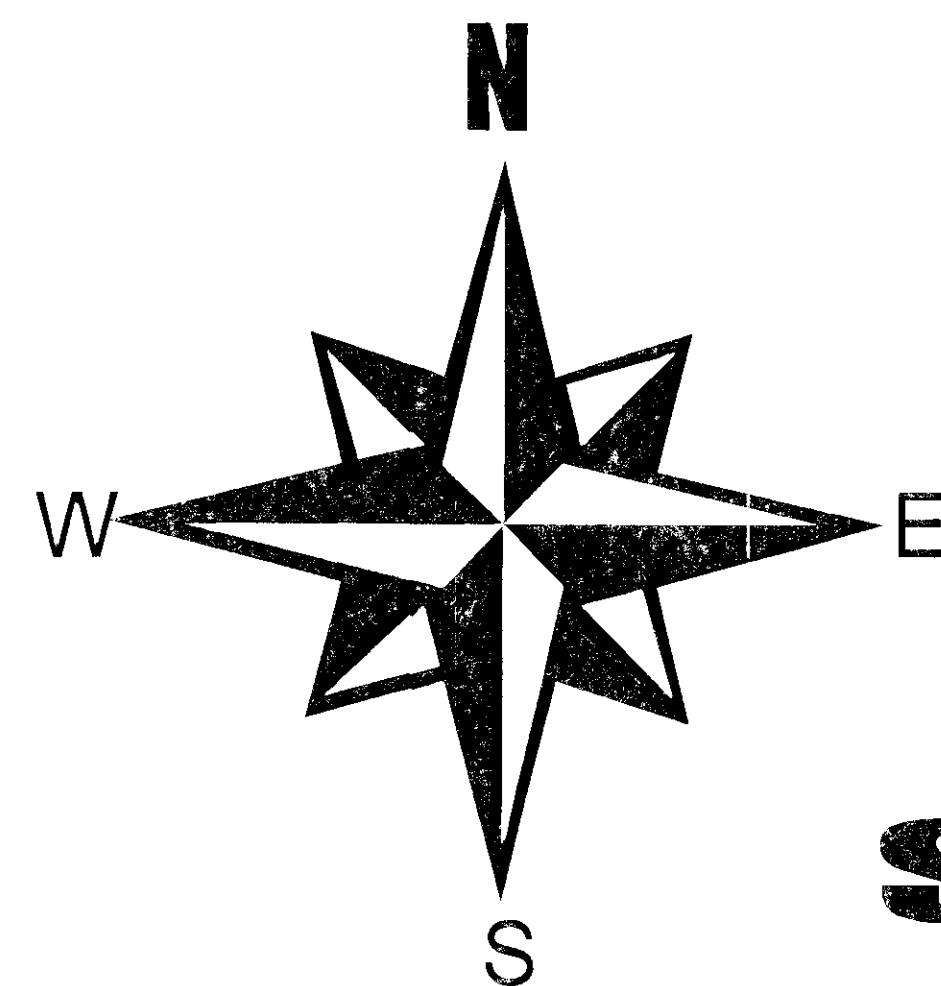
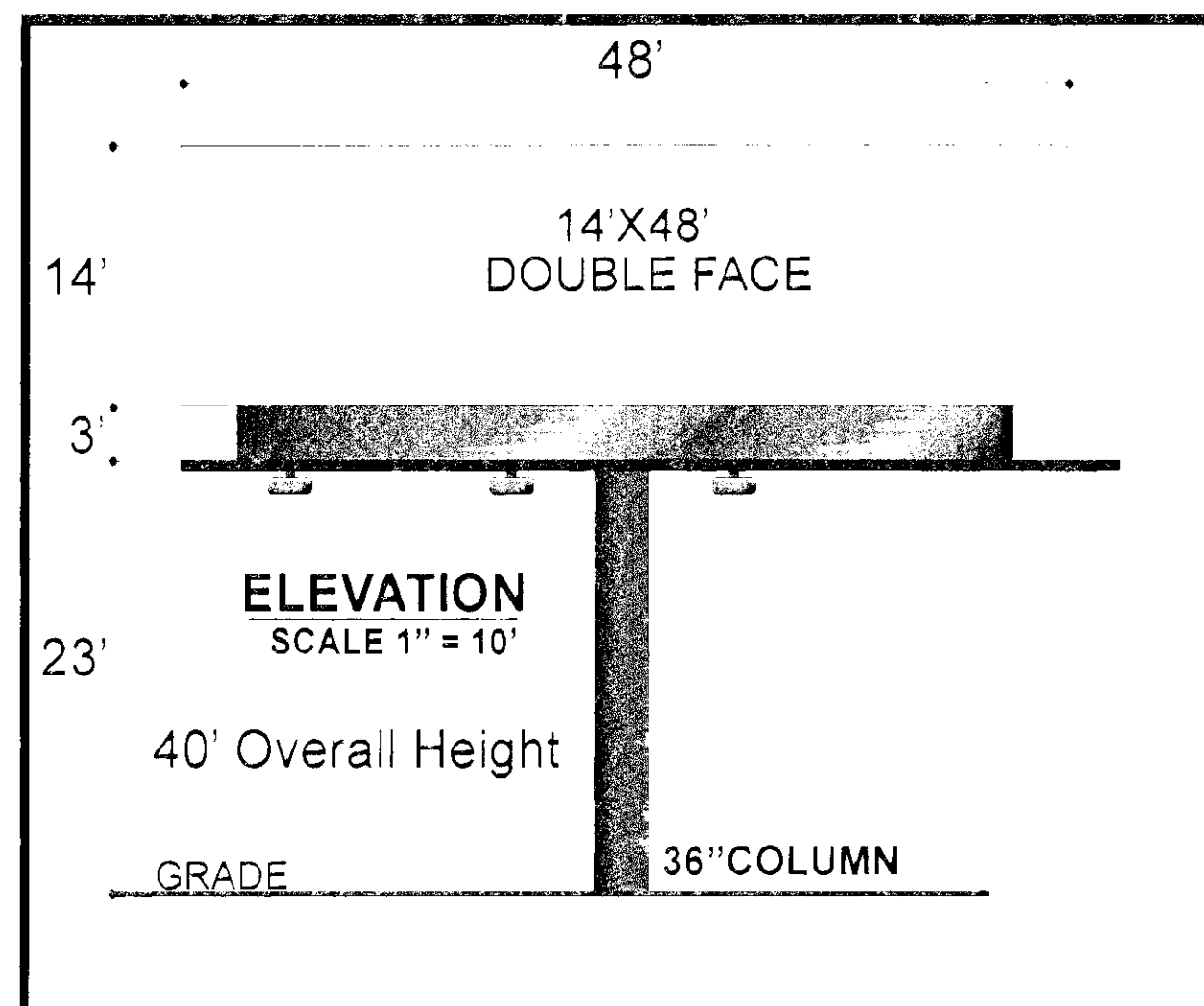




TOP VIEW SCALE 1" = 30' DETAIL

SANPEDRO

30'
HALF ROW

441.60'±



MARYLAND

242.06'±

50'
HALF ROW

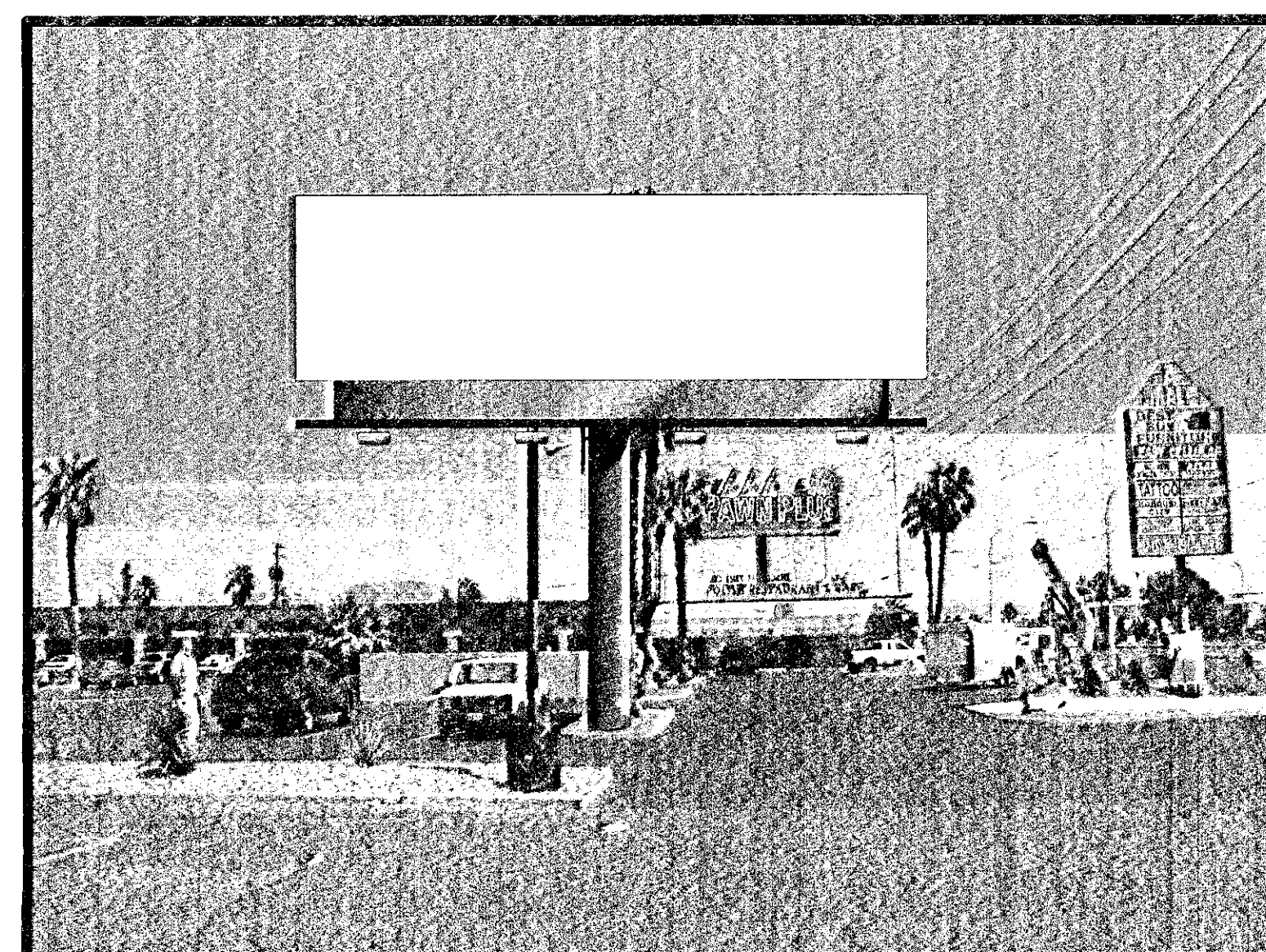
APN#16202401001
Zoning (C-1)

386.68'±

GENERAL NOTES

1. Not within 300 foot radius of another off-premise billboard.
2. Not within 100 foot of an on-premise sign on adjoining property.
3. Not within 300 foot radius of residential use.
4. No parking spaces will be taken for this location.

REAGAN
NATIONAL ADV.
801-521-1775



125'±

EXISTING SIGN

327.98'±

70'
HALF ROW

SAHARA

JONES

4145 W. TECO AVE. / LAS VEGAS, NV 89118 / 702-645-0092

OWNER:

S D L INC

SCALE: NOTED

APPROVED BY:

DRAWN BY:

DATE: 12-14-10

TOM JONES

REVISED:

LOCATION:

1205 E SAHARA AVE-89104

APN# 16202401001

DRAWING NUMBER:

220

RECEIVED

DEC 23 2010

City of Las Vegas

City of Las Vegas
HANSEN CLAIM FOR REFUND FORM

2-15-11

Date prepared

Invoice # : _____
(Invoice # assigned by Finance)

DARLINE REEDER, OSII
Preparer's name

Service Address: _____

Refund Amount: 500.00

JONES MEDIA INC

Payee Name

DONOVAN JONES

Attention to:

4142 W TECO AVE

Address

LAS VEGAS NV 89118

City, State, Zip Code

Return of Cash Bond?

(click below for "Yes" "No" options)

No

For the following :

SDR-40555

(Application Number and Template Type)

Reason for Refund:

APPLICANT CANCELLED CASE AND REQUESTED REFUND

Claimant Signature

Phone Number

*Original Forms must be submitted - no
fax copies will be accepted.*

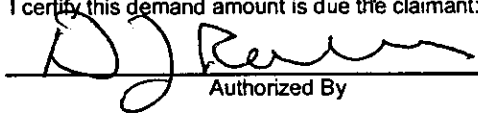
BELOW FOR DEPARTMENT USE ONLY:

(Refund of a Cash Bond requires two signature approvals)

I certify this demand amount is due the claimant:

I certify this demand amount is due the claimant:

Authorized By


Authorized By

Title

DOUG RANKIN, AICP, PLANNING MANAGER

Title

15 FEBRUARY, 2011

Date

Date

Itemized Amounts for Refund:

Item	Fee Amt	% Refund	Refund Amt	Fund/Org	Account	Project	Task	Option
Processing Fee	500.00	100%	500.00	007301	261100	EE4100	000	000
Recording of Notice of Zoning			0.00	007301	261100	EE4100	000	000
Notification & Advertising Fee (PH)		100%	0.00	007301	261100	EE4100	000	000
Notification & Advertising Fee (NM)			0.00	007301	261100	EE4100	000	000
Mailing Labels Fee			0.00	007301	261100	EE4100	000	000
			0.00					
			0.00					
			0.00					

Total Amount to be Refunded:

500.00

Darline Reeder

From: Steve Gebeke
Sent: Monday, January 03, 2011 12:57 PM
To: Darline Reeder
Subject: FW: Refund for SDR-40555

Please refund. Thanks.

Steve Gebeke, AICP

Planning Supervisor
Department of Planning and Development
City of Las Vegas
Office (702) 229-5410
Fax (702) 385-7268
sgebeke@lasvegasnevada.gov

From: Deborah Sullivan
Sent: Monday, January 03, 2011 12:14 PM
To: Steve Gebeke
Subject: Refund for SDR-40555

Steve,

The applicant for SDR-40555 (Minor Site Development Plan Review) for the conversion of an existing Off-Premise Sign (billboard) to a digital display unit (LED) has requested that the application be cancelled and a refund issued. They submitted the application on 12/23/10 and our closing, so no real work besides the project description being entered into Hansen was completed. Please let me know if you have any questions.

Thanks,

Debbie

Deborah Sullivan

From: Megan Boles [megan@reaganusa.com]
Sent: Monday, January 03, 2011 11:48 AM
To: Deborah Sullivan
Cc: Dewey; laura@jonesmedia-nv.com; cheryl
Subject: Las Vegas Sign Permit for Reagan National to Debbie Sullivan

Deb,
Thank you for speaking with me today. I understand that the Reagan request for a Permit involving LED at Sahara 100 ft. W/O Maryland Parkway has been submitted and is already in the system.
I am asking that you cancel this request and issue a refund for the check submitted.

I also understand that at 3:30 today you are meeting to discuss Title 19 and the "Gray Area" of LED Sign on roads other than Freeways. Will you let me know the outcome of this meeting and any amendments made to Title 19.

Thank you for all you help. Take care, Megan from Reagan National Las Vegas 702-326-8682



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Addition of 1 (ONE) LED ON WEST FACE
 Project Address (Location) 1205 E Sahara
 Project Name Reagan Billboard Proposed Use _____
 Assessor's Parcel #(s) 162 02 401 001 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER SDL, INC Contact _____
 Address 13425 Ventura BLVD Phone: 938-6588 Fax: _____
 City SHERMAN OAKS State CA Zip 91423

APPLICANT Reagan Outdoor Contact Dewey Reagan
 Address 1775 Warm Springs RD Phone: 801-301-4080 Fax: 801-880-1128
 City SALT LAKE CITY State UT Zip 84116

REPRESENTATIVE Jones Media Contact Thomas Jones
 Address 4145 W. Teco Avenue Phone: 645-0092 Fax: 968-0092
 City Las Vegas State NV Zip 89118

Property Owner Signature* L. Rappaport

* An authorized agent may sign in lieu of the property owner for Final Maps, Technical Maps, and Parcel Maps.

Print Name Larisa Rappaport

Subscribed and sworn before me

This 22 day of December, 20 10

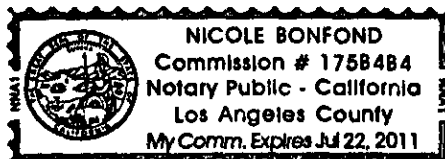
Nicole Bonfond

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #	<u>SDR-40555</u>
Meeting Date:	<u>Admin</u>
Total Fee:	<u>500</u>
Date Received:	<u>*12.23/10</u>
Received By:	<u>FS</u>

* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



December 22, 2010

City of Las Vegas
Planning and Development Services
c/o Debbie Sullivan
731 S. Fourth Street
Las Vegas, NV 89101

RE: Justification letter

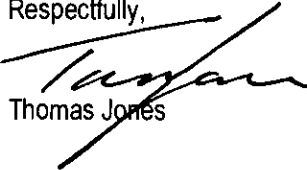
LED "Digital Conversion" for an Off-Premise Billboard Sign
APN # 162-02-0401-001
Address: 1205 E. Sahara Ave.
Building Permit No.
Zoning

Dear Debbie (or To Whom It May Concern),

Pursuant to Title 19A which allows for Digital Conversions on Off- Premise Advertising Billboard Signs, Reagan National Advertising Co. is submitting to the Planning Department an application to convert our West Face from a "Static Display Unit" into a "Digital Display (LED) Unit."

Should you have any questions or concerns, please contact me directly at 702-645-0092

Respectfully,

A handwritten signature in black ink, appearing to read "Thomas Jones", written over a horizontal line.

Thomas Jones

RECEIVED

DEC 23 2010

City of Las Vegas



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: SDR-40555 APN: 162-02-401-001

Name of Property Owner: SDL, INC.

Name of Applicant: REAGAN OUTDOOR

Name of Representative: JONES MEDIA, INC.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: _____

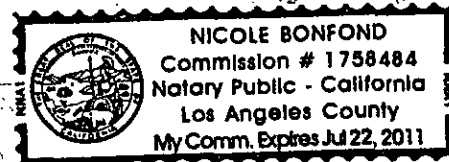
RECEIVED

DEC 23 2010

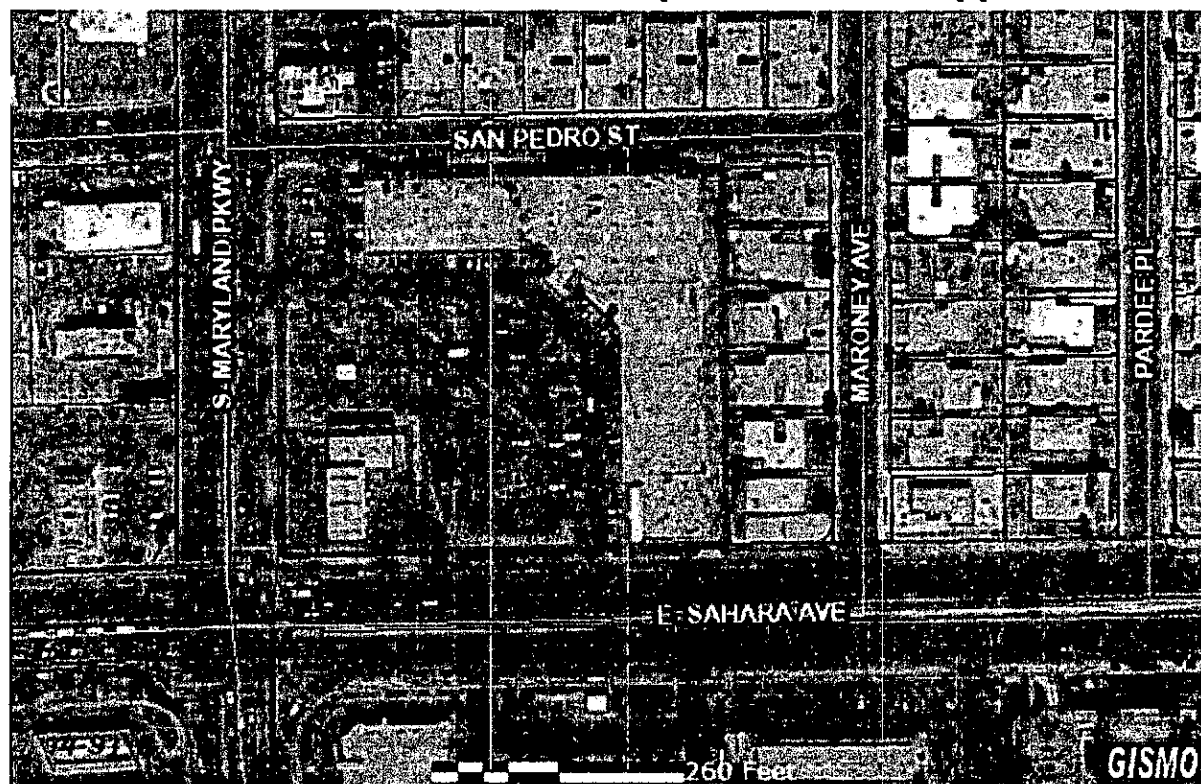
City of Las Vegas

Subscribed and sworn before me

This 16th day of December 2010
Nicole Bonfond
 Notary Public in and for said County and State.



Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 12/16/2010

Property Information

Parcel:	16202401001
Owner Name(s):	S D L INC
Site Address:	1203 E SAHARA AVE
Jurisdiction:	Las Vegas - 89104
Zoning Classification:	Limited Commercial District (C-1)

Misc Information

Subdivision Name:	PT SW4 SW4 SEC 02 21 61		
Lot Block:	Lot: Block:	Construction Year:	1961
Sale Date:	09/1991	T-R-S:	21-61-2
Sale Price:	\$2,900,000	Census Tract:	1300
Recorded Doc Number:	1991093000601	Estimated Lot Size:	3.68
Flight Date:	03/11/10 - 03/28/10		

Elected Officials

Commission District:	E - CHRIS GIUNCHIGLIANI	City Ward:	3 - GARY REESE
US Senate:	JOHN ENSIGN, HARRY REID	US Congress:	01 - SHELLEY BERKLEY
State Senate:	10 - RUBEN KIHUEN	State Assembly:	9 - "TICK" SEGERBLOM
School District:	D - LORRAINE ALDERMAN	University Regent:	5 - JACK SCHOFIELD
Board of Education:	5 - STEVEN CORBETT	Minor Civil Division:	Las Vegas Township

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH That IMPERIAL BANK, a California corporation

FOR AVAILABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to SDL, INC., a Nevada corporation

all that real property situated in the _____ County of CLARK

State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

SUBJECT TO:

- 1) Taxes for the fiscal year 1991-1992 (current)
- 2) Easements, Restrictions, Reservations now of record.

APN: 050-480-003

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness _____ hand _____ this 20th day of September, 1991

STATE OF NEVADA }
COUNTY OF CLARK } SS.

IMPERIAL BANK, a California corporation

By: [Signature]
David Blitz

On September 20, 1991
Before me, a Notary Public, personally appeared

Its: [Signature]
Vice President

David Blitz

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature [Signature]
(Notary Public)

(Notarial Seal)



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
TAMI SPROULL
My Appointment Expires Feb. 2, 1992

ESCROW NO:

91-07-0961 RMG

MAIL TAX STATEMENTS TO: SDL, INC c/o ASR

Development, 3855 Hughes Avenue, #200, Culver

City, CA 90232 Attn: Mr. A. Stuart Rubin, et al

RECEIVED

DEC 23 2010

City of Las Vegas

EXHIBIT "A"

That portion of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 2, Township 21 South, Range 61 East, M D B.&M., described as follows.

COMMENCING at the Southwest (SW) corner of said Section 2;

THENCE North 0°22'12" West, along the West line of the Southwest Quarter (SW 1/4) of said Section 2, a distance of 50.01 feet to a point on the North line of San Francisco Avenue;

THENCE North 88°46'08" East, along the said North line, a distance of 138.71 feet to the TRUE POINT OF BEGINNING;

THENCE continuing North 88°46'08" East, along the North line of San Francisco Avenue, a distance of 327.98 feet to the Southwest (SW) corner of Lot Six (6) in Block Five (5) of FRANCISCO PARK, as shown by map thereof on file in Book 4 of Plats, Page 14, in the Office of the County Recorder of Clark County, Nevada;

THENCE North 0°22'12" West, along the West line of Block Five (5), a distance of 386.68 feet to a point on the South line of San Pedro Street;

THENCE South 88°46'08" West, along the said South line, a distance of 461.43 feet to a point on the East line of Maryland Parkway;

THENCE South 0°08'04" East, along the said East line, a distance of 261.68 feet to a point;

THENCE North 88°46'08" East, a distance of 135.00 feet to a point;

THENCE South 0°08'04" East, a distance of 125.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that portion as conveyed to the City of Las Vegas by Deed recorded February 27, 1967 as Document No. 626890, described as follows:

COMMENCING at the Southwest (SW) corner of Lot Eighteen (18) in Block Four (4) of FRANCISCO PARK SUBDIVISION, as shown by map thereof on file in Book 4 of Plats, Page 14, in the Office of the County Recorder of Clark County, Nevada,

THENCE South 0°08'04" East, a distance of 60.00 feet to the TRUE POINT OF BEGINNING;

THENCE continuing South 0°08'04" East, a distance of 19.62 feet to a point of cusp

THENCE from a tangent which bears North 0°08'04" West, turning to the right along a tangent curve, concave Southeasterly, having a radius of 20.00 feet and subtending a central angle of 88°54'12", an arc distance of 31.03 feet to a point on the South line of San Pedro Street (60.00 feet wide);

THENCE South 88°46'08" West, along the South line, a distance of 19.62 feet to the TRUE POINT OF BEGINNING.

0 9 3 0 0 0 0 1
FURTHER EXCEPTING THEREFROM that portion as conveyed to the City of Las Vegas by Quitclaim Deed recorded April 29, 1954 as Document No. 9292, Official Records.

COMMENCING at a point on the West line of Section 2, which point is North 0°22'12" West, a distance of 50.01 feet from the Southwest (SW) corner of Section 2, the TRUE POINT OF BEGINNING:

THENCE continuing North 0°22'12" West, along the West line of said Section 2, a distance of 416.68 feet, more or less, to the Southwest (SW) corner of FRANCISCO PARK, as shown by map thereof recorded in Book 4 of Plats, Page 14, in the Office of the County Recorder of Clark County, Nevada

THENCE North 88°46'08" East, a distance of 3.38 feet to a point;

THENCE Southerly to a point which is 50.01 feet Northerly from the South line of said Section 2 and 3.67 feet Easterly from the West line of said Section 2, the POINT OF BEGINNING;

THENCE South 88°46'08" West, a distance of 3.67 feet to the TRUE POINT OF BEGINNING.

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
NEVADA TITLE CO

09-30-91 08:00 JMJ 3

OFFICIAL RECORDS

BOOK 910930 INST 00601

FEE 7.00 RPTT 3,770.00

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