A3} (BTU/Hr-Ft ² -°F)	N/Obstructed Path AREA, P_{A4} = $\square$ ft. ² PERIMETER, P_{A4} = $\square$ ft. CORNER IN. $\square$ - $\square$ ft. WALL TRANSMISSION LOSS U_{A4} (BTU/Hr-Ft ² -°F) U_{A4} (BTU/Hr-Ft ² -°F) U_{A4} (BTU/Hr-Ft ² -°F) U_{A4} (BTU/Hr-Ft ² -°F) U_{A4} (BTU/Hr-Ft ² -°F)
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ELEVATION C:

U/Unobstructed Path AREA, P_{A9} = $\square$ ft. ² PERIMETER, P_{A9} = $\square$ ft. CORNER IN. $\square$ - $\square$ ft. WALL TRANSMISSION LOSS U_{A9} (BTU/Hr-Ft ² -°F) U_{A9} (BTU/Hr-Ft ² -°F) U_{A9} (BTU/Hr-Ft ² -°F) U_{A9} (BTU/Hr-Ft ² -°F) U_{A9} (BTU/Hr-Ft ² -°F)	N/Obstructed Path AREA, P_{A10} = $\square$ ft. ² PERIMETER, P_{A10} = $\square$ ft. CORNER IN. $\square$ - $\square$ ft. WALL TRANSMISSION LOSS U_{A10} (BTU/Hr-Ft ² -°F) U_{A10} (BTU/Hr-Ft ² -°F) U_{A10} (BTU/Hr-Ft ² -°F) U_{A10} (BTU/Hr-Ft ² -°F) U_{A10} (BTU/Hr-Ft ² -°F)
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U/Unobstructed Path AREA, P_{A11} = $\square$ ft. ² PERIMETER, P_{A11} = $\square$ ft. CORNER IN. $\square$ - $\square$ ft. WALL TRANSMISSION LOSS U_{A11} (BTU/Hr-Ft ² -°F) U_{A11} (BTU/Hr-Ft ² -°F) U_{A11} (BTU/Hr-Ft ² -°F) U_{A11} (BTU/Hr-Ft ² -°F) U_{A11} (BTU/Hr-Ft ² -°F)	N/Obstructed Path AREA, P_{A12} = $\square$ ft. ² PERIMETER, P_{A12} = $\square$ ft. CORNER IN. $\square$ - $\square$ ft. WALL TRANSMISSION LOSS U_{A12} (BTU/Hr-Ft ² -°F) U_{A12} (BTU/Hr-Ft ² -°F) U_{A12} (BTU/Hr-Ft ² -°F) U_{A12} (BTU/Hr-Ft ² -°F) U_{A12} (BTU/Hr-Ft ² -°F)
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ELEVATION B:

U/Unobstructed Path AREA, P_{A1} = $\square$ ft. ² PERIMETER, P_{A1} = $\square$ ft. CORNER IN. $\square$ - $\square$ ft. WALL TRANSMISSION LOSS U_{A1} (BTU/Hr-Ft ² -°F) U_{A1} (BTU/Hr-Ft ² -°F) U_{A1} (BTU/Hr-Ft ² -°F) U_{A1} (BTU/Hr-Ft ² -°F) U_{A1} (BTU/Hr-Ft ² -°F)	N/Obstructed Path AREA, P_{A2} = $\square$ ft. ² PERIMETER, P_{A2} = $\square$ ft. CORNER IN. $\square$ - $\square$ ft. WALL TRANSMISSION LOSS U_{A2} (BTU/Hr-Ft ² -°F) U_{A2} (BTU/Hr-Ft ² -°F) U_{A2} (BTU/Hr-Ft ² -°F) U_{A2} (BTU/Hr-Ft ² -°F) U_{A2} (BTU/Hr-Ft ² -°F)
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U/Unobstructed Path AREA, P_{A3} = $\square$ ft. ² PERIMETER, P_{A3} = $\square$ ft. CORNER IN. $\square$ - $\square$ ft. WALL TRANSMISSION LOSS U_{A3} (BTU/Hr-Ft ² -°F) U_{A3} (BTU/Hr-Ft ² -°F) U_{A3} (BTU/Hr-Ft ² -°F) U_{A3} (BTU/Hr-Ft ² -°F) U_{A3} (BTU/Hr-Ft ² -°F)	N/Obstructed Path AREA, P_{A4} = $\square$ ft. ² PERIMETER, P_{A4} = $\square$ ft. CORNER IN. $\square$ - $\square$ ft. WALL TRANSMISSION LOSS U_{A4} (BTU/Hr-Ft ² -°F) U_{A4} (BTU/Hr-Ft ² -°F) U_{A4} (BTU/Hr-Ft ² -°F) U_{A4} (BTU/Hr-Ft ² -°F) U_{A4} (BTU/Hr-Ft ² -°F)
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U/Unobstructed Path AREA, P_{A5} = $\square$ ft. ² PERIMETER, P_{A5} = $\square$ ft. CORNER IN. $\square$ - $\square$ ft. WALL TRANSMISSION LOSS U_{A5} (BTU/Hr-Ft ² -°F) U_{A5} (BTU/Hr-Ft ² -°F) U_{A5} (BTU/Hr-Ft ² -°F) U_{A5} (BTU/Hr-Ft ² -°F) U_{A5} (BTU/Hr-Ft ² -°F)	N/Obstructed Path AREA, P_{A6} = $\square$ ft. ² PERIMETER, P_{A6} = $\square$ ft. CORNER IN. $\square$ - $\square$ ft. WALL TRANSMISSION LOSS U_{A6} (BTU/Hr-Ft ² -°F) U_{A6} (BTU/Hr-Ft ² -°F) U_{A6} (BTU/Hr-Ft ² -°F) U_{A6} (BTU/Hr-Ft ² -°F) U_{A6} (BTU/Hr-Ft ² -°F)
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U/Unobstructed Path AREA, P_{A7} = $\square$ ft. ² PERIMETER, P_{A7} = $\square$ ft. CORNER IN. $\square$ - $\square$ ft. WALL TRANSMISSION LOSS U_{A7} (BTU/Hr-Ft ² -°F) U_{A7} (BTU/Hr-Ft ² -°F) U_{A7} (BTU/Hr-Ft ² -°F) U_{A7} (BTU/Hr-Ft ² -°F) U_{A7} (BTU/Hr-Ft ² -°F)	N/Obstructed Path AREA, P_{A8} = $\square$ ft. ² PERIMETER, P_{A8} = $\square$ ft. CORNER IN. $\square$ - $\square$ ft. WALL TRANSMISSION LOSS U_{A8} (BTU/Hr-Ft ² -°F) U_{A8} (BTU/Hr-Ft ² -°F) U_{A8} (BTU/Hr-Ft ² -°F) U_{A8} (BTU/Hr-Ft ² -°F) U_{A8} (BTU/Hr-Ft ² -°F)
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Design = ☐ Unobstructed + Perimeter + Paths (P_{A1}-P_{A12}) - Total SqFt.
 (Total SqFt.) = FREE VENT AREA
 VENTILATION AREA FORMULA
 (300) = (150)

CONSTRUCTION ANALYSIS

CLASSIFICATION: R-1
OCCUPANCY CLASSIFICATION: R-10-1
TYPE OF CONSTRUCTION: TYPE III - NON SPRINKLER

NOTE

SPECIAL INSPECTION FOR EARTH BEARING
DONE BY GEO. TEL. SOL. ENGINEERS
6050 ESCOBEDO ST. SUITE 4, LAS VEGAS, NV. 89119

SQUARE FOOTAGES	
1	100
2	200
3	300
4	400
5	500
6	600
7	700
8	800
9	900
10	1000
11	1100
12	1200
13	1300
14	1400
15	1500
16	1600
17	1700
18	1800
19	1900
20	2000
21	2100
22	2200
23	2300
24	2400
25	2500
26	2600
27	2700
28	2800
29	2900
30	3000
31	3100
32	3200
33	3300
34	3400
35	3500
36	3600
37	3700
38	3800
39	3900
40	4000
41	4100
42	4200
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44	4400
45	4500
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74	7400
75	7500
76	7600
77	7700
78	7800
79	7900
80	8000
81	8100
82	8200
83	8300
84	8400
85	8500
86	8600
87	8700
88	8800
89	8900
90	9000
91	9100
92	9200
93	9300
94	9400
95	9500
96	9600
97	9700
98	9800
99	9900
100	10000

12. <u>12.12.12</u>	12.12.12
13. <u>13.12.12</u>	13.12.12
14. <u>14.12.12</u>	14.12.12
15. <u>15.12.12</u>	15.12.12
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30. <u>30.12.12</u>	30.12.12
31. <u>31.12.12</u>	31.12.12

SCHEDULE OF ADDITIONS

Sl. No.	Particulars	Amount
1	General	2.00
2	Particulars	2.00
3	General	2.00
4	Particulars	2.00
5	General	2.00
6	Particulars	2.00
7	General	2.00
8	Particulars	2.00
9	General	2.00
10	Particulars	2.00
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14	Particulars	2.00
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93	General	2.00
94	Particulars	2.00
95	General	2.00
96	Particulars	2.00
97	General	2.00
98	Particulars	2.00
99	General	2.00
100	Particulars	2.00

RECEIVED

JAN 07 2011

EOT-40654

LAS VEGAS DIVISION

7750 Ved. Peak, Suite 212
LAS VEGAS, NV. 89128 (702) 240-5890

RICHMOND

CLARK COUNTY, MISSISSIPPI

NAME: JOHN J. BERRY (SEE: 10/10/1960) 11/1/60

GENERAL SPECIFICATIONS, ATTACHMENT A (CONT'D.)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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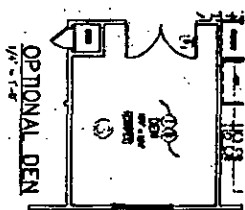
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FIRST MAIN FLOOR PLAN
1/8" = 1'-0"

EOT-40654

REVIEW EVALUATION

City of Las

JAN 07 2007

17

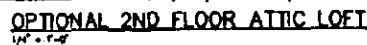
CREVINOES		DOOR SCHED.	
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FLOOR PLAN w/ options



LAS VEGAS DIVISION

7250 West Peak, Suite 212
LAS VEGAS, NV. 89128 (702) 240-5600



City of Las Vegas

A1-2



-ELEVATION A



0	KEYNOTES
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- [illegible]

☐ VENT SCHED.

- [illegible]

LAS VEGAS DIVISION

RICHMOND
AMERICAN HOMES
BLAKE COUNTY, MONTGOMERY,
AND LAS VEGAS AND NORTH LAS VEGAS

ROOF FRAMING!
FRONT, REAR & SIDE OF ELEVATION - A

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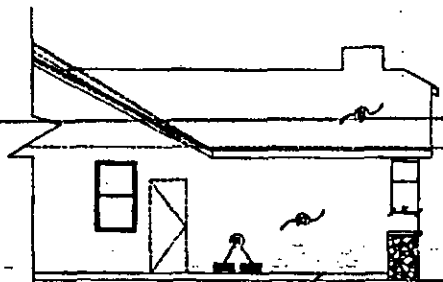
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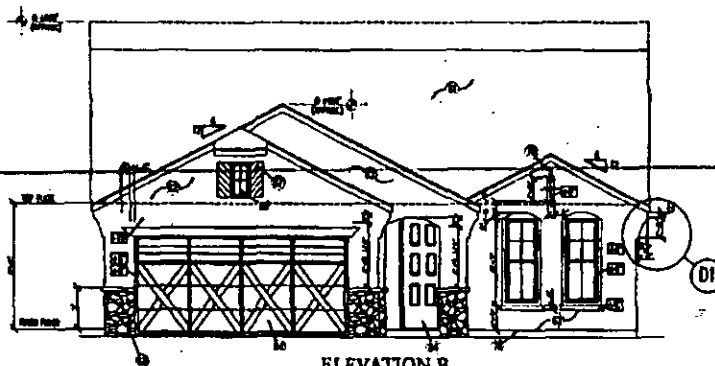
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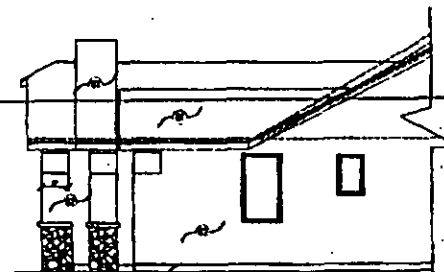
EOT-40654



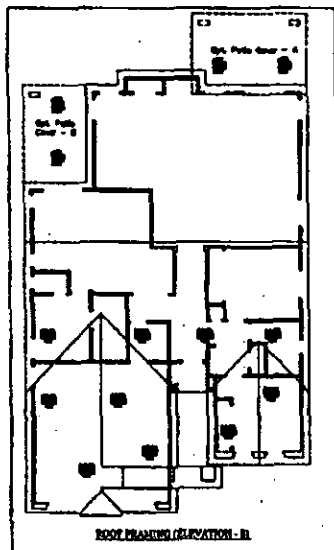
RIGHT ELEVATION B



ELEVATION B



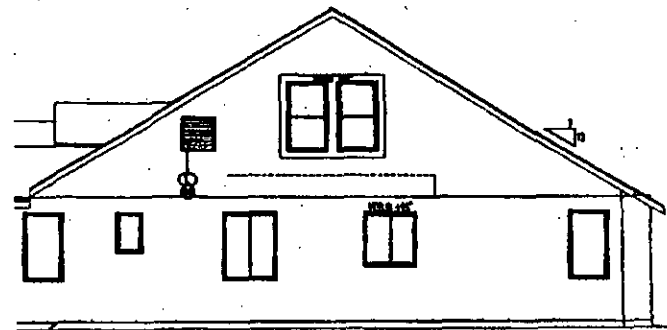
LEFT ELEVATION B



ROOF PLAN (ELEVATION - B)



TYPICAL RIGHT ELEVATION (2ND FLOOR ATTIC OPTION)



TYPICAL LEFT ELEVATION (2ND FLOOR ATTIC OPTION)

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EOT-40654

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7200 West Pecos, Suite 212
LAS VEGAS, NV 89128 (702) 243-4000

RICHMOND
CLARK COUNTY, NEVADA
LAS VEGAS, NV 89128

ROOF FRAMING / FRONT & SIDE ELEVATION - B /
OPTIONAL ATTIC SIDE ELEVATION

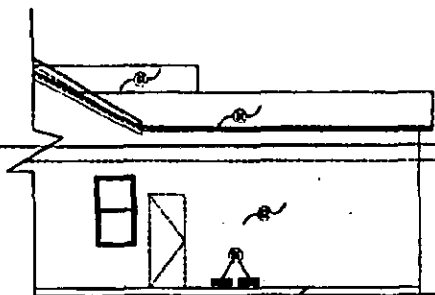
4016

4016

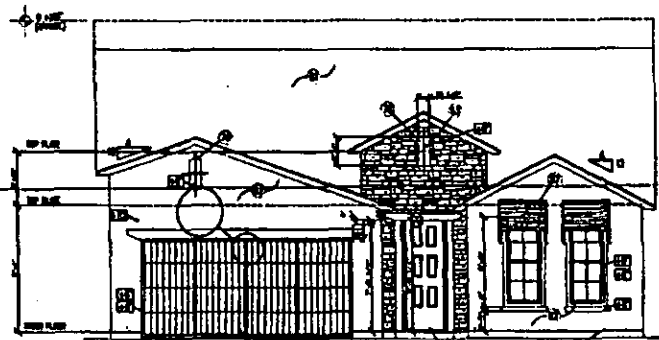
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4016

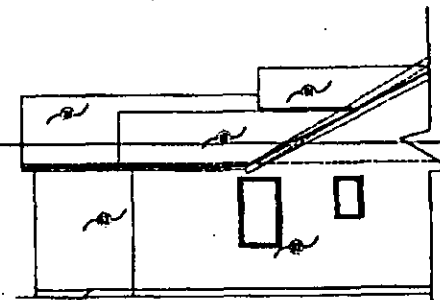
A2-B



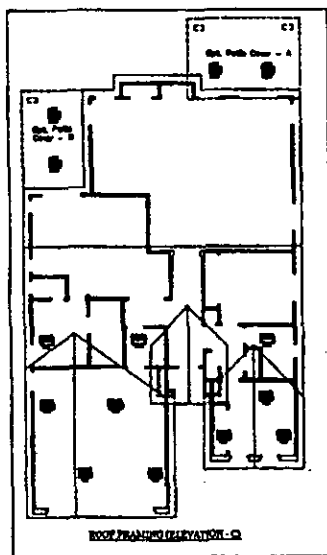
RIGHT ELEVATION C



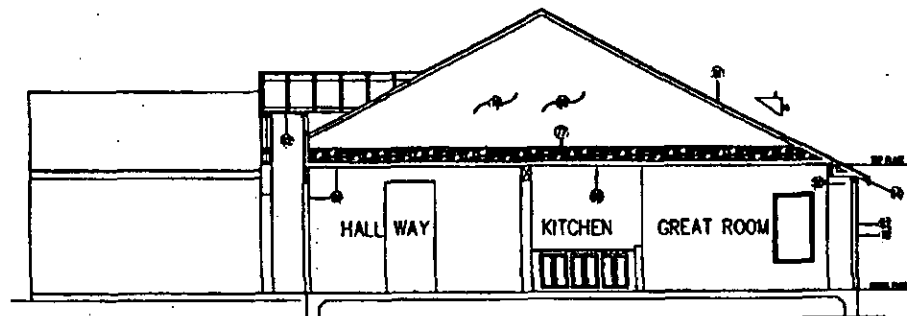
ELEVATION C



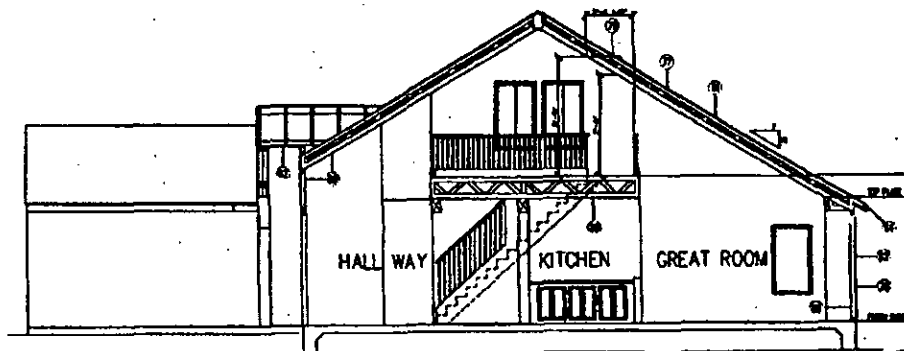
LEFT ELEVATION C



ROOF FRAMING ELEVATION - C



(A) HORIZONTAL SECTION CUT (FLOOR PLAN)



(B) HORIZONTAL SECTION CUT (FLOOR PLAN w/ ATTIC)

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729 Reg. Peak, Suite 212
LAS VEGAS, NV 89128 (702) 240-5000

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CLARK COUNTY, NEVADA
LAS VEGAS, NV 89128

ROOF FRAMING / HORIZONTAL SECTION CUTS
FRONT, REAR & SIDE OF ELEVATION - C

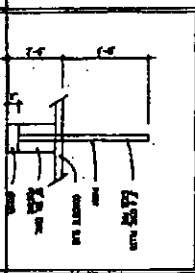
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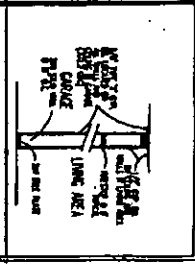
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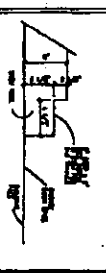
A2-C



A ELEVATION OF BUILDING FRONT
ALL



B ELEVATION OF BUILDING SIDE
ALL



C ELEVATION OF BUILDING REAR
ALL



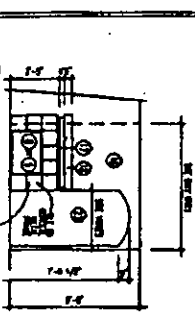
D ELEVATION OF BUILDING CORNER
ALL



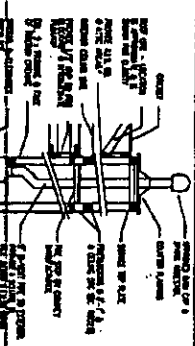
E ELEVATION OF BUILDING GABLE
ALL



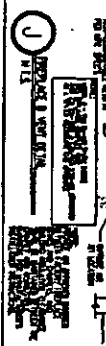
F ELEVATION OF BUILDING PORCH
ALL



G ELEVATION OF BUILDING DETAIL
ALL



H ELEVATION OF BUILDING DETAIL
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I ELEVATION OF BUILDING DETAIL
ALL



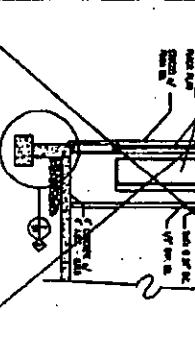
J ELEVATION OF BUILDING DETAIL
ALL



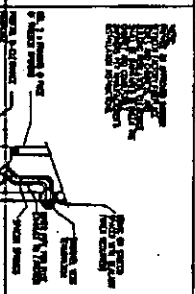
K ELEVATION OF BUILDING DETAIL
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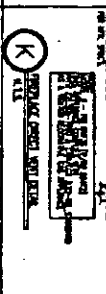
L ELEVATION OF BUILDING DETAIL
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M ELEVATION OF BUILDING DETAIL
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N ELEVATION OF BUILDING DETAIL
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O ELEVATION OF BUILDING DETAIL
ALL



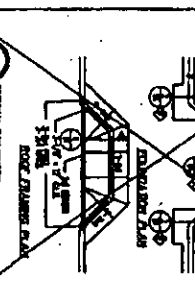
P ELEVATION OF BUILDING DETAIL
ALL



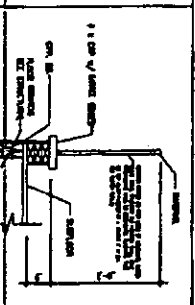
Q ELEVATION OF BUILDING DETAIL
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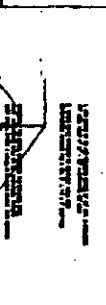
R ELEVATION OF BUILDING DETAIL
ALL



S ELEVATION OF BUILDING DETAIL
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T ELEVATION OF BUILDING DETAIL
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U ELEVATION OF BUILDING DETAIL
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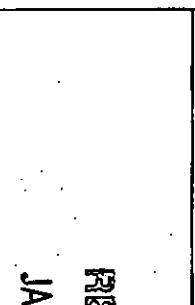
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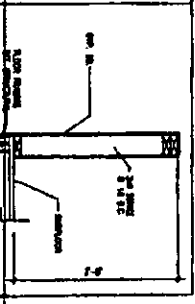
W ELEVATION OF BUILDING DETAIL
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X ELEVATION OF BUILDING DETAIL
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Y ELEVATION OF BUILDING DETAIL
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Z ELEVATION OF BUILDING DETAIL
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AA ELEVATION OF BUILDING DETAIL
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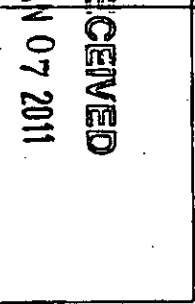
AB ELEVATION OF BUILDING DETAIL
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AC ELEVATION OF BUILDING DETAIL
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AD ELEVATION OF BUILDING DETAIL
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AE ELEVATION OF BUILDING DETAIL
ALL

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CLARK COUNTY

Mode	# 4018
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SUMMARY OF WORK

THESE SET OF DOCUMENTS ARE PREPARED IN ACCORDANCE WITH:
2000 INTERNATIONAL RESIDENTIAL CODE
2000 UNIFORM MECHANICAL CODE WITH MODIFYING ORDINANCE 5093
2000 UNIFORM PLUMBING CODE
2002 NATIONAL ELECTRICAL CODE
1992 MODEL ENERGY WITH MODIFYING ORDINANCE 3880

[illegible]

ROATTIC VENTILATION INFO

[illegible]

SQUARE FOOTAGES	
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[illegible]

SCHEDULE OF ADDITIONS

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NOTE:
SPECIAL WORKSHOP FOR EVERY BUILDING
BOULE BY GEO. INC. S.O.A. ENGINEERS
GEO. ESTIMATING ST. 3.200 A, 145 14500, MR. 00775

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AMERICAN HOMES
CLARK COUNTY, MISSISSIPPI
LAS VEGAS & NORTH LAS VEGAS

**GENERAL SPECIFICATIONS, ATTIC VENTILATION INFO,
& MISC. INFORMATION**

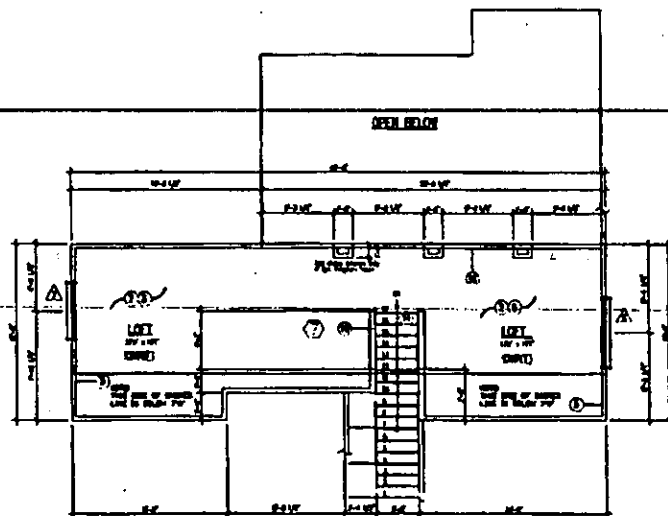
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4018

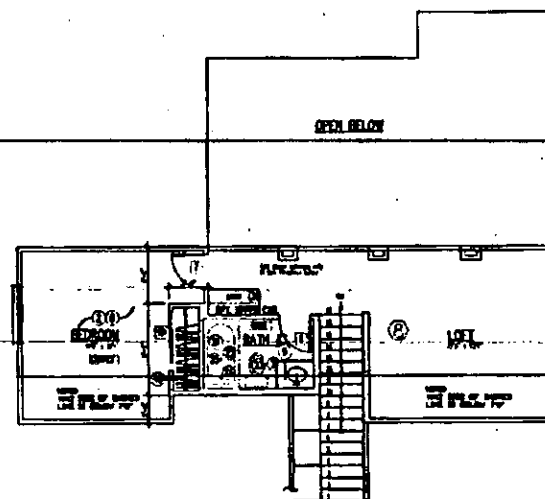
CHAND

491 1532

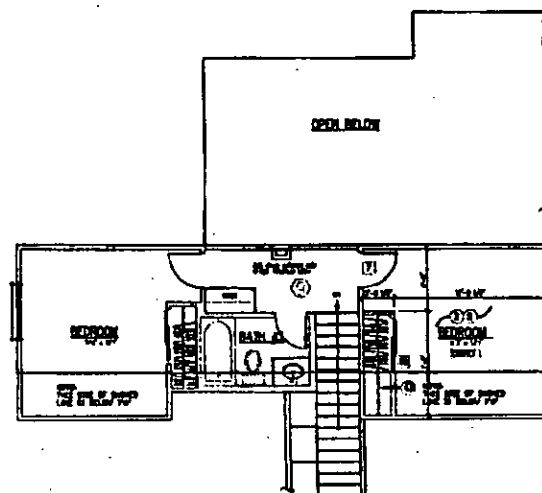
CS



OPTIONAL 2ND FLOOR ATTIC LOFT



OPTIONAL 2ND FLOOR ATTIC LOFT w/ BEDROOM
1/4" = 1'-0"



OPTIONAL 2ND FLOOR ATTIC BEDROOMS
1/4" = 1'-0"

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Las Vegas, NV 89120 (702) 240-5000

RICHMOND
ARCHITECTS
1000 S. RICHMOND AVE.
LAS VEGAS, NV 89102

FLOOR PLAN OPTIONAL ATTIC
PLAN 12

1/4" = 1'-0"

4018

OWNER

COLLECTOR

A1-2

B or C ELEVATION

STAIRS TO OPT. ATTIC

MAIN FLR. OPT. MASTER RE

MAIN FLOOR PLAN
1/8" = 1'-0"

B or C ELEVATION
1/8" = 1'-0"

TYPICAL OPT. CASITA
1/8" = 1'-0"

TYPICAL OPT. 1 CAR GARAGE
1/8" = 1'-0"

MAIN FLR. OPT. C
1/8" = 1'-0"

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JUL 7 2011

KEYNOTES		DOOR SCHED.	
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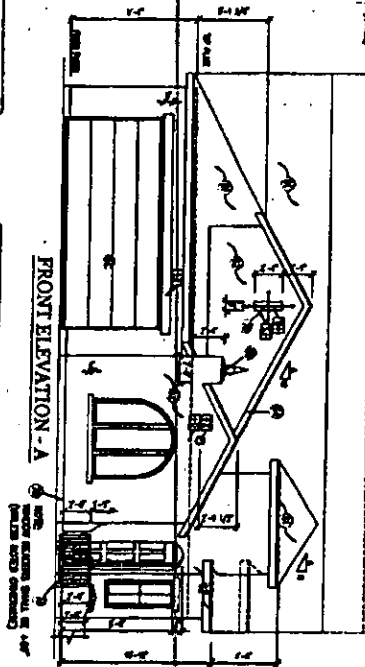
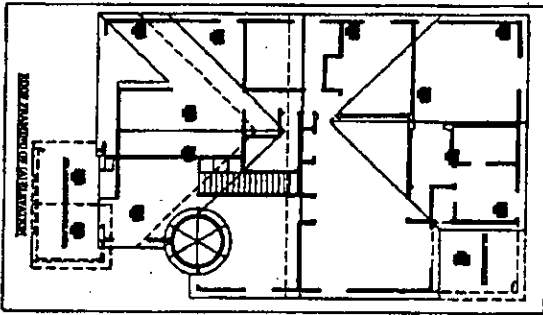
FLOOR PLAN WITH OPTIONS
PLAN #2

RICHMOND
CLARK COUNTY, NEVADOTOWN
LAS VEGAS & NORTH LAS VEGAS

LAS VEGAS DIVISION
7250 West Peak, Suite 212
LAS VEGAS, NV 89128 (702) 240-5800

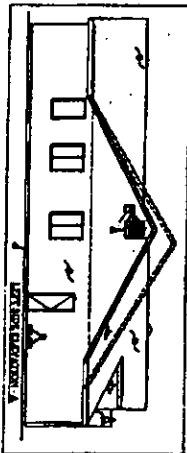
4018

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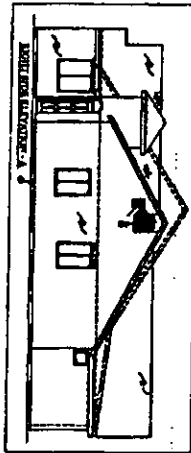


FRONT ELEVATION - A

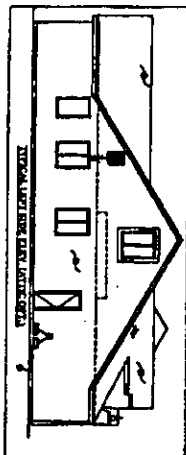
SEE EXISTING WALL AT 4'0" FROM LEFT SIDE CORNER



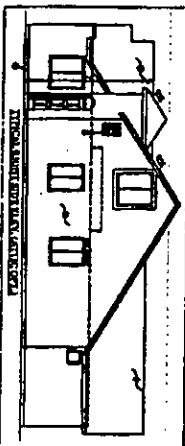
LEFT SIDE ELEVATION - A



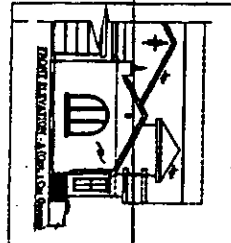
RIGHT SIDE ELEVATION - A



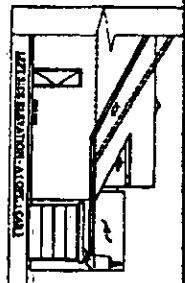
TYPICAL LEFT SIDE ELEVATION - A



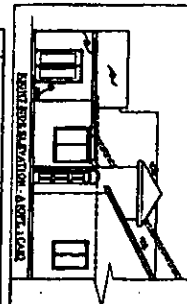
TYPICAL RIGHT SIDE ELEVATION - A



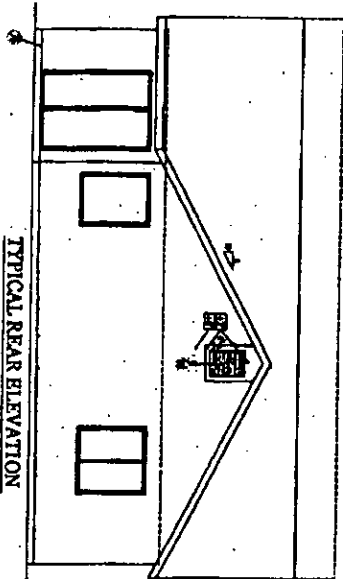
FRONT ELEVATION - B



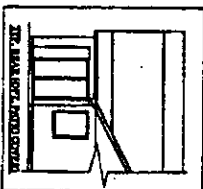
LEFT SIDE ELEVATION - B



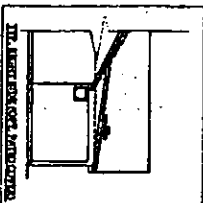
RIGHT SIDE ELEVATION - B



TYPICAL REAR ELEVATION



TYPICAL FRONT ELEVATION - A



TYPICAL LEFT SIDE ELEVATION - A

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FRONT, REAR AND SIDE ELEVATION - A
WITH ALL OPTIONS

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AMERICAN HOMES
CLARK COUNTY, HENDERSON,
LAS VEGAS & NORTH LAS VEGAS

LAS VEGAS DIVISION
7250 West Peak, Suite 212
LAS VEGAS, NV 89128 (702) 240-5000

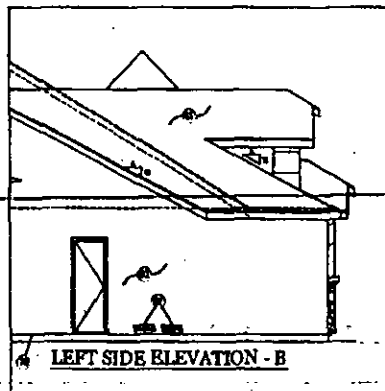
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4018

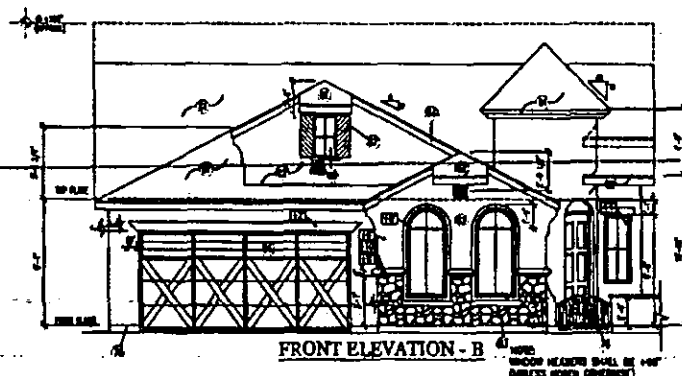
Drawn

01/07/11

1/7/11

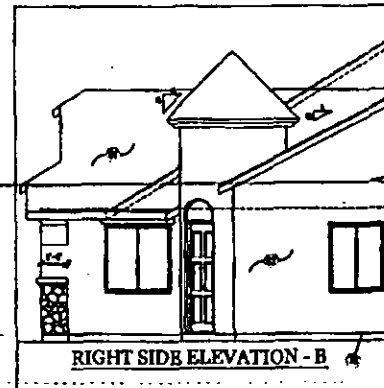


LEFT SIDE ELEVATION - B

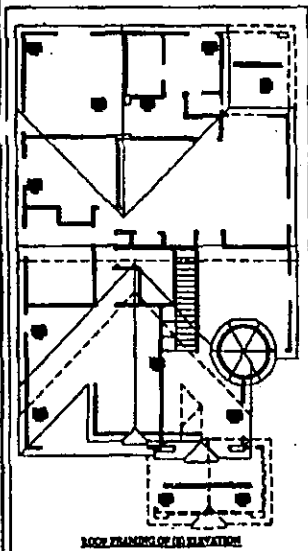


FRONT ELEVATION - B

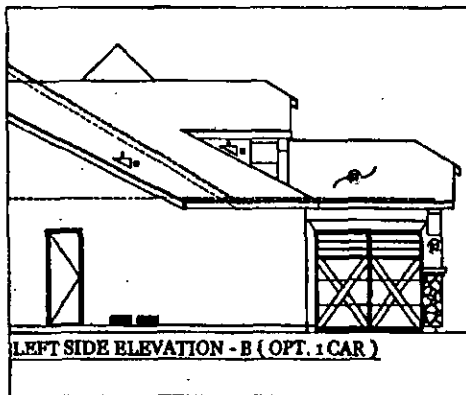
WOOD HEADING SHALL BE 4"X6"
(UNLESS NOTED OTHERWISE)



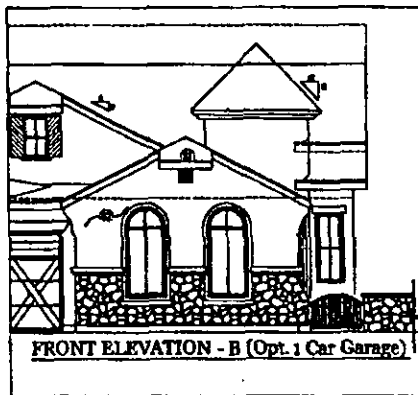
RIGHT SIDE ELEVATION - B



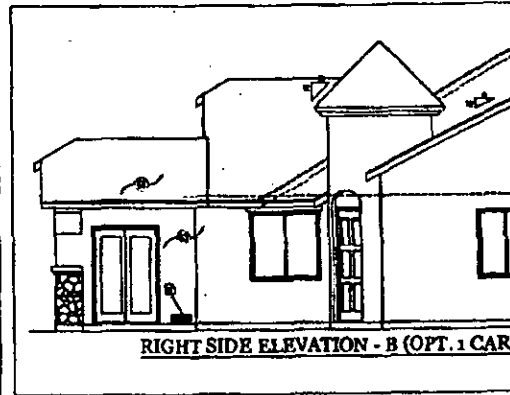
FLOOR FRAMING OF ELEVATION



LEFT SIDE ELEVATION - B (OPT. 1 CAR)



FRONT ELEVATION - B (Opt. 1 Car Garage)



RIGHT SIDE ELEVATION - B (OPT. 1 CAR)

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City of Las Vegas

LAS VEGAS DIVISION
7550 West Park Drive 212
LAS VEGAS, NV 89129 (702) 240-5600

RICHMOND
CLARK COUNTY, NEVADA
LAS VEGAS, NV 89101

FRONT, REAR AND SIDE ELEVATION - B
WITH GARAGE OPTION

DATE	1/7/11
BY	1/7/11
CHECKED	1/7/11
APPROVED	1/7/11
DESIGNED	1/7/11
DRAWN	1/7/11
NOTED	1/7/11
REVISIONS	

4018

CLARK

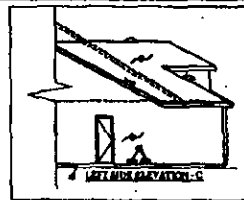
2011-1-7

A2-B



FRONT ELEVATION - C

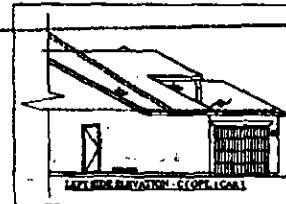
NOTE: WINDOW HEADERS SHALL BE 4"X6" (UNLESS NOTED OTHERWISE)



LEFT SIDE ELEVATION - C



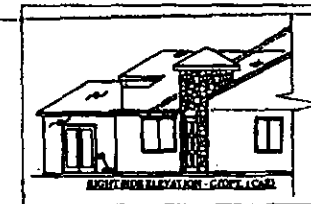
RIGHT SIDE ELEVATION - C



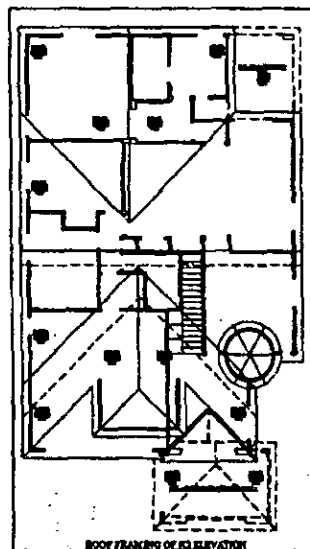
LEFT SIDE ELEVATION - C (OPT. LOAN)



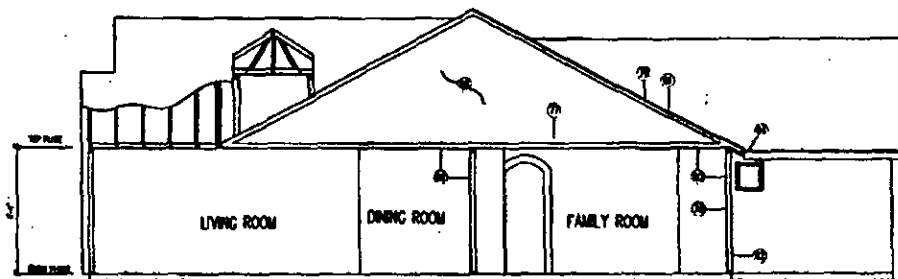
FRONT ELEVATION - C (OPT. LOAN)



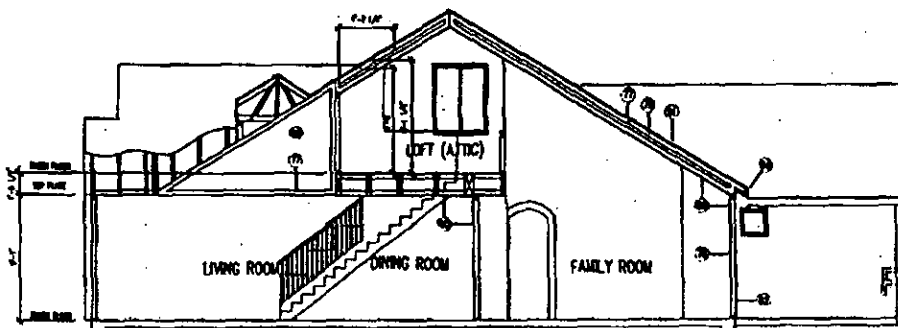
RIGHT SIDE ELEVATION - C (OPT. LOAN)



ROOF FRAMING OF RELEVATION



A SECTION CUT (STANDARD FLOORPLAN)



B SECTION CUT (FLOORPLAN w/ ATTIC OPT.)

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City of Las Vegas

LAS VEGAS DIVISION
 7250 East Pointe Suite 212
 LAS VEGAS, NV 89128 (702) 240-6600

RICHMOND
 CLARK COUNTY, INDEPENDENT
 LAS VEGAS, NV 89128

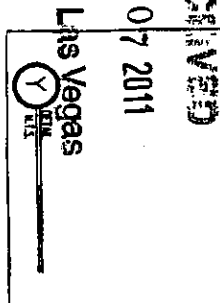
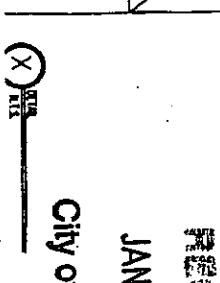
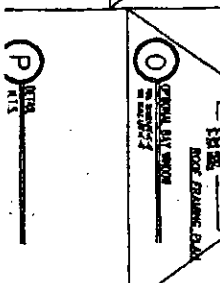
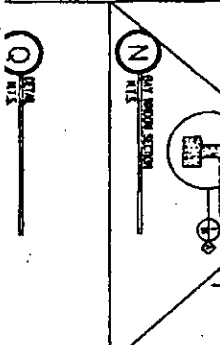
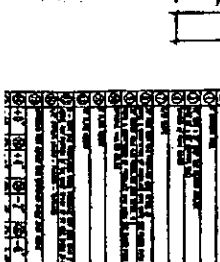
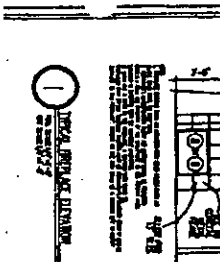
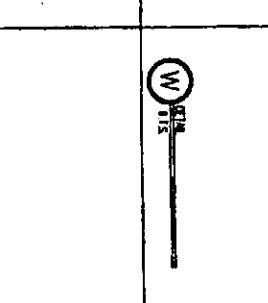
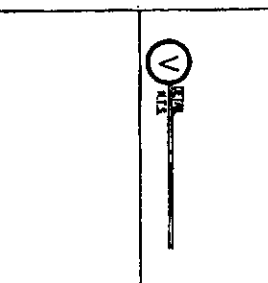
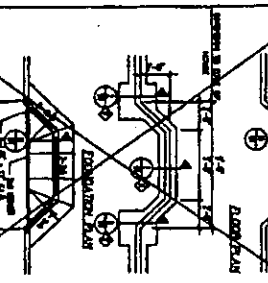
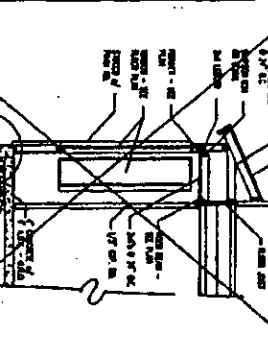
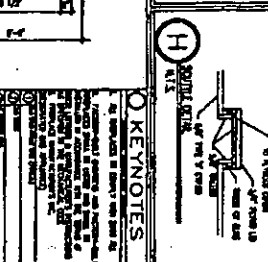
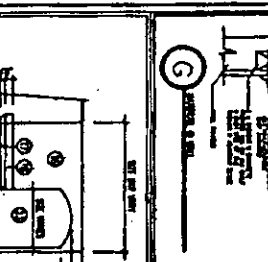
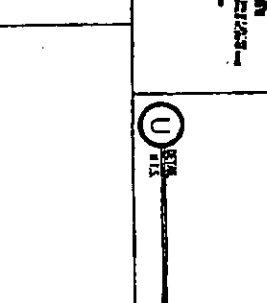
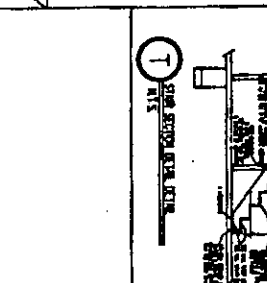
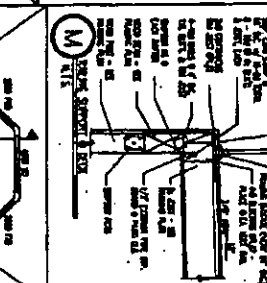
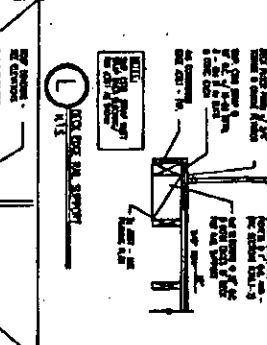
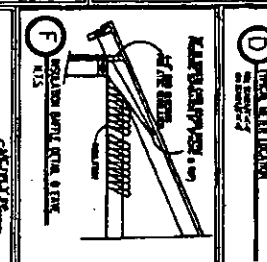
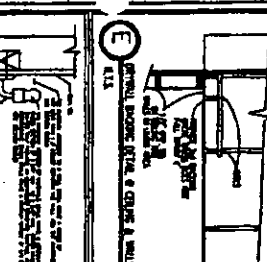
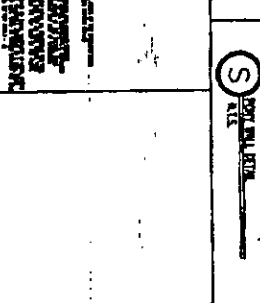
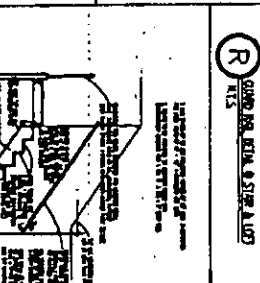
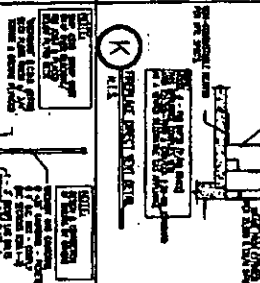
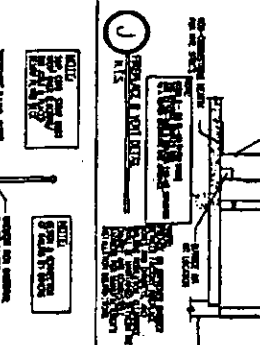
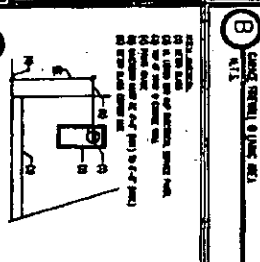
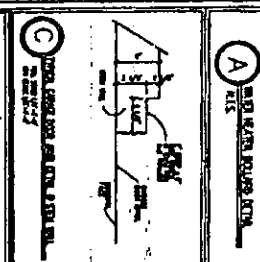
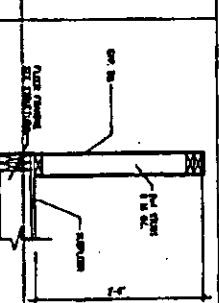
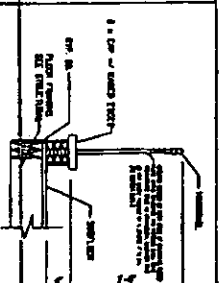
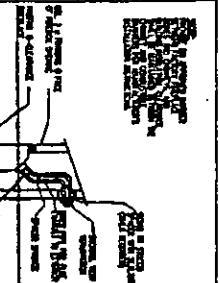
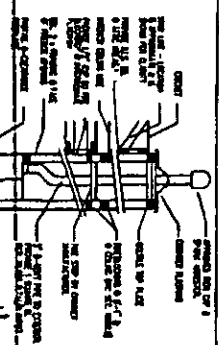
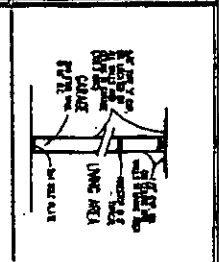
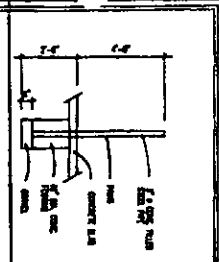
FRONT, REAR AND SIDE ELEVATION - C
 WITH GARAGE OPTION SECTION CUTS

4018

CHWD

4018-2-C

A2-C



RICHMOND
LAS VEGAS DIVISION
7250 Kool Peak, Suite 212
LAS VEGAS, NV 89128 (702) 240-5600

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City of Las Vegas
4018
N1

CLARK COUNTY

GENERAL SPECIFICATIONS

SUMMARY OF WORK

IN THE PREPARATION OF THIS UNIT AN EFFORT HAS BEEN MADE TO SEGREGATE THE VARIOUS BRANCHES OF THE WORK UNDER HEADINGS, BY TRADES. THIS IS DONE ONLY FOR CONVENIENCE AND SHALL NOT RELIEVE THE SUBCONTRACTOR OF THE RESPONSIBILITY OF FURNISHING EVERY ITEM INDICATED OR SPECIFIED WHETHER PROPERLY SEGREGATED OR NOT.

THESE SET OF DOCUMENTS ARE PREPARED IN ACCORDANCE WITH:
2000 INTERNATIONAL RESIDENTIAL CODE
2000 UNIFORM MECHANICAL CODE WITH MODIFYING ORDINANCE 3083
2000 UNIFORM PLUMBING CODE
2002 NATIONAL ELECTRICAL CODE
1992 MODEL ENERGY WITH MODIFYING ORDINANCE 3880

SHEET INDEX		CONSULTANTS RESPONSIBLE	
CS-9	CORNER SHEET, EXH. SPEC. & DETAILS	ARCHITECTURE:	GEORGIN ARCHITECT
AL-0	FLOOR PLAN (1ST FLOOR)		7204 West Park, Suite 722
AL-2	FLOOR PLAN (2ND FLOOR)		Los Vegas, Nevada 89139
A2-A	ROOF, FRAMING, MECH. & SIDE ELEV. - A		(702) 249-5600
A2-B	ROOF, FRAMING & SIDE ELEV. - B		(702) 249-5601 for
A2-C	ROOF, FRAMING, SIDE - C / SECTION CUT		Consult Perry
BL-0	DETAIL SHEET		
EL-0	ELECTRICAL PLAN	ELECTRICAL:	POWER ELECTRIC
			5630 S. Deco Rd., Suite H
			Las Vegas, Nevada 89119
			(702) 588-9499
			(702) 588-9499 fax
			Eric Strommen
ME-0	MECHANICAL HANG PLAN	MECHANICAL / PLUMBING:	CONTOUR ENGINEERING
ME-1	OPTIONAL LIFT HANG PLAN		3805 Rainbow Blvd., Suite 1
ME-0	OPTIONAL LIFT HANG PLAN		Las Vegas, Nevada 89139
PL-0	PLUMBING PLAN		(702) 387-0800
PL-0	PLUMBING PLAN		(702) 387-1670 fax
PL-0	ALTERNATE GAS PIPING		John Sampa
PL-0	ALTERNATE GAS PIPING		
SL-1	GENERAL STRUCTURAL NOTES	STRUCTURAL:	HEMM GROUP CONSULTING ENGINEERS, INC.
SL-2	GENERAL STRUCTURAL NOTES		7210 Smokey Ranch Rd., Suite P
SL-3	PUSH-TENSION FOUNDATION		Las Vegas, Nevada 89138
SL-3	PUSH-TENSION FOUNDATION		(702) 232-6400
SL-3	PUSH-TENSION FOUNDATION		(702) 232-1194 fax
SL-4	PUSH-TENSION FOUNDATION		David Wright
SL-5	FLOOR & LOW ROOF FRAMING		
SL-6	FLOOR & LOW ROOF FRAMING		
SL-7	ROOF FRAMING, ELEV. A & B & C		
SL-8	ROOF FRAMING, ELEV. A, B & C (ATC) OPT.		
SL-1	FOUNDATION DETAILS		
SL-1	FRAMING DETAILS		
SL-2	FRAMING DETAILS		
SL-3	FRAMING DETAILS		
SL-4	FRAMING DETAILS		

CONSTRUCTION ANALYSIS

CURRENT ZONE: B-1
OCCUPANCY CLASSIFICATION: B-3/A-1
TYPE OF CONSTRUCTION: TYPE VII - NON SPANFLEED

Noted

SPECIAL INSPECTION FOR EXPORT HOLDING
DONE BY GEO TEC. SOL. ENGINEERS
6050 EXETER RD. SUITE A, LAS VEGAS, NV. 89119

ATTIC VENTILATION INFO

ELEVATION A:										ELEVATION B:									
C/Occupant Use					C/Occupant Use					C/Occupant Use					C/Occupant Use				
USE	PER.	AREA	PER.	AREA	USE	PER.	AREA	PER.	AREA	USE	PER.	AREA	PER.	AREA	USE	PER.	AREA	PER.	AREA
Office	100	100	100	100	Office	100	100	100	100	Office	100	100	100	100	Office	100	100	100	100
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total Area: 100					Total Area: 100					Total Area: 100					Total Area: 100				
Total Per: 100					Total Per: 100					Total Per: 100					Total Per: 100				

ELEVATION C:										ELEVATION D:									
C/Occupant Use					C/Occupant Use					C/Occupant Use					C/Occupant Use				
USE	PER.	AREA	PER.	AREA	USE	PER.	AREA	PER.	AREA	USE	PER.	AREA	PER.	AREA	USE	PER.	AREA	PER.	AREA
Office	100	100	100	100	Office	100	100	100	100	Office	100	100	100	100	Office	100	100	100	100
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total Area: 100					Total Area: 100					Total Area: 100					Total Area: 100				
Total Per: 100					Total Per: 100					Total Per: 100					Total Per: 100				

VENTILATION AREA FORMULA

Group = (Dish + Pond + Pits (Pit) - Total Spk. (Total Spk.))

AREA FORMULA (200) or (130)

= FREE TIE AIR

ALL ATTIC VENTILATION SHALL COMPLY w/ 2000 IRC SECTION R806.2

Model # 4020

SQUARE FOOTAGES	
1st Floor Living Room	100
2nd Floor Living Room	100
3rd Floor Living Room	100
4th Floor Living Room	100
5th Floor Living Room	100
6th Floor Living Room	100
7th Floor Living Room	100
8th Floor Living Room	100
9th Floor Living Room	100
10th Floor Living Room	100
11th Floor Living Room	100
12th Floor Living Room	100
13th Floor Living Room	100
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88th Floor Living Room	100
89th Floor Living Room	100
90th Floor Living Room	100
91st Floor Living Room	100
92nd Floor Living Room	100
93rd Floor Living Room	100
94th Floor Living Room	100
95th Floor Living Room	100
96th Floor Living Room	100
97th Floor Living Room	100
98th Floor Living Room	100
99th Floor Living Room	100
100th Floor Living Room	100

SCHEDULE OF ADDITIONS

[illegible]

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City of Las Vegas

DIVISION

7250 West Point, Suite 212
Laguna Hills, NY 09128 (703)

RICHMOND

CLARK COUNTY, MISSISSIPPI

GENERAL INVESTIGATION

GENERAL SPECIFICATIONS ATTACHED TO DRAWING
UNLESS NOTED OTHERWISE

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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4

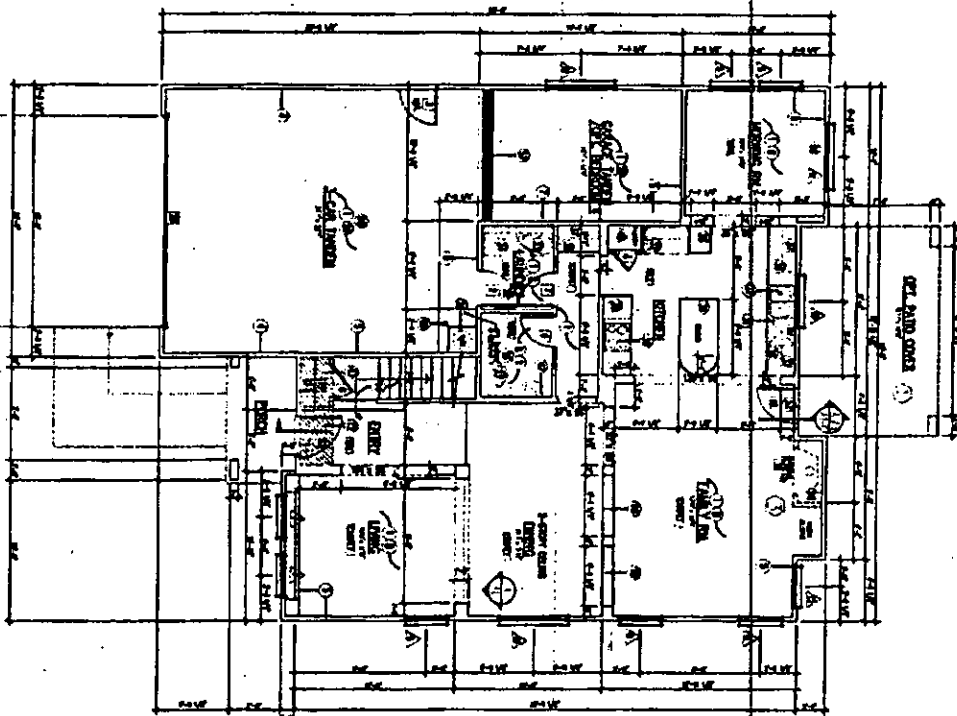
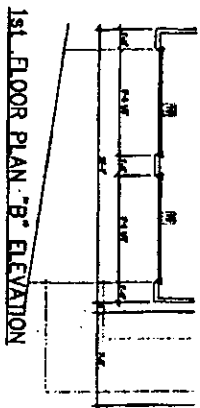
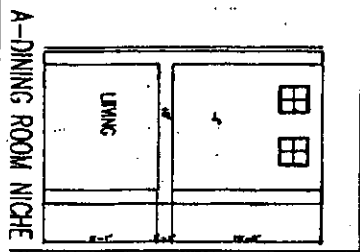
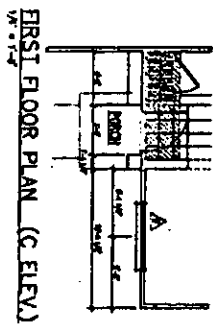
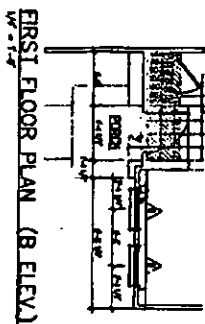
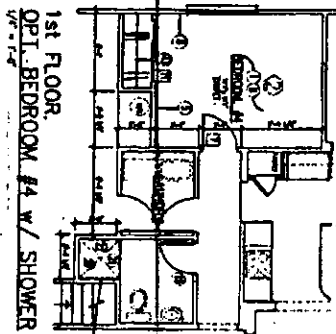
020

1

CHAND

1945

13



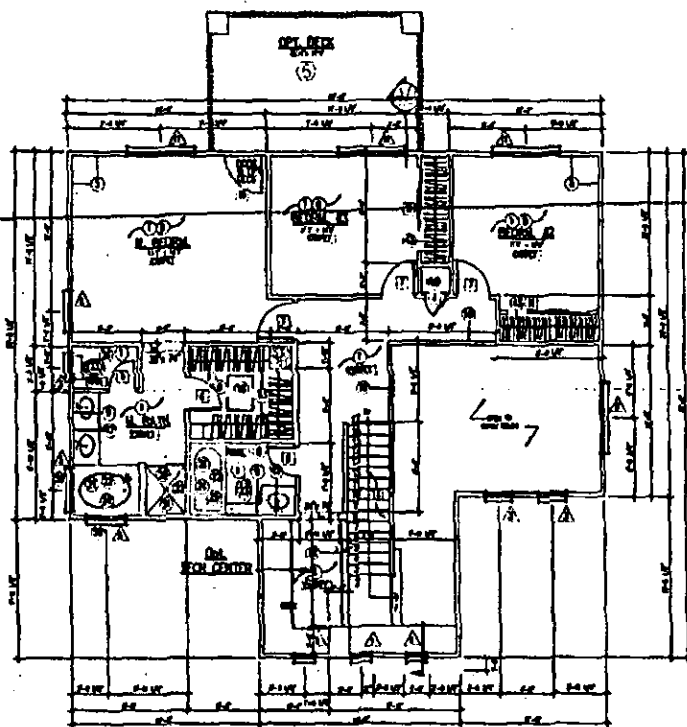
1st FLOOR PLAN
1/4" = 1'-0"

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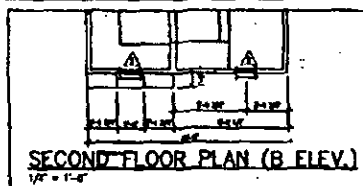
JAN 07 2011

City of Las Vegas

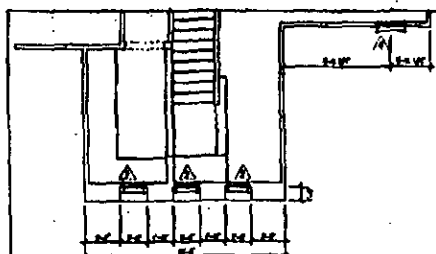
KEYNOTES		DOOR SCHED.	
1	ENTRY - 1/2" x 6" x 6"	1	DOOR - 1/2" x 6" x 6"
2	ENTRY - 1/2" x 6" x 6"	2	DOOR - 1/2" x 6" x 6"
3	ENTRY - 1/2" x 6" x 6"	3	DOOR - 1/2" x 6" x 6"
4	ENTRY - 1/2" x 6" x 6"	4	DOOR - 1/2" x 6" x 6"
5	ENTRY - 1/2" x 6" x 6"	5	DOOR - 1/2" x 6" x 6"
6	ENTRY - 1/2" x 6" x 6"	6	DOOR - 1/2" x 6" x 6"
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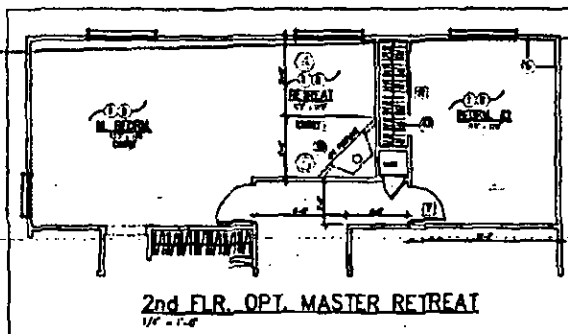
SECOND FLOOR PLAN



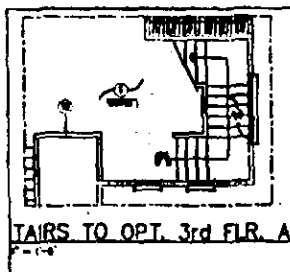
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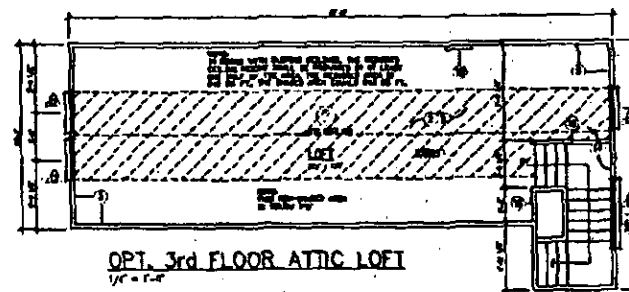
SECOND FLOOR PLAN (C ELEV.)



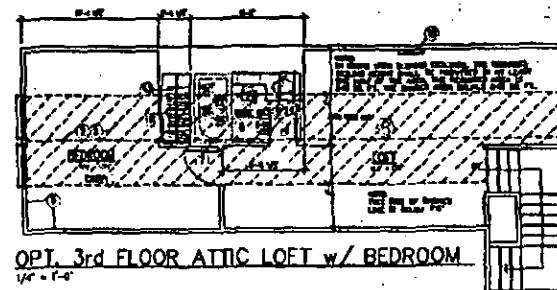
2nd FLR. OPT. MASTER RETREAT



STAIRS TO OPT. 3rd FLR. A



OPT. 3rd FLOOR ATTIC LOFT



OPT. 3rd FLOOR ATTIC LOFT w/ BEDROOM

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City of Las Vegas

LAS VEGAS DIVISION
7550 West Peak, Suite 212
LAS VEGAS, NV 89128 (702) 246-5000

RICHMOND
CLASSIC CONCRETE CONSTRUCTION
LAS VEGAS, NV 89128 (702) 246-5000

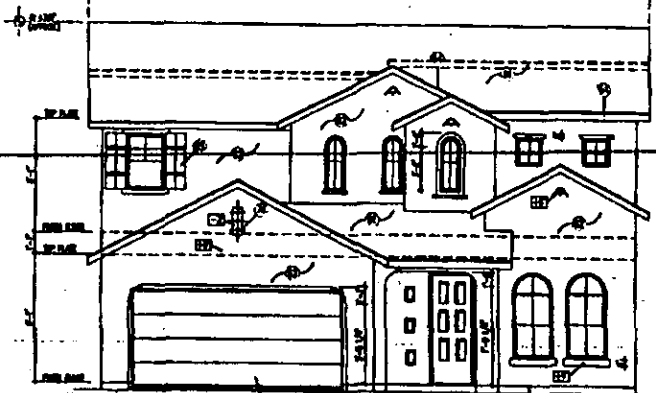
FLOOR PLAN AND FLOOR LOCATIONS

4020

CHW

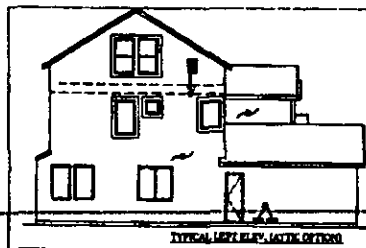
102201-2

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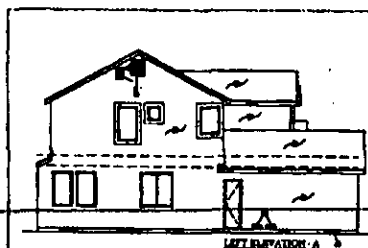


NOTE:
WINDOW HEADERS SHALL BE 4"X6"
ON 1ST FLOOR / 4"X8" ON 2ND FLOOR & ATIC
(UNLESS NOTED OTHERWISE)

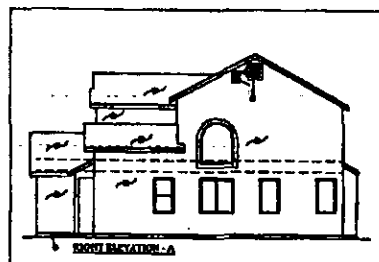
FRONT ELEVATION - A



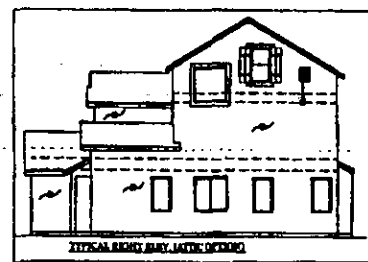
TYPICAL LEFT SIDE, JATIC OPTION



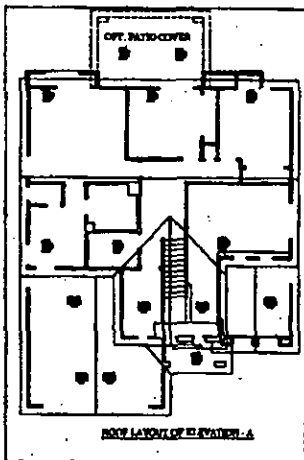
LEFT ELEVATION - A



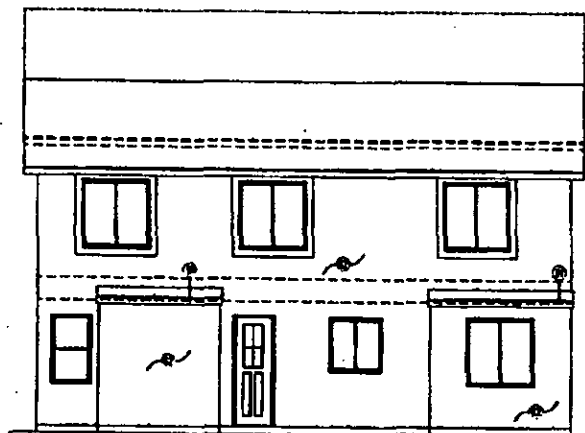
REAR ELEVATION - A



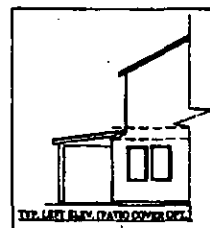
TYPICAL RIGHT SIDE, JATIC OPTION



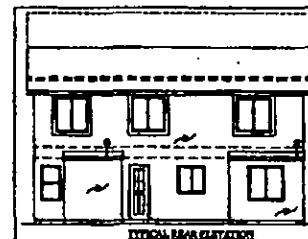
FLOOR PLAN OF ELEVATION - A



TYPICAL REAR ELEVATION



TYP. LEFT SIDE, PATIO COVER OPT.



TYPICAL REAR ELEVATION



TYP. LEFT SIDE, CORNER OPT.



TYP. REAR ELEVATION, CORNER OPT.

KEYNOTES

1. FORM APPLICATIONS SHALL COMPLY FOR 2006 IRC SECTION R301
2. WINDOW HEADERS SHALL BE 4"X6" (UNLESS NOTED OTHERWISE)
3. SEE COVER SHEET FOR ATIC VENTILATION CALCULATIONS
4. PLATE HEIGHT = 9" (TYP. 8" & 9" TYP. 10")
5. PLATE HEIGHT = 7" (TYP. 6" & 7" TYP. 8")
6. PLATE HEIGHT = 6" (TYP. 5" & 6" TYP. 7")
7. PLATE HEIGHT = 5" (TYP. 4" & 5" TYP. 6")
8. PLATE HEIGHT = 4" (TYP. 3" & 4" TYP. 5")
9. PLATE HEIGHT = 3" (TYP. 2" & 3" TYP. 4")
10. PLATE HEIGHT = 2" (TYP. 1" & 2" TYP. 3")
11. PLATE HEIGHT = 1" (TYP. 0" & 1" TYP. 2")
12. PLATE HEIGHT = 0" (TYP. 0" & 0" TYP. 1")
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100. PLATE HEIGHT = 0" (TYP. 0" & 0" TYP. 1")

VENT SCHED.

1. ROOF VENTILATION SHALL COMPLY FOR 2006 IRC - 2006

2. SEE COVER SHEET FOR INFORMATION ON REQUIRED ATIC VENTILATION

Area	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
Area	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

LAS VEGAS DIVISION
7250 West Peak, Suite 212
LAS VEGAS, NV 89128 (702) 240-5000

PERICOM
CLARK COUNTY - LAS VEGAS
CLARK COUNTY - LAS VEGAS

FRONT, REAR, & SIDE
OF ELEVATION - A

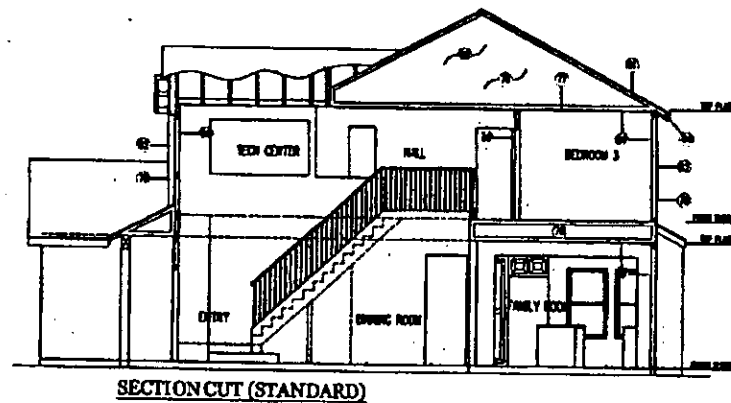
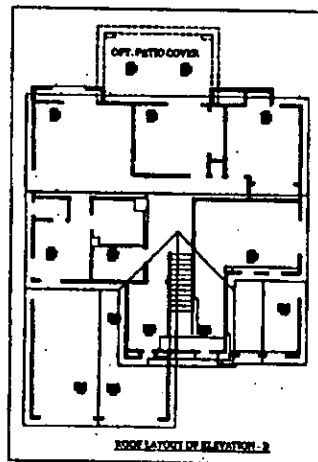
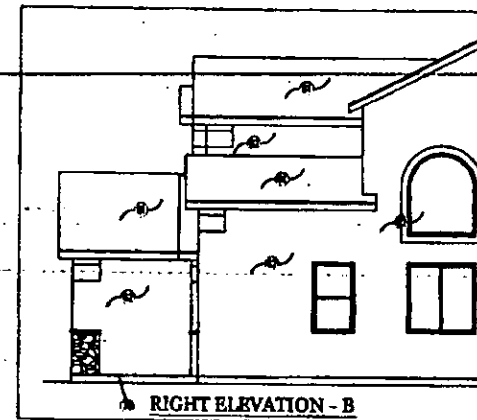
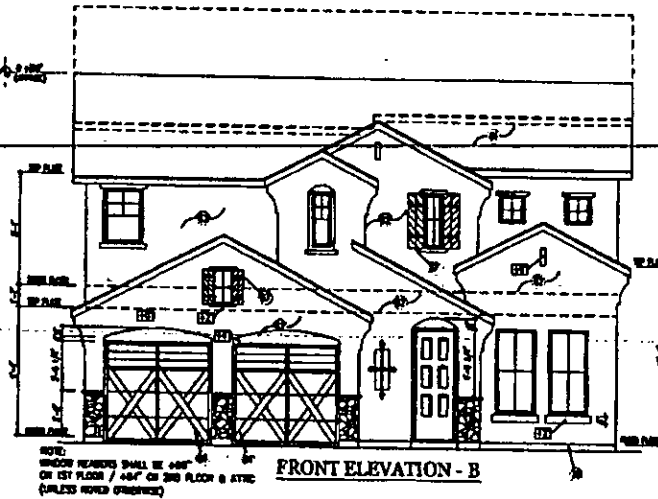
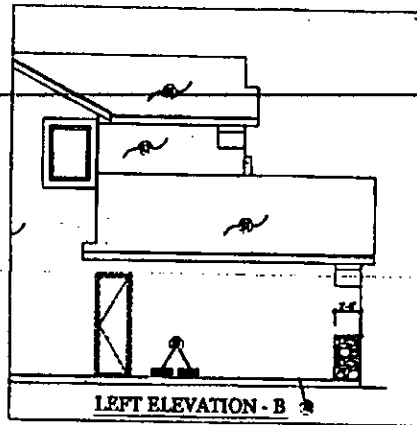
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CHANG

4020A-2-A

A2-A

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JAN 07 2011
City of Las Vegas



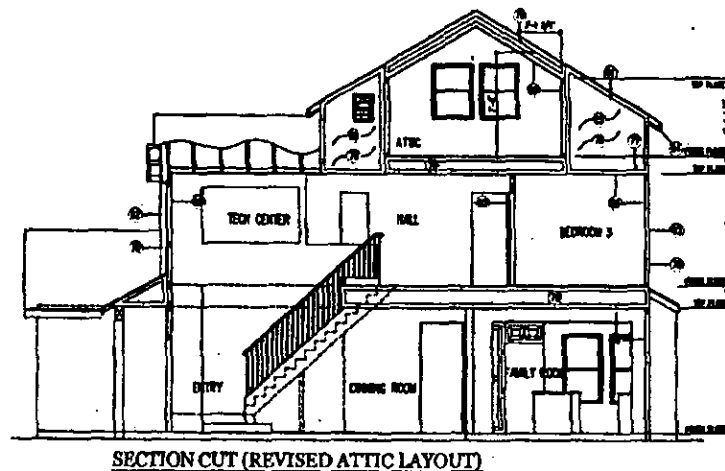
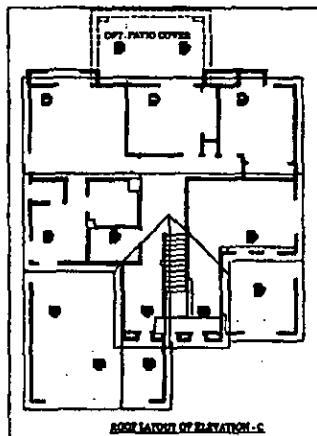
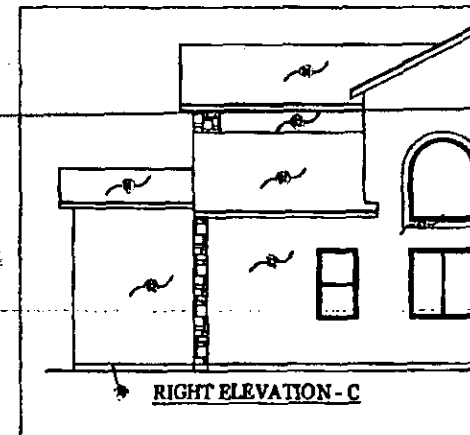
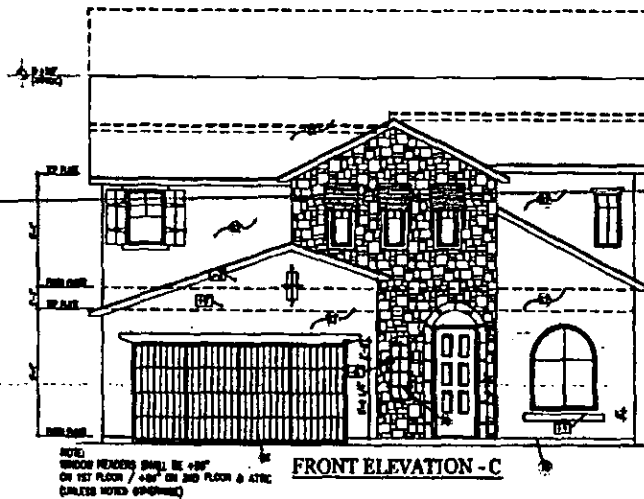
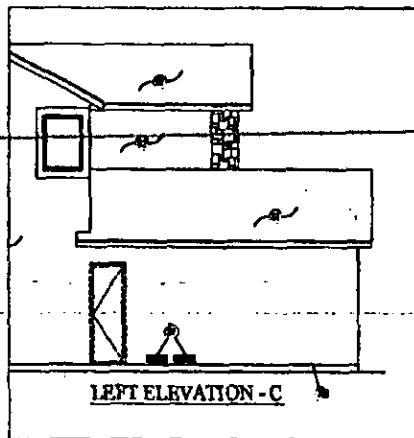
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7550 Red Rock Blvd. Suite 212
LAS VEGAS, NV 89128 (702) 248-5000

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CLARK COUNTY ENGINEER
LAS VEGAS, NV 89128

FRONT BEAR SIDE
ELEVATION - B

Model No.	
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Date of Use/Use	
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7250 West Peak Suite 212
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CLARK COUNTY ENGINEER
LAS VEGAS & NORTH LAS VEGAS

FROM: REAR & SIDE
ELEVATION - C

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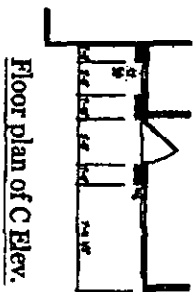
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City of Las Vegas



Floor plan of C Elev.

1st FLOOR (FLOOR PLAN)

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FLOOR PLAN (1st Floor) w/ OPTIONS



LAS VEGAS DIVISION
7250 West Peak, Suite 218
LAS VEGAS, NV. 89128 (702) 240-1

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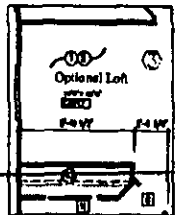
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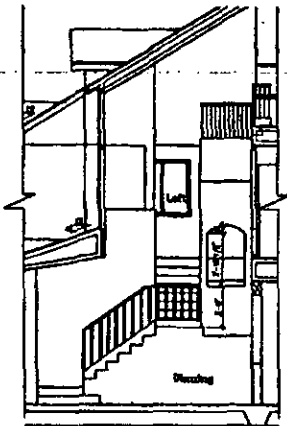
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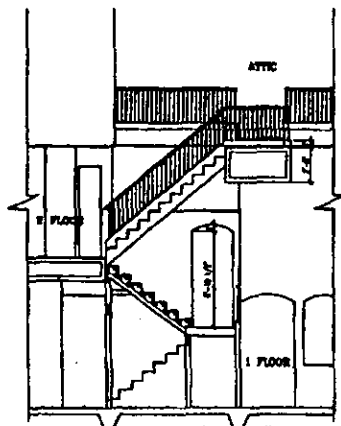
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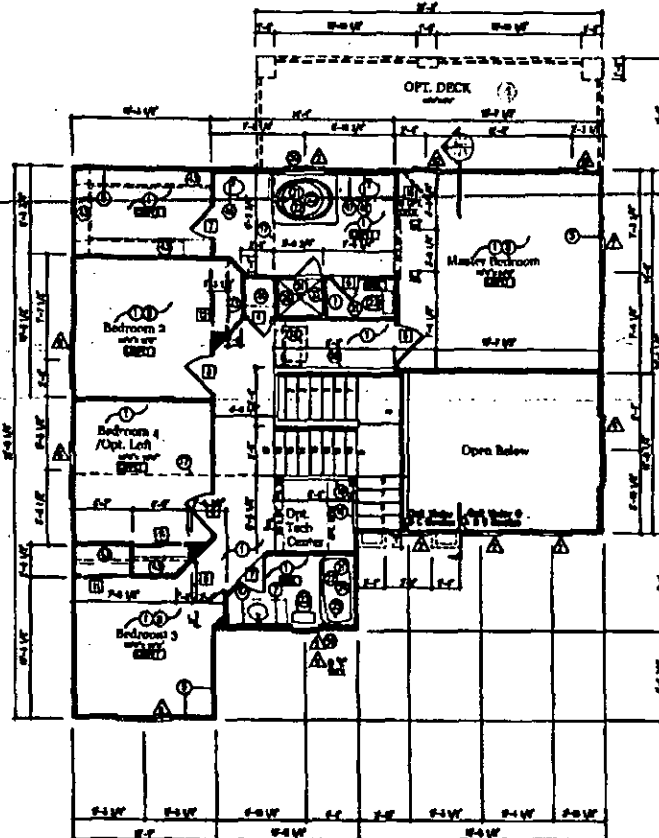
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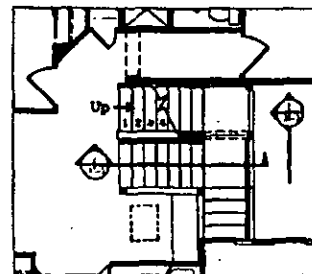
(1)-ATTIC STAIR ELEVATION DETAIL



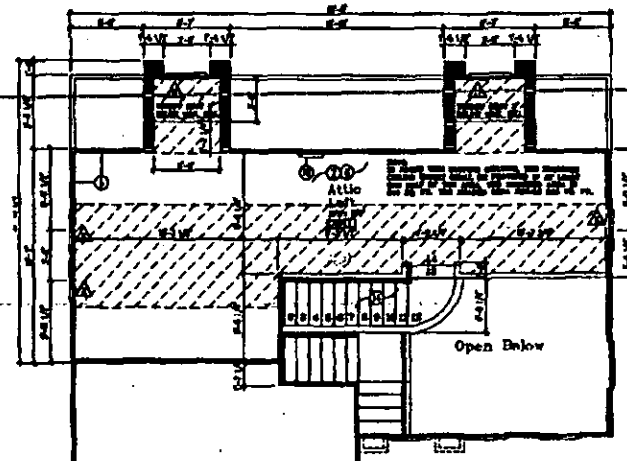
(2)-ATTIC STAIR ELEVATION DETAIL



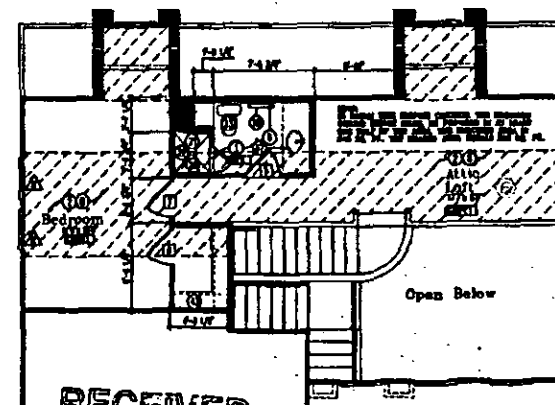
2nd FLOOR (FLOOR PLAN)



STAIRS TO 3RD FLR. OPT. ATTIC



Optional 3rd Floor Attic Loft



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Optional 3rd Floor Attic Loft w/ Bedroom
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7550 West Bank Suite 212
LAS VEGAS, NV 89129 (702) 240-5600

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CLARK COUNTY ENGINEER
LAS VEGAS & NORTH LAS VEGAS

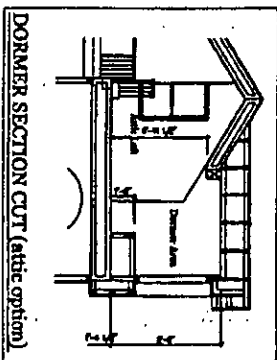
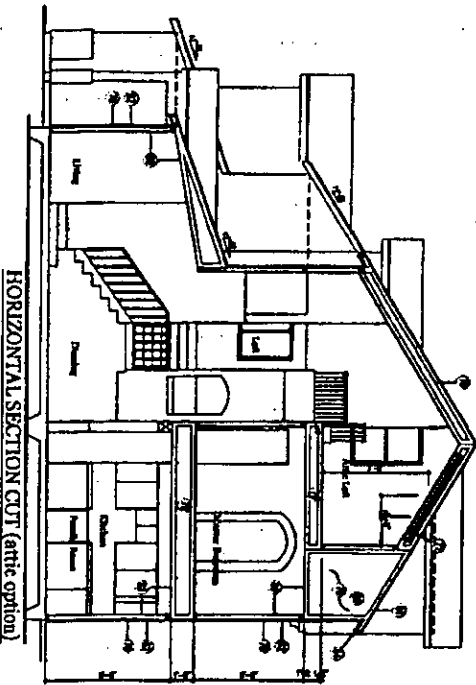
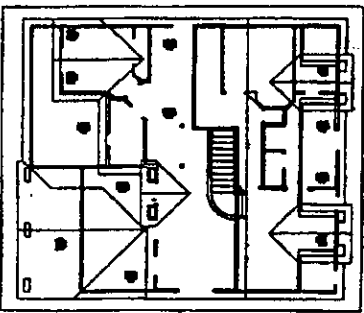
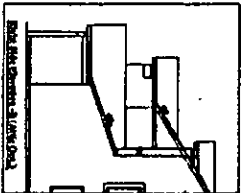
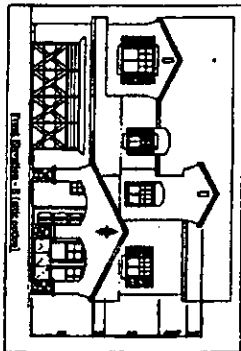
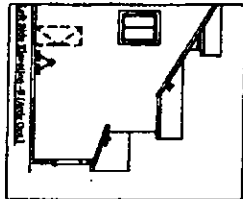
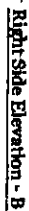
FLOOR PLAN SECOND FLOOR
FLOOR PLAN ATTIC OPTION

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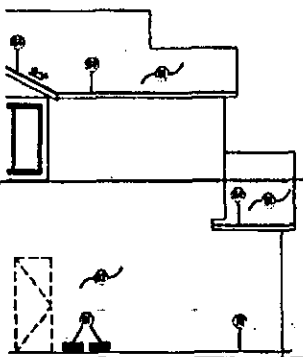


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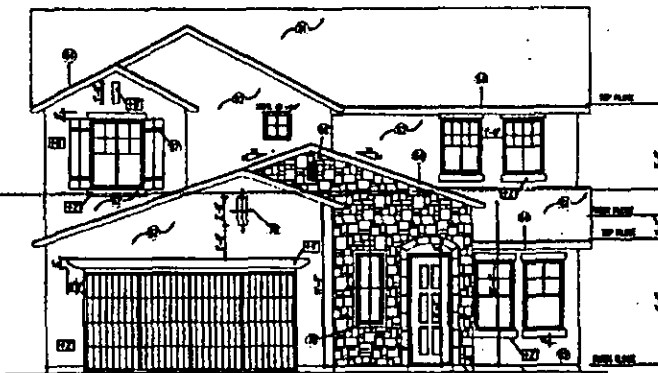
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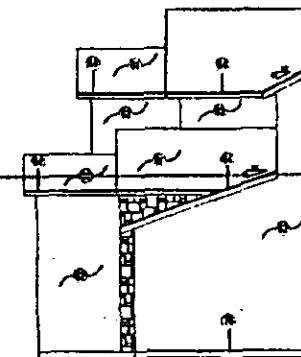
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A2-B 4021-10-1-B CHANG	4021 4021-10-1-B		ROOF PLAN / FRONT & SIDE OF ELEVATION - B (ATTIC OPTION)		



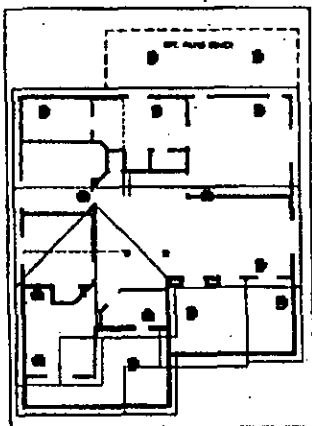
Left Side Elevation - C



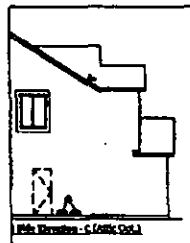
Front Elevation - C



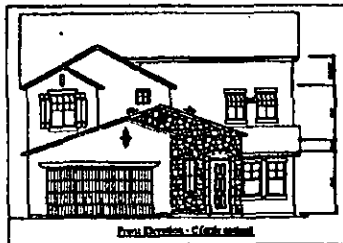
Right Side Elevation - C



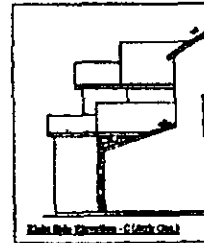
ROOF LAYOUT - C



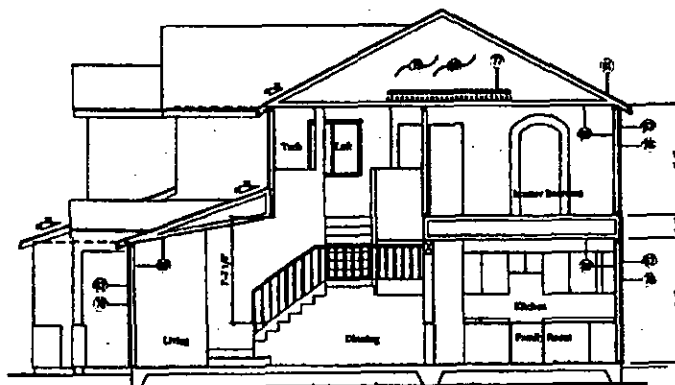
Left Side Elevation - C (Arch. Detail)



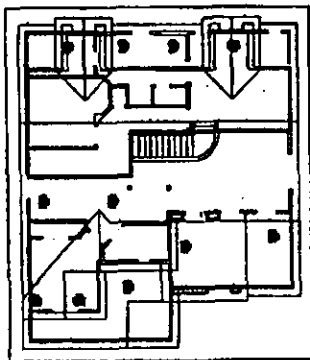
Front Elevation - C (Arch. Detail)



Right Side Elevation - C (Arch. Detail)



HORIZONTAL SECTION CUT



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7250 Tull Peak, Suite 212
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RICHMOND
CLARK COUNTY ENGINEER
LAS VEGAS, NV 89128

POOR IN FRONT & SIDE OF ELEVATION - C
ATTIC OPTION

NO. 1	NO. 2	NO. 3	NO. 4	NO. 5	NO. 6	NO. 7	NO. 8	NO. 9	NO. 10

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CLARK COUNTY

LAS VEGAS DIVISION
7250 West Peak Suite 212
LAS VEGAS NV. 89128 (702) 240-5800

SUMMARY OF WORK

THESE SET OF DOCUMENTS ARE PREPARED IN ACCORDANCE WITH:
2000 INTERNATIONAL RESIDENTIAL CODE
2000 UNIFORM MECHANICAL CODE WITH MODIFYING ORDINANCE 5063
2000 UNIFORM PLUMBING CODE
2002 NATIONAL ELECTRICAL CODE
1992 MODEL ENERGY WITH MODIFYING ORDINANCE 3280

CONSTRUCTION ANALYSIS
CURRENT ZONE: B-1
OCCUPANCY CLASSIFICATION: B-5/A-1
TYPE OF CONSTRUCTION: TYPE III - NEW SPRINKLERED

NOTE:
SPECIAL DISCOUNT FOR EXPORT ORDERS
GIVEN BY GEO. TEL. SOL. ENGINEERS
6054 EXETER RD. ST. LOUIS 8, MO. 63119

[illegible]

93 TOWN (1986, 1987)	173
94 TOWN (1986, 1987)	167
95 TOWN (1986, 1987)	163
Grass Area	130
Rock Area	81
Grass Available	
Covered Path	118
Low Grass	117
High	115
Rock	114
WATER AVAILABLE	109

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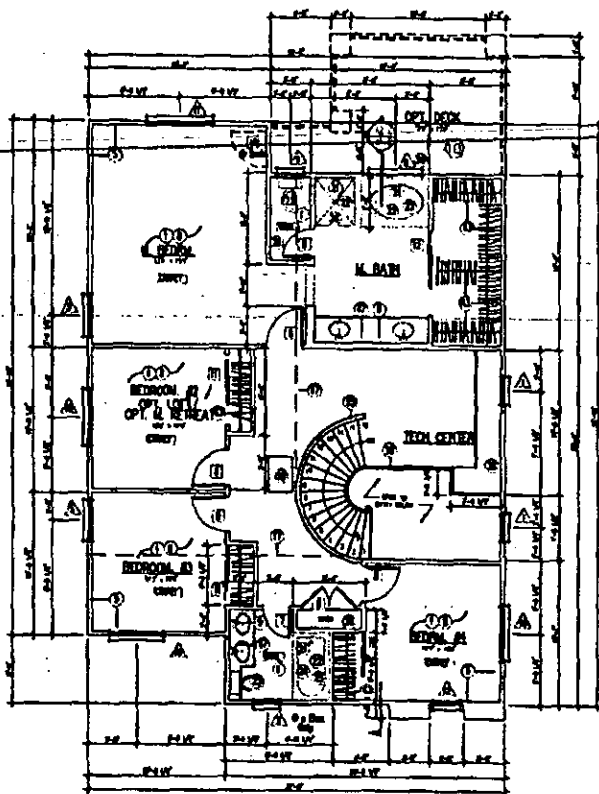
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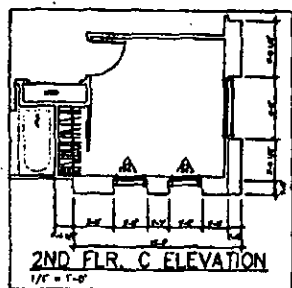
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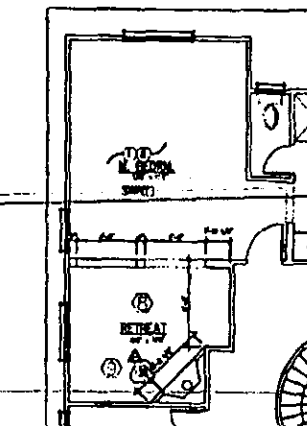
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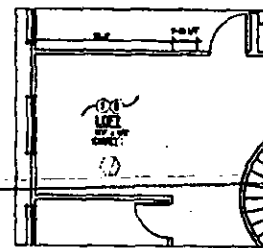
SECOND FLOOR PLAN
1/4" = 1'-0"



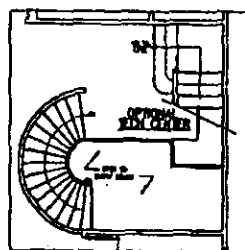
2ND FLR. C ELEVATION
1/4" = 1'-0"



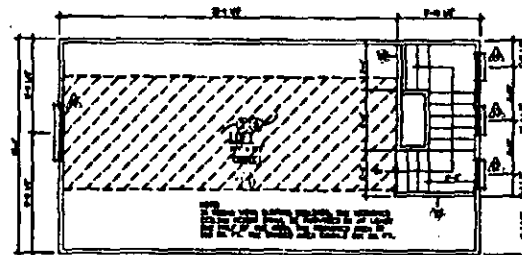
2ND FLOOR OPT. MASTER RETREAT



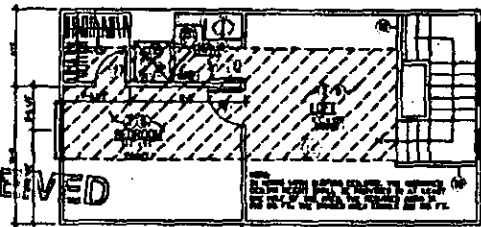
2ND FLOOR OPT. LOFT



STAIRS TO OPT. 3RD FLR. ATTIC



OPTIONAL 3RD FLR. ATTIC LOFT
1/4" = 1'-0"



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OPT. 3RD FLR. ATTIC LOFT w/ BEDROOM
1/4" = 1'-0"

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7200 West Park, Suite 212
LAS VEGAS, NV 89128 (702) 246-5000

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CLARK COUNTY - HENDERSON
LAS VEGAS & NORTH LAS VEGAS

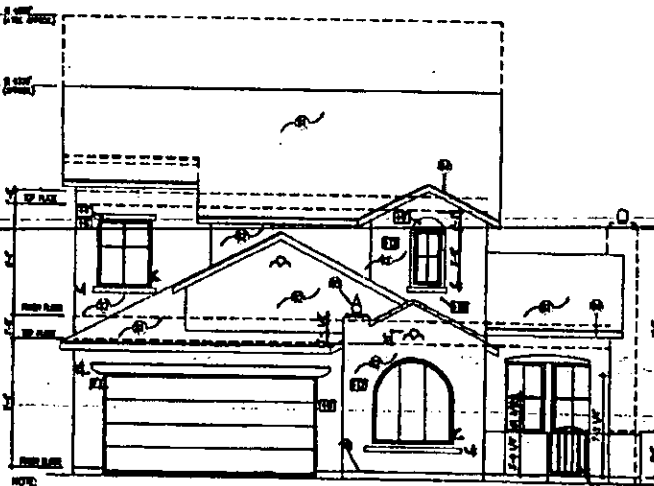
FLOOR PLAN & ELEVATION OPTIONS

4022

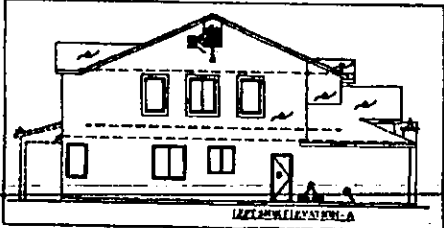
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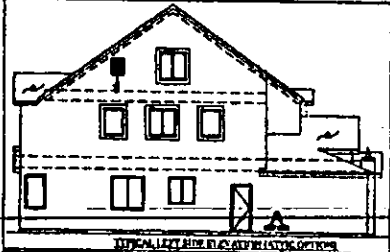
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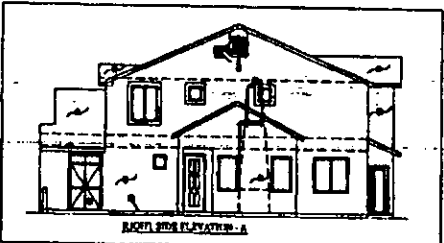
FRONT ELEVATION - A



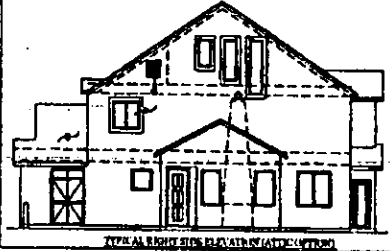
LEFT SIDE ELEVATION - A



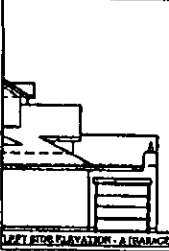
TYPICAL LEFT SIDE ELEVATION (OPTIONAL)



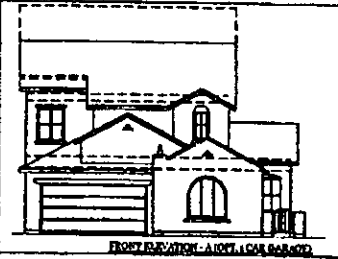
RIGHT SIDE ELEVATION - A



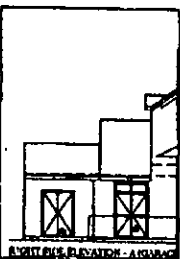
TYPICAL RIGHT SIDE ELEVATION (OPTIONAL)



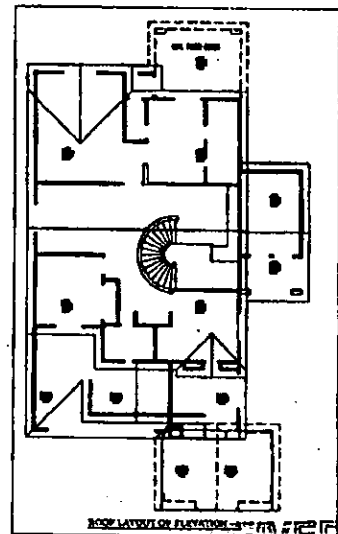
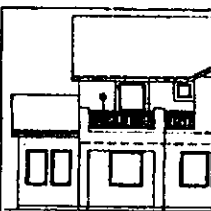
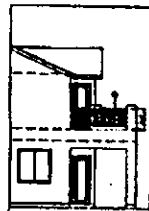
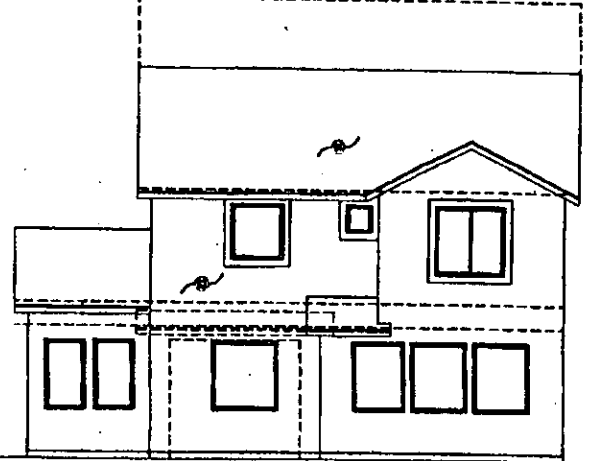
LEFT SIDE ELEVATION - A (GARAGE)



FRONT ELEVATION - A (OPTIONAL)



RIGHT SIDE ELEVATION - A (GARAGE)



FLOOR PLAN OF ELEVATION - A

KEYNOTES									
1.	FOR APPLICATIONS SHALL COMPLY FOR 2000 IRC SECTION R308	2.	WINDOW HEADERS SHALL BE 6" x 7" (UNLESS NOTED OTHERWISE)	3.	SEE COVER SHEET FOR ATIC VENTILATION CALCULATIONS	4.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	5.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")
6.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	7.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	8.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	9.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	10.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")
11.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	12.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	13.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	14.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	15.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")
16.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	17.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	18.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	19.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	20.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")
21.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	22.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	23.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	24.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	25.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")
26.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	27.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	28.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	29.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	30.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")
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81.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	82.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	83.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	84.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	85.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")
86.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	87.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	88.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	89.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	90.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")
91.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	92.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	93.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	94.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	95.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")
96.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	97.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	98.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	99.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")	100.	SLATE HEIGHT - 6" (1/2" x 6" x 6" x 6")

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LAS VEGAS DIVISION
 7020 West Pecos, Suite 212
 LAS VEGAS, NV 89128 (702) 245-5600

RICHMOND
 CLARK COUNTY, NEVADA
 LAS VEGAS, A. JORDAN LAS VEGAS

PROJECT: FRONT, REAR & SIDE OF ELEVATION - A

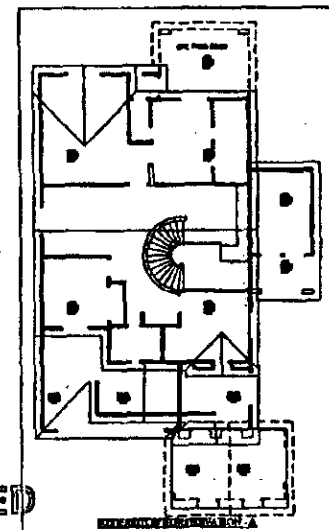
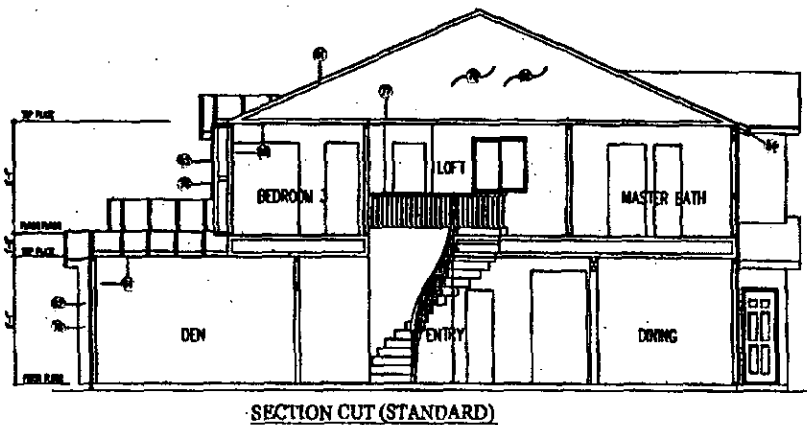
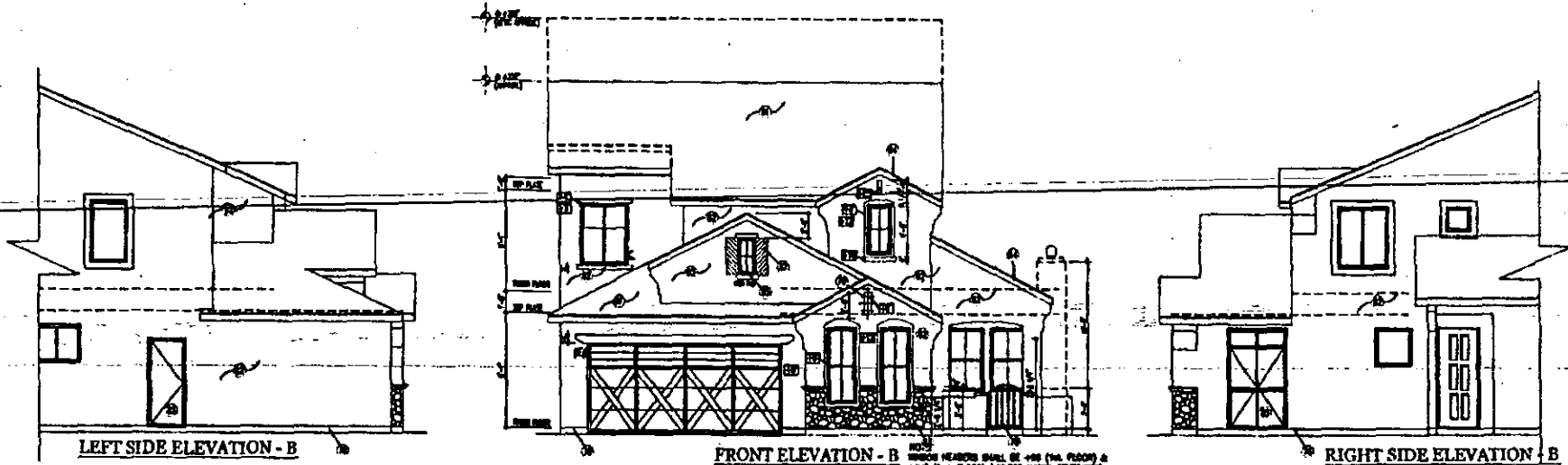
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4022-A

A2-A

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City of Las Vegas

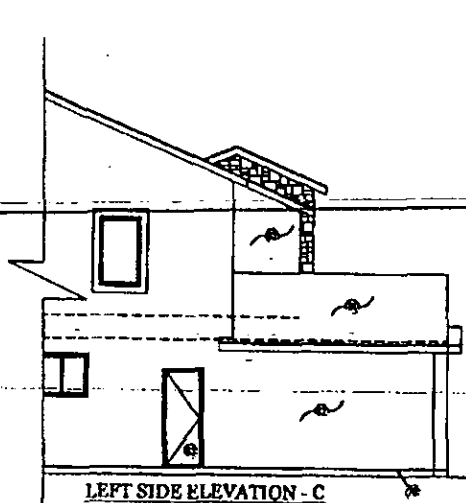
RICHMOND
CLARK COUNTY ENGINEER
LAS VEGAS, NV 89101

LAS VEGAS DIVISION
7250 West Peak, Suite 212
LAS VEGAS, NV 89128 (702) 946-5000

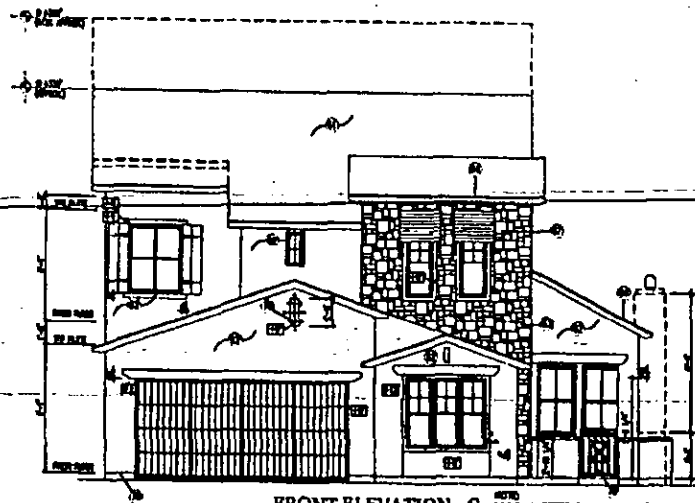
PROJECT: 4022
OWNER: CUND
DATE: 02/28/2011
DRAWN BY: A2-B

SECTION CUT

FOOTING LAYOUT FRONT, REAR & SIDE OF ELEVATION - B



LEFT SIDE ELEVATION - C

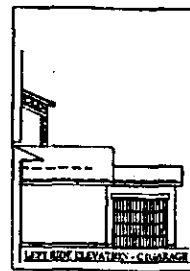


FRONT ELEVATION - C

NOTE:
WINDOW HEADERS SHALL BE 4"X8" (1st FLOOR) &
4"X6" (2nd FLOOR) (UNLESS NOTED OTHERWISE)



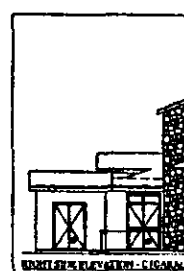
RIGHT SIDE ELEVATION - C



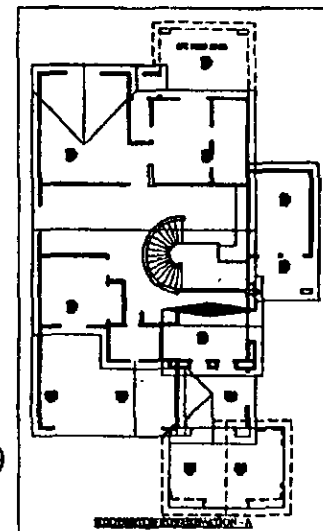
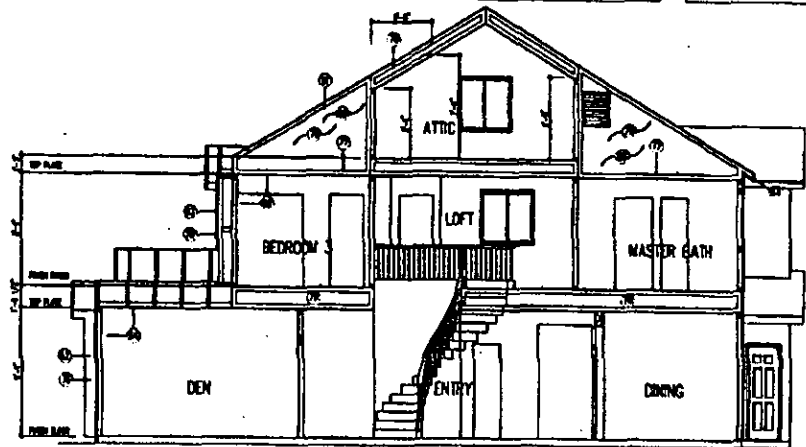
REAR ELEVATION - C



FRONT ELEVATION - C



SIDE ELEVATION - C



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City of Las Vegas

LAS VEGAS DIVISION

7750 West Flamingo Ave., Suite 213
LAS VEGAS, NV 89123 (702) 246-5600

FOOTING/FRONT REAR & SIDE ELEVATION - C
SECTION CUT

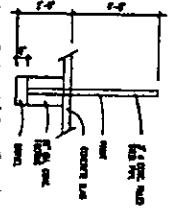
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A2-C



A WINDOW FRAME DETAIL
R.I.S.



B DOOR FRAME DETAIL
R.I.S.



C ROOF EDGE DETAIL
R.I.S.



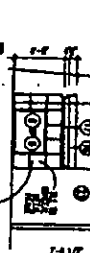
E ROOF EDGE DETAIL
R.I.S.



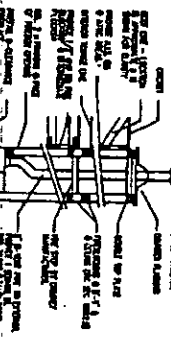
G ROOF EDGE DETAIL
R.I.S.



H ROOF EDGE DETAIL
R.I.S.



I ROOF EDGE DETAIL
R.I.S.



J ROOF EDGE DETAIL
R.I.S.



K ROOF EDGE DETAIL
R.I.S.



L ROOF EDGE DETAIL
R.I.S.



M ROOF EDGE DETAIL
R.I.S.



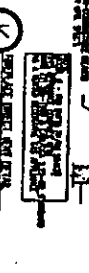
N ROOF EDGE DETAIL
R.I.S.



O ROOF EDGE DETAIL
R.I.S.



P ROOF EDGE DETAIL
R.I.S.



Q ROOF EDGE DETAIL
R.I.S.



R ROOF EDGE DETAIL
R.I.S.



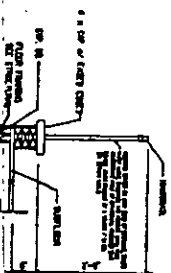
S ROOF EDGE DETAIL
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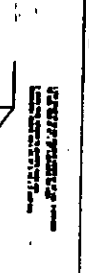
T ROOF EDGE DETAIL
R.I.S.



U ROOF EDGE DETAIL
R.I.S.



V ROOF EDGE DETAIL
R.I.S.



W ROOF EDGE DETAIL
R.I.S.



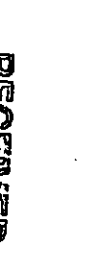
X ROOF EDGE DETAIL
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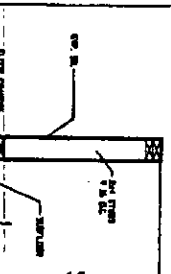
Y ROOF EDGE DETAIL
R.I.S.



Z ROOF EDGE DETAIL
R.I.S.



AA ROOF EDGE DETAIL
R.I.S.



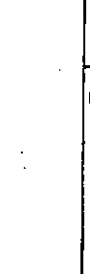
AB ROOF EDGE DETAIL
R.I.S.



AC ROOF EDGE DETAIL
R.I.S.



AD ROOF EDGE DETAIL
R.I.S.



AE ROOF EDGE DETAIL
R.I.S.



AF ROOF EDGE DETAIL
R.I.S.



AG ROOF EDGE DETAIL
R.I.S.

RECEIVED
JAN 07 2011
City of Las Vegas

RICHMOND
AMERICAN HOMES
CLARK COUNTY, HENDERSON
LAS VEGAS & NORTH LAS VEGAS

LAS VEGAS DIVISION
7250 West Peak, Suite E12
LAS VEGAS, NV 89128 (702) 240-5600

4022
CIVIL
CIVIL

D1

CLARK COUNTY

LAS VEGAS DIVISION
7250 West Peak, Suite 212
LAS VEGAS, NV. 89128 (702) 240-3800

SUMMARY OF WORK

THESE SET OF DOCUMENTS ARE PREPARED IN ACCORDANCE WITH:
2000 INTERNATIONAL RESIDENTIAL CODE
2000 UNIFORM MECHANICAL CODE WITH MODIFYING ORDINANCE 5093
2000 UNIFORM PLUMBING CODE
2002 NATIONAL ELECTRICAL CODE
1992 MODEL ENERGY WITH MODIFYING ORDINANCE 3880

CONSTRUCTION ANALYSIS
 CURRENT ZONING: R-1
 OCCUPANCY CLASSIFICATION: R-30-1
 TYPE OF CONSTRUCTION: TYPE III - NEW WOODFRAMED

NOTE:
SPECIAL INSPECTION FOR EPOXY MIXING
DONE BY CEB TEL. SOL. ENGINEERS
6850 ESCOBEDO ST. SUITE A, LAS VEGAS, NV. 89120

[illegible]

13	FLYIN' TIGER AREA	128
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18		
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23	Pool, Tennis, Sauna & Cabana	136
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25		
26	POOL SALES	138

Sl. No.	Name of the Candidate	Grade	Score
1	...	...	...
2	...	...	...
3	...	...	...
4	...	...	...
5	...	...	...
6	...	...	...
7	...	...	...
8	...	...	...
9	...	...	...
10	...	...	...

RICHLAND
AMERICAN HOMES
CLARK COUNTY, MISSISSIPPI
AS MEALS IN MONTH / AS MEALS

COVER SHEET
MISC. INFOR.

Write in	
E.D.M.	
DATE	
1	
2	
3	
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4025

CHAND

402505

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JAN 07 2011

City of Las Vegas



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN

STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

March 3, 2011

Mr. Paul Wagner
Wagner Homes, Inc.
6985 West Sahara Avenue, Suite #201
Las Vegas, Nevada 89117

RE: EOT-40654 – EXTENSION OF TIME
CITY COUNCIL MEETING OF MARCH 2, 2011

Dear Mr. Wagner:

The City Council at a regular meeting held March 2, 2011, APPROVED the request for an Extension of Time of a previously approved Site Development Plan Review (SDR-5490) FOR A 21-LOT SINGLE-FAMILY DEVELOPMENT on 5.0 acres at the northeast corner of Farm Road and Jensen Street (APN 125-18-201-008), PD (Planned Development) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on March 3, 2011. This approval is subject to:

Planning and Development

1. This Site Development Plan Review (SDR-5490) shall expire on January 5, 2013 unless another extension of time request is approved by the City Council.
2. Conformance to the conditions of approval of the Site Development Plan Review (SDR-5490) and all other site related actions as required by the Planning and Development Department and Department of Public Works.

Sincerely,

A handwritten signature in cursive script, reading "Beverly K. Bridges".

Beverly K. Bridges, MMC, City Clerk

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



February 17, 2011

Mr. Paul Wagner
Wagner Homes, Inc.
6985 West Sahara Avenue, Suite #201
Las Vegas, Nevada 89117

**RE: EOT-40654 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN
REVIEW
CITY COUNCIL MEETING OF MARCH 2, 2011**

Dear Mr. Wagner:

Please be advised the City Council at its regular meeting on **March 2, 2011** as referred to above, will consider your request. This meeting will be held at 1:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Thursday, February 24, 2011** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Department of Planning, Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Flinn Fagg".

Flinn Fagg, AICP
Acting Director
Department of Planning

FF:clb

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

FM-0044-08-09

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works
CC: Nancy Almanzan, Right-of-Way; Tom Hayes, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)
Date: January 12, 2011
Re: **EOT-40654** Wagner Homes, Inc. NEC Farm Rd. & Jensen St.
Request for an Extension of Time of an approved Site Development Plan Review (SDR-5490)

COMMENTS:

We have no comment on the Request for an Extension of Time application of an approved Site Development Plan Review which allowed a proposed 21-lot single family development on 5 acres located at northeast corner of Farm Road and Jensen Street as long as all previously imposed conditions of approval for SDR-5490 and all other subsequent site-related actions are ultimately complied with.

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

EOT-40654 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER:
WAGNER HOMES, INC. - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-5490) FOR A 21-LOT SINGLE-FAMILY DEVELOPMENT on 5.0 acres at the northeast corner of Farm Road and Jensen Street (APN 125-18-201-008), PD (Planned Development) Zone, Ward 6 (Ross).

CITY COUNCIL: **MARCH 2, 2011**

CASE PLANNER: **DEBBIE SULLIVAN**



PUBLIC HEARING

Comments Due: **FEBRUARY 7, 2011**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney (cburney@lasvegasnevada.gov)**, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

EOT Application

Report Date 01/07/2011 03:23 PM

Submitted By

Page 1

A/P # 40654 EXTENSION OF TIME

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	01/07/2011 14:22	983052	Temp COD		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

EOT-40654 - EXTENSION OF TIME - APPLICANT/OWNER: WAGNER HOMES, INC. - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-5490) FOR A 21-LOT SINGLE-FAMILY DEVELOPMENT on 5.0 acres adjacent to the northeast corner of Farm Road and Jensen Street (APN 125-18-201-008), PD (Planned Development) Zone, Ward 6 (Ross).

Parent A/P #	5490		
Project #	40654	Project/Phase Name	FARM/JENSEN
Size/Area	5.00 ACRE	Size Description	
Proposed Start		Proposed Stop	
% Complete Formula		% Completed	0.00

Property/Site Information

Parcel 12518201008

Location

Owner/Tenant

Contact ID	AC1362298	Name	WAGNER HOMES INC	Organization	
Mailing Address	6985 W SAHARA AVE #201			State/Province	NV
City	LAS VEGAS			Country	☐ Foreign
ZIP/PC	89117-2822			Evening Phone	
Day Phone				Mobile #	
Fax					

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

No Addresses are linked to this Application

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

12518201008

Report Date 01/07/2011 03:23 PM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1362298 ☐ Foreign
Effective Expire
Name WAGNER HOMES INC
Day Phone Eye Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 6985 W SAHARA AVE #201
LAS VEGAS, NV 89117-2822
Seasonal Addr
Valid From To
Comments No Comments

Contractors

Primary N Capacity Type APPL
Effective Expire
Contact ID 66384 Name WAGNER HOMES INC
Phone (702)220-6200 Fax Address
6985 W SAHARA AVE 201
LAS VEGAS, NV 89117-
Comments
No Comments

License# Type Contact ID Name

No Company/Contractor Licenses

Primary Y Capacity Type REP
Effective Expire
Contact ID 66323 Name VTN NEVADA
Phone (702)873-7550 Fax Address
2727 S RAINBOW BLVD
LAS VEGAS, NV 89117-
Comments
No Comments

License# Type Contact ID Name

No Company/Contractor Licenses

Project# AP Type Status Stage Relation

No children exist for this project

Planning Condition Description Effective Expire Comments

There is no planning condition for this project.

Report Date 01/07/2011 03:23 PM

Submitted By

Page 3

EXTENSION OF TIME

Y Will this go to the City Council?

Hearing Type

Y Will this go DIRECTLY to City Council?

Public, Non-Public or Admin? NON-PUBLIC

Parent Application Type SDR

Parent Project # 5490

Staff Recommendation

Entitlement Exercised?

Meeting Information

Meeting Grid Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified by	Modified Date	YES Votes	NO Votes	ABSTENTIONS
03/02/2011	CC	SCHEDULED		0	0	0
FSOLIS	01/07/2011					

Template Type A/P # A/P Type Status Stage

No children exist for this project

Employee Employee ID	Last	First	MI	Comments
984478	SULLIVAN	DEBORAH	J	Planning x6895

Log Action Comments	Description	Entered By	Start	Stop	Hours
PAYMNT	CO NAME WHO PICKED UP CONTACT# PAUL WAGNER, NEVADA HOMES GROUP INC VISA CC, 702.220.6200 (40655, 46054)	970040	01/07/2011 14:46		0.00

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for Site Development Review (SDR-5490)
 Project Address (Location) Farm Road and Jensen Street
 Project Name Farm/Jensen Proposed Use _____
 Assessor's Parcel #(s) 125-18-201-008 Ward # 6
 General Plan: existing _____ proposed _____ Zoning: existing U(PCD) proposed PD
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 5.00 Lots/Units 21/4 Density _____
 Additional Information ZON-5488, WVR-5603

PROPERTY OWNER Wagner Homes, Inc. Contact Paul Wagner
 Address 6985 W. Sahara Ave, Ste 201 Phone: ⁷⁰²⁻220-6200 Fax: ⁷⁰²⁻257-7715
 City Las Vegas, NV State NV Zip 89117
 E-mail Address nhg.paul@yahoo.com

APPLICANT Wagner Homes, Inc. Contact Paul Wagner
 Address 6985 W. Sahara Ave, Ste 201 Phone: ⁷⁰²⁻220-6200 Fax: ⁷⁰²⁻257-7715
 City Las Vegas State NV Zip 89117
 E-mail Address nhg.paul@yahoo.com

REPRESENTATIVE Wagner Homes, Inc. Contact Paul Wagner
 Address 6985 W. Sahara Ave, Ste 201 Phone: ⁷⁰²⁻220-6200 Fax: ⁷⁰²⁻257-7715
 City Las Vegas State NV Zip 89117
 E-mail Address _____

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Paul Wagner

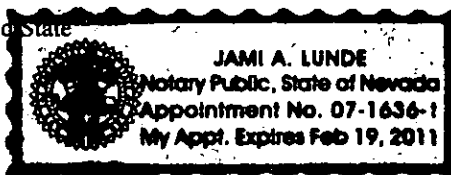
Subscribed and sworn before me

This 7th day of January, 20 11

Jami A. Lunde

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>EOT-40654</u>
Meeting Date:	<u>3-2-11</u>
Total Fee:	<u>300</u>
Date Received:*	<u>1-7-11</u>
Received By:	<u>FS</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

**WAGNER HOMES, INC.
6985 W. SAHARA AVE., SUITE 201
LAS VEGAS, NV 89117**

**702-220-6200
702-257-7715 (fax)**

January 6, 2011

City Of Las Vegas Planning & Development Department
Current Planning Division
731 S. 4th Street
Las Vegas, NV 89101

Re: Extension of Time regarding Site Development Plan Review SDR-5490
Farm / Jensen
APN #125-18-201-008

Wagner Homes, Inc. respectfully submits this letter and application for a four (4) year Extension of Time for the above Site Development Plan Review. The additional time is necessary to allow for the housing market to recover for this project and process our final maps to recordation.

This site will be developed as a single family residential subdivision located at the Northeast corner of Farm Road and Jensen Street. An Extension of Time application is also being filed on related Zone Change ZON-5488 for this project.

We appreciate your consideration of this application. Should you have any questions please don't hesitate to contact me by phone at 702-220-6200 or e-mail nhg.paul@yahoo.com.

Sincerely,



Paul Wagner
President

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City of Las Vegas

EOT-40654



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-40654** APN: 125-18-201-008

Name of Property Owner: Wagner Homes, Inc.

Name of Applicant: Wagner Homes, Inc.

Name of Representative: Paul Wagner

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

Print Name: Paul Wagner

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City of Las Vegas

Subscribed and sworn before me

This 7th day of January, 2011

Jami A. Lunde
Notary Public in and for said County and State





LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM
LARRY BROWN
LAWRENCE WEEKLY
MICHAEL MACK
STEVE WOLFSON
LOIS TARKANIAN

DOUGLAS A. SELBY
CITY MANAGER



053022

March 22, 2005

Lawrence Lermusiaux Family Trust, et al
6240 Dunéville
Las Vegas, Nevada 89118

RE: SDR-5490 – SITE DEVELOPMENT PLAN REVIEW
CITY COUNCIL MEETING OF JANUARY 5, 2005
Related to ZON-5488 and WVR-5603

Dear Applicant:

The City Council at a regular meeting held January 5, 2005 APPROVED the request for a Site Development Plan Review FOR A 21-LOT SINGLE-FAMILY DEVELOPMENT on 5.00 acres (4.2 units per acre) adjacent to the northeast corner of Farm Road and Jensen Street (APN 125-18-201-008), U (Undeveloped) [PCD (Planned Community Development) General Plan Designation], [PROPOSED: PD (Planned Development)]. The Notice of Final Action was filed with the Las Vegas City Clerk on January 6, 2005. This approval is subject to:

Planning and Development

1. No turf shall be permitted in the non-recreational common areas, such as medians and amenity zones in this development.
2. All development shall be in conformance with the site plan and building elevations, date stamped October 22, 2004, except as amended by conditions herein.
3. A Rezoning (ZON-5488) to a PD (Planned Development) Zoning District and WVR-5603 for intersection offset approved by the City Council.
4. This Site Development Plan Review shall expire two years from date of final approval unless it is exercised or an Extension of Time is granted by the City Council.
5. The setbacks for this development shall be a minimum of 12 feet to the front of the house, 18 feet to the front of the garage as measured from back of curb if no sidewalk is provided, 5 feet on the side, 5 feet on the corner side, and 15 feet in the rear.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TTY 702.386.9108

www.lasvegasnevada.gov
18112-001-1-05
CLV 7009

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JAN 07 2011

City of Las Vegas

EOT-40654

6. A revised landscaping plan shall be submitted to Planning and Development prior to the issuance of building permits. The landscape plan shall reflect minimum 24-inch box trees planted a maximum of 30 feet on-center and a minimum of four five-gallon shrubs for each tree within the buffer along the streets.
7. Landscaping and a permanent underground sprinkler system shall be installed as required by the Planning Commission or City Council and shall be permanently maintained in a satisfactory manner.
8. A landscaping plan must be submitted prior to or at the same time application is made for a building permit.
9. Air conditioning units shall not be mounted on rooftops.
10. All utility boxes exceeding 27 cubic feet in size shall meet the standards of Municipal Code Section 19.12.050.
11. Any property line walls shall comply with section 3.6 of the Grand Teton Village Master Development Plan and Design Standards. Wall heights shall be measured from the side of the fence with the least vertical exposure above the finished grade, unless otherwise stipulated.
12. All City Code requirements and design standards of all City departments and as outlined in the Grand Teton Village Master Plan and Design Standards must be satisfied.

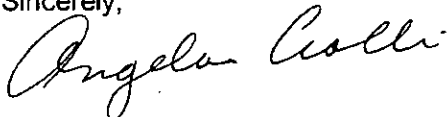
Public Works

13. Gated access driveways, if proposed, shall be designed, located and constructed in accordance with Standard Drawing #222A.
14. A Homeowner's Association shall be established to maintain all perimeter walls, private roadways, landscaping and common areas created with this development. All landscaping shall be situated and maintained so as to not create sight visibility obstructions for vehicular traffic at all development access drives and abutting street intersections.
15. The design and layout of all onsite private circulation and access drives shall meet the approval of the Department of Fire Services.
16. Site development to comply with all applicable conditions of approval for Zoning Reclassification ZON-5488 and all other subsequent site-related actions.

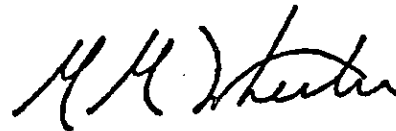
Lawrence Lermusiaux Family Trust, et al
SDR-5490 – Page Three
March 22, 2005

17. The approval of all Public Works related improvements shown on this Site Development Plan Review is in concept only. Specific design and construction details relating to size, type and/or alignment of improvements, including but not limited to street, sewer and drainage improvements, shall be resolved prior to submittal of a Tentative Map or construction drawings, whichever may occur first. No deviations from adopted City Standards shall be allowed unless specific written approval for such is received from the City Engineer prior to the submittal of a Tentative Map or construction drawings, whichever may occur first.

Sincerely,



Angela Crolli
Deputy City Clerk II for
Barbara Jo Ronemus, City Clerk



M. Margo Wheeler, AICP
Director
Planning and Development Department

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. Of Fire Services

Mr. Farus Farmanali
ALL Investment, LLC
6370 West Flamingo, Suite #40
Las Vegas, Nevada 89103

EOT-40654

GENERAL INFORMATION		
PARCEL NO.		125-18-201-008
OWNER AND MAILING ADDRESS		WAGNER HOMES INC 6985 W SAHARA AVE #201 LAS VEGAS NV 89117-2822
LOCATION ADDRESS CITY/UNINCORPORATED TOWN		LAS VEGAS
ASSESSOR DESCRIPTION		PT SE4 NW4 SEC 18 19 60 SEC 18 TWP 19 RNG 60
RECORDED DOCUMENT NO.		* 20060329:01717
RECORDED DATE		03/29/2006
VESTING		NO STATUS

*Note: Only documents from September 15, 1999 through present are available for viewing.

ASSESSMENT INFORMATION AND SUPPLEMENTAL VALUE		
TAX DISTRICT		200
APPRAISAL YEAR		2008
FISCAL YEAR		08-09
SUPPLEMENTAL IMPROVEMENT VALUE		0
SUPPLEMENTAL IMPROVEMENT ACCOUNT NUMBER		N/A

REAL PROPERTY ASSESSED VALUE			
FISCAL YEAR		2008-09	2009-10
LAND		962500	700000
IMPROVEMENTS		0	0
PERSONAL PROPERTY		0	0
EXEMPT		0	0
GROSS ASSESSED		962500	700000
TAXABLE VALUE LAND+IMP		2750000	2000000
ESTIMATED LOT SIZE AND APPRAISAL INFORMATION			
ESTIMATED SIZE		5.00 Acres	
ORIGINAL CONST. YEAR		0	
LAST SALE PRICE MONTH/YEAR		2000000 01/05	
LAND USE		0-00 VACANT	
DWELLING UNITS		0	

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JAN 07 2011
City of Las Vegas

APN: 125-18-201-008
Affix R.P.T.T. Exempt #1
ESCROW NO. 14060424-PE
WHEN RECORDED MAIL DEED AND TAX
STATEMENTS TO:
Wagner Homes, Inc.
6985 W. Sahara #201
Las Vegas, NV 89146

20060329-0001717

Fee: \$16.00 RPTT: EX#001

N/A Fee: \$0.00

03/29/2006

09:34:37

120060055380

Requestor:

LAND TITLE OF NEVADA

Frances Deane
Clark County Recorder

GNC
Pos: 4

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Day Star Ventures, LLC, a Nevada Limited Liability Company, for valuable consideration, receipt of which is hereby acknowledged, hereby Grant, Bargain, Sell and Convey to

Wagner Homes, Inc., a Nevada Corporation

all that real property situate in the County of Clark, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto for legal description

SUBJECT
TO:

1. Taxes for the current fiscal year, and any and all taxes (including supplemental taxes) and assessments levied or assessed after the recording date of this document.
2. Rights of way, reservations, restrictions, easements and conditions of record.
3. Deed of Trust to record concurrently herewith.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 27th day of March, 2006.

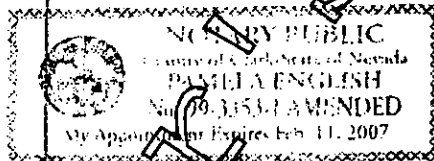
Day Star Ventures, LLC


Paul A. Wagner IV, Manager

STATE OF NEVADA
COUNTY OF CLARK

On March 27, 2006 personally appeared before me, a Notary Public,
Paul A. Wagner, IV, Manager of Day Star Ventures, LLC, personally known (or proven) to me to be
the person(s) whose name(s) is/are subscribed to the within instrument who acknowledged that
he/she/they executed the instrument.

Pamela English
Notary Public in and for said County and State



14060424-PE

EXHIBIT "A"
Legal Description

THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE
SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF
SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

APN: 125-18-201-008

ASSESSOR'S

COPY

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor's Parcel Number(s)

a) 125-18-201-008

b) _____

c) _____

d) _____

2. Type of Property:

- | | |
|--|--|
| a) ☒ Vacant Land | b) ☐ Single Fam. Res. |
| c) ☐ Condo/Twnhse | d) ☐ 2-4 Plex |
| e) ☐ Apt. Bldg | f) ☐ Comm'l/Ind'l |
| g) ☐ Agricultural | h) ☐ Mobile Home |
| ☐ Other | |

**FOR RECORDER'S OPTIONAL USE
ONLY**

Book: _____

Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$.00

Deed in Lieu of Foreclosure Only (value of property)

\$

Transfer Tax Value:

\$.00

Real Property Transfer Tax Due

\$.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 1

b. Explain Reason for Exemption: Transfer between affiliated business entities with identical common ownership

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Grantor/Grantee

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

(Required)

Print Name: Paul A. Wagner, IV

Address: 6985 W. Sahara #201

City: Las Vegas

State: NV 89146

BUYER (GRANTEE) INFORMATION

(Required)

Print Name: Paul A. Wagner, IV

Address: 6985 W. Sahara #201

City: Las Vegas

State: NV 89146

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: LAND TITLE OF NEVADA, INC.

Escrow #: 14060424-PE

Address: 720 S Seventh Street

City: Las Vegas, Nevada 89101

**AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF
VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004**



DEAN HELLER
Secretary of State
208 North Carson Street
Carson City, Nevada 89701-4299
(775) 684 5708
Website: secretaryofstate.biz

FILED #

22342-04

Articles of Incorporation

(PURSUANT TO NRS 78)

AUG 19 2004

IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

Important. Read attached Instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

1. Name of Corporation:	Wagner Homes, Inc.		
2. Resident Agent Name and Street Address: (must be a Nevada address where process may be served)	Mark E. Tichenor, CPA Name 590 W. Mesquite Blvd., Suite 201 Street Address Mesquite NEVADA 89024 City State Zip Code Optional Mailing Address City State Zip Code		
3. Shares: (number of shares corporation authorized to issue)	Number of shares with par value: Per value: \$ Number of shares without par value: 20,000		
4. Names & Addresses of Board of Directors/Trustees: (attach additional pages if more than 2 individuals)	1. Paul Wagner Name 6985 W. Sahara Ave., Suite 201 Street Address Las Vegas Nevada 89117 City State Zip Code 2. Name Street Address City State Zip Code 3. Name Street Address City State Zip Code		
5. Purpose: (attach as many as needed)	The purpose of this Corporation shall be: Home Construction		
6. Names, Address and Signature of Incorporator: (attach additional pages if more than 1 incorporator)	Mike Morton Name Signature 6985 W. Sahara Ave. Suite 201 Address Las Vegas Nevada 89117 City State Zip Code		
7. Certificate of Acceptance of Appointment of Resident Agent:	I hereby accept appointment as Resident Agent for the above named corporation. Authorized Signature of R. A. or On Behalf of R. A. Company Date 8-18-04		

This form must be accompanied by appropriate fees. See attached fee schedule.

(PROFIT) INITIAL LIST OF OFFICERS, DIRECTORS AND RESIDENT AGENT OF

WAGNER HOMES, INC

C22342-2004

(Name of Corporation)

R THE FILING PERIOD OF AUGUST 2004 to AUGUST 2005

The corporation's duly appointed resident agent in the State of Nevada upon whom process can be served is:

MARK E. TICHENOR, CPA
 590 W MESQUITE BLVD STE 201
 MESQUITE NV 89024

CHECK BOX IF YOU REQUIRE A FORM TO UPDATE YOUR RESIDENT AGENT INFORMATION

Important: Read instructions before completing and returning this form.

THE ABOVE SPACE IS FOR OFFICE USE ONLY

- Print or type names and addresses, either residence or business, for all officers and directors. A President, Secretary, Treasurer, or equivalent of and all Directors must be named. Have an officer sign the form. **FORM WILL BE RETURNED IF UNSIGNED**
- If there are additional directors attach a list of them to this form.
- Return the completed form with the \$125.00 filing fee. A \$75.00 penalty must be added for failure to file this form by the last day of first month following the incorporation/initial registration with this office.
- Make your check payable to the Secretary of State. Your check will constitute a certificate to transact business per NRS 78.155. To receive a certified copy, enclose an additional \$30.00 and appropriate instructions.
- Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, NV 89701-4201 (775) 684-3708.
- Form must be in the possession of the Secretary of State on or before the last day of the first month following the incorporation/initial registration date. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties.

FILING FEE: \$125.00 LATE PENALTY: \$75.00

CHECK ONLY IF APPLICABLE:

☐ This corporation is a publicly traded corporation. The Central Index Key number is:
☐ This publicly traded corporation is not required to have a Central Index Key number.

NAME	PAUL A. WAGNER			TITLE(S)	PRESIDENT (OR EQUIVALENT OF) / Director		
ADDRESS	CITY	ST	ZIP				
6985 W. SAHARA STE 201	LAS VEGAS	NV	89117				
NAME	PAUL A. WAGNER			TITLE(S)	SECRETARY (OR EQUIVALENT OF)		
ADDRESS	CITY	ST	ZIP				
6985 W. SAHARA STE 201	LAS VEGAS	NV	89117				
NAME	PAUL A. WAGNER			TITLE(S)	TREASURER (OR EQUIVALENT OF)		
ADDRESS	CITY	ST	ZIP				
6985 W. SAHARA STE 201	LAS VEGAS	NV	89117				
NAME				TITLE(S)	DIRECTOR		
ADDRESS	CITY	ST	ZIP				
	LAS VEGAS	NV	89117				

I declare, to the best of my knowledge under penalty of perjury, that the above mentioned entity has complied with the provisions of NRS 360.760 and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly file any false or forged instrument for filing in the Office of the Secretary of State.

X Signature of Officer

Title

President

Date



WAGNER HOMES, INC.

PRI

Business Entity Information

Status:	Active	File Date:	8/19/2004
Type:	Domestic Corporation	Corp Number:	C22342-2004
Qualifying State:	NV	List of Officers Due:	8/31/2007
Managed By:		Expiration Date:	

Resident Agent Information

Name:	MARK E TICHENOR CPA	Address 1:	590 W MESQUITE BLVD STE 201
Address 2:		City:	MESQUITE
State:	NV	Zip Code:	89027
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

[View all business entities under this resident agent](#)

Financial Information

No Par Share Count:	20,000.00	Capital Amount:	\$ 0
No stock records found for this company			

Officers

☐ Include Inactive Office

President - PAUL A WAGNER

Address 1:	6985 W SAHARA #201	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	
Status:	Active	Email:	

Secretary - PAUL A WAGNER

Address 1:	6985 W SAHARA #201	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	
Status:	Active	Email:	

Treasurer - PAUL A WAGNER

Address 1:	6985 W SAHARA #201	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	
Status:	Active	Email:	

Actions\Amendments

[Click here to view 4 actions\amendments associated with this company](#)

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