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FINAL MAP OF SUMMERLIN VILLAGE 23A UNIT NO. 2 A PLANNED COMMUNITY

BEING A MERGER AND RE-SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS
AND LOT 10 OF BLOCK C OF "SUMMERLIN VILLAGE 23A UNIT NO. 1" ON FILE IN BOOK 108, PAGE 29 OF PLATS IN THE COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CERTIFICATE OF OWNERSHIP & EASEMENT DEDICATION

THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF:

SUMMERLIN VILLAGE 23A UNIT NO. 2

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE THE STREETS, RIGHTS-OF-WAY, AND GRANT THE EASEMENTS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS LAS VEGAS, INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, FOR WATER FACILITIES, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON LOTS "A" THROUGH "S", WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, REMOVAL AND/OR ABANDONMENT OF SUBTERRANEAN AND ABOVE-GROUND UTILITY, AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHERMORE, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE PUBLIC EASEMENT ADJACENT TO ALL PROPERTY LINES ABUTTING PUBLIC STREETS FOR PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, PUBLIC DRAINAGE FACILITIES AND PUBLIC TRAFFIC SIGNALS; AND AN ADDITIONAL FIVE FOOT WIDE EASEMENT SURROUNDING SUCH FACILITIES AND A FIVE FOOT WIDE EASEMENT CENTERED ON UNDERGROUND CONDUIT, PIPELINES AND APPURTENANCES SERVING SUCH FACILITIES WHEN THESE FACILITIES ARE OUTSIDE THE FIVE FOOT WIDE PUBLIC EASEMENT ABUTTING PUBLIC STREETS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF ANY PUBLIC FACILITIES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM; AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON LOT "A" THROUGH COMMON LOT "S" FOR PUBLIC PEDESTRIAN ACCESS TO SIDEWALKS.

DATED THIS 22nd DAY OF May, 2004.

THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION.

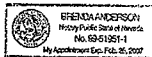
BY: Lawrence A. Proctor
Executive Vice President

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON May 22nd, 2004,
BY Lawrence A. Proctor AS Executive Vice President
OF THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION.

Brenda Anderson
BRENDA ANDERSON
NOTARY PUBLIC
MY APPOINTMENT EXPIRES:



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Gary Lange 5/25/04
LAS VEGAS VALLEY WATER DISTRICT - Gary Lange DATE

Joel Martell 6/3/04
SOUTHWEST GAS CORPORATION Joel Martell DATE

Roger Tiestraal 07/14/04
NEVADA POWER COMPANY Roger Tiestraal DATE

Frank Hutzendbucher 5/25/04
SPRINT Frank Hutzendbucher DATE

Charles Gonzalez 5/25/04
COX COMMUNICATIONS LAS VEGAS, INC. LLISEL GONZALEZ DATE

Charles Kalkowski, Jr. 12/2/2004
CITY OF LAS VEGAS CHARLES KALKOWSKI, JR. PE#4784 DATE

SURVEYOR'S CERTIFICATE

I, RANDY W. MROWICKI, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR G.C. WALLACE, INC., CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON OCTOBER 03, 2003.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY April 20, 2004 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

RANDY W. MROWICKI
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 11441



LEGAL DESCRIPTION

SEE SHEET 2 AND 3 FOR LEGAL DESCRIPTION

BASIS OF BEARINGS

NORTH 05°59'55" WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

WATER COMMITMENT STATEMENT

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOT/BLOCK	WATER COMMITMENT ACRE-Feet/YEAR
1/C	1.0
2/C	1.0
3/C	1.0
4/C	1.0
5/A	1.0
6/A	1.0
7/B	1.0
8/B	1.0

CERTIFICATE OF CITY SURVEYOR

I, ALAN R. RIEKKE, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:
SUMMERLIN VILLAGE 23A UNIT NO. 2

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE 20th DAY OF April, 2004.

Alan R. Riecke 12/3/04
ALAN R. RIEKKE, PLS
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469 DATE



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund S. Wagoner 6/7/04
Edmund S. Wagoner, Jr.
DATE

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, P.E. 6-16-04
DIVISION OF WATER RESOURCES ROBERT COACHE, P.E. DATE

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING DEPARTMENT OF THE CITY OF LAS VEGAS, NEVADA ON THE 2ND DAY OF DECEMBER, 2004.

Robert S. Genzer 12/2/2004
ROBERT S. GENZER
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA DATE

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 27B.5655

SHEET 1 OF 10

G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89146
PHONE: (702) 804-2000

FMP-4297
62A-23.402
SUMMERLIN VILLAGE
23A UNIT NO. 2

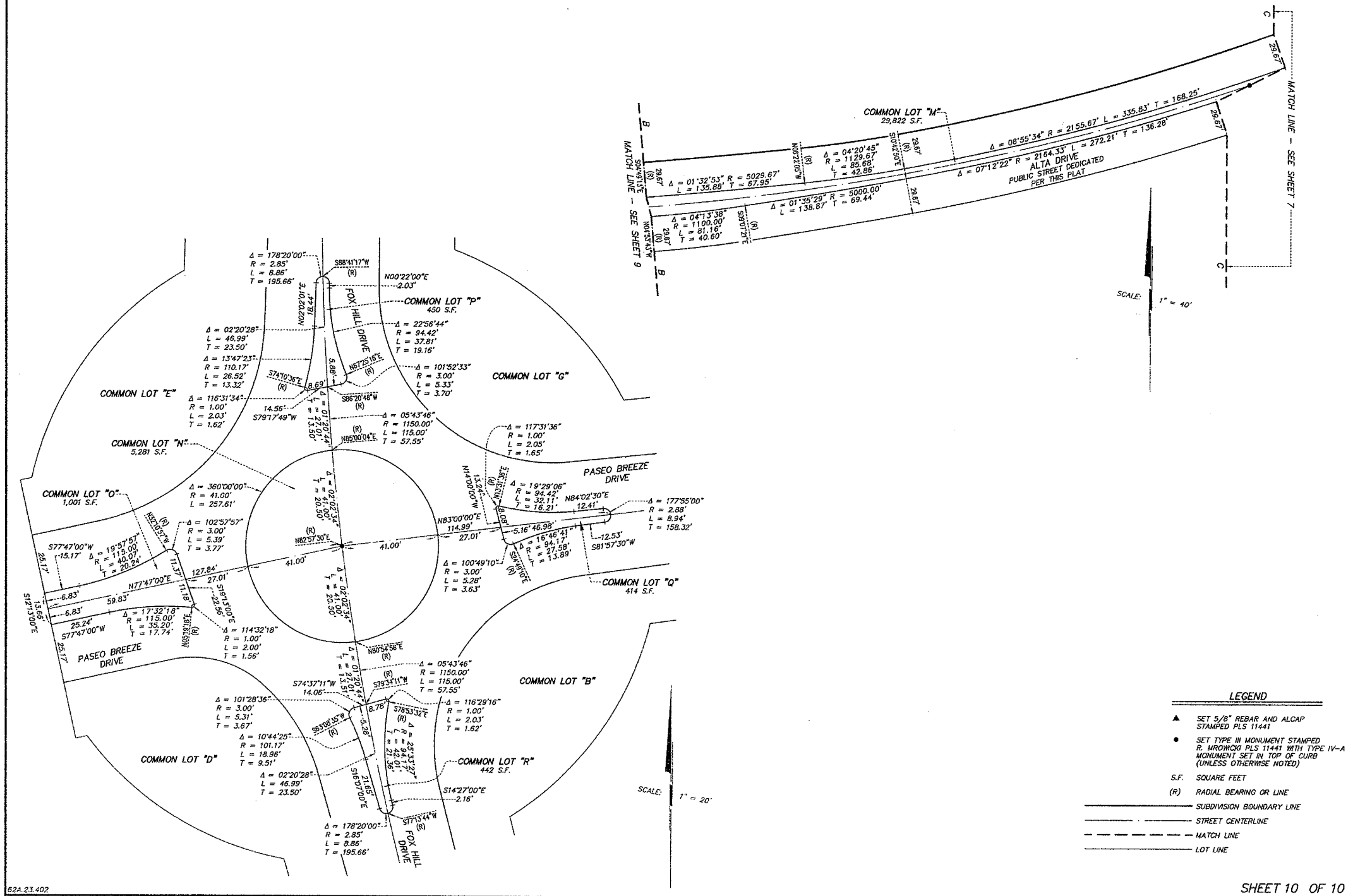
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OFFICIAL RECORDS
BOOK NO. 2004/203
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 12-3-04 AT 11:04 AM
BOOK 121 PAGE 0012
OF PLATS
CLARK COUNTY, NEVADA RECORDS
FRANCES DEANE, RECORDER
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BOOK 121 PAGE 0012

FINAL MAP OF SUMMERLIN VILLAGE 23A UNIT NO. 2

A PLANNED COMMUNITY

BEING A MERGER AND RE-SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS AND LOT 10 OF BLOCK C OF "SUMMERLIN VILLAGE 23A UNIT NO. 1" ON FILE IN BOOK 108, PAGE 29 OF PLATS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



62A.23.402

SHEET 10 OF 10

Book 121 Page 0062

FINAL MAP OF
SUMMERLIN VILLAGE 23A UNIT NO. 2
A PLANNED COMMUNITY

BEING A MERGER AND RE-SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS
AND LOT 10 OF BLOCK C OF "SUMMERLIN VILLAGE 23A UNIT NO. 1" ON FILE IN BOOK 108, PAGE 29 OF PLATS IN THE COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGAL DESCRIPTION (CONTINUED FROM SHEET 2)

THENCE DEPARTING SAID RIGHT-OF-WAY LINE OF DESERT MOON ROAD, ALONG SAID RADIAL LINE, NORTH 34°21'43" WEST, 24.00 FEET;

THENCE FROM A TANGENT BEARING SOUTH 55°38'17" WEST, CURVING TO THE RIGHT ALONG THE ARC OF A 276.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 17°01'50", AN ARC LENGTH OF 82.04 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS SOUTH 17°19'53" EAST;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 324.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 13°09'27", AN ARC LENGTH OF 74.40 FEET;

THENCE SOUTH 59°30'40" WEST, 88.36 FEET;

THENCE FROM A TANGENT BEARING NORTH 30°06'06" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 66.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 28°23'24", AN ARC LENGTH OF 32.70 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS NORTH 31°30'31" EAST;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 104.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 28°00'09", AN ARC LENGTH OF 50.63 FEET;

THENCE NORTH 30°29'20" WEST, 11.41 FEET;

THENCE SOUTH 61°02'29" WEST, 38.62 FEET;

THENCE FROM A TANGENT BEARING NORTH 28°57'26" WEST, CURVING TO THE RIGHT ALONG THE ARC OF A 4361.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 03°38'09", AN ARC LENGTH OF 276.73 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 64°40'42" WEST;

THENCE FROM A TANGENT BEARING NORTH 24°31'53" WEST, CURVING TO THE RIGHT ALONG THE ARC OF A 4359.50 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 02°27'47", AN ARC LENGTH OF 187.40 FEET;

THENCE NORTH 22°04'06" WEST, 60.13 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 4358.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 11°25'51", AN ARC LENGTH OF 869.46 FEET;

THENCE NORTH 10°38'15" WEST, 1179.92 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 276.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 10°59'17", AN ARC LENGTH OF 52.93 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS NORTH 89°38'58" WEST;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 324.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 10°59'17", AN ARC LENGTH OF 62.14 FEET;

THENCE NORTH 10°38'15" WEST, 185.66 FEET;

THENCE FROM A TANGENT BEARING NORTH 85°28'33" EAST, CURVING TO THE LEFT ALONG THE ARC OF A 100.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 57°13'37", AN ARC LENGTH OF 99.88 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 81°45'03" EAST;

THENCE NORTH 05°38'15" WEST, 62.00 FEET;

THENCE SOUTH 84°21'45" WEST, 11.28 FEET;

THENCE NORTH 05°38'15" WEST, 49.00 FEET;

THENCE FROM A TANGENT BEARING NORTH 84°21'45" EAST, CURVING TO THE LEFT ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 48°11'23", AN ARC LENGTH OF 12.62 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS SOUTH 53°49'38" EAST;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 48°11'23", AN ARC LENGTH OF 12.62 FEET;

THENCE NORTH 84°21'45" EAST, 50.00 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 48°11'23", AN ARC LENGTH OF 12.62 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS NORTH 42°33'08" EAST;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 48°11'23", AN ARC LENGTH OF 12.62 FEET;

THENCE NORTH 84°21'45" EAST, 28.32 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 300.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 10°59'17", AN ARC LENGTH OF 57.53 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS NORTH 05°21'02" EAST;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 300.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 10°59'17", AN ARC LENGTH OF 57.53 FEET;

THENCE NORTH 84°21'45" EAST, 110.36 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 2538.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 12°56'40", AN ARC LENGTH OF 573.39 FEET;

THENCE SOUTH 82°41'35" EAST, 175.21 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 85°47'30", AN ARC LENGTH OF 44.92 FEET;

THENCE NORTH 11°30'55" EAST, 14.32 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 300.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 13°49'52", AN ARC LENGTH OF 72.42 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS NORTH 64°39'13" WEST;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 300.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 07°25'51", AN ARC LENGTH OF 38.91 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 72°05'04" EAST;

THENCE SOUTH 79°12'52" EAST, 47.11 FEET;

THENCE FROM A TANGENT BEARING SOUTH 09°35'12" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 500.00 FOOT RADIUS CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 07°08'00", AN ARC LENGTH OF 62.25 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS NORTH 87°32'48" WEST;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 500.00 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 09°03'43", AN ARC LENGTH OF 79.08 FEET;

THENCE SOUTH 11°30'55" WEST, 76.97 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 60.00 FOOT RADIUS CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 29°55'35", AN ARC LENGTH OF 31.34 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 71°35'20" WEST;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 64°16'55", AN ARC LENGTH OF 33.66 FEET;

THENCE SOUTH 82°41'35" EAST, 134.93 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2111.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 01°38'08", AN ARC LENGTH OF 60.26 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS SOUTH 05°40'17" WEST;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 300.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 09°32'03", AN ARC LENGTH OF 49.92 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS NORTH 15°12'20" EAST;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 300.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 12°39'39", AN ARC LENGTH OF 66.29 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 02°32'41" WEST;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2122.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 07°21'53", AN ARC LENGTH OF 272.78 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 04°49'13" EAST;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 5000.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 01°32'53", AN ARC LENGTH OF 135.08 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 06°22'05" EAST;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1100.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 04°20'45", AN ARC LENGTH OF 83.43 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 10°42'50" EAST;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2126.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 08°55'34", AN ARC LENGTH OF 331.21 FEET;

THENCE NORTH 70°21'37" EAST, 215.84 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1129.67 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 01°26'58", AN ARC LENGTH OF 28.58 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 18°11'25" WEST;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 6038.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 03°47'05", AN ARC LENGTH OF 368.84 FEET;

THENCE NORTH 75°35'40" EAST, 481.58 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 13°06'11", AN ARC LENGTH OF 5.72 FEET;

THENCE NORTH 62°29'29" EAST, 38.37 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 13°06'11", AN ARC LENGTH OF 5.72 FEET;

THENCE NORTH 75°35'40" EAST, 63.90 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 09°16'32", AN ARC LENGTH OF 4.05 FEET;

THENCE NORTH 84°52'12" EAST, 57.98 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 09°16'32", AN ARC LENGTH OF 4.05 FEET;

THENCE NORTH 75°35'40" EAST, 22.19 FEET;

THENCE SOUTH 14°24'20" EAST, 87.00 FEET;

THENCE NORTH 75°35'40" EAST, 35.46 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 94°00'23", AN ARC LENGTH OF 49.22 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS NORTH 79°56'03" EAST;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 3196.67 FOOT RADIUS CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 00°43'48", AN ARC LENGTH OF 40.73 FEET TO THE MOST NORTH CORNER OF COMMON LOT "Q", AS SHOWN ON SAID PLAT, TO WHICH A RADIAL LINE BEARS SOUTH 78°52'14" WEST;

THENCE ALONG THE NORTHWESTERLY LINE OF SAID COMMON LOT "Q", SOUTH 63°56'32" WEST, 51.72 FEET TO THE NORTH CORNER COMMON TO SAID COMMON LOT "Q" AND LOT 12 AS SHOWN ON SAID PLAT;

THENCE ALONG THE NORTHERLY LINE OF SAID LOT 12 AS SHOWN ON SAID PLAT, THE FOLLOWING FIVE (5) COURSES:

1) FROM A TANGENT BEARING NORTH 70°42'13" WEST, CURVING TO THE RIGHT ALONG THE ARC OF A 100.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 42°24'41", AN ARC LENGTH OF 74.02 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 61°42'28" WEST;

2) THENCE SOUTH 75°35'40" WEST, 129.46 FEET;

3) THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 324.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 10°59'17", AN ARC LENGTH OF 62.14 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS SOUTH 03°25'03" EAST;

4) THENCE CURVING TO THE LEFT ALONG THE ARC OF A 276.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 10°59'17", AN ARC LENGTH OF 52.93 FEET;

5) THENCE SOUTH 75°35'40" WEST, 249.02 FEET TO THE NORTHWEST CORNER OF SAID LOT 12;

THENCE DEPARTING SAID NORTHERLY LINE OF LOT 12, CONTINUING SOUTH 75°35'40" WEST, 161.38 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 5938.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 03°50'51", AN ARC LENGTH OF 394.21 FEET;

THENCE SOUTH 72°04'49" WEST, 336.63 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 2218.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 01°03'31", AN ARC LENGTH OF 40.98 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 16°51'41" EAST;

THENCE SOUTH 31°45'00" WEST, 62.09 FEET;

THENCE SOUTH 01°00'00" EAST, 308.24 FEET;

THENCE SOUTH 08°16'02" WEST, 398.98 FEET;

THENCE SOUTH 31°37'53" EAST, 82.13 FEET;

THENCE SOUTH 11°57'41" EAST, 24.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF PASEO BREEZE DRIVE, AS SHOWN ON SAID PLAT;

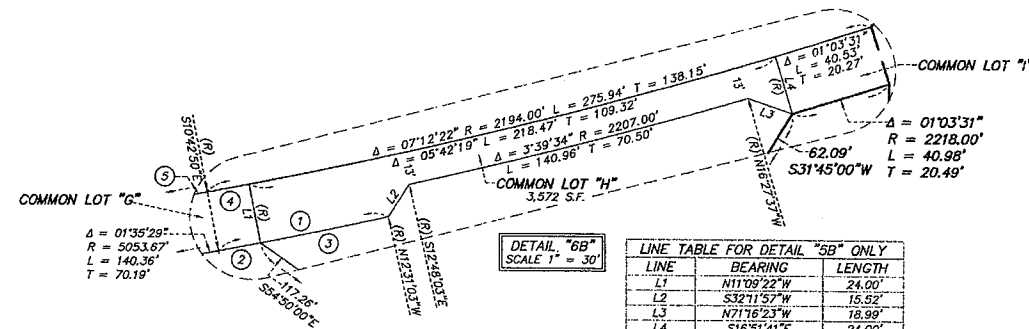
THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF PASEO BREEZE DRIVE, FROM A TANGENT BEARING SOUTH 78°02'19" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 1222.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 02°53'07", AN ARC LENGTH OF 91.54 FEET TO THE MOST WEST CORNER OF SAID PASEO BREEZE DRIVE, AS SHOWN ON SAID PLAT, TO WHICH A RADIAL LINE BEARS NORTH 14°50'48" WEST;

THENCE ALONG SAID RADIAL LINE, SOUTH 14°50'48" EAST, 68.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 130.84 ACRES.

FINAL MAP OF SUMMERLIN VILLAGE 23A UNIT NO. 2 A PLANNED COMMUNITY

BEING A MERGER AND RE-SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS AND LOT 10 OF BLOCK C OF "SUMMERLIN VILLAGE 23A UNIT NO. 1" ON FILE IN BOOK 108, PAGE 29 OF PLATS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

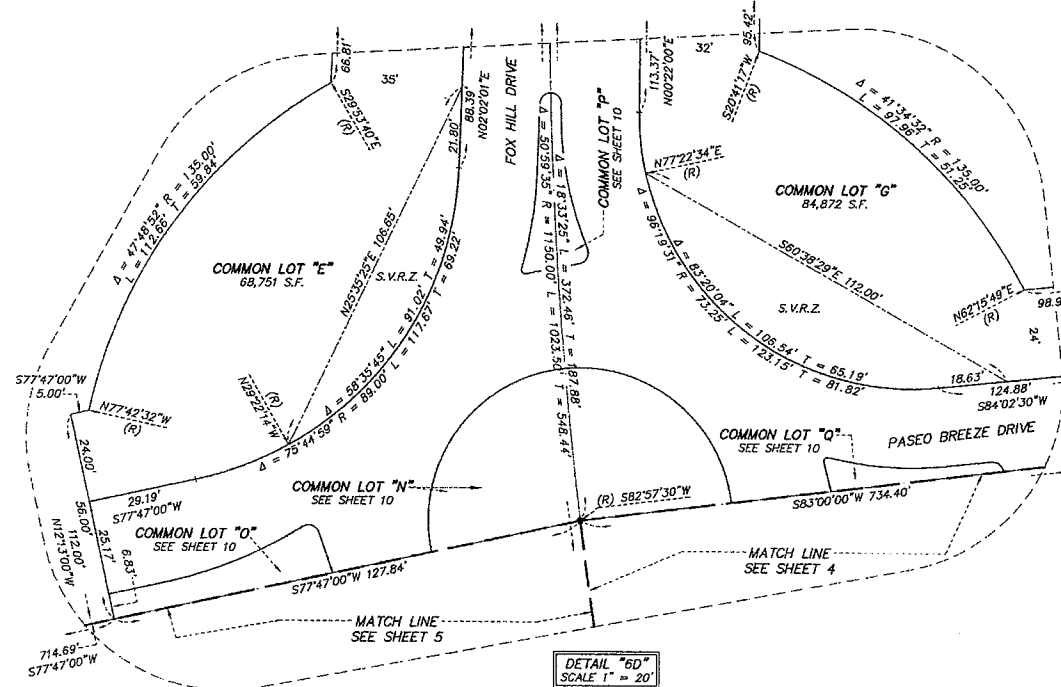


CURVE TABLE FOR DETAIL "5B" ONLY

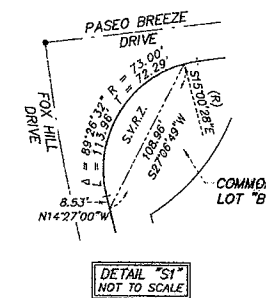
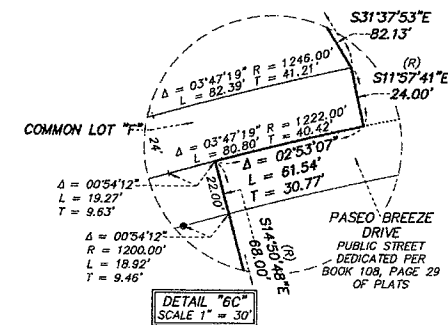
CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	01°48'13"	2218.00'	69.62'	34.91'
2	00°26'32"	2218.00'	17.12'	8.56'
3	01°21'41"	2218.00'	52.70'	26.35'
4	00°26'32"	2194.00'	16.94'	8.47'
5	01°35'29"	5029.67'	139.70'	69.85'

LEGEND

- ▲ SET 5/8" REBAR AND ALCAP STAMPED PLS 11441
- SET TYPE III MONUMENT STAMPED R. MROWCKI PLS 11441 WITH TYPE IV-A MONUMENT SET IN TOP OF CURB (UNLESS OTHERWISE NOTED)
- S.F. SQUARE FEET
- S.V.R.Z. SIGHT VISIBILITY RESTRICTION ZONE LINE TO BE PRIVATELY MAINTAINED. (NO LANDSCAPING OR SIGHT RESTRICTING IMPROVEMENTS TALLER THAN 24 INCHES ALLOWED)
- (1) CURVE NUMBER
- L1 LINE SEGMENT NUMBER
- (R) RADIAL BEARING OR LINE
- SUBDIVISION BOUNDARY LINE
- STREET CENTERLINE
- MATCH LINE
- LOT LINE
- EXISTING PARCEL/LOT LINE



SCALE: AS SHOWN



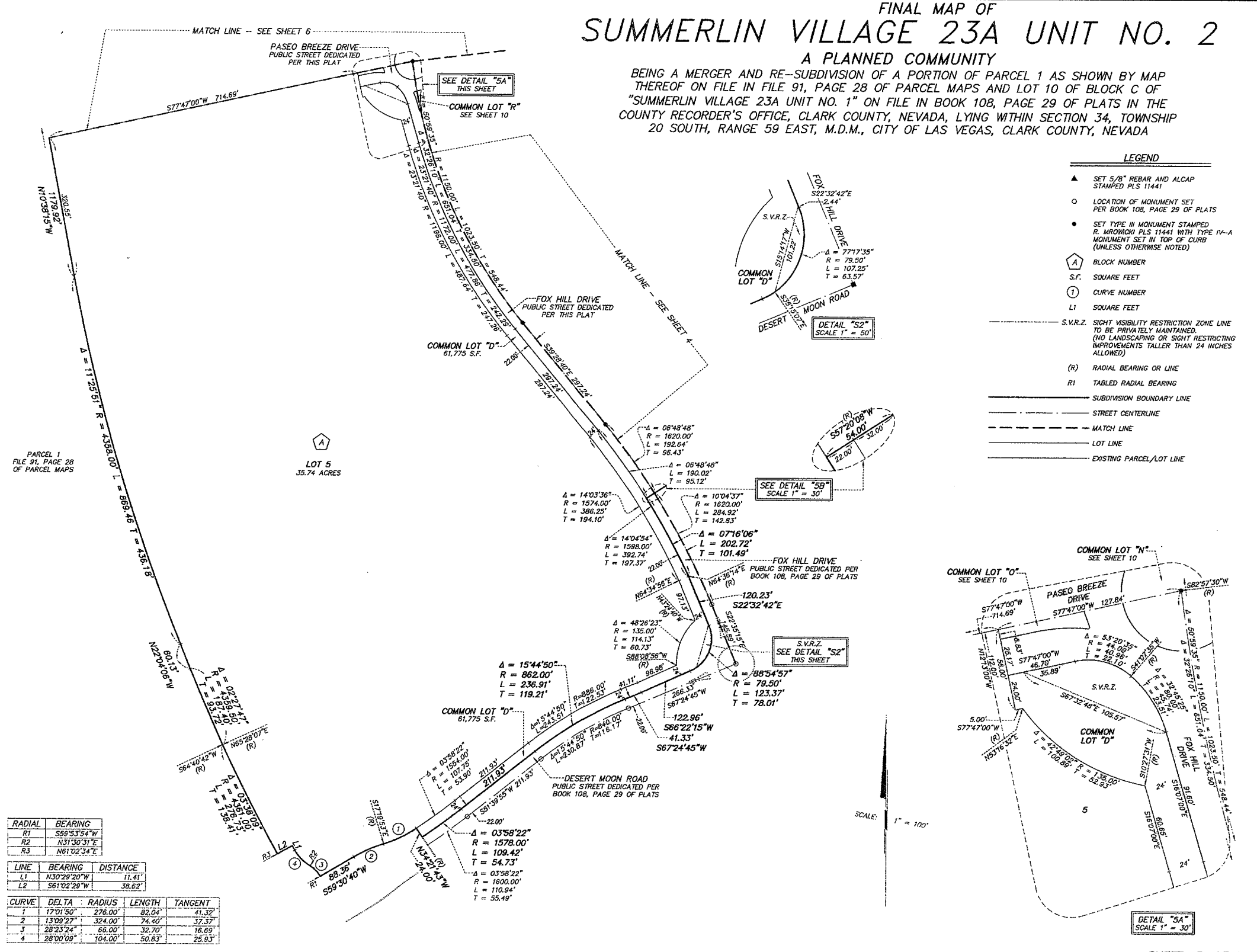
FINAL MAP OF
SUMMERLIN VILLAGE 23A UNIT NO. 2

A PLANNED COMMUNITY

BEING A MERGER AND RE-SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS AND LOT 10 OF BLOCK C OF "SUMMERLIN VILLAGE 23A UNIT NO. 1" ON FILE IN BOOK 108, PAGE 29 OF PLATS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGEND

- ▲ SET 5/8" REBAR AND ALCAP STAMPED PLS 11441
- LOCATION OF MONUMENT SET PER BOOK 108, PAGE 29 OF PLATS
- SET TYPE III MONUMENT STAMPED R. MROWICKI PLS 11441 WITH TYPE IV-A MONUMENT SET IN TOP OF CURB (UNLESS OTHERWISE NOTED)
- △ BLOCK NUMBER
- S.F. SQUARE FEET
- ① CURVE NUMBER
- L1 SQUARE FEET
- S.V.R.Z. SIGHT VISIBILITY RESTRICTION ZONE LINE TO BE PRIVATELY MAINTAINED. (NO LANDSCAPING OR SIGHT RESTRICTING IMPROVEMENTS TALLER THAN 24 INCHES ALLOWED)
- (R) RADIAL BEARING OR LINE
- R1 TABLED RADIAL BEARING
- SUBDIVISION BOUNDARY LINE
- STREET CENTERLINE
- MATCH LINE
- LOT LINE
- EXISTING PARCEL/LOT LINE



RADIAL BEARING	
R1	S58°53'54"W
R2	N31°30'31"E
R3	N61°02'34"E

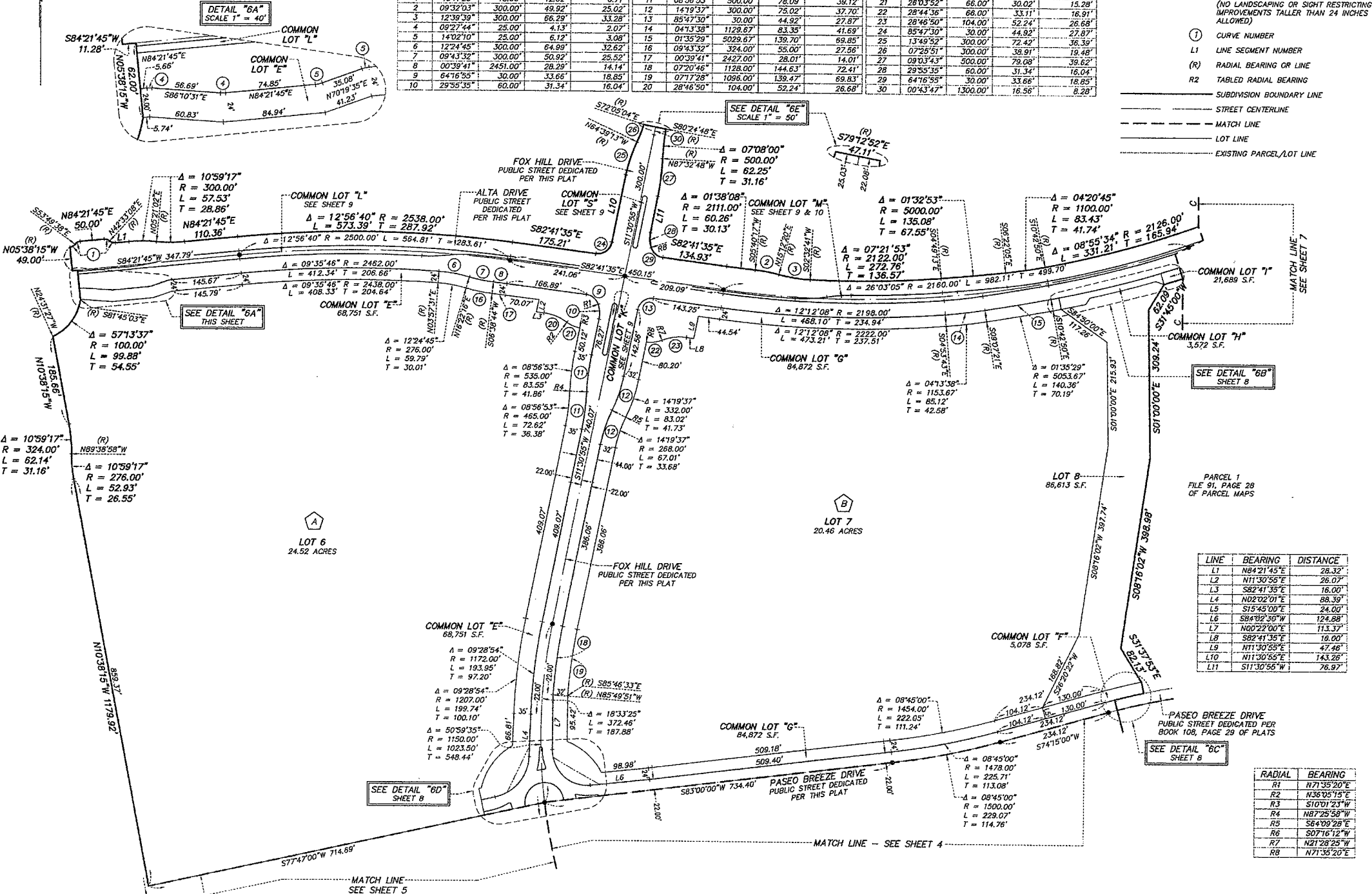
LINE BEARING DISTANCE		
L1	N30°29'20"W	11.41'
L2	S61°02'28"W	38.62'

CURVE DELTA RADIUS LENGTH TANGENT				
1	17°01'50"	276.00'	82.04'	41.32'
2	13°09'27"	324.00'	74.40'	37.37'
3	28°23'24"	66.00'	32.70'	16.69'
4	28°00'09"	104.00'	50.83'	25.93'

FINAL MAP OF SUMMERLIN VILLAGE 23A UNIT NO. 2 A PLANNED COMMUNITY

BEING A MERGER AND RE-SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS AND LOT 10 OF BLOCK C OF "SUMMERLIN VILLAGE 23A UNIT NO. 1" ON FILE IN BOOK 108, PAGE 29 OF PLATS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SCALE: 1" = 100'



LEGEND

- ▲ SET 5/8" REBAR AND ALCAP STAMPED PLS 11441
- SET TYPE III MONUMENT STAMPED R. MROWCKI PLS 11441 WITH TYPE IV-A MONUMENT SET IN TOP OF CURB (UNLESS OTHERWISE NOTED)
- △ BLOCK NUMBER
- S.F. SQUARE FEET
- S.V.R.Z. SIGHT VISIBILITY RESTRICTION ZONE LINE TO BE PRIVATELY MAINTAINED (NO LANDSCAPING OR SIGHT RESTRICTING IMPROVEMENTS TALLER THAN 24 INCHES ALLOWED)
- ① CURVE NUMBER
- L1 LINE SEGMENT NUMBER
- (R) RADIAL BEARING OR LINE
- R2 TABLED RADIAL BEARING
- SUBDIVISION BOUNDARY LINE
- STREET CENTERLINE
- MATCH LINE
- LOT LINE
- EXISTING PARCEL/LOT LINE

LINE	BEARING	DISTANCE
L1	N84°21'45"E	28.32'
L2	N11°30'55"E	26.07'
L3	S82°41'35"E	16.00'
L4	N02°02'01"E	88.30'
L5	S15°45'00"E	24.00'
L6	S84°02'30"W	124.88'
L7	N00°22'00"E	113.37'
L8	S82°41'35"E	16.00'
L9	N11°30'55"E	47.46'
L10	N11°30'55"E	143.26'
L11	S11°30'55"W	76.97'

RADIAL	BEARING
R1	N71°35'20"E
R2	N36°35'15"E
R3	S10°01'23"W
R4	N87°25'58"W
R5	S64°09'28"E
R6	S07°16'12"W
R7	N21°28'25"W
R8	N71°35'20"E

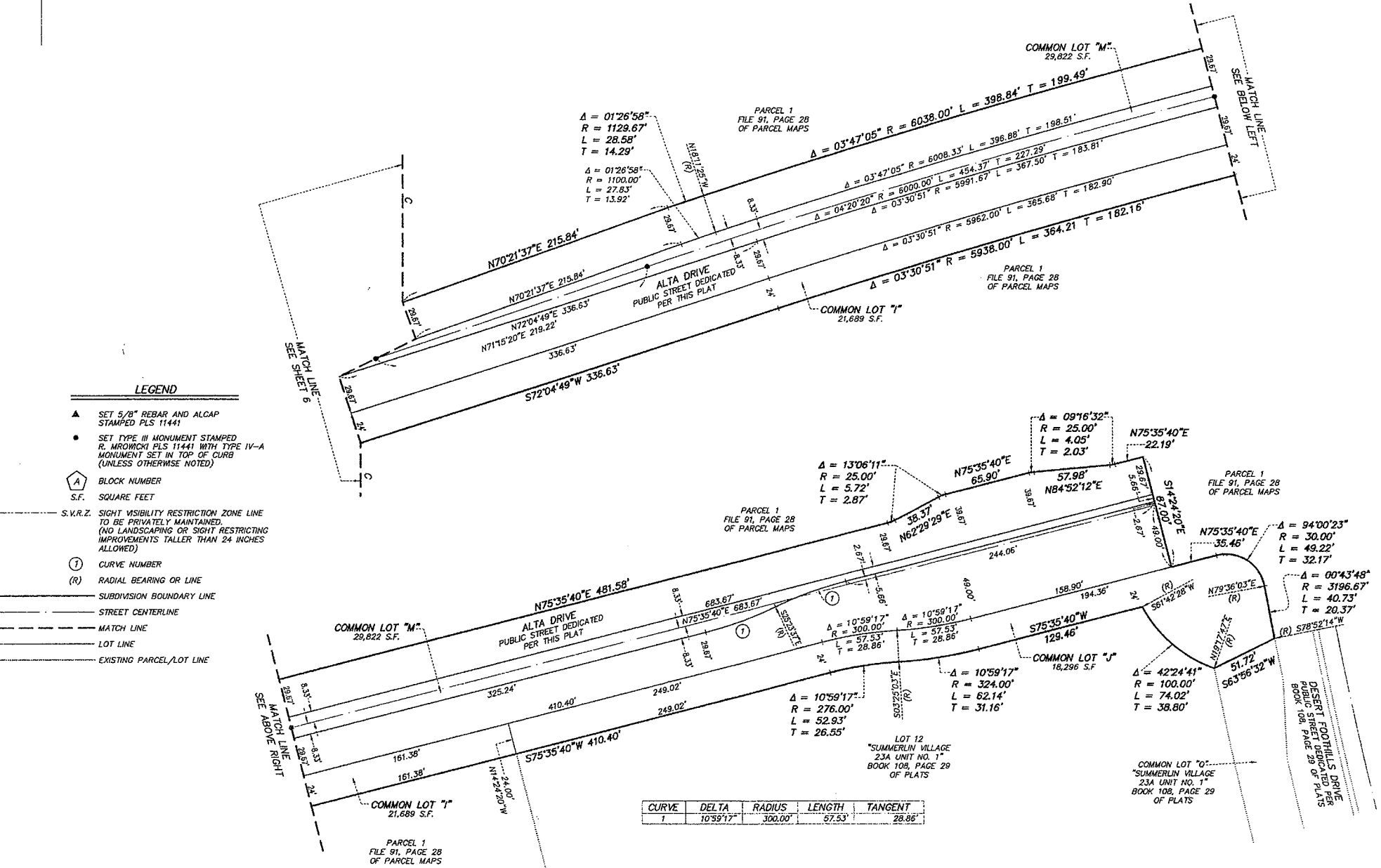
SHEET 6 OF 10

Book 121 Page 222

FINAL MAP OF SUMMERLIN VILLAGE 23A UNIT NO. 2 A PLANNED COMMUNITY

BEING A MERGER AND RE-SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS AND LOT 10 OF BLOCK C OF "SUMMERLIN VILLAGE 23A UNIT NO. 1" ON FILE IN BOOK 108, PAGE 29 OF PLATS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SCALE: 1" = 40'



- LEGEND**
- ▲ SET 5/8" REBAR AND ALCAP STAMPED PLS 11441
 - SET TYPE III MONUMENT STAMPED R. MROWICKI PLS 11441 WITH TYPE IV-A MONUMENT SET IN TOP OF CURB (UNLESS OTHERWISE NOTED)
 - ⬢ BLOCK NUMBER
 - S.F. SQUARE FEET
 - S.V.R.Z. SIGHT VISIBILITY RESTRICTION ZONE LINE TO BE PRIVATELY MAINTAINED (NO LANDSCAPING OR SIGHT RESTRICTING IMPROVEMENTS TALLER THAN 24 INCHES ALLOWED)
 - ① CURVE NUMBER
 - (R) RADIAL BEARING OR LINE
 - SUBDIVISION BOUNDARY LINE
 - STREET CENTERLINE
 - - - MATCH LINE
 - LOT LINE
 - - - EXISTING PARCEL/LOT LINE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	10°39'17"	300.00'	57.53'	28.86'

BEING A MERGER AND RE-SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS AND LOT 10 OF BLOCK C OF "SUMMERLIN VILLAGE 23A UNIT NO. 1" ON FILE IN BOOK 108, PAGE 29 OF PLATS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

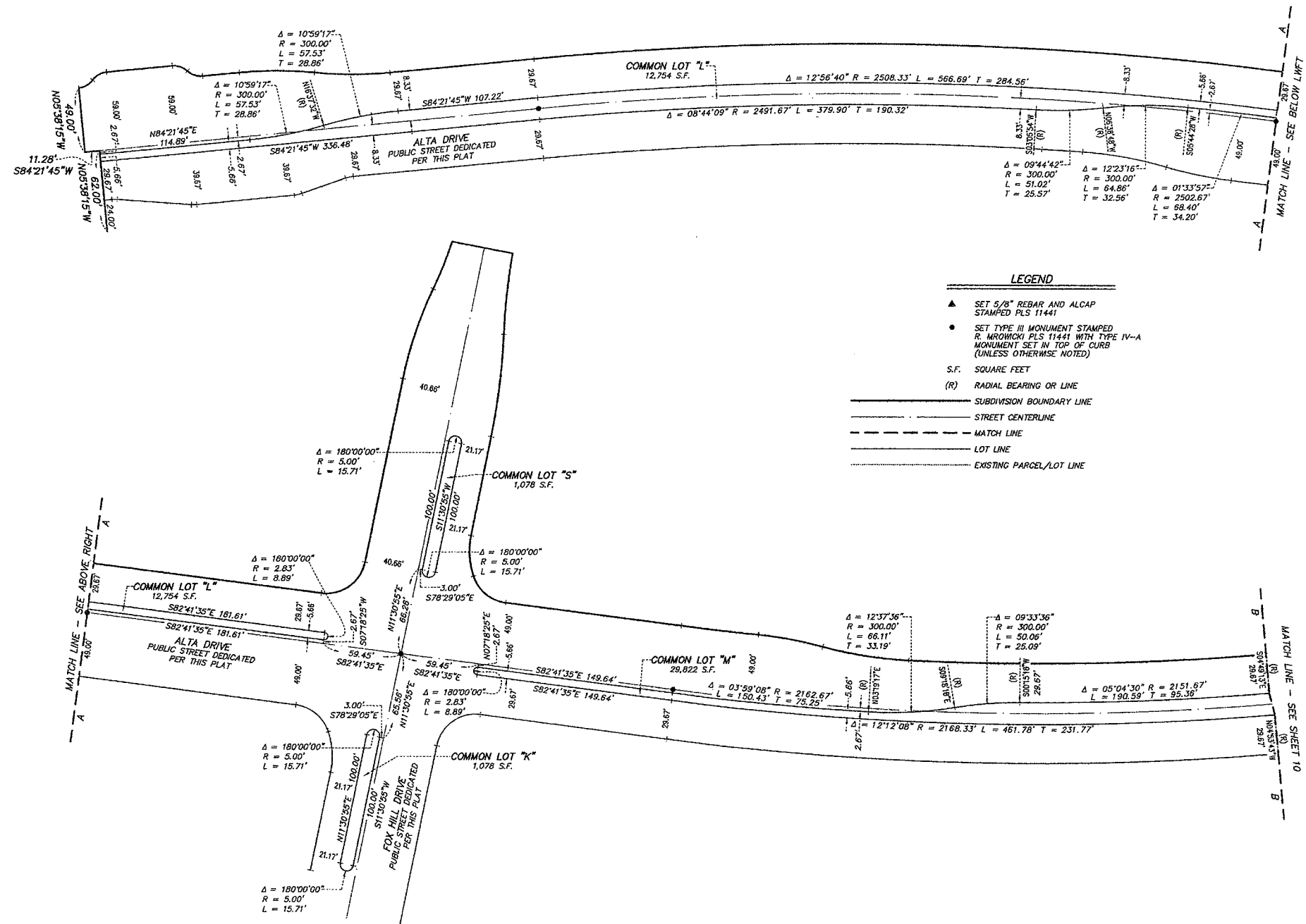


FINAL MAP OF SUMMERLIN VILLAGE 23A UNIT NO. 2

A PLANNED COMMUNITY

BEING A MERGER AND RE-SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS AND LOT 10 OF BLOCK C OF "SUMMERLIN VILLAGE 23A UNIT NO. 1" ON FILE IN BOOK 108, PAGE 29 OF PLATS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SCALE: 1" = 40'



FINAL MAP OF
SUMMERLIN VILLAGE 23A UNIT NO. 2
A PLANNED COMMUNITY

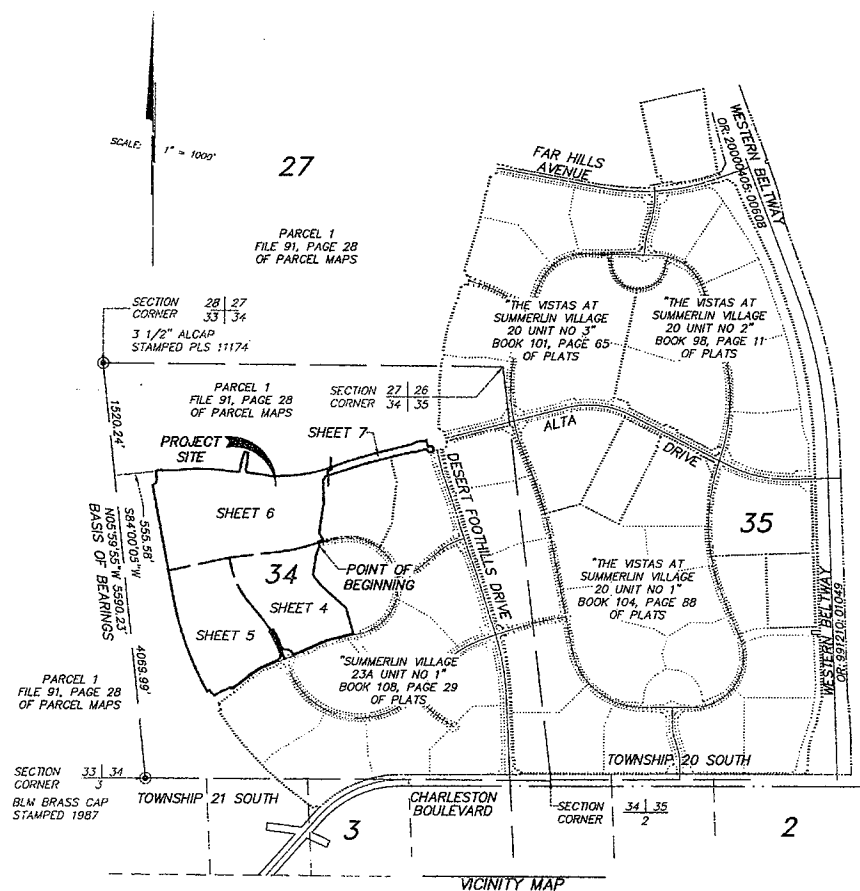
BEING A MERGER AND RE-SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS
AND LOT 10 OF BLOCK C OF "SUMMERLIN VILLAGE 23A UNIT NO. 1" ON FILE IN BOOK 108, PAGE 29 OF PLATS IN THE COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

REFERENCE MAPS:

BLM DEPENDENT RESURVEY - 1987
PARCEL MAP FILE 91, PAGE 28
REVERSIONARY PARCEL MAP FILE 90, PAGE 09
VILLAGE 23 CONTROL NETWORK
RECORD OF SURVEY FILE 123, PAGE 09
PLAT MAP BOOK 101, PAGE 65
PLAT MAP BOOK 104, PAGE 88
PLAT MAP BOOK 108, PAGE 29

LOT TABULATION

TOTAL LOTS = 8
TOTAL COMMON LOTS = 19



LEGAL DESCRIPTION

THAT PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS TOGETHER WITH LOT 10 OF BLOCK C OF "SUMMERLIN VILLAGE 23A UNIT NO. 1" ON FILE IN BOOK 108, PAGE 29 OF PLATS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 11 OF BLOCK C OF SAID PLAT;

THENCE ALONG THE WESTERLY LINE OF SAID LOT 11 THE FOLLOWING FIVE (5) COURSES:

- 1) SOUTH 22°05'00" WEST, 127.70 FEET;
- 2) THENCE SOUTH 08°16'02" WEST, 276.39 FEET;
- 3) THENCE SOUTH 38°38'39" EAST, 165.47 FEET;
- 4) THENCE SOUTH 48°00'00" EAST, 465.77 FEET;
- 5) THENCE SOUTH 15°25'00" EAST, 354.56 FEET TO THE MOST SOUTH CORNER OF COMMON LOT "O", SAID CORNER BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF DESERT MOON ROAD AS SHOWN ON SAID PLAT;

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF DESERT MOON ROAD THE FOLLOWING FIVE (5) COURSES:

- 1) SOUTH 76°11'29" WEST, 286.97 FEET;
- 2) THENCE CURVING TO THE LEFT ALONG THE ARC OF AN 822.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 102°44'17", AN ARC LENGTH OF 149.39 FEET;
- 3) THENCE SOUTH 65°46'42" WEST, 212.89 FEET;
- 4) THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 2728.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 02°09'32", AN ARC LENGTH OF 102.79 FEET TO WHICH A RADIAL LINE BEARS SOUTH 22°03'46" EAST;
- 5) THENCE SOUTH 70°07'56" WEST, 91.27 FEET TO THE MOST EAST CORNER OF COMMON LOT "P" AS SHOWN ON SAID PLAT;

THENCE ALONG THE NORTHEASTERLY LINE OF SAID COMMON LOT "P", FROM A TANGENT BEARING NORTH 30°05'18" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 135.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 72°31'23", AN ARC LENGTH OF 170.88 FEET TO THE MOST WEST CORNER OF SAID COMMON LOT "P" TO WHICH A RADIAL LINE BEARS NORTH 12°36'41" WEST; SAID CORNER BEING ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF FOX HILL DRIVE AS SHOWN ON SAID PLAT;

THENCE ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF FOX HILL DRIVE THE FOLLOWING FIVE (5) COURSES:

- 1) NORTH 24°32'32" WEST, 68.68 FEET;
- 2) THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1842.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 00°51'14", AN ARC LENGTH OF 24.47 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS NORTH 64°36'14" EAST;
- 3) THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 40.00 FOOT RADIUS CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 28°17'18", AN ARC LENGTH OF 19.75 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS NORTH 87°06'28" WEST;
- 4) THENCE CURVING TO THE LEFT ALONG THE ARC OF A 40.00 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 29°38'10", AN ARC LENGTH OF 20.69 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 63°15'23" EAST;
- 5) THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1852.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 05°35'15", AN ARC LENGTH OF 170.71 FEET TO THE MOST NORTH CORNER OF SAID FOX HILL DRIVE AS SHOWN ON SAID PLAT TO WHICH A RADIAL LINE BEARS NORTH 57°20'08" EAST;

THENCE ALONG THE NORTHWESTERLY AND SOUTHWESTERLY RIGHT-OF-WAY LINE OF SAID FOX HILL DRIVE, AND ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE AFOREMENTIONED DESERT MOON ROAD AS SHOWN ON SAID PLAT, THE FOLLOWING NINE (9) COURSES:

- 1) ALONG SAID RADIAL LINE, SOUTH 57°20'08" WEST, 54.00 FEET;
- 2) THENCE FROM A TANGENT BEARING SOUTH 32°39'52" EAST, CURVING TO THE RIGHT ALONG THE ARC OF A 1598.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 07°16'06", AN ARC LENGTH OF 202.72 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 64°36'14" EAST;
- 3) THENCE SOUTH 22°32'42" EAST, 120.23 FEET;
- 4) THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 79.50 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 88°54'57", AN ARC LENGTH OF 123.37 FEET;
- 5) THENCE SOUTH 66°22'15" WEST, 122.96 FEET;
- 6) THENCE SOUTH 67°24'45" WEST, 41.33 FEET;
- 7) THENCE CURVING TO THE LEFT ALONG THE ARC OF AN 882.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 15°44'50", AN ARC LENGTH OF 236.81 FEET;
- 8) THENCE SOUTH 51°39'55" WEST, 211.93 FEET;
- 9) THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1578.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 03°58'22", AN ARC LENGTH OF 109.42 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 34°21'43" EAST;

AMENDED PLAT OF
SUMMERLIN VILLAGE 23A UNIT NO. 2
A COMMON-INTEREST COMMUNITY

BEING A MERGER AND RESUBDIVISION OF LOT 5 AND LOT 6 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 121, PAGE 12 OF PLATS,
LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF

AMENDED PLAT OF SUMMERLIN VILLAGE 23A PARCEL J UNIT 2

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO THE NEVADA POWER COMPANY, A NEVADA CORPORATION, D/B/A NV ENERGY, CENTURY LINK, COX COMMUNICATIONS LAS VEGAS, INC., LAS VEGAS VALLEY WATER DISTRICT AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (i) AN EASEMENT OVER ALL AREAS INDICATED HEREON AS "PUBLIC UTILITY EASEMENT"; (ii) A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES EXCLUSIVE OF EASEMENTS FOR DRAINAGE, SEWER, TRAILS AND ALL OTHER PUBLIC USE EASEMENTS; (iii) A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICES; (iv) A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS AND COMMON LOTS FOR WATER FACILITIES, ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS AND UNDERGROUND DISTRIBUTION LINES WITH ATTACHED APPURTENANCES, EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN BUILDING STRUCTURES. WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENTS SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK; (v) AN ADDITIONAL TWO FOOT WIDE EASEMENT AROUND TRANSFORMER PADS, ELECTRICAL EQUIPMENT PADS AND TELEPHONE EQUIPMENT PADS, AND (vi) A PERMANENT EASEMENT SHOWN HEREON AS COMMON LOT "A" THROUGH "H" WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHER, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES, THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREET LIGHT, CONDUIT, TRAFFIC SIGNAL AND APPURTENANCE TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS. A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON AREAS ABUTTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN EXISTING PUBLIC RIGHT-OF-WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

DATED THIS _____ DAY OF _____, 20____.
THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA } SS
COUNTY OF CLARK }
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 20____

BY _____ AS _____
OF THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

NOTARY PUBLIC
MY APPOINTMENT EXPIRES: _____

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, BY AFFIXING OUR SIGNATURES HERETO, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS AS INDICATED HEREON AND RELINQUISH INTEREST OF THE EASEMENTS LYING WITHIN THIS AMENDED MAP BOUNDARY AS PREVIOUSLY GRANTED BY BOOK 121, PAGE 12 OF PLATS.

LAS VEGAS VALLEY WATER DISTRICT _____ DATE _____

SOUTHWEST GAS CORPORATION _____ DATE _____

NEVADA POWER COMPANY, A NEVADA CORPORATION D/B/A NV ENERGY _____ DATE _____

CENTURY LINK _____ DATE _____

COX COMMUNICATIONS LAS VEGAS, INC. _____ DATE _____

CITY ENGINEER: CHERI EDELMAN, P.E. #11514 _____ DATE _____

SURVEYOR'S CERTIFICATE

I, CRAIG K. MATSUEDA, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR G.C. WALLACE, INC., CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY.
2. THE LANDS SURVEYED LIE WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON NOVEMBER 23, 2010.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

CRAIG K. MATSUEDA
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17022



LEGAL DESCRIPTION

LOTS 5 AND 6 AS SHOWN ON MAP THEREOF RECORDED IN BOOK 121, PAGE 12 OF PLATS, LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

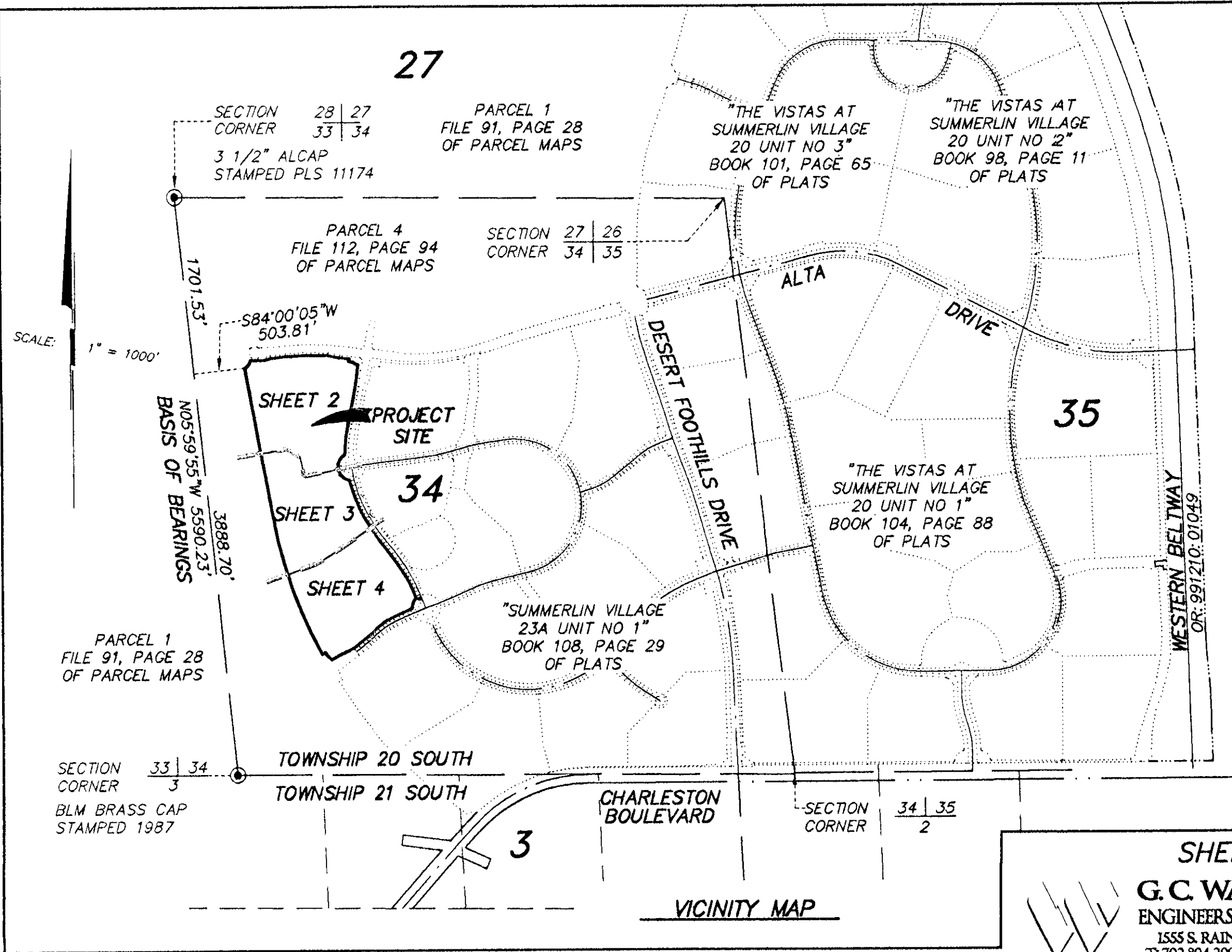
PURPOSE OF AMENDMENT

THE PURPOSE OF THIS AMENDMENT IS TO:

1. RECONFIGURE LOTS 5 AND 6 AS SHOWN ON MAP THEREOF RECORDED IN BOOK 121, PAGE 12 OF PLATS.
2. RELINQUISH INTEREST OF THE EASEMENTS LYING WITHIN THIS AMENDED MAP BOUNDARY AS PREVIOUSLY GRANTED BY BOOK 121, PAGE 12 OF PLATS.

BASIS OF BEARINGS

NORTH 05°59'55" WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.



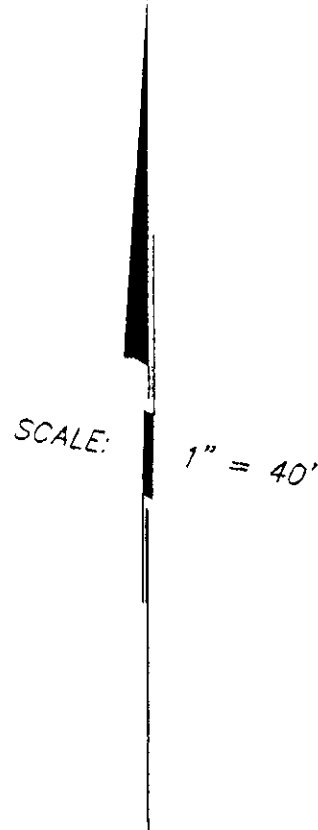
AMENDED PLAT OF
SUMMERLIN VILLAGE 23A UNIT NO. 2
A COMMON-INTEREST COMMUNITY

BEING A MERGER AND RESUBDIVISION OF LOT 5 AND LOT 6 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 121, PAGE 12 OF PLATS,
LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



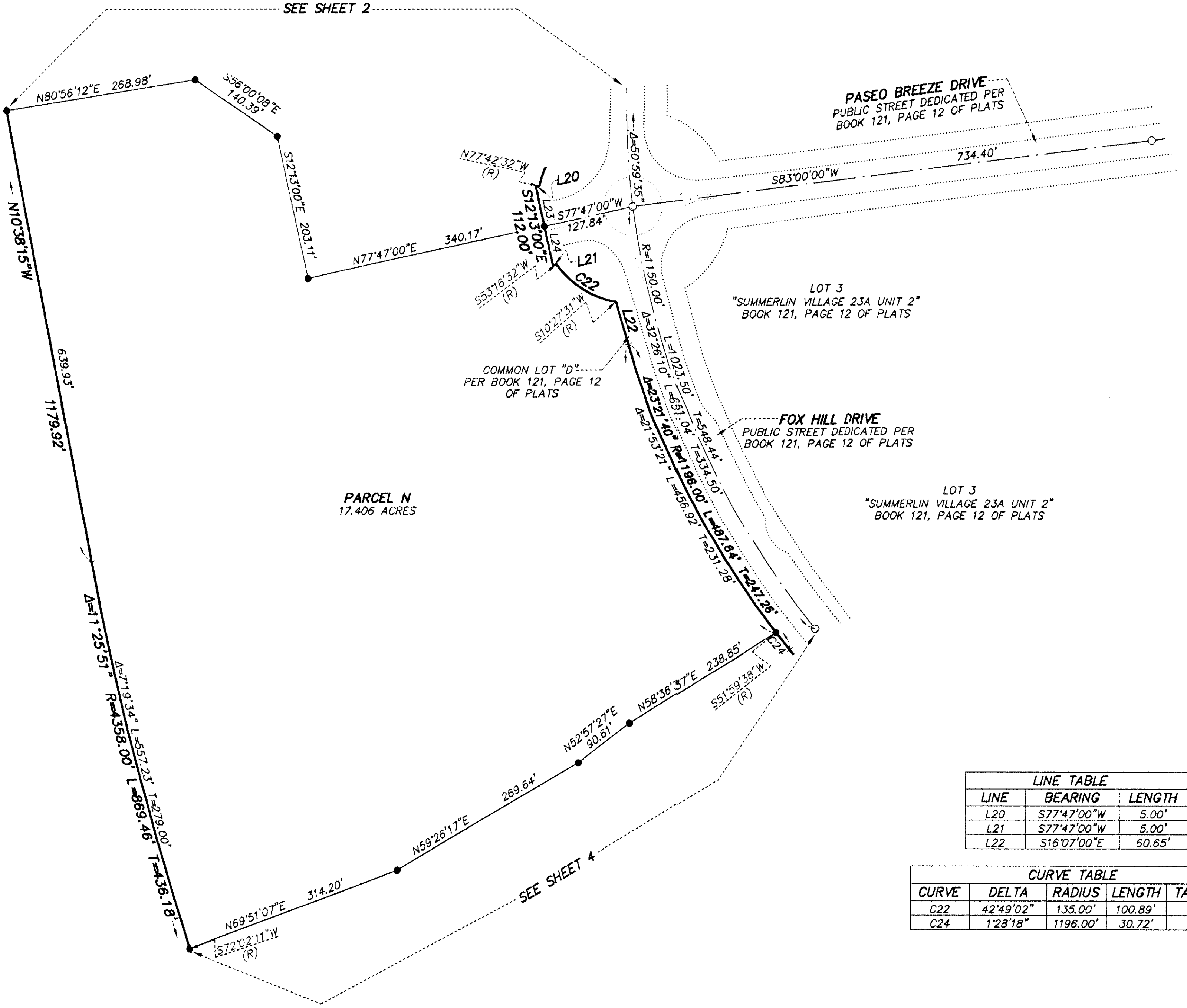
AMENDED PLAT OF
SUMMERLIN VILLAGE 23A UNIT NO. 2
A COMMON-INTEREST COMMUNITY

BEING A MERGER AND RESUBDIVISION OF LOT 5 AND LOT 6 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 121, PAGE 12 OF PLATS,
LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



FILE 112, PAGE 94 OF PARCEL MAPS

- LEGEND**
- FOUND MONUMENT AS DESCRIBED
 - LOCATION OF MONUMENT AS SHOWN ON BOOK 121, PAGE 12 OF PLATS
 - SET TYPE III MONUMENT STAMPED PLS 17022 WITH TYPE IV-A MONUMENT SET IN TOP OF CURB (UNLESS OTHERWISE NOTED)
 - 28** LOT NUMBER
 - L1 LINE SEGMENT NUMBER
 - C1 CURVE NUMBER
 - S.F. SQUARE FEET
 - (R) RADIAL LINE OR BEARING
 - SUBDIVISION BOUNDARY LINE
 - SUBDIVISION BOUNDARY LINE
 - STREET CENTERLINE



LINE TABLE		
LINE	BEARING	LENGTH
L20	S77°47'00\"W	5.00'
L21	S77°47'00\"W	5.00'
L22	S16°07'00\"E	60.65'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C22	42°49'02\"	135.00'	100.89'	52.93'
C24	1°28'18\"	1196.00'	30.72'	15.36'

DECEMBER 21 2023

AMENDED PLAT OF
SUMMERLIN VILLAGE 23A UNIT NO. 2
A COMMON-INTEREST COMMUNITY

BEING A MERGER AND RESUBDIVISION OF LOT 5 AND LOT 6 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 121, PAGE 12 OF PLATS,
LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



RECEIVED
DEC 21 2010

AMENDED PLAT OF
SUMMERLIN VILLAGE 23A UNIT NO. 2
A COMMON-INTEREST COMMUNITY

BEING A MERGER AND RESUBDIVISION OF LOT 5 AND LOT 6 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 121, PAGE 12 OF PLATS,
LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF

AMENDED PLAT OF SUMMERLIN VILLAGE 23A PARCEL J UNIT 2

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO THE NEVADA POWER COMPANY, A NEVADA CORPORATION, D/B/A NV ENERGY, CENTURY LINK, COX COMMUNICATIONS LAS VEGAS, INC., LAS VEGAS VALLEY WATER DISTRICT AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (i) AN EASEMENT OVER ALL AREAS INDICATED HEREON AS "PUBLIC UTILITY EASEMENT"; (ii) A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES EXCLUSIVE OF EASEMENTS FOR DRAINAGE, SEWER, TRAILS AND ALL OTHER PUBLIC USE EASEMENTS; (iii) A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICES; (iv) A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS AND COMMON LOTS FOR WATER FACILITIES, ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS AND UNDERGROUND DISTRIBUTION LINES WITH ATTACHED APPURTENANCES, EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN BUILDING STRUCTURES; WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET; WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENTS SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK; (v) AN ADDITIONAL TWO FOOT WIDE EASEMENT AROUND TRANSFORMER PADS, ELECTRICAL EQUIPMENT PADS AND TELEPHONE EQUIPMENT PADS, AND (vi) A PERMANENT EASEMENT SHOWN HEREON AS COMMON LOT "A" THROUGH "H" WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHER, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES, THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREET LIGHT, CONDUIT, TRAFFIC SIGNAL AND APPURTENANCE TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS. A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON AREAS ABUTTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN EXISTING PUBLIC RIGHT-OF-WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

DATED THIS _____ DAY OF _____, 20____.
THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 20____,
BY _____ AS _____
OF THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

NOTARY PUBLIC
MY APPOINTMENT EXPIRES: _____

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, BY AFFIXING OUR SIGNATURES HERETO, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS AS INDICATED HEREON AND RELINQUISH INTEREST OF THE EASEMENTS LYING WITHIN THIS AMENDED MAP BOUNDARY AS PREVIOUSLY GRANTED BY BOOK 121, PAGE 12 OF PLATS.

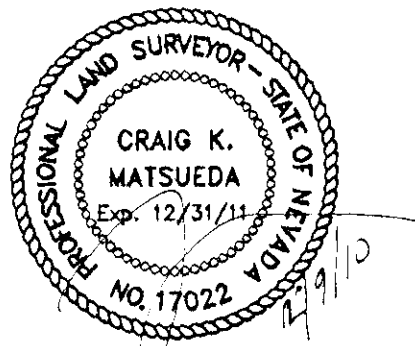
LAS VEGAS VALLEY WATER DISTRICT _____ DATE _____
SOUTHWEST GAS CORPORATION _____ DATE _____
NEVADA POWER COMPANY, A NEVADA CORPORATION D/B/A NV ENERGY _____ DATE _____
CENTURY LINK _____ DATE _____
COX COMMUNICATIONS LAS VEGAS, INC. _____ DATE _____
CITY ENGINEER: CHERI EDELMAN, P.E. #11514 _____ DATE _____

SURVEYOR'S CERTIFICATE

I, CRAIG K. MATSUEDA, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR G.C. WALLACE, INC., CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY.
- THE LANDS SURVEYED LIE WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON NOVEMBER 23, 2010.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

CRAIG K. MATSUEDA
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17022



LEGAL DESCRIPTION

LOTS 5 AND 6 AS SHOWN ON MAP THEREOF RECORDED IN BOOK 121, PAGE 12 OF PLATS, LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

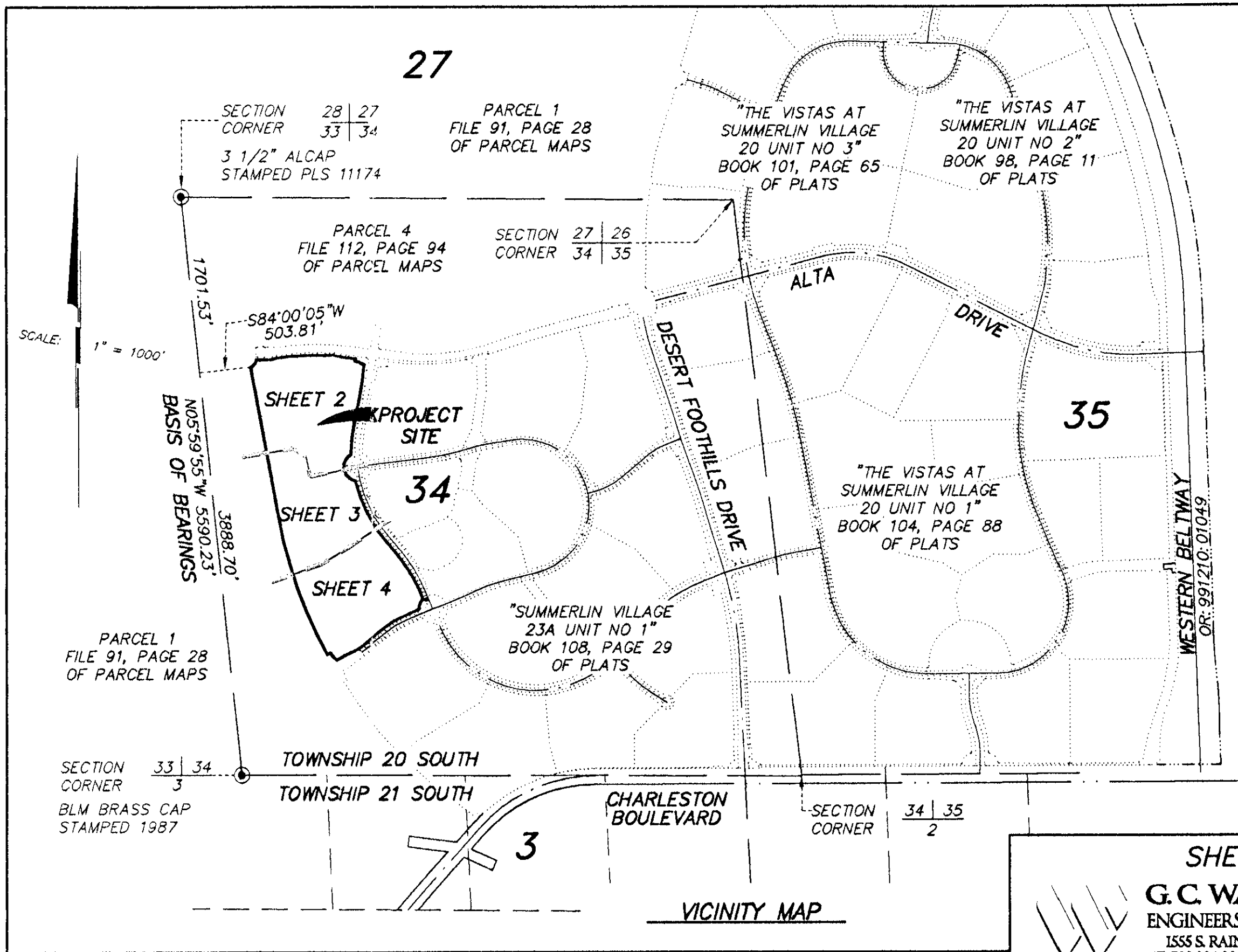
PURPOSE OF AMENDMENT

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- RECONFIGURE LOTS 5 AND 6 AS SHOWN ON MAP THEREOF RECORDED IN BOOK 121, PAGE 12 OF PLATS.
- RELINQUISH INTEREST OF THE EASEMENTS LYING WITHIN THIS AMENDED MAP BOUNDARY AS PREVIOUSLY GRANTED BY BOOK 121, PAGE 12 OF PLATS.

BASIS OF BEARINGS

NORTH 05°59'55" WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.



CERTIFICATE OF CITY SURVEYOR

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:
AMENDED PLAT OF SUMMERLIN VILLAGE 23A PARCEL J UNIT 2
AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE DAY OF _____, 20____.

ALAN R. RIEKKI, PLS _____ DATE _____
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT, THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

_____ DATE _____
SOUTHERN NEVADA HEALTH DISTRICT

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

JOHN GILLORY, P.E. _____ DATE _____
DIVISION OF WATER RESOURCES

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING AND DEVELOPMENT DEPARTMENT OF THE CITY OF LAS VEGAS, NEVADA ON THE _____ DAY OF _____, 20____.

John F. Fazio

JOHN F. FAZIO, AICP
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

ACTING

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

RECEIVED
DEC 21 2010

FMP-40515

AMENDED PLAT OF
SUMMERLIN VILLAGE 23A UNIT NO. 2
PARCELS "M, N & O"

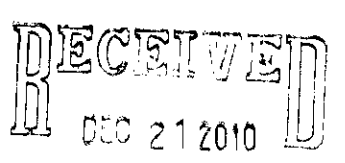
INSTRUMENT NO. _____ OFFICIAL RECORDS BOOK NO. _____ FILED AT THE REQUEST OF G.C. WALLACE INC. DATE _____ AT _____ BOOK _____ PAGE _____ OF PLATS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$ _____ DEPUTY _____	INSTRUMENT NO. 0001300 OFFICIAL RECORDS BOOK NO. 20041203 FILED AT THE REQUEST OF G.C. WALLACE INC. DATE 12-03-04 AT 11:04 BOOK 121 PAGE 0012 OF PLATS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$ 144.00 DEPUTY SWO
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SHEET 1 OF 4

G.C. WALLACE COMPANIES
ENGINEERS | PLANNERS | SURVEYORS
1555 S. RAINBOW BLVD. LAS VEGAS, NV 89146
702.804.2000 • 702.804.2299 • GCVALLACE.COM

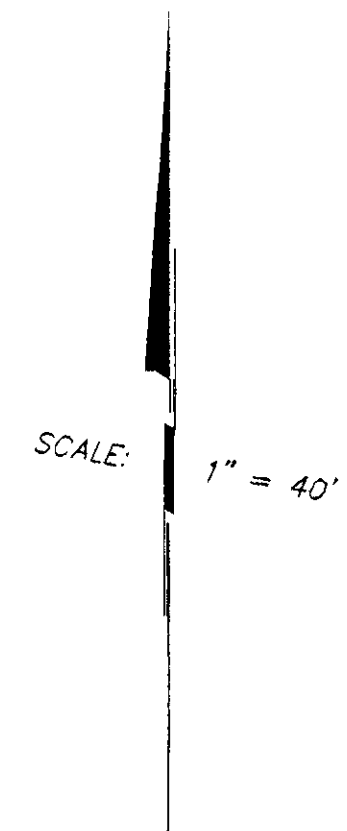
BOOK _____ PAGE _____

BEING A MERGER AND RESUBDIVISION OF LOT 5 AND LOT 6 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 121, PAGE 12 OF PLATS,
LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



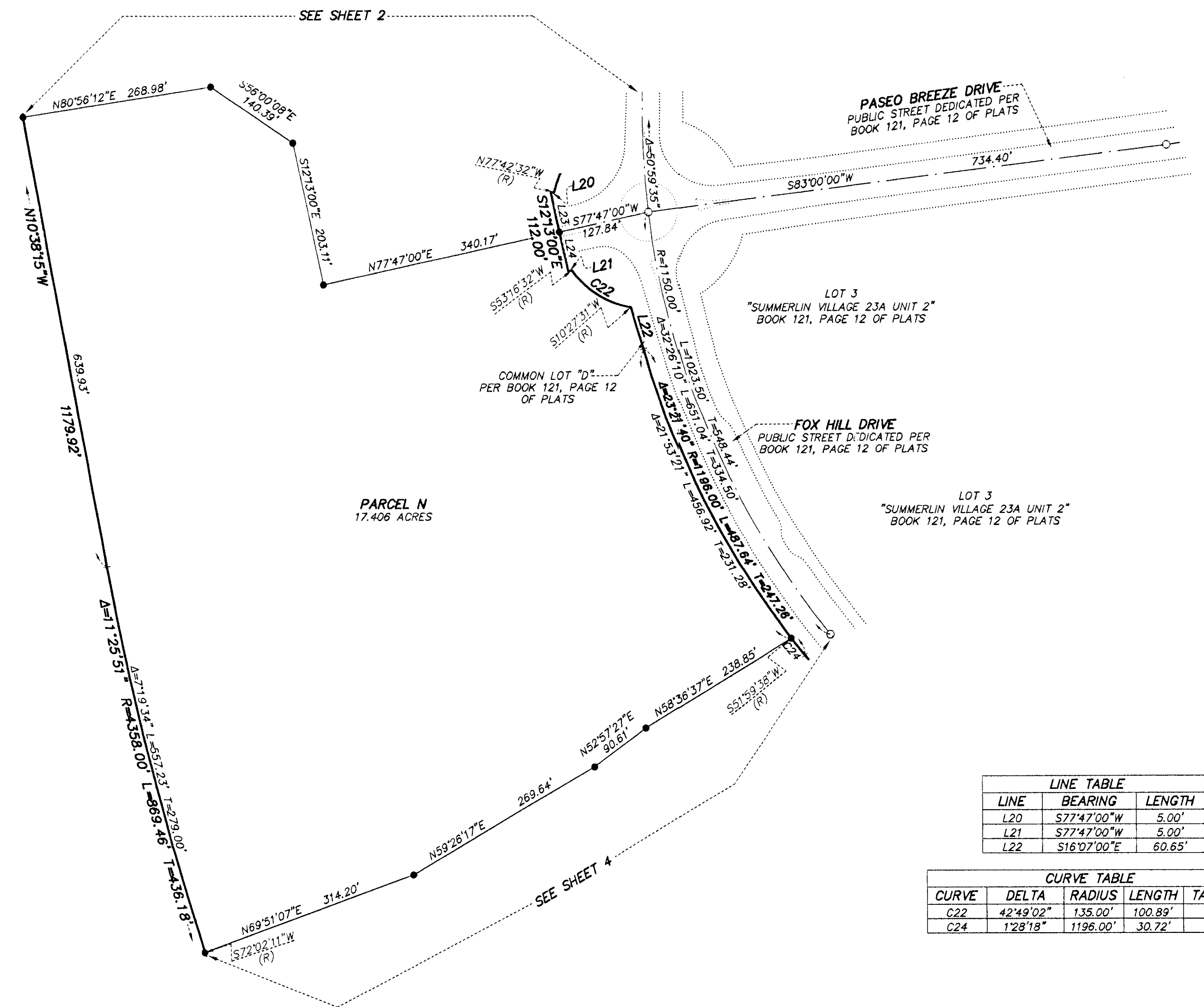
AMENDED PLAT OF
SUMMERLIN VILLAGE 23A UNIT NO. 2
A COMMON-INTEREST COMMUNITY

BEING A MERGER AND RESUBDIVISION OF LOT 5 AND LOT 6 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 121, PAGE 12 OF PLATS,
LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



- LEGEND**
- FOUND MONUMENT AS DESCRIBED
 - LOCATION OF MONUMENT AS SHOWN ON BOOK 121, PAGE 12 OF PLATS
 - SET TYPE III MONUMENT STAMPED PLS 17022 WITH TYPE IV-A MONUMENT SET IN TOP OF CURB (UNLESS OTHERWISE NOTED)
 - 28 LOT NUMBER
 - L1 LINE SEGMENT NUMBER
 - C1 CURVE NUMBER
 - S.F. SQUARE FEET
 - (R) RADIAL LINE OR BEARING
 - SUBDIVISION BOUNDARY LINE
 - SUBDIVISION BOUNDARY LINE
 - STREET CENTERLINE

FILE 112, PAGE 94 OF PARCEL MAPS



LINE TABLE		
LINE	BEARING	LENGTH
L20	S77°47'00"W	5.00'
L21	S77°47'00"W	5.00'
L22	S16°07'00"E	60.65'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C22	42°49'02"	135.00'	100.89'	52.93'
C24	1°28'18"	1196.00'	30.72'	15.36'

DECEMBER 2023

AMENDED PLAT OF
SUMMERLIN VILLAGE 23A UNIT NO. 2
A COMMON-INTEREST COMMUNITY

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LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SCALE:
1" = 40'

LEGEND

- FOUND MONUMENT AS DESCRIBED
- LOCATION OF MONUMENT AS SHOWN ON BOOK 121, PAGE 12 OF PLATS
- FOUND 1 1/2" ALCAP STAMPED "R. MROWICKI, PLS 11441"
- FOUND REBAR NO CAP POSITION CONFIRMED BY REFERENCE MONUMENTS STAMPED "R. MROWICKI, PLS 11441"
- ▲ FOUND 1 1/2" ALCAP STAMPED "PLS 8187". POSITION CONFIRMED BY REFERENCE MONUMENTS STAMPED "R. MROWICKI, PLS 11441"
- SET TYPE III MONUMENT STAMPED PLS 17022 WITH TYPE IV-A MONUMENT SET IN TOP OF CURB (UNLESS OTHERWISE NOTED)

28 LOT NUMBER

L1 LINE SEGMENT NUMBER

C1 CURVE NUMBER

S.F. SQUARE FEET

(R) RADIAL LINE OR BEARING

— SUBDIVISION BOUNDARY LINE

— SUBDIVISION BOUNDARY LINE

— STREET CENTERLINE



LINE TABLE		
LINE	BEARING	LENGTH
L1	N34°21'43"W	87.00'
L2	N34°21'43"W	46.00'
L3	S22°32'42"E	97.13'
L4	S66°22'15"W	98.98'
L5	S67°24'45"W	41.11'
L6	S59°30'40"W	88.36'
L7	S30°29'20"E	11.41'
L8	N61°02'29"E	38.62'
L9	S22°04'06"E	60.13'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	4°22'35"	2750.00'	210.06'	105.08'
C2	15°44'50"	840.00'	230.87'	116.17'
C3	3°58'22"	1600.00'	110.94'	55.49'
C4	48°26'23"	135.00'	114.13'	60.73'
C5	3°58'22"	1554.00'	107.75'	53.90'
C6	17°01'50"	276.00'	82.04'	41.32'
C7	13°09'27"	324.00'	74.40'	37.37'
C8	28°23'24"	66.00'	32.70'	16.69'
C9	28°00'09"	104.00'	50.83'	25.93'
C23	14°03'36"	1574.00'	386.25'	194.10'
C24	1°28'18"	1196.00'	30.72'	15.36'

RECEIVED
DEC 21 2010

AMENDED PLAT OF A PORTION OF
SUMMERLIN VILLAGE 23A UNIT NO. 2
A COMMON-INTEREST COMMUNITY

BEING A MERGER AND RESUBDIVISION OF LOT 5 AND LOT 6 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 121, PAGE 12 OF PLATS,
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OWNER'S CERTIFICATE & DEDICATION

THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF

AMENDED PLAT OF A PORTION OF SUMMERLIN VILLAGE 23A UNIT NO. 2

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, A NEVADA CORPORATION, D/B/A/ NV ENERGY, CENTURY LINK, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS LAS VEGAS, INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, FOR WATER FACILITIES, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS; AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS.

FURTHER, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES, THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREET LIGHT, CONDUIT, TRAFFIC SIGNAL AND APPURTENANCE TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS. A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON AREAS ABUTTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN EXISTING PUBLIC RIGHT-OF-WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

DATED THIS 11 DAY OF February, 2011.
THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY


KEVIN T. ORROCK

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

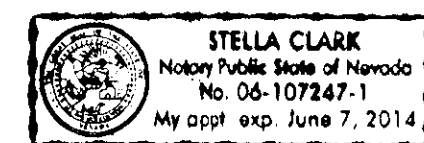
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON February 11, 2011.

BY Kevin T. Orrock AS Vice President

OF THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

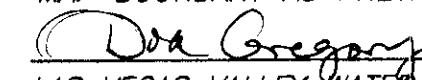

STELLA CLARK

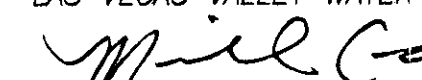
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: June 7, 2014

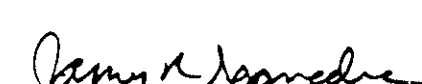


UTILITY / AGENCY APPROVALS

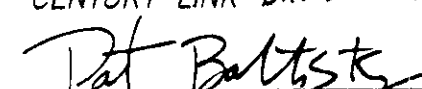
WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, BY AFFIXING OUR SIGNATURES HERETO, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS AS INDICATED HEREON AND RELINQUISH INTEREST OF THE EASEMENTS LYING WITHIN THIS AMENDED MAP BOUNDARY AS PREVIOUSLY GRANTED BY BOOK 121, PAGE 12 OF PLATS


LAS VEGAS VALLEY WATER DISTRICT D.A. GREGORY 02-25-11 DATE


SOUTHWEST GAS CORPORATION 2-17-11 DATE


NEVADA POWER COMPANY, A NEVADA CORPORATION D/B/A NV ENERGY 2-22-11 DATE


CENTURY LINK DAVID SWIER 1-26-2011 DATE


COX COMMUNICATIONS LAS VEGAS, INC. 1-27-11 DATE

CITY ENGINEER'S APPROVAL

BY THE SIGNATURE BELOW, THE CITY DOES HEREBY ACCEPT THE EASEMENTS GRANTED TO THE CITY AS DELINEATED AND APPROVED HEREON WITH THIS PLAT, UNLESS OTHERWISE NOTED.

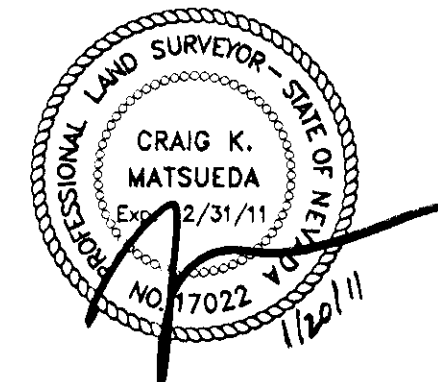
ACTING CITY ENGINEER: DAVID BOWERS, P.E. #16736, P.T.O.E. DATE

SURVEYOR'S CERTIFICATE

I, CRAIG K. MATSUEDA, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR G.C. WALLACE, INC., CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY.
- THE LANDS SURVEYED LIE WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON NOVEMBER 23, 2010.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

CRAIG K. MATSUEDA
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17022



LEGAL DESCRIPTION

LOTS 5 AND 6 AS SHOWN ON MAP THEREOF RECORDED IN BOOK 121, PAGE 12 OF PLATS, LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

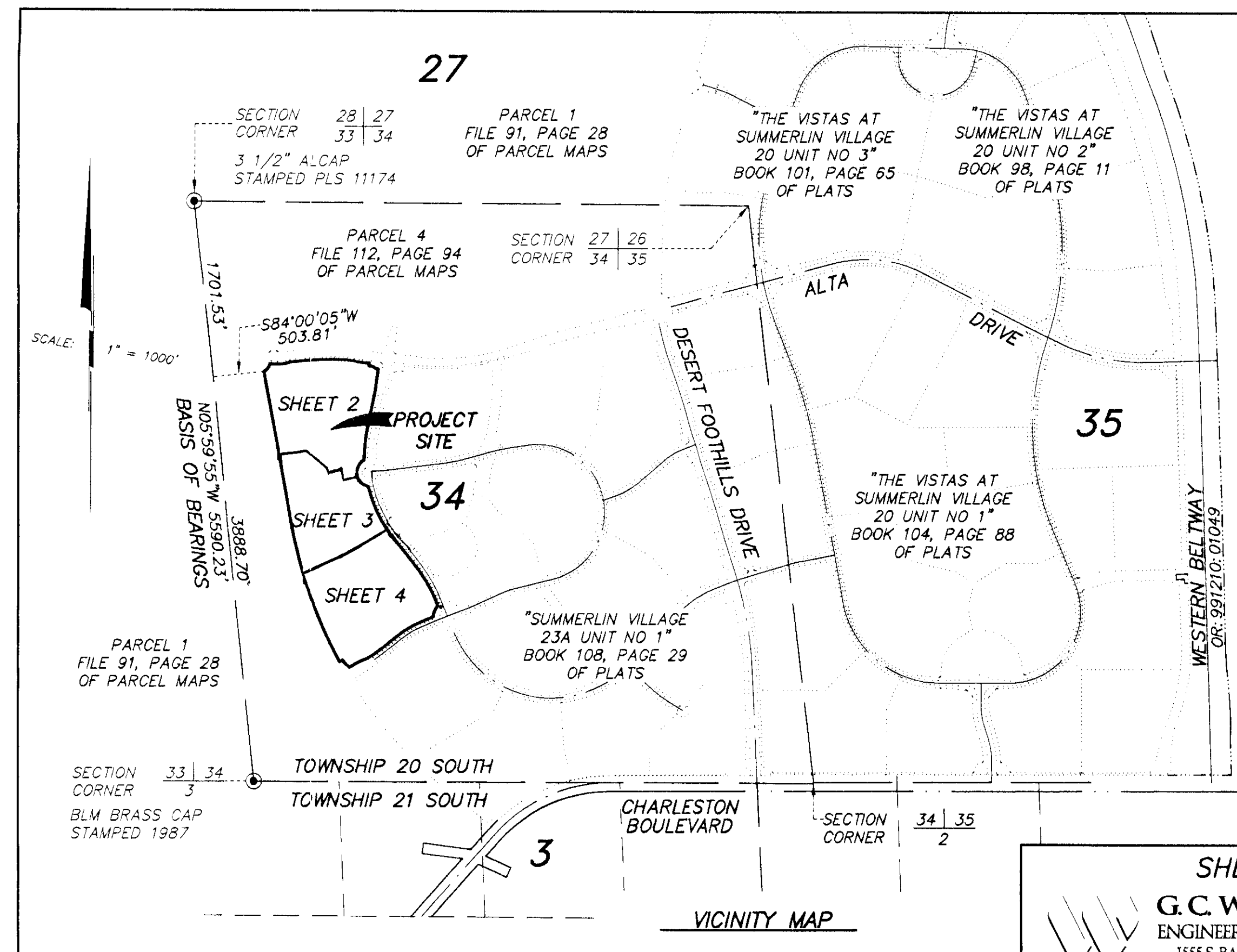
PURPOSE OF AMENDMENT

THE PURPOSE OF THIS AMENDMENT IS TO:

- RECONFIGURE LOTS 5 AND 6 AS SHOWN ON MAP THEREOF RECORDED IN BOOK 121, PAGE 12 OF PLATS.

BASIS OF BEARINGS

NORTH 05°59'55" WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.



CERTIFICATE OF CITY SURVEYOR

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

AMENDED PLAT OF A PORTION OF SUMMERLIN VILLAGE 23A UNIT NO. 2
AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE _____ DAY OF _____, 20____.

ALAN R. RIEKKI, PLS DATE
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

SOUTHERN NEVADA HEALTH DISTRICT DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

JOHN GUILLORY, P.E. DATE
DIVISION OF WATER RESOURCES

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING AND DEVELOPMENT DEPARTMENT OF THE CITY OF LAS VEGAS, NEVADA ON THE _____ DAY OF _____, 20____.

FLINN FAGG, AICP DATE
ACTING DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

WATER COMMITMENT STATEMENT

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOT/BLOCK	WATER COMMITMENT ACRE-FEET/YEAR
M	1.0
N	1.0
O	1.0

FMP-40545

AMENDED PLAT OF
SUMMERLIN VILLAGE 23A UNIT NO. 2
PARCELS "M, N & O"

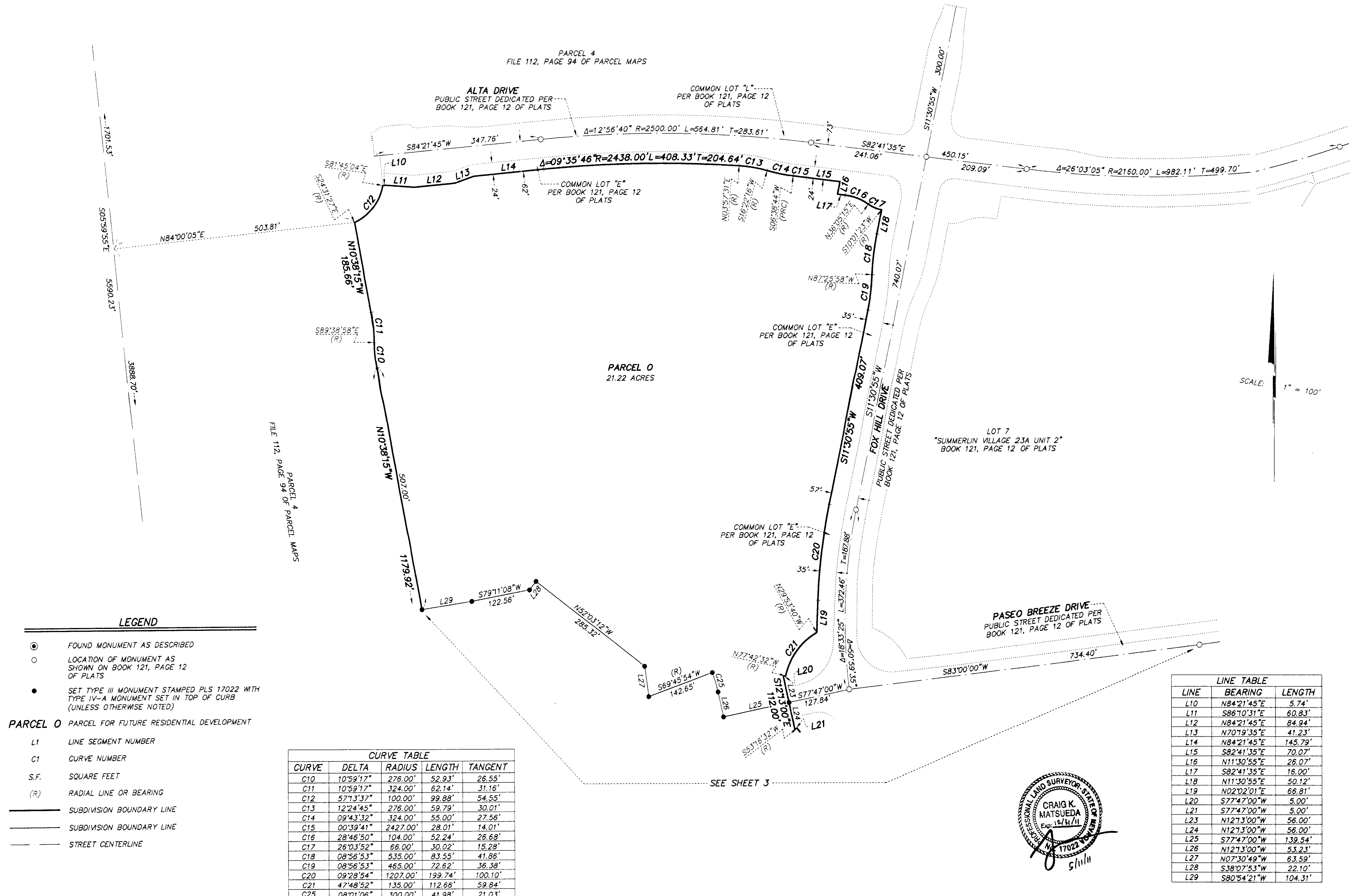
INSTRUMENT NO. _____ OFFICIAL RECORDS BOOK NO. _____ FILED AT THE REQUEST OF G.C. WALLACE INC. DATE _____ AT _____ BOOK _____ PAGE _____ OF PLATS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$ _____ DEPUTY _____	INSTRUMENT NO. 0001300 OFFICIAL RECORDS BOOK NO. 20041203 FILED AT THE REQUEST OF G.C. WALLACE INC. DATE 12-03-04 AT 11:04 BOOK 121 PAGE 0012 OF PLATS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$ 144.00 DEPUTY SWO
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SHEET 1 OF 4

G.C. WALLACE COMPANIES
ENGINEERS | PLANNERS | SURVEYORS
1555 S. RAINBOW BLVD. LAS VEGAS, NV 89146
T: 702.804.2000 F: 702.804.2299 GCWALLACE.COM

AMENDED PLAT OF A PORTION OF **SUMMERLIN VILLAGE 23A UNIT NO. 2** A COMMON-INTEREST COMMUNITY

BEING A MERGER AND RESUBDIVISION OF LOT 5 AND LOT 6 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 121, PAGE 12 OF PLATS,
 LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



SCALE: 1" = 100'

AMENDED PLAT OF A PORTION OF
SUMMERLIN VILLAGE 23A UNIT NO. 2
A COMMON-INTEREST COMMUNITY

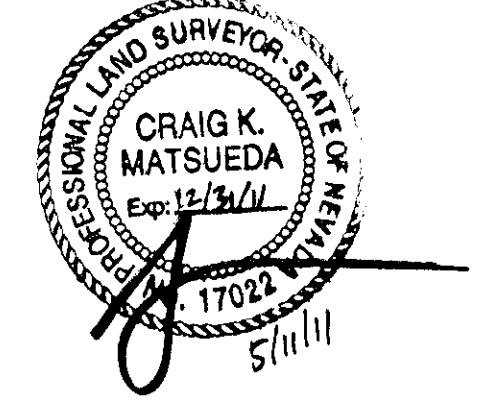
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LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



- LEGEND**
- FOUND MONUMENT AS DESCRIBED
 - LOCATION OF MONUMENT AS SHOWN ON BOOK 121, PAGE 12 OF PLATS
 - SET TYPE III MONUMENT STAMPED PLS 17022 WITH TYPE IV-A MONUMENT SET IN TOP OF CURB (UNLESS OTHERWISE NOTED)
- PARCEL N** PARCEL FOR FUTURE RESIDENTIAL DEVELOPMENT
- L1 LINE SEGMENT NUMBER
 - C1 CURVE NUMBER
 - S.F. SQUARE FEET
 - (R) RADIAL LINE OR BEARING
 - SUBDIVISION BOUNDARY LINE
 - SUBDIVISION BOUNDARY LINE
 - STREET CENTERLINE

LINE TABLE		
LINE	BEARING	LENGTH
L20	S77°47'00"W	5.00'
L21	S77°47'00"W	5.00'
L22	S16°07'00"E	60.65'
L23	N12°13'00"W	56.00'
L24	N12°13'00"W	56.00'
L25	S77°47'00"W	139.54'
L26	N12°13'00"W	53.23'
L27	N07°30'49"W	63.59'
L28	S38°07'53"W	22.10'
L29	S80°54'21"W	104.31'
L30	S59°50'36"W	111.79'
L31	S62°42'02"W	57.34'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C22	42°49'02"	135.00'	100.89'	52.93'
C24	04°57'33"	1196.00'	103.52'	51.79'
C25	08°01'06"	300.00'	41.98'	21.03'



AMENDED PLAT OF A PORTION OF
SUMMERLIN VILLAGE 23A UNIT NO. 2
A COMMON-INTEREST COMMUNITY

BEING A MERGER AND RESUBDIVISION OF LOT 5 AND LOT 6 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 121, PAGE 12 OF PLATS,
LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SCALE: 1" = 100'

LEGEND

- FOUND MONUMENT AS DESCRIBED
- LOCATION OF MONUMENT AS SHOWN ON BOOK 121, PAGE 12 OF PLATS
- FOUND 1 1/2" ALCAP STAMPED "R. MROWICKI, PLS 11441"
- FOUND REBAR NO CAP POSITION CONFIRMED BY REFERENCE MONUMENTS STAMPED "R. MROWICKI, PLS 11441"
- ▲ FOUND 1 1/2" ALCAP STAMPED "PLS 8187", POSITION CONFIRMED BY REFERENCE MONUMENTS STAMPED "R. MROWICKI, PLS 11441"
- SET TYPE III MONUMENT STAMPED PLS 17022 WITH TYPE IV-A MONUMENT SET IN TOP OF CURB (UNLESS OTHERWISE NOTED)

PARCEL M PARCEL FOR FUTURE RESIDENTIAL DEVELOPMENT

L1 LINE SEGMENT NUMBER

C1 CURVE NUMBER

S.F. SQUARE FEET

(R) RADIAL LINE OR BEARING

SUBDIVISION BOUNDARY LINE

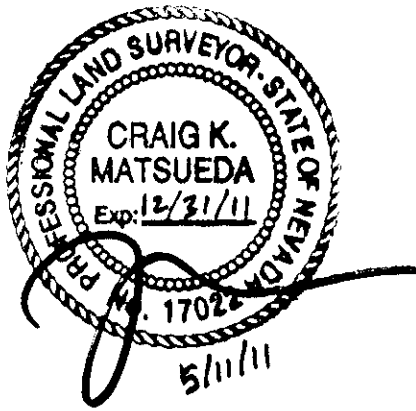
SUBDIVISION BOUNDARY LINE

STREET CENTERLINE



LINE TABLE		
LINE	BEARING	LENGTH
L1	N34°21'43"W	87.00'
L2	N34°21'43"W	46.00'
L3	S22°32'42"E	97.13'
L4	S66°22'15"W	98.98'
L5	S67°24'45"W	41.11'
L6	S59°30'40"W	88.36'
L7	S30°29'20"E	11.41'
L8	N61°02'29"E	38.62'
L9	S22°04'06"E	60.13'
L30	S59°50'36"W	111.79'
L31	S62°42'02"W	57.34'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	04°22'35"	2750.00'	210.06'	105.08'
C2	15°44'50"	840.00'	230.87'	116.17'
C3	03°58'22"	1600.00'	110.94'	55.49'
C4	48°26'24"	135.00'	114.13'	60.73'
C5	03°58'22"	1554.00'	107.75'	53.90'
C6	17°01'50"	276.00'	82.04'	41.32'
C7	13°09'27"	324.00'	74.40'	37.37'
C8	28°23'24"	66.00'	32.70'	16.69'
C9	28°00'09"	104.00'	50.83'	25.93'
C23	14°03'36"	1574.00'	386.25'	194.10'
C24	04°57'33"	1196.00'	103.52'	51.79'



BEING A MERGER AND RESUBDIVISION OF LOT 5 AND LOT 6 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 121, PAGE 12 OF PLATS,
LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, A NEVADA CORPORATION, D/B/A/ NV ENERGY, CENTURY LINK, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS LAS VEGAS, INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, FOR WATER FACILITIES, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS; AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS.

FURTHER, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJACENT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS, AND OTHER UTILITY DEVICES AND THE RIGHT OF UP TO TWO FEET PER ANNUM FROM EACH FIRE HYDRANT AND STREET LIGHT, CONDUIT, TRAFFIC SIGNAL AND APPURTENANCE TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS, A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED TO THE CITY OF LAS VEGAS AND ITS SUCCESSORS AND ASSIGNS TO ALL PUBLIC STREETS WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN EXISTING PUBLIC RIGHT-OF-WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

DATED THIS _____ DAY OF _____, 20____.
THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 20____
BY _____, AS
OF THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, BY AFFIXING OUR SIGNATURES HERETO, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS AS INDICATED HEREON AND RELINQUISH INTEREST OF THE EASEMENTS LYING WITHIN THIS AMENDED MAP BOUNDARY AS PREVIOUSLY GRANTED BY BOOK 121, PAGE 12 OF PLATS

LAS VEGAS VALLEY WATER DISTRICT

SOUTHWEST GAS CORPORATION DATE

NEVADA POWER COMPANY, A NEVADA CORPORATION D/B/A NV ENERGY DATE

CENTURY LINK _____ DATE _____

COX COMMUNICATIONS LAS VEGAS, INC. DATE

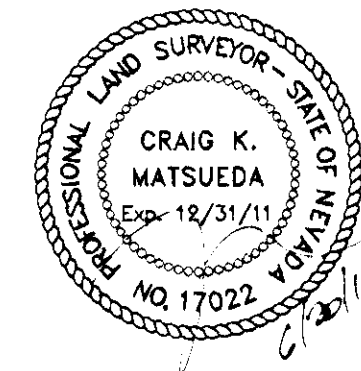
BY THE SIGNATURE BELOW, THE CITY DOES HEREBY ACCEPT THE EASEMENTS GRANTED TO THE CITY AS DELINEATED AND APPROVED HEREON WITH THIS PLAT, UNLESS OTHERWISE NOTED.

ACTING CITY ENGINEER: DAVID BOWERS, P.E. #16736, P.T.O.E. DATE

I, CRAIG K. MATSUEDA, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR G.C. WALLACE, INC., CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY.
2. THE LANDS SURVEYED LIE WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON NOVEMBER 23, 2010.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

CRAIG K. MATSUEDA
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17022

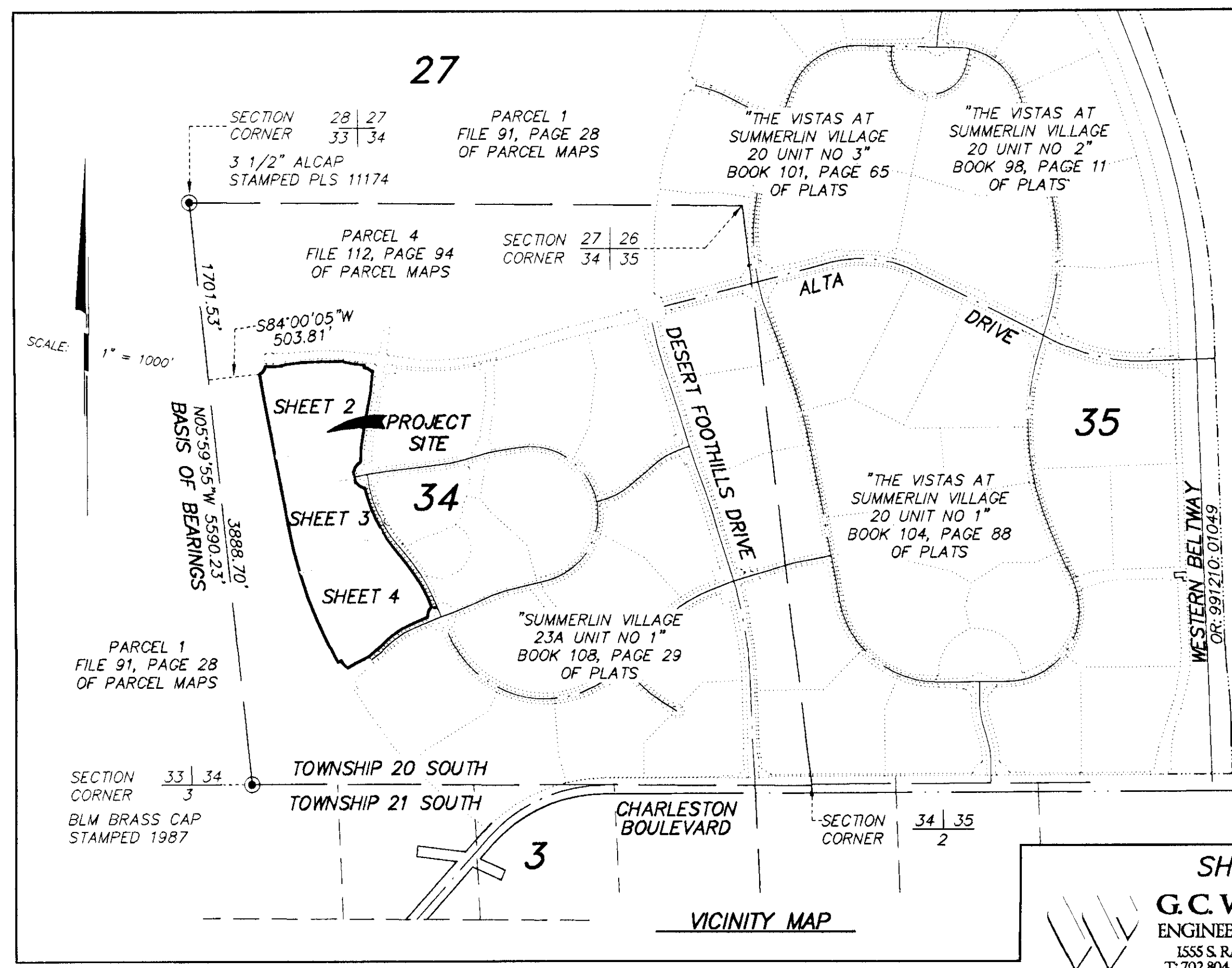


LOTS 5 AND 6 AS SHOWN ON MAP THEREOF RECORDED IN BOOK 121, PAGE 12 OF PLATS, LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

THE PURPOSE OF THIS AMENDMENT IS TO:

1. RECONFIGURE LOTS 5 AND 6 AS SHOWN ON MAP THEREOF RECORDED IN BOOK 121, PAGE 12 OF PLATS.

NORTH 05°59'55" WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.



I, ALAN R. RIECKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:
AMENDED PLAT OF A PORTION OF SUMMERLIN VILLAGE 23A UNIT NO. 2
AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.
MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE _____ DAY OF _____, 20____.

ALAN R. RIEKKI, PLS
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

SOUTHERN NEVADA HEALTH DISTRICT

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

JOHN GUILLORY, P.E.
DIVISION OF WATER RESOURCES

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING AND DEVELOPMENT DEPARTMENT OF THE CITY OF LAS VEGAS, NEVADA ON THE _____ DAY OF _____, 20____.

FLINN FAGG, AICP
ACTING DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOT/BLOCK	WATER COMMITMENT ACRE-FEET/YEAR
M	1.0
N	1.0
O	1.0

RECEIVED
JUN 20 2011

FMP-40545

AMENDED PLAT OF
SUMMERLIN VILLAGE 23A UNIT NO. 2
PARCELS "M, N & O"

INSTRUMENT NO. _____
OFFICIAL RECORDS
BOOK NO. _____
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE _____ AT _____
BOOK _____ PAGE _____
OF PLATS
CLARK COUNTY, NEVADA RECORD
DEBBIE CONWAY, RECORDER
FEE \$ _____ DEPUTY _____

~~INSTRUMENT NO. 0001300
OFFICIAL RECORDS
BOOK NO. 20041203
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 12-03-04 AT 11:04
BOOK 121 PAGE 0012
OF PLATS
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FF \$ 144.00 DEPUTY SWO~~

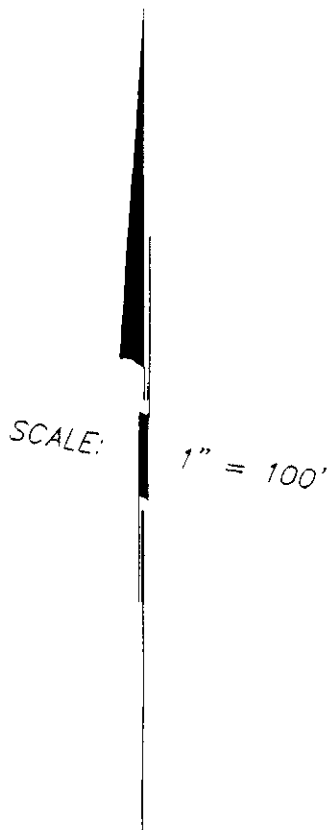
AMENDED PLAT OF A PORTION OF
SUMMERLIN VILLAGE 23A UNIT NO. 2
A COMMON-INTEREST COMMUNITY

BEING A MERGER AND RESUBDIVISION OF LOT 5 AND LOT 6 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 121, PAGE 12 OF PLATS,
LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



AMENDED PLAT OF A PORTION OF
SUMMERLIN VILLAGE 23A UNIT NO. 2
A COMMON-INTEREST COMMUNITY

BEING A MERGER AND RESUBDIVISION OF LOT 5 AND LOT 6 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 121, PAGE 12 OF PLATS,
LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



- LEGEND**
- FOUND MONUMENT AS DESCRIBED
 - LOCATION OF MONUMENT AS SHOWN ON BOOK 121, PAGE 12 OF PLATS
 - FOUND 1 1/2" ALCAP STAMPED "R. MROWICKI, PLS 11441"
 - FOUND REBAR NO CAP POSITION CONFIRMED BY REFERENCE MONUMENTS STAMPED "R. MROWICKI, PLS 11441"
 - ▲ FOUND 1 1/2" ALCAP STAMPED "PLS 8187", POSITION CONFIRMED BY REFERENCE MONUMENTS STAMPED "R. MROWICKI, PLS 11441"
 - SET TYPE III MONUMENT STAMPED PLS 17022 WITH TYPE IV-A MONUMENT SET IN TOP OF CURB (UNLESS OTHERWISE NOTED)

PARCEL M PARCEL FOR FUTURE RESIDENTIAL DEVELOPMENT

L1 LINE SEGMENT NUMBER

C1 CURVE NUMBER

S.F. SQUARE FEET

(R) RADIAL LINE OR BEARING

— SUBDIVISION BOUNDARY LINE

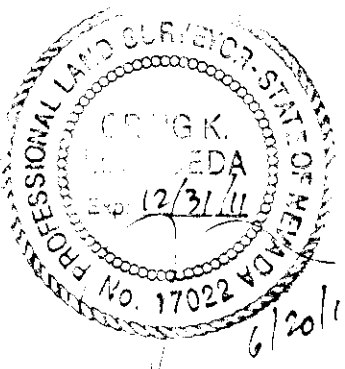
— SUBDIVISION BOUNDARY LINE

— STREET CENTERLINE



LINE TABLE		
LINE	BEARING	LENGTH
L1	N34°21'43"W	87.00'
L2	N34°21'43"W	46.00'
L3	S22°32'42"E	97.13'
L4	S66°22'15"W	98.98'
L5	S67°24'45"W	41.11'
L6	S59°30'40"W	88.36'
L7	S30°29'20"E	11.41'
L8	N61°02'29"E	38.62'
L9	S22°04'06"E	60.13'
L30	S59°50'36"W	111.79'
L31	S62°42'02"W	57.34'

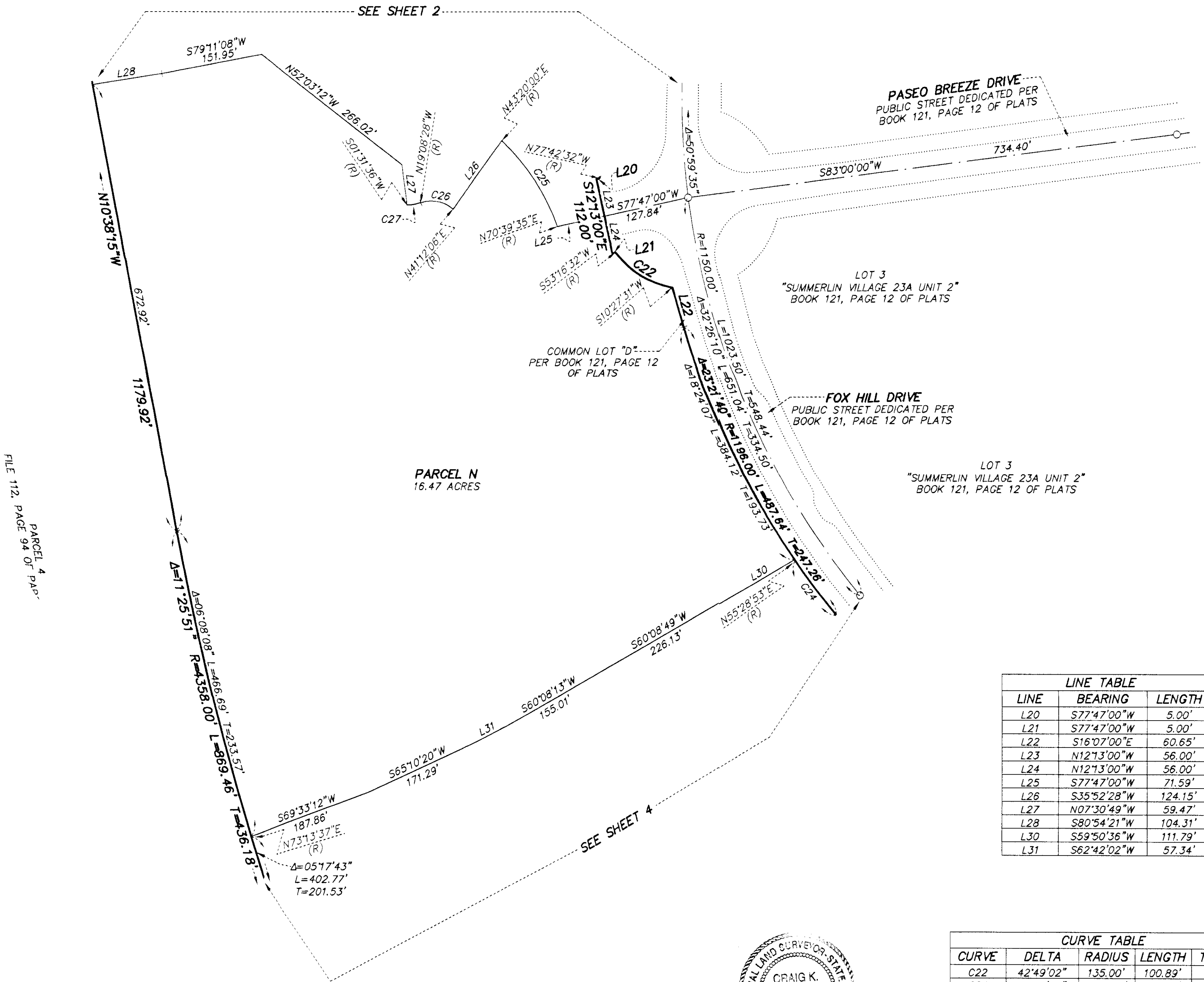
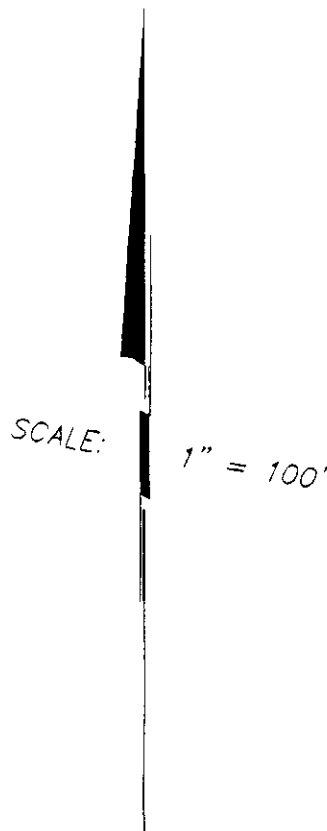
CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	04°22'35"	2750.00'	210.06'	105.08'
C2	15°44'50"	840.00'	230.87'	116.17'
C3	03°58'22"	1600.00'	110.94'	55.49'
C4	48°26'24"	135.00'	114.13'	60.73'
C5	03°58'22"	1554.00'	107.75'	53.90'
C6	17°01'50"	276.00'	82.04'	41.32'
C7	13°09'27"	324.00'	74.40'	37.37'
C8	28°23'24"	66.00'	32.70'	16.69'
C9	28°00'09"	104.00'	50.83'	25.93'
C23	14°03'36"	1574.00'	386.25'	194.10'
C24	04°57'33"	1196.00'	103.52'	51.79'



JUN 20 2011

AMENDED PLAT OF A PORTION OF
SUMMERLIN VILLAGE 23A UNIT NO. 2
A COMMON-INTEREST COMMUNITY

BEING A MERGER AND RESUBDIVISION OF LOT 5 AND LOT 6 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 121, PAGE 12 OF PLATS,
LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.B.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



- LEGEND**
- FOUND MONUMENT AS DESCRIBED
 - LOCATION OF MONUMENT AS SHOWN ON BOOK 121, PAGE 12 OF PLATS
 - SET TYPE III MONUMENT STAMPED PLS 17022 WITH TYPE IV-A MONUMENT SET IN TOP OF CURB (UNLESS OTHERWISE NOTED)
- PARCEL N** PARCEL FOR FUTURE RESIDENTIAL DEVELOPMENT
- L1 LINE SEGMENT NUMBER
 - C1 CURVE NUMBER
 - S.F. SQUARE FEET
 - (R) RADIAL LINE OR BEARING
- SUBDIVISION BOUNDARY LINE
- SUBDIVISION BOUNDARY LINE
- STREET CENTERLINE

LINE TABLE		
LINE	BEARING	LENGTH
L20	S77°47'00"W	5.00'
L21	S77°47'00"W	5.00'
L22	S16°07'00"E	60.65'
L23	N12°13'00"W	56.00'
L24	N12°13'00"W	56.00'
L25	S77°47'00"W	71.59'
L26	S35°52'28"W	124.15'
L27	N07°30'49"W	59.47'
L28	S80°54'21"W	104.31'
L30	S59°50'36"W	111.79'
L31	S62°42'02"W	57.34'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C22	42°49'02"	135.00'	100.89'	52.93'
C24	04°57'33"	1196.00'	103.52'	51.79'
C25	27°19'35"	320.50'	152.86'	77.91'
C26	60°20'34"	49.00'	51.61'	28.49'
C27	20°40'04"	57.00'	20.56'	10.39'



DECEMBER 20 2011



January 19, 2011

Ms. Julie Cleaver
Howard Hughes Company, LLC
10000 West Charleston Boulevard, Suite #200
Las Vegas, Nevada 89135

RE: FMP-40545 - SUMMERLIN VILLAGE 23A – UNIT 2

Dear Ms Cleaver:

Your request for Final Map Technical Review was completed by the departments of Planning and Development and Public Works on January 18, 2011. The departments have administratively **APPROVED** your request, subject to the conditions noted below, which shall be incorporated into the Final Map Mylar when submitted for signature by the City.

Planning and Development

1. On the cover sheet, insert the file number "FMP-40545" above the recorder's block in the lower right-hand corner.
2. The signature line for the Certificate of Director of Planning and Development Approval should read:

Flinn Fagg, AICP
Acting Director of Planning and Development
City of Las Vegas, Nevada

3. Within the legend on sheets 2-4, for Parcels M, N and O, note what type of lot they are, i.e. future residential or non-residential development parcel.

Public Works

4. On the cover sheet, remove the City Engineer signature block as the City of Las Vegas can only relinquish interest of easements through the Vacation process. If any of the easements referenced in note #2 of the Purpose of Amendment are City of Las Vegas Easements, then a petition of vacation will be required to eliminate those easements.

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

Ms. Julie Cleaver
FMP-40545 - Page Two
January 19, 2011

5. Site development to comply with all previous conditions of approval for Summerlin Village 23A Unit 2 Subdivision and all other site related actions.
6. Prior to recordation, this amended Final Map must show all existing easements and right-of-way dedications, must coincide with the approved drainage plan/study and construction plans, and must make specific references to all easements and rights-of-way noted/offered for public use in the Owner's Certificate as required by the Department of Public Works.

If you have any questions concerning this matter, please contact me at 702.229.6301.

Sincerely,



Steve Gebeke, AICP
Planning Supervisor
Planning and Development Department

SG:clb

cc: Mr. Craig Matsueda
GC Wallace, Inc.
1555 South Rainbow Boulevard
Las Vegas, Nevada 89146

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Tom Hayes, Land Development; O. C. White, Traffic Engineering; Alan Riecki, Survey (FM, PM, & A's only)
Date: January 10, 2011
Re: **FMP-40545** Summerlin Village 23A Unit 2 SWC Alta Dr. & Fox Hill Dr.
Request for an Amended Final Map Technical Review

COMMENTS:

We have no objection to this Amended Final Map request to reconfigure lots 5 and 6 of the Summerlin Village 23A Unit No. 2 subdivision as long as all previous conditions of approval for the Summerlin Village 23A Unit No. 2 subdivision and all subsequent site-related actions are ultimately complied with.

CONDITIONS OF APPROVAL:

1. Include the Final Map number, FMP-40545, above the Recorder's Block on the cover sheet.
2. On the cover sheet, remove the City Engineer signature block as the City of Las Vegas can only relinquish interest of easements through the Vacation process. If any of the easements referenced in note #2 of the Purpose of Amendment are City of Las Vegas Easements, then a petition of vacation will be required to eliminate those easements.
3. Site development to comply with all previous conditions of approval for Summerlin Village 23A Unit 2 Subdivision and all other site related actions.
4. Prior to recordation, this amended Final Map must show all existing easements and right-of-way dedications, must coincide with the approved drainage plan/study and construction plans, and must make specific references to all easements and rights-of-way noted/offered for public use in the Owner's Certificate as required by the Department of Public Works.



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

To: CRAIG K MATSUEDA PLS
G.C. WALLACE

From: Alan R. Riecki, PLS
City Surveyor

CC: Nathan Goldberg
Planning and Development

Date: January 07, 2011

RE: 40545 FINAL MAP SUMMERLIN VILLAGE 23A #2 - M, N, & O

Attached is a redlined drawing delineating comments from Survey review. THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.

PLEASE NOTE: These comments are for Survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

COMMENTS:

423899 SURVEY

Please change the name of the City Engineer to David Bowers, P.E., PTOE certificate #16736

Please note that the Acting City Engineer's signature line should either be removed and placed on a separate approval block or a note must be added that the City Engineer is not relinquishing any interest in any public easements along with the other utility companies in the utility agencies approval block. If you have any questions about this, please call this office at 229.6217

Please update the name of the Acting Director of Planning and Development to Flinn Fagg, AICP.

We note that this Plat should be titled an Amended Plat of a Portion of Summerlin Village 23A and so on

Please check the scale, this appears to be a 1" equals a 100 foot scale throughout the map not 1" equals 40 feet

We have had some issues closing Parcel N & M, please check and revise as necessary

Please correct miscellaneous errors, typos, or omissions as shown on the redlines.

AR.

Ref. 13039

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 Phone (702) 385-7268 Fax

12/22/10

FMP-40545 - SUMMERLIN VILLAGE 23A UNIT 2 - MERGER AND RESUBDIVISION -
Request for an AMENDED FINAL MAP TECHNICAL REVIEW FOR LOTS 5 AND 6 on 60.26 acres (a portion of APNs: 137-34-210-001 and 137-34-212-001), P-C (Planned Community) Zone, Ward 2 (Wolfson).

PLANNING SUPERVISOR: STEVE GEBEKE 229-5410



ADMINISTRATIVE

Comments Due: **JANUARY 7, 2011**

NOTE: Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **STEVE GEBEKE** (sgebeke@lasvegasnevada.gov), the Case Planner responsible for this case.

LIST COMMENTS BELOW:

no comment at this time.

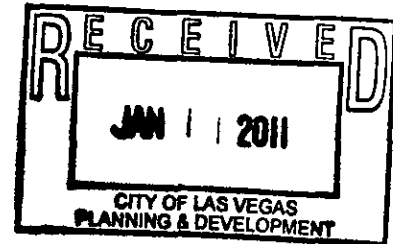
S. G. Jones



**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwd.com

January 3, 2011



State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106

Gentlemen:

SUBJECT: STATEMENT OF WATER AVAILABILITY – FMP-40545 SUMMERLIN VILLAGE 23A
UNIT 2 MERGER AND RESUBDIVISION OF LOTS 5 AND 6; A.P.N: 137-34-210-001,
137-34-212-001

The Las Vegas Valley Water District (District) has reviewed the subject subdivision map. Our records indicate Lots M, N, and O (amended from Lots 5 and 6) have previously qualified for a limited water commitment in accordance with the District's Service Rules. Please verify the following text has been placed on the original map prior to recording:

<u>LOT/BLOCK</u>	<u>ACRE-FEET/YEAR</u>
M	1.0
N	1.0
O	1.0

If you have any questions, please contact Karen Jensen at 258-3276.

Sincerely,

Original Signed By:
GARY M. LANGE

Gary M. Lange, Supervisor
Engineering Services Division

GML/kj

cc: Southern Nevada Health District
City of Las Vegas Planning Department ✓
Craig Matsueda, G.C. Wallace, Inc.

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: *PLANNING AND DEVELOPMENT*

FMP-40545

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	ALBERT SUNG	DSC
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

SENT VIA COURIER OR INTER-OFFICE MAIL

*TEFO (DPW)	REBECCA WHITLOCK	3104 BONANZA ROAD
FIRE COMMUNICATIONS		500 CASINO CENTER
*SID (DPW)	PATRICK MURPHY	420 N. FOURTH STREET
*STREETS & SANITATION	JERRY WALKER	2009 RONEMUS
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

SENT VIA COURIER "U.S." MAIL

CLARK COUNTY HEALTH DISTRICT
LAS VEGAS VALLEY WATER DISTRICT
UNITED STATES POSTAL SERVICE

WALTER ROSS
ENGINEERING SERVICE DEPT
CHRIS BUSH

ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. TECHNICIAN ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 385-7268 Fax

12/22/10

FMP-40545 - SUMMERLIN VILLAGE 23A UNIT 2 - MERGER AND RESUBDIVISION -
Request for an AMENDED FINAL MAP TECHNICAL REVIEW FOR LOTS 5 AND 6 on 60.26
acres (a portion of APNs: 137-34-210-001 and 137-34-212-001), P-C (Planned Community)
Zone, Ward 2 (Wolfson).

PLANNING SUPERVISOR: STEVE GEBEKE 229-5410



ADMINISTRATIVE

Comments Due: JANUARY 7, 2011

NOTE: Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **STEVE GEBEKE** (sgebeke@lasvegasnevada.gov), the Case Planner responsible for this case.

LIST COMMENTS BELOW:



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Final Map
Project Address (Location) Alta Drive/Fox Hill Drive
Project Name Summerlin Village 23A # 2 - M, N & O) Amended Proposed Use P-C
Assessor's Parcel #(s) 137-34-210-001, 137-34-312-001 Ward # 3
General Plan: existing PC proposed PC Zoning: existing PC proposed PC
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 60.261 Lots/Units 3 Density _____
Additional Information Plat 121/0012

PROPERTY OWNER Howard Hughes Company, LLC Contact Julie Cleaver
Address 10,000 West Charleston Blvd. Suite 200 Phone: 791-7000 Fax: 791-4593
City Las Vegas State NV Zip 89135
E-mail Address julie.cleaver@howardhughes.com

APPLICANT Same as Above Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

REPRESENTATIVE G.C. Wallace, Inc. Contact Craig Matsueda, PLS
Address 1555 S Rainbow Blvd. Phone: 804-2000 Fax: 804-2299
City Las Vegas State NV Zip 89146
E-mail Address cmatsueda@gcwallace.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Kevin T. Orrock

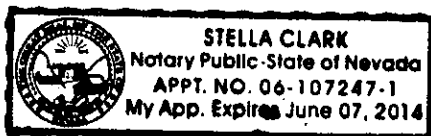
Subscribed and sworn before me

This 17th day of December, 20 10

Stella Clark

Notary Public in and for said County and State Clark County - Nevada

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case # FMP-40545
Meeting Date: -
Total Fee: 750.00
Date Received: 12-21-10
Received By: JF mull

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 137-34-210-001/137-34-312-001

Name of Property Owner: Howard Hughes Company, LLC

Name of Applicant: Same as Above

Name of Representative: G.C. Wallace, Inc.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

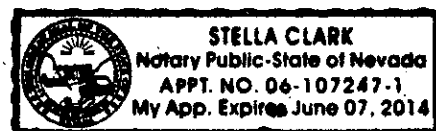
Print Name: KEVIN T. Orrack

Subscribed and sworn before me

This 17th day of December, 20 10

Stella Clark
Notary Public in and for said County and State

Clark County, Nevada



PLANNING & DEVELOPMENT DEPARTMENT

FINAL MAP TECHNICAL REVIEW CHECKLIST

FINAL MAP CONTENTS

- ☒ The name of the proposed subdivision. (If applicable, this shall include proper designation as a condominium, townhouse, residential planned development or commercial subdivision.)
- ☒ Date, north arrow and scale.
- ☒ Existing and proposed lot lines and dimensions, including the square footage of all proposed lots. Each lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- ☒ Existing and proposed street rights-of-way widths and corner radii. Existing and proposed street names. *If none exist, indicate this on the map.*
- ☒ Existing and proposed utility rights-of-way and easement widths. *If none exist, indicate this on the map.*
- ☒ Existing and proposed irrigation or drainage channel rights-of-way and easement widths. *If none exist, indicate this on the map.*
- ☒ All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.
- ☒ Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☒ Areas of unobstructed vision at intersections, as described in Chapter 12 of the LVMC.

SUPPLEMENTAL REQUIREMENTS

The following supplemental information may be required by the Department of Public Works or the Planning and Development Department. When required, it shall be submitted on separate drawings.

- ☒ A statement from a Title Company which complies with the requirements of NRS 278 and NRS 116 listing the names of the current owners of record of the land and the holders of record of a security interest in the land and the written consent of each.
- ☐ A copy of a sewer connection agreement verifying that downstream sewer capacity is available or that sewer capacity mitigation measures acceptable to the Department of Public Works will be provided.



PLANNING & DEVELOPMENT DEPARTMENT

FINAL MAP TECHNICAL REVIEW SUBMITTAL REQUIREMENTS

APPLICATION/PETITION FORM: A completed Application/Petition Form is required. The application shall be signed, notarized and acknowledged by the owner of record of each parcel of property. Non-Property Owner: An application is sufficient if it is signed and acknowledged by a lessee, a contract purchaser or an optionee of the property for which the Final Map Technical Review is sought. However, interest in that property must exist in a written agreement with the owner of record, attached to which is a copy of the Final Map Technical Review application and in which the owner of record has authorized the lessee, contract purchaser or optionee to sign the application. The agreement must further stipulate that the owner of record consents to the filing and processing of the application and agrees to be bound by the requested Final Map Technical Review.

DEED & LEGAL DESCRIPTION: In order to verify ownership, a copy of the recorded deed(s) for the subject property(ies), including exhibits and attachments, is required. The deed and all attachments must be legible

FEES: \$750

FINAL MAP CHECKLIST: All items on the Checklist must be addressed on the Final Map.

FINAL MAP: (16 folded/1 rolled) Please refer to the Final Map Checklist for additional requirements.

CIVIL IMPROVEMENT PLAN SUBMITTAL: Confirmation in the form of a copy of the memo indicating that the first review of the Civil Improvement Plans has been completed by the Land Development Services section of Public Works.

STATEMENT OF FINANCIAL INTEREST: A completed Statement of Financial Interest is required.

Delaware

PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE DO HEREBY CERTIFY THAT THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF CONVERSION OF A DELAWARE CORPORATION UNDER THE NAME OF "THE HOWARD HUGHES CORPORATION" TO A DELAWARE LIMITED LIABILITY COMPANY, CHANGING ITS NAME FROM "THE HOWARD HUGHES CORPORATION" TO "THE HOWARD HUGHES COMPANY, LLC", FILED IN THIS OFFICE ON THE TWENTY-NINTH DAY OF DECEMBER, A.D. 2009, AT 12:03 O'CLOCK P.M.

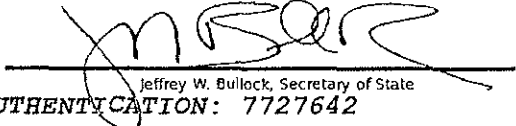
AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF CONVERSION IS THE THIRTY-FIRST DAY OF DECEMBER, A.D. 2009, AT 11:59 O'CLOCK P.M.

0269510 8100V

091143953

You may verify this certificate online
at corp.delaware.gov/authver.shtml




Jeffrey W. Bullock, Secretary of State
AUTHENTICATION: 7727642

DATE: 12-29-09

RECEIVED
DEC 21 2010

State of Delaware
Secretary of State
Division of Corporations
Delivered 12:03 PM 12/29/2009
FILED 12:03 PM 12/29/2009
SRV 091143953 - 0269510 FILE

STATE OF DELAWARE
CERTIFICATE OF CONVERSION
FROM A CORPORATION TO A
DELAWARE LIMITED LIABILITY COMPANY PURSUANT TO
SECTION 18-214 OF THE LIMITED LIABILITY COMPANY

- 1.) The jurisdiction where the Corporation first formed is Delaware.
- 2.) The jurisdiction immediately prior to filing this Certificate is Delaware.
- 3.) The date the Corporation first formed is October 7, 1929.
- 4.) The name of the Corporation immediately prior to filing this Certificate is
The Howard Hughes Corporation.
- 5.) The name of the Limited Liability Company as set forth in the Certificate of
Formation is The Howard Hughes Company, LLC.
- 6.) The effective day of this Certificate of Conversion shall be at 11:59 p.m. on
December 31, 2009.

IN WITNESS WHEREOF, the undersigned has executed this Certificate on the
28th day of December, 2009.

By:

Linda J. Wright
Linda J. Wright Vice President

RECEIVED
DEC 21 2010

THE HOWARD HUGHES COMPANY, LLC

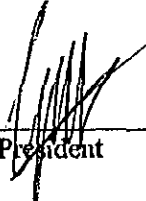
Incumbency Certificate

The undersigned, being the duly elected, qualified and acting President of The Howard Hughes Company, LLC, a Delaware limited liability company (the "Company"), and as such is authorized to execute and deliver this Certificate in the name and on behalf of the Company, does hereby certify as follows:

The officer set forth below is, at the date hereof, and at all times since November 9, 2010 has been, a duly elected (or appointed) and qualified officer of the Company and holds the office indicated opposite such person's name, and such person is authorized to execute and deliver documents on behalf of the Company, and that the signature appearing opposite such person's name is the true and genuine signature of such person.

Name	Office	Signature
Kevin Orrock	Vice President	

IN WITNESS WHEREOF, the undersigned, has executed and caused this Certificate to be delivered as of the 22nd day of November, 2010.



Grant Herlitz, President

Deed For
West

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

STEWART TITLE OF NEVADA
3800 Howard Hughes Parkway, Suite 500
Las Vegas, Nevada 89109
Attention: Linda Jones

APN No(s): See Exhibit "B" attached (SUMMERLIN WEST)

GRANTEE'S ADDRESS FOR TAX BILLS:
HOWARD HUGHES PROPERTIES,
LIMITED PARTNERSHIP
3800 Howard Hughes Parkway
Las Vegas, Nevada 89109
Attention: General Counsel

(Space above line for Recorder's use)

GRANT BARGAIN AND SALE DEED

HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP, a Delaware limited partnership, as "Grantor," does hereby Grant, Bargain, Sell and Convey to THE HOWARD HUGHES CORPORATION, a Delaware corporation, as "Grantee," the real property in the County of Clark, State of Nevada (hereinafter referred to as the "Property") described on Exhibit "A" attached hereto and incorporated herein by this reference.

SUBJECT TO:

1. General and special taxes and assessments for the current fiscal tax year and any and all unpaid bonds and/or assessments; and

2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Property and all other matters of record.

RECEIVED
DEC 21 2010

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereunto duly authorized.

Dated as of December 17, 1997.

HOWARD HUGHES PROPERTIES,
LIMITED PARTNERSHIP, a
Delaware limited partnership

By: THE HOWARD HUGHES
CORPORATION (formerly known as
Summa Corporation), a Delaware
corporation, its sole general partner

By: Michael C. Niarchos

Print Name: Michael C. Niarchos
Print Title: Senior Vice President
& General Counsel

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On December 17, 1997, personally appeared before me,
a Notary Public, Michael C. Niarchos, personally known to me to be
the person whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.



Sharon K. Walker
Notary Public

RECEIVED
DEC 21 2010

LEGAL DESCRIPTION
CURRENT PARCELS OWNED BY HOWARD HUGHES PROPERTIES

SUMMERLIN WESTERN PLANNING AREA

BEING A PORTION OF SECTIONS 13, 14, 15, 16, 17, 20, 21, 22, 23, 26, 27, 28, 29, 32, 33, 34 AND 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND WITHIN SECTIONS 3 AND 4, TOWNSHIP 21 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 13;

THENCE ALONG THE NORTH LINE THEREOF, SOUTH 89°39'55" EAST, 1361.59 FEET;

THENCE DEPARTING SAID NORTH LINE, SOUTH 00°20'05" WEST, 50.00 FEET TO AN INTERSECTION WITH THE SOUTH RIGHT-OF-WAY LINE OF CHEYENNE AVENUE;

THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE, SOUTH 89°42'14" EAST, 604.29 FEET

THENCE DEPARTING SAID SOUTH RIGHT-OF-WAY LINE, SOUTH 41°00'00" WEST, 1555.57 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF AN 8125.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 05°27'50", AN ARC LENGTH OF 774.82 FEET;

THENCE SOUTH 46°27'50" WEST, 1233.66 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 4050.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 23°57'32", AN ARC LENGTH OF 1693.55 FEET;

THENCE SOUTH 22°30'18" WEST, 163.03 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 3705.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 17°05'45", AN ARC LENGTH OF 1105.50 FEET TO A POINT OF REVERSE CURVATURE, THROUGH WHICH A RADIAL LINE BEARS NORTH 84°35'27" WEST;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1950.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 06°18'12", AN ARC LENGTH OF 214.53 FEET;

THENCE SOUTH 11°42'45" WEST, 738.03 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2050.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 05°46'29", AN ARC LENGTH OF 206.62 FEET;

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THENCE SOUTH 05°56'16" WEST, 2040.86 FEET;

THENCE SOUTH 01°20'32" WEST, 683.41 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 550.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 83°28'39", AN ARC LENGTH OF 801.33 FEET;

THENCE SOUTH 82°08'07 EAST, 392.29 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1000.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 01°30'38", AN ARC LENGTH OF 26.36 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 06°21'15" WEST;

THENCE SOUTH 09°22'14" WEST, 433.86 FEET TO AN INTERSECTION WITH THE NORTHERLY LINE OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO 3 A-B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 78, PAGE 62 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE NORTHERLY AND WESTERLY LINES THEREOF THE FOLLOWING SEVENTEEN (17) COURSES:
SOUTH 85°49'12" WEST, 207.24 FEET;

THENCE FROM A TANGENT BEARING SOUTH 68°34'34" WEST CURVING TO THE LEFT ALONG THE ARC OF AN 820.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 26°47'13", AN ARC LENGTH OF 383.37 FEET;

THENCE SOUTH 41°47'21" WEST, 207.81 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF AN 820.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 38°17'03", AN ARC LENGTH OF 547.91 FEET;

THENCE SOUTH 03°30'18" WEST, 810.52 FEET;

THENCE FROM A TANGENT BEARING SOUTH 08°15'41" EAST CURVING TO THE LEFT ALONG THE ARC OF A 6325.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 04°43'07", AN ARC LENGTH OF 520.90 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 77°01'12" WEST;

THENCE SOUTH 19°53'15" EAST, 251.62 FEET;

THENCE SOUTH 21°02'01" EAST, 820.05 FEET;

THENCE SOUTH 70°04'40" WEST 34.34 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 90°38'47", AN ARC LENGTH OF 3.16 FEET;

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THENCE SOUTH 20°34'07" EAST, 34.65 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 89°21'13", AN ARC LENGTH OF 3.12 FEET;

THENCE NORTH 70°04'40" EAST, 30.20 FEET;

THENCE SOUTH 19°55'20" EAST, 393.73 FEET;

THENCE SOUTH 11°48'31" EAST, 413.60 FEET;

THENCE SOUTH 19°55'20" EAST 1070.39 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 6675.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 06°53'54", AN ARC LENGTH OF 803.66 FEET TO THE NORTHWESTERLY CORNER OF PARCEL 4 AS SHOWN BY MAP THEREOF ON FILE IN FILE 85, PAGE 97 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE WESTERLY LINE OF SAID PARCEL 4 THE FOLLOWING TWO (2) COURSES:

CONTINUING CURVING TO THE RIGHT ALONG THE ARC OF SAID 6675.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 11°02'57", AN ARC LENGTH OF 1287.24 FEET;

THENCE SOUTH 01°58'29" EAST, 226.43 FEET TO THE NORTHWESTERLY CORNER OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2A" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 75, PAGE 75 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE WEST LINE THEREOF SOUTH 01°58'29" EAST, 208.82 FEET TO THE NORTHWESTERLY CORNER OF "THE ARBOR AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2C" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 80, PAGE 14 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE WESTERLY LINE THEREOF THE FOLLOWING EIGHT (8) COURSES:

SOUTH 01°58'29" EAST, 2746.88 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2000.00 FOOT RADIUS CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 03°24'16", AN ARC LENGTH OF 118.84 FEET;

THENCE SOUTH 05°22'45" EAST, 374.19 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 2000.00 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 04°10'13", AN ARC LENGTH OF 145.57 FEET;

THENCE SOUTH 01°12'32" EAST, 96.31 FEET;

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THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1038.78 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 03°22'12", AN ARC LENGTH OF 61.10 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS SOUTH 87°50'20" EAST;

THENCE CURVING TO THE LEFT ALONG THE ARC OF AN 846.28 FOOT RADIUS CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 04°08'09", AN ARC LENGTH OF 61.09 FEET;

THENCE SOUTH 01°58'29" EAST 330.08 FEET TO AN INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF WEST CHARLESTON BOULEVARD AS SHOWN BY THAT CERTAIN DOCUMENT ON FILE IN BOOK 880606 AS INSTRUMENT NO. 00481 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE THE FOLLOWING SEVEN (7) COURSES:

SOUTH 89°48'28" WEST, 6027.03

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1575.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 47°52'51", AN ARC LENGTH OF 1316.19 FEET;

THENCE SOUTH 41°55'37" WEST, 243.07 FEET;

THENCE NORTH 82°46'06" WEST, 464.52 FEET;

THENCE SOUTH 07°13'54" WEST, 100.00 FEET;

THENCE SOUTH 82°46'06" EAST, 395.29 FEET;

THENCE SOUTH 41°55'37" WEST, 742.92 FEET;

THENCE DEPARTING SAID NORTH RIGHT-OF-WAY LINE, NORTH 89°40'23" WEST, 2004.86 FEET;

THENCE SOUTH 89°17'20" WEST, 2672.22 FEET;

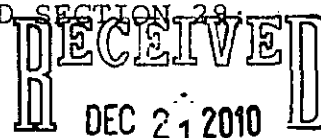
THENCE NORTH 60°16'18" WEST, 2513.04 FEET TO THE SOUTHEAST CORNER OF SECTION 32, T.20 S., R.59 E., M.D.M.;

THENCE NORTH 58°20'20" WEST, 2584.21 FEET;

THENCE NORTH 66°34'14" WEST, 3713.62 FEET TO THE WEST QUARTER CORNER (W 1/4) OF SAID SECTION 32;

THENCE ALONG THE WEST LINE THEREOF, NORTH 05°28'00" WEST, 2847.56 FEET TO THE SOUTHWEST CORNER OF SECTION 29, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE WEST LINE THEREOF, NORTH 02°16'41" EAST, 2632.06 FEET TO THE WEST QUARTER CORNER (W 1/4) OF SAID SECTION 29;



THENCE CONTINUING ALONG THE SAID WEST LINE, NORTH 02°38'27" EAST, 2633.34 FEET TO THE SOUTHWEST CORNER OF SECTION 20, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 20, NORTH 02°24'39" WEST, 2631.68 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 20;

THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 20, SOUTH 89°33'03" EAST, 2605.65 FEET TO THE CENTER QUARTER CORNER (C 1/4) OF SAID SECTION 20;

THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 20, NORTH 02°28'35" WEST, 2627.72 FEET TO THE SOUTH QUARTER CORNER (S 1/4) OF SECTION 17, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 17, NORTH 00°24'05" WEST, 2635.27 FEET TO THE CENTER QUARTER CORNER (C 1/4) OF SAID SECTION 17 ;

THENCE ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 17, SOUTH 89°34'45" EAST, 2627.73 FEET TO THE WEST QUARTER CORNER (W 1/4) OF SECTION 16, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE SOUTH LINE OF THE NORTH HALF (N 1/2) OF SAID SECTION 16, NORTH 88°52'05" EAST, 5360.76 FEET TO THE WEST QUARTER CORNER OF SECTION 15, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE WEST LINE THEREOF, NORTH 00°47'45" EAST, 2705.99 FEET TO THE NORTHWEST CORNER OF SAID SECTION 15;

THENCE ALONG THE NORTH LINE OF SAID SECTION 15, SOUTH 89°27'49" EAST, 5462.84 FEET TO THE NORTHWEST CORNER OF SECTION 14, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE NORTH LINE OF SAID SECTION 14, NORTH 88°00'36" EAST, 5259.94 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM PARCEL 2 (A.P.N. 137-35-601-001) AS SHOWN BY MAP THEREOF ON FILE IN FILE 82, PAGE 01 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM PARCEL 2 (A.P.N. 137-35-101-003) AS SHOWN BY MAP THEREOF ON FILE IN FILE 84, PAGE 71 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

THIS DESCRIPTION IS PROVIDED AS A CONVENIENCE, AND IS NOT INTENDED FOR THE PURPOSES OF SUBDIVIDING LAND NOT IN SUBCOMMITMENT WITH THE NEVADA REVISED STATUTES (N.R.S.).

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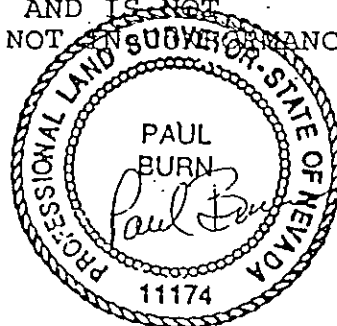


EXHIBIT "B"

ASSESSOR PARCEL NUMBER LISTING FOR
CURRENT PARCELS OWNED BY HOWARD HUGHES PROPERTIES

SUMMERLIN WESTERN PLANNING AREA

ASSESSORS PARCEL NUMBERS - 137-13-101-003, 137-14-401-001,
137-14-501-001, 137-15-000-001, 137-16-000-002, 137-17-000-002,
137-20-000-002, 137-21-000-001, 137-22-000-001, 137-23-101-001,
137-23-801-005, 137-26-301-001, 137-26-501-005, 137-27-000-001,
137-28-000-001, 137-29-000-001, 137-32-000-001, 137-33-000-001,
137-34-000-001, 137-35-301-001, 137-35-801-005, 164-03-000-001,
164-04-000-001, 164-04-000-002.

BEING A PORTION OF SECTIONS 13, 14, 15, 16, 17, 20, 21, 22, 23,
26, 27, 28, 29, 32, 33, 34 AND 35, TOWNSHIP 20 SOUTH, RANGE 59
EAST, AND WITHIN SECTIONS 3 AND 4, TOWNSHIP 21 SOUTH, RANGE 59
EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

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CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
STEWART TITLE OF NEVADA

12-18-97 11:47 CDD 8
BOOK: 971218 INST: 01041
FEE: 14.00 RPTT: 131,432.50
DEED

CONFORMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL