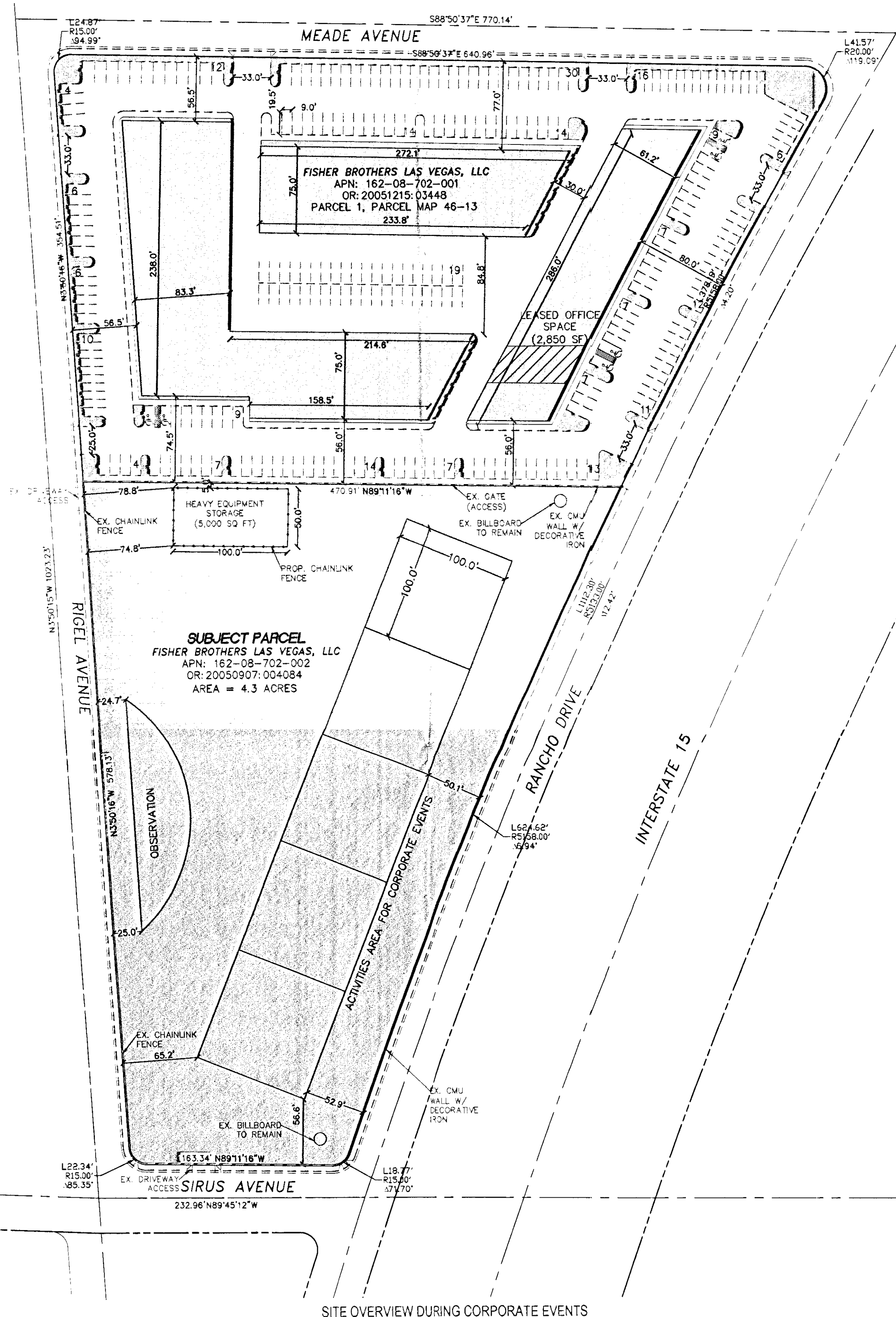
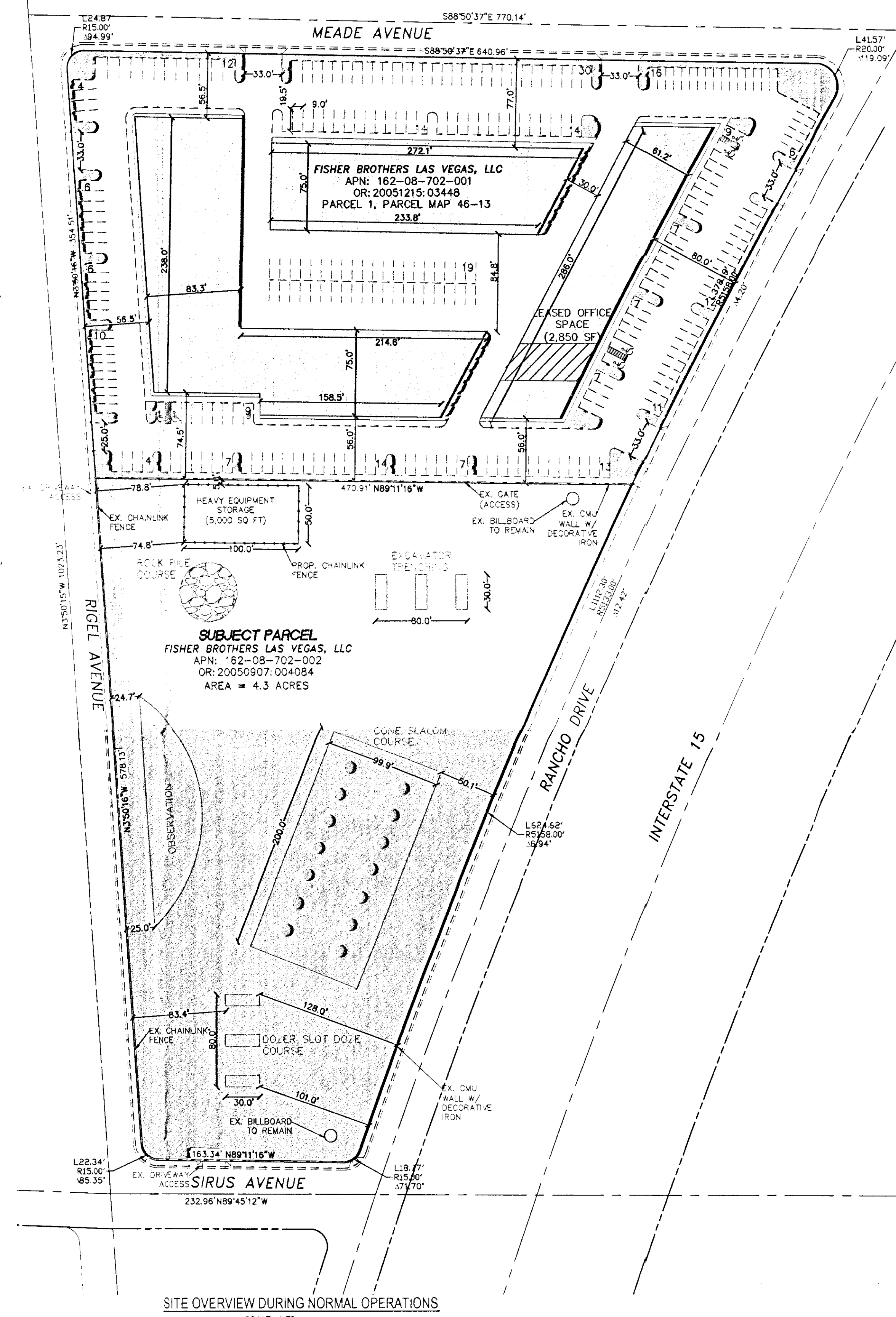
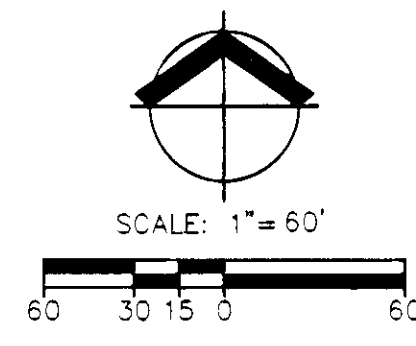




SITE OVERVIEW DURING CORPORATE EVENTS
SCALE: NTS



SITE OVERVIEW DURING NORMAL OPERATIONS
SCALE: NTS



SCANNED

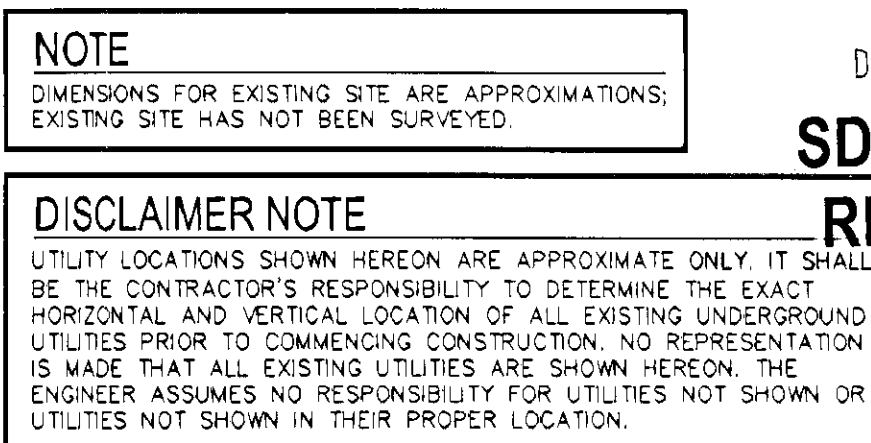
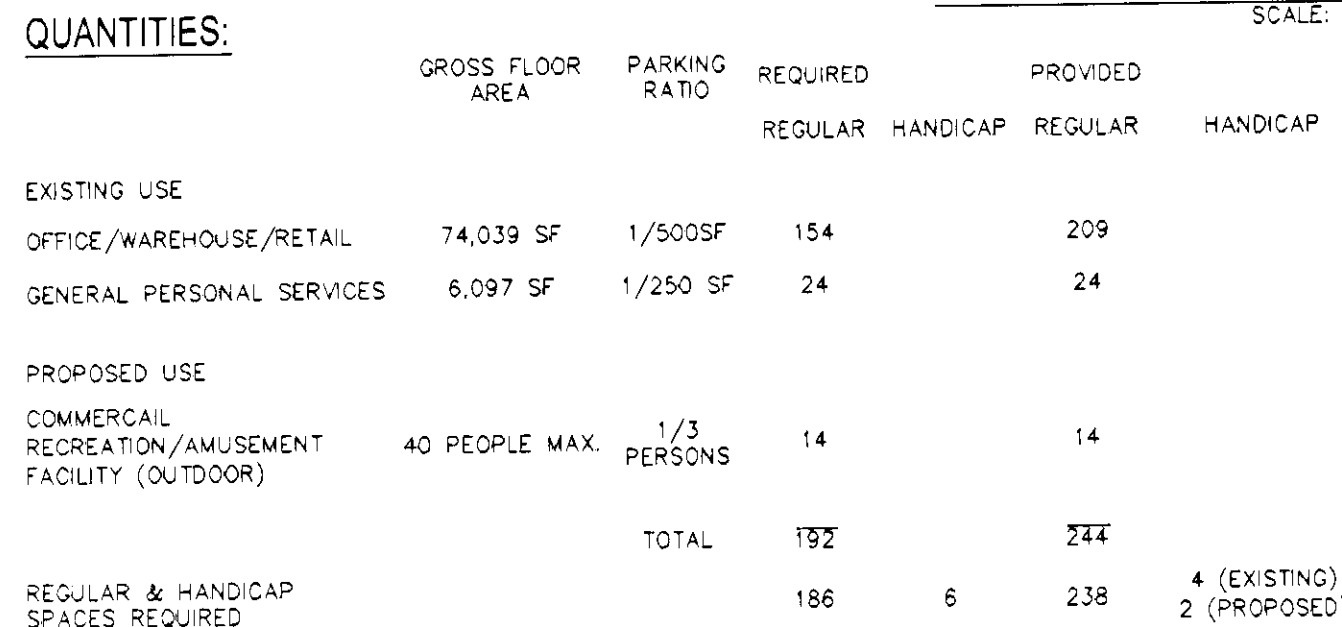
DISCLAIMER NOTE
UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

SITE PLAN
DIG THIS OPERATIONS
DIG THIS LLC
CITY OF LAS VEGAS, NEVADA

DATE	DESCRIPTION	BY

FOR
INFORMATION
ONLY

DATE	11/30/2010
DRAWN	I JER
DESIGNED	I JER
CHECKED	I SMR
PROJECT #	30992250
SHEET TITLE	SITE PLAN
SHEET NUMBER	1
OF 1 SHEETS	###



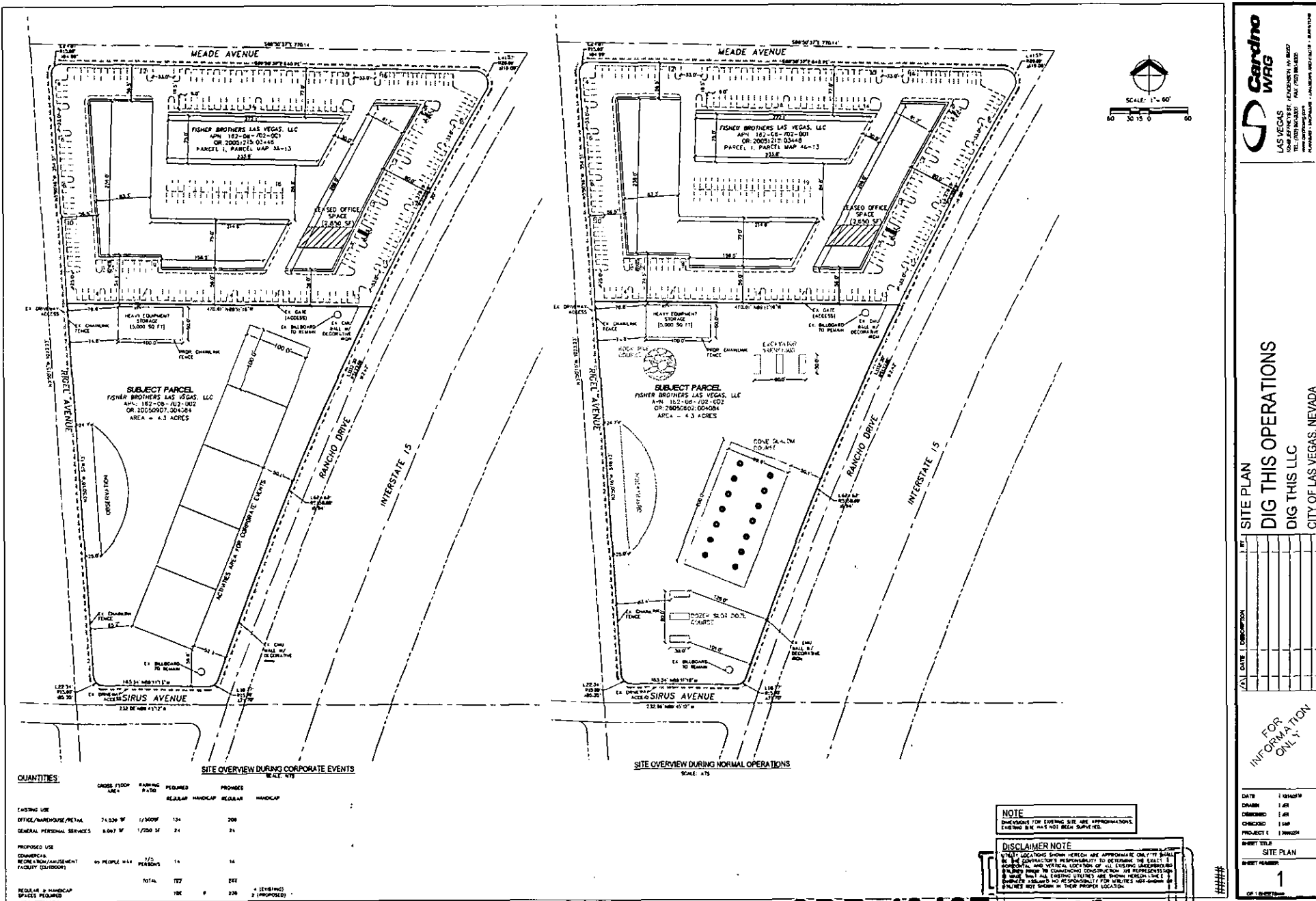
SITE PLAN
DIG THIS OPERATIONS
DIG THIS LLC
CITY OF LAS VEGAS, NEVADA

[illegible]

FOR
INFORMATION
ONLY

DATE	12/4/2010
DRAWN	JER
DESIGNED	JER
CHECKED	SMR
PROJECT #	30992250

SHEET TITLE
SITE PLAN
SHEET NUMBER
1
OF 1 SHEET3###



SDR-40437 **DEC 20 2010**

REVISED

DATE	DESCRIPTION

FOR INFORMATION ONLY

Steve Gebeke

From: Scott Ruedy [Scott.Ruedy@cardno.com]
Sent: Thursday, March 24, 2011 3:06 PM
To: Steve Gebeke
Subject: Fw: Dig This - Recorded Parking Agreement
Attachments: 2887_001.pdf; image001.jpg; image010.png; image011.png; image012.png; image013.png

As requested

Sent from my MOTOBLUR™ smartphone on AT&T

-----Original message-----

From: Joann Rubio <Joann.Rubio@cardno.com>
To: "Eric Klemperer (eklemperer@fisherbrothers.com)" <eklemperer@fisherbrothers.com>, "eddigthis@springsips.com" <eddigthis@springsips.com>
Cc: Scott Ruedy <Scott.Ruedy@cardno.com>
Sent: Thu, Mar 24, 2011 21:53:28 GMT+00:00
Subject: Dig This - Recorded Parking Agreement

[cid:image001.jpg@01CBEA33.3B1FC2C0]

Eric/Ed,

Attached is the recorded parking agreement. Scott will be forwarding to the City of Las Vegas for their records. Please call with any questions. Thanks,

Joann Rubio
Civil Designer
Cardno WRG

10649 Jeffreys Street, Henderson, Nevada 89052
Phone: +1 702 990 9300 Direct: +1 702 990 7567 Fax: +1 702 990 9305
Email: joann.rubio@cardno.com

Cardno WRG Web: www.cardnowrg.com <<http://www.cardnowrg.com>>

Cardno Web: www.cardno.com <<http://www.cardno.com>>

[cid:image010.png@01CBEA33.3C0DCC40] <<http://www.linkedin.com/company/cardno-wrg>>

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Per Cardnow #6
SDR-40437

APN: 162-08-702-001
APN: 162-08-702-002

REQUESTED BY
CITY OF LAS VEGAS

RETURN TO
CARDNO WRG
10649 JEFFREYS ST
HENDERSON NV 89052

C4

Inst #: 201103240002049
Fees: \$17.00
N/C Fee: \$25.00
03/24/2011 01:53:48 PM
Receipt #: 716318
Requestor:
CARDNO WRG
Recorded By: JRV Pgs: 4
DEBBIE CONWAY
CLARK COUNTY RECORDER

PARKING AGREEMENT – OFF-SITE PARKING

THE STATE OF NEVADA
COUNTY OF CLARK

THIS PARKING AGREEMENT is made and entered into this 17th day of MARCH, 2011
by and between Fisher Brothers Las Vegas LLC (herein referred to as Property Owner 1) and
Fisher Brothers Las Vegas LLC (herein referred to as Property Owner 2).

WHEREAS, Property Owner 1 is the owner of 162-08-702-001, (herein referred to as Property 1) located
at 3000 S. Rancho Drive within the City of Las Vegas, Clark County, NEVADA;

WHEREAS, Property Owner 2 is the owner of 162-08-702-002, (herein referred to as Property 2) located
at 2900 S. Rancho Drive within the City of Las Vegas, Clark County, NEVADA;

WHEREAS in order to be used for an Outdoor Recreational Use, Property 2 requires additional
off street parking to comply with the parking requirement, set forth by the City of Las Vegas
Development Code, Title 19.10.010(H);

NOW, THEREFORE, in consideration of the mutual covenant and agreements set forth Herein,
the sufficiency of which is hereby acknowledged, the parties hereby agree as

Follows:

1. That Property 2 shall be granted the exclusive and irrevocable use of the 40 parking spaces
(Exhibit "A") on Property 1; 24 hours per day, seven (7) days a per week, but only for so long as
the "Dig This" operation is used for recreational purposes .
2. This off-site parking agreement shall remain valid for as long as this Site Development Plan
Review remains valid. If the Commercial Recreation / Amusement (Outdoor) use ceases
operations, the owner may submit a written request to expunge the Site Development Plan
Review and void the agreement.

MAINTENANCE & LIABILITY

It is mutually agreed that the intention of the parties is that this Agreement is for the private benefit of the parties and their respective successors and assigns and shall be strictly limited to and for the purposes herein expressed.

The rights and obligations contained in this Agreement and the terms and condition hereof shall be deemed to be covenants running with the land and binding upon the parties and their respective successors and assigns. It is further agreed that this agreement shall be recorded with the Clark County Recorder on both Property 1 and Property 2.

FISHER BROTHERS LAS VEGAS LLC
(Property owner 1)
[Signature]
(Signature)
WINSTON FISHER
(Printed name)
AUTHORIZED SIGNATORY
(Title)

FISHER BROTHERS LAS VEGAS LLC
(Property owner 2)
[Signature]
(Signature)
WINSTON FISHER
(Printed name)
AUTHORIZED SIGNATORY
(Title)

STATE OF NEW YORK
COUNTY OF NEW YORK

This instrument was acknowledged before me on MARCH 17, 2011 by FISHER BROTHERS LAS VEGAS LLC
(Date) (Property owner 1)

[Signature]
Notary Public, State of New York

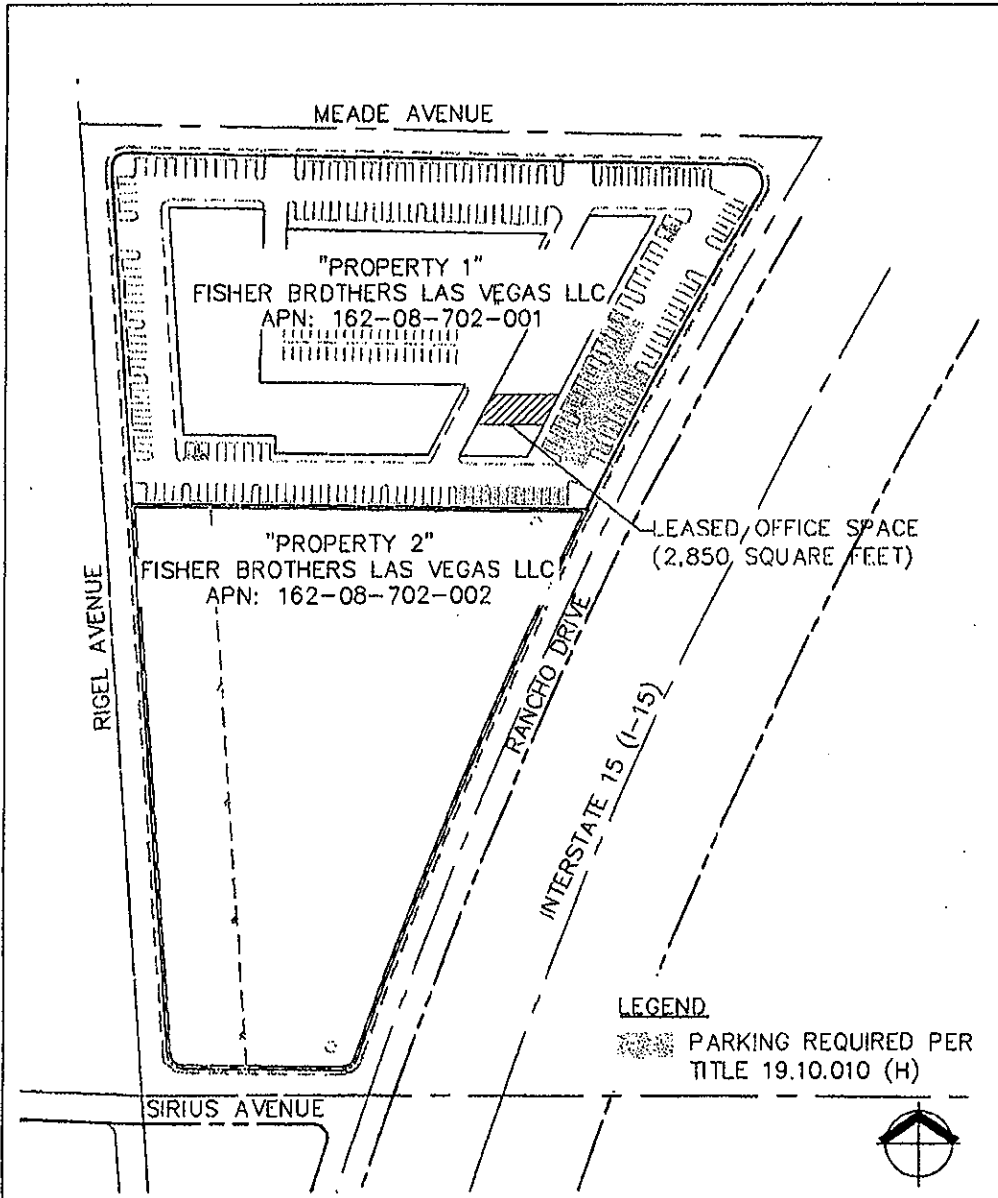
SUSAN ALARIO
Notary Public, State of New York
No. 01AL6204983
Qualified in Kings County
Term Expires April 27, 2013

STATE OF NEW YORK
COUNTY OF NEW YORK

This instrument was acknowledged before me on MARCH 17, 2011 by FISHER BROTHERS LAS VEGAS LLC
(Date) (Property owner 2)

[Signature]
Notary Public, State of New York

SUSAN ALARIO
Notary Public, State of New York
No. 01AL6204983
Qualified in Kings County
Term Expires April 27, 2013



Cardno
WRG

LAS VEGAS
10349 JET FLYERS CT., HENDERSON, NV 89052
TEL: (702) 950-0300 FAX: (702) 950-9305
www.cardnoinc.com
PLANNERS • ENGINEERS • LANDSCAPE ARCHITECTS • SURVEYORS

EXHIBIT "A"

PARKING AGREEMENT - OFFSITE PARKING

DIG THIS Inc.
CITY OF LAS VEGAS, NEVADA

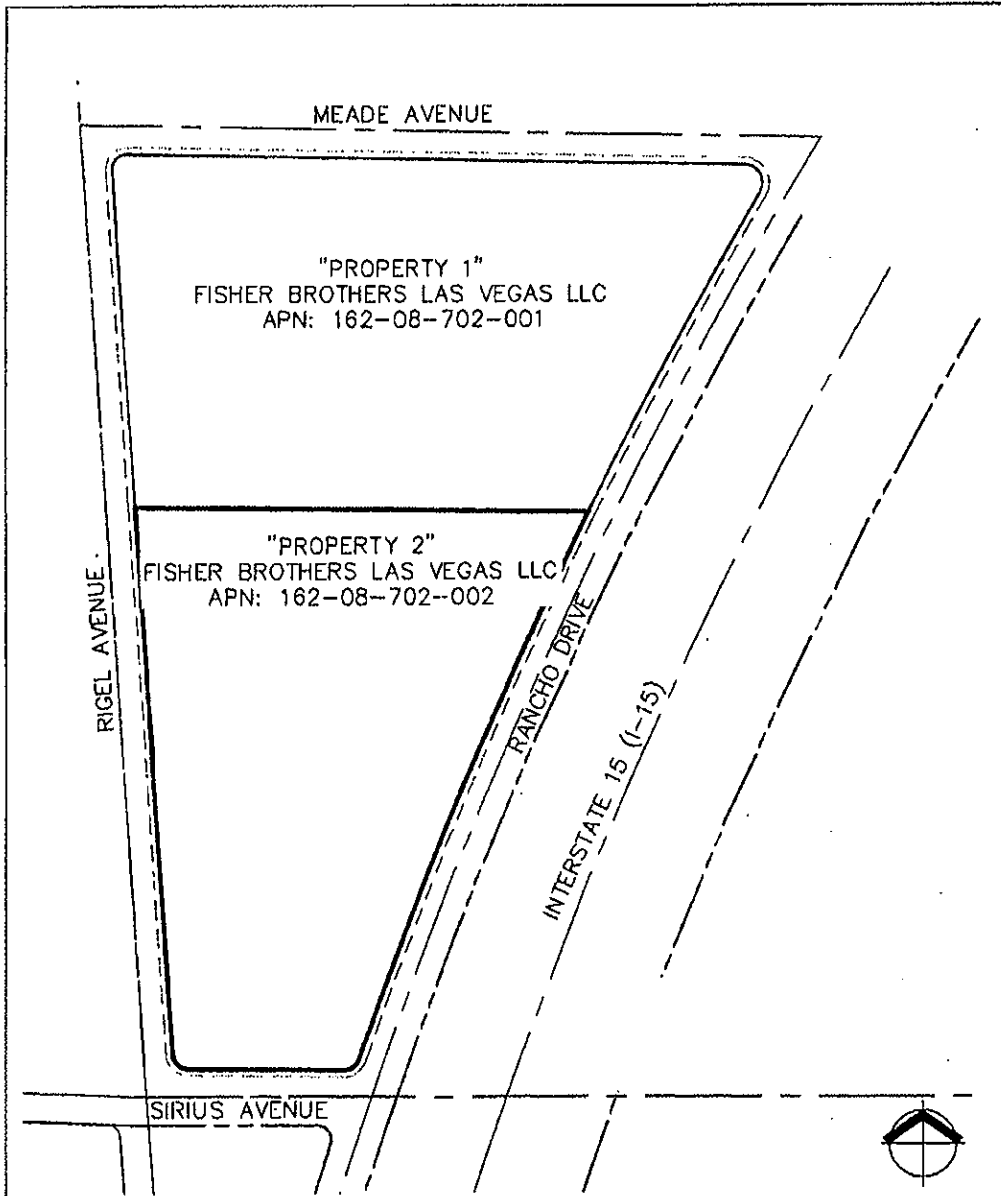
WRG NO. 3099225

DATE: 02-11-11

BY: JER

SCALE: 1=160'

SHT NO. 1 OF 2



Cardno
WRG

LAS VEGAS
10349 JEFFREYS ST., HENDERSON, NV 89052
TEL: (702) 900-8300 FAX: (702) 900-8305
www.cardnogrps.com
PLANNERS - ENGINEERS - LANDSCAPE ARCHITECTS - SURVEYORS

EXHIBIT "A"

WRG PARKING AGREEMENT - OFFSITE PARKING

DIG THIS INC.
CITY OF LAS VEGAS, NEVADA

WRG NO. 3099225

DATE: 02-11-11

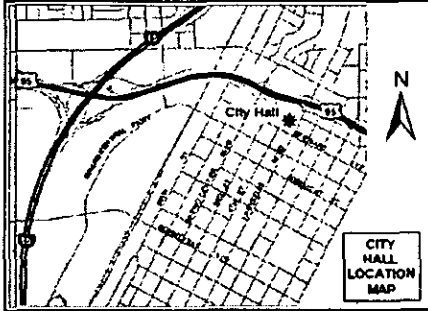
BY: JER

SCALE: 1=160'

SHT NO. 1 OF 2

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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☐

I SUPPORT
this Request

☒

I OPPOSE
this Request

Please use available blank space on card for your comments.

SDR-40437

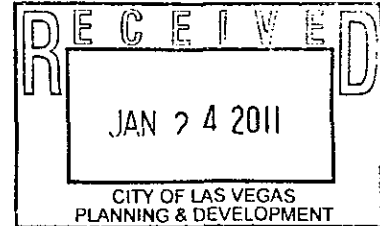
Planning Commission Meeting of 1/25/2011

Dust Control Issues - Need
Environmental Impact
Statement.

32 KRDENPI 89102

Thank You for Caring

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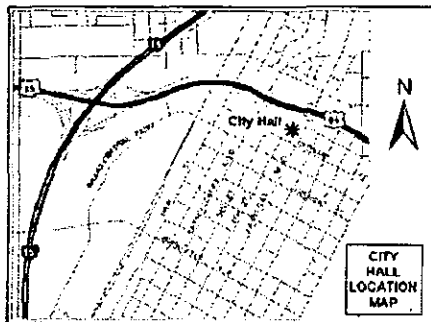
16208211031
BUNCH GERARD & TRACY
3013 MILO WY
LAS VEGAS NV 89102-5983

Case: SDR-40437

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P

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Las Vegas, Nevada 89101-2986

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☐ I SUPPORT
this Request

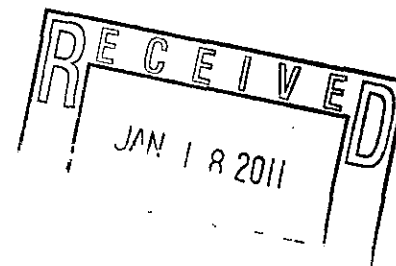
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SDR-40437

Planning Commission Meeting of 1/25/2011

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Case: SDR-40437
16208303014
YOUNG C & E 1985 LIV TR SURV TR
%E YOUNG
8160 OBANNON DR
LAS VEGAS NV 89117-1920

18 KRDFNP1 89117



528

Jan 18 11 01:13p

Carl Young

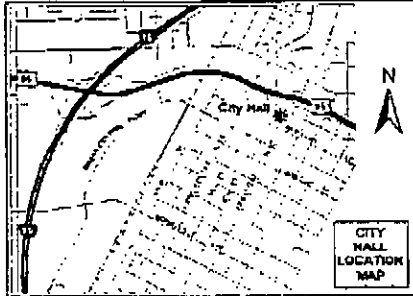
702-3-6918

P.1

City of Las Vegas
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 Las Vegas, Nevada 89101-2986

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I SUPPORT
 this Request

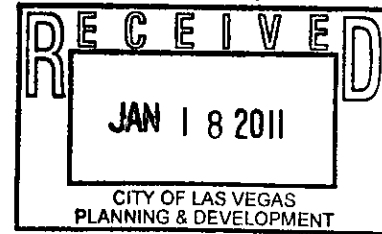


I OPPOSE
 this Request

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SDR-40437

Planning Commission Meeting of 1/25/2011



Case: SDR-40437
 16208610005
 SOUTHERN NV RENTAL HOLDINGS LLC
 299 PARK AVE 42ND FLR
 NEW YORK NY 10171-4299

2 KRDFNP1 10171

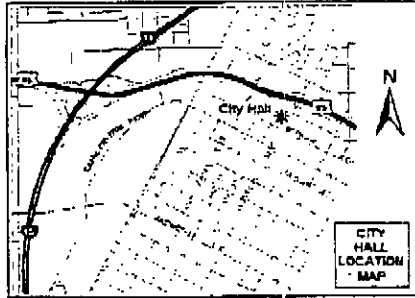


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City of Las Vegas
 Planning & Development Department
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 Las Vegas, Nevada 89101-2986

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 this Request

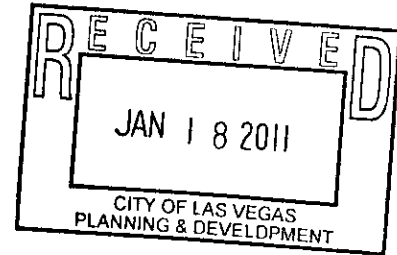


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 this Request

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SDR-40437

Planning Commission Meeting of 1/25/2011



Case: SDR-40437
 16208610011
 SOUTHERN NV RENTAL HOLDINGS
 %M RAISIG FISHER BROS
 299 PARK AVE
 NEW YORK NY 10171-0002

2 KRDFNP1 10171

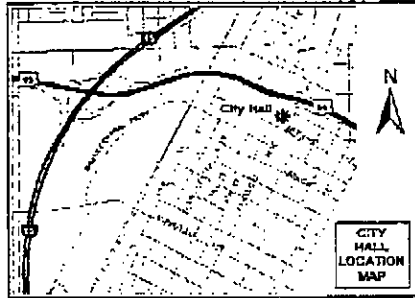


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**I SUPPORT
this Request**

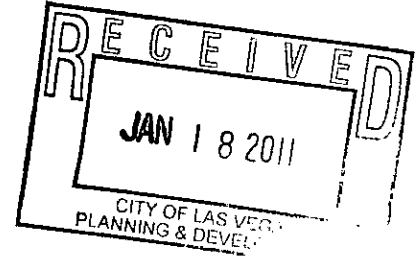


**I OPPOSE
this Request**

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SDR-40437

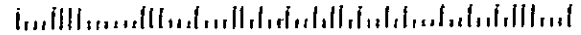
Planning Commission Meeting of 1/25/2011



16208212011
L V RESIDENTIAL HOLDINGS L L C
%FISHER BROTHERS
299 PARK AVE 42ND FL
NEW YORK NY 10171-4299

Case: SDR-40437

2 KRDFNP1 10171

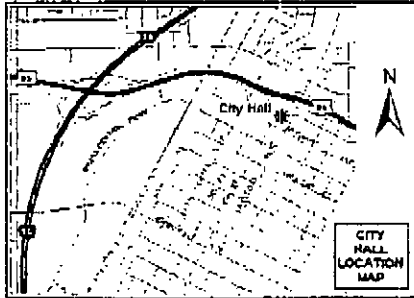


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I SUPPORT
 this Request



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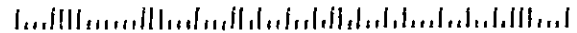
Planning Commission Meeting of 1/25/2011



Case: SDR-40437

16208610017
 SOUTHERN NV RENTAL HOLDINGS
 %FISHER BROTHERS
 299 PARK AVE 42ND FL
 NEW YORK NY 10171-4299

2 KRDFNP1 10171

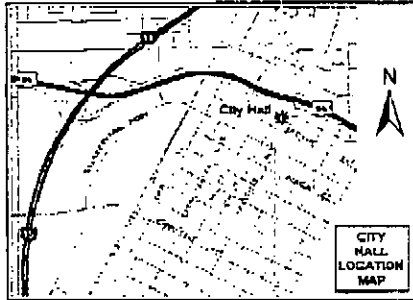


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City of Las Vegas
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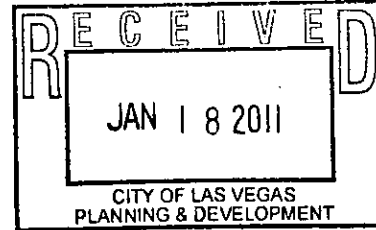


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SDR-40437

Planning Commission Meeting of 1/25/2011



Case: SDR-40437
16208610022
SOUTHERN NV RENTAL HOLDINGS LLC
299 PARK AVE 42FLR
NEW YORK NY 10171-4299

2 KRDFNP1 10171

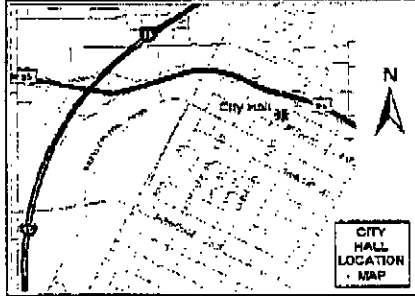


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I SUPPORT
 this Request



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 this Request

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SDR-40437

Planning Commission Meeting of 1/25/2011



Case: SDR-40437
 16208610052
 SOUTHERN NV RENTAL HOLDINGS
 299 PARK AVE 42ND FLR
 NEW YORK NY 10171-4299

2 KRDENP1 10171

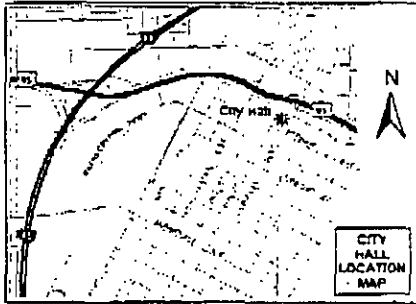


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1 SUPPORT
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1 OPPOSE
 this Request

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Planning Commission Meeting of 1/25/2011



15208610075
 LV ASSET HOLDINGS LLC
 %FISHER BROTHERS
 299 PARK AVE 42ND FL
 NEW YORK NY 10171-4299

CASE: SDR-40437

2 KRDFNP1 10171

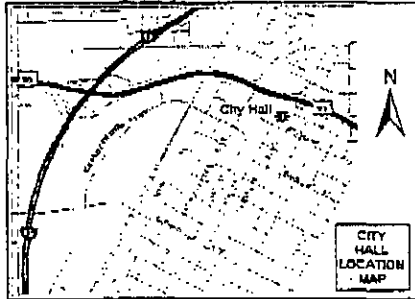
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City of Las Vegas
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 Las Vegas, Nevada 89101-2986

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 Las Vegas, NV
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I SUPPORT
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I OPPOSE
 this Request

Please use available blank space on card for your comments.

SDR-40437

Planning Commission Meeting of 1/25/2011



Case: SDR-40437
 16208610061
 SOUTHERN NV RENTAL HOLDINGS LLC
 299 PARK AVE 42ND FLOOR
 NEW YORK NY 10171-4299

2 KRDFNP1 10171

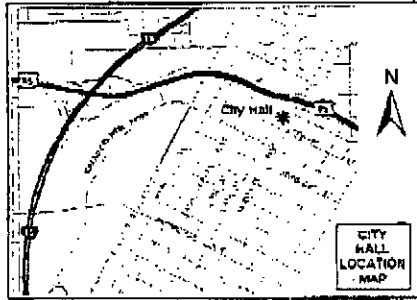
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City of Las Vegas
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I SUPPORT
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SDR-40437

Planning Commission Meeting of 1/25/2011



16208602003
 WYANDOTTE HOLDINGS L L C
 %FISHER BROTHERS
 299 PARK AVE 42ND FL
 NEW YORK NY 10171-4299

Case: SDR-40437

2 KRDFNPI 10171

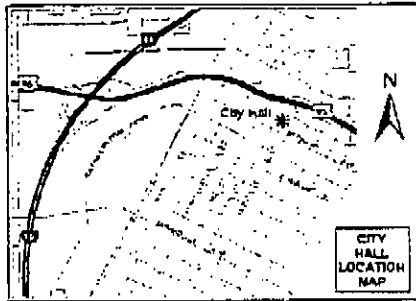


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City of Las Vegas
 Planning & Development Department
 Development Services Center
 731 S. Fourth Street
 Las Vegas, Nevada 89101-2986

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SDR-40437

Planning Commission Meeting of 1/25/2011



16208603003
 PARADISE LAS VEGAS L L C
 %FISHER BROTHERS
 299 PARK AVE 42ND FL
 NEW YORK NY 10171-4299

Case: SDR-40437

2 KRDFNP1 10171

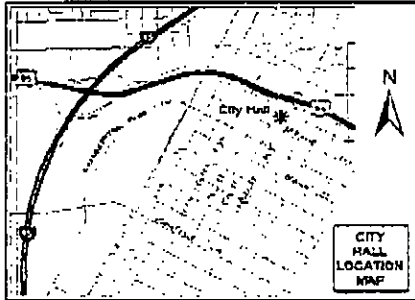


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SDR-40437

Planning Commission Meeting of 1/25/2011



Case: SDR-40437

1620A8701002
FISHER BROTHERS LAS VEGAS L L C
%FISHER BROTHERS
299 PARK AVE 42ND FL
NEW YORK NY 10171-4299

2 KROFN: 10171

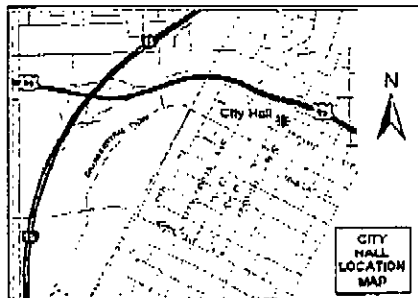
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SDR-40437

Planning Commission Meeting of 1/25/2011



Case: SDR-40437
16208610054
SOUTHERN NV RENTAL HOLDINGS
299 PARK AVE
42ND FLR
NEW YORK NY 10171-0002

2 KRCFNPI 10171



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A map of the City Hall area in San Francisco. The map shows the intersection of Market Street, Van Ness Avenue, and the Embarcadero. The City Hall building is marked with a star and labeled 'CITY HALL'. A north arrow is located in the upper right corner. A legend box in the lower right corner is labeled 'CITY HALL LOCATION MAP'.

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PLANNING & DEVELOPMENT

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NEW YORK NY 10171-4299

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Planning Commission Meeting of 1/25/2011

Z KEDFNP 1 10171

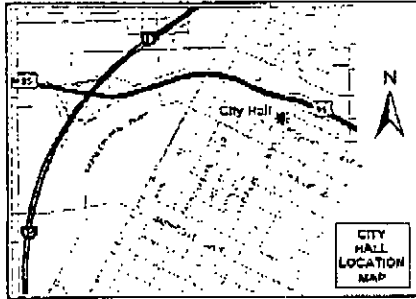
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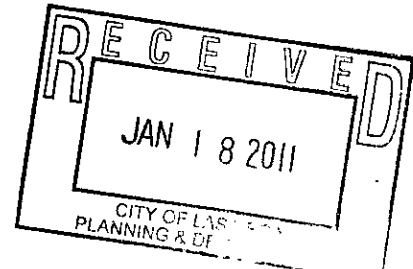


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SDR-40437

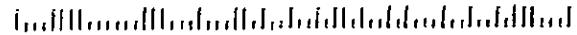
Planning Commission Meeting of 1/25/2011



Case: SDR-40437

16208610033
 SOUTHERN NV RENTAL HOLDINGS LLC
 %M RAISIG
 299 PARK AVE 42ND FL
 NEW YORK NY 10171-4299

2 KRDFNP1 10171

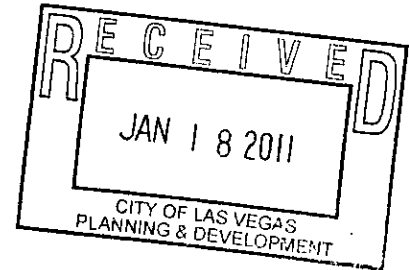
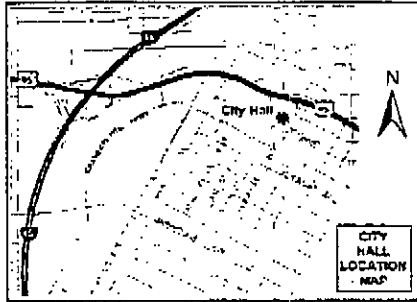


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Case: SDR-40437

16208701005
EDEN LAS VEGAS L L C
%FISHER BROTHERS
299 PARK AVE 42ND FL
NEW YORK NY 10171-4299

2 KRDFNP1 10171

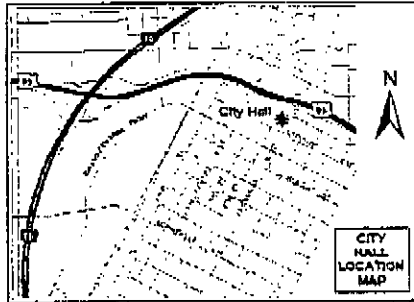
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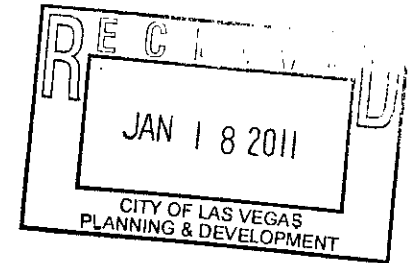


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Planning Commission Meeting of 1/25/2011



Case: SDR-40437
16208610010
SOUTHERN N V RENTAL HOLDINGS LLC
299 PARK AVE 42ND FLR
NEW YORK NY 10171-4299

2 KRDFNP1 10171

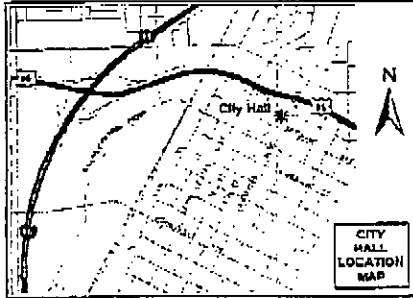


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Planning Commission Meeting of 1/25/2011

Case: SDR-40437
16208610038
SOUTHERN N V RENTAL HOLDINGS LLC
299 PARK AVE 42ND FL
NEW YORK NY 10171-4299

2 KRDFNP1 10171

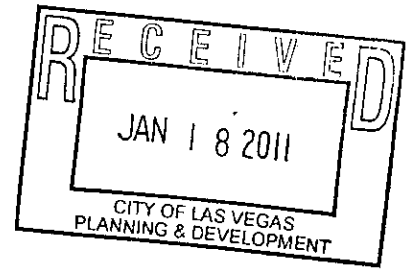
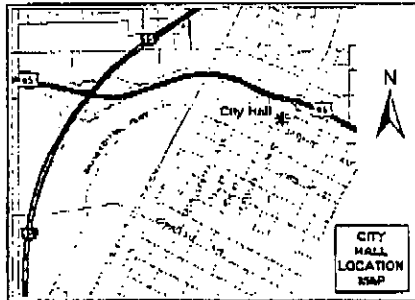
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Planning Commission Meeting of 1/25/2011

Case: SDR-40437
16208610059
SOUTHERN NV RENTAL HOLDINGS
%FISHER BROTHERS
299 PARK AVE 42ND FL
NEW YORK NY 10171-4299

2 KROFNFI 10171

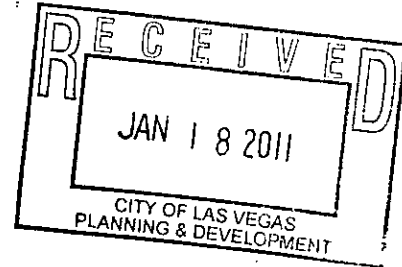
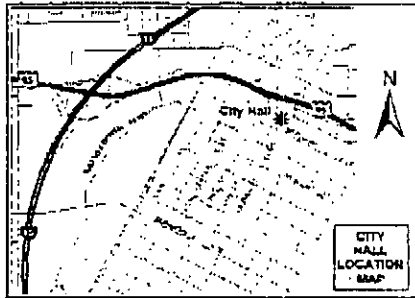
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SDR-40437

Planning Commission Meeting of 1/25/2011

Case: SDR-40437
 16208610006
 SOUTHERN NV RENTAL HOLDINGS LLC
 299 PARK AVE 42ND FL
 NEW YORK NY 10171-4299

2 KRCFNP1 10171

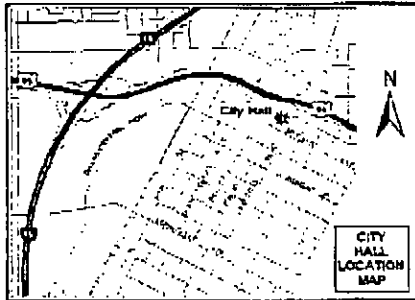


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Planning Commission Meeting of 1/25/2011



16208701008
TAOS LAND COMPANY LLC
%FISHER BROTHERS
299 PARK AVE 42ND FL
NEW YORK NY 10171-4299

Case: SDR-40437

2 KRDFNP1 10171

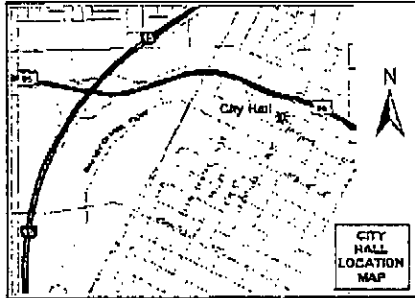
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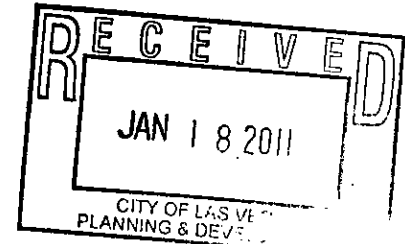


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SDR-40437

Planning Commission Meeting of 1/25/2011



Case: SDR-40437
16208418002
INTEGRAL PTNRS PARK PL L V LLC
%FISHER BROTHERS
299 PARK AVE 42ND FL
NEW YORK NY 10171-4299

2 KRDFNP1 10171

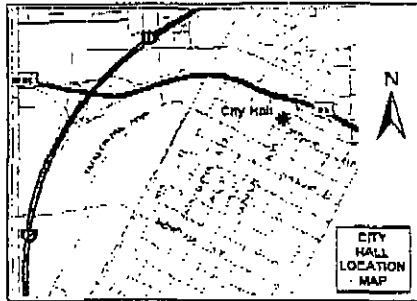


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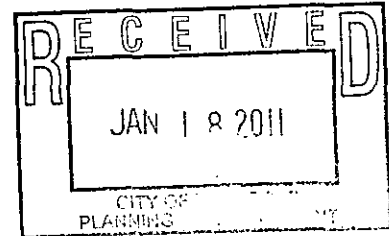


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SDR-40437

Planning Commission Meeting of 1/25/2011



Case: SDR-40437
 16208212010
 SOUTHERN NV RENTAL HOLDINGS LLC
 %FISHER BROTHERS
 299 PARK AVE 42ND FL
 NEW YORK NY 10171-4299

2 KRDFNP1 10171

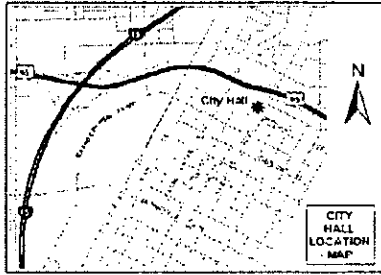
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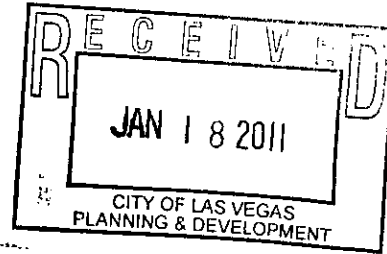


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Planning Commission Meeting of 1/25/2011



16208301017
 MARTIN ROBERT E & KAYE
 7045 LAREDO
 LAS VEGAS NV 89117-3021

Case: SDR-40437

18 KRDFNP1 89117

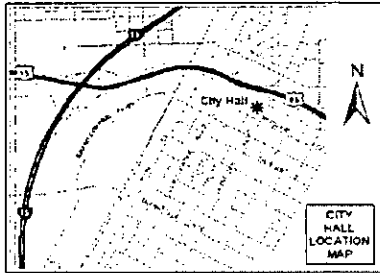
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Planning Commission Meeting of 1/25/2011



Case: SDR-40437
16208303008
MARTIN ROBERT E & KAYE B
7045 LAREDO
LAS VEGAS NV 89117-3021

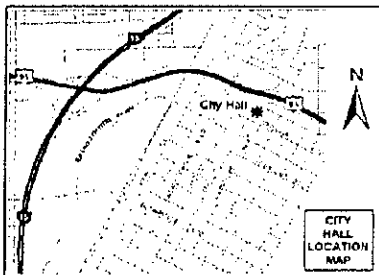
16 KRDFNP1 89117

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If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
this Request

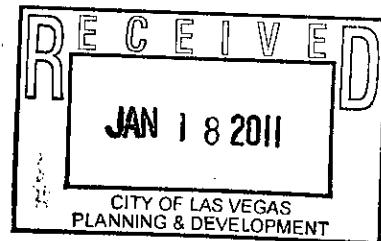


I OPPOSE
this Request

Please use available blank space on card for your comments.

SDR-40437

Planning Commission Meeting of 1/25/2011



Case: SDR-40437
16208703001
MARTIN ROBERT E & KAYE
7045 LAREDO ST
LAS VEGAS NV 89117-3021

16 KRDFNP1 89117

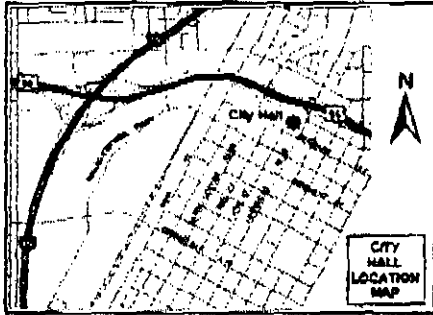
|||||

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2A

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986



Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

SDR-40437

Planning Commission Meeting of 1/25/2011

16208303012
GAGNON GUY FAMILY TRUST
2108 WESTLUND DR
LAS VEGAS NV 89102-2049

Case: SDR-40437

32 KRDFNP1 89102



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PRE-APPLICATION CONFERENCE NOTES

CITY OF LAS VEGAS



Is this project intended to promote Sustainability (i.e. use "Green Building" technology)? ☐ YES ☒ NO
If yes, Please detail how in your justification letter. Please refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered through the City of Las Vegas.

Meeting Notes:

1. Non-owner applicants must be a lessee, contract purchaser or optionee of the property. This is consistent with the requirements of Title 19.18 Applications and Procedures. Architectural, engineering and legal firms (among others) that do not fall within these categories may act as the representative only, not as the applicant.
2. All drawings shall be to scale.
3. Parcel # 162-08-702-002 is currently vacant with two permitted Off-Premise Signs.
4. Provide Parking Analysis, the on-site parking requirement: One space per 3 persons that the facilities are designed to accommodate at the maximum capacity.
5. A Waiver of all Development and Landscape Standards is required. Each Waiver needs to be addressed in the Justification letter.
6. How will refuse collection and sanitation be provided? *YES - EXIST ON N. PARCEL*
7. How will the applicant provide for Dust Mitigation? *- ~~NEED~~ WITH GET DUST PERMIT FROM C.C.*
8. How will the applicant provide for Sound Mitigation? *- YES*
9. Is the applicant proposing any signage? Will it be permanent or temporary?

10. *Fire - Access for EMERGENCY VEHICLES*

-- Please return a copy of this form with the original Pre-Application Submittal Checklist --

Complete Submittal Packets **MUST be received by Planning staff no later than 2:00 PM of the Submittal Deadline Date, exceptions**

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Pre-Application
Conference

Item Required

YES NO

CITY OF LAS VEGAS

Planning & Development Department

SUBMITTAL CHECKLIST



APPLICATION PACKET

Fees

| YES | NO | Item | Appl. Type | Application | Notification | Recordation | Sub-Total |
|-------------------------------------|-------------------------------------|---|------------------------------|-------------|--------------|-------------|-------------------|
| ☒ | ☐ | Application(s) signed and notarized by property owner(s) or authorized agent(s) for all subject lots | SDR | \$ 500.00 | \$ 500.00 | \$ 30.00 | \$ 1030.00 |
| ☒ | ☐ | Statement(s) of Financial Interest (SOFI) signed and notarized by property owner(s) or authorized agent(s) for all subject lots | | | | | |
| ☐ | ☒ | Development Impact Notice and Assessment (DINA) | | | | | |
| ☐ | ☒ | Project of Regional Significance (PRS) | | | | | |
| ☒ | ☐ | Detailed justification letter | | | | | |
| ☒ | ☐ | Grant deed and legal description (from County Assessor; may be available online at: http://www.accessclarkcounty.com/depts/Assessor/Pages/assessor.aspx) | VAR | \$ 300.00 | \$ 500.00 | \$ 30.00 | \$ 830.00 |
| ☐ | ☒ | Meeting notes and checklist signed by city planner (Originals, plus 1 copy for each additional application) | | \$ | \$ | \$ | \$ |
| ☒ | ☐ | Copy of Business License(s) | | \$ | \$ | \$ | \$ |
| ☐ | ☒ | Neighborhood Meeting (see General Plan submittal req's for details) – Add neighborhood meeting fee: Applicant only to notify, add \$0; Mailing labels only, add: \$50; Full notification, add: \$500 | | \$ | — | \$ | \$ |
| ☒ | ☐ | Photo Reproduction of the Color & Materials Board per Site Development Plan Review Submittal Requirements | | | | | |
| | | | Subtotal: | | | | \$ 1860.00 |
| | | | Grand Total All Fees: | | | | \$1860.00 |

Visit the CLV website for blank application, SOFI & DINA forms, and justification letter info @ <http://www.lasvegasnevada.gov/> (Follow - "I Want To..." -> "Apply for -> Planning Applications")

REQUIRED DRAWINGS MUST BE 11" X 17" MINIMUM TO 24" X 36" MAXIMUM PAGE SIZE
ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)

SITE PLAN

| | | | | |
|-------------------------------------|--------------------------|---|---|---|
| ☒ | ☐ | North arrow, scale, and vicinity map | Folded Plans (5, plus 1 per application): | 7 |
| ☒ | ☐ | All property lines and present dimensions labeled | Colored, Rolled Plans: | 1 |
| ☒ | ☐ | All building setbacks labeled | Reduced Copy (8-1/2"x11" B/W; 1 per application): | 1 |
| ☒ | ☐ | All adjacent existing land uses and street names labeled | NOTES: | |
| ☒ | ☐ | All points of ingress and egress shown | | |
| ☒ | ☐ | ADA accessibility requirements shown/labeled | | |
| ☒ | ☐ | Parking standard(s) utilized: | | |
| ☒ | ☐ | Parking space count and typical dimensions labeled
regular + [30% or less of total] # compact + # handicap = Total | | |
| ☒ | ☐ | All free-standing sign locations shown and heights and sizes noted | | |

LANDSCAPE PLAN

| | | | | |
|-------------------------------------|-------------------------------------|--|---|---|
| ☒ | ☒ | North arrow, scale, and vicinity map | Folded Plans (1 per application): | 1 |
| ☒ | ☒ | All property lines and present dimensions labeled | Colored, Rolled Plans: | 1 |
| ☒ | ☒ | All required perimeter landscape planters shown | Reduced Copy (8-1/2"x11" B/W; 1 per application): | 1 |
| ☒ | ☒ | All required parking lot fingers/islands shown | NOTES: | |
| ☒ | ☒ | Quantity, size, species/variety of all trees, shrubs, and ground cover | | |

BUILDING ELEVATIONS

| | | | | |
|-------------------------------------|-------------------------------------|--|---|---|
| ☒ | ☒ | Scale and building dimensions labeled | Folded Plans (1 per application): | 1 |
| ☒ | ☒ | North, south, east, and west elevations of all buildings | Colored, Rolled Plans: | 1 |
| ☒ | ☒ | All building materials and colors noted | Reduced Copy (8-1/2"x11" B/W; 1 per application): | 1 |
| ☒ | ☒ | 8" x 10" photo of original color and material board | NOTES: | |
| ☒ | ☒ | All wall sign locations shown and sizes noted | | |

FLOOR PLANS

| | | | | |
|-------------------------------------|-------------------------------------|---------------------------------------|---|---|
| ☒ | ☒ | Scale and building dimensions labeled | Folded Plans (1 per application): | 1 |
| ☒ | ☒ | North arrow and scale | Rolled Plans: | 1 |
| ☒ | ☒ | All building entrances/exits shown | Reduced Copy (8-1/2"x11" B/W; 1 per application): | 1 |
| ☒ | ☒ | Use of all rooms noted/labeled | NOTES: | |
| ☒ | ☒ | Maximum Occupancy (per I.B.C.) | | |
| ☒ | ☒ | Seating Capacity (where applicable) | | |

CONTINUED NEXT PAGE

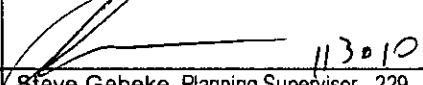
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Pre-Application
Conference

CITY OF LAS VEGAS
Planning & Development Department
SUBMITTAL CHECKLIST (CONT.)



THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

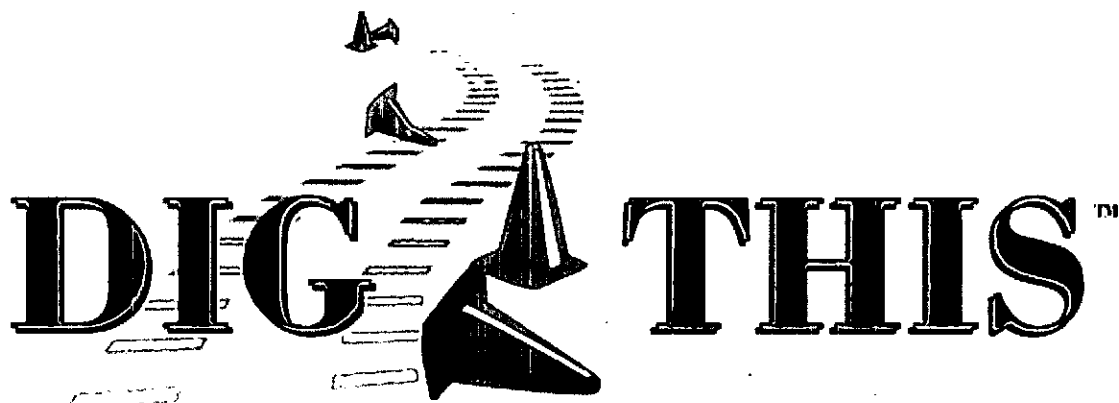
| | | | |
|--|--|--|--|
| Owner / Applicant / Representative: | Fisher Brothers Las Vegas, LLC/Ed Mumm % Dig This/Scott Ruedy % Cardno WRG | Application Type(s): | Site Development Plan Review
Variance |
| APN(s): | 162-08-702-001 & 002 | Application Purpose: | Commercial Recreation/Amusement (Outdoor)
Parking |
| Location: | 2900 Sirius Avenue | Pre-App. Meeting Date: | 11/30/10 |
| Ward: | 1 - Tarkanian | Submittal Deadline: | 12/09/10 - no later than 2:00 pm |
| Planner's Signature: |  113010 | Earliest PC / CC Meeting Dates: | 01/25/11 PC - 02/16/11 CC (Cycle 1) |
| Planner: | Steve Gebeke, Planning Supervisor - 229-5410 | | |

Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following:

In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us no later than 15 days prior to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.

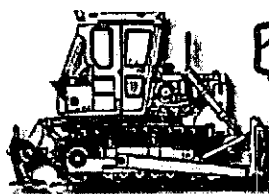
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The Only Heavy Equipment Play Arena in the
World... "you'll DIG IT!"



DIG THIS™

Presents



THE BIG DIG

Proposal for an IMMERSIVE Team BUILDING EVENT FOR

XXXX

Presented: XXXXX

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| | |
|---|----|
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ABOUT DIG THIS

As the first and only Heavy Equipment Play Arena™ in the United States, Dig This™ let's you get behind the controls of massive earthmoving machines. Your group will operate genuine Caterpillar™ Bulldozers, Excavators and Skid Loaders in unique events and activities designed with your group in mind. As the newest for of "adventure-based training", Dig This provides an exciting alternative to the stale, overused training and teambuilding models usually associated with corporate America. Our Facilitators are trained to take your team from project planning through execution and evaluation in a fun and safe environment that will stretch their expectations and expedite the learning process...you'll Dig it!

PROJECT OVERVIEW

The sample group, has requested that Dig This propose a "teambuilding event" for 25-30 Group team members during a meeting to be held in Steamboat Springs, Colorado, June 9-11, 2008. The workshop will be held on Tuesday, June 10th. The stated purpose of this event is "to use fun and challenging activities to enhance the ability of Marquette Groups Team Members to function as a high performing team." Ed Mumm and Chad James, of Dig This™ have had discussions regarding the workshop with sample Group Senior Managers and have agreed to prepare a proposal to be considered for the meeting. The following document outlines the Goals, Roles, Format, Process and Investment for this program.



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CLIENT GROUP

It is understood that the participants for the proposed events are multi-cultural, age-diverse and athletically unique individuals. The team is responsible for the representation, sales and marketing of Sample Group products to a national customer base. A cross-functional group made up of executive management team members, other senior managers and sales team members, the team is geographically dispersed members typically work alone or in small ad hoc teams. This group is meeting to review annual progress against company metrics and to discuss strategies and tactics for the upcoming sales cycle. Since Sample Group Team members must provide solutions that work for the entire company, and not just one department, it is important that they communicate effectively and share information with one another. These individuals typically work independently of each other and therefore may be missing opportunities to work together more efficiently and to share "best practices" with one another. It is critical that these members learn how to collaborate and how to rely on one another for solutions.

EVENT OBJECTIVES

- Relate strategic and tactical goals and objectives of the Sample Group Team through the use of collaborative and/or competitive team development activities.
- Improve communication that helps employees share information more freely and overcome challenges more efficiently.
- Build relationships so that the individual employees can feel more comfortable accessing one another.
- Provide teaming-up activities, which combine a meaningful focus conducted in an atmosphere of vision and collaboration.
- Create an event that is both challenging and fun for all participants.
- Ensure that all participants, regardless of ability level, have equal opportunities for participation.

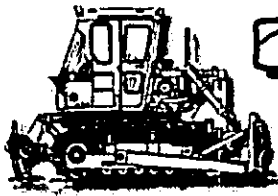
BRANDING

All of the following elements can be branded to reflect the current state of affairs within Sample Group. Consider using these events to illustrate new concepts, reinforce mission and vision statements, or to fully immerse customer and employee groups in the company brand.

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THE BIG DIG

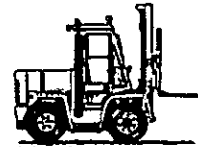
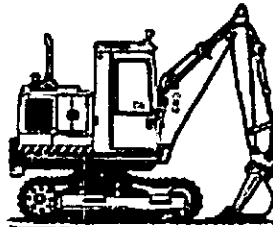
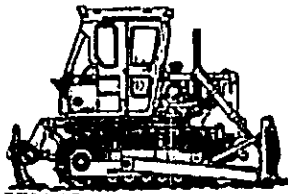
"XXXXXXXXXXXXXXXXXX: Big Dig"

Note: event name can be changed to better reflect the company's current state.

OVERVIEW

The BigDig™ is a custom-built, competitive, teambuilding experience designed specifically with Sample Group in mind. The entire event is designed to last approximately 6-7 hours from pick-up to drop-off. Participants will be split into teams and rotate through a series of six, scored, construction based competitions that will test the teambuilding and execution skills of the entire team. Participants will each have the opportunity to operate a Bulldozer, Excavator. Points will be awarded for various elements of each project. Each event has a point-based project that will require teams to:

- 1) **Select Team Roles**
- 2) **Plan A Solution**
- 3) **Work Together to Execute The Solution**
- 4) **Internally Evaluate the Solution, and finally**
- 5) **Submit to an External Evaluation of their Progress.**



ORIENTATION

Participants will change into weather appropriate clothing and be greeted at the hotel by Dig This Facilitators and will pick up a "Construction Breakfast" (in old school lunch boxes) of homemade breakfast burritos (kosher and vegetarian available), hot coffee in thermoses and fresh portable fruit. They will then be transported via "People Mover" to our Custom Dirt Moving Compound™. Following a short safety briefing, participants will be split into 6 teams of 5 people each and assigned colored team vests, hard hats and a "cache" of items to help them complete their mission. In addition to initial instructions, items found in this cache may include: handheld GPS devices, two-way radios, money, emergency provisions, cameras, etc. Teams will be taken to their starting stations and be introduced to their transport themselves to a "Base Camp" that will be established near the drop off point.

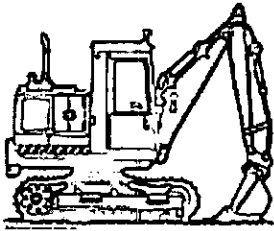
AUCTION (Optional if Time Allows)

Once all teams arrive at base camp, they will participate in an auction for items that they may, or may not require to complete each of their following six (6) projects. Participants may use the money that they found in their caches to purchase items, or may choose to conserve funds for later use.

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PROJECTS

Once the auction is completed, each team will be given the location of their first Project. Teams will be given a briefing of the project and must then select a Project Manager and assign roles for completion of the project. All team members must participate in each event in order to receive full credit for the project.



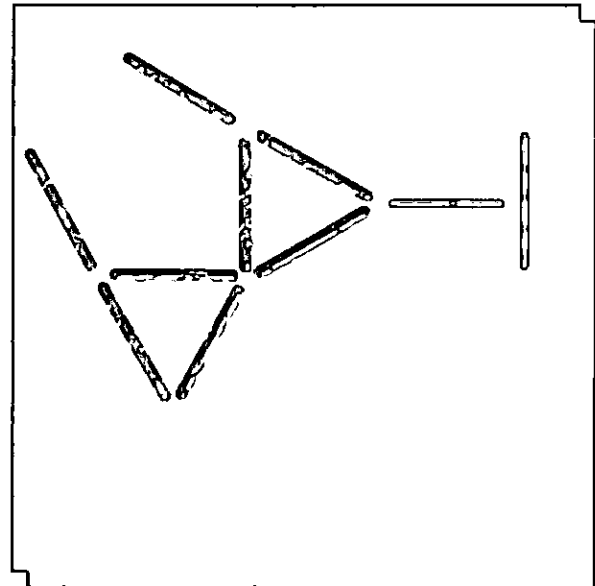
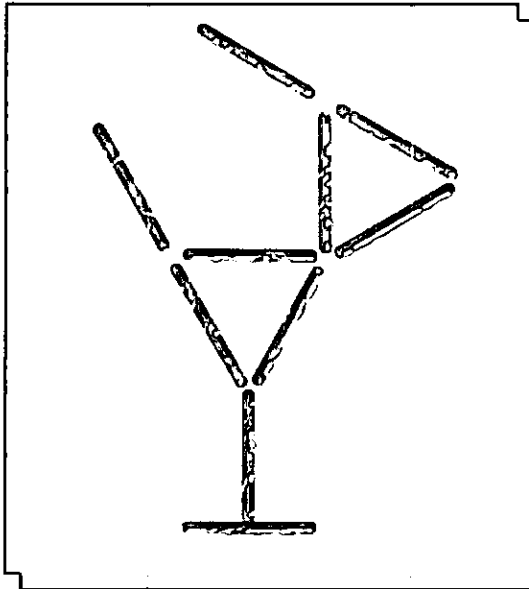
1. "EXCAVATING CHANGE"

Intent: Collaboration, peer leadership, communication, ethical behavior, frustration of futility.

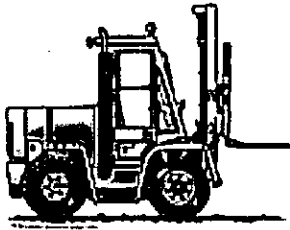
Equipment: Caterpillar 315CL Excavator

Points Available: 500

Participants will be led to an excavated site similar to the puzzle on the right consisting of several 10ft. trenches dug to an exact depth. The team will be asked to fill in two trenches and dig two new trenches (to an exact depth) so that the bird is facing another direction. Participants will be scored by an external quality control specialist from another team on elements such as 1) correctly solved puzzle, 2) correct length of trench, 3) correct depth of trench, 4) used all team members to solve puzzle, and 5) other subjective team based evaluations.



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2. "DRILLING TO THE CORE"

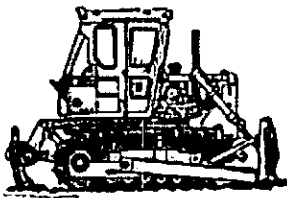
Intent: Planning, time management, cooperation, communication and problem solving.

Equipment: Caterpillar 315C Excavator

Points Available: 500



On a Skid Steer equipped with a 4' auger blade, teams must successfully drill a specified pattern such as the one to the left to exact depths. The holes must be EXACTLY the specified depths and EXACTLY the distances apart that the project plan specifies. Participants will be given laser levels and other measuring tools to assist in the completion of the project. Participants will be scored by an external quality control specialist from another team on elements such as 1) proper depth of holes, 2) correct distances between holes, 3) efficient use of time and space, 4) used all team members to complete the project, and 5) other subjective team based evaluations.



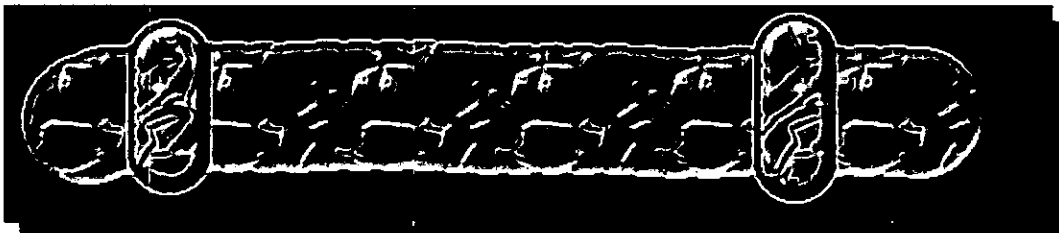
3. "WHEN PUSH COMES TO SHOVE"

Intent: Problem solving, planning, team support and cheering, trust, support, cooperation.

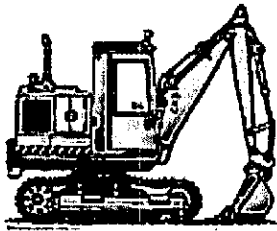
Equipment: Caterpillar D5 Bulldozer

Points Available: 500, plus 100 bonus points

After being instructed on the use of the bulldozer, participants will be led to a "slot" that has one 4' ramp and one 6' ramp at each end. Participants will be asked to move the ramps so that they are equally distant from each other AND equally distant from the beginning and the end of the slot. Upon completion of this element of the project the operator of the equipment may then choose to drive his or her bulldozer over both ramps for a timed score that will be added as a bonus to the primary score.



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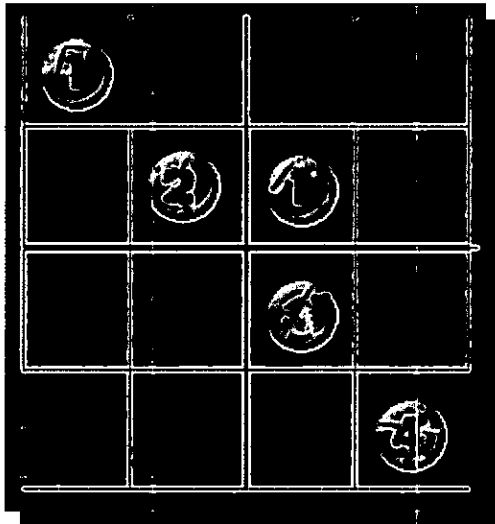


4. "BOULDEROKU"

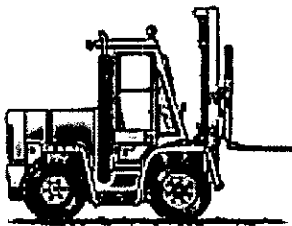
Intent: Problem solving, peer leadership, communication, ethical behavior, frustration of futility.

Equipment: Caterpillar 315CLT Excavator

Points: 250 per solved puzzle, plus a bonus for completing ALL puzzles



Using an Excavator equipped with a thumb mechanism to move numbered blocks, participants will be challenged to complete as many "Sudoku"-like puzzles as possible in the allotted time frame. Each time a puzzle is selected the BLINDFOLDED project manager must solve the puzzle as quickly as possible. The project manager may ask questions of the team members, but may only provide a total of 15 DIRECTIVES during each puzzle. Teams will be scored by an external quality control specialist from another team on elements such as 1) solving the puzzle, 2) number of directives used holes, 3) efficient use of time and space, 4) used all team members to complete the project, and 5) other subjective team based evaluations.

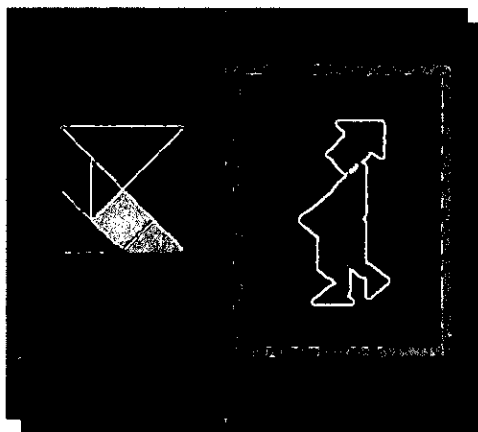


5. "CONSTRUCTAGRAM"

Intent: Collaboration, peer leadership, communication, ethical behavior, frustration of futility.

Equipment: Caterpillar Skid Loader

Points: 250 For Each Tanagram, plus bonus points



Using the Caterpillar Skid loader equipped with forks, teams must successfully maneuver blocks of different sizes and shapes to create a specified new shape in the allotted time frame. Each puzzle will have a time limit target for completion and bonus points will be deducted for each minute of time over the limit that it takes for the team to complete the objective.

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6. "BULLDOZER NINJA"

Intent: Collaboration, peer leadership, communication, ethical behavior, frustration of futility.

Equipment: Caterpillar D5 Bulldozer

Points: 500, plus time bonuses.

In "Ninja Warrior" style, Teams must delicately and quickly maneuver their bulldozer through a set of obstacles while pushing a huge boulder. The course will include several obstacles and "special challenges" that the teams can complete for extra points. This is a very simple event that has become one of our all time favorites.

ROLES

1. Dig This™ will provide a facilitator team to include at a minimum, 1 facilitator for each 5 participants, and a logistical support staff.
2. The role of Dig This facilitators is to lead team challenges and discussions that will produce the goals identified by The Marquette Group Team.
3. Participants can expect to play a variety of roles throughout the program/training. There will always be roles for non-active participants.
4. Regardless of Element selection, participants should dress to be outdoors all day.

PROCESS

1. A project cost outline is below.
2. Upon review of this proposal and associated documents, please contact Dig This at 888-DIG-THIS for clarification, discussion, or negotiation.
3. Upon engagement scope agreement, a contract and service agreement will be submitted for approval and return.
4. In order to begin work on this project, a 50%, non-refundable deposit is required.
5. This pricing is inclusive only for the activities and events listed in this proposal specifically.

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EVENT COST BREAKDOWN

WWW.DIGTHIS.INFO

COMPANY:

XXXXXXXXXXXXXXXXXX

ADDRESS:**CONTACT:**

Dig This, LLC

1169 Hilltop Parkway, Suite 201
Steamboat Springs, CO 80487

Call Toll Free 1-888-DIG-THIS
970-367-4402 Office
970-879-7828 Fax

General Email: info@digthis.info
Ed Mumm Email: ed@digthis.info

Date
12/8/10

Marquette Group Products, Inc.

EVENT COST BREAKDOWN

Needs Assessment and Program Design

- Initial Discussions
- Needs Assessment and Goal Alignment
- Program Design
- Comprehensive Program Development
- Proposal Delivery

\$00.00

XXXXXXXXXXXXXXXXXX: The Big Dig™

- Night Before Briefing
- Program Staffing
- All Required Equipment And Gear
- Base Camp Equipment and Preparation
- "Contruction Breakfast"
- GPS Equipment
- Two-Way Radios
- Snacks and Beverages
- Awards Ceremony

\$00.00

To confirm scheduling and staffing, this project requires a **SCOPE OF ENGAGEMENT CONFERENCE** with the client group, a Service Agreement to be signed and returned and a deposit of 50% made to Dig This.

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CC MHP 25

P/L 186
97.**Report of All Selected Parcels**Case Number: SDR-40437Printed On: Thu: December 16, 2010

| <u>Owner</u> | <u>Address</u> | <u>Parcel Number</u> |
|---------------------------------|--|----------------------|
| 3100 MEAD L L C | 3100 MEAD AVE LAS VEGAS NV | 16208301023 |
| 3100 MEAD L L C | 3100 MEAD AVE LAS VEGAS NV | 16208201005 |
| 3100 MEAD L L C | 3100 MEADE AVE LAS VEGAS NV | 16208301019 |
| ACCESS STORAGE NEVADA | %ACCESS STORAGE NEVADA LLC 3105 WESTWOOD DR LAS VEGAS NV | 16208802001 |
| AMELCO PROPERTIES INC | 19208 S VERMONT AVE GARDENA CA | 16208704006 |
| ARANA MARISELA S | 4200 VIA VAQUERO AVE LAS VEGAS NV | 16208211035 |
| BANK LASALLE NATIONAL ASSN TRS | 4828 LOOP CENTRAL DR #600 HOUSTON TX | 16208212012 |
| BORLASE/KNAUFF L L C | %BORLASE & KNAUFF 3120 MEADE AVE LAS VEGAS NV | 16208301018 |
| BUNCH GERARD & TRACY | 3013 MILO WY LAS VEGAS NV | 16208211031 |
| CELESTINO-VIEYRA JULIO ALDOLFO | 2809 SULTANA ST LAS VEGAS NV | 16208211038 |
| CHAN SEAKLAY | 13519 FOSTER AVE BALDWIN PARK CA | 16208212013 |
| CLEMENS FAMILY TRUST | P O BOX 80927 LAS VEGAS NV | 16208803002 |
| CLUKA TYLOR M | 2825 NORTHAM ST LAS VEGAS NV | 16208210027 |
| CREIGH C T TR MARITAL INCOME TR | 1325 N RADWICK DR LAS VEGAS NV | 16208704008 |
| CROMER GEORGE A FAMILY TRUST | 528 S CASINO CENTER BLVD #201 LAS VEGAS NV | 16208703009 |
| CROMER GEORGE A FAMILY TRUST | 528 S CASINO CENTER BLVD #201 LAS VEGAS NV | 16208703011 |
| CROMER GEORGE A FAMILY TRUST | 528 S CASINO CENTER BLVD #201 LAS VEGAS NV | 16208703010 |
| DUR MAY INVESTMENTS L L C | P O BOX 28639 LAS VEGAS NV | 16208301022 |
| EBINGER ROBERT M | 812 S 6TH ST LAS VEGAS NV | 16208303011 |
| EDEN LAS VEGAS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208701005 |
| EDEN LAS VEGAS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208603001 |
| EDEN LAS VEGAS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208603002 |
| ESPINOZA JOSE & MARTIN | 2813 SULTANA ST LAS VEGAS NV | 16208211037 |
| FISHER BROTHERS LAS VEGAS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208701002 |
| FISHER BROTHERS LAS VEGAS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208701003 |
| FISHER BROTHERS LAS VEGAS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208702001 |
| FISHER BROTHERS LAS VEGAS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208303015 |
| FISHER BROTHERS LAS VEGAS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208303033 |
| FISHER BROTHERS LAS VEGAS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208701001 |
| FISHER BROTHERS LAS VEGAS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208702002 |
| FISHER BROTHERS LAS VEGAS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208303016 |
| FISHER BROTHERS LAS VEGAS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208303017 |

Report of All Selected Parcels**Case Number:** SDR-40437**Printed On:** Thu: December 16, 2010

| <u>Owner</u> | <u>Address</u> | <u>Parcel Numbe</u> |
|----------------------------------|---|---------------------|
| FISHER BROTHERS LAS VEGAS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208303018 |
| FLORESTA INC | %J PREMACK 10300 W CHARLESTON #13-114 LAS VEGAS NV | 16208303032 |
| GAGNON GUY FAMILY TRUST | 2108 WESTLUND DR LAS VEGAS NV | 16208303012 |
| GALBRAITH KENNETH F & JANE R | 2817 SULTANA ST LAS VEGAS NV | 16208211036 |
| GRAY BERN HOLDINGS INC | %PEPSI BOTTLING GRP 1 PEPSI WY SOMERS NY | 16208401001 |
| GURRERI ANGELO & CATHIE L REV TR | 3754 VIOLET ROSE CT LAS VEGAS NV | 16208301020 |
| GURRERI ANGELO & CATHIE L REV TR | 3754 VIOLET ROSE CT LAS VEGAS NV | 16208301021 |
| GUTHRIE RONALD G | 3016 MILO WY LAS VEGAS NV | 16208211029 |
| H & M INVESTMENTS I L L C | P O BOX 14845 LAS VEGAS NV | 16208703003 |
| H & M INVESTMENTS II L L C | P O BOX 14845 LAS VEGAS NV | 16208703004 |
| HANNA PHILIP G | 1733 GOLDHILL AVE LAS VEGAS NV | 16208303013 |
| HIGHLAND INDUST PK PTNRSH | 2500 W SAHARA AVE #211 LAS VEGAS NV | 16208611006 |
| HIGHLAND INDUST PK PTNRSH | 2500 W SAHARA AVE #211 LAS VEGAS NV | 16208611007 |
| HIGHLAND INDUSTRIAL PARK PTNRSH | %NEVADA DEVELOPMENT & REALTY CO 2500 W SAHARA AVE #211 LAS VEGAS NV | 16208604002 |
| HIMES FAMILY TRUST | 5620 DARBY AVE LAS VEGAS NV | 16208301013 |
| HIMES FAMILY TRUST | 5620 DARBY AVE LAS VEGAS NV | 16208301014 |
| HOLLISTER PARTNERS L L C | 1625 SKYLINE DR FULLERTON CA | 16208704005 |
| INTEGRAL PTNRS PARK PL L V LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208418002 |
| KASSABIAN LARISSA | 1208 CASHMAN DR LAS VEGAS NV | 16208211033 |
| L V ASSET HOLDINGS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610075 |
| L V RESIDENTIAL HOLDINGS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208212011 |
| L V RESIDENTIAL HOLDINGS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610074 |
| L V RESIDENTIAL HOLDINGS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208212018 |
| L V RESIDENTIAL HOLDINGS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610047 |
| L V RESIDENTIAL HOLDINGS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610048 |
| LAS VEGAS MEADOWS LTD | %V ANTICO 10100 SANTA MONICA BLVD #2400 LOS ANGELES CA | 16208201003 |
| LEAVITT FAMILY TRUST | 5040 SANDRA RD LAS VEGAS NV | 16208210023 |
| LEAVITT FAMILY TRUST | 5040 SANDRA RD LAS VEGAS NV | 16208210025 |
| LEE SIU CHING | 2824 NORTHAM ST LAS VEGAS NV | 16208210022 |
| LI QUINGHE | 1755 29TH AVE SAN FRANCISCO CA | 16208212015 |
| LITTLE WOODS L L C | 3130 WESTWOOD DR LAS VEGAS NV | 16208803004 |
| LOPEZ RAUDEL A | 2804 RICHFIELD BLVD LAS VEGAS NV | 16208212007 |

Report of All Selected Parcels**Case Number:** SDR-40437**Printed On:** Thu: December 16, 2010

| <u>Owner</u> | <u>Address</u> | <u>Parcel Number</u> |
|----------------------------------|---|----------------------|
| MAGUIRE JOHN P & ALICE A FAM TR | 3021 MILO WY LAS VEGAS NV | 16208210049 |
| MARTIN ROBERT E & KAYE | 7045 LAREDO ST LAS VEGAS NV | 16208703001 |
| MARTIN ROBERT E & KAYE | 7045 LAREDO LAS VEGAS NV | 16208301017 |
| MARTIN ROBERT E & KAYE B | 7045 LAREDO LAS VEGAS NV | 16208303008 |
| MCCURRY KARLENE A REED ETAL | %WAREHOUSE PPTYS %F REED 4801 W BELL DR LAS VEGAS NV | 16208303031 |
| MENOELL FAMILY PARTNERS L P | %S MENOELL P O BOX 8510 RANCHO SANTA FE CA | 16208703002 |
| MINOLI LUIS A & MARGARITA R | 2844 MILO WY LAS VEGAS NV | 16208610057 |
| MORTON VINCENETTE FAMILY TRUST | P O BOX 26432 LAS VEGAS NV | 16208210029 |
| NEWPORT GENE W & PHYLLIS M | 3015 WESTWOOD DR LAS VEGAS NV | 16208703008 |
| PARAOISE LAS VEGAS L L C | %FISHER BROTHERS 299 PARK AVE 42NO FL NEW YORK NY | 16208701007 |
| PARADISE LAS VEGAS L L C | 299 PARK AVE NEW YORK NY | 16208418003 |
| PARAOISE LAS VEGAS L L C | 299 PARK AVE NEW YORK NY | 16208701004 |
| PARAOISE LAS VEGAS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208603003 |
| PARAMOUNT INVESTMENTS CO | P O BOX 81191 LAS VEGAS NV | 16208303007 |
| QUIROGA FRANK & ISABELLE | 2216 PASEO CT LAS VEGAS NV | 16208301016 |
| QUIROGA ISABELLE | 2216 PASEO CT LAS VEGAS NV | 16208301015 |
| R S & C RENTALS INC | 3050 WESTWOOD DR #A-1 LAS VEGAS NV | 16208704007 |
| R S G PARTNERS L L C | 1625 SKYLINE DR FULLERTON CA | 16208704001 |
| RICCO PHYLLIS M | 2800 MILO WY LAS VEGAS NV | 16208610046 |
| RODRIGUEZ LUIS M | 2832 NORTHAM ST LAS VEGAS NV | 16208210024 |
| RODRIGUEZ RAUL | 2821 NORTHAM ST LAS VEGAS NV | 16208210028 |
| S F NEVADA L L C | %HARSCH INVEST PPTYS %TAX DEPT P O BOX 2708 PORTLAND OR | 16208401008 |
| S S E L MARYLAND PKWY L L C | %AMERICOMM INVEST INC P O BOX 98053 LAS VEGAS NV | 16208303009 |
| S S E L MARYLAND PKWY L L C | %AMERICOMM INVEST INC P O BOX 98053 LAS VEGAS NV | 16208303010 |
| SALCEDO OAMASO | 2825 SULTANA ST LAS VEGAS NV | 16208211034 |
| SELBY ELIZABETH & DOUGLAS ALLEN | 3017 W JAMESTOWN WY LAS VEGAS NV | 16208211028 |
| SLIVERWORKS L L C | P O BOX 400100 LAS VEGAS NV | 16208704004 |
| SOUTHERN N V RENTAL HOLDINGS | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610017 |
| SOUTHERN N V RENTAL HOLDINGS LLC | 299 PARK AVE 42NO FL NEW YORK NY | 16208610038 |
| SOUTHERN N V RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610010 |
| SOUTHERN NV RENTAL HOLDINGS | %M RAISIG FISHER BROS 299 PARK AVE NEW YORK NY | 16208610011 |
| SOUTHERN NV RENTAL HOLDINGS | 299 PARK AVE 42NO FLR NEW YORK NY | 16208610050 |

Report of All Selected Parcels**Case Number:** SDR-40437**Printed On:** Thu: December 16, 2010

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|---------------------------------|--|---------------------|
| SOUTHERN NV RENTAL HOLDINGS | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610052 |
| SOUTHERN NV RENTAL HOLDINGS | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610054 |
| SOUTHERN NV RENTAL HOLDINGS | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610059 |
| SOUTHERN NV RENTAL HOLDINGS | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610039 |
| SOUTHERN NV RENTAL HOLDINGS | %FISHER BROTHERS 299 PARK AVE 42ND FLR NEW YORK NY | 16208212008 |
| SOUTHERN NV RENTAL HOLDINGS | %FISHER BROTHERS 299 PARK AVE 42ND FLOOR NEW YORK NY | 16208610026 |
| SOUTHERN NV RENTAL HOLDINGS | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610031 |
| SOUTHERN NV RENTAL HOLDINGS | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610041 |
| SOUTHERN NV RENTAL HOLDINGS | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610062 |
| SOUTHERN NV RENTAL HOLDINGS | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208212014 |
| SOUTHERN NV RENTAL HOLDINGS | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610060 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208212010 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610019 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610018 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610070 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610069 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610015 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610058 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610014 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FL NEW YORK NY | 16208610068 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610067 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208212020 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208212021 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %MARIANNE 299 PARK AVE NEW YORK NY | 16208610032 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208212009 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610027 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLOOR NEW YORK NY | 16208212024 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610073 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208212022 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208212023 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610072 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610030 |

Report of All Selected Parcels**Case Number:** SDR-40437**Printed On:** Thu: December 16, 2010

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|---------------------------------|---|---------------------|
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE NEW YORK NY | 16208610020 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610028 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610021 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %M RAISIG 299 PARK AVE 42ND FLR NEW YORK NY | 16208610004 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610025 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FL NEW YORK NY | 16208610024 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610023 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42FLR NEW YORK NY | 16208610022 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610035 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610029 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208212019 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610008 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610007 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FL NEW YORK NY | 16208610006 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610049 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610051 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610053 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610005 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610055 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610056 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610045 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208212016 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %M RAISIG 299 PARK AVE 42ND FL NEW YORK NY | 16208610033 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FL NEW YORK NY | 16208212017 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FL NEW YORK NY | 16208610034 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610064 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610009 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610036 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610037 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610066 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610065 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610016 |

Report of All Selected Parcels**Case Number:** SDR-40437**Printed On:** Thu: December 16, 2010

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|---------------------------------|--|----------------------|
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS %M RAISIG 299 PARK AVE 42ND FLR NEW YORK NY | 16208610040 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLOOR NEW YORK NY | 16208610061 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610042 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610043 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610044 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610013 |
| SOUTHERN NV RENTAL HOLDINGS LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208610012 |
| SOUTHERN NV RENTAL HOLDINGS LLC | 299 PARK AVE 42ND FLR NEW YORK NY | 16208610063 |
| SPILSBURY J & M INVEST CO | 2448 W VALLEY VIEW HURRICANE UT | 16208802003 |
| STATE OF NEVADA TRANSPORTATION | 3175 WESTWOOD DR LAS VEGAS NV | 16208802006 |
| STATEWOOD L L C | %S MILLER 3163 S HIGHLAND LAS VEGAS NV | 16208803001 |
| STEWART JEFFREY & J FAMILY TR | 51 E ADAM LN WASHINGTON UT | 16208802002 |
| STORAGE WORKS II L L C | %ACCESS STORAGE 3105 WESTWOOD DR LAS VEGAS NV | 16208704003 |
| STORAGEWORKS L L C | %ACCESS STORAGE 3105 WESTWOOD DR LAS VEGAS NV | 16208704002 |
| TAOS LAND COMPANY LLC | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208701008 |
| TRAN CHRISTOPHER | 3009 MILO WY LAS VEGAS NV | 16208211032 |
| TUFFLI COMPANY INC | 2780 SKYPARK DR #240 TORRANCE CA | 16208703005 |
| TUFFLI COMPANY INC | 2780 SKYPARK DR #240 TORRANCE CA | 16208703006 |
| TUFFLI COMPANY INC | 2780 SKYPARK DR #240 TORRANCE CA | 16208703007 |
| W W LAND L L C | 3130 WESTWOOD DR LAS VEGAS NV | 16208803003 |
| WANG JIE | 18154 COLIMA RD #3 ROWLAND HEIGHTS CA | 16208610071 |
| WESTWOOD 82 L L C | 3878 W OQUENDO RD LAS VEGAS NV | 16208703012 |
| WHITE FRANCIS A II & JENNIFER E | 3017 MILO WY LAS VEGAS NV | 16208211030 |
| WYANDOTTE HOLDINGS L L C | %FISHER BROTHERS 299 PARK AVE 42ND FL NEW YORK NY | 16208602003 |
| WYANDOTTE HOLDINGS L L C | 299 PARK AVE 42ND FL NEW YORK NY | 16208610104 |
| YOUNG C & E 1985 LIV TR SURV TR | %E YOUNG 8160 OBANNON DR LAS VEGAS NV | 16208303014 |



January 26, 2011

Mr. Leo Biederman
Fisher Brothers Las Vegas, LLC
229 Park Avenue
New York, New York 10171

**RE: SDR-40437 - SITE DEVELOPMENT PLAN REVIEW
PLANNING COMMISSION MEETING OF JANUARY 25, 2011**

Dear Mr. Biederman:

Your request for a Site Development Plan Review FOR A COMMERCIAL RECREATION/AMUSEMENT (OUTDOOR) FACILITY WITH WAIVERS OF ALL DEVELOPMENT AND LANDSCAPE REQUIREMENTS on 9.27 acres at 3012 South Rancho Drive (APNs 162-08-702-001 and 002), M (Industrial) Zone, Ward 1 (Tarkanian), was considered by the Planning Commission on January 25, 2011.

The Planning Commission voted to **APPROVE** your request, subject to the following:

Planning and Development

1. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.
2. All development shall be in conformance with the site plan date stamped 12/20/10, except as amended by conditions herein.
3. A Waiver from Title 19.12.040 is hereby approved to allow no landscape buffers where eight feet is required, along interior lot lines, and 15 feet is required along the public rights-of-way.
4. An Exception from Title 19.12.040 is hereby approved, to allow no site landscaping.
5. An Exception of Title 19.08 Development Standards is hereby approved to allow no trash enclosure, where one is required.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

FM-0044-08-09

Printed with environmentally friendly soy ink. A small recycling symbol consisting of three chasing arrows forming a triangle.

6. Prior to the issuance of a business license, an off-site parking agreement per Title 19.10.010(H), shall be submitted to the Planning and Development Department for approval. ~~The off-site parking agreement shall remain valid for as long as this Site Development Plan Review remains valid.~~ If the Commercial Recreation/Amusement (Outdoor) use ceases operations, the owner may submit a written request to expunge the Site Development Plan Review and void the agreement.
7. Prior to occupancy, all necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Building and Safety Department.
8. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.
9. All mechanical equipment, air conditioners and trash areas shall be fully screened in views from the abutting streets.
10. All utility boxes exceeding 27 cubic feet in size shall meet the standards of LVMC Title 19.12.040.
11. Parking lot lighting standards shall be no more than 30 feet in height and shall utilize downward-directed lights with full cut-off luminaries. Lighting on the exterior of buildings shall be shielded and shall be downward-directed. Non-residential property lighting shall be directed away from residential property or screened, and shall not create fugitive lighting on adjacent properties.
12. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.
13. All City Code requirements and design standards of all City Departments must be satisfied, except as modified herein.

Public Works

14. Any damage incurred to public roadway improvements by the use of this facility shall be replaced at the applicant's expense in a timely manner as required by the Department of Public Works.
15. A Drainage Plan and Technical Drainage Study or other information acceptable to the Flood Control Section must be submitted to and approved by the Department of Public Works prior to issuance of any building or grading permits. Provide and improve all drainage ways recommended in the approved drainage plan/study.

Mr. Leo Biederman
SDR-40437 - Page Three
January 26, 2011

This action by the Planning Commission on **January 25, 2011** is final unless a written appeal is filed with the City Clerk within ten days of the date of the Planning Commission's decision as allowed by code or there is a review action filed by the City Council within the same time period. For additional information on appeals or review requests please access <http://www.lasvegasnevada.gov/CheckStatus/DevelopmentApp.htm>, or contact the Department of Planning and Development at 702.229.6301 after **February 7, 2011**. No building permits or business licenses related to these items shall be issued prior to the expiration of the required ten day waiting period, or until any filed appeal is resolved pursuant to LVMC Title 19.18.

Sincerely,



Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Ed Mumm
Dig This, LLC
1169 Hilltop Parkway, Suite #201
Steamboat Springs, Colorado 80487

Mr. Scott Ruedy
Cardno WRG
10649 Jeffrey Street
Henderson, Nevada 89052



January 13, 2011

Mr. Leo Biederman
Fisher Brothers Las Vegas, LLC
229 Park Avenue
New York, New York 10171

**RE: SDR-40437 - SITE DEVELOPMENT PLAN REVIEW
PLANNING COMMISSION MEETING OF JANUARY 25, 2011**

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. RDSS
RICKI Y. BARLDW

STAVROS S. ANTHDNY

ELIZABETH N. FRETWELL
CITY MANAGER

Dear Mr. Biederman:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **January 25, 2011** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, January 19, 2011** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", with a long horizontal line extending to the right.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Ed Mumm
Dig This, LLC
1169 Hilltop Parkway, Suite #201
Steamboat Springs, Colorado 80487

Mr. Scott Ruedy
Cardno WRG
10649 Jeffrey Street
Henderson, Nevada 89052

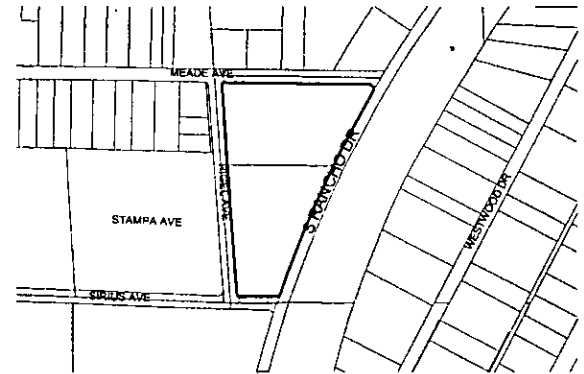
CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

Application Information

SDR-40437 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: DIG THIS, LLC - OWNER: FISHER BROTHERS LAS VEGAS, LLC - Request for a Site Development Plan Review FOR A COMMERCIAL RECREATION/AMUSEMENT (OUTDOOR) FACILITY WITH WAIVERS OF ALL DEVELOPMENT AND LANDSCAPE REQUIREMENTS on 9.27 acres at 3012 South Rancho Drive (APNs 162-08-702-001 and 002), M (Industrial) Zone, Ward 1 (Tarkanian).

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

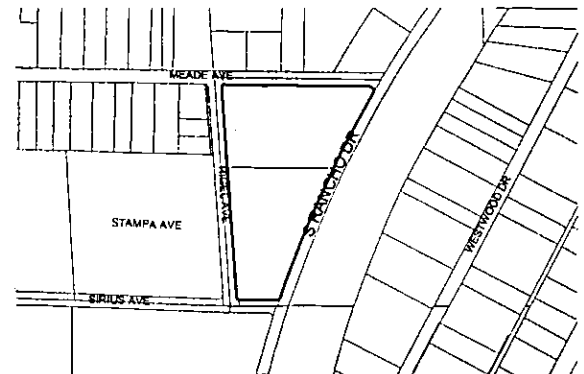
Meeting: Planning Commission
Date: January 25, 2011
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Information

SDR-40437 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: DIG THIS, LLC - OWNER: FISHER BROTHERS LAS VEGAS, LLC - Request for a Site Development Plan Review FOR A COMMERCIAL RECREATION/AMUSEMENT (OUTDOOR) FACILITY WITH WAIVERS OF ALL DEVELOPMENT AND LANDSCAPE REQUIREMENTS on 9.27 acres at 3012 South Rancho Drive (APNs 162-08-702-001 and 002), M (Industrial) Zone, Ward 1 (Tarkanian).

Application Location



The proposed project may not pertain to the entire highlighted project site.

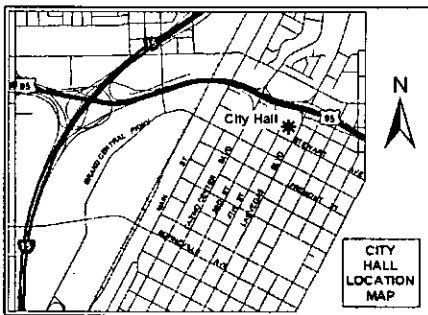
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City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

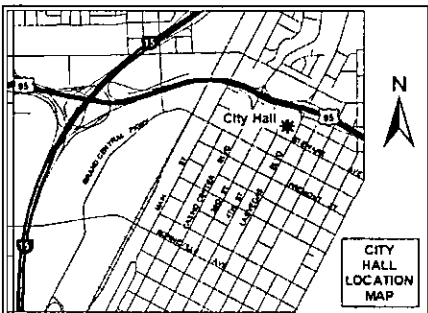
Please use available blank space on card for your comments.

SDR-40437

Planning Commission Meeting of 1/25/2011

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

Please use available blank space on card for your comments.

SDR-40437

Planning Commission Meeting of 1/25/2011

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Tom Hayes, Land Development; O. C. White, Traffic Engineering; Alan Riecki, Survey (FM, PM, & A's only)
Date: January 5, 2011
Re: **SDR-40437** Dig This, LLC 2900 Sirius Ave.
Request for a Site Development Plan Review for a proposed commercial recreation/amusement (outdoor) facility

CONDITIONS OF APPROVAL:

1. Any damage incurred to public roadway improvements by the use of this facility shall be replaced at the applicant's expense in a timely manner as required by the Department of Public Works.
2. A Drainage Plan and Technical Drainage Study or other information acceptable to the Flood Control Section must be submitted to and approved by the Department of Public Works prior to issuance of any building or grading permits. Provide and improve all drainageways recommended in the approved drainage plan/study.

Carman Burney

From: Doa.Gregory@lvvwd.com
Sent: Monday, January 03, 2011 10:22 AM
To: Carman Burney
Subject: 01/25/11 PC Submittal Materials -- LVVWD Comments

Hi Carman,

Below are the comments from LVVWD.

Thank you,
Doa

SDR-40432 -- If the proposed project requires any water to serve the site, for fire or domestic, civil plans will need to be submitted to LVVWD as there is no existing water service to this property.

SDR-40093 -- The lots on "D" Street all have existing domestic meters, but do not have any backflow prevention assemblies. The lots on "E" Street don't have any meters or backflow prevention assemblies serving them. Civil plans are required to be submitted to LVVWD.

SDR-40441 -- The two lots are currently individually served by small domestic meters with backflow prevention assemblies. If the proposed project is to construct a larger commercial development, a potential abandonment of one service, and an upsize/modification to the other may be required. Civil plans are required to be submitted to LVVWD.

SDR-40451 -- The two residential lots are currently individually served by small domestic meters and without backflow prevention assemblies. If the proposed project is to construct a larger commercial development, or to convert a residential development to a commercial/church/nonresidential, a potential abandonment of services, and an upsize/modification to the other(s), with the addition of backflow prevention assemblies, may be required. Civil plans are required to be submitted to LVVWD.

SUP-40256 -- The existing site is currently without a backflow prevention assembly and the proposed development requires a backflow prevention assembly, and potentially an upsize to the meter. Civil plans are required to be submitted to LVVWD.

SUP-40433 -- The proposed development will require an upsized meter and backflow prevention assembly, which does not currently exist. Civil plans are required to be submitted to LVVWD.

SDR-40435 -- There is an existing small domestic meter with a small backflow prevention assembly. If the proposed project will have a fire protection system installed (sprinklers) then a larger meter and different type of backflow prevention assembly may be required. Civil plans are required to be submitted to LVVWD.

SDR-40392 -- Civil plans were submitted to LVVWD for review on 02/04/10 but have not yet been approved. Additional services are required for this development.

SDR-4037 -- This site has an existing meter, but no backflow prevention assembly, which is required for the proposed use. Civil plans are required to be submitted to LVVWD.

Development Notification

PC Meeting: January 25, 2011.

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:

SDR-40437

Bel Aire Apartments

Clark Terrace Mutual Homes, Inc.

Clark Towers Senior Apartments

Glen Heather Estates NA

Greenville Park Apartments

KEEN Neighborhood Coalition

Meadows Mobile Home Park Neighborhood Watch

Pine Village Apartments

Quail Estates West HOA

Rancho Bonito Estates HOA

Rancho Bonito NA

Rancho Oakey NA

Rancho Sereno NA

Richfield NA

Spanish Oaks HOA

Sunrise Gardens Senior Apartments Resident Council

Versailles Senior Apartments

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

FROM: PLANNING AND DEVELOPMENT

SDR-40437

HAND DELIVERED

| | | |
|---------------------------------|----------------|-----|
| *DEVELOPMENT COORDINATION (DPW) | ROGER BAILEY | DSC |
| FIRE ENGINEERING | OZZIE MIRKHAH | DSC |
| *FLOOD CONTROL (DPW) | ALBERT SUNG | DSC |
| *LAND DEVELOPMENT (DPW) | DAVID GUERRA | DSC |
| PERMITS/ INSPECTIONS | ROD CLARK | DSC |
| *RIGHT-OF-WAY (DPW) | MARY WULFF | DSC |
| *SANITARY SEWERS (DPW) | JOE PEÑA | DSC |
| *TRAFFIC ENGINEERING (DPW) | RICK SCHROEDER | DSC |

ROUTED ELECTRONICALLY / US MAIL

| | | |
|---|--|---|
| <CCSD> | LINDA PERRI | 4190 McLeod Drive, 2 nd Floor |
| METRO | BRIAN O'CALLAGHAN | 7 th FLOOR CITY HALL |
| OFFICE OF BUSINESS DEVELOPMENT | TOM BURKART | 2 nd FLOOR CITY HALL
EXPANSION |
| NEIGHBORHOOD SERVICES | ANNE KILPONEN | 2 nd FLOOR CITY HALL |
| *TEFO (DPW) | REBECCA WHITLOCK | 2900 RONEUMS |
| *STREETS & SANITATION (DPW) | JERRY WALKER | 2875 RONEUMS |
| *PARKS & OPEN SPACES (DPW) | JOHN BLACK | 2875 RONEUMS |
| *SID (DPW) | PATRICK MURPHY | 420 N. FOURTH STREET |
| *SURVEY (DPW) | ALAN RIEKKI | WEST YARD |
| <EMBARQ> (SDPR only) | SANDRA HOLLEY | 330 VALLEY VIEW BOULEVARD |
| LAS VEGAS VALLEY WATER DISTRICT
(NO PLANS) | HEIDI DEXHEIMER
ENGINEERING DESIGN DIVISION | 100 CITY PARKWAY, SUITE
#700 (HAND DELIVERY
ADDRESS ONLY) |
| CLARK COUNTY (IT) (NO PLANS) | SHARON RICE
(INFORMATION TECHNOLOGY DEPT) | 500 GRAND CENTRAL
PARKWAY, 4 th Floor |
| NELLIS AFB (NO PLANS) | DEBORAH MACNEILL | 4430 Grissom Avenue, Building
11, Suite 103D |

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY >**

SDPR
12/09/2010

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

SDR-40437 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: DIG THIS, LLC - OWNER: FISHER BROTHERS LAS VEGAS, LLC - Request for a Site Development Plan Review FOR A COMMERCIAL RECREATION/AMUSEMENT (OUTDOOR) FACILITY WITH WAIVERS OF ALL DEVELOPMENT AND LANDSCAPE REQUIREMENTS on 4.39 acres at 2900 Sirius Avenue (APN 162-08-702-002), M (Industrial) Zone, Ward 1 (Tarkanian).

PLANNING COMMISSION: **JANUARY 25, 2011**
CITY COUNCIL: **FEBRUARY 16, 2011**

PLANNING SUPERVISOR: **STEVE GEBEKE**



PUBLIC HEARING

Comments Due: **DECEMBER 22, 2010**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney (cburney@lasvegasnevada.gov)**, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

YK

Report Date 12/09/2010 02:35 PM

Submitted By

Page 1

A/P # 40437 SITE DEVELOPMENT PLAN REVIEW

Application Information

Stages

| | Date / Time | By | | Date / Time | By |
|-----------|------------------|--------|------------|-------------|----|
| Processed | 12/09/2010 13:22 | 984224 | Temp COO | | |
| Approved | | | COO Issued | | |
| Final | | | Expires | | |

Associated Information

| | | | | |
|------------------|--|------------|----------------------|------|
| Type of Work | # Plans | 0 | Declared Valuation | 0.00 |
| Dept of Commerce | # Plans | 0 | Calculated Valuation | 0.00 |
| Priority | ☒ Auto Reviews | Bill Group | Actual Valuation | 0.00 |

Description of Work

SDR-40437 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: DIG THIS LLC/OWNER: FISHER BROTHERS LAS VEGAS LLC - Request for a Site Development Plan Review FOR A HEAVY EQUIPMENT PLAY ARENA AND WAIVERS TO ALLOW PERIMETER LANDSCAPE BUFFER WIDTHS OF ZERO FEET ALONG THE NORTH PERIMETER WHERE EIGHT FEET IS REQUIRED AND ZERO FEET ALONG THE SOUTH, EAST AND WEST PERIMETERS WHERE FIFTEEN FEET IS REQUIRED AND ALLOW NO TRASH ENCLOSURES WHERE ONE IS REQUIRED on 4.39 acres at 2900 Sirius Avenue (APN 162-08-702-002), M (Industrial) Zone, Ward 1 (Tarkanian).

Parent A/P #

Project # 40437 Project/Phase Name DIG THIS LLC Phase #
Size/Area 4.39 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 16208702002

Location

Owner/Tenant

Contact ID AC1320338 Name FISHER BROTHERS LAS VEGAS L L C
Mailing Address 299 PARK AVE Organization
City NEW YORK State/Province NY
ZIP/PC 10171-0002 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

2900 SIRIUS AVE
LAS VEGAS, 89102-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

16208702002

SDR Application

400 Stewart Ave
Las Vegas, NV 89101-2927

Report Date 12/09/2010 02:35 PM

Submitted By

Page 2

Applicants/Contacts

| | | | | | | | |
|---------------|---|-----------|------|--------------|-----------|--------------------------|---------|
| Primary | N | Capacity | APPL | Contact ID | AC1838209 | ☐ | Foreign |
| Effective | | Expire | | | | | |
| Name | DIG THIS, LLC | | | | | | |
| Day Phone | (970)367-4402 x | Eve Phone | | Organization | | | |
| Pager | | PIN # | | Position | | | |
| Fax | (970)879-7828 | Mobile | | Profession | | | |
| E-Mail | | | | | | | |
| Address | 1169 HILLTOP PARKWAY SUITE 201
STEAMBOAT, CO | | | | | | |
| Seasonal Addr | | | | | | | |
| Valid From | | To | | | | | |
| Comments | No Comments | | | | | | |

| | | | | | | | |
|----------------------|---|------------------|-------|---------------------|-----------|--------------------------|----------------|
| Primary | N | Capacity | OWNER | Contact ID | AC1320338 | ☐ | Foreign |
| Effective | | Expire | | | | | |
| Name | FISHER BROTHERS LAS VEGAS L L C | | | | | | |
| Day Phone | | Eve Phone | | Organization | | | |
| Pager | | PIN # | | Position | | | |
| Fax | | Mobile | | Profession | | | |
| E-Mail | | | | | | | |
| Address | 299 PARK AVE
NEW YORK, NY 10171-0002 | | | | | | |
| Seasonal Addr | | | | | | | |
| Valid From | | To | | | | | |
| Comments | No Comments | | | | | | |

| | | | | | | | | | |
|----------------------|-----------------------|------------------|-------|--------------|---------------------|-------------------|-----------|--------------------------|----------------|
| Primary | Y | Capacity | OTHER | Other | REP | Contact ID | AC1654330 | ☐ | Foreign |
| Effective | | Expire | | | | | | | |
| Name | CARDNO WRG | | | | | | | | |
| Day Phone | (702)990-9300 x | Eve Phone | | | Organization | | | | |
| Pager | | PIN # | | | Position | | | | |
| Fax | (702)990-9305 | Mobile | | | Profession | | | | |
| E-Mail | | | | | | | | | |
| Address | 10649 JEFFREYS STREET | | | | | | | | |
| | HENDERSON, NV 89052 | | | | | | | | |
| Seasonal Addr | | | | | | | | | |
| Valid From | | To | | | | | | | |
| Comments | No Comments | | | | | | | | |

Contractors

No Contractors

| Fees | Status | Paid Date | Amount |
|--------------------------------------|---------------------|------------------|---------------------------|
| NOTIFICATION & ADVERTISING FEE | P | 12/09/2010 13:32 | 500.00 |
| RECORDING OF NOTICE OF ZONING ACTION | P | 12/09/2010 13:32 | 30.00 |
| PROCESSING FEE | P | 12/09/2010 13:32 | 500.00 |
| | Total Unpaid | 0.00 | Total Paid 1030.00 |

inspections

There are no inspections for this Report

| Review Activities
Review #
Comments | Review Type | # | Status | Valued | Issued | Started | Completed | Comp By |
|---|-------------|---|--------|--------|--------|---------|-----------|---------|
|---|-------------|---|--------|--------|--------|---------|-----------|---------|

Report Date 12/09/2010 02:35 PM

Submitted By

Page 3

SUBMITTAL CHECKLIST

Indicate if item is being submitted

| | |
|--|--|
| Y Pre-Application Conference Checklist | Y Site Plans (6 Folded Blue Lines, 1 Rolled Color) |
| N Application/Petition Form | N Landscape Plan (1 Folded, 1 Rolled Color) |
| Y Deed and Legal Description | N Building Elevations (1 Folded, 1 Rolled Color) |
| Y Justification Letter | N Floor Plan (1 Folded, 1 Rolled) |
| N Color and Material Board | Y Laser Print Site Plan |
| N DINA (Not Always Required) | N Laser Print Floor Plan |
| N Statement of Financial Interest | N Laser Print Elevation |
| Y Business Licensing Requirements Met | |
| N Business License Exempt | |

| Check Conditions
Condition
Supervisor Required | Approval | Approved By
Comments | Approved Date | Applied By | Applied Date | Assigned |
|--|----------|-------------------------|---------------|------------|--------------|----------|
|--|----------|-------------------------|---------------|------------|--------------|----------|

| | | | | | | |
|---------|--|--|--|--------|------------------|--|
| Z-LEGAL | | | | 984224 | 12/09/2010 13:22 | |
| N | | | | | | |

| Project # | AVP Type | Status | Stage | Relation |
|-----------|----------|--------|-------|----------|
|-----------|----------|--------|-------|----------|

No children exist for this project

| Planning Condition | Description | Effective | Expire | Comments |
|--------------------|-------------|-----------|--------|----------|
|--------------------|-------------|-----------|--------|----------|

There is no planning condition for this project.

SITE PLAN REVIEW

N DINA Required? N Project of Regional Significance?

N Parent Project link required?

Y Will this go to the City Council? Is there a condition of approval for a Required Review?

Hearing Type If yes, when does it need to be reviewed?

Public, Non-Public, Admin PUBLIC

Staff Recommendation Entitlement Exercised?

Meeting Information

| Meeting Info
Meeting Date
Comments
Added By | Meeting Type
Add Date | Meeting Status
Modified By | Modified Date | YES Votes | NO Votes | ABSTENTIONS |
|--|--------------------------|-------------------------------|---------------|-----------|----------|-------------|
|--|--------------------------|-------------------------------|---------------|-----------|----------|-------------|

| | | | | | | |
|------------|------------|-----------|--|---|---|---|
| 01/25/2011 | PC | SCHEDULED | | 0 | 0 | 0 |
| GKAPOVICH | 12/09/2010 | | | | | |

Report Date 12/09/2010 02:35 PM Submitted By Page 4

| Meeting Info
Meeting Date
Comments
Added By | Meeting Type
Add Date | Meeting Status
Modified By | Modified Date | YES Votes | NO Votes | ABSTENTIONS |
|--|--------------------------|-------------------------------|---------------|-----------|----------|-------------|
|--|--------------------------|-------------------------------|---------------|-----------|----------|-------------|

| Template Type | AP # | AP Type | Status | Stage |
|---------------|------|---------|--------|-------|
|---------------|------|---------|--------|-------|

No children exist for this project

| Employee
Employee ID | Last | First | MI | Comments |
|-------------------------|------|-------|----|----------|
|-------------------------|------|-------|----|----------|

No Employee Entries

| Log
Action
Comments | Description | Entered By | Start | Stop | Hours |
|---------------------------|-------------|------------|-------|------|-------|
|---------------------------|-------------|------------|-------|------|-------|

| | | | | | |
|--------|---|--------|------------------|--|------|
| PAYMNT | CO NAME WHO PICKED UP CONTACT#
JOANN RUBIO, 702.990.9300, DIG THIS LLC CK 2438, 970.367.4402 | 970040 | 12/09/2010 13:33 | | 0.00 |
|--------|---|--------|------------------|--|------|

| | | | | | |
|--------|---|--------|------------------|--|------|
| Z-SUBC | REASON ALL ITEMS NOT SUBMITTED
Per John Grider, applicant can submit a application form and SOFI form with copies of signatures. Also, applicant can submit without a reduce site plan. Applicant to submit originals by 12/10/10. | 984224 | 12/09/2010 13:21 | | 0.00 |
|--------|---|--------|------------------|--|------|

No Model Home Details

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SDR

Project Address (Location) NEC OF RIGEL AVENUE & SIRIUS AVENUE (2900 SIRIUS AVENUE)

Project Name DIG THIS OPERATIONS Proposed Use INDUSTRIAL

Assessor's Parcel #(s) 162-08-702-002 Ward # 1-TARKANIAN
162-08-702-001

General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres 4.39 ACRES Lots/Units _____ Density _____

Additional Information _____

PROPERTY OWNER FISHER BROTHERS LAS VEGAS LLC Contact LEO BIEDERMAN

Address 229 PARK AVENUE Phone: _____ Fax: _____
NEW YORK NEW YORK 10171

City _____ State _____ Zip _____

E-mail Address lbiederman@comre.com

APPLICANT DIG THIS LLC Contact ED MUMM

Address 1169 HILLTOP PARKWAY #201 Phone: (970) 367-4402 Fax: (970) 879-7828
STEAMBOAT COLORADO

City _____ State _____ Zip _____

E-mail Address eddigthis@springsips.com

REPRESENTATIVE CARDNO WRG Contact SCOTT RUEDY

Address 10649 JEFFREYS STREET Phone: 990-9300 Fax: 990-9305
HENDERSON NEVADA 89052

City _____ State _____ Zip _____

E-mail Address scott.ruedy@cardnowrg.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Winston Fisher

Subscribed and sworn before me

This 8TH day of December, 2010

Susan Alario

Notary Public in and for said County and State

Revised 10/27/08

SUSAN ALARIO
Notary Public, State of New York
No. 01AL6204983
Qualified in Kings County
Term Expires April 27, 2013

FOR DEPARTMENT USE ONLY

| | |
|-----------------|--------------------|
| Case # | <u>SDR - 40437</u> |
| Meeting Date: | <u>1/25/11</u> |
| Total Fee: | <u>1030.00</u> |
| Date Received:* | <u>12/9/10</u> |
| Received By: | <u>[Signature]</u> |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\denot\Application Packet\Application Form.pdf

DEC 09 2010



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-40437** APN: 162-08-702-002
162-08-702-001

Name of Property Owner: FISHER BROTHERS LAS VEGAS LLC

Name of Applicant: DIG THIS LLC
FISHER BROTHERS LAS VEGAS LLC- LEO BIEDERMAN;

Name of Representative: DIG THIS- ED MUMM

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

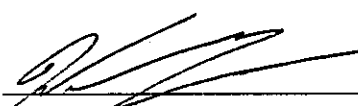
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

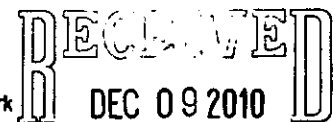
Print Name: Winston Fisher

Subscribed and sworn before me

This 8th day of December, 2010

Susan Alario
Notary Public in and for said County and State

SUSAN ALARIO
Notary Public, State of New York
No. 01AL6204983
Qualified in Kings County
Term Expires April 27, 2013





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SDR

Project Address (Location) NEC OF RIGEL AVENUE & SIRIUS AVENUE (2900 SIRIUS AVENUE)

Project Name DIG THIS OPERATIONS Proposed Use INDUSTRIAL

Assessor's Parcel #(s) 162-08-702-002 Ward # 1-TARKANIAN

General Plan: existing C proposed C Zoning: existing M proposed M

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres 4.39 ACRES Lots/Units _____ Density _____

Additional Information _____

PROPERTY OWNER FISHER BROTHERS LAS VEGAS LLC Contact LEO BIEDERMAN

Address 229 PARK AVENUE Phone: _____ Fax: _____

City NEW YORK State NEW YORK Zip 10171

E-mail Address lbiederman@comre.com

APPLICANT DIG THIS LLC Contact ED MUMM

Address 1169 HILLTOP PARKWAY #201 Phone: (970) 367-4402 Fax: (970) 879-7828

City STEAMBOAT State COLORADO Zip _____

E-mail Address eddigthis@springtips.com

REPRESENTATIVE CARDNO WRG Contact SCOTT RUEDY

Address 10649 JEFFREYS STREET Phone: 990-9300 Fax: 990-9305

City HENDERSON State NEVADA Zip 89052

E-mail Address scott.ruedy@cardnowrg.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Winston Fisher

Subscribed and sworn before me

This 8th day of December, 20 10

[Signature]

Notary Public in and for said County and State

SUSAN ALARIO
Notary Public, State of New York
No. 01AL6204983
Qualified in Kings County
Term Expires April 27, 2013

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case # SDR-40437

Meeting Date: 1/25/11 PC

Total Fee: \$1,030

Date Received: 12/9/10

Received By: [Signature]

*The application will not be deemed complete until the submitted materials are reviewed and approved by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\dept\Application\Packets\Application Form.pdf

DEC 9 2010



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-40437** APN: 162-08-702-002
Name of Property Owner: FISHER BROTHERS LAS VEGAS LLC
Name of Applicant: DIG THIS LLC
Name of Representative: FISHER BROTHERS LAS VEGAS LLC- LEO BIEDERMAN;
DIG THIS- ED MUMM

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: Winston Fisher

Subscribed and sworn before me

This 8th day of December, 2010

Notary Public in and for said County and State

SUSAN ALARIO
Notary Public, State of New York
No. 01AL6204983
Qualified in Kings County
Term Expires April 27, 2013

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December 8, 2010



Shaping the Future

City of Las Vegas Planning & Development
Margo Wheeler, AICP- Director
730 4th Street.
Las Vegas, NV 89110

10649 Jeffreys Street
Henderson, NV 89052
USA

Phone (702) 990-9300
Fax (702) 990-9305

www.cardnowrg.com

RE: Dig This

**Site Development Plan Review
APN: 162-08-702-001 & 002**

Dear Ms. Wheeler,

On behalf of our client, Dig This, we respectfully request the review of our Site Development Plan Review application. Dig This is the first ever heavy equipment play arena in the United States. It allows individuals to operate dozers, excavators and skid loaders structured as just-for-fun recreational diversions or team-building games and activities. This business has been successfully operated in Steamboat Springs, Colorado and the owner envisions expanding to the City of Las Vegas offering this unique experience to visitors and residents.

Dig This will be working with Cashman Equipment to bring this exciting use to the City of Las Vegas. The proposed recreation site is within the Industrial (M) zoning district and is currently vacant. The typical hours of operation would be Monday thru Sunday from 7am to 7pm. The equipment would be stored on the vacant site and the site will be reclaimed at the end of each day. The appropriate dust control measures would be applied to the site to comply with the Clark County Air Quality requirements.

Dig This operations will be located on a vacant (former Scandia site) property. Due to the nature of this business we would like to request to waive the landscaping and the trash enclosure required by Title 19. Currently there is not any landscaping on the site. Since heavy equipment will be operated on the site on a daily basis on-site landscaping is not compatible with this use. The use will be an excellent interim use until the property is developed.

Dig This will also be leasing an office space on the property directly to the north of the vacant site where participants have access to parking and restrooms and refuse collection. Participants will meet at the office location to store their belongings and receive an instructional/safety briefings.

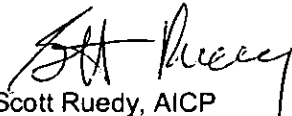
I have attached the Company brochures for additional information on the type of equipment and how it is operated in conjunction with this business. The company web site is www.digthis.info and has information that may be helpful as to how the business is operated.

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SDR-40437

Please feel free to contact our office if you should have any questions or require any additional information.

Sincerely,
Cardno WRG


Scott Ruedy, AICP
Planning Project Manager

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SDR-40437

Dig This Activities

1. The Big Dig Experience.(2 hours)

This experience starts out with an in house safety and equipment orientation. Participants are then equipped with a safety vest, hard hat(optional) and are fitted with a radio harness and head set. They are then escorted out to the site and introduced to their equipment of choice and given an in-cab orientation. Once they are safely buckled into their seats , a radio check is performed between the instructor and the client then begins the first of 3 activities. Each participant begins with a warm-up activity under the constant guidance of an instructor to orientate themselves with the controls.

At the end of their session they finish with a "reclamation" activity where they reclaim other participants work area.

Here are the activities each participant will experience during their experience;

Bull Dozer:

1. Warm up – participants are escorted to an area where they are orientated with all the controls of the equipment. This is all done above ground and no dirt is excavated.
2. Slot Doze- this activity is designed to fully engage all working components of the bulldozer. The dozer works in a 20-50ft strip and pushes dirt in a straight direction and builds a ramp at the end of the slot where once suitably built the participant will tedor toddler the dozer over the other side.
3. Bolder Push- Participant then will push a 2 ton boulder through as coned obstacle course and back over the slot dozed area.
4. Reclamation Activity- the final activity involves backfilling where an excavator has dug a trench. The dozer pushes the entire fill back into the hole previously dug by the excavator participant.

Excavator/ Track hoe/Digger

1. Warm up – participants are escorted to an area where they are orientated with all the controls of the equipment. This is all done above ground and no dirt is excavated.
2. Trench Activity- Participants are instructed on how to excavate a trench which is typically 4-6 ft deep and 10-50ft long depending on the individual.
3. Rock Stacking- participant is escorted to a rock pile where they pick-up boulders with the claw and bucket and taxi machine to another area and stack a new pile.

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SDR-40437

4. Reclamation Activity- Excavators are positioned on slot doze mound and begin to back fill slot created by the bulldozer.

Participants are then directed to starting area, escorted back to the reception/gift store area and given a certificate of achievement.

Notes:

- All participants are supervised during the whole activity.
- We have one instructor per 2 pieces of equipment.
- Only one person per each piece of equipment
- All instruction is given via 2-way radio.
- Instructors have the ability to remotely shut down equipment if needed.
- We have a perfect safety record (first opened in 2007)
- All equipment is mid-sized (10-20tons), accept for special events where we will use larger equipment 40-60tons. (typically once a month)
- We will only use this track equipment and possibly skid steer loaders for the start. They are slow, safe and the equipment of choice for most of our clients

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SDR-40437

BUSINESS LICENSE

City of Las Vegas • Las Vegas, Nevada

IN ACCORDANCE WITH THE PROVISIONS OF THE LAS VEGAS MUNICIPAL CODE, AS AMENDED, LICENSE IS HEREBY GRANTED TO OPERATE THE BUSINESS REFERENCED BELOW.

LICENSE #: Q06-00281-2-140194

DATE ISSUED: 05/28/09

TYPE OF LICENSE: ENGINEERING FIRM

1 PROS

BUSINESS LOCATION: 10649 JEFFREYS ST

ISSUE TO: CARDNO WRG INC

DBA:
CARDNO WRG INC
5415 SW WESTGATE DR 100
PORTLAND OR 97221

PRINCIPAL(S)
WELBORN, DARREN, PRES
REIMANN, JON, VICE-PRES

Director, Department of Finance and Business Services

Failure to maintain any required state license renders this Business License invalid.

Post in a conspicuous place.

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20051215-0003448

Fee: \$21.00 RPTT: \$141,525.00
N/C Fee: \$25.00

12/15/2005 13:52:45
T20050227243

Requestor:
LAWYERS TITLE OF NEVADA

Frances Deane CDO
Clark County Recorder Pgs: 8

APN: 162-08-701-002, 162-08-701-001, 162-08-701-003,
162-08-702-001, 162-08-303-016, 162-08-303-017
162-08-303-018

Escrow No.: N2107336

Recording Requested by and Return to:

Name: Paul, Hastings, Janofsky, & Walker LLP

Address: 75 East 55th Street

City/State/Zip: New York, New York 10022

Grant, Bargain, Sale Deed
(Title on Document)

This page is added to provide additional information required by NRS 111.312 sections 1-2
(additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

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RECORDING REQUESTED BY AND MAIL

TO: Paul, Hastings, Janofsky & Walker LLP
NAME: Eric Landau, Esq.
ADDRESS: 75 East 55th Street
CITY/ST/ZIP: New York, New York 10022

THIS SPACE FOR RECORDERS USE ONLY

GRANTEE'S ADDRESS FOR TAX BILLS:

Fisher Brothers
299 Park Avenue
New York, New York 10171
Attention: Clifford Spierer

RPTT'S \$141,525.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESS That the GRANTOR(S): Glenborough Fund IX Holding LLC, a Delaware limited liability company and Glenborough Properties, L.P., a California limited partnership, for and in consideration of Twenty Seven Million Seven Hundred Fifty Thousand Dollars (\$27,750,000) do(es) hereby GRANT, BARGAIN, SELL AND CONVEY to Fisher Brothers Las Vegas LLC, a Delaware limited liability company all that real property situated in the City of Las Vegas, County of Clark, State of Nevada, described as follows:

See Exhibit A attached hereto and incorporated herein by reference.

SUBJECT TO:

1. General and special taxes and assessments for the current fiscal tax year which are a lien not yet due and payable and any and all unpaid bonds and/or assessments; and
2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Property and all other matters of record or apparent from a visual inspection of the Property and all matters which an accurate survey of the Property would disclose.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining to.

Signatures next page

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DEC 09 2010

Witness my/our hands this 14th day of December, 2005.

Glenborough Fund IX Holding LLC
A Delaware limited liability company

By:


G. Lee Burns, its Vice President

Glenborough Properties, L.P.
A California limited partnership

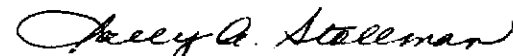
By: Glenborough Realty Trust Incorporated
A Maryland Corporation
Its General Partner

By:


G. Lee Burns, its Vice President

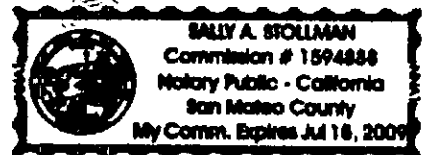
STATE OF CALIFORNIA)
COUNTY OF SAN MATEO

This instrument was acknowledged before me on (date) DECEMBER 9, 2005
By (person's appearing before notary public) G. LEE BURNS


(Signature of Notary Public)

My commission expires: 7/18/09

(Notary Stamp)



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Exhibit "A"

Legal Description

ASSESSOR'S COPY

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PALMS BUSINESS CENTER IV
LEGAL DESCRIPTION

The land referred to in this Commitment is situated in the County of Clark , State of Nevada, and is described as follows:

That portion of the East Half (E1/2) of Section 8, Township 21 South, Range 61 East, M.D.B. & M., according to the official plat of said land on file in the Office of the Bureau of Land Management, Clark County, Nevada, and being more particularly described as follows:

Lots One thru Three (1-3) as shown by map on file in File 61 of Parcel Maps, Page 74, in the Office of the County Recorder, Clark County, Nevada.

PRELIMINARY COPY

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PALMS BUSINESS CENTER NORTH
Legal Description

The land referred to in this Commitment is situated in the County of Clark, State of Nevada, and is described as follows:

Parcel 2:

That portion of the North Half (N1/2) of the Southeast Quarter (SE1/4) of Section 8, Township 21 South, Range 61 East M.D.B. & M., according to the official plat of said land on file in the Office of the Bureau of Land Management, Clark County, Nevada, and being more particularly described as follows:

Lot One (1), as shown by map thereof on file in File 46, of Parcel Maps, Page 13, in the office of the County Recorder, Clark County, Nevada.

Parcel 3:

That portion of the North Half (N1/2) of the Southwest Quarter (SW1/4) of Section 8, Township 21 South, Range 61 East, M.D.B. & M., according to the Official Plat of said land on file in the Office of the Bureau of Land Management, Clark County, Nevada, and being more particularly described as follows:

Lots One through Three (1-3), as shown by map thereof on file in File 46, of Parcel Maps, Page 19, in the Office of the County Recorder, Clark County, Nevada.

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**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
a) 162-08-701-001 through 003
b) 162-08-702-001
c) 162-08-303-016 through 018
d)

2. Type of Property:
a) ☐ Vacant Land b) ☐ Single Family Residence
c) ☐ Condo/Townhouse d) ☐ 2-4 Plex
e) ☐ Apartment Building f) ☒ X Commercial/Industrial
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property \$ 27,750,000.00
Deed in Lieu of Foreclosure Only (value of property) \$
Transfer Tax Value: \$ 27,750,000.00
Real Property Transfer Tax Due \$ 141,525.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____

Fisher Brothers Las Vegas LLC, Purchaser

Signature: _____ Capacity: Managing Member

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Glenborough Properties LP.
Address: 400 S. El Camino Real
City: San Mateo
State: CA Zip: 94402-1708

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Fisher Brothers Las Vegas
Address: LLC, 299 Park Avenue
City: New York
State: NY Zip: 10171

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

LAWYERS TITLE OF NEVADA, 1210 S. Valley View Blvd., #104, Las Vegas, NV
89102

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION
OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004

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DEC 9 2010

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) (200) 162-08-702-001
b) 162-08-701-001 through 003
c) 162-08-303-016 through 018
d) _____

2. Type of Property

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property:

\$27,500,000.00 / 27,750,000.00

Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

Transfer Tax Value:

\$27,500,000.00 / 27,750,000.00

Real Property Transfer Tax Due:

\$140,250.00 / \$141,525.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Escrow Holder/Authorized Agent

Signature: _____

Diana L. Blair, First American Title

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Glenborough Properties, L.P.

Print Name: LLC

Address: 400 S. El Camino Real

Address: 299 Park Avenue

City: San Mateo

City: New York

State: CA Zip: 94402-1708

State: NY Zip: 10171

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Company National Commercial

(408) 451-7828

Print Name: Services

File Number: NCS-134047-SC db/db

Address: 1737 North First Street, Suite 100

City: San Jose

State: CA

Zip: 95112

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

DEC 09 2010

20050907-0004084

APN: C162-08-702-002
Affix RPTT: \$ 32,385.00

Fee: \$18.00 RPTT: \$32,385.00
N/C Fee: \$0.00

09/07/2005 13:48:02
T20050164080

Requestor:
LAWYERS TITLE OF NEVADA

Frances Deane JKA
Clark County Recorder Pgs: 5

RECORDING REQUESTED AND
WHEN RECORDED RETURN TO:

DLA PIPER RUDNICK GRAY CARY US LLP
One International Place, 21st Floor
Boston, Massachusetts 02110-2600
Attn: Audrey K. Wang, Esq.

MAIL TAX STATEMENTS TO:

Hutchison & Steffen, LLC
10080 W. Alta Drive, Suite 200
Las Vegas, NV 89145

(Space above line for Recorder's use)

GRANT, BARGAIN, SALE DEED

SCANDIA FAMILY FUN CENTERS, a Nevada corporation, as "Grantor," does hereby Grant, Bargain, Sell and Convey to Fisher Brothers Las Vegas, LLC, a Delaware limited liability company, as "Grantee," whose address is 299 Park Avenue, New York, New York 10171, in fee simple, the real property in the City of Las Vegas, County of Clark, State of Nevada (the "Land") described on Exhibit A attached hereto and incorporated herein by this reference, together with all and singular tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining and all buildings, structures, fixtures and components located thereon.

SUBJECT TO:

1. Taxes for the current fiscal tax year, not due or delinquent, and any and all taxes and assessments levied or assessed after the date hereof.
2. All matters affecting the use and occupancy of the land as the same may now appear of record.

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its president thereunto duly authorized.

Dated as of Sept 2, 2005.

"GRANTOR"

SCANDIA FAMILY FUN CENTERS,
a Nevada corporation

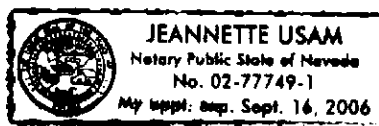
By: Wayne Labov
Its: Wayne Labov, President

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DEC 09 2010

State of Nevada)
County of Clark) ss.

This instrument was acknowledged before me on the 2nd day of September, 2005, by Wayne Larson, as President of Scandia Family Fun Centers, a Nevada corporation.


Notary Public



(My Commission expires _____)

9.1600

9-16-00

My input: Aug. Sept. 16, 2006

PROFESSOR'S COPY

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DEC 09 2010

Exhibit A

Legal Description

All that certain real property situated in the County of Clark, State of Nevada, described as follows:

That portion of Section 8, Township 21 South, Range 61 East, M.D.M., more particularly described as follows:

Parcel Two (2) as shown by Parcel Map in File 46, Page 13, recorded March 7, 1985 in Book 2074 as Document No. 2033418, Official Records and more particularly described as follows:

COMMENCING at the center of Section 8, Township 21 South, Range 61 East, M.D.M., City of Las Vegas, Clark County, Nevada;

Thence South 88°51'16" East, along the East-West mid-section of said Section 8, 40.15 feet;

Thence South 3°50'16" East, parallel to and 40.00 feet distant from the North-South mid-section line of said section 8, 377.38 feet to the True Point of Beginning;

Thence from a tangent which bears North 3°50'16" West along a curve concave to the Southeast having a radius of 15.00 feet through a central angle of 94°59'00", an arc distance of 24.87 feet;

Thence South 88°51'16" East 631.57 feet;

Thence along a curve concave to the Southwest having a radius of 20.00 feet through a central angle of 119°03'28" an arc length of 41.56 feet;

Thence along a reverse curve concave to the Southeast having a radius of 5158.00 feet through a central angle of 11°11'08" an arc distance of 1006.97 feet;

Thence along a reverse curve concave to the Northwest having a radius of 10.00 feet through a central angle of 72°07'40" an arc distance of 12.59 feet;

Thence North 88°51'16" West 158.22 feet;

Thence along a curve concave to the Northeast having a radius of 15.00 feet through a central angle of 85°01'00" an arc distance of 22.26 feet;

Thence North 3°50'16" West, parallel to and 40.00 feet distant from the North-South mid-section line of said Section 8, 932.40 feet to the True Point of Beginning.

(Said legal is referenced on Grant, Bargain, Sale Deed recorded March 14, 1985 in Book 2077 as Document No. 2038939, Official Records.)

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a) 162-08-702-002
b) _____
c) _____
d) _____

2. Type of Property:

a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☒ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 6,350,000.00

Deed in Lieu of Foreclosure Only (value of property)

()

Transfer Tax Value:

\$ 6,350,000.00

Real Property Transfer Tax Due

\$ 32,385.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]

Capacity Managing member of Buyer

Signature executed in counterpart

Capacity Manager of Buyer

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Scandia Family Fun Centers
Address: 1809 Calle De Vega
City: Las Vegas
State: NV Zip: 89102

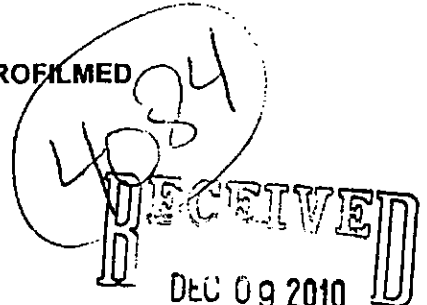
**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Fisher Brothers Las Vegas, LLC
Address: 299 Park Ave.
City: New York
State: NY Zip: 10171

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Troy A. Wallin, Hutchison Escrow #: _____
Address: & Steffen, LLC 10080 W. Alta Dr., Ste. 200
City: Las Vegas State: NV Zip: 89145

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED



STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a) 162-08-702-002
b) _____
c) _____
d) _____

2. Type of Property:

a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☒ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 6,350,000.00

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$ 6,350,000.00

Real Property Transfer Tax Due

\$ 32,385.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: (100) %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Wayne J. Larson Capacity: President of Seller

Signature: Executed in counterpart Capacity: Manager of Buyer

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Scandia Family Fun Centers
Address: 1809 Calle De Vega
City: Las Vegas
State: NV Zip: 89102

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Fisher Brothers Las Vegas, LLC
Address: 299 Park Ave.
City: New York
State: NY Zip: 10171

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Troy A. Wallin, Hutchison Escrow #:
Address: & Steffen, LLC 10080 W. Alta Dr., Ste. 200
City: Las Vegas State: NV Zip: 89145

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

RECEIVED
DEC 09 2010

WELCOME

TO Fabulous
DIG THIS™
LAS VEGAS

The

DEAL

DR-40487

DIG THIS ABOUT DIG THIS

"This was a great deal of fun! I felt like a kid again!"

-Ron Mott, NBC News, GA

"Fantastic - Lifelong fantasy fulfilled! Can't wait to return"

-Jim Adams, VA

"I've never given myself a better birthday gift - I'll bring my family here next and do it again. Thank you. Thank you."

-Lyn Glenn, Vail, CO

"Absolutely wonderful time. Can't remember when I've smiled more!"

David Oppenheimer, Washington, DC

"Thanks guys for a great experience! Can't wait to brag to all my friends and co-workers about the good times getting down and dirty @DigThis!"

-Amy baker, Portland, OR

"What a thrill!! Nowhere else can we do this....we love adventures and fun - this was both!"

-Dawn & Marty Valley, MI

"My husband gave me this for our 37th anniversary. It was excellent! I want a skid steer now."

-Steve & Laurie Larson, UT



Ed Mumm,
founder of Dig This™



"The concept is very simple... I am taking a tool and making it a toy again for everyone to enjoy."

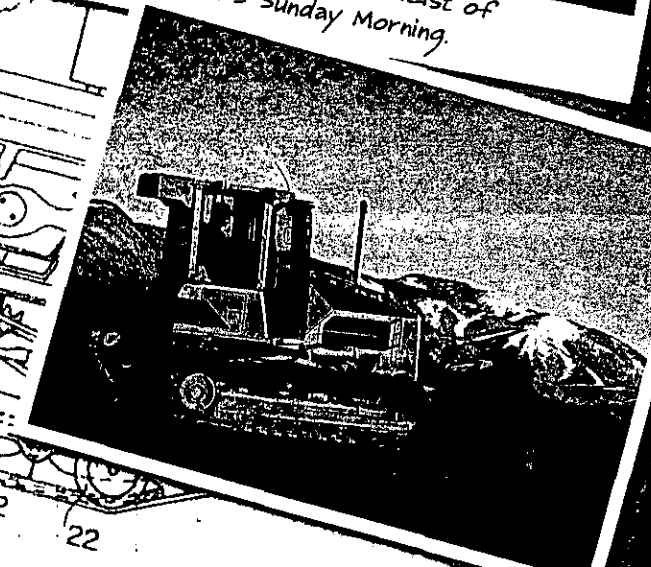
Dig This™ is America's first ever Heavy Equipment Playground. If you've ever dreamed of enlarging those sandbox toys you enjoyed as a kid, then Ed Mumm is giving you your chance!

After doing much of the excavation and construction work on his own home in Steamboat Springs, Colorado, Ed thought it would be great to create a place where other adults could go and "play" on really big toys like excavators, bulldozers, and loaders. So instead of talking about it, in the summer of 2007 the native New Zealander went out and did it.

When he opened up the first Dig This location in Steamboat Springs, Ed had no idea that this "little backyard sandbox" concept would garner international attention and coverage from some of the biggest names in media like CNN, CNBC, CBS and the Wall Street Journal.



Ed Mumm and Bill Geist of
CBS Sunday Morning



“....As you well know, and as I expressed when I was there, it was an utterly unique experience. It wasn't an amusement park with pretend equipment. It wasn't equipment that we could only watch someone else operate or see in a museum.

This was real equipment that we actually got to operate, and except for the fact that our tasks didn't result in any lasting construction, we did real work with that equipment.

And you were right about how safe it was. With the focused safety training you provided, the separation of the equipment on the field, our being in the equipment cab and under the watchful eyes (and full time radio contact) by you guys, I never felt, or believed that I was in any way, unsafe...

....Thank you for a truly terrific day. Every time I think about it, I get a stupid grin across my face.....”

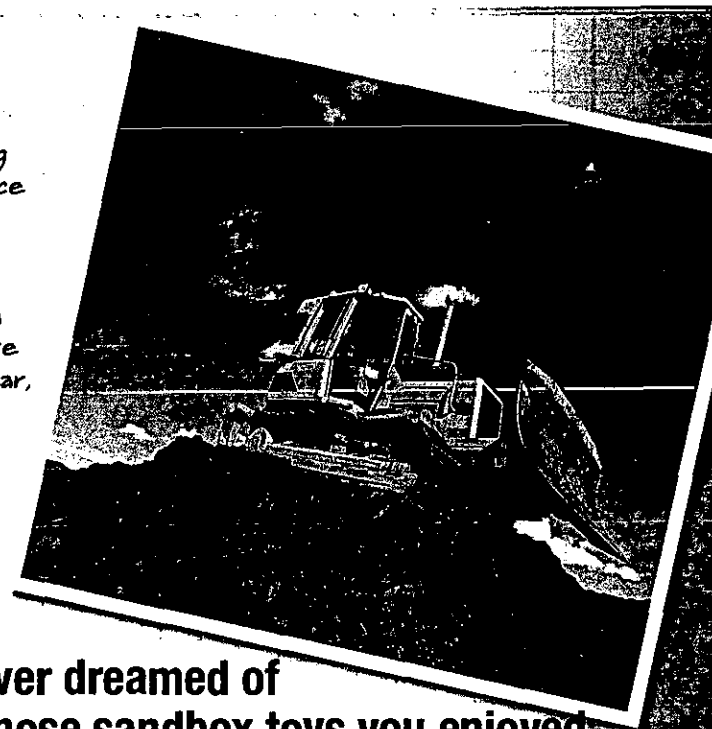
-Steven Westberg

“.... The heavy equipment was challenging; it takes lots of coordination to get the excavator's arm & bucket to do exactly what you want. Controlling (not to mention mastering) the bulldozer is much harder than I had imagined. It was “Tons of Fun”

-Gregg Solove, Albuquerque, NM

Ed knows a great opportunity when he sees one and taking the Dig This™ concept to a larger, more accessible location is just the chance that Ed is willing to take to make sure that even more people can enjoy the Dig This™ experience.

After a ton of research by Ed and his team, the decision has been made to take Dig This™ to the bright lights and big city atmosphere of Las Vegas! With millions of leisure and business visitors per year, Vegas will be the perfect second home for this unique concept!



Have you ever dreamed of enlarging those sandbox toys you enjoyed as a kid? Have you ever thought it would be cool to operate an excavator, bulldozer or skid steer? Dig This is your opportunity to play in the dirt – super sized.



1-888-DIG-THIS (344-8447) - DIGTHISVEGAS.COM

DIG THIS™

ABOUT DIG THIS

DIG THIS™

VEGAS EXPANSION

WHY VEGAS? WHY *NOT* VEGAS!

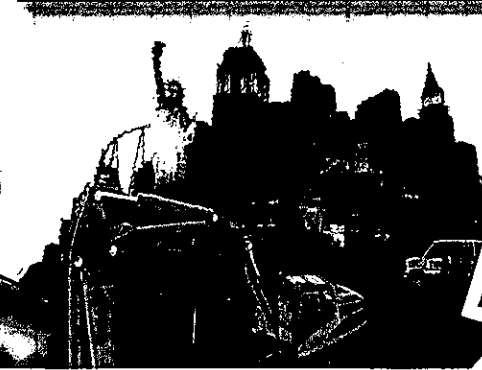
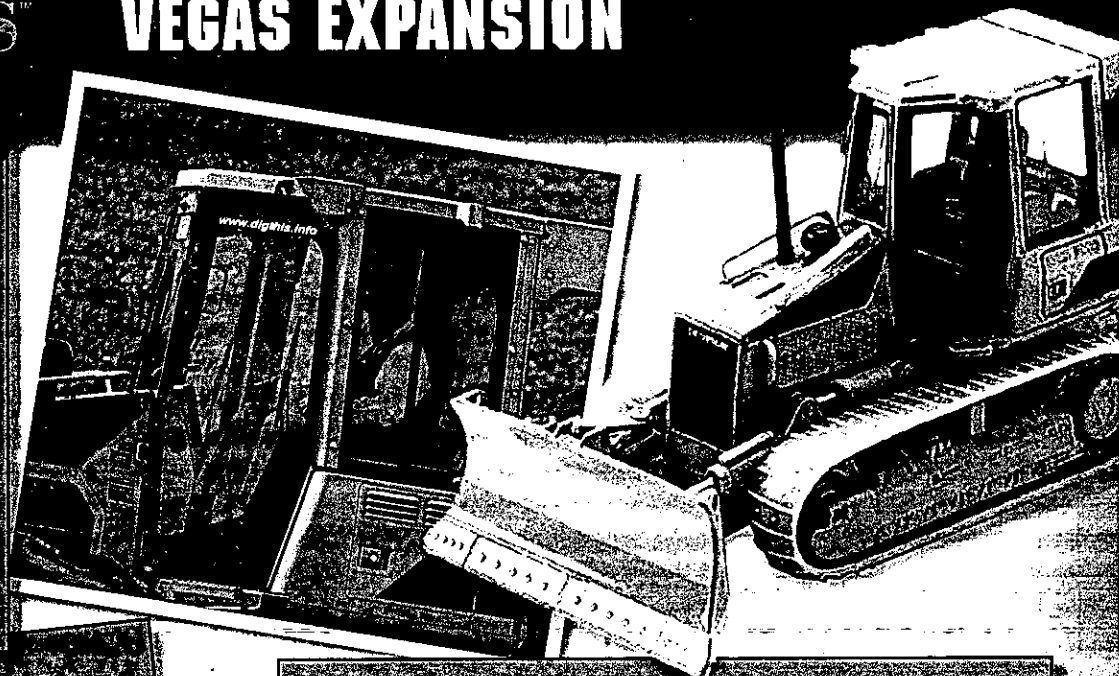
LAS VEGAS IS HOME TO SOME OF THE MOST UNIQUE AND DAZZLING EXPERIENCES IN THE WORLD. WITH OVER 39 MILLION ANNUAL VACATIONERS, THIS "LITTLE TOWN" IN THE DESERT IS ONE OF THE MOST VISITED DESTINATIONS IN THE UNITED STATES. OVER 23,000 CONVENTIONS AND MEETINGS ARE HELD IN LAS VEGAS EVERY YEAR IN ADDITION TO ANOTHER 6 MILLION BUSINESS TRAVELERS! AS THE HOME TO MORE ENTERTAINMENT OPTIONS PER SQUARE MILE THAN ANY OTHER PLACE IN THE WORLD, VEGAS IS THE PLACE WHERE PEOPLE COME TO PLAY! THERE COULD NOT BE A MORE PERFECT HOME FOR DIG THIS™ THAN VEGAS!

VEGAS LOCATION

With over a dozen pieces of Heavy Equipment operating on over a dozen acres near the Las Vegas Strip, Dig This™ Vegas will have the sights, sounds and smells of a real life construction site. Participants will excavate ponds and dams, create and demolish huge mountains of dirt and dig, rip and claw their way through one of the coolest experiences on earth!

VEGAS STATS

Annual Leisure Travelers – Over 39 million
Monthly Leisure Travelers – Over 3 million
Conventions and Meetings Per Year – Over 23,000
Annual Convention Attendees – Over 6 million



PROGRAMS FOR INDIVIDUALS

Led by qualified instructors, Dig This™ offers adults over the age of 18 the opportunity to get behind the controls of excavators, bulldozers, loaders and other heavy equipment in an exciting, unique and very safe environment. No experience or training is required! Safety and instructional coaching are part of the fun-filled experience!

"REALITY SHOW" BIG DIG

The ultimate in reality competition, our Reality Competition program features made-for-TV challenges that will push participants and machines to their very limits! This multiple day program is not for the timid. Each step of the way participants will be pulled, pushed and tested to see if they've got what it takes to truly be the King or Queen of the Pile!



1-888-DIG-THIS (344-8447) • DIGTHISVEGAS.COM

PROGRAMS FOR COMPANIES

Dig This™ is the perfect retreat activity for any business large or small! Participants work in teams to create solutions to problems and challenges custom designed specifically for their company. Ropes courses and scavenger hunts of the past have nothing on the excitement, fun and "larger than life" environment of Dig This™

DIG THIS™

VEGAS EXPANSION



WHY SHOULD YOU BE A PART OF DIG THIS?

INNOVATIVE MARKETING PLATFORM

With over 39 million visitors, and 23,000 conferences every year in Las Vegas, Dig This™ offers companies a unique and innovative way to promote their products and services through marketing events, on-site visits, conference promotions and hospitality partnerships.

BRAND AWARENESS

Imagine your product or service being seen by not only the 30+ million visitors to Las Vegas, but also by millions more through our hospitality and marketing partnerships. Dig This™ is new, exciting, different and just the tool to propel your brand to the top of the media coverage lists!

ASSOCIATION WITH THE WORLD'S ONLY HEAVY EQUIPMENT PLAY ARENA

Dig This is the only Heavy Equipment play arena in the world! By associating your company with Dig This™, your company will be perceived as a marketing leader in your industry. With over 100 million media impressions to date, Dig This™ is THE tool to get your message seen!

CUSTOMER INCENTIVES

Your customers are TIRED of boring off-site meetings, scavenger hunts, and meet and greets. Give them something that they'll really love. Bring them to Dig This™! With your partnership, we will put together customer incentive trips like nothing they've seen before!

THE NATION'S NEWSPAPER

75 CENTS

leat + Eat: Food Festival Frenzy (pg. 22)

USA TODAY

Why we dig Indy
Archaeologists
patron saint is
a pop-culture
directing movie

The Positive Energy Building
Go Directly to Jail
L.L. Survey
Racism Preview

colorado

Be active. Live well.
magazine

MEDIA IMPRESSIONS

TO DATE, DIG THIS™ HAS BEEN FEATURED IN OVER 120 MEDIA OUTLETS

TELEVISION

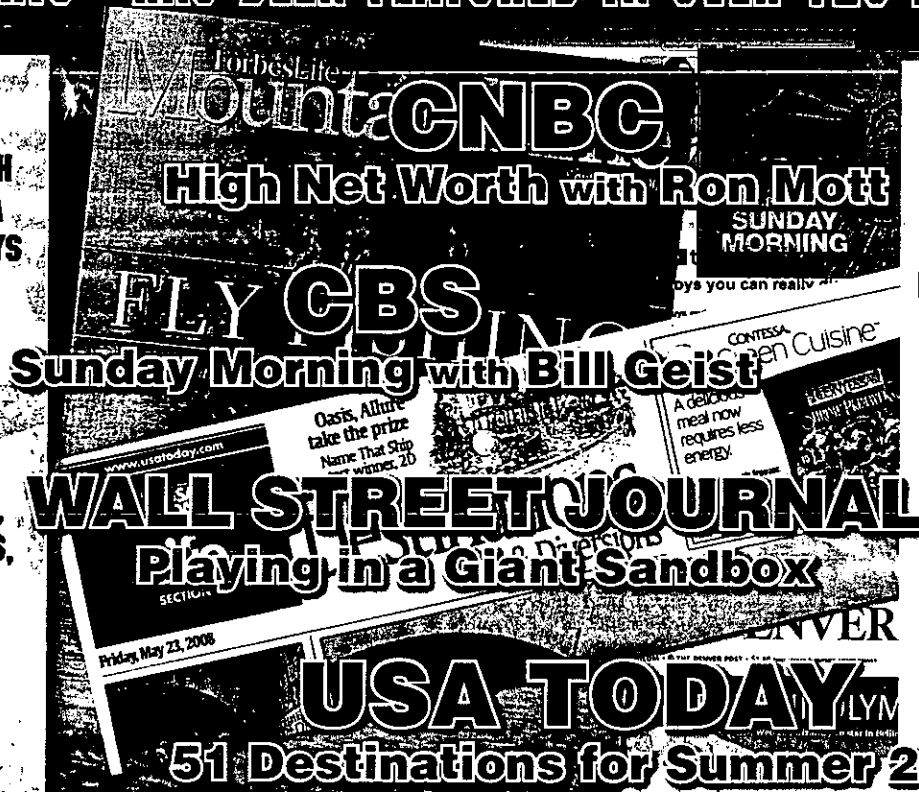
CBS SUNDAY MORNING, CNBC HIGH NET WORTH, MSNBC, 9NEWS KUSA DENVER (NBC), COLORADO GETAWAYS KCNC DENVER (CBS)

ESTIMATED 80 MILLION HOUSEHOLDS

MAGAZINES

USA TODAY OPEN AIR, FORBESLIFE MOUNTAINTIME, \$280, STEAMBOAT MAGAZINE, ENCOMPASS, ARCHITECT, COLORADO MEETING + EVENTS, SITE PREP

TOTAL CIRCULATION:
MORE THAN 4.5 MILLION



NEWSPAPERS

WALL STREET JOURNAL, USA TODAY, ASSOCIATED PRESS, SUNDAY DENVER POST, ROCKY MOUNTAIN NEWS, DENVER WESTWORD, PROVIDENCE SUNDAY JOURNAL, TORONTO STAR, OTAGA DAILY TIMES (NZ), NEW ZEALAND HERALD

TOTAL CIRCULATION:
MORE THAN 6.9 MILLION

INTERNET

MSNBC.COM, WALLSTREETJOURNAL.COM, ABOUT.COM, AND ALL ONLINE SOURCES RELATED TO PRINT MEDIA

ESTIMATED VIEWS: MORE THAN 60 MILLION

1-888-DIG-THIS (347-4343) DIGTHISVEGAS.COM

DIG THIS™ MEDIA EXPOSURE

888-DIG-THIS (344-8447)
POB 770085
STEAMBOAT SPRINGS, CO 80477
DIGTHISVEGAS.COM



**"The fact of the matter is
that a lot of us never grew out
of our sandbox."**