

INTEROFFICE
ROUTING CHECK LIST

1. PLAT GENERATED

By: _____ Date: _____

2. BLUELINE TO SURVEY
FOR CHECK

By: _____ Date: _____

3. CHECKED BLUELINES
RETURNED TO

FOR CORRECTIONS

By: _____ Date: _____

4. CORRECTIONS MADE

By: _____ Date: _____

5. MYLARS PLOTTED

By: _____ Date: _____

6. MYLARS TO SURVEY
FOR BACK CHECK

By: _____ Date: _____

7. BACK CHECK MADE

By: _____ Date: _____

8. SURVEYOR SIGNED

By: _____ Date: _____

9. FILE INFORMATION

File Name: _____

Plotted: _____

62024.810
SUMMERLIN VILLAGE 23
PARCEL L

FINAL MAP OF

SUMMERLIN VILLAGE 23A PARCEL L – ANDALUSIA

A COMMON-INTEREST COMMUNITY

A MERGER AND RESUBDIVISION OF LOT 7, LOT 8 AND COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF:

SUMMERLIN VILLAGE 23A PARCEL L – ANDALUSIA

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO THE NEVADA POWER COMPANY, A NEVADA CORPORATION, D/B/A NV ENERGY, CENTURY LINK, COX COMMUNICATIONS LAS VEGAS, INC., LAS VEGAS VALLEY WATER DISTRICT AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (i) AN EASEMENT OVER ALL AREAS INDICATED HEREON AS "PUBLIC UTILITY EASEMENT"; (ii) A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES EXCLUSIVE OF EASEMENTS FOR DRAINAGE, SEWER, TRAILS AND ALL OTHER PUBLIC USE EASEMENTS; (iii) A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICES; (iv) A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS AND COMMON LOTS FOR WATER FACILITIES, ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS AND UNDERGROUND DISTRIBUTION LINES WITH ATTACHED APPURTENANCES, EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN BUILDING STRUCTURES. WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENTS SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK; (v) AN ADDITIONAL TWO FOOT WIDE EASEMENT AROUND TRANSFORMER PADS, ELECTRICAL EQUIPMENT PADS AND TELEPHONE EQUIPMENT PADS, AND (vi) A PERMANENT EASEMENT SHOWN HEREON AS COMMON LOT "A" THROUGH "I" WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHER, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES, THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREET LIGHT, CONDUIT, TRAFFIC SIGNAL AND APPURTENANCE TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS. A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON AREAS ABUTTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN EXISTING PUBLIC RIGHT-OF-WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

DATED THIS _____ DAY OF _____, 20____.

THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 20____.

BY _____ AS _____
OF THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

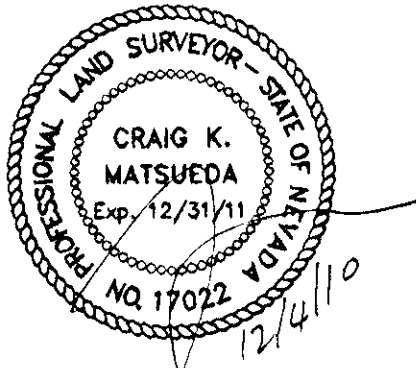
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: _____

SURVEYOR'S CERTIFICATE

I, CRAIG K. MATSUEDA, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR G.C. WALLACE, INC., CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY.
- THE LANDS SURVEYED LIE WITHIN THE NORTH HALF (N 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 12, 2010.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

CRAIG K. MATSUEDA
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17022



LEGAL DESCRIPTION

LOT 7, LOT 8 AND COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINING 24.39 ACRES.

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, BY AFFIXING OUR SIGNATURES HERETO, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS AS INDICATED HEREON, AND RELINQUISH INTEREST OF THE EASEMENTS LYING WITHIN THIS MERGER AND RESUBDIVISION BOUNDARY AS PREVIOUSLY GRANTED BY BOOK 121, PAGE 12 OF PLATS.

LAS VEGAS VALLEY WATER DISTRICT	DATE _____
SOUTHWEST GAS CORPORATION	DATE _____
NEVADA POWER COMPANY, A NEVADA CORPORATION D/B/A NV ENERGY	DATE _____
CENTURY LINK	DATE _____
COX COMMUNICATIONS LAS VEGAS, INC.	DATE _____
CITY ENGINEER CHERI EDELMAN, P.E. #11514	DATE _____

BASIS OF BEARINGS

NORTH 80°49'20" EAST, BEING THE BEARING OF A PORTION OF THE CENTERLINE OF PASEO BREEZE DRIVE AS SHOWN BY MAP THEREOF ON FILE IN FILE 136, PAGE 001 OF SURVEYS IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE.

CERTIFICATE OF CITY SURVEYOR

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

SUMMERLIN VILLAGE 23A PARCEL L – ANDALUSIA

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE _____ DAY OF _____, 20____.

ALAN R. RIEKKI, PLS
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

SOUTHERN NEVADA HEALTH DISTRICT

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

JOHN GUILLORY, P.E.
DIVISION OF WATER RESOURCES

CERTIFICATE OF DIRECTOR OF PLANNING
AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING AND DEVELOPMENT DEPARTMENT OF THE CITY OF LAS VEGAS, NEVADA ON THE _____ DAY OF _____, 20____.

M. MARGO WHEELER, AICP
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695



G.C. WALLACE COMPANIES
ENGINEERS | PLANNERS | SURVEYORS
1555 S. RAINBOW BLVD., LAS VEGAS, NV 89146
T: 702.804.2000 · F: 702.804.2299 · GCWALLACE.COM

SHEET 1 OF 8

BOOK _____ PAGE _____

62023.981
VILLAGE 23A PARCEL L – ANDALUSIA

INSTRUMENT NO. _____
OFFICIAL RECORDS
BOOK NO. _____
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE _____ AT _____
BOOK _____ PAGE _____
OF PLATS
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE \$ _____ DEPUTY _____

SECTION CORNER

28	27
33	34



SCALE: 1" = 100'

SECTION CORNER $\frac{33}{3} \mid 34$

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	96°19'31"	73.25'	123.15'	81.82'
C2	72°04'46"	1128.00'	144.63'	72.41'
C3	141°19'37"	300.00'	75.02'	37.70'
C4	141°19'37"	300.00'	75.02'	37.70'
C5	85°47'30"	30.00'	44.32'	27.87'
C6	41°13'38"	1129.67'	83.35'	41.69'
C7	1°35'29"	5029.67'	139.70'	69.85'
C8	0°26'32"	2194.00'	16.94'	8.47'
C9	1°21'41"	2218.00'	52.70'	26.35'
C10	3°39'34"	2207.00'	140.96'	70.50'
C11	3°47'19"	1246.00'	82.39'	41.21'
C12	8°45'00"	1478.00'	225.71'	113.08'
C13	3°47'19"	1200.00'	79.35'	39.69'

PARCEL MAP FILE 91, PAGE 28
FINAL MAP BOOK 121, PAGE 12

● FOUND 1 1/2" ALUMINUM CAP STAMPED
 "R. MROWICKI PLS 11441" UNLESS
 NOTED OTHERWISE

 ○ LOCATION OF MONUMENT SET
 PER BOOK 121, PAGE 12 OF PLATS

 _____ BOUNDARY LINE
 - - - - - MATCH LINE
 _____ CENTERLINE
 EXISTING PARCEL/LOT LINE

A MERGER AND RESUBDIVISION OF LOT 7, LOT 8 AND COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGEN
C1	5°49'37"	500.00'	50.85'	25.45'
C2	5°49'37"	480.50'	48.87'	24.45'
C3	5°49'37"	519.50'	52.83'	26.44'
C4	2°36'19"	480.50'	21.85'	10.93'
C5	3°13'18"	480.50'	27.02'	13.51'
C6	105°55'18"	30.00'	55.46'	39.75'
C7	10°34'00"	100.00'	18.44'	9.22'
C8	10°36'17"	49.00'	9.07'	4.55'
C9	52°50'31"	49.00'	45.19'	24.35'
C10	41°37'50"	49.00'	35.60'	18.63'
C11	21°58'40"	49.00'	18.80'	9.51'
C12	2°54'24"	1000.00'	50.73'	25.37'

CURVE	DELTA	RADIUS	LENGTH	TANGEN
C13	2°54'24"	1019.50'	51.72'	25.87'
C14	2°54'24"	980.50'	49.74'	24.88'
C15	10°34'00"	100.00'	18.44'	9.25'
C16	14°8'52"	100.00'	3.17'	1.58'
C17	8°45'08"	100.00'	15.28'	7.65'
C18	12°8'59"	1019.50'	26.39'	13.20'
C19	1°25'25"	1019.50'	25.33'	12.67'
C20	1°49'39"	980.50'	31.27'	15.64'
C21	1°04'45"	980.50'	18.47'	9.23'
C22	10°49'36"	135.00'	25.51'	12.79'
C23	14°3'25"	1096.00'	32.97'	16.49'
C24	1°38'52"	1096.00'	31.52'	15.76'

LINE TABLE		
LINE	BEARING	LENGTH
11	N85°54'24"E	23.38'

LEGEND

- LOCATION PER BOOK 121, PAGE 12
 OF PLATS (UNLESS OTHERWISE NOTED)
 ● SET TYPE III MONUMENT STAMPED
 "PLS 17022" WITH TYPE IV-A
 MONUMENTS SET IN TOP OF CURB
 (UNLESS OTHERWISE NOTED)
- C1 CURVE NUMBER
 L1 LINE SEGMENT NUMBER
 (R) RADIAL LINE OR BEARING
 38 LOT NUMBER
- _____ BOUNDARY LINE
 - - - - - MATCH LINE
 _____ CENTERLINE
 _____ LOT LINE
 - - - - - EASEMENT LINE
- 740.07'
 N17°30'55"E

--- MATCH LINE - SEE SHEET 4

---MATCH LINE -- SEE SHEET 8

SCALE: 1" = 30'

NOTES:

- 1) ALL STREETS SHOWN HEREON AS PRIVATE STREETS ARE ALSO A CITY OF LAS VEGAS PUBLIC SEWER EASEMENT, A PUBLIC UTILITY EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
- 2) REAR LOT CORNERS WILL BE SET WITH A REBAR AND ALUMINUM CAP STAMPED "PLS 17022" UNLESS A BLOCK WALL EXIST, THEN A NAIL AND BRASS TAG STAMPED "PLS 17022" WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT OR SIDE LOT CORNERS ADJOINING ROADWAYS WILL BE WITNESSED BY A SAWCUT IN THE TOP OF CURB ON THE PROLONGATION OF THE PROPERTY LINE.
- 3) DIRECT VEHICULAR ACCESS TO PASEO BREEZE DRIVE AND FOX HILL DRIVE THROUGH COMMON LOTS FROM ABUTTING LOTS IS PROHIBITED.
- 4) FOR SIGHT VISIBILITY RESTRICTION ZONE (SVRZ) LOCATIONS AND DETAILS, REFER TO LATEST APPROVED CONSTRUCTION IMPROVEMENT PLANS.

SHEET 3 OF 8

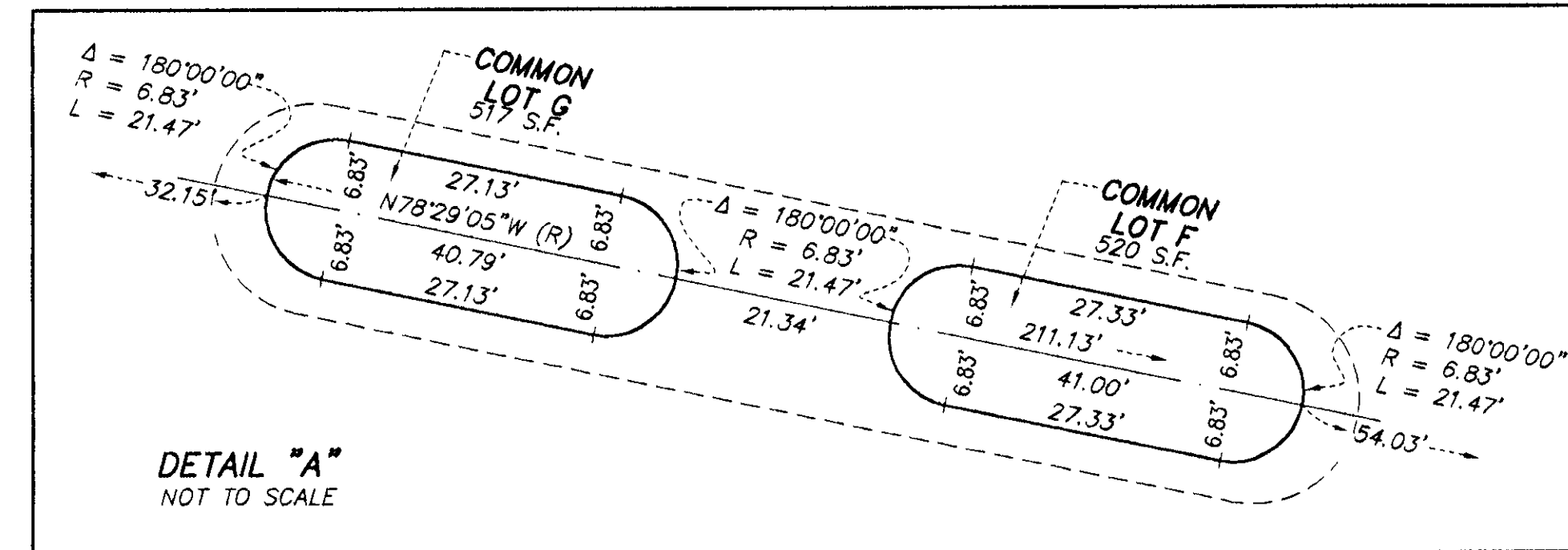
BOOK _____ PAGE _____

FINAL MAP OF SUMMERLIN VILLAGE 23A PARCEL L – ANDALUSIA A COMMON-INTEREST COMMUNITY

A MERGER AND RESUBDIVISION OF LOT 7, LOT 8 AND COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

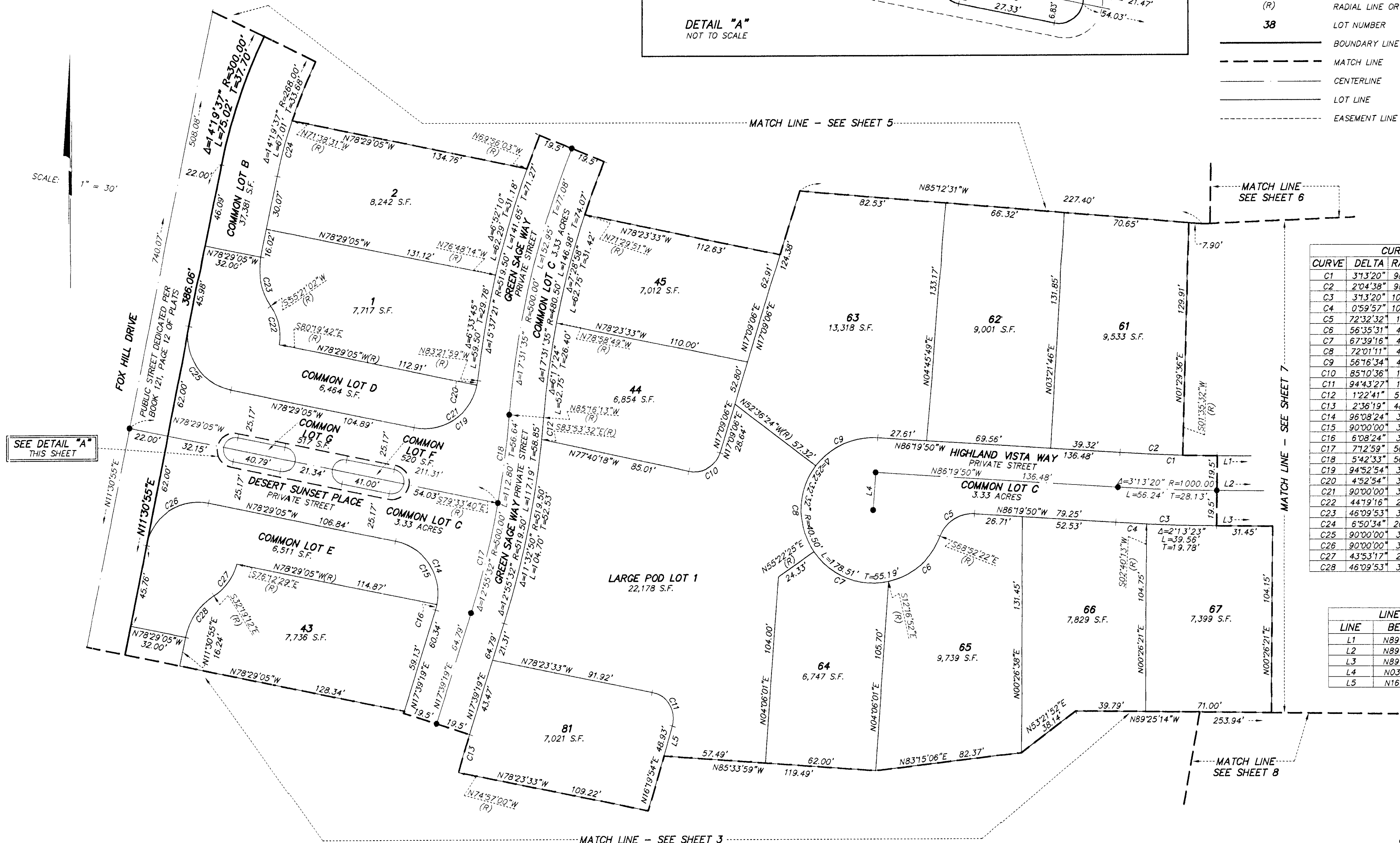
NOTES:

- 1) ALL STREETS SHOWN HEREON AS PRIVATE STREETS ARE ALSO A CITY OF LAS VEGAS PUBLIC SEWER EASEMENT, A PUBLIC UTILITY EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
- 2) REAR LOT CORNERS WILL BE SET WITH A REBAR AND ALUMINUM CAP STAMPED "PLS 17022" UNLESS A BLOCK WALL EXIST, THEN A NAIL AND BRASS TAG STAMPED "PLS 17022" WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT OR SIDE LOT CORNERS ADJOINING ROADWAYS WILL BE WITNESSED BY A SAWCUT IN THE TOP OF CURB ON THE PROLONGATION OF THE PROPERTY LINE.
- 3) DIRECT VEHICULAR ACCESS TO PASEO BREEZE DRIVE AND FOX HILL DRIVE THROUGH COMMON LOTS FROM ABUTTING LOTS IS PROHIBITED.
- 4) FOR SIGHT VISIBILITY RESTRICTION ZONE (SVRZ) LOCATIONS AND DETAILS, REFER TO LATEST APPROVED CONSTRUCTION IMPROVEMENT PLANS.



LEGEND

○	MONUMENT NOT FOUND LOCATION PER BOOK 121, PAGE 12 OF PLATS (UNLESS OTHERWISE NOTED)
●	SET TYPE III MONUMENT STAMPED "PLS 17022" WITH TYPE IV-A MONUMENTS SET IN TOP OF CURB (UNLESS OTHERWISE NOTED)
C1	CURVE NUMBER
L1	LINE SEGMENT NUMBER
(R)	RADIAL LINE OR BEARING
38	LOT NUMBER
—	BOUNDARY LINE
- - -	MATCH LINE
—+—	CENTERLINE
---	LOT LINE
- - - - -	EASEMENT LINE



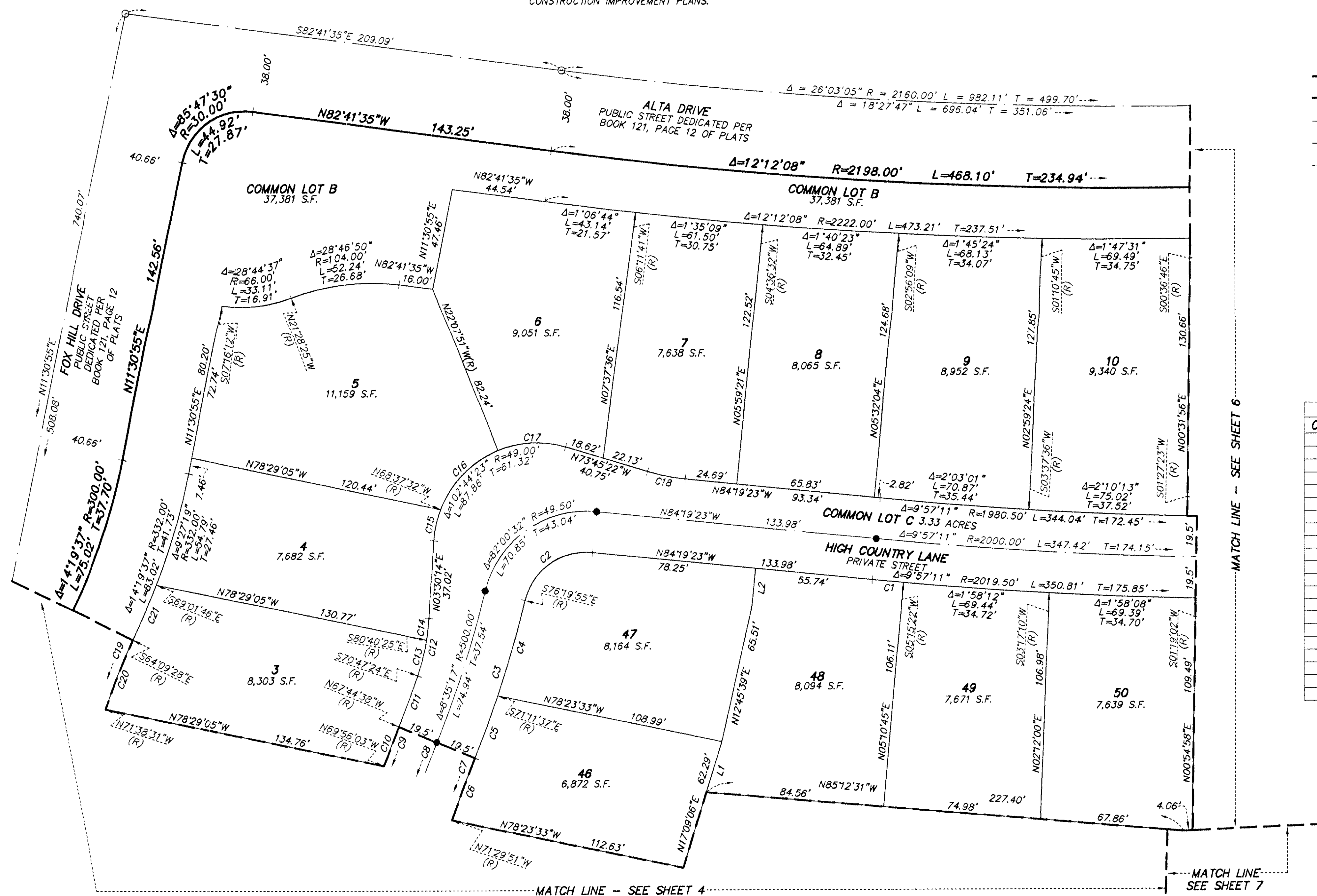
CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	3°13'20"	980.50'	55.14'	27.58'
C2	2°04'38"	980.50'	35.55'	17.78'
C3	3°13'20"	1019.50'	57.34'	28.68'
C4	0°59'57"	1019.50'	17.78'	8.89'
C5	72°32'32"	19.50'	24.69'	14.31'
C6	56°35'31"	40.50'	40.00'	21.80'
C7	67°39'16"	40.50'	47.82'	27.14'
C8	72°01'11"	40.50'	50.91'	29.44'
C9	56°16'34"	40.50'	39.78'	21.66'
C10	85°10'36"	15.00'	22.30'	13.79'
C11	94°43'27"	15.00'	24.80'	16.29'
C12	1°22'41"	519.50'	12.50'	6.25'
C13	2°36'19"	480.50'	21.85'	10.93'
C14	96°08'24"	30.00'	50.34'	33.40'
C15	90°00'00"	30.00'	47.12'	30.00'
C16	6°08'24"	30.00'	3.21'	1.61'
C17	7°12'59"	500.00'	62.97'	31.53'
C18	5°42'33"	500.00'	49.82'	24.93'
C19	94°52'54"	30.00'	49.68'	32.67'
C20	4°52'54"	30.00'	2.56'	1.28'
C21	90°00'00"	30.00'	47.12'	30.00'
C22	44°19'16"	29.20'	22.59'	11.89'
C23	46°09'53"	35.85'	28.89'	15.28'
C24	6°50'34"	268.00'	32.01'	16.02'
C25	90°00'00"	30.00'	47.12'	30.00'
C26	90°00'00"	30.00'	47.12'	30.00'
C27	43°53'17"	29.20'	22.37'	11.76'
C28	46°09'53"	35.85'	28.89'	15.28'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N89°33'10"W	229.85'
L2	N89°33'10"W	229.85'
L3	N89°33'10"W	229.85'
L4	N03°40'10"E	21.00'
L5	N16°19'54"E	17.11'

A MERGER AND RESUBDIVISION OF LOT 7, LOT 8 AND COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SCALE: 1" = 30'

- 1) ALL STREETS SHOWN HEREON AS PRIVATE STREETS ARE ALSO A CITY OF LAS VEGAS PUBLIC SEWER EASEMENT, A PUBLIC UTILITY EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
- 2) REAR LOT CORNERS WILL BE SET WITH A REBAR AND ALUMINUM CAP STAMPED "PLS 17022" UNLESS A BLOCK WALL EXIST, THEN A NAIL AND BRASS TAG STAMPED "PLS 17022" WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT OR SIDE LOT CORNERS ADJOINING ROADWAYS WILL BE WITNESSED BY A SAWCUT IN THE TOP OF CURB ON THE PROLONGATION OF THE PROPERTY LINE.
- 3) DIRECT VEHICULAR ACCESS TO PASEO BREEZE DRIVE AND FOX HILL DRIVE THROUGH COMMON LOTS FROM ABUTTING LOTS IS PROHIBITED.
- 4) FOR SIGHT VISIBILITY RESTRICTION ZONE (SVRZ) LOCATIONS AND DETAILS, REFER TO LATEST APPROVED CONSTRUCTION IMPROVEMENT PLANS.



○	MONUMENT NOT FOUND LOCATION PER BOOK 121, PAGE 12 OF PLATS (UNLESS OTHERWISE NOTED)
●	SET TYPE III, MONUMENT STAMPED "PLS 17022" WITH TYPE IV-A MONUMENTS SET IN TOP OF CURB (UNLESS OTHERWISE NOTED)
C1	CURVE NUMBER
L1	LINE SEGMENT NUMBER
(R)	RADIAL LINE OR BEARING
38	LOT NUMBER
—————	BOUNDARY LINE
- - - - -	MATCH LINE
.....	CENTERLINE
—————	LOT LINE
- - - - -	EASEMENT LINE

LINE TABLE		
LINE	BEARING	LENGTH
L1	N17°09'06"E	24.98'
L2	N05°40'37"E	17.86'

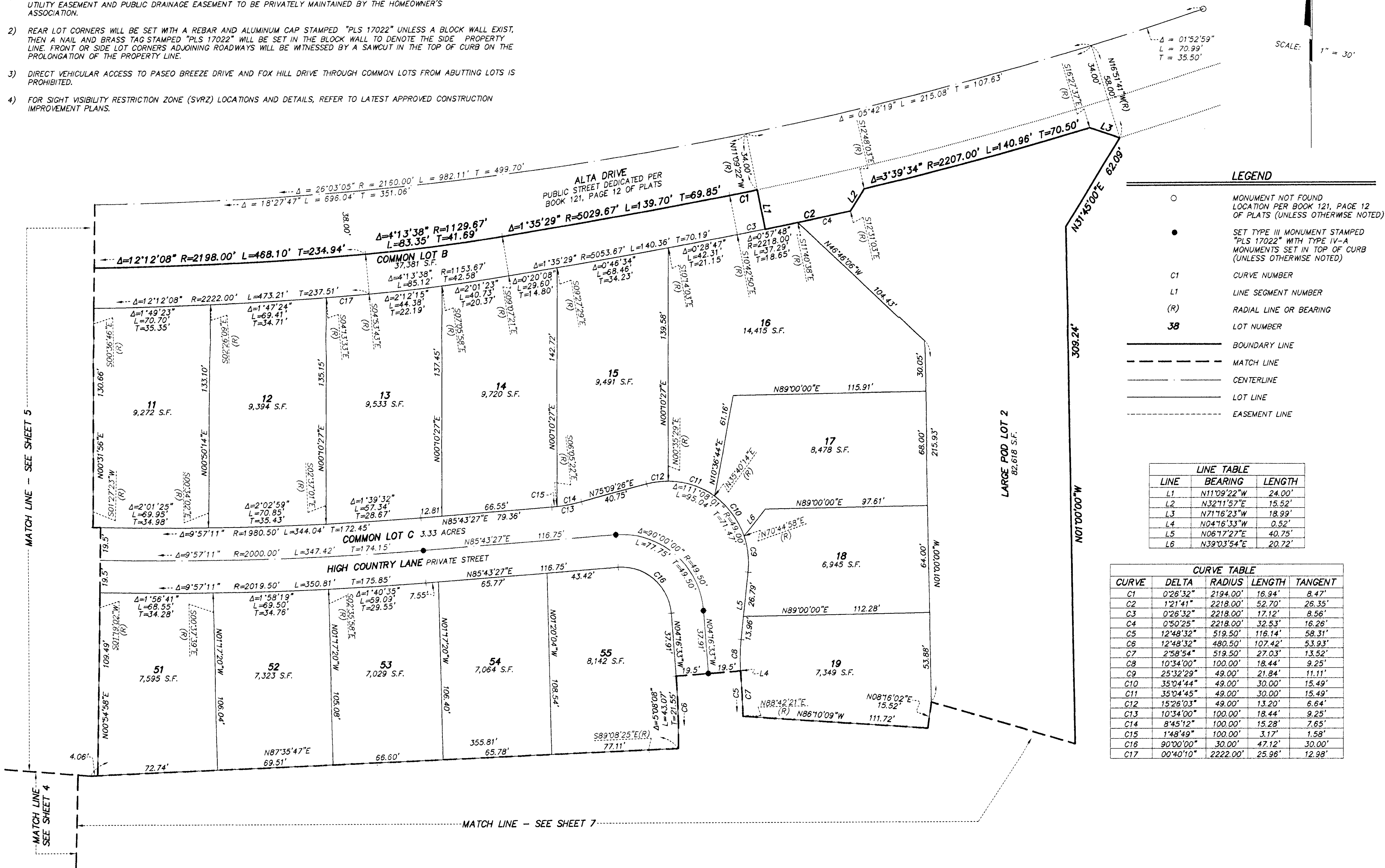
CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	0°25'15"	219.50'	14.84'	7.42'
C2	82°00'32"	30.00'	42.94'	26.08'
C3	8°35'17"	519.50'	77.87'	39.01'
C4	5°08'18"	519.50'	46.59'	23.31'
C5	3°26'59"	519.50'	31.28'	15.64'
C6	3°45'13"	480.50'	31.48'	15.75'
C7	17°31'35"	480.50'	146.98'	74.07'
C8	17°31'35"	500.00'	152.95'	77.08'
C9	15°37'21"	519.50'	141.65'	71.27'
C10	2°11'26"	519.50'	19.86'	9.93'
C11	3°02'46"	500.00'	25.55'	12.78'
C12	15°42'22"	100.00'	27.41'	13.79'
C13	9°53'01"	100.00'	17.25'	8.65'
C14	5°49'21"	100.00'	10.16'	5.09'
C15	17°52'14"	49.00'	15.28'	7.70'
C16	46°29'41"	49.00'	39.76'	21.05'
C17	38°22'29"	49.00'	32.82'	17.05'
C18	10°34'01"	100.00'	18.44'	9.25'
C19	14°19'37"	268.00'	67.01'	33.68'
C20	7°29'03"	268.00'	35.01'	17.53'
C21	4°52'18"	332.00'	28.23'	14.12'

FINAL MAP OF SUMMERLIN VILLAGE 23A PARCEL L – ANDALUSIA A COMMON-INTEREST COMMUNITY

A MERGER AND RESUBDIVISION OF LOT 7, LOT 8 AND COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

NOTES:

- 1) ALL STREETS SHOWN HEREON AS PRIVATE STREETS ARE ALSO A CITY OF LAS VEGAS PUBLIC SEWER EASEMENT, A PUBLIC UTILITY EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
- 2) REAR LOT CORNERS WILL BE SET WITH A REBAR AND ALUMINUM CAP STAMPED "PLS 17022" UNLESS A BLOCK WALL EXIST, THEN A NAIL AND BRASS TAG STAMPED "PLS 17022" WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT OR SIDE LOT CORNERS ADJOINING ROADWAYS WILL BE WITNESSED BY A SAWCUT IN THE TOP OF CURB ON THE PROLONGATION OF THE PROPERTY LINE.
- 3) DIRECT VEHICULAR ACCESS TO PASEO BREEZE DRIVE AND FOX HILL DRIVE THROUGH COMMON LOTS FROM ABUTTING LOTS IS PROHIBITED.
- 4) FOR SIGHT VISIBILITY RESTRICTION ZONE (SVRZ) LOCATIONS AND DETAILS, REFER TO LATEST APPROVED CONSTRUCTION IMPROVEMENT PLANS.



62023.921
PLOTED:
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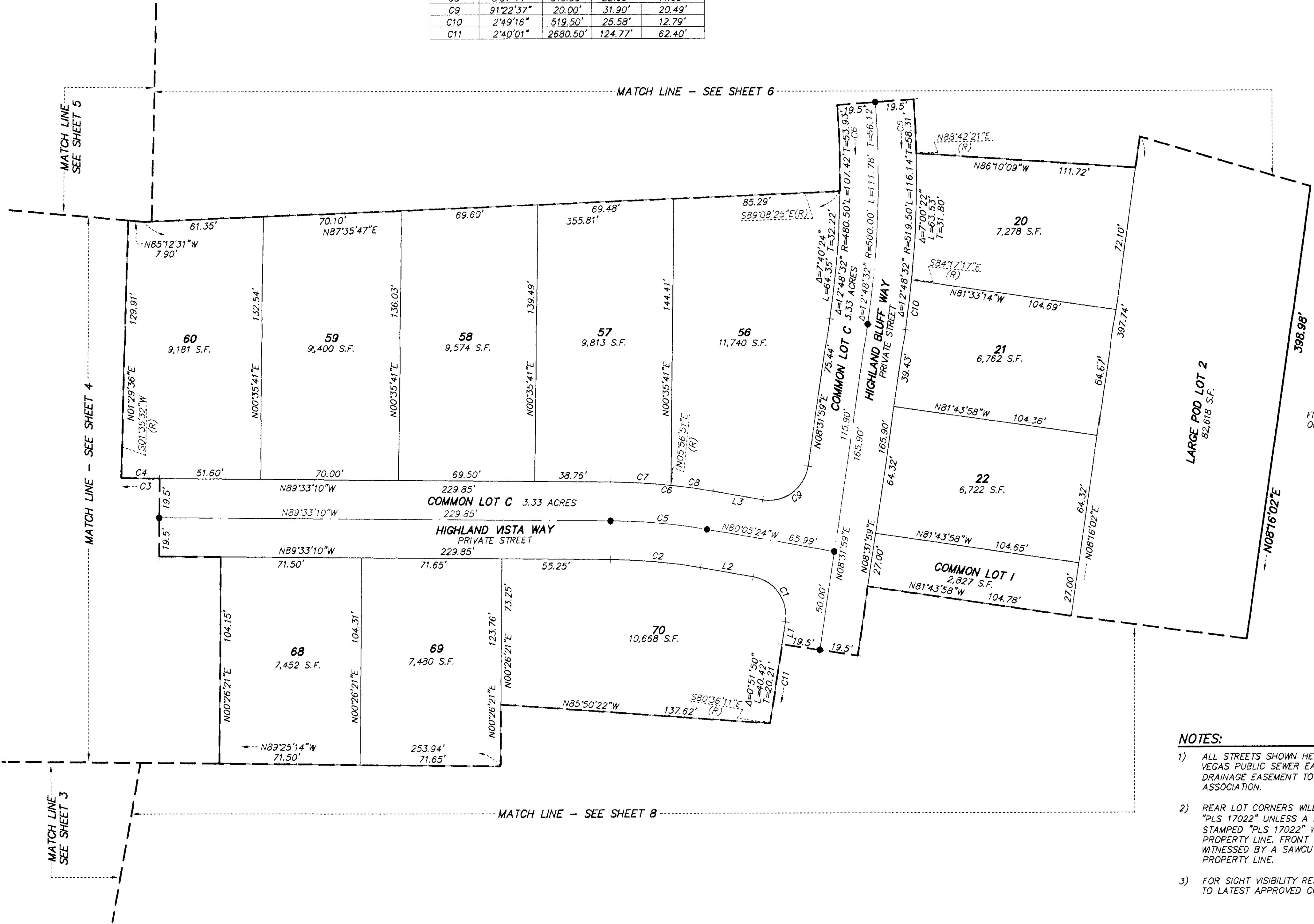
FINAL MAP OF
SUMMERLIN VILLAGE 23A PARCEL L – ANDALUSIA
A COMMON-INTEREST COMMUNITY

A MERGER AND RESUBDIVISION OF LOT 7, LOT 8 AND COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	89°37'23"	20.00'	30.94'	19.53'
C2	9°27'45"	280.50'	46.33'	23.22'
C3	31°3'20"	980.50'	55.14'	27.58'
C4	1°08'41"	980.50'	19.59'	9.80'
C5	9°27'45"	300.00'	49.55'	24.83'
C6	9°27'45"	319.50'	52.77'	26.44'
C7	5°30'01"	319.50'	30.67'	15.35'
C8	3°57'44"	319.50'	22.09'	11.05'
C9	91°22'37"	20.00'	31.90'	20.49'
C10	2°49'16"	519.50'	25.58'	12.79'
C11	2°40'01"	2680.50'	124.77'	62.40'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N08°31'59"E	11.44'
L2	N80°05'24"W	27.43'
L3	N80°05'24"W	25.53'

LEGEND	
○	MONUMENT NOT FOUND LOCATION PER BOOK 121, PAGE 12 OF PLATS (UNLESS OTHERWISE NOTED)
●	SET TYPE III MONUMENT STAMPED "PLS 17022" WITH TYPE IV-A MONUMENTS SET IN TOP OF CURB (UNLESS OTHERWISE NOTED)
C1	CURVE NUMBER
L1	LINE SEGMENT NUMBER
(R)	RADIAL LINE OR BEARING
38	LOT NUMBER
—	BOUNDARY LINE
- - -	MATCH LINE
—+—	CENTERLINE
—	LOT LINE
- - -	EASEMENT LINE



- NOTES:
- ALL STREETS SHOWN HEREON AS PRIVATE STREETS ARE ALSO A CITY OF LAS VEGAS PUBLIC SEWER EASEMENT, A PUBLIC UTILITY EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
 - REAR LOT CORNERS WILL BE SET WITH A REBAR AND ALUMINUM CAP STAMPED "PLS 17022" UNLESS A BLOCK WALL EXIST, THEN A NAIL AND BRASS TAG STAMPED "PLS 17022" WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT OR SIDE LOT CORNERS ADJOINING ROADWAYS WILL BE WITNESSED BY A SAWCUT IN THE TOP OF CURB ON THE PROLONGATION OF THE PROPERTY LINE.
 - FOR SIGHT VISIBILITY RESTRICTION ZONE (SVRZ) LOCATIONS AND DETAILS, REFER TO LATEST APPROVED CONSTRUCTION IMPROVEMENT PLANS.

FINAL MAP OF SUMMERLIN VILLAGE 23A PARCEL L – ANDALUSIA A COMMON-INTEREST COMMUNITY

A MERGER AND RESUBDIVISION OF LOT 7, LOT 8 AND COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



INTEROFFICE
ROUTING CHECK LIST

1. PLAT GENERATED

By: _____ Date: _____

2. BLUELINE TO SURVEY
FOR CHECK

By: _____ Date: _____

3. CHECKED BLUELINES
RETURNED TO

FOR CORRECTIONS

By: _____ Date: _____

4. CORRECTIONS MADE

By: _____ Date: _____

5. MYLARS PLOTTED

By: _____ Date: _____

6. MYLARS TO SURVEY
FOR BACK CHECK

By: _____ Date: _____

7. BACK CHECK MADE

By: _____ Date: _____

8. SURVEYOR SIGNED

By: _____ Date: _____

9. FILE INFORMATION

File Name: _____

Plotted: _____

62024.810
SUMMERLIN VILLAGE 23
PARCEL L

62023-981

62023-981

FINAL MAP OF
SUMMERLIN VILLAGE 23A PARCEL L – ANDALUSIA
A COMMON-INTEREST COMMUNITY

A MERGER AND RESUBDIVISION OF LOT 7, LOT 8 AND COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF:
SUMMERLIN VILLAGE 23A PARCEL L – ANDALUSIA

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO THE NEVADA POWER COMPANY, A NEVADA CORPORATION, D/B/A NV ENERGY, CENTURY LINK, COX COMMUNICATIONS LAS VEGAS, INC., LAS VEGAS VALLEY WATER DISTRICT AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (I) AN EASEMENT OVER ALL AREAS INDICATED HEREON AS "PUBLIC UTILITY EASEMENT"; (II) A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES EXCLUSIVE OF EASEMENTS FOR DRAINAGE, SEWER, TRAILS AND ALL OTHER PUBLIC USE EASEMENTS; (III) A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICES; (IV) A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS AND COMMON LOTS FOR WATER FACILITIES, ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS AND UNDERGROUND DISTRIBUTION LINES WITH ATTACHED APPURTENANCES, EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN BUILDING STRUCTURES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET, WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENTS SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK; (V) AN ADDITIONAL TWO FOOT WIDE EASEMENT AROUND TRANSFORMER PADS, ELECTRICAL EQUIPMENT PADS AND TELEPHONE EQUIPMENT PADS, AND (VI) A PERMANENT EASEMENT SHOWN HEREON AS COMMON LOT "A" THROUGH "J" WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHER, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES, THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREET LIGHT, CONDUIT, TRAFFIC SIGNAL AND APPURTENANCE TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS. A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON AREAS ABUTTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN EXISTING PUBLIC RIGHT-OF-WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

DATED THIS _____ DAY OF _____, 20____.

THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 20____.

BY _____ AS _____

OF THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

NOTARY PUBLIC
MY APPOINTMENT EXPIRES: _____

SURVEYOR'S CERTIFICATE

I, CRAIG K. MATSUEDA, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR G.C. WALLACE, INC., CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

2. THE LANDS SURVEYED LIE WITHIN THE NORTH HALF (N 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 12, 2010.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

CRAIG K. MATSUEDA
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17022

CERTIFICATE OF CITY SURVEYOR

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:
SUMMERLIN VILLAGE 23A PARCEL L – ANDALUSIA

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE _____ DAY OF _____, 20____.

ALAN R. RIEKKI, PLS
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469

DATE _____

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT, THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

SOUTHERN NEVADA HEALTH DISTRICT

DATE _____

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

JOHN GUILLORY, P.E.
DIVISION OF WATER RESOURCES

DATE _____

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING AND DEVELOPMENT DEPARTMENT OF THE CITY OF LAS VEGAS, NEVADA ON THE _____ DAY OF _____, 20____.

M. MARGO WHEELER, AICP
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

DATE _____

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

62023.981
VILLAGE 23A PARCEL L – ANDALUSIA

INSTRUMENT NO. _____

OFFICIAL RECORDS

BOOK NO. _____

FILED AT THE REQUEST OF
G.C. WALLACE INC.

DATE _____ AT _____

BOOK _____ PAGE _____

OF PLATS

CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER

FEE \$ _____ DEPUTY _____

BASIS OF BEARINGS

NORTH 80°49'20" EAST, BEING THE BEARING OF A PORTION OF THE CENTERLINE OF PASEO BREEZE DRIVE AS SHOWN BY MAP THEREOF ON FILE IN FILE 136, PAGE 001 OF SURVEYS IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE.

FMP--

62023.981
VILLAGE 23A PARCEL L – ANDALUSIA

SHEET 1 OF 8

BOOK _____ PAGE _____

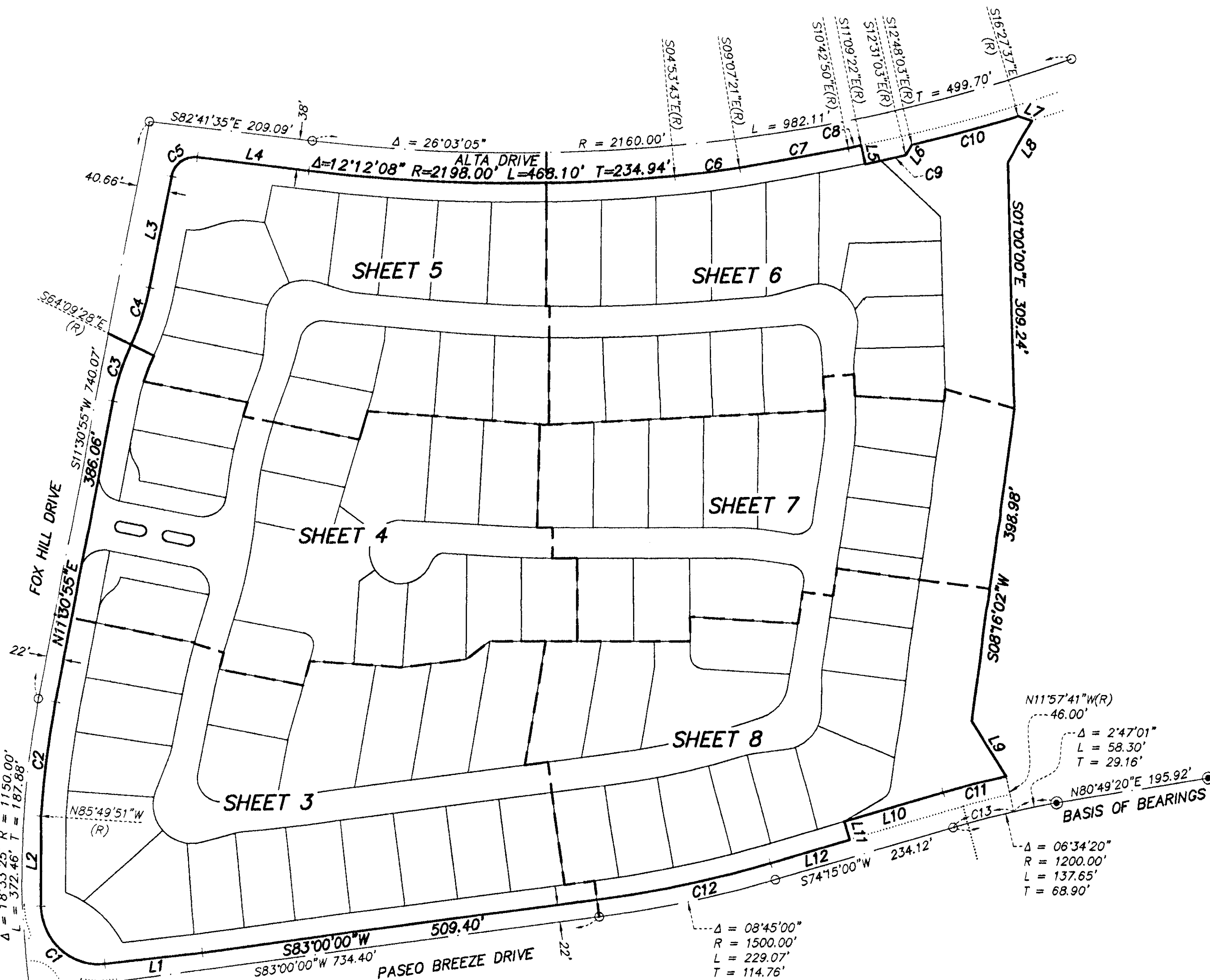
FINAL MAP OF
SUMMERLIN VILLAGE 23A PARCEL L – ANDALUSIA
A COMMON-INTEREST COMMUNITY

A MERGER AND RESUBDIVISION OF LOT 7, LOT 8 AND COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

FOUND MAG NAIL IN GRADED AREA. DID NOT ACCEPT POSITION RE-ESTABLISHED PER FILE 91, PAGE 28 OF PARCEL MAPS. SET 3 1/2" BRASS DISC IN CONCRETE STAMPED "PLS 17022"

SECTION CORNER

28 | 27
33 | 34



SHEET INDEX

LINE TABLE		
LINE	BEARING	LENGTH
L1	S84°02'30"W	124.88'
L2	N00°22'00"E	113.37'
L3	N11°30'55"E	142.56'
L4	S82°41'35"E	143.25'
L5	N11°09'22"W	24.00'
L6	S32°11'57"W	15.52'
L7	S71°16'23"E	18.99'
L8	S31°45'00"W	62.09'
L9	S31°37'53"E	82.13'
L10	S74°15'00"W	130.00'
L11	S15°45'00"E	24.00'
L12	S74°15'00"W	104.12'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	96°19'31"	73.25'	123.15'	81.82'
C2	7°20'46"	1128.00'	144.63'	72.41'
C3	14°19'37"	300.00'	75.02'	37.70'
C4	14°19'37"	300.00'	75.02'	37.70'
C5	85°47'30"	30.00'	44.92'	27.87'
C6	47°3'38"	1129.67'	83.35'	41.69'
C7	1°35'29"	5029.67'	139.70'	69.85'
C8	0°26'32"	2194.00'	16.94'	8.47'
C9	1°21'41"	2218.00'	52.70'	26.35'
C10	3°39'34"	2207.00'	140.96'	70.50'
C11	3°47'19"	1246.00'	82.39'	41.21'
C12	8°45'00"	1478.00'	225.71'	113.08'
C13	3°47'19"	1200.00'	79.35'	39.69'

LOT TABULATION

TOTAL RESIDENTIAL LOTS = 81
TOTAL COMMON LOTS = 9
TOTAL LARGE POD LOTS = 2

REFERENCE MAPS:

PARCEL MAP FILE 91, PAGE 28
FINAL MAP BOOK 121, PAGE 12

LEGEND



FOUND 1 1/2" ALUMINUM CAP STAMPED "R. MROWICKI PLS 11441" UNLESS NOTED OTHERWISE



LOCATION OF MONUMENT SET PER BOOK 121, PAGE 12 OF PLATS

BOUNDARY LINE

MATCH LINE

CENTERLINE

EXISTING PARCEL/LOT LINE

A MERGER AND RESUBDIVISION OF LOT 7, LOT 8 AND COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C13	2°54'24"	1019.50'	51.72'	25.87'
C14	2°54'24"	980.50'	49.74'	24.88'
C15	10°34'00"	100.00'	18.44'	9.25'
C16	1°48'52"	100.00'	3.17'	1.58'
C17	8°45'08"	100.00'	15.28'	7.65'
C18	1°28'59"	1019.50'	26.39'	13.20'
C19	1°25'25"	1019.50'	25.33'	12.67'
C20	1°49'39"	980.50'	31.27'	15.64'
C21	1°04'45"	980.50'	18.47'	9.23'
C22	1°49'36"	135.00'	25.51'	12.79'
C23	1°43'25"	1096.00'	32.97'	16.49'
C24	1°38'52"	1096.00'	31.52'	15.76'

○	MONUMENT NOT FOUND
	LOCATION PER BOOK 121, PAGE 12
	OF PLATS (UNLESS OTHERWISE NOTED)
●	SET TYPE III MONUMENT STAMPED
	"PLS 17022" WITH TYPE IV-A
	MONUMENTS SET IN TOP OF CURB
	(UNLESS OTHERWISE NOTED)
C1	CURVE NUMBER
L1	LINE SEGMENT NUMBER
(R)	RADIAL LINE OR BEARING
38	LOT NUMBER
_____	BOUNDARY LINE
— · — · — · — · —	MATCH LINE
_____	CENTERLINE
_____	LOT LINE
-----	EASEMENT LINE

740.07' →

N11°30'55"E



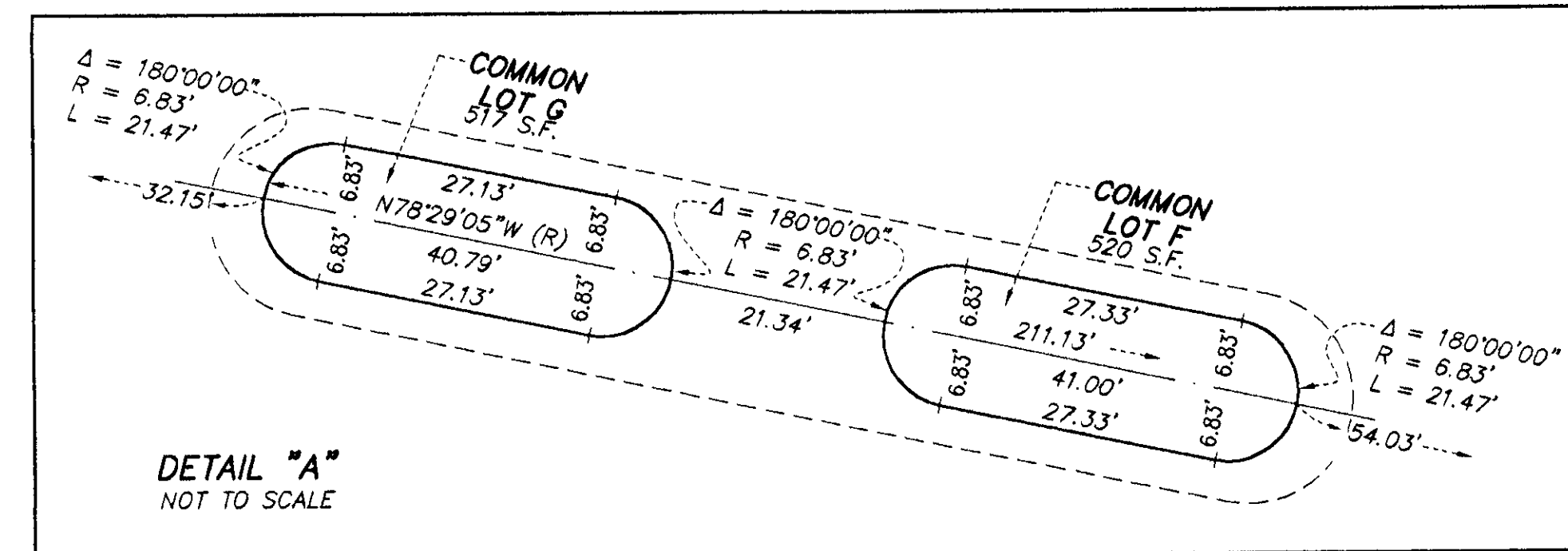
- NOTES:**
- 1) ALL STREETS SHOWN HEREON AS PRIVATE STREETS ARE ALSO A CITY OF LAS VEGAS PUBLIC SEWER EASEMENT, A PUBLIC UTILITY EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
 - 2) REAR LOT CORNERS WILL BE SET WITH A REBAR AND ALUMINUM CAP STAMPED "PLS 17022" UNLESS A BLOCK WALL EXISTS, THEN A NAIL AND BRASS TAG STAMPED "PLS 17022" WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT OR SIDE LOT CORNERS ADJOINING ROADWAYS WILL BE WITNESSED BY A SAWCUT IN THE TOP OF CURB ON THE PROLONGATION OF THE PROPERTY LINE.
 - 3) DIRECT VEHICULAR ACCESS TO PASEO BREEZE DRIVE AND FOX HILL DRIVE THROUGH COMMON LOTS FROM ABUTTING LOTS IS PROHIBITED.
 - 4) FOR SIGHT VISIBILITY RESTRICTION ZONE (SVRZ) LOCATIONS AND DETAILS, REFER TO LATEST APPROVED CONSTRUCTION IMPROVEMENT PLANS.

FINAL MAP OF
SUMMERLIN VILLAGE 23A PARCEL L – ANDALUSIA
A COMMON-INTEREST COMMUNITY

A MERGER AND RESUBDIVISION OF LOT 7, LOT 8 AND COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

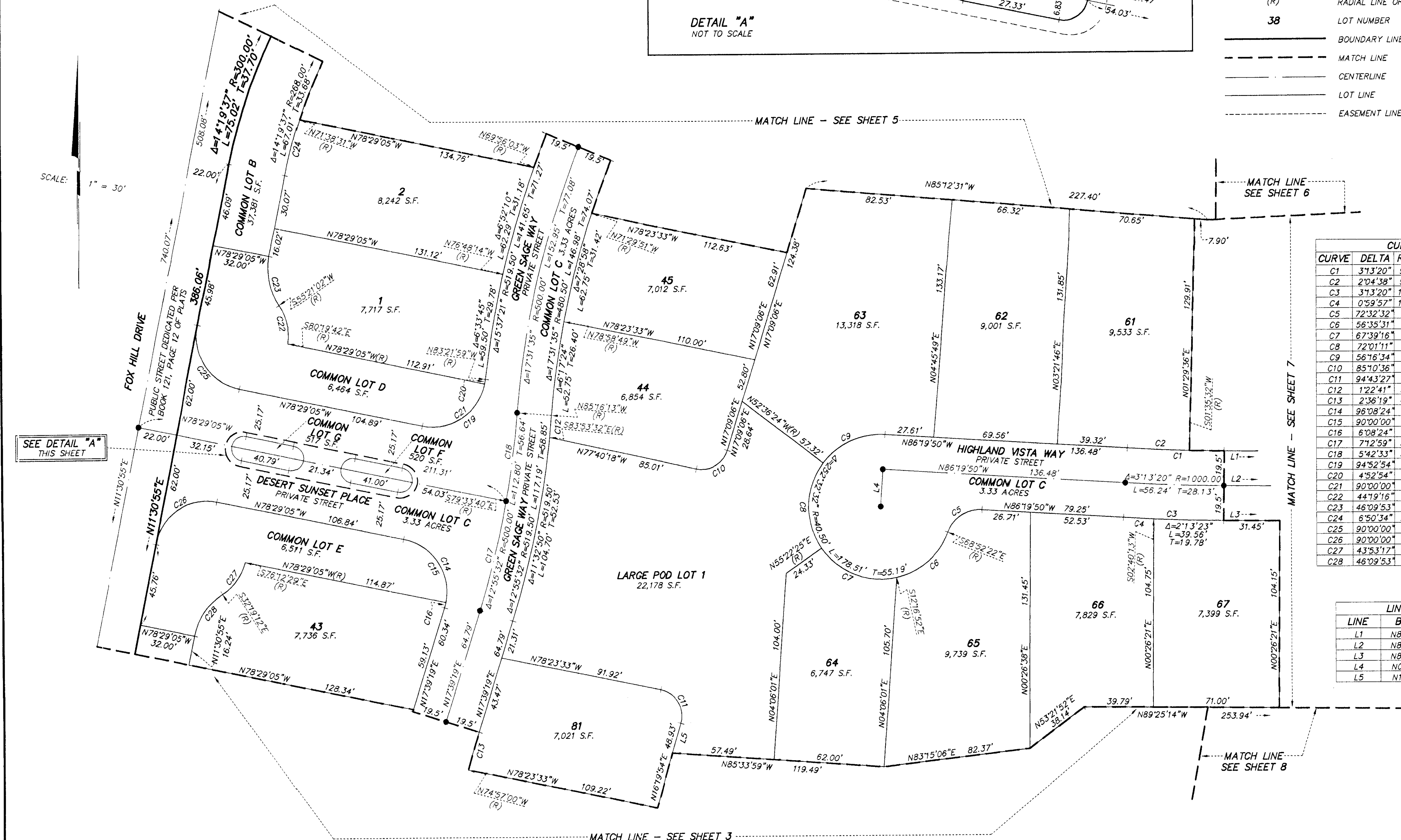
NOTES:

- 1) ALL STREETS SHOWN HEREON AS PRIVATE STREETS ARE ALSO A CITY OF LAS VEGAS PUBLIC SEWER EASEMENT, A PUBLIC UTILITY EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
- 2) REAR LOT CORNERS WILL BE SET WITH A REBAR AND ALUMINUM CAP STAMPED "PLS 17022" UNLESS A BLOCK WALL EXIST, THEN A NAIL AND BRASS TAG STAMPED "PLS 17022" WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT OR SIDE LOT CORNERS ADJOINING ROADWAYS WILL BE WITNESSED BY A SAWCUT IN THE TOP OF CURB ON THE PROLONGATION OF THE PROPERTY LINE.
- 3) DIRECT VEHICULAR ACCESS TO PASEO BREEZE DRIVE AND FOX HILL DRIVE THROUGH COMMON LOTS FROM ABUTTING LOTS IS PROHIBITED.
- 4) FOR SIGHT VISIBILITY RESTRICTION ZONE (SVRZ) LOCATIONS AND DETAILS, REFER TO LATEST APPROVED CONSTRUCTION IMPROVEMENT PLANS.



LEGEND

- MONUMENT NOT FOUND
LOCATION PER BOOK 121, PAGE 12
OF PLATS (UNLESS OTHERWISE NOTED)
- SET TYPE III MONUMENT STAMPED
"PLS 17022" WITH TYPE IV-A
MONUMENTS SET IN TOP OF CURB
(UNLESS OTHERWISE NOTED)
- C1 CURVE NUMBER
- L1 LINE SEGMENT NUMBER
- (R) RADIAL LINE OR BEARING
- 38 LOT NUMBER
- BOUNDARY LINE
- - - MATCH LINE
- CENTERLINE
- LOT LINE
- - - EASEMENT LINE



CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	3°13'20"	980.50'	55.14'	27.58'
C2	2°04'38"	980.50'	35.55'	17.78'
C3	3°13'20"	1019.50'	57.34'	28.68'
C4	0°59'57"	1019.50'	17.78'	8.89'
C5	72°32'32"	19.50'	24.69'	14.31'
C6	56°35'31"	40.50'	40.00'	21.80'
C7	67°39'16"	40.50'	47.82'	27.14'
C8	72°01'11"	40.50'	50.91'	29.44'
C9	56°16'34"	40.50'	39.78'	21.66'
C10	85°10'36"	15.00'	22.30'	13.79'
C11	94°43'27"	15.00'	24.80'	16.29'
C12	1°22'41"	519.50'	12.50'	6.25'
C13	2°36'19"	480.50'	21.85'	10.93'
C14	96°08'24"	30.00'	50.34'	33.40'
C15	90°00'00"	30.00'	47.12'	30.00'
C16	6°08'24"	30.00'	3.21'	1.61'
C17	7°12'59"	500.00'	62.97'	31.53'
C18	5°42'33"	500.00'	49.82'	24.93'
C19	94°52'54"	30.00'	49.68'	32.67'
C20	4°52'54"	30.00'	2.56'	1.28'
C21	90°00'00"	30.00'	47.12'	30.00'
C22	44°19'16"	29.20'	22.59'	11.89'
C23	46°09'53"	35.85'	28.89'	15.28'
C24	6°50'34"	268.00'	32.01'	16.02'
C25	90°00'00"	30.00'	47.12'	30.00'
C26	90°00'00"	30.00'	47.12'	30.00'
C27	43°53'17"	29.20'	22.37'	11.76'
C28	46°09'53"	35.85'	28.89'	15.28'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N89°33'10"W	229.85'
L2	N89°33'10"W	229.85'
L3	N89°33'10"W	229.85'
L4	N03°40'10"E	21.00'
L5	N16°19'54"E	17.11'

FINAL MAP OF SUMMERLIN VILLAGE 23A PARCEL L – ANDALUSIA A COMMON-INTEREST COMMUNITY

A MERGER AND RESUBDIVISION OF LOT 7, LOT 8 AND COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

NOTES:

- 1) ALL STREETS SHOWN HEREON AS PRIVATE STREETS ARE ALSO A CITY OF LAS VEGAS PUBLIC SEWER EASEMENT, A PUBLIC UTILITY EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
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- 3) DIRECT VEHICULAR ACCESS TO PASEO BREEZE DRIVE AND FOX HILL DRIVE THROUGH COMMON LOTS FROM ABUTTING LOTS IS PROHIBITED.
- 4) FOR SIGHT VISIBILITY RESTRICTION ZONE (SVRZ) LOCATIONS AND DETAILS, REFER TO LATEST APPROVED CONSTRUCTION IMPROVEMENT PLANS.

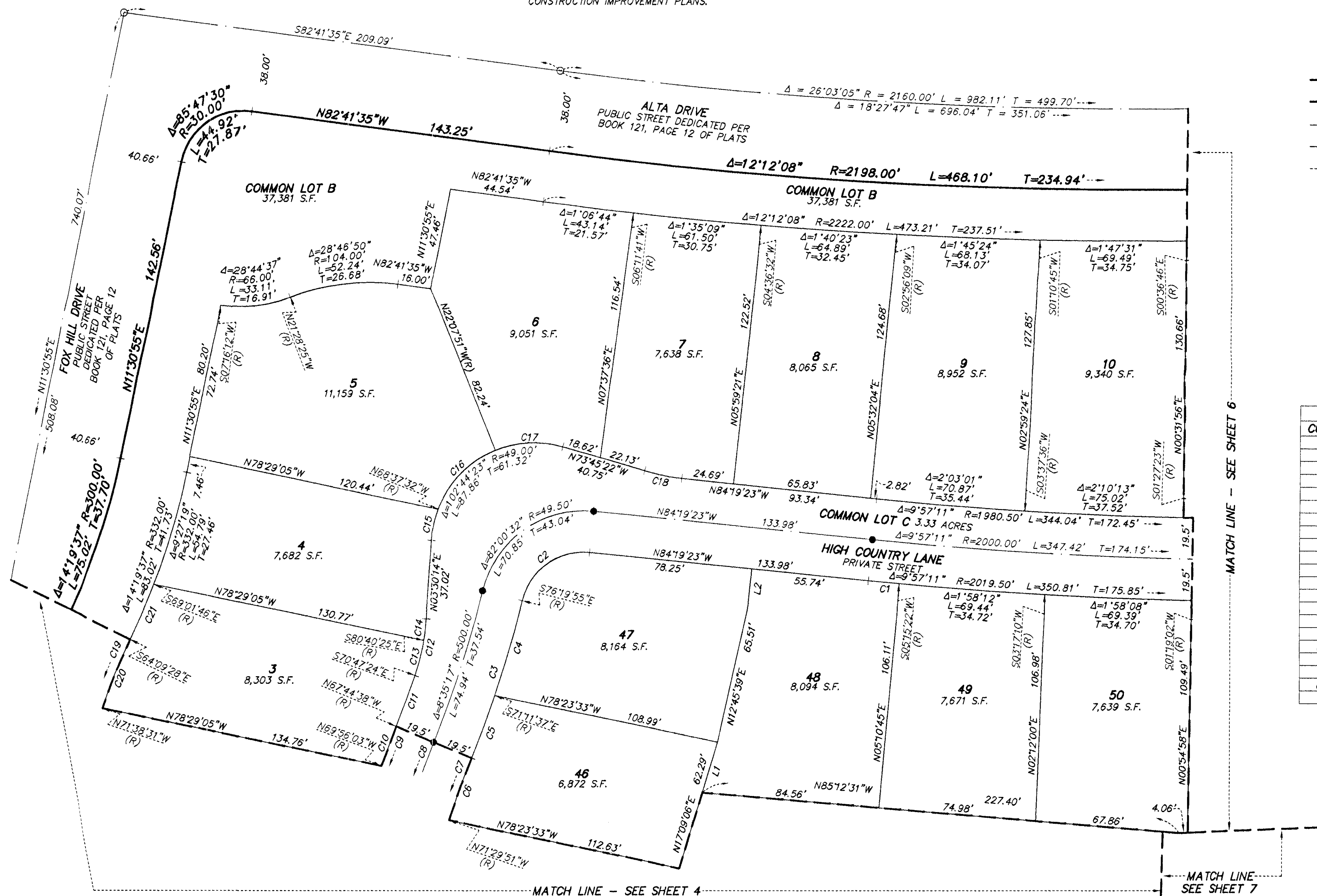
SCALE: 1" = 30'

LEGEND

○	MONUMENT NOT FOUND LOCATION PER BOOK 121, PAGE 12 OF PLATS (UNLESS OTHERWISE NOTED)
●	SET TYPE III MONUMENT STAMPED "PLS 17022" WITH TYPE IV-A MONUMENTS SET IN TOP OF CURB (UNLESS OTHERWISE NOTED)
C1	CURVE NUMBER
L1	LINE SEGMENT NUMBER
(R)	RADIAL LINE OR BEARING
38	LOT NUMBER
---	BOUNDARY LINE
- - - -	MATCH LINE
---	CENTERLINE
---	LOT LINE
- - - -	EASEMENT LINE

LINE TABLE		
LINE	BEARING	LENGTH
L1	N17°09'06"E	24.98'
L2	N05°40'37"E	17.86'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	0°25'15"	2019.50'	14.84'	7.42'
C2	82°00'32"	30.00'	42.94'	26.08'
C3	8°35'17"	519.50'	77.87'	39.01'
C4	5°08'18"	519.50'	46.59'	23.31'
C5	3°26'59"	519.50'	31.28'	15.64'
C6	3°45'13"	480.50'	31.48'	15.75'
C7	17°31'35"	480.50'	146.98'	74.07'
C8	17°31'35"	500.00'	152.95'	77.08'
C9	15°37'21"	519.50'	141.65'	71.27'
C10	2°11'26"	519.50'	19.86'	9.93'
C11	3°02'46"	480.50'	25.55'	12.78'
C12	15°42'22"	100.00'	27.41'	13.79'
C13	9°53'01"	100.00'	17.25'	8.65'
C14	5°49'21"	100.00'	10.16'	5.09'
C15	17°52'14"	49.00'	15.28'	7.70'
C16	46°29'41"	49.00'	39.78'	21.05'
C17	38°22'29"	49.00'	32.82'	17.05'
C18	10°34'01"	100.00'	18.44'	9.25'
C19	14°19'37"	268.00'	67.01'	33.68'
C20	7°29'03"	268.00'	35.01'	17.53'
C21	4°52'18"	332.00'	28.23'	14.12'

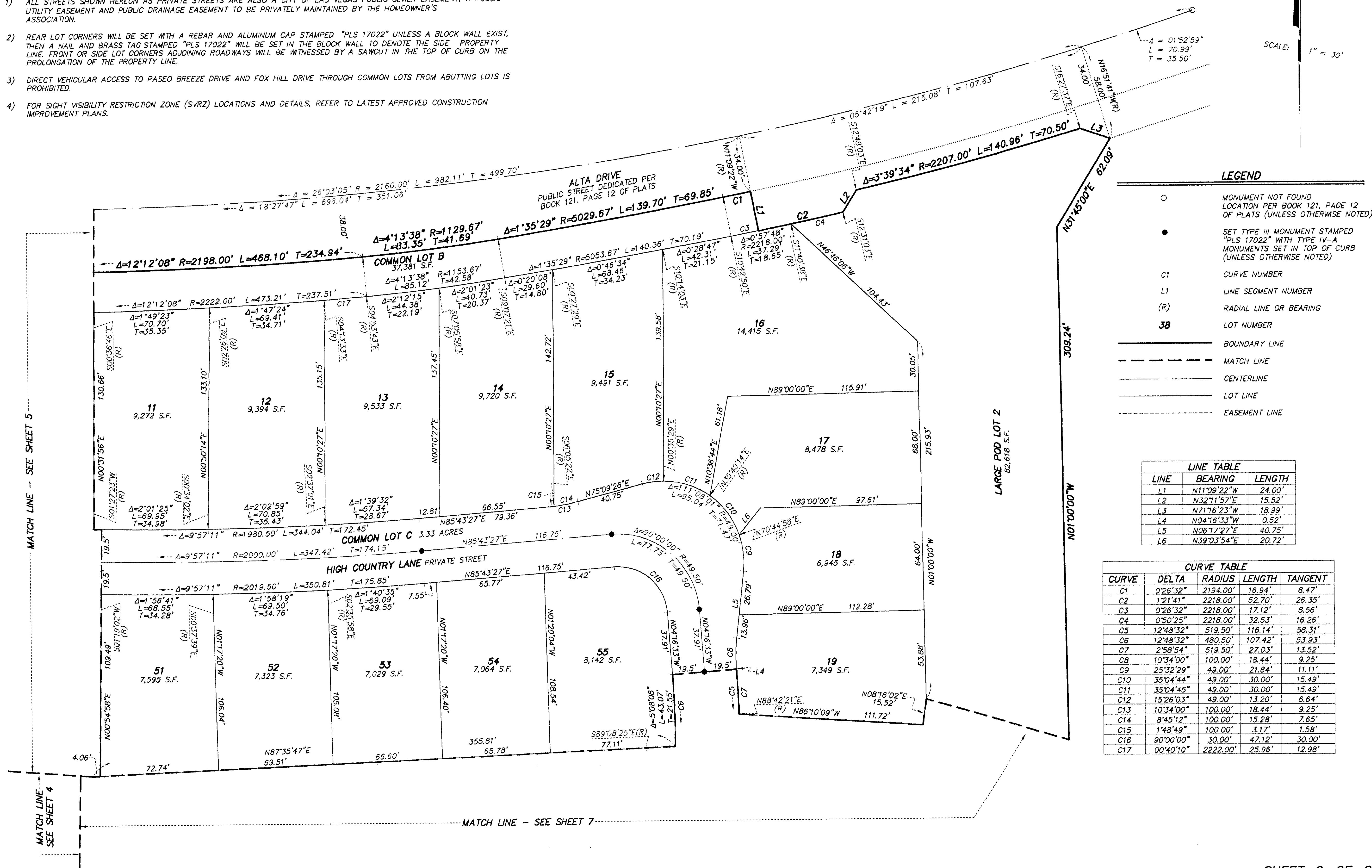


FINAL MAP OF
SUMMERLIN VILLAGE 23A PARCEL L – ANDALUSIA
A COMMON-INTEREST COMMUNITY

A MERGER AND RESUBDIVISION OF LOT 7, LOT 8 AND COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

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FINAL MAP OF SUMMERLIN VILLAGE 23A PARCEL L – ANDALUSIA A COMMON-INTEREST COMMUNITY

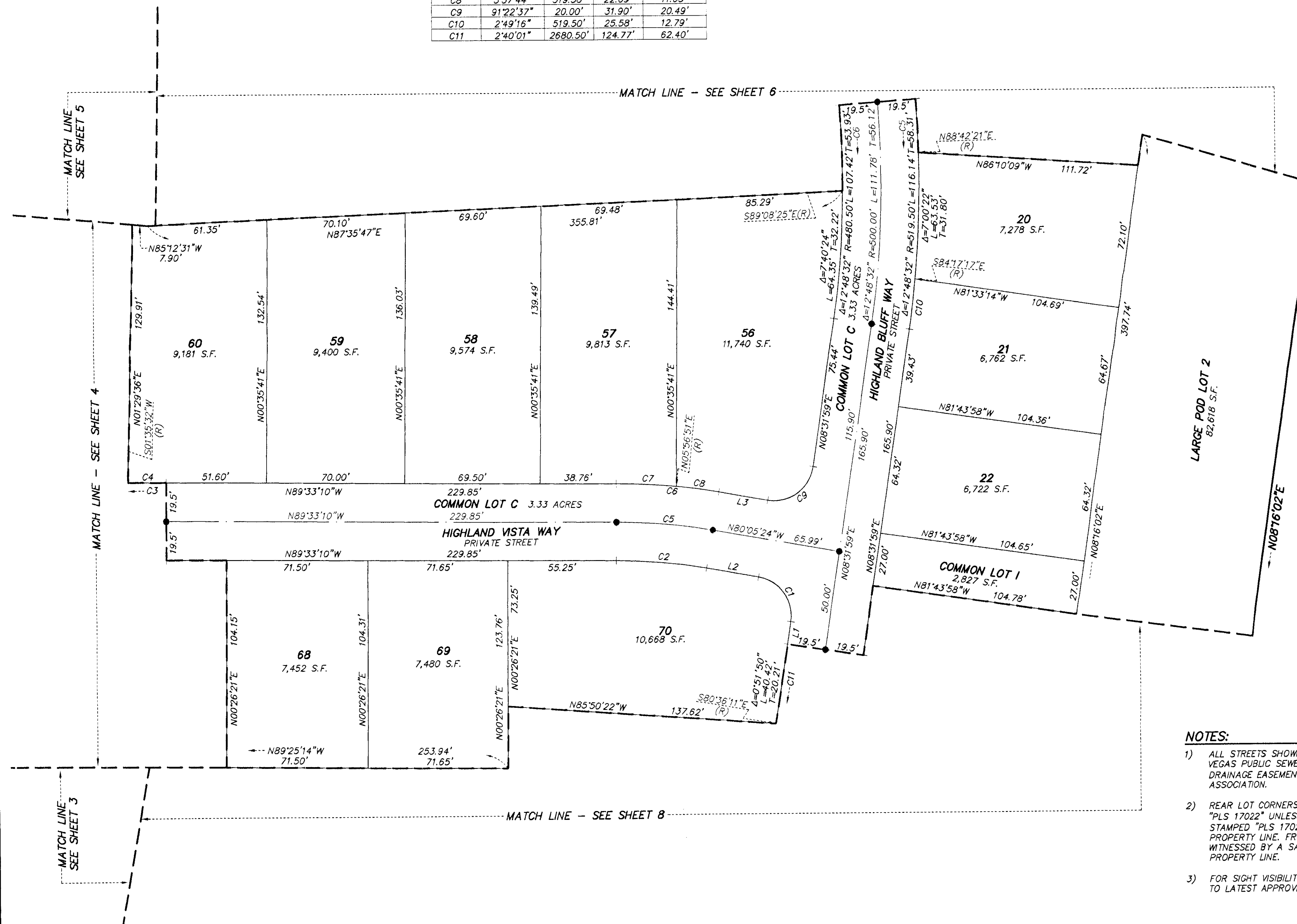
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CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	88°37'23"	20.00'	30.94'	19.53'
C2	9°27'45"	280.50'	46.33'	23.22'
C3	3°13'20"	980.50'	55.14'	27.58'
C4	1°08'41"	980.50'	19.59'	9.80'
C5	9°27'45"	300.00'	49.55'	24.83'
C6	9°27'45"	319.50'	52.77'	26.44'
C7	5°30'01"	319.50'	30.67'	15.35'
C8	3°57'44"	319.50'	22.09'	11.05'
C9	91°22'37"	20.00'	31.90'	20.49'
C10	2°49'16"	519.50'	25.58'	12.79'
C11	2°40'01"	2680.50'	124.77'	62.40'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N08°31'59"E	11.44'
L2	N80°05'24"W	27.43'
L3	N80°05'24"W	25.53'

LEGEND

- MONUMENT NOT FOUND
LOCATION PER BOOK 121, PAGE 12
OF PLATS (UNLESS OTHERWISE NOTED)
- SET TYPE III MONUMENT STAMPED
"PLS 17022" WITH TYPE IV-A
MONUMENTS SET IN TOP OF CURB
(UNLESS OTHERWISE NOTED)
- C1 CURVE NUMBER
- L1 LINE SEGMENT NUMBER
- (R) RADIAL LINE OR BEARING
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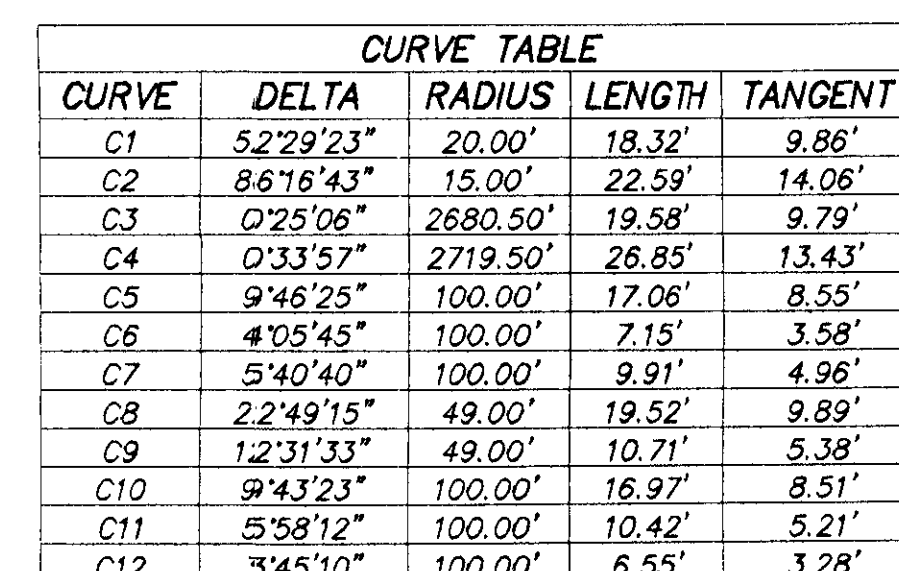
PARCEL 1
FILE 91, PAGE 98
OF PARCEL MAPS

SCALE: 1" = 30'

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**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lwwd.com

March 31, 2011

State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106

Gentlemen:

**SUBJECT: RESIDENTIAL SUBDIVISION MAP WATER COMMITMENT – FMP – 40443
SUMMERLIN VILLAGE 23A PARCEL L ANDALUSIA**

The Las Vegas Valley Water District (District) has reviewed the subject subdivision map consisting of a 81 lot single family development. Our records indicate the project qualifies for a water commitment in accordance with the District's Service Rules. Therefore, domestic and fire protection water service can be provided from the District's system.

The water commitment for this project is contingent upon the developer completing the water facilities and their acceptance by the District in accordance with the District Service Rules, District approved plans, and the associated construction agreement signed by the developer and the District. Any water commitment is contingent on the above described conditions precedent having been satisfied and will expire if the described conditions are not met by the developer. If conditions described herein are not met by the developer, notice of withdrawal of the water commitment will be forwarded to the Southern Nevada Health District, the State Engineer, and the Building and Safety Division of the agency having jurisdiction for their particular action as related to this project, including, but not limited to, denial of all building permit applications.

If you have any questions, please contact Gary Lange at 258-3164.

Sincerely,

Original signed by:

DOA M. GREGORY, P.E.

Doa M. Gregory, P.E., Manager
Engineering Services Division

DMG/kjh

cc: Southern Nevada Health District
City of Las Vegas Planning and Development ✓
G C Wallace
The Howard Hughes Company, Inc.



**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwd.com

March 31, 2011

State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106

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If you have any questions, please contact Gary Lange at 258-3164.

Sincerely,

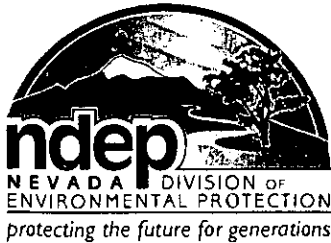
Original signed by:

DOA M. GREGORY, P.E.

Doa M. Gregory, P.E., Manager
Engineering Services Division

DMG/kjh

cc: Southern Nevada Health District
City of Las Vegas Planning and Development
G C Wallace
The Howard Hughes Company, Inc. ✓



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Jim Gibbons, Governor

Allen Biaggi, Director

Leo M. Drozdoff, P.E., Administrator

December 29, 2010

Walter Ross
Clark County Health District
P.O. Box 3902
Las Vegas, Nevada 89127

**Re: Amended Plat of Summerlin Village 23A, Unit No. 2 – a Common Interest Community –
Being a Merger and Resubdivision of Lots 5 & 6 as Shown in Book 121, Page 12 of Plats in
the Clark County Recorder's Office, Situated within the West ½ of Section 34, T20S,
R59E, M.D.M, City of Las Vegas, Clark County**

Dear Mr. Ross:

The Nevada Division of Environmental Protection ("NDEP") has reviewed the above referenced amended final map and hereby approves the map.

If you have questions concerning this letter, please contact me at 775-687-9429.

Sincerely,

Steve McGoff, P.E.
Staff Engineer III
Technical Services Branch
Bureau of Water Pollution Control

cc: M. Margo Wheeler, City of Las Vegas Planning and Development Services, 731 S. 4th St,
Las Vegas, NV 89101
Tracy Geter, Water Resources, Southern Nevada Branch, 400 Shadow Lane, Suite 203,
Las Vegas, NV
Cyndee Miller, G.C. Wallace, 1555 S. Rainbow Blvd, Las Vegas, NV 89146
Howard Hughes Properties, 10000 W. Charleston Blvd, Ste. 200, Las Vegas, NV 89135

Control No. S8952

RECEIVED

JAN -4 2011





**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwd.com

December 20, 2010

State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106

Gentlemen:

**SUBJECT: STATEMENT OF WATER AVAILABILITY – FMP-40443 SUMMERLIN
VILLAGE 23A PARCEL L – ANDALUSIA; A.P.N. 137-34-621-001, 137-34-210-
002, 007**

The Las Vegas Valley Water District (District) has reviewed the subject subdivision map and has been unable to confirm any existing commitment for water service. The subject project cannot be provided water service from the District's system without a water commitment.

A water commitment may be provided to the subdivision when all requirements of the District's Service Rules are met. The total projected water usage of the subdivision is 85.3 acre-feet/year.

If you have any questions, please contact Karen Jensen at 258-3276.

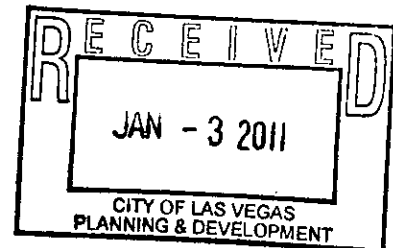
Sincerely,

**Original Signed By:
GARY M. LANGE**

Gary Lange, Supervisor
Engineering Services Division

GL/kj

cc: Southern Nevada Health District
City of Las Vegas Planning Department ✓
G.C. Wallace



Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Tom Hayes, Land Development; O. C. White, Traffic Engineering; Alan Riekkilä, Survey (FM, PM, & A's only)
Date: December 22, 2010
Re: **FMP-40443** Summerlin Village 23A Parcel L - Andalusia S. Side Alta Dr. Between Desert Foothills Dr. & Fox Hill Dr.
Request for a Final Map Technical Review

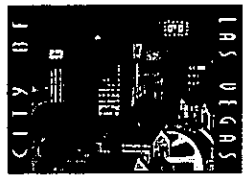
COMMENTS:

We note that the submitted Technical Drainage Plan/Study is on file with the Flood Control Section of the Department of Public Works and must be approved prior to the recordation of this Final Map. We also note that no Traffic Impact Analysis is required for this Final Map as these was completed as part of a Summerlin Master Traffic Study on file with the Traffic Engineering Division of the Department of Public Works.

CONDITIONS OF APPROVAL:

1. Include the Final Map number, FMP-40443, above the Recorder's Block on the cover sheet.
2. On the cover sheet, the signature block for the City Engineer should be "Acting City Engineer: David Bowers, P. E. #16736".
3. On the cover sheet, include the name of the current City of Las Vegas Planning and Development Director.
4. Grant Public Sewer Easements and Public Drainage Easements to be privately maintained on Common Lot "H" and across Common Lot "A" to Paseo Breeze Drive.
5. Dimensions and information presented on the submitted civil improvement plans should match the Final Map. Revise civil improvement plans or this map as necessary to make them match.
6. Per condition #10 of TMP-39472, the Special Improvement District section of the Department of Public Works must be contacted (229-2136) prior to the recordation of a Final Map or the issuance of any building permits, whichever may occur first. An apportionment report will be prepared following recordation of the Final Map to recalculate and/or redistribute all assessments of record on this site.
7. Per condition # 8 of TMP-39472, the submitted drainage study must be approved by the Department of Public Works prior to the recordation of this Final Map.
8. Site development to comply with all previous conditions of approval for the Summerlin Village 23A Parcel L - Andalusia Tentative Map (TMP-39472) and all other site related actions.
9. Prior to recordation, this Final Map must show all required easements and right-of-way dedications, must coincide with the approved drainage plan/study and construction plans, and the Owner's Certificate must make specific reference to all easements and rights-of-way noted/offered for public use as required by the Department of Public Works. Appropriate bonds must be in place, including bonding for survey monument placement and/or removal.

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

January 3, 2011

Ms. Julie Cleaver
Howard Hughes Company, LLC
10000 West Charleston Boulevard
Las Vegas, Nevada 89146

RE: FMP-40443 - SUMMERLIN VILLAGE 23A PARCEL L - ANDALUSIA

Dear Ms. Cleaver:

Your request for Final Map Technical Review was completed by the departments of Planning and Development and Public Works on January 3, 2011. The departments have administratively **APPROVED** your request, subject to the conditions noted below, which shall be incorporated into the Final Map Mylar when submitted for signature by the City.

Planning and Development

1. The Original Final Map Mylar shall be in conformance with the approved Tentative Map – SUMMERLIN VILLAGE 23A PARCEL L - ANDALUSIA (TMP-39472).
2. On the cover sheet, insert the file number “FMP-40443” above the signature block in the lower right-hand corner.
3. Replace “PLANNING AND DEVELOPMENT APPROVAL” with “CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL”.
4. Please provide documentation of approval from the Las Vegas Fire and Rescue, Communications Division for all street names. If you have any questions regarding this issue, contact Sharon Ozuna at 229-0236.

Public Works

5. Include the Final Map number, FMP-40443, above the Recorder's Block on the cover sheet.
6. On the cover sheet, the signature block for the City Engineer should be “Acting City Engineer: David Bowers, P. E. #16736”.
7. On the cover sheet, include the name of the current City of Las Vegas Planning and Development Director.

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony
City Manager
Elizabeth N. Fretwell

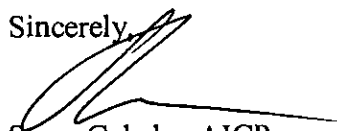


Ms. Julie Cleaver
FMP-40443 - Page Two
January 3, 2011

8. Grant Public Sewer Easements and Public Drainage Easements to be privately maintained on Common Lot "H" and across Common Lot "A" to Paseo Breeze Drive.
9. Dimensions and information presented on the submitted civil improvement plans should match the Final Map. Revise civil improvement plans or this map as necessary to make them match.
10. Per condition #10 of TMP-39472, the Special Improvement District section of the Department of Public Works must be contacted (229-2136) prior to the recordation of a Final Map or the issuance of any building permits, whichever may occur first. An apportionment report will be prepared following recordation of the Final Map to recalculate and/or redistribute all assessments of record on this site.
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If you have any questions concerning this matter, please contact me at 702.229.6301

Sincerely,



Steve Gebeke, AICP
Planning Supervisor
Planning and Development Department

SG:clb

cc: Mr. Craig Matsueda
GC Wallace, Inc.
1555 South Rainbow Boulevard
Las Vegas, Nevada 89146

CITY OF LAS VEGAS**DEVELOPMENT REVIEW COMMENT FORM**

Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 385-7268 Fax

12/13/10

FMP-40443 -FINAL MAP OF SUMMERLIN VILLAGE 23A PARCEL L - ANDALUSIA -
Request for a Final Map Technical Review FOR AN 81-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 26.9 acres adjacent to the south side of Alta Drive, between Desert Foothills Drive and Fox Hill Drive (APNs 137-34-621-001, 137-34-210-002 and 007), P-C (Planned Community District) Zone [SF3 (Single Family Detached) Summerlin West Land Use Designation], Ward 2 (Wolfson).

PLANNING SUPERVISOR: **STEVE GEBEKE** 229-5410



ADMINISTRATIVE

Comments Due: **DECEMBER 23, 2010**

NOTE: Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **STEVE GEBEKE** (sgebeke@lasvegasnevada.gov), the Case Planner responsible for this case.

LIST COMMENTS BELOW:

*all names are approved for this subdivision
see attached list.
S. Gumb.*



City of Las Vegas
COMBINED FIRE COMMUNICATIONS CENTER
SERVING THE CITY OF LAS VEGAS, CLARK COUNTY, AND NORTH LAS VEGAS
FIRE SERVICES / STREET NAME VALIDATION
SUBDIVISION LISTING

12/15/2010 2:10:20 PM

FIRM: G C Wallace

ENTITY: City Of Las Vegas Planning

SUBDIVISION: Summerlin Village 23A Parcel L Andalusia

PLANNING No.: FMP-40443

DESCRIPTION: Parcel L- Andalusia

REF NO: 11290

Street Name	Street Type	Disposition
Via Cresta		Name contains 2 suffixes
Via Carissa		Name contains 2 suffixes
Via Fortuna		Name contains 2 suffixes
Via Mirada		Name contains 2 suffixes
Via Aragon		Name contains 2 suffixes
Via Deluna		Name contains 2 suffixes
Via Aurora		Extension of existing street
Via Flores		Name contains 2 suffixes
-Desert Sunset		Approved
-Green Sage		Approved -
-High Country		Approved
-Highland Bluff		Approved
-Highland Vista		Approved -
-Kite Hill		Approved -

RECEIVED
DEC 15 2010

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

REQUEST FOR COMMENT

FROM: *PLANNING AND DEVELOPMENT*

FMP-40443

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	ALBERT SUNG	DSC
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

*TEFO (DPW)	REBECCA WHITLOCK	3104 BONANZA ROAD
FIRE COMMUNICATIONS		500 CASINO CENTER
*SID (DPW)	PATRICK MURPHY	420 N. FOURTH STREET
*STREETS & SANITATION	JERRY WALKER	2009 RONEMUS
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

CLARK COUNTY HEALTH DISTRICT
LAS VEGAS VALLEY WATER DISTRICT
UNITED STATES POSTAL SERVICE

WALTER ROSS
ENGINEERING SERVICE DEPT
CHRIS BUSH

ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. TECHNICIAN ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 385-7268 Fax

12/13/10

FMP-40443 - FINAL MAP OF SUMMERLIN VILLAGE 23A PARCEL L - ANDALUSIA -
Request for a Final Map Technical Review FOR AN 81-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 26.9 acres adjacent to the south side of Alta Drive, between Desert Foothills Drive and Fox Hill Drive (APNs 137-34-621-001, 137-34-210-002 and 007), P-C (Planned Community District) Zone [SF3 (Single Family Detached) Summerlin West Land Use Designation], Ward 2 (Wolfson).

PLANNING SUPERVISOR: STEVE GEBEKE 229-5410



ADMINISTRATIVE

Comments Due: DECEMBER 23, 2010

NOTE: Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **STEVE GEBEKE** (sgebeke@lasvegasnevada.gov), the Case Planner responsible for this case.

LIST COMMENTS BELOW:

Report Date 12/14/2010 08:38 AM

Submitted By

Page 1

A/P # 40443 FINAL MAP

Application Information

Stages

	<u>Date / Time</u>	<u>By</u>		<u>Date / Time</u>	<u>By</u>
<u>Processed</u>	12/09/2010 16:16	970634	<u>Temp COO</u>		
<u>Approved</u>			<u>COO Issued</u>		
<u>Final</u>			<u>Expires</u>		

Associated Information

<u>Type of Work</u>	<u># Plans</u>	0	<u>Declared Valuation</u>	0.00
<u>Dept of Commerce</u>	<u># Plans</u>	0	<u>Calculated Valuation</u>	0.00
<u>Priority</u>	☒ <u>Auto Reviews</u>	<u>Bill Group</u>	<u>Actual Valuation</u>	0.00

Description of Work

FMP-40443 - FINAL MAP OF SUMMERLIN VILLAGE 23A PARCEL L - ANDALUSIA - Request for a Final Map Technical Review FOR AN 81-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 26.9 acres adjacent to the south side of Alta Drive, between Desert Foothills Drive and Fox Hill Drive (APNs 137-34-621-001, 137-34-210-002 and 007), P-C (Planned Community District) Zone [SF3 (Single Family Detached) Summerlin West Land Use Designation], Ward 2 (Wolfson).

Parent A/P # 39472
Project # 40443 Project/Phase Name SUMMERLIN VILLAGE 23A PARCEL L Phase #
Size/Area 26.90 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13734210002

Location

Owner/Tenant

Contact ID AC1838058 Name HUGHES HOWARD CORPORATION
Mailing Address P O BOX 833 Organization % ROUSE CO
City COLUMBIA State/Province MD
ZIP/PC 21044-0833 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

No Addresses are linked to this Application

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13734210001
13734210002
13734210007

Report Date 12/14/2010 08:38 AM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity APPL Contact ID AC1715043 ☐ Foreign
Effective Expire
Name GC WALLACE
Day Phone (702)804-2157 x Eve Phone Organization
Pager PIN # Position
Fax (702)804-2299 Mobile Profession
E-Mail
Address 1555 SOUTH RAINBOW BLVD
LAS VEGAS, NV 89146
Seasonal Addr

Valid From To
Comments Craig Matsueda, PLS 804-2000

Primary Y Capacity OWNER Contact ID AC1838058 ☐ Foreign
Effective Expire
Name HUGHES HOWARD CORPORATION
Day Phone Eve Phone Organization % ROUSE CO
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address P O BOX 833

COLUMBIA, MD 21044-0833
Seasonal Addr

Valid From To
Comments No Comments

Contractors

No Contractors

<u>Project#</u>	<u>AP Type</u>	<u>Status</u>	<u>Stage</u>	<u>Relation</u>
-----------------	----------------	---------------	--------------	-----------------

No children exist for this project

<u>Planning Condition</u>	<u>Description</u>	<u>Effective</u>	<u>Expire</u>	<u>Comments</u>
---------------------------	--------------------	------------------	---------------	-----------------

There is no planning condition for this project.

Report Date 12/14/2010 08:38 AM

Submitted By

Page 3

FINAL MAP

Technical Review Process

Mylar Process

81 # of Residential/Commercial Lots

0 # of Residential/Commercial Lots

9 # of Common Element Lots

0 # of Common Element Lots

12/09/2010 Blueprint Submitted

Mylar Submitted

12/09/2010 Blueprint Accepted for Processing

Mylar Accepted for Processing

Action Letter Sent

Mylar Comments Sent

Mylar Released for Recordation

Type of Map NEW

Y Parent Project link required?

Flood Study required?

Street Name Has Been Changed

Y Is this a Residential Subdivision?

Traffic Study required?

Recordation Information

CLV Drawing #

Date At 00:00

Subdivision Code (Book and Page)

Legal Subdivision Name

SUMMERLIN VILLAGE 23A PARCEL L - ANDALUSIA

Template Type A/P#

A/P Type

Status

Stage

No children exist for this project

Employee
Employee ID

Last

First

MI

Comments

983922

GEBEKE

STEVEN

A

Planning, x5410

Log
Action
Comments

Description

Entered By

Start

Stop

Hours

PAYMNT CO NAME WHO PICKED UP CONTACT# 983673
CINDY MILLER ID OK THE HUGHES CORP CK #080010967 702.791.4000

12/09/2010 16:18

0.00

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Final Map
 Project Address (Location) Fox Hill and Paseo Breeze
 Project Name Village 23 Parcel L - Andalusia Proposed Use R-3
 Assessor's Parcel #(s) 137-34-210-002, 007 Ward # 2
 General Plan: existing PC proposed PC Zoning: existing PC proposed PC
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 26.9 Lots/Units 81 Density 3.01 (gross)
 Additional Information TMP 39472

PROPERTY OWNER Howard Hughes Company, LLC Contact Julie Cleaver
 Address 10000 West Charleston Blvd Phone: 791-4388 Fax: 791-4593
 City Las Vegas State NV Zip 89146
 E-mail Address jcleaver@howardhughes.com

APPLICANT Same as Above Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

REPRESENTATIVE G.C. Wallace, Inc. Contact Craig Matsueda, PLS
 Address 1555 South Rainbow Blvd Phone: 804-2000 Fax: 804-2299
 City Las Vegas State NV Zip 89146
 E-mail Address cmatsueda@gcwallace.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name KEVIN T. ORLOCK

Subscribed and sworn before me

This 7th day of December, 20 10
Stella Clark Clark County, Nevada

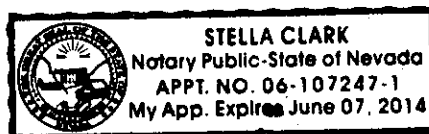
Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #	<u>FMP-40443</u>
Meeting Date:	<u>ADMIN</u>
Total Fee:	<u>750.00</u>
Date Received:*	<u>12/9/10</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



THE HOWARD HUGHES COMPANY, LLC

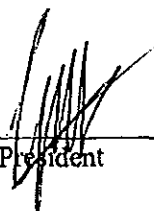
Incumbency Certificate

The undersigned, being the duly elected, qualified and acting President of The Howard Hughes Company, LLC, a Delaware limited liability company (the "Company"), and as such is authorized to execute and deliver this Certificate in the name and on behalf of the Company, does hereby certify as follows:

The officer set forth below is, at the date hereof, and at all times since November 9, 2010 has been, a duly elected (or appointed) and qualified officer of the Company and holds the office indicated opposite such person's name, and such person is authorized to execute and deliver documents on behalf of the Company, and that the signature appearing opposite such person's name is the true and genuine signature of such person.

Name	Office	Signature
Kevin Orrock	Vice President	

IN WITNESS WHEREOF, the undersigned, has executed and caused this Certificate to be delivered as of the 22nd day of November, 2010.



Grant Herlitz, President

Delaware

PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE DO HEREBY CERTIFY THAT THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF CONVERSION OF A DELAWARE CORPORATION UNDER THE NAME OF "THE HOWARD HUGHES CORPORATION" TO A DELAWARE LIMITED LIABILITY COMPANY, CHANGING ITS NAME FROM "THE HOWARD HUGHES CORPORATION" TO "THE HOWARD HUGHES COMPANY, LLC", FILED IN THIS OFFICE ON THE TWENTY-NINTH DAY OF DECEMBER, A.D. 2009, AT 12:03 O'CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF CONVERSION IS THE THIRTY-FIRST DAY OF DECEMBER, A.D. 2009, AT 11:59 O'CLOCK P.M.

0269510 8100V

091143953

You may verify this certificate online
at corp.delaware.gov/authver.shtml




Jeffrey W. Bullock, Secretary of State
AUTHENTICATION: 7727642

DATE: 12-29-09

RECEIVED
DEC 09 2010

State of Delaware
Secretary of State
Division of Corporations
Delivered 12:03 PM 12/29/2009
FILED 12:03 PM 12/29/2009
SRV 091143953 - 0269510 FILE

**STATE OF DELAWARE
CERTIFICATE OF CONVERSION
FROM A CORPORATION TO A
DELAWARE LIMITED LIABILITY COMPANY PURSUANT TO
SECTION 18-214 OF THE LIMITED LIABILITY COMPANY**

- 1.) The jurisdiction where the Corporation first formed is Delaware.
- 2.) The jurisdiction immediately prior to filing this Certificate is Delaware.
- 3.) The date the Corporation first formed is October 7, 1929.
- 4.) The name of the Corporation immediately prior to filing this Certificate is
The Howard Hughes Corporation.
- 5.) The name of the Limited Liability Company as set forth in the Certificate of
Formation is The Howard Hughes Company, LLC.
- 6.) The effective day of this Certificate of Conversion shall be at 11:59 p.m. on
December 31, 2009.

IN WITNESS WHEREOF, the undersigned has executed this Certificate on the
28th day of December, 2009.

By:

Linda J. Wight
Linda J. Wight, Vice President

RECEIVED
DEC 09 2010



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 137-34-210-002,007

Name of Property Owner: The Howard Hughes Company, LLC

Name of Applicant: Same as Above

Name of Representative: G. C. Wallace, Inc.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

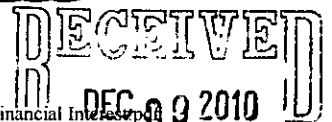
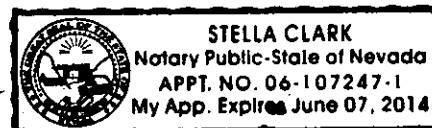
APN: 137-34-210-002, 007

Signature of Property Owner: _____

Print Name: KEVIN T. Orrock

Subscribed and sworn before me

This 7th day of December, 20 10
Stella Clark Clark County, Nevada
Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

FINAL MAP TECHNICAL REVIEW CHECKLIST

FINAL MAP CONTENTS

- ☒ The name of the proposed subdivision. (If applicable, this shall include proper designation as a condominium, townhouse, residential planned development or commercial subdivision.)
- ☒ Date, north arrow and scale.
- ☒ Existing and proposed lot lines and dimensions, including the square footage of all proposed lots. Each lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- ☒ Existing and proposed street rights-of-way widths and corner radii. Existing and proposed street names. *If none exist, indicate this on the map.*
- ☒ Existing and proposed utility rights-of-way and easement widths. *If none exist, indicate this on the map.*
- ☒ Existing and proposed irrigation or drainage channel rights-of-way and easement widths. *If none exist, indicate this on the map.*
- ☒ All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.
- ☒ Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☒ Areas of unobstructed vision at intersections, as described in Chapter 12 of the LVMC.

SUPPLEMENTAL REQUIREMENTS

The following supplemental information may be required by the Department of Public Works or the Planning and Development Department. When required, it shall be submitted on separate drawings.

- ☐ A statement from a Title Company which complies with the requirements of NRS 278 and NRS 116 listing the names of the current owners of record of the land and the holders of record of a security interest in the land and the written consent of each.
- ☐ A copy of a sewer connection agreement verifying that downstream sewer capacity is available or that sewer capacity mitigation measures acceptable to the Department of Public Works will be provided.

EXPRESS PLAN CHECK SUBMITTAL SCREENING CHECKLIST

PROJECT NAME: Villas 23A Parcel L
ENGINEER: Gc Wallace
PRE-EXPRESS DATE/TIME: 11-24-10 9:00
EXPRESS DATE/TIME: Dec 8, 2010 9-12 ACCEPTED: ✓
REJECTED:

INITIAL PACKAGE

SATISFIED

NOT
SATISFIED

- | | | | |
|----|-------------------------------------|--------------------------|---|
| 1. | ☒ | ☐ | 5 sets of check-prints. |
| 2. | ☒ | ☐ | 1 completed bond estimate form with 1.25% plans check fees. ✓ |
| 3. | ☒ | ☐ | All Land-Use conditions. (Site Development reviews, Zoning Actions, Tentative Maps, Vactations, ect.....) |
| 4. | ☒ | ☐ | Approved Drainage Study Memo (if Drainage Study is required by "conditions of approval") |
| 5. | ☐ N/A | ☐ | Approved Traffic Impact Analysis letter (if TIA is required by "conditions of approval") |
| 6. | ☒ | ☐ | 2 copies of soils report for Public and Private Streets. (Pavement recommendations required/Report must be less than 18 Months old) |
| 7. | ☒ | ☐ | Verification of LVVWD submittal (LVVWD Pre-review Form)*. |
| 8. | ☐ N/A | ☐ | Approved Master Street Light Plan (if required by "conditions of approval"). |
| 9. | ☒ | ☐ | Express application/\$300 Administration Fee. |

NOTES: _____

***ENGINEER/DEVELOPER IS RESPONSIBLE TO PROVIDE THE LVVWD WITH AN ACCEPTED APPLICATION CONFIRMING EXPRESS PLAN REVIEW.**

COMMERCIAL PROJECTS: PLEASE CONTACT OZZIE MIRKHAH (229-6761) AS SOON AS POSSIBLE TO SCHEDULE AN APPOINTMENT TO OBTAIN FIRE DEPT. SIGNATURE. APPOINTMENT MUST FOLLOW THE FIRST EXPRESS PLAN-CHECK DATE.

EASEMENTS AND RIGHT OF WAY DEDICATIONS MUST BE SUBMITTED TO LAND DEVELOPMENT AS SOON AS POSSIBLE. THE DEDICATION PROCESS IS NOT PART OF THE EXPRESS PLANS CHECK.

DEC 09 2010

CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM		DATE: December 1, 2010
TO: Land Development Services Department of Public Works		FROM: Albert Sung, P.E. Flood Control Project Engineer Department of Public Works
SUBJECT: Technical Drainage Study for: Summerlin V23A (Parcel L) – Andalusia – Update #2		COPIES TO: G.C. Wallace
Cross Streets:	SEC of Alta Drive & Fox Hill Drive	Howard Hughes Corporation
File Number:	F:\Depot\DSMEMOS\DS3712G.doc	Bart Anderson, P.E., DevCo
Parcel Number:	137-34-210-002	CCRFC
Zoning Action:	TMP-39472	
FEMA Flood Zone	YES NO X	
Proposed Storm Drain	YES X NO	

HISTORY	DATE RECEIVED	DATE REVIEWED	COMMENTS	REVIEW FEES	FEES PAID Trn. No.
1 st Submittal	12/13/2004	12/28/2004	Not Approved	\$400.00	13510: \$400
2 nd Submittal & Supplemental	1/11/2005 & 3/21/2005	3/30/2005	Conditional Approval	\$400.00	14695: \$400
CCRFC	5/31/2005	6/1/2005	Concurrence	N/C	N/C
3 rd Submittal	3/27/2006	4/10/2006	Not Approved	\$100.00	42284: \$100
4 th Submittal	6/1/2006	6/15/2006	Approved	\$400.00	Paid: \$400
5 th Submittal	9/21/2010	10/5/2010	Not Approved	\$400.00	153953: \$400
6 th Submittal	11/23/2010	12/1/2010	See Comments Below	\$400.00	158004: \$400
TOTAL FEES (LDDRS):				\$2,100.00	—

REMARKS:

5th & 6th Submittals: Update #2 & Addendum for a minor revision of a Tentative Map (from 90-Lot to 81-Lot)

3rd & 4th Submittals: Update & Addendum to change site layout

The Drainage Study for the subject project has been reviewed and:

	is approved subject to conformance to all City standards and the following conditions:
	must be resubmitted or supplemented including the following:
X	is conditionally approved subject to Clark County Regional Flood Control District concurrence.

1. This drainage study is acceptable in concept; however, City of Las Vegas will not formally accept the study until the Clark County Regional Flood Control District (CCRFC) has issued a letter of concurrence. The Engineer should contact the CCRFC to confirm that they have begun their review.
2. The subject update study presumes that the perimeter streets will be fully constructed prior to or concurrently with the development of this project. No occupancy permits will be issued until the perimeters and the associated facilities are fully improved.
3. All drainage easements must be public drainage easements to be privately maintained and common lots to be labeled on the grading plans and to be dedicated as such in the final map.

RECEIVED
DEC 09 2010

NOTE: Please be advised that all land surface area disturbances over 1 acre or any area adjacent to a water way must submit to the Nevada Division of Environmental Protection a "Notice of Intent" to discharge that certifies a stormwater pollution prevention plan has been developed and is maintained on site; for inclusion in the Stormwater General Permit No. NVR100000. A phased construction unit in a contiguous subdivision is considered under construction until all stripped or disturbed surface areas have been covered by paving, building construction or planting. For more information, including forms and applications see <http://ndep.nv.gov/bwpc/storm01.htm> or call (775) 687-9429.

END OF REMARKS

ays

T/R/S: T20S/R59E/34

AREA K-34

Post-It® Fax Note	7671	Date	12/2/10	# of pages	2
To	Rachael Dennis	From	Albert Sun G		
Co./Dept.	GCW	Co.	CLW		
Phone #		Phone #	229-2001		
Fax #	804-2299	Fax #			

RECEIVED
DEC 09 2010

Deed Form
west

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

STEWART TITLE OF NEVADA
3800 Howard Hughes Parkway, Suite 500
Las Vegas, Nevada 89109
Attention: Linda Jones

APN No(s): See Exhibit "B" attached (SUMMERLIN WEST)

GRANTEE'S ADDRESS FOR TAX BILLS:

HOWARD HUGHES PROPERTIES,
LIMITED PARTNERSHIP
3800 Howard Hughes Parkway
Las Vegas, Nevada 89109
Attention: General Counsel

(Space above line for Recorder's use)

GRANT BARGAIN AND SALE DEED

HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP, a Delaware limited partnership, as "Grantor," does hereby Grant, Bargain, Sell and Convey to THE HOWARD HUGHES CORPORATION, a Delaware corporation, as "Grantee," the real property in the County of Clark, State of Nevada (hereinafter referred to as the "Property") described on Exhibit "A" attached hereto and incorporated herein by this reference.

SUBJECT TO:

1. General and special taxes and assessments for the current fiscal tax year and any and all unpaid bonds and/or assessments; and

2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Property and all other matters of record.

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DEC 9 2010

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereunto duly authorized.

Dated as of December 17, 1997.

HOWARD HUGHES PROPERTIES,
LIMITED PARTNERSHIP, a
Delaware limited partnership

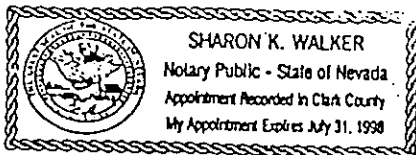
By: THE HOWARD HUGHES
CORPORATION (formerly known as
Summa Corporation), a Delaware
corporation, its sole general partner

By: Michael C. Niarchos

Print Name: Michael C. Niarchos
Print Title: Senior Vice President
& General Counsel

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On December 17, 1997, personally appeared before me,
a Notary Public, Michael C. Niarchos, personally known to me to be
the person whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.



Sharon K. Walker
Notary Public

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DEC 29 2010

LEGAL DESCRIPTION
CURRENT PARCELS OWNED BY HOWARD HUGHES PROPERTIES

SUMMERLIN WESTERN PLANNING AREA

BEING A PORTION OF SECTIONS 13, 14, 15, 16, 17, 20, 21, 22, 23, 26, 27, 28, 29, 32, 33, 34 AND 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND WITHIN SECTIONS 3 AND 4, TOWNSHIP 21 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 13;

THENCE ALONG THE NORTH LINE THEREOF, SOUTH 89°39'55" EAST, 1361.59 FEET;

THENCE DEPARTING SAID NORTH LINE, SOUTH 00°20'05" WEST, 50.00 FEET TO AN INTERSECTION WITH THE SOUTH RIGHT-OF-WAY LINE OF CHEYENNE AVENUE;

THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE, SOUTH 89°42'14" EAST, 604.29 FEET

THENCE DEPARTING SAID SOUTH RIGHT-OF-WAY LINE, SOUTH 41°00'00" WEST, 1555.57 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF AN 8125.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 05°27'50", AN ARC LENGTH OF 774.82 FEET;

THENCE SOUTH 46°27'50" WEST, 1233.66 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 4050.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 23°57'32", AN ARC LENGTH OF 1693.55 FEET;

THENCE SOUTH 22°30'18" WEST, 163.03 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 3705.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 17°05'45", AN ARC LENGTH OF 1105.50 FEET TO A POINT OF REVERSE CURVATURE, THROUGH WHICH A RADIAL LINE BEARS NORTH 84°35'27" WEST;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1950.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 06°18'12", AN ARC LENGTH OF 214.53 FEET;

THENCE SOUTH 11°42'45" WEST, 738.03 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2050.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 05°46'29", AN ARC LENGTH OF 206.62 FEET;

DEC 09 2010

THENCE SOUTH 05°56'16" WEST, 2040.86 FEET;

THENCE SOUTH 01°20'32" WEST, 683.41 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 550.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 83°28'39", AN ARC LENGTH OF 801.33 FEET;

THENCE SOUTH 82°08'07 EAST, 392.29 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1000.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 01°30'38", AN ARC LENGTH OF 26.36 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 06°21'15" WEST;

THENCE SOUTH 09°22'14" WEST, 433.86 FEET TO AN INTERSECTION WITH THE NORTHERLY LINE OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO 3 A-B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 78, PAGE 62 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE NORTHERLY AND WESTERLY LINES THEREOF THE FOLLOWING SEVENTEEN (17) COURSES:
SOUTH 85°49'12" WEST, 207.24 FEET;

THENCE FROM A TANGENT BEARING SOUTH 68°34'34" WEST CURVING TO THE LEFT ALONG THE ARC OF AN 820.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 26°47'13", AN ARC LENGTH OF 383.37 FEET;

THENCE SOUTH 41°47'21" WEST, 207.81 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF AN 820.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 38°17'03", AN ARC LENGTH OF 547.91 FEET;

THENCE SOUTH 03°30'18" WEST, 810.52 FEET;

THENCE FROM A TANGENT BEARING SOUTH 08°15'41" EAST CURVING TO THE LEFT ALONG THE ARC OF A 6325.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 04°43'07", AN ARC LENGTH OF 520.90 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 77°01'12" WEST;

THENCE SOUTH 19°53'15" EAST, 251.62 FEET;

THENCE SOUTH 21°02'01" EAST, 820.05 FEET;

THENCE SOUTH 70°04'40" WEST 34.34 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 90°38'47", AN ARC LENGTH OF 3.16 FEET;

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THENCE SOUTH 20°34'07" EAST, 34.65 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 89°21'13", AN ARC LENGTH OF 3.12 FEET;

THENCE NORTH 70°04'40" EAST, 30.20 FEET;

THENCE SOUTH 19°55'20" EAST, 393.73 FEET;

THENCE SOUTH 11°48'31" EAST, 413.60 FEET;

THENCE SOUTH 19°55'20" EAST 1070.39 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 6675.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 06°53'54", AN ARC LENGTH OF 803.66 FEET TO THE NORTHWESTERLY CORNER OF PARCEL 4 AS SHOWN BY MAP THEREOF ON FILE IN FILE 85, PAGE 97 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE WESTERLY LINE OF SAID PARCEL 4 THE FOLLOWING TWO (2) COURSES:

CONTINUING CURVING TO THE RIGHT ALONG THE ARC OF SAID 6675.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 11°02'57", AN ARC LENGTH OF 1287.24 FEET;

THENCE SOUTH 01°58'29" EAST, 226.43 FEET TO THE NORTHWESTERLY CORNER OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2A" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 75, PAGE 75 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE WEST LINE THEREOF SOUTH 01°58'29" EAST, 208.82 FEET TO THE NORTHWESTERLY CORNER OF "THE ARBOR AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2C" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 80, PAGE 14 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE WESTERLY LINE THEREOF THE FOLLOWING EIGHT (8) COURSES:

SOUTH 01°58'29" EAST, 2746.88 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2000.00 FOOT RADIUS CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 03°24'16", AN ARC LENGTH OF 118.84 FEET;

THENCE SOUTH 05°22'45" EAST, 374.19 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 2000.00 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 04°10'13", AN ARC LENGTH OF 145.57 FEET;

THENCE SOUTH 01°12'32" EAST, 96.31 FEET;

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THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1038.78 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF $03^{\circ}22'12''$, AN ARC LENGTH OF 61.10 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS SOUTH $87^{\circ}50'20''$ EAST;

THENCE CURVING TO THE LEFT ALONG THE ARC OF AN 846.28 FOOT RADIUS CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF $04^{\circ}08'09''$, AN ARC LENGTH OF 61.09 FEET;

THENCE SOUTH $01^{\circ}58'29''$ EAST 330.08 FEET TO AN INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF WEST CHARLESTON BOULEVARD AS SHOWN BY THAT CERTAIN DOCUMENT ON FILE IN BOOK 880606 AS INSTRUMENT NO. 00481 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE THE FOLLOWING SEVEN (7) COURSES:

SOUTH $89^{\circ}48'28''$ WEST, 6027.03

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1575.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF $47^{\circ}52'51''$, AN ARC LENGTH OF 1316.19 FEET;

THENCE SOUTH $41^{\circ}55'37''$ WEST, 243.07 FEET;

THENCE NORTH $82^{\circ}46'06''$ WEST, 464.52 FEET;

THENCE SOUTH $07^{\circ}13'54''$ WEST, 100.00 FEET;

THENCE SOUTH $82^{\circ}46'06''$ EAST, 395.29 FEET;

THENCE SOUTH $41^{\circ}55'37''$ WEST, 742.92 FEET;

THENCE DEPARTING SAID NORTH RIGHT-OF-WAY LINE, NORTH $89^{\circ}40'23''$ WEST, 2004.86 FEET;

THENCE SOUTH $89^{\circ}17'20''$ WEST, 2672.22 FEET;

THENCE NORTH $60^{\circ}16'18''$ WEST, 2513.04 FEET TO THE SOUTHEAST CORNER OF SECTION 32, T.20 S., R.59 E., M.D.M.;

THENCE NORTH $58^{\circ}20'20''$ WEST, 2584.21 FEET;

THENCE NORTH $66^{\circ}34'14''$ WEST, 3713.62 FEET TO THE WEST QUARTER CORNER (W 1/4) OF SAID SECTION 32;

THENCE ALONG THE WEST LINE THEREOF, NORTH $05^{\circ}28'00''$ WEST, 2847.56 FEET TO THE SOUTHWEST CORNER OF SECTION 29, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE WEST LINE THEREOF, NORTH $02^{\circ}16'41''$ EAST 2632.06 FEET TO THE WEST QUARTER CORNER (W 1/4) OF SAID SECTION 29;

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THENCE CONTINUING ALONG THE SAID WEST LINE, NORTH 02°38'27" EAST, 2633.34 FEET TO THE SOUTHWEST CORNER OF SECTION 20, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 20, NORTH 02°24'39" WEST, 2631.68 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 20;

THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 20, SOUTH 89°33'03" EAST, 2605.65 FEET TO THE CENTER QUARTER CORNER (C 1/4) OF SAID SECTION 20;

THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 20, NORTH 02°28'35" WEST, 2627.72 FEET TO THE SOUTH QUARTER CORNER (S 1/4) OF SECTION 17, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 17, NORTH 00°24'05" WEST, 2635.27 FEET TO THE CENTER QUARTER CORNER (C 1/4) OF SAID SECTION 17 ;

THENCE ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 17, SOUTH 89°34'45" EAST, 2627.73 FEET TO THE WEST QUARTER CORNER (W 1/4) OF SECTION 16, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE SOUTH LINE OF THE NORTH HALF (N 1/2) OF SAID SECTION 16, NORTH 88°52'05" EAST, 5360.76 FEET TO THE WEST QUARTER CORNER OF SECTION 15, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE WEST LINE THEREOF, NORTH 00°47'45" EAST, 2705.99 FEET TO THE NORTHWEST CORNER OF SAID SECTION 15;

THENCE ALONG THE NORTH LINE OF SAID SECTION 15, SOUTH 89°27'49" EAST, 5462.84 FEET TO THE NORTHWEST CORNER OF SECTION 14, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE NORTH LINE OF SAID SECTION 14, NORTH 88°00'36" EAST, 5259.94 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM PARCEL 2 (A.P.N. 137-35-601-001) AS SHOWN BY MAP THEREOF ON FILE IN FILE 82, PAGE 01 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM PARCEL 2 (A.P.N. 137-35-101-003) AS SHOWN BY MAP THEREOF ON FILE IN FILE 84, PAGE 71 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

THIS DESCRIPTION IS PROVIDED AS A CONVENIENCE, AND IS NOT INTENDED FOR THE PURPOSES OF SUBDIVIDING LAND NOT IN CONFORMANCE WITH THE NEVADA REVISED STATUTES (N.R.S.).

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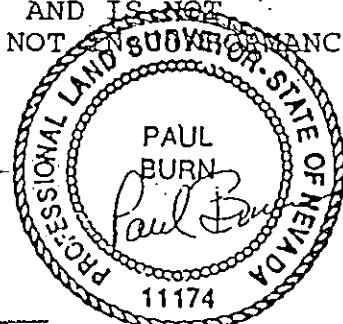


EXHIBIT "B"

ASSESSOR PARCEL NUMBER LISTING FOR
CURRENT PARCELS OWNED BY HOWARD HUGHES PROPERTIES

SUMMERLIN WESTERN PLANNING AREA

ASSESSORS PARCEL NUMBERS - 137-13-101-003, 137-14-401-001,
137-14-501-001, 137-15-000-001, 137-16-000-002, 137-17-000-002,
137-20-000-002, 137-21-000-001, 137-22-000-001, 137-23-101-001,
137-23-801-005, 137-26-301-001, 137-26-501-005, 137-27-000-001,
137-28-000-001, 137-29-000-001, 137-32-000-001, 137-33-000-001,
137-34-000-001, 137-35-301-001, 137-35-801-005, 164-03-000-001,
164-04-000-001, 164-04-000-002.

BEING A PORTION OF SECTIONS 13, 14, 15, 16, 17, 20, 21, 22, 23,
26, 27, 28, 29, 32, 33, 34 AND 35, TOWNSHIP 20 SOUTH, RANGE 59
EAST, AND WITHIN SECTIONS 3 AND 4, TOWNSHIP 21 SOUTH, RANGE 59
EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

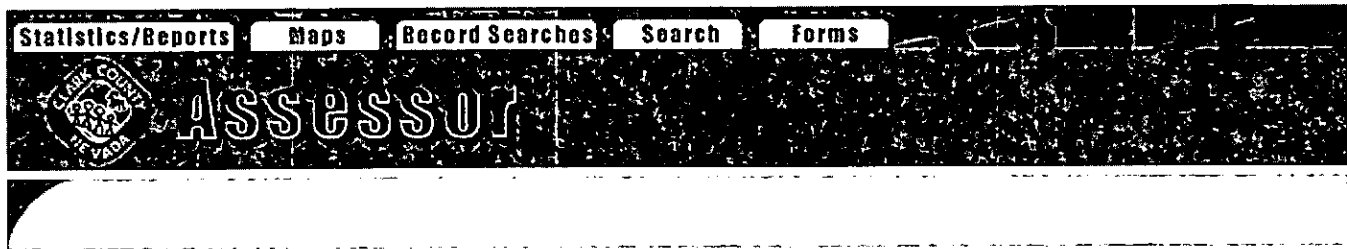
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CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
STEWART TITLE OF NEVADA

12-18-97 11:47 CDO 8
BOOK: 971218 INST: 01041

FEE: 14.00 RPTT: 131,432.50
DEED

CONFORMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL



M.W. Schofield, Assessor

REAL PROPERTY PARCEL RECORD

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[Assessor Map](#)
[Aerial View](#)
[Building Sketch](#)
[Ownership History](#)
[Neighborhood Sales](#)
[New Search](#)

GENERAL INFORMATION	
PARCEL NO.	137-34-210-002
OWNER AND MAILING ADDRESS	HUGHES HOWARD COMPANY L L C %ROUSE CO P O BOX 833 COLUMBIA MD 21044-0833
LOCATION ADDRESS CITY/UNINCORPORATED TOWN	LAS VEGAS
ASSESSOR DESCRIPTION	SUMMERLIN VILLAGE 23A UNIT #2 PLAT BOOK 121 PAGE 12 LOT 7 BLOCK B SEC 34 TWP 20 RNG 59
RECORDED DOCUMENT NO.	* 19971218:01041
RECORDED DATE	12/18/1997
VESTING	NO STATUS
COMMENTS	CA-20101117:3204,3205

*Note: Only documents from September 15, 1999 through present are available for viewing.

ASSESSMENT INFORMATION AND SUPPLEMENTAL VALUE	
TAX DISTRICT	200
APPRAISAL YEAR	2010
FISCAL YEAR	10-11
SUPPLEMENTAL IMPROVEMENT VALUE	0
SUPPLEMENTAL IMPROVEMENT ACCOUNT NUMBER	N/A

REAL PROPERTY ASSESSED VALUE		
FISCAL YEAR	2010-11	2011-12

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LAND	429660	429660
IMPROVEMENTS	0	0
PERSONAL PROPERTY	0	0
EXEMPT	0	0
GROSS ASSESSED (SUBTOTAL)	429660	429660
TAXABLE LAND+IMP (SUBTOTAL)	1227600	1227600
COMMON ELEMENT ALLOCATION ASSD	204	202
TOTAL ASSESSED VALUE	429864	429862
TOTAL TAXABLE VALUE	1228183	1228177

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ESTIMATED LOT SIZE AND APPRAISAL INFORMATION	
ESTIMATED SIZE	20.46 Acres
ORIGINAL CONST. YEAR	0
LAST SALE PRICE MONTH/YEAR	0
LAND USE	0-00 VACANT
DWELLING UNITS	0

NO RESIDENTIAL APPRAISAL RECORD FOR THIS PARCEL

ASSESSORMAP VIEWING GUIDELINES	
MAP	137342
	In order to view the Assessor map you must have Adobe Reader installed on your computer system. If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps. 

NOTE: THIS RECORD IS FOR ASSESSMENT USE ONLY. NO LIABILITY IS ASSUMED AS TO THE ACCURACY OF THE DATA DELINEATED HEREON.

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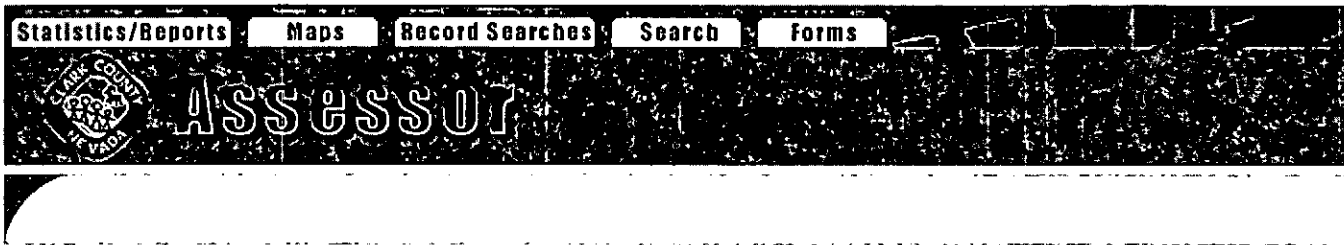


**Government Center, 500 South Grand Central Parkway, Las Vegas,
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REAL PROPERTY PARCEL RECORD

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GENERAL INFORMATION	
PARCEL NO.	137-34-210-007
OWNER AND MAILING ADDRESS	HUGHES HOWARD COMPANY L L C %RDUCE CO P O BOX 833 COLUMBIA MD 21044-0833
LOCATION ADDRESS CITY/UNINCORPORATED TOWN	LAS VEGAS
ASSESSOR DESCRIPTION	SUMMERLIN VILLAGE 23A UNIT #2 PLAT BOOK 121 PAGE 12 LOT G (COMMON AREA) SEC 34 TWP 20 RNG 59
RECORDED DOCUMENT NO.	* 19971218:01041
RECORDED DATE	12/18/1997
VESTING	NO STATUS
COMMENTS	CA-20101117:3204,3205

*Note: Only documents from September 15, 1999 through present are available for viewing.

ASSESSMENT INFORMATION AND SUPPLEMENTAL VALUE	
TAX DISTRICT	200
APPRAISAL YEAR	2010
FISCAL YEAR	10-11
SUPPLEMENTAL IMPROVEMENT VALUE	0
SUPPLEMENTAL IMPROVEMENT ACCOUNT NUMBER	N/A

REAL PROPERTY ASSESSED VALUE		
FISCAL YEAR	2010-11	2011-12
		DEC 09 2010

LAND	0	0
IMPROVEMENTS	0	0
PERSONAL PROPERTY	0	0
EXEMPT	0	0
GROSS ASSESSED (SUBTOTAL)	0	0
TAXABLE LAND+IMP (SUBTOTAL)	0	0
COMMON ELEMENT ALLOCATION ASSD	0	0
TOTAL ASSESSED VALUE	0	0
TOTAL TAXABLE VALUE	0	0

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ESTIMATED LOT SIZE AND APPRAISAL INFORMATION	
ESTIMATED SIZE	1.95 Acres
ORIGINAL CONST. YEAR	0
LAST SALE PRICE MONTH/YEAR	0
LAND USE	0-00 VACANT
DWELLING UNITS	0

*** THIS IS A ZERO LAND VALUE PARCEL ***

ASSESSORMAP VIEWING GUIDELINES	
MAP	137342
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