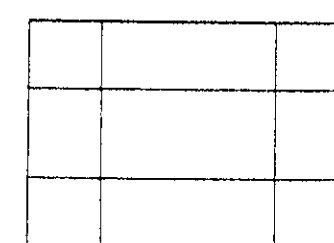
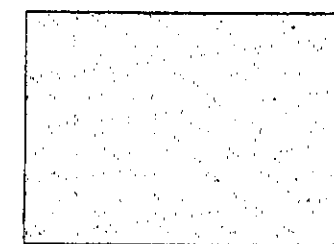


CEILING LEGEND:



A SUSPENDED 2' x 4' ACOUSTICAL CEILING GRID SYSTEM TYP. SEE DETAIL CEILING HEIGHT AFF. PER PLAN



B 5/8' TYPE 'X' GYP. BD. ON LIGHT GAGE FRAMING, PAINT FINISH BY OWNER

Tactile Signage at Restrooms

ICC/ANSI 117.1-1998 Sec. 703 Tactile signage shall be provided alongside each door on the latch side and shall be mounted at 48" to 60" above the adjacent finished floor to the baseline of the characters.

FLOOR LEGEND:

EXISTING INTERIOR WALL

EXISTING CMU BLOCK WALL

INTERIOR WALLS: 20 GA. 3 5/8" METAL STUDS @ 16" O.C. TERMINATE WALL @ 60" ABOVE CEILING-WHERE OCCURS WITH 5/8" GYPSUM BOARD EACH SIDE

INTERIOR WALLS: 20 GA. 3 5/8" METAL STUDS @ 16" O.C. TERMINATE WALL @ 60" ABOVE FINISH FLOOR WITH 5/8" GYPSUM BOARD EACH SIDE

INFILL CMU BLOCK WALL TO MATCH EXISTING

Built in Furnishings and Equipment

ANSI Sec. 902—Seating at Tables, Counters and Work Surfaces.

- The tops of tables, counters, and work surfaces shall be 28" minimum and 34" maximum from the ground or the floor.
- Accessible food and drink counters shall be 60" long minimum.
- Checkout counter surfaces shall be 38" maximum above the floor or ground. The top of the counter edge protection shall be 2" maximum above the counter surface.
- Counters for sales or distribution of goods and services to the public shall have a portion of the counter 36" long minimum by 36" high maximum above the floor or ground.
- The tops of the accessible portions of tray slides shall be 28 inches minimum and 34" maximum above the floor or ground.

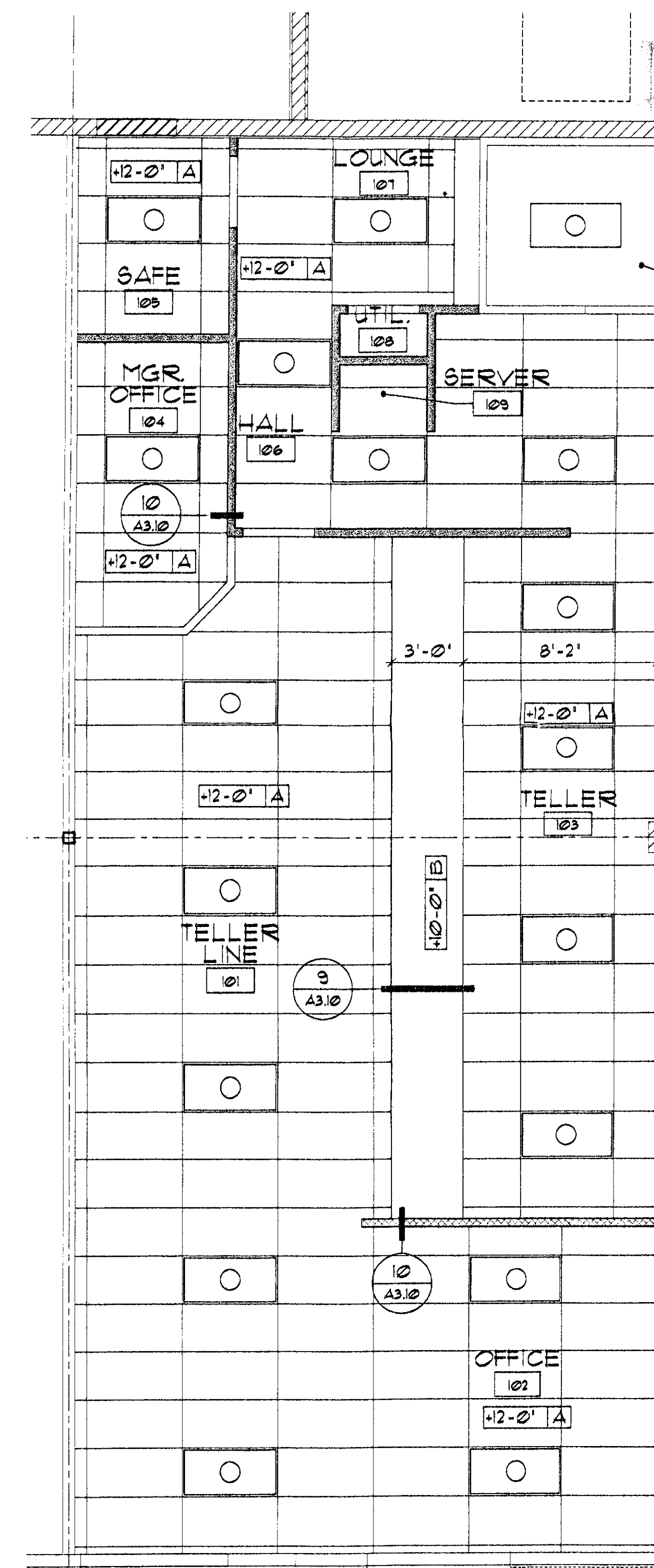
DEMO LEGEND:

DEMOLITION AND REPLACED

Accessible Clear Floor Space

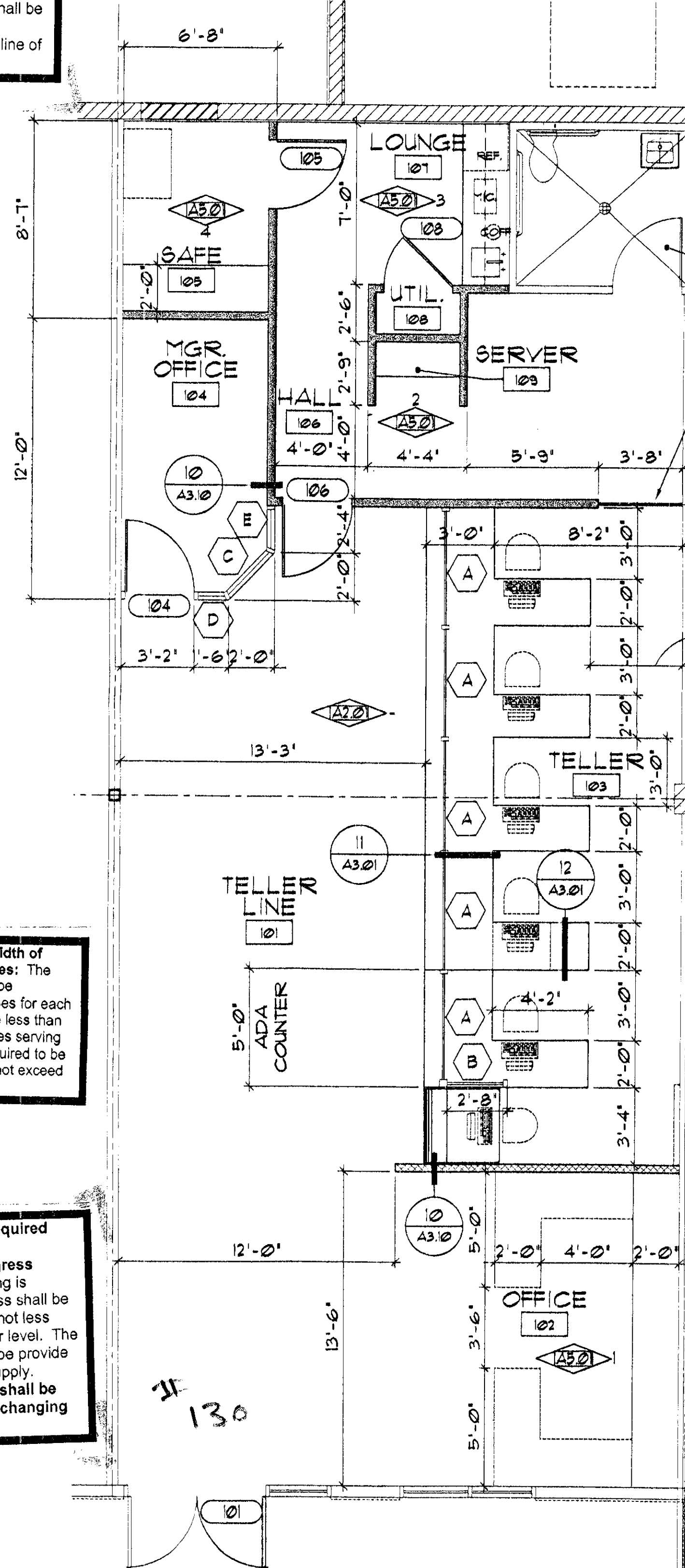
ANSI Sec. 305- Clear Floor Space or Ground Space.

- Surface shall not be sloped greater than 2% slope.
- The clear floor or ground space shall be 30" x 48" minimum.
- Unless otherwise specified, the clear floor or ground space shall be positioned for either forward or parallel approach to an element.
- One full unobstructed side of the clear floor space shall adjoin or overlap an accessible route or adjoin another clear floor space that does.



IBC Sec. 1013.4.1 Minimum Width of Aisles for B and M Occupancies: The minimum clear aisle width shall be determined by providing 0.2 inches for each occupant served but shall not be less than 36". Exception: Nonpublic aisles serving less than 50 people, and not required to be accessible by Chapter 11 need not exceed 28 inches in width.

Emergency Lighting Required
IBC Sec. 1006 Means of Egress Illumination. When a building is occupied, the means of egress shall be illuminated at an intensity of not less than 1 foot-candle at the floor level. The power supply shall normally be provided by the premises' electrical supply. Note: Emergency lighting shall be supplied in all bathrooms, changing rooms and like facilities.



FLOOR TRANSITION TO BE BY: MFR JOHNSONITE CTA-XX-H COLOR: BLUEBELL

APPROVED
BY: CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

A WINDOW FRAME TO BE BY: SOUTHWEST ALUMINUM SYSTEMS, INC. SERIES F8450, FINISH TO BE: ACRODIZE HARDCOAT BRIGHT SILVER #189G006

C GLASS FRAME TO BE BY: SOUTHWEST ALUMINUM SYSTEMS, INC. SERIES 6W400
D INC. SERIES 6W400
E FINISH TO BE: ACRODIZE HARDCOAT BRIGHT SILVER #189G006
NOTE: WINDOW SILL START AT 12" AFF.

1008.1.8 Door Operations. Egress doors shall be readily operable from the egress side without the use of a key or special knowledge or effort.

1008.1.8.3 Locks and Latches. In Group A occupancies of under 300 persons, and Groups B, F, M and S, and in all churches, the main exterior door or doors are permitted to be equipped with key-operated locking devices from the egress side provided, 2.1) The locking device is readily distinguishable as locked, 2.2) A readily visible durable sign is posted on the egress side on or adjacent to the door stating: "THIS DOOR TO REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED. The sign shall be in letters 1 inch high on a contrasting background.

REMOVE EXIST. METAL DOOR

REMOVE AND RELOCATE CLG. LIGHT FIXTURES

REMOVE AND RELOCATE CLG. GRID ACT. TILES

REMOVE EXIST. STOREFRONT WINDOW FRAME AND GLASS

REFLECTED CEILING PLAN

SCALE: 1/4" = 1'-0"



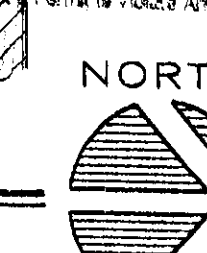
FLOOR PLAN

SCALE: 1/4" = 1'-0"



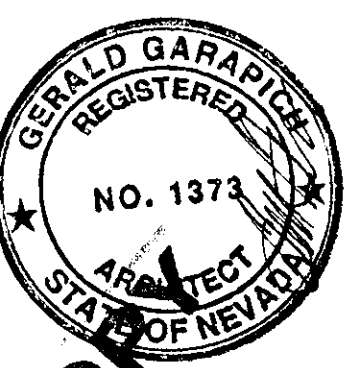
DEMOLITION PLAN

SCALE: 1/4" = 1'-0"



ARCHITECT
GERALD GARADICH • AIA • LLC
10 COMMERCE CENTER DRIVE
HENDERSON, NEVADA 89014
(702) 454-5842 FAX (702) 454-7842

project title
T.I. BANK
BANCO AGRICOLA
PLAZA LAS AMERICAS
LAS VEGAS, NEVADA



sheet title
DEMOLITION PLAN /
FLOOR PLAN
REFLECTED CEILING PLAN

issue dates
drawn by
checked by
project no.
revisions

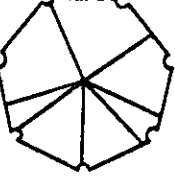
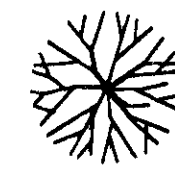
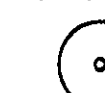
PLANS APPROVED
ARCHITECTURAL
Building & Safety Dept.
City of Las Vegas, Nevada
MAR 29 2004

sheet no.
A1.01

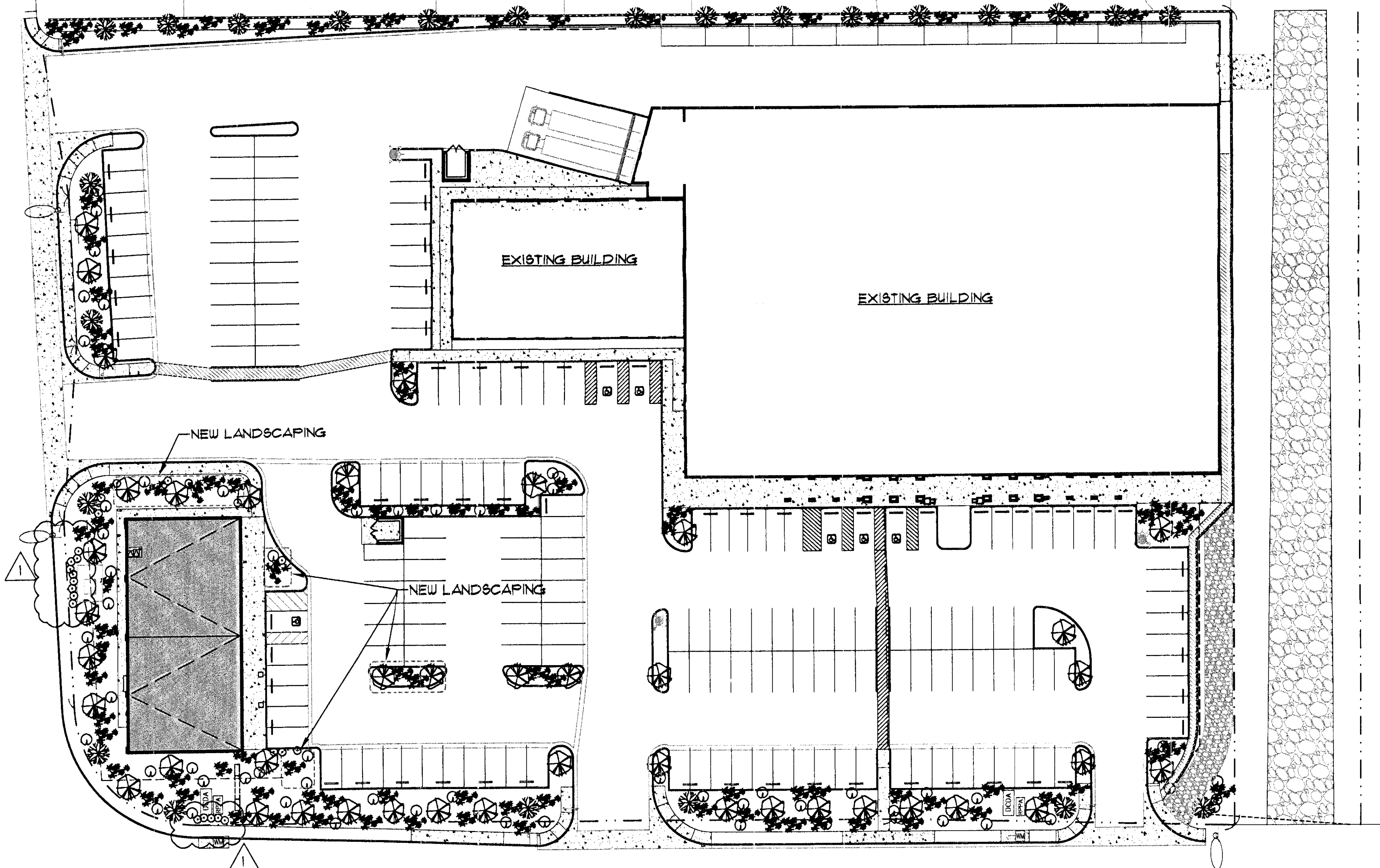
of sheets

SUP-40402

LANDSCAPE LEGEND

BOTANICAL NAME	COMMON NAME	QUANTITY	SIZE
TREES			
 PRUNUS CAROLINIANA	CAROLINA LAUREL CHERRY	.	24" BOX
 FICUS MICROCARPA NITIDA	INDIAN LAUREL	.	24" BOX
SHRUBS			
 LAGERSTROEMIA INDICA	GRAPE MYRTLE	.	5 GAL.
 LIRIOPE MUSCARI	BIG BLUE LILYTURF	.	5 GAL.
 RAPHIOLEPIS INDICA	INDIAN HAWTHORN	.	5- GAL

ALL AREAS NOT RECEIVING LIVE PLANTINGS SHALL BE COVERED WITH DECOMPOSED GRANITE, 3/4" MINUS, 'PALOMINO CORAL', 2" DEEP.
ALL LANDSCAPING IS EXISTING EXCEPT WHERE NOTED OTHERWISE



A
L1.01

LANDSCAPE PLAN

SCALE: 1" = 30'

NORTH



ATTENTION
NO FINAL INSPECTION WITHOUT
ZONING APPROVAL

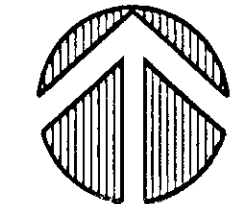
APPROVED LANDSCAPING PLAN

7/10/07
Planning & Development Department

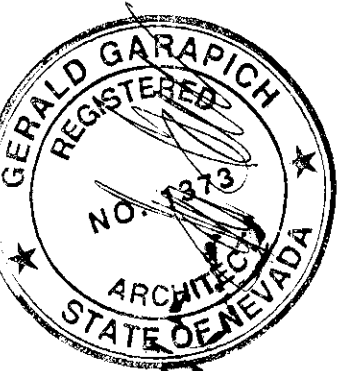
JUN 28 2007 7:58:39 PM

CITY OF LAS VEGAS

NORTH



project title
**LIBORIO'S RETAIL
PAD BUILDING**
LAMB / WASHINGTON
LAS VEGAS, NEVADA



sheet title
LANDSCAPE PLAN

issue dates
03-23-07

drawn by
JA

checked by
RCA

project no.
03-126

revisions
06-03-07

06-03-07

SUP-40402

REVISED

sheet no.

L1.01

of sheets

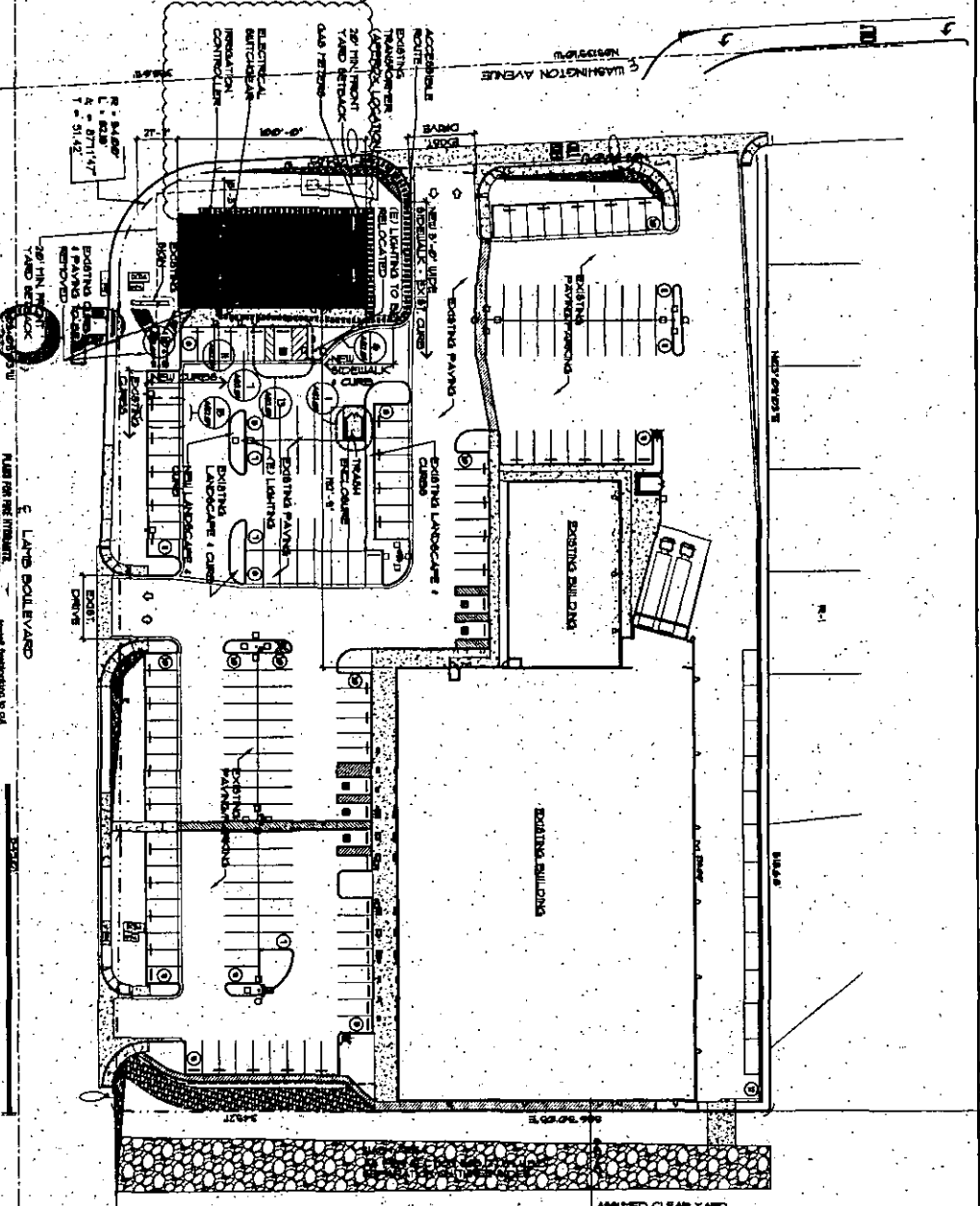
1 of 1

1 of 1

1 of 1

1 of 1

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SITE PLAN
SCALE: 1" = 20'

NOTICE: ACCESSIBILITY FOR
PERSONS WITH PHYSICAL DISABILITIES



GENERAL NOTES

- SEE LANDSCAPE DRAWINGS FOR LANDSCAPING INFORMATION.
- SEE CIVIL DRAWINGS FOR ALL SITE LAYOUT, DRAINAGE, CURBS, GUTTERS AND PAVING.
- SEE CIVIL, PLUMBING AND ELECTRICAL DRAWINGS FOR UTILITY LINES.
- SEE CIVIL DRAWINGS FOR ALL SHADOWS AND DRAINAGE INFORMATION.
- SEE LAYOUT & TO BE COORDINATED WITH CIVIL DRAWINGS. RECONSTRUCTED EXISTING CURBS, GUTTERS AND PAVING SHALL BE IN ACCORDANCE WITH THE ARCHITECT'S OR ANY DISCREPANCIES.
- ALL SITE CONCRETE SHALL RECEIVE REINFORCED PLANE JOINTS - 8'-0" O.C. AND TOoled JOINTS - 8'-0" O.C.
- ALL CONCRETE WALLS, LANDINGS, ETC. SHALL BE BRICK-FRASH.
- ALONG ALL PLASTER AREAS ALONG FRONT BUILDING TO PROTECT.
- ALONG ALONG ACCESSIBLE ROUTE SHALL NOT EXCEED 5% IN THE DIRECTION OF TRAVEL AND 2% CROSS SLOPE.

LEGEND

ACCESSIBLE ROUTE

APPROVED
BY: [Signature]
DATE: 11/11/2007

APPROVED
BY: [Signature]
DATE: 11/11/2007
CITY OF LAS VEGAS

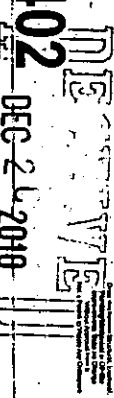
RECEIVED
JAN 28 2008 7:38 PM
CITY OF LAS VEGAS

PLANS APPROVED
ARCHITECTURAL
DATE: 11/11/2007

12 JAN 11 2008

SUP-40402
REVISED

DEC 26 2008



project title
LIBORIO'S RETAIL PAD BUILDING
LAMB / WASHINGTON
LAS VEGAS, NEVADA

ARCHITECT
GERALD GARADICH • AIA • LLC
10 COMMERCIAL CENTER DRIVE
RENDERSON, NEVADA 89014
(702) 494-8882 FAX (702) 494-7842

sheet title
ARCHITECTURAL SITE PLAN



SUP-40402

Financial Institution

Financial Business Locations

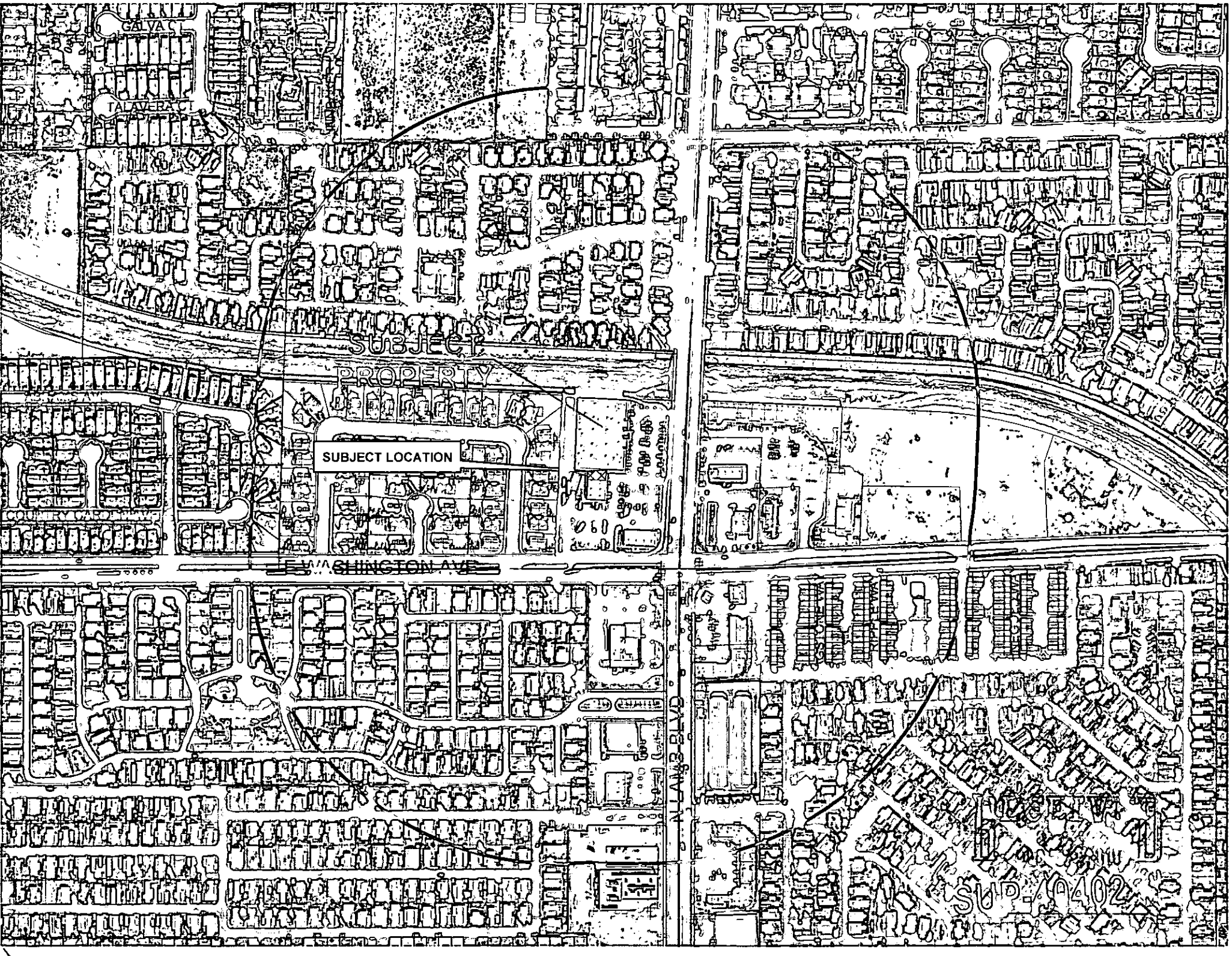
- △ Financial Institution, Specified
- ⬛ Pawnshops
- ⬛ Automobile Title Loan

- ⬜ Subject Property
- ⬜ Residential Property

○ 200ft &
1000ft Buffer

0 270 540 1,080 Feet





SUBJECT LOCATION

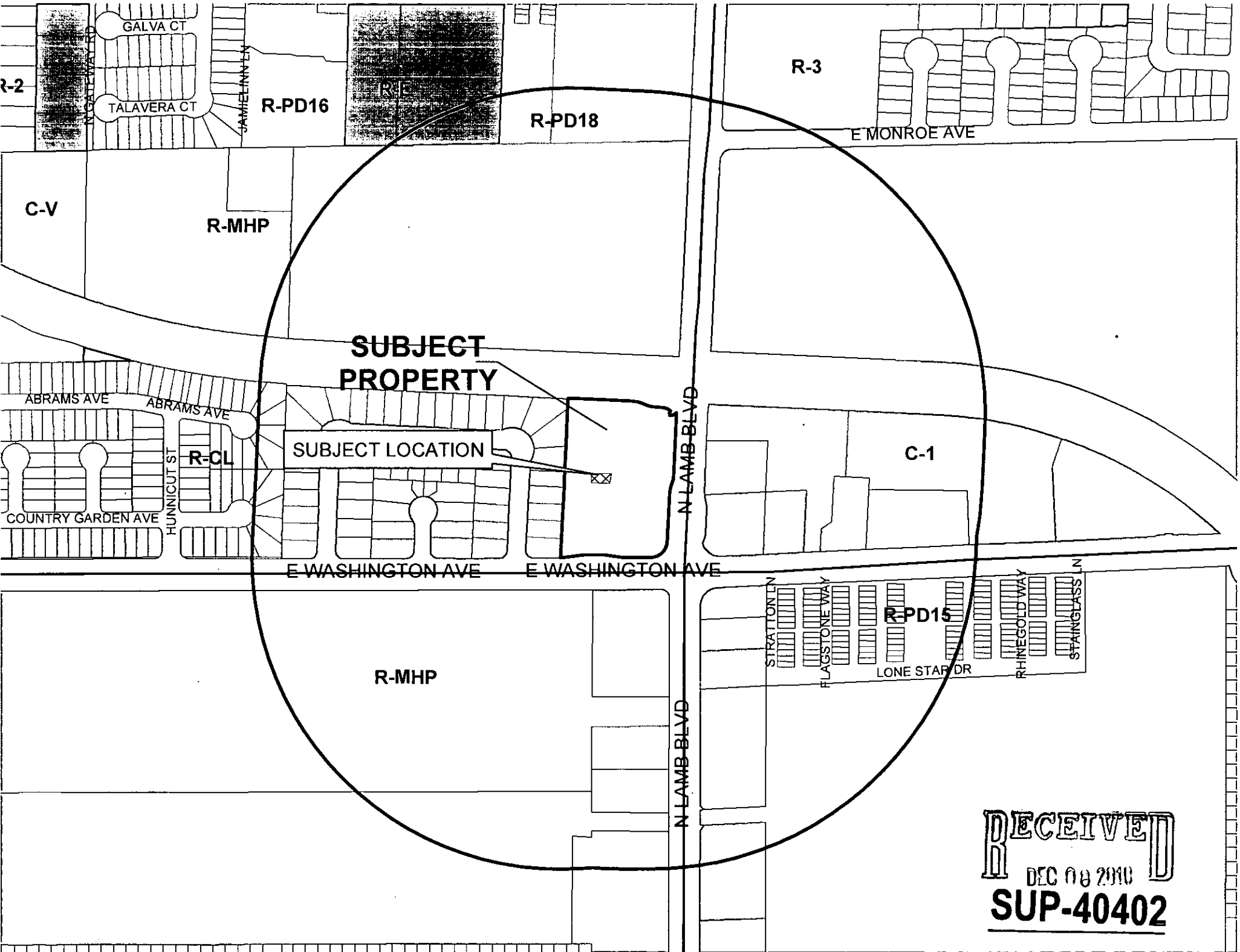
PROPERTY

SUBJECT

WASHINGTON AVE

ALAN BLVD

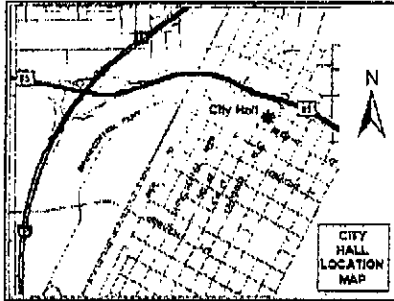
402



RECEIVED
DEC 08 2010
SUP-40402

City of Las Vegas
 Planning & Development Department
 Development Services Center
 731 S. Fourth Street
 Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
 this Request



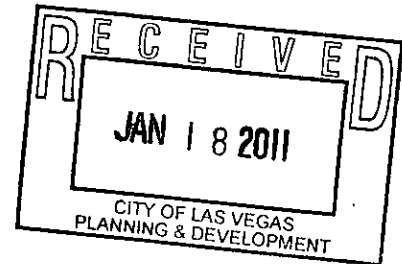
I OPPOSE
 this Request

Please use available blank space on card for your comments.

SUP-40402

Planning Commission Meeting of 1/25/2011

PERMIT
 FIRST CLASS MAIL
 U.S. Postage
 PAID
 Las Vegas, NV
 Permit No. 1630



14030810038
 KIESER CHARLES
 98 RIDGE AVE
 SAN RAFAEL CA 94901-3433

Case: SUP-40402

2 KRDFNP1 94901

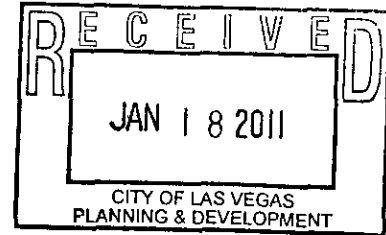
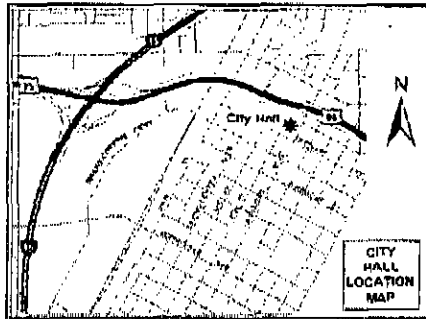
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52
 A

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

PSRT
FIRST CLASS MAIL
U.S. Postage
PAID
Las Vegas, NV
Permit No. 1630

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



☒ I SUPPORT
this Request



☐ I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-40402

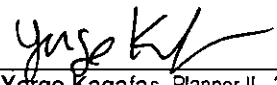
Planning Commission Meeting of 1/25/2011

Case: SUP-40402
14030610042
CATHOLIC CHARITIES SOUTHERN NV
1501 LAS VEGAS BLVD N
LAS VEGAS NV 89101-1120

5 89101-1120

|||||

52
A

Pre-Application Conference Item Required YES NO		CITY OF LAS VEGAS Planning & Development Department SUBMITTAL CHECKLIST				
APPLICATION PACKET						
☒	☐	Application signed and notarized by all property owners or authorized agent(s)			NOTES: Visit the CLV website for blank application, SOFI & DINA forms @ http://www.lasvegasnevada.gov/ (Follow - "I Want To ..." --> "Apply for --> Planning Applications")	
☒	☐	Grant deed and legal description				
☒	☐	Detailed justification letter				
☒	☐	Original meeting notes and checklist(s) signed by planner				
☒	☐	Correct fee(s): \$ 300.00 (Application) + \$ 500.00 (Notification) + \$ 30.00 (Recordation) = \$ 830.00 Total				
☒	☐	Statement of Financial Interest (SOFI) signed and notarized by all property owners or authorized agent(s)				
☐	☒	Development Impact Notice and Assessment (DINA)				
☐	☒	Project of Regional Significance (PRS)				
☐	☒	Color & Materials Board per Site Development Plan Review Submittal Requirements				
☐	☒	Copy of Business License(s)				
ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)						
SITE PLAN						
☒	☐	11" x 17" min. to 24" x 36" max. page size			Folded Plans: 6	
☒	☐	North arrow, scale, and vicinity map			Colored, Rolled Plans: 1	
☒	☐	All property lines and present dimensions labeled			Reduced Copy (8-1/2x11 B/W): 1	
☒	☐	All building setbacks labeled			NOTES:	
☒	☐	All adjacent existing land uses and street names labeled				
☒	☐	All points of ingress and egress shown				
☒	☐	ADA accessibility requirements shown/labeled				
☒	☐	Parking standard(s) utilized: Financial Institution, Specified - 1:250				
☒	☐	Parking space count and typical dimensions labeled # regular + [30% or less of total] # compact + _____ # handicap = _____ Total				
☒	☐	All free-standing sign locations shown and heights and sizes noted				
LANDSCAPE PLAN						
☐	☒	11" x 17" min. to 24" x 36" max. page size			Folded Plans: 0	
☐	☒	North arrow, scale, and vicinity map			Colored, Rolled Plans: 0	
☐	☒	All property lines and present dimensions labeled			Reduced Copy (8-1/2x11 B/W): 0	
☐	☒	All required perimeter landscape planters shown			NOTES:	
☐	☒	All required parking lot fingers/islands shown				
☐	☒	Quantity, size, species/variety of all trees, shrubs, and ground cover				
BUILDING ELEVATIONS						
☐	☒	11" x 17" min. to 24" x 36" max. page size			Folded Plans: 0	
☐	☒	Scale and building dimensions labeled			Colored, Rolled Plans: 0	
☐	☒	North, south, east, and west elevations of all buildings			Reduced Copy (8-1/2x11 B/W): 0	
☐	☒	All building materials and colors noted			NOTES:	
☐	☒	8" x 10" photo of original color and material board				
☐	☒	All wall sign locations shown and sizes noted				
FLOOR PLANS						
☒	☐	11" x 17" min. to 24" x 36" max. page size			Folded Plans: 1	
☒	☐	Scale and building dimensions labeled			Rolled Plans: 1	
☒	☐	All building entrances/exits shown			Reduced Copy (8-1/2x11 B/W): 1	
☒	☐	Use of all rooms noted/labeled			NOTES:	
☒	☐	Maximum Occupancy (per I.B.C.)				
☒	☐	Seating Capacity				
THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.						
Owner / Applicant:		Triple A LLC/ Sigue Corporation		Application Type:		Special Use Permit
Representative:		Cathe Casillas		Application Purpose:		Financial Institution, Specified
APN:		140-30-601-016		Site Location:		920 North Lamb Boulevard
Planner's Signature:				Pre-App. Meeting Date:		11/03/10
Planner:				Submittal Deadline:		12/14/10 - no later than 2:00 pm
		Yorgo Kagafas, Planner II - 229-6821 Mike Howe, Planner I - 229-6821		Earliest PC / CC Meeting Dates:		01/27/11 PC - 03/02/11 CC - Cycle 11



- ☒ **Meeting**
☐ **Conversation Record**
☐ **Telephone**

Page: 1 of 1
Date: 11/03/10
Time: 3:00 p.m.

Project Name: Sigue Corporation - Financial Institution, Specified (Check Cashing)

Conversation between CLV P&D Representative: Mike Howe, Planner I (229-6821 Office / 385-7268 Fax / mphowe@lasvegasnevada.gov), and:

Name	Company/Department	Phone	Fax	Email
1. Yorgo Kagafas	CLV - Planning & Development	229-6196		
2.				
3.				
4.				
5.				
6.	CLV - Finance (Business License)	229-6321	383-0769	
7.	CLV - PW - Dev Co	229-6578	474-7599	
8.	CLV - PW - Traffic	229-6901 / 6880		
9.	CLV - PW - Flood	229-6541	382-8551	
10.	CLV - Building and Safety	229-6251	382-1731	
11.	CLV - Fire and Rescue	229-0366	229-0124	
12.	CLV - Office of Business Development	229-6551	385-3128	

OR: ☐ see Meeting Attendance Sheet

Is this project intended to meet the City of Las Vegas Green Building Rebate Program? ☐ YES ☒ NO
If yes, please address how in the justification letter. Refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered by the City of Las Vegas.

The following Special Area/Master Plan(s)/Overlay District(s) apply to the project site: N/A

Meeting Notes:

Financial Institution, Specified Description: Any business whose primary function is to:

1. Lend money; 2. Cash checks or other negotiable instruments for a fee, service charge or other consideration; or 3. Provide funds in exchange for the acceptance of a check on a post-dated or deferred-deposit basis.

This use includes without limitation a business that provides check cashing, services as a principal service offered, a paycheck advance service, and any business primarily providing cash loans, installment loans or cash advances. The term does not include a pawn shop or a limited check cashing service, as defined in this Section.

Minimum Special Use Permit Requirements:

- *1. The use shall comply with all applicable requirements of LVMC Title 6.
- *2. The building design and color scheme shall be subject to review by the Department to ensure that it will be harmonious and compatible with the surrounding area.
- 3. No temporary signs (as described in LVMC 19.14.090) such as balloons, inflated devices, searchlights, pennants, portable billboards, portable signs, streamers, trucks parked for signage purposes, or other similar devices are permitted, except that banners announcing a "grand opening" or that a business is "coming soon" may be approved administratively for a period not to exceed 30 days.
- 4. Window signs shall not:
 - a. Cover more than 20 percent of the area of all exterior windows;
 - b. Include flashing lights or neon lighting; or
 - c. Include any text other than text that indicates the hours of operation and whether the business is open or closed.
- 5. The hours of operation shall not extend beyond the hours of 8:00 a.m. to 11:00 p.m.
- 6. The building or portion thereof that is dedicated to the use shall have a minimum size of 1500 square feet, and shall be designed to have sufficient interior space to provide for adequate customer waiting areas, customer queuing, and transaction space (such as "teller" windows or desks).
- 7. No specified financial institution use may be located closer than 200 feet from any parcel used or zoned for residential use. In addition, no specified financial institution use may be located closer than 1000 feet from any other specified financial institution use,

auto title loan use, or auto pawn use. purposes of this Requirement 7, distances be measured in a straight line from property line to property line, without regard to intervening obstacles. The term "property" refers to property lines of fee interest parcels and not leasehold parcels.

Applicant proposes to provide check cashing services to be located in a 1,450 square foot suite. Since the check cashing service qualifies this as a Financial Institution, Specified use, the Minimum Special Use Permit Requirements apply.

The following Waivers will be required in order for this the Special Use Permit to be approved:

1. Waiver to allow the use within a 1,450 SF building where 1,500 SF is required.
2. Waiver to allow the use to be 0 feet where 200 feet from residentially zoned property is required.

The Check Cashing Service, Limited use established at adjacent Grocery Store (930 N. Lamb BL) does not qualify as a FIS; therefore a Waiver to requirement #7 is not needed.

*Application must be submitted by Dec 9, 2010 by
Zpm.

Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following:

In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us no later than 15 days prior to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.

-- Please return a copy of this form with the original Pre-Application Submittal Checklist --

****Complete Submittal Packets MUST be received by Planning staff no later than 2:00 PM of the Submittal Deadline Date, no exceptions****



PLANNING & DEVELOPMENT DEPARTMENT

PLANNER'S NOTES FOR PRE-APPLICATION CONFERENCE

Sigue Corporation - Financial Institution, Specified (Check Cashing)

APN:	140-30-601-016	Pre-app Date:	11/03/10
Location:	920 North Lamb Boulevard, Suite 130	Meeting Location:	DSC 1st Floor Conference Room - 1B
Acres:	3.9	Ward #:	3 - Reese
Time:	3:00 p.m.		
Ownership Info:	Triple A LLC	Phone:	(702)-
		Fax:	(702)-
		Email:	
Applicant Info:	Sigue Corporation	Phone:	(818-493-5101)
		Fax:	(702)-
		Email:	
Representative Info:		Phone:	(702)-
		Fax:	(702)-
		Email:	
Cases:	Permits / Licenses:		
1. NA	1. C23-00044: Business License for Check Cashing at 430 North Lamb BLVD. Issued 11/20/2008.		
Proposed Use:	Financial Institution, Specified (Check Cashing)		
General Plan:	Existing:	SC (Service Commercial)	
	Proposed:	No change proposed	
Zoning:	Existing:	C-1 (Limited Commercial)	
	Proposed:	No change proposed	
Special Area, Master Plans, and / or Overlay Districts that Apply:	N/A		
	Special Land Use Designation (per plan): N/A		
Questions / Comments:	1. Proposed location does not meet size or separation distance requirements.		



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

February 17, 2011

Mr. John Alejo
Triple A, LLC
171 South Hudson Avenue
Pasadena, California 91101

RE: SUP-40402 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF FEBRUARY 16, 2011

Dear Mr. Alejo:

The City Council at a regular meeting held February 16, 2011, APPROVED the request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED (CHECK CASHING) WITH WAIVERS TO ALLOW NO SEPARATION FROM A RESIDENTIAL PARCEL WHERE 200 FEET IS REQUIRED AND TO ALLOW A 1,450 SQUARE-FOOT UNIT WHERE 1,500 SQUARE FEET IS REQUIRED on 3.9 acres at 920 North Lamb Boulevard, Suite #130 (APN 140-30-601-016), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on February 17, 2011. This approval is subject to:

Planning and Development

1. Conformance to all Minimum Requirements under LVMC Title 19.04.010 for a Financial Institution, Specified use.
2. This Special Use Permit is for check cashing only; there shall be no loans permitted.
3. Conformance to the approved conditions for Site Development Plan Review (SDR-7968), Rezoning (Z-0041-01) and Variance (V-0045-01).
4. This approval shall be void two years from the date of final approval, unless a business license has been issued to conduct the activity. An Extension of Time may be filed for consideration by the City of Las Vegas.
5. Prior to occupancy, all necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Building and Safety Department.
6. All signage shall be brought into conformance to Title 19.14 and permitted as required by Title 19 and the Department of Building and Safety or removed within 60 days.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

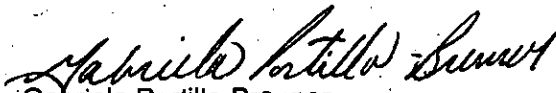
VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

FM-0044-08-09

Mr. John Alejo
SUP-40402 - Page Two
February 17, 2011

7. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.
8. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,



Gabriela Portillo-Brenner
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Ms. Cathe Casillas
Sigue Corporation
13291 Ralston Avenue
Sylmar, California 91342

January 26, 2011



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WDLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

Mr. John Alejo
Triple A, LLC
171 South Hudson Avenue
Pasadena, California 91101

**RE: SUP-40402 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF JANUARY 25, 2011**

Dear Mr. Alejo:

Your request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED (CHECK CASHING) WITH WAIVERS TO ALLOW NO SEPARATION FROM A RESIDENTIAL PARCEL WHERE 200 FEET IS REQUIRED AND TO ALLOW A 1,450 SQUARE-FOOT UNIT WHERE 1,500 SQUARE FEET IS REQUIRED on 3.9 acres at 920 North Lamb Boulevard, Suite #130 (APN 140-30-601-016), C-1 (Limited Commercial) Zone, Ward 3 (Reese), was considered by the Planning Commission on January 25, 2011.

The Planning Commission voted to **DENY** your request as the Planning Commission deemed the proposed use would not be compatible with the surrounding uses.

This action by the Planning Commission on **January 25, 2011** is final unless a written appeal is filed with the City Clerk within ten days of the date of the Planning Commission's decision as allowed by code or there is a review action filed by the City Council within the same time period. For additional information on appeals or review requests please access <http://www.lasvegasnevada.gov/CheckStatus/DevelopmentApp.htm>, or contact the Department of Planning and Development at 702.229.6301 after **February 7, 2011**. No building permits or business licenses related to these items shall be issued prior to the expiration of the required ten day waiting period, or until any filed appeal is resolved pursuant to LVMC Title 19.18.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", with a long horizontal line extending to the right.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Cathe Casillas
Sigue Corporation
13291 Ralston Avenue
Sylmar, California 91342

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

MHP 10, 11, 13, 14, 15

P/L 182/
161**Report of All Selected Parcels****Case Number:** SUP-40402**Printed On:** Thu: December 16, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Numbe</u>
		14030697001
		14030696002
		14030696003
		14030696004
		14030694003
		14029296001
		14029294001
7-ELEVEN INC	P O BOX 711 OALLAS TX	14029301001
ABARCA SERGIO CRUZ	1409 AUTUMN GLEN CIR LAS VEGAS NV	14030610023
ABERLE HEINRICH J REVOCABLE TR	4589 REGALO BELLO ST LAS VEGAS NV	14029202007
ACOSTA JAVIER	2305 W HORIZON RIDGE #3512 HENDERSON NV	14029310008
ACOSTA JAVIER	862 FLAGSTONE WY LAS VEGAS NV	14029310024
AGUILERA CAMERINO	4142 CALIMESA ST LAS VEGAS NV	14030611027
ANAYA CURRY GUZMAN TRUST	874 RIPPLE WY LAS VEGAS NV	14029310047
ANGELIN INVESTMENT L L C	%A & SOCORRO GUZMAN 1104 BROOMFIELD DR HENDERSON NV	14030610047
ANGELIN INVESTMENT L L C	%A & S GUZMAN 1104 BROOMFIELD DR HENDERSON NV	14030610048
ANGELIN INVESTMENTS L L C	%A & S GUZMAN 1104 BROOMFIELD DR HENDERSON NV	14030610027
ARIAS MORENA	P O BOX 691185 W HOLLYWOOD CA	14029310053
ARTIS CAROLYN TRUST	%CAL AM PPTYS 16255 VENTURA BLVD #410 ENCINO CA	14030701008
ARTIS CAROLYN TRUST ETAL	16255 VENTURA BLVD #410 ENCINO CA	14030701002
AVELAR RAMON	13974 OLIVE GROVE LN SYLMAR CA	14029310058
AVILES RAUL	4169 COUNTRY GARDEN AVE LAS VEGAS NV	14030611029
BANK NEW YORK MELLON	715 S METROPOLITAN AVE OKLAHOMA CITY OK	14030610056
BANK WEST	300 S GRAND AVE SC-CAL-05-B LOS ANGELES CA	14029212003
BARRAZA BENITO & SYLVIA	4017 GASTER AVE NO LAS VEGAS NV	14029310079
BORILLO ANDY B	1785 BATTERSEA CT SAN JOSE CA	14029310048
BROOKSTONE APARTMENTS L L C	9179 W FLAMINGO RO #100 LAS VEGAS NV	14029101019
CAMACHO SILVERIO ANGULO & MARIA	700 MARION DR LAS VEGAS NV	14030610043
CAMACHO TERESA	6228 MORNING VISTA DR LAS VEGAS NV	14030610021
CAMACHO TERESA	6228 MORNING VISTA DR LAS VEGAS NV	14030610026
CARRILLO EVODIO	3809 PALOMAR LAS VEGAS NV	14030610044
CASTONGUAY AMBER RAE	871 STRATTON LN LAS VEGAS NV	14029310007

Report of All Selected Parcels**Case Number:** SUP-40402**Printed On:** Thu: December 16, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
CASTRO ROSINA	862 RIPPLE WY LAS VEGAS NV	14029310050
CATHOLIC CHARITIES SOUTHERN NV	1501 LAS VEGAS BLVD N LAS VEGAS NV	14030610042
CHAVEZ ERNEST	4717 N 96TH AVE PHOENIX AZ	14030610016
CHENEY SHELLEY	890 FLAGSTONE WY LAS VEGAS NV	14029310017
CITY OF LAS VEGAS	%REAL ESTATE & UTILITIES %R YOAKUM 400 STEWART AVE 4TH FLR LAS VEGAS NV	14029212006
CRAWFORD RICHARD T	1580 S JONES LAS VEGAS NV	14029202005
CREATIVE CAPITAL L L C	16055 VENTURA BLVD #1127 ENCINO CA	14030503002
CRUZ DONACIANO	2760 MENLO SQUARE #A LAS VEGAS NV	14030610039
CUEVAS MARGARITA O	854 SLUMPSTONE WY LAS VEGAS NV	14029310078
CURIEL MARIA	874 FLAGSTONE WY LAS VEGAS NV	14029310021
D'ANNA THOMAS	6929 CEDAR BASIN AVE LAS VEGAS NV	14030611028
DEAR MARSHA	5149 BERTA RD MEMPHIS TN	14029310055
DEGONZALEZ ROSA CANALES	855 STRATTON LN LAS VEGAS NV	14029310003
DELARA ZARAH JANE	894 FLAGSTONE WY LAS VEGAS NV	14029310016
DEMIRJIAN FAMILY TRUST	3612 LINDA VISTA RD GLENDALE CA	14030610013
DEOLEA SUSAN SALDIVAR	2105 FLOWER AVE NO LAS VEGAS NV	14029310044
DESERT SANDS VILLAS HOWNERS ASSN	%COLONIAL PPTY MGMT 3068 E SUNSET RD #140 LAS VEGAS NV	14029310001
DIAZ CONCEPCION	7822 APACHE CLIFF ST LAS VEGAS NV	14029310004
DIPASQUALE RUSSELL & ROSEANN	867 STRATTON LN LAS VEGAS NV	14029310006
E H W L L C	P O BOX 62042 BOULDER CITY NV	14029310041
E H W L L C	304 BARCELONA CT BOULDER CITY NV	14029310063
E H W L L C	304 BARCELONA CT BOULDER CITY NV	14029310070
EHRlich 1985 FAMILY TRUST	16055 VENTURA BLVD #1127 ENCINO CA	14030520017
ENCINA SERGIO & SONIA	871 RIPPLE WY LAS VEGAS NV	14029310059
ESPARZA ABEL	879 FLAGSTONE WY LAS VEGAS NV	14029310035
ESPARZA JUANA R	871 FLAGSTONE WY LAS VEGAS NV	14029310033
ESPARZA-FLORES MARGARITA	866 SLUMPSTONE WY LAS VEGAS NV	14029310075
FASTOW STUART FREDDY REV LIV TR	755 MIKASA POINT CT LAS VEGAS NV	14029310057
FEDERAL HOME LOAN MORTGAGE CORP	8000 JONES BRANCH DR MAILSTOP C1J MCLEAN VA	14029310019
FEDERAL NATIONAL MORTGAGE ASSN	135 N LOS ROBLES AVE PASADENA CA	14029310013
FEDERAL NATIONAL MORTGAGE ASSN	135 N LOS ROBLES AVE PASADENA CA	14030610050
FEDERAL NATIONAL MORTGAGE ASSN	400 COUNTRYWIDE WY SV-35 SIMI VALLEY CA	14030610046

Report of All Selected Parcels**Case Number:** SUP-40402**Printed On:** Thu: December 16, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
FERNANDEZ GABRIEL	4204 MIDDLESEX AVE #D LAS VEGAS NV	14030610010
FLORES PEDRO	916 SNUG HARBOR ST LAS VEGAS NV	14030610033
FRANCO JOSE M	4173 ABRAMS AVE LAS VEGAS NV	14030611009
G R E I L L C	1321 SYDNEY DR SUNNYVALE CA	14030610004
GARCIA JAVIER C	3901 ARIZONA AVE LAS VEGAS NV	14030610040
GOMEZ ANABEL	6328 PALMONA ST NO LAS VEGAS NV	14030610029
GONZALEZ ANTONIETA	908 SNUG HARBOR LAS VEGAS NV	14030610031
GONZALEZ JOSE D & VERONICA ETAL	4165 COUNTRY GARDEN AVE LAS VEGAS NV	14030611030
GORDON CYNTHIA JOYCE & DAVID P	45377 AGUILLA CT TEMECULA CA	14029310076
GREGORIO FIDEL & WILMA	4172 ABRAMS AVE LAS VEGAS NV	14030611008
GUZMAN ANGELO & SOCORRO	1104 BROOMFIELD DR HENDERSON NV	14030610049
HALL JEFFREY	3612 WOODGLEN CT LAS VEGAS NV	14029310052
HAMPTON T SCOTT & ANITA T	3 FLINTLOCK DR SCARBOROUGH ME	14030610015
HARGIS WILLIAM F	851 STRATTON LN LAS VEGAS NV	14029310002
HARRINGTON DIANE	2020 HOMEVIEW CT LAS VEGAS NV	14030610001
HERNANDEZ PABLO	859 RIPPLE WY LAS VEGAS NV	14029310056
HUYNH JEANNY THU	9932 DEBIOIS AVE FOUNTAIN VALLEY CA	14029301010
ILLING WILLIAM A & CONSTANCE E	7979 MALCOLM RD CLINTON MD	14029310068
J A M PROPERTIES INTL L L C	3863 S VALLEY VIEW BLVD #5 LAS VEGAS NV	14029310074
J P B TRUST	2061 HERITAGE OAKS ST LAS VEGAS NV	14030610045
J P B TRUST	2061 HERITAGE OAKS LAS VEGAS NV	14030610017
JIMENEZ MARTHA	866 RIPPLE WY LAS VEGAS NV	14029310049
KASHANCHI MASSOUD	1503 SOUTH COAST DR #110 COAST MESA CA	14030610020
KIESER CHARLES	98 RIDGE AVE SAN RAFAEL CA	14030610038
KNUDSEN MARILEE ELIZABETH	879 RIPPLE WY LAS VEGAS NV	14029310061
L H L GROUP L L C	6315 W MESA VISTA LAS VEGAS NV	14029310032
L R F L L C	P O BOX 62042 BOULDER CITY NV	14029310022
L R F L L C	P O BOX 62042 BOULDER CITY NV	14029310060
L R F L L C	P O BOX 62042 BOULDER CITY NV	14029310020
L R F L L C	P O BOX 62042 BOULDER CITY NV	14029310038
L R F L L C	304 BARCELONA CT BOULDER CITY NV	14029310042
L R F L L C	P O BOX 62042 BOULDER CITY NV	14029310051

Report of All Selected Parcels**Case Number:** SUP-40402**Printed On:** Thu: December 16, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Numbe</u>
LAFIESTA APARTMENT HOMES L L C	1492 N LAMB BLVD LAS VEGAS NV	14030504003
LAMB BOULEVARD SELF-STORAGE LLC	10035 PROSPECT AVE SANTEE CA	14029301004
LAMB CENTER L L C	%EQUITY GROUP 8367 W FLAMINGO #201 LAS VEGAS NV	14029301002
LAMB CENTER L L C	%EQUITY GROUP 8367 W FLAMINGO #201 LAS VEGAS NV	14029301003
LAMB WASHINGTON L L C	28 ANTHEM CREEK CIR HENDERSON NV	14029202009
LAS VEGAS EMIL L L C	%CVS PHARMACY INC #3172-01 %STORE ACCOUNTING DEPT 1 CVS DR WOONSOCKET RI	14030701003
LEYVA PEDRO C & GUADALUPE	6583 AURORA DAWN DR LAS VEGAS NV	14030610002
LOPEZ MARIA LOURDES	10258 GRIZZLY FOREST DR LAS VEGAS NV	14030611007
LOUIE ART	1547 POINT KIRBY AVE LAS VEGAS NV	14029310023
LUEVANO IGNACIO & JENNIFER M	4169 ABRAMS AVE LAS VEGAS NV	14030611010
M D W L L C	P O BOX 62042 BOULDER CITY NV	14029310012
M H C VILLA BOREGA L L C	%B & D EQUITY PPTY TAX GROUP P O BOX 06115 CHICAGO IL	14029201001
MAGANA GUSTAVO & MARTHA	638 N CLEMENTINE ST LAS VEGAS NV	14030610012
MAGIC HAND L L C	4450 E WASHINGTON AVE LAS VEGAS NV	14029212002
MANLAPIG RANDOLPH C	4123 GRENNOCK CT LAS VEGAS NV	14029310029
MASCARO THOMAS & CELSA	9160 BEAUTIFUL FLOWER CT LAS VEGAS NV	14029310067
MATTHEWS ROY	4622 LEANDRO CIR LAS VEGAS NV	14029310011
MEDINA LUIS	883 STRATTON LN LAS VEGAS NV	14029310010
MENARY J M & A Y B	850 FLAGSTONE WY LAS VEGAS NV	14029310027
MERTES ROGER A & JEAN L	6416 116TH ST PLEASANT PRAIRIE WI	14030610053
MERTES ROGER A & JEAN L	6416 116TH ST PLEASANT PRAIRIE WI	14030610052
MOLINA SAMUEL	P O BOX 1283 SOUTH GATE CA	14029310069
MONARREZ JOSE & CONCEPCION	16 BRIDGEWATER ST LAS VEGAS NV	14030610005
MOSQUEDA JOSE	1168 SHERMAN PEAK LN LAS VEGAS NV	14030610022
NELSON DORIS	886 FLAGSTONE WY LAS VEGAS NV	14029310018
NEVADA HOME FOR YOUTH INC	525 S 13TH ST LAS VEGAS NV	14030610051
NEVAREZ FAMILY TRUST	%J NEVAREZ-VALERIO 898 FLAGSTONE LAS VEGAS NV	14029310015
NUNGARAY SALVADOR	875 FLAGSTONE WY LAS VEGAS NV	14029310034
NUNO EVANGELINA	874 SLUMPSTONE WY LAS VEGAS NV	14029310073
ORTEGA RAYMOND V & ADELAIDO C	10480 W ANN RD LAS VEGAS NV	14029310072
ORTIZ JOSE A	8512 LANSDALE RD LAS VEGAS NV	14030610003
PACIFIC WOODS RENTALS L L C	717 S 8TH ST LAS VEGAS NV	14029310026

Report of All Selected Parcels**Case Number:** SUP-40402**Printed On:** Thu: December 16, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
PARRA MARIA CARMEN LIVING TRUST	1382 GRAPE ARBOR WY LAS VEGAS NV	14030610036
PENA ANA D	%A LEWIS 4160 COUNTRY GARDEN AVE LAS VEGAS NV	14030611026
PENA ANGELICA P	4165 ABRAMS AVE LAS VEGAS NV	14030611011
PEREZ FRANCISCO & MARIA L	879 STRATTON LN LAS VEGAS NV	14029310009
PEREZ IMELDA	4164 ABRAMS AVE LAS VEGAS NV	14030611006
POWELL GUY WILLIAM	6583 MAHOGANY PEAK AVE LAS VEGAS NV	14029310066
RAMIREZ HECTOR	2305 WILLOUGHBY AVE LAS VEGAS NV	14029212009
RAMIREZ MERDADO & MARTHA	882 RIPPLE WY LAS VEGAS NV	14029310045
RANCHO PAINT PARTNERS	%AUTOZONE INC AZ #2241 DEPT 8088 P O BOX 2198 MEMPHIS TN	14030701014
RANGEL CARLOS A & JOSE FELICIANO	905 STAFFORDSHIRE CIR LAS VEGAS NV	14030610055
RENDON GABRIEL	899 SLUMPSTONE WY LAS VEGAS NV	14029310092
REVELES BRICELDO & ROSA M REV TR	10562 SAN SICILY ST LAS VEGAS NV	14030610028
REYES JORGE	858 SLUMPSTONE WY LAS VEGAS NV	14029310077
ROBLES-MORALES FRANCISCO	904 SNUG HARBOR ST LAS VEGAS NV	14030610030
RODRIGUEZ ARMANDO	899 STRATTON LN LAS VEGAS NV	14029310014
RODRIGUEZ MARIA DELOS ANGELES	2305 W HORIZON RIDGE PKWY #3512 HENDERSON NV	14029310065
RODRIGUEZ OSCAR R & SANDRA L	1409 PADRE BAY DR LAS VEGAS NV	14029310071
RODRIGUEZ OSCAR R & SANDRA L	1409 PADRE BAY DR LAS VEGAS NV	14029310030
RODRIGUEZ RAQUEL	863 FLAGSTONE WY LAS VEGAS NV	14029310031
RUIZ SOCORRO PENA	920 BRIDGEWATER ST LAS VEGAS NV	14030610006
S & N INC	1614 SHERWIN LN LAS VEGAS NV	14030610032
SANABRIA ROSA	895 FLAGSTONE WY LAS VEGAS NV	14029310039
SANDOVAL MANUEL & LORETTA	9291 WALLACE AVE LA HABRA CA	14030610014
SARMIENTO ROMMY	851 RIPPLE WY LAS VEGAS NV	14029310054
SMALL RHONDA R & MARK E	4711 W WARM SPRINGS RD LAS VEGAS NV	14029310046
SOLIS CARLOS J	883 FLAGSTONE WY LAS VEGAS NV	14029310036
SOTO SALVADOR	909 STAFFORDSHIRE CIR LAS VEGAS NV	14030610054
STEPHENSON EDWARD & CECILIA	388 DRAKE ST #103 VANCOUVER BC V6B 6A8 CANADA	14029310005
SUNRISE ASSOCIATES L P	%NEWBURY MGT CO 31200 NORTHWESTERN HWY FARMINGTON HILLS MI	14030601002
SUNRISE ASSOCIATES L P	%NEWBURY MGT CO 31200 NORTHWESTERN HWY FARMINGTON HILLS MI	14030601004
TADEO MERCEDES	891 RIPPLE WY LAS VEGAS NV	14029310064
TARANGO OSCAR H & ANA M	851 FLAGSTONE WY LAS VEGAS NV	14029310028

Report of All Selected Parcels**Case Number:** SUP-40402**Printed On:** Thu: December 16, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
TIOGA-SEARCHLIGHT HOLDINGS L L C	%R BROWN 5059 N TIOGA WY LAS VEGAS NV	14030610024
TOMASI DARIO	949 HIGHSIDE CT LAS VEGAS NV	14029310062
TRIPLE A L L C	%J ALEJO %LIBORIO MARKETS 171 S HUDSON AVE PASADENA CA	14030601016
UNION I B E W LOCAL 357	808 N LAMB BLVD LAS VEGAS NV	14030701015
UNIPROP MANUFACTURED FUND II	%EL ADOBE 280 DAINES ST #300 BIRMINGHAM MI	14029301008
URBINA MAGDALENA MARTINEZ	5938 SAMIA CT LAS VEGAS NV	14030610025
URENO AURORA	921 BRIDGEWATER ST LAS VEGAS NV	14030610041
VALENZUELA YOLANDA	928 BRIDGEWATER ST LAS VEGAS NV	14030610008
VALERIO JOSE GILBERTO NEVAREZ	898 FLAGSTONE WY LAS VEGAS NV	14029310043
VAZQUEZ FAMILY TRUST	%R VAZQUEZ 10638 HABERSHAM CT LAS VEGAS NV	14030610007
VELASCO ROBERTO	3523 CHIMES DR NO LAS VEGAS NV	14029310037
VELEZ MARIA L	4161 COUNTRY GARDEN AVE LAS VEGAS NV	14030611031
VILLEGAS-COTA JUAN E	899 FLAGSTONE WY LAS VEGAS NV	14029310040
WOMENS DEVELOPMENT CENTER	4020 PECOS MCLEOD LAS VEGAS NV	14030610011
WOMENS DEVELOPMENT CENTER	4020 PECOS MCLEOD LAS VEGAS NV	14030610035
WOMENS DEVELOPMENT CENTER	4020 PECOS MCLEOD LAS VEGAS NV	14030610019
WOMEN'S DEVELOPMENT CENTER	4020 PECOS MCLEOD LAS VEGAS NV	14030610009
WOMENS DEVELOPMENT CENTER INC	4020 PECOS MCLEOD LAS VEGAS NV	14030610034
WOMENS DEVELOPMENT CENTER INC	4020 PECOS MCLEOD LAS VEGAS NV	14030610018
WOMEN'S DEVELOPMENT CENTER INC	4020 PECOS MCLEOD LAS VEGAS NV	14030610037
ZACHARIE JAMES	858 FLAGSTONE WY LAS VEGAS NV	14029310025
ZANDER LINDA DARRO	%FAMILY DOLLAR STORES INC %TAX DEPT P O BOX 1017 CHARLOTTE NC	14030701013



January 13, 2011

Mr. John Alejo
Triple A, LLC
171 South Hudson Avenue
Pasadena, California 91101

**RE: SUP-40402 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF JANUARY 25, 2011**

Dear Mr. Alejo:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **January 25, 2011** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, January 19, 2011** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", with a long horizontal line extending to the right.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Cathe Casillas
Sigue Corporation
13291 Ralston Avenue
Sylmar, California 91342

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
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ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

FM-0044-08-09



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: SUP-40402

MEETING DATE: 01/25/11 PC

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Signature]
Signature

1-13-11
Date

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4th Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.



Zoning
the first




Signature

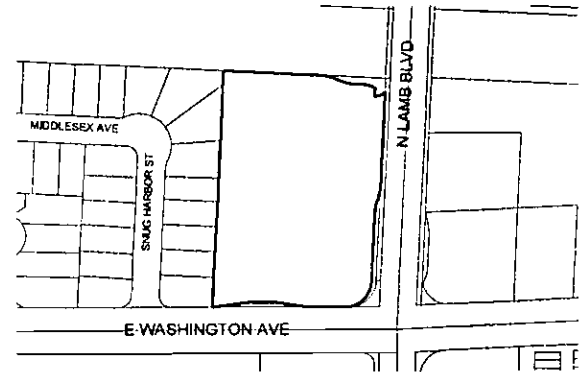
1-13-11
Date

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4th Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

Application Information

SUP-40402 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SIGUE CORPORATION - OWNER: TRIPLE A, LLC - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED (CHECK CASHING) WITH WAIVERS TO ALLOW NO SEPARATION FROM A RESIDENTIAL PARCEL WHERE 200 FEET IS REQUIRED AND TO ALLOW A 1,450 SQUARE-FOOT UNIT WHERE 1,500 SQUARE FEET IS REQUIRED on 3.9 acres at 920 North Lamb Boulevard, Suite #130 (APN 140-30-601-016), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

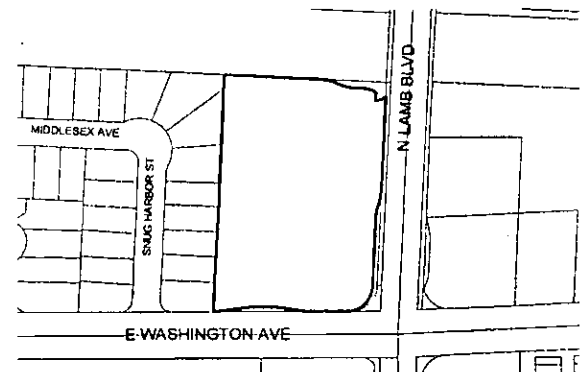
Meeting: Planning Commission
Date: January 25, 2011
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Information

SUP-40402 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SIGUE CORPORATION - OWNER: TRIPLE A, LLC - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED (CHECK CASHING) WITH WAIVERS TO ALLOW NO SEPARATION FROM A RESIDENTIAL PARCEL WHERE 200 FEET IS REQUIRED AND TO ALLOW A 1,450 SQUARE-FOOT UNIT WHERE 1,500 SQUARE FEET IS REQUIRED on 3.9 acres at 920 North Lamb Boulevard, Suite #130 (APN 140-30-601-016), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

Application Location



The proposed project may not pertain to the entire highlighted project site.

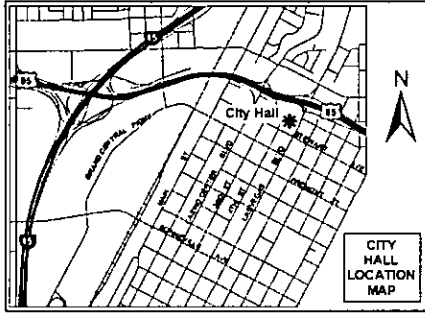
Public Hearing Information

Meeting: Planning Commission
Date: January 25, 2011
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

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City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

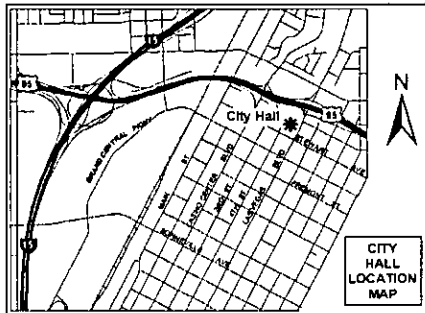
Please use available blank space on card for your comments.

SUP-40402

Planning Commission Meeting of 1/25/2011

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-40402

Planning Commission Meeting of 1/25/2011

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Tom Hayes, Land Development; O. C. White, Traffic Engineering; Alan Riecki, Survey (FM, PM, & A's only)
Date: January 3, 2011
Re: **SUP-40402** Sique Corporation 920 N. Lamb Blvd. Suite #130
Request for a Special Use Permit for a Financial Institution

Comments:

We have no comment on the request for a Special Use permit for a proposed financial institution, specified (check cashing) with waivers to allow no separation from a residential parcel where 200 feet is required and to allow a 1,450 square-foot unit where 1,500 square feet is required on 3.9 acres at 920 North Lamb Boulevard, Suite #130.

6

Development Notification

PC Meeting: January 25, 2011.

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:

SUP-40402

Atrium Gardens HOA

Desert Pine Townhomes

Emerald Gardens HOA

Palm Village Apartments

Park Bonanza East Townhouse Owners Association

Parkwood NA

Ronnow Neighborhood Watch

Team Millennium Neighborhood Watch

Three Crowns Mobile Home Park

Vera Johnson Manor B Resident Council

Villa Borrega Mobile Home Park

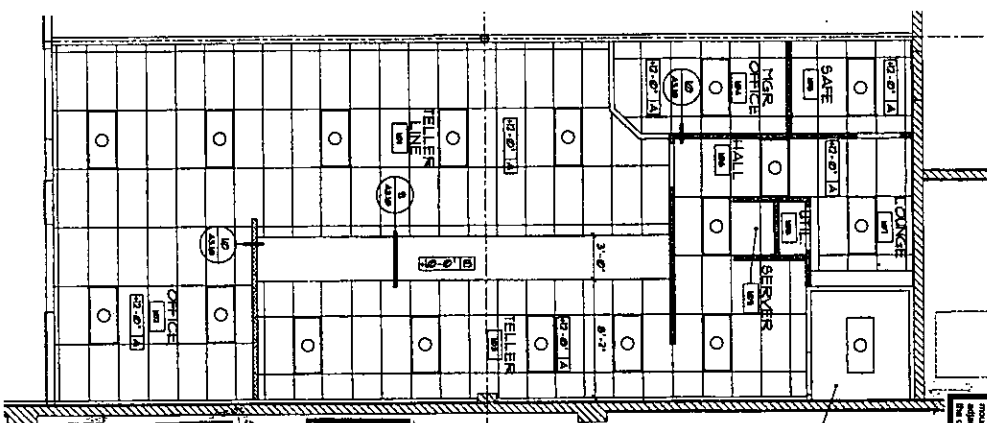
Washington & Sandhill HOA

Washington Square NA

REFLECTED
SCALE, 1/4" = 1'-0"

CEILING LEGEND:

- A** UNPAINTED 2' x 4' ACOUSTICAL
CEILING GRID DIVIDER TYPE SEE DETAIL
CEILING HEIGHT APPROX. PER PLAN
- B** 8'x7' TYPE "M" GYP. BD. ON LIGHT
OIL-FINISHING PAINT FINISH BY
OWNER



ICC/ANSI 117.1-1998 Sec. 703 Tactile
stapage shall be provided along side
each door on the latch side and shall be
mounted at 48" to 60" above the
adjacent finished floor to the baseline of
the character.

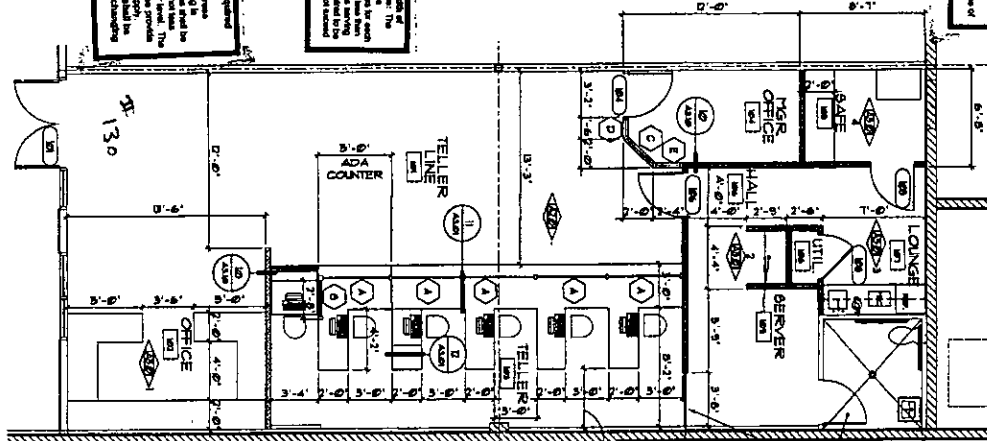
**UAC Inc., 14712-1, Indianapolis, Wagon of
Abilities for B and M Occupations:** The
referrals state able within each the
determined by providing 0.2 hours for each
occupational activity and that not to less than
30". Ecological: Nonpublic states serving
less than 60 people, and not required to be
accessible by Chapter 51, need not exceed
28 inches in width.

Emergency Lighting Required

IBC Sec. 1008 allows use of Egress Illumination. When a building is occupied, the means of egress must be illuminated at an intensity of not less than 1 foot-candle at the floor level. The power supply shall normally be provided by the premises' electrical supply. Egress lighting shall be supplied in all bathrooms, changing rooms and like facilities.

FLOOR LEGEND:

- | | |
|---|---|
| EXISTING INTERIOR WALL | EXISTING CHILL BLOCK WALL |
| INTERIOR WALL, 12 GA. 3 BAY VENT. BLINDS @ 14' O.C.
UNIT BAY 6 CHILL BLOCK BOARD EXIST. SIDE | INTERIOR WALL, 12 GA. 3 BAY VENT. BLINDS @ 14' O.C.
UNIT BAY 6 CHILL BLOCK BOARD EXIST. SIDE |
| INTERIOR WALL, 12 GA. 3 BAY VENT. BLINDS @ 14' O.C.
UNIT BAY 6 CHILL BLOCK BOARD EXIST. SIDE | INTERIOR WALL, 12 GA. 3 BAY VENT. BLINDS @ 14' O.C.
UNIT BAY 6 CHILL BLOCK BOARD EXIST. SIDE |
| EXISTING INTERIOR WALL | EXISTING CHILL BLOCK WALL |

[illegible]

FLOOR TRANSITION
TO BE BY, PER,
JOAN BONITE #CTA-000
COLOR BLUEBELL

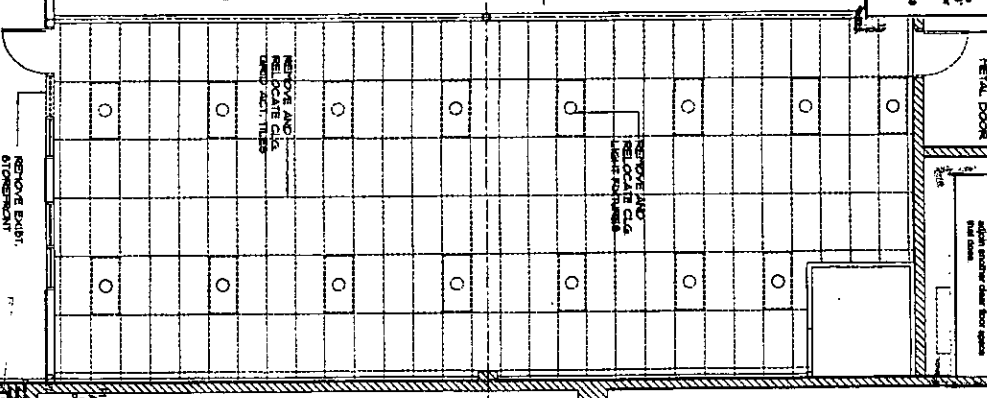
APPROVED
BY Z. J. J. 11/10/10
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

B	SOUTHEAST ALUMINUM SYSTEMS, INC. SERIES F450, FINISH TO BE ACRODIZE HARDCOAT BRIGHT SILVER 1195000
C	CLASS FRAME TO BE BY SOUTHEAST ALUMINUM SYSTEMS, INC. NC, SERIES 54000 FINISH TO BE ACRODIZE HARDCOAT BRIGHT SILVER 1195000
D	NOTE: WINDOW SILL START AT D. AFF.
E	

[illegible]

DEMO LEGEND:

- ### Assemble Clear Floor Spines
- ASST. LBS. 355. Clear floor spines or
Drawer Spines.
- Buckram steel over the exposed
grooved surface of the floor spine
and the 3/8" X 1/2" stiffener
and the 3/8" X 1/2" stiffener.
 - Vacuum adhesive spreading, the
clear floor spine of the floor spine
and the 3/8" X 1/2" stiffener.
 - The clear floor spine of the floor spine
is applied to the floor spine
for all unobstructed ends in the
drawer spine. The clear floor spine
is applied to the floor spine of the
drawer spine. The clear floor spine
is applied to the floor spine of the
drawer spine.



2
A101
FLOOR PLAN
SCALE: 1/4" = 1'-0"

1
A101
DEMOLITION PLAN
SCALE 1/4" = 1'-0"

ALL INSTRUMENTS OF SERVICE, THEIR DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF THE ARCHITECT AND MAY NOT BE REPRODUCED OR USED FOR ANY PURPOSE WITHOUT THE ARCHITECT'S WRITTEN CONSENT. COPIES OF THE DRAWINGS AND SPECIFICATIONS FURNISHED BY THE CLIENT MAY BE UTILIZED ONLY FOR THEIR USE AND FOR COMPLETING THE PROJECT FOR WHICH THEY WERE PREPARED, AND NOT FOR CONSTRUCTION OF ANY OTHER PROJECTS. ANY USE OR REPRODUCTION OF THIS DRAWING IN WHOLE OR IN PART BY ANY MEANS WHATSOEVER IS EXPRESSLY PROHIBITED. THIS DOCUMENT IS NOT FINAL AND READY FOR USE, AND THEREFORE NOT VALID, UNLESS SO INDICATED.

project title
T.I. BANK
BANCO AGRICOLA
PLAZA LAS AMERICAS
LAS VEGAS, NEVADA

ARCHITECT
GERALD GARADICH • AIA • LLC
12 COMMERCE CENTER DRIVE
BENDERSON, NEVADA 89314
(702) 454-2242 FAX (702) 454-7442

sheet title
DEMOLITION PLAN /
FLOOR PLAN
REFLECTED CEILING PLAN

RECEIVED
DEC 08 2010
SUP-40402

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

FROM: PLANNING AND DEVELOPMENT

SUP-40402

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	ALBERT SUNG	DSC
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

ROUTED ELECTRONICALLY

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2nd Floor
METRO	BRIAN O'CALLAGHAN	7th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2nd FLOOR CITY HALL
*TEFO (DPW)	REBECCA WHITLOCK	2900 RONEMUS
*SID (DPW)	PATRICK MURPHY	420 N. FOURTH STREET
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

SUP
12/08/2010

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

SUP-40402 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SIGUE CORPORATION - OWNER: TRIPLE A, LLC - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL PARCEL WHERE 200 FEET IS REQUIRED AND TO ALLOW A 1,450 SQUARE-FOOT BUILDING WHERE 1,500 SQUARE FEET IS REQUIRED on 3.9 acres at 920 North Lamb Boulevard, Suite #130 (APN 140-30-601-016), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

PLANNING COMMISSION: JANUARY 25, 2011

CITY COUNCIL: FEBRUARY 16, 2011

PLANNING SUPERVISOR: STEVE GEBEKE



PUBLIC HEARING

Comments Due: DECEMBER 22, 2010

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney (cburney@lasvegasnevada.gov)**, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

YK

Report Date 12/08/2010 03:23 PM

Submitted By

Page 1

A/P # 40402 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	12/08/2010 11:06	984224	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

SUP-40402 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SIGUE CORPORATION/DOWNER: TRIPLE A LLC - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL PARCEL WHERE 200 FEET IS REQUIRED AND TO ALLOW A 1,450 SQUARE-FOOT BUILDING WHERE 1,500 SQUARE-FOOT BUILDING IS REQUIRED on 3.9 acres at 920 North Lamb Boulevard, Suite #130 (APN 140-30-601-016), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

Parent A/P

Project # 40402 Project/Phase Name SIGUE CORPDRATION Phase #
Size/Area 3.90 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 14030601016

Location

Owner/Tenant

Contact ID AC1406811 Name TRIPLE A L L C Organization % LIBORIO MARKETS
Mailing Address 171 S HUDSON AVE State/Province CA
City PASADENA Country
ZIP/PC 91101-2606 Evening Phone
Day Phone (626)564-1100 x Mobile #
Fax (626)564-1150 ☐ Foreign

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

930 N LAMB BLVD
LAS VEGAS, 89110-

920 N LAMB BLVD
LAS VEGAS, 89110-

920 N LAMB BLVD 100
LAS VEGAS, 89110-

920 N LAMB BLVD 110
LAS VEGAS, 89110-

920 N LAMB BLVD 120
LAS VEGAS, 89110-

Report Date 12/08/2010 03:23 PM

Submitted By

Page 2

Address

Parcel Link

AP Link

900 N LAMB BLVD
LAS VEGAS, 89110-

900 N LAMB BLVD 110
LAS VEGAS, 89110-

900 N LAMB BLVD 120
LAS VEGAS, 89110-

900 N LAMB BLVD 130
LAS VEGAS, 89110-

900 N LAMB BLVD 140
LAS VEGAS, 89110-

920 N LAMB BLVD 130
LAS VEGAS, 89110-

AP Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

AP Linked Parcels

14030601016

Applicants/Contacts

Primary N Capacity APPL Contact ID AC1838180 ☐ Foreign
Effective Expire

Name SIGUE CDRPORATION

Day Phone (818)493-5101 x

Pager

Fax (866)744-8308

E-Mail

Address 13291 RALSTON AVENUE
SYLMAR, CA 91342

Seasonal Addr

Eve Phone

PIN #

Mobile

Organization

Position

Profession

Valid From To

Comments No Comments

Report Date 12/08/2010 03:23 PM

Submitted By

Page 3

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1406811 ☐ Foreign
Effective
Name TRIPLE A L L C
Day Phone (626)564-1100 x Eve Phone Organization % LIBORIO MARKETS
Pager PIN # Position % J ALEJO
Fax (626)564-1150 Mobile Profession
E-Mail
Address 171 S HUDSON AVE
PASADENA, CA 91101-2606
Seasonal Addr
Valid From To
Comments No Comments

Primary Y Capacity OTHER Dther REP Contact ID AC1838181 ☐ Foreign
Effective
Name CATHE CASILLAS
Day Phone (818)493-5101 x Eve Phone Organization
Pager PIN # Position
Fax (866)744-8308 Mobile Profession
E-Mail
Address 13291 RALSTON AVENUE
SYLMAR, CA 91342
Seasonal Addr
Valid From To
Comments No Comments

Contractors

No Contractors

Fees	Status	Paid Date	Amount
NOTIFICATION & ADVERTISING FEE	P	12/08/2010 11:11	500.00
RECORDING OF NOTICE OF ZONING ACTION	P	12/08/2010 11:12	30.00
PROCESSING FEE	P	12/08/2010 11:12	500.00
Total Unpaid	0.00	Total Paid	1030.00

Inspections

There are no Inspections for this Report

Review/Activities

Review #	Review Type	#	Status	Waived	Issued	Started	Completed	Comp By
----------	-------------	---	--------	--------	--------	---------	-----------	---------

Activity Review Details

Detail SUBMITTAL CHECKLIST (SUP) Modified By GKAPOVICH Modified Date/Time 12/08/2010 11:06
Comments
No Comments

Report Date 12/08/2010 03:23 PM

Submitted By

Page 4

SUBMITTAL CHECKLIST

Indicate if item is being submitted

Y	Pre-Application Conference Checklist	Y	Site Plan (6 Folded Blue Lines, 1 Rolled Colored)
Y	Application/Petition Form	Y	Floor Plan, If Applicable (1 Folded, 1 Rolled)
Y	Deed and Legal Description	Y	Laser Print Site Plan
Y	Justification Letter	Y	Laser Print Floor Plan
N	DINA (Not Always Required)	Y	Statement of Financial Interest

Y Business Licensing Requirements Met

Y Business License Exempt

Check Conditions Condition Supervisor Required	Approval	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
--	----------	-------------------------	---------------	------------	--------------	----------

No Conditions

Project#	A/P Type	Status	Stage	Relation
----------	----------	--------	-------	----------

No children exist for this project

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

SPECIAL USE PERMIT

N DINA Required? Y Will this go to the City Council? Hearing Type
Public or Admin? PUBLIC
N Project of Regional Significance?
N Parent Project link required? is there a condition of approval for a Required Review?
Type of Use If yes, when does it need to be reviewed?
FINANCIAL INSTITUTION, SPECIFIED

N Is this an Alcohol related Use? Staff Recommendation Entitlement Exercised?

Meeting information

Meeting Information Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified By	Modified Date	YES Votes	NO Votes	ABSTENTIONS
---	--------------------------	-------------------------------	---------------	-----------	----------	-------------

01/25/2011	PC	SCHEDULED		0	0	0
GKAPOVICH	12/08/2010					

Report Date 12/08/2010 03:23 PM

Submitted By

Page 5

Meeting Information

Meeting Date	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
Comments	Add Date	Modified By	Modified Date		

Template Type	AP #	AP Type	Status	Stage
---------------	------	---------	--------	-------

No children exist for this project

Employee

Employee ID	Last	First	Mi	Comments
-------------	------	-------	----	----------

No Employee Entries

Log

Action	Description	Entered By	Start	Stop	Hours
--------	-------------	------------	-------	------	-------

PAYMNT	CO NAME WHO PICKED UP CONTACT#	890381	12/08/2010 11:13		0.00
	NICOLAUS DE LA VINA; SIGUE CORP SALES; PAID \$830 CK#517932 AND VISA CC \$200; 818-493-5100;				

No Model Home Details

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Sigue Corporation
 Project Address (Location) 920 N. Lamb Blvd, Suite 130, Las Vegas, NV 89110
 Project Name _____ Proposed Use Financial Institution
 Assessor's Parcel #(s) 140-30-601-016 Ward # _____
 General Plan: existing SC proposed SC Zoning: existing C-1 proposed C-1
 Commercial Square Footage 1450 SF Floor Area Ratio _____
 Gross Acres 3.9 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Triple A LLC Contact John Alejo
 Address 171 S. Hudson Ave. Phone: (626) 564-1100 Fax: (626) 564-1150
 City Pasadena State CA Zip 91101
 E-mail Address _____

APPLICANT Sigue Corporation Contact Cathe Casillas
 Address 13291 Ralston Ave Phone: (818) 493-5101 Fax: (866) 744-8308
 City Sylmar State CA Zip 91342
 E-mail Address cathe.casillas@sigue.com

REPRESENTATIVE Cathe Casillas Contact Cathe Casillas
 Address 13291 Ralston Ave. Phone: (818) 493-5101 Fax: (866) 744-8308
 City Sylmar State CA Zip 91342
 E-mail Address cathe.casillas@sigue.com

Property Owner Signature* [Signature]
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name JOHN ALEJO - MEMBER MANAGER

Subscribed and sworn before me
 This 8th day of November, 20 10
California - Los Angeles County [Signature]

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-40402</u>
Meeting Date:	<u>1/25/11 PC</u>
Total Fee:	<u>\$1,030</u>
Date Received:	<u>12/3/10</u>
Received By:	<u>[Signature]</u>

RECEIVED

* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Report/Application Packet/Application Form.pdf



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-40402** APN: 140-30-601-016

Name of Property Owner: Triple A LLC

Name of Applicant: Sigue Corporation

Name of Representative: Cathe Casillas

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

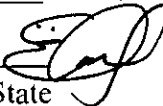
APN: _____

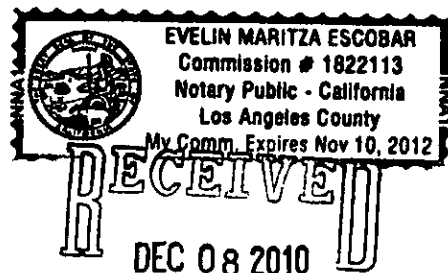
Signature of Property Owner: 

Print Name: JOHN ALEJO - MEMBER MRR

Subscribed and sworn before me

This 8th day of November, 20 10

California - Los Angeles County 
Notary Public in and for said County and State





Via UPS 2nd Day Mail

November 8, 2010

City of Las Vegas
Planning and Development Department
400 Stewart Avenue
Las Vegas, NV 89101

Re: Sigue Corporation – Justification Letter

Dear Sirs:

Pursuant to the requirements provided to us regarding the requested Special Use Permit for our branch location (920 N. Lamb Blvd., Suite 130, Las Vegas), Sigue herewith provides the following information regarding our business services:

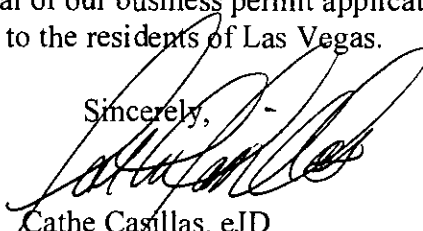
Sigue offers non-banking financial services which include primarily international money transfers, and ancillary products such as check cashing and calling cards. Sigue operates, through a network of independent agents and proprietary branch offices throughout the U.S. and provide our services either through our signature red phone, which connects to our friendly call center, or through a provided personal computer equipped with our proprietary transactional system that is securely connected to our state of the art servers.

This remitter-to-beneficiary approach allows Sigue to deliver transfers in remote locations throughout our primary corridor, Mexico, even where there are no commercial Banks; and since we control the movement of our customer's funds at all times it contributes to excellent customer satisfaction and instant funds availability.

Sigue Corporation does not have the intention of offering any type of Loan service to consumers in the state of Nevada or in any other state across the nation.

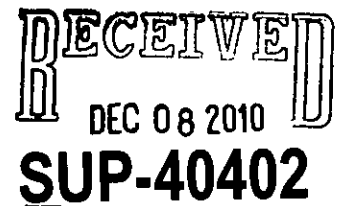
If you have any questions or require additional information, please do not hesitate to contact us. We look forward to receiving approval of our business permit application for this branch location and offering our trustworthy services to the residents of Las Vegas.

Sincerely,


Cathe Casillas, eJD
Director, Regulatory Affairs
cathe.casillas@sigue.com

CC/rd

cc: Guillermo de la Viña, CEO



TRIPLE A LLC**Business Entity Information**

Status:	Active	File Date:	7/24/2001
Type:	Domestic Limited-Liability Company	Entity Number:	LLC7926-2001
Qualifying State:	NV	List of Officers Due:	7/31/2011
Managed By:	Managers	Expiration Date:	7/24/2501
NV Business ID:	NV20011080691	Business License Exp:	7/31/2011

Registered Agent Information

Name:	XTREME BUSINESS SOLUTIONS, INC	Address 1:	3838 RAYMERT DR STE 3
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89121
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Corporation		
Jurisdiction:	NEVADA	Status:	Active

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers☐ Include Inactive Officers

Managing Member - ENRIQUE J ALEJO			
Address 1:	171 S. HUDSON AVE.	Address 2:	
City:	PASADENA	State:	CA
Zip Code:	91101	Country:	USA
Status:	Active	Email:	
Managing Member - ENRIQUE M ALEJO			
Address 1:	171 S. HUDSON AVE.	Address 2:	
City:	PASADENA	State:	CA
Zip Code:	91101	Country:	USA
Status:	Active	Email:	
Managing Member - JOHN ALEJO			
Address 1:	171 S. HUDSON AVE.	Address 2:	
City:	PASADENA	State:	CA
Zip Code:	91101	Country:	USA
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	LLC7926-2001-001	# of Pages:	3
File Date:	7/24/2001	Effective Date:	

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(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7926-2001-003	# of Pages:	1
File Date:	8/01/2002	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7926-2001-004	# of Pages:	1
File Date:	7/31/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7926-2001-002	# of Pages:	1
File Date:	8/10/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050551180-67	# of Pages:	1
File Date:	11/14/2005	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	20060109225-57	# of Pages:	1
File Date:	2/23/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060376110-26	# of Pages:	1
File Date:	6/13/2006	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	20060383734-16	# of Pages:	1
File Date:	6/15/2006	Effective Date:	
(No notes for this action)			
Action Type:	Miscellaneous		
Document Number:	00000845351-46	# of Pages:	2
File Date:	6/15/2006	Effective Date:	
POST OFFICE CHANGING THE ZIP CODE FROM 89109-89169			
Action Type:	Annual List		
Document Number:	20070350485-24	# of Pages:	1
File Date:	5/21/2007	Effective Date:	
(No notes for this action)			
Action Type:	Resignation of Officers		
Document Number:	20070395236-57	# of Pages:	1
File Date:	6/06/2007	Effective Date:	
(No notes for this action)			
Action Type:	Resignation of Officers		
Document Number:	20070510843-60	# of Pages:	1
File Date:	6/11/2007	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Resignation		
Document Number:	20070434184-63	# of Pages:	1
File Date:	6/22/2007	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20070442561-01	# of Pages:	1
File Date:	6/27/2007	Effective Date:	
(No notes for this action)			



20060914-0002337

Fee: \$0.00 RPTT: EX#002
N/C Fee: \$0.00

09/14/2006 11:48:46
T20060160124

Requestor:
LAS VEGAS CITY

Charles Harvey, Acting JKA
Clark County Recorder Pas: 7

WHEN RECORDED MAIL & SEND
TAX STATEMENTS TO:

City Clerk - City Hall
400 E. Stewart Ave
Las Vegas, Nevada 89101

ORIGINAL

RE-RECORDED

APN#: 140-30-601-016

TITLE ON DOCUMENT: QUITCLAIM DEED

PREVIOUSLY RECORDED AS: 20060815:0004902

REFERENCE NO./INFORMATION:

CERTIFIED COPY
(Raised Seal on last page)

BEING RE-RECORDED TO CORRECT
LEGAL DESCRIPTION.
(SEE PAGE 1 OF LEGAL DESCRIPTION)

This document is being recorded by City of Las Vegas, Engineering Planning.

This page has been added to comply with NRS 247.110, Section 4.

RECEIVED
DEC 08 2010

APN: 140-30-601-016

WHEN RECORDED MAIL & SEND
TAX STATEMENTS TO:
CITY OF LAS VEGAS - CITY CLERK
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

SH
(6)-1

20060815-0004902

Fee: \$0.00 RPTT: EX002
N/C Fee: \$0.00

08/15/2006 16:23:28
T20060143201

Requestor:
LAS VEGAS CITY

Frances Deane CDO
Clark County Recorder Pgs: 6

QUITCLAIM DEED ORIGINAL

THIS INDENTURE WITNESSETH: That Triple A, LLC

a Nevada Limited Liability Company

State of Nevada, for and in consideration of \$1.00, the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to CITY OF LAS VEGAS all that real property situate in the City of Las Vegas, County of Clark, State of Nevada bounded and described as follows:

For complete legal description, see Exhibit "A"
attached hereto and by this reference made a part hereof

For: Las Vegas Wash Trail located on the south side of the "Las Vegas Wash", west of Lamb Blvd.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

PAGE 1 OF 2

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A **TRC** Company
Customer-Focused Solutions

ORIGINAL

EXHIBIT "A"

W.O.# 161-E290
File: e290ex02.doc
January 11, 2006
By: MJM/DEH
Checked By: TLH

EXPLANATION: Real property description for a right-of-way across APN: 140-30-601-016.

BASIS OF BEARING:

The basis of bearing for this real property description is the line from the Clark County G.I.S. Monument 827 to Clark County G.I.S. Monument 834 per state plane coordinate system (U.S. State Plane 1983: Nevada East) which bears, South 43°19'38" East, as per Record of Survey recorded in File 88, Page 53 of Surveys in the Office of the Clark County, Nevada Recorder.

Being a portion of Lot 3 in the City of Las Vegas, County of Clark, State of Nevada, as per map recorded in File 35, Page 73 of Parcel Maps in the Office of the County Recorder of said County, situated in the Southeast Quarter of the Northeast Quarter (NE ¼) of Section 30, Township 20 South, Range 62 East, M.D.M., more particularly described as follows:

BEGINNING at the northwesterly corner of that certain parcel of land as described in deed to the City of Las Vegas recorded November 21, 1986 in Book 861121, Instrument Number 639 of Official Records;

Thence along the westerly and southerly lines of said Book 861121, Instrument Number 639, the following two (2) courses:

South 02°41'54" West, 10.00 feet;

Thence South 87°17'17" East, 1.00 foot to the westerly right-of-way line of Lamb Boulevard, as described in deed to the City of Las Vegas recorded in Book 902, Instrument Number 861195 of Official Records.

Thence along said line, South 02°41'54" ^{West} ~~East~~, 20.26 feet to a point on a curve to which a radial line bears, South 46°07'10" East,

Thence southwesterly, along the arc of a curve to the right, concave northwesterly, having a radius of 28.39 feet, through a central angle of 50°45'57", and arc distance of 25.15 feet;

Thence North 01°57'04" West, 9.97 feet;

Thence North 44°59'46" East, 4.16 feet to a point of curvature to which a radial line bears South 45°00'15" East;

Thence northwesterly, along the arc of a curve to the left, concave southwesterly, having a radius of 2.00 feet, through a central angle of 99°24'58", an arc distance of 3.47 feet to a point of compound curvature to which a radial line bears, North 35°34'47" East;

Thence northwesterly, along the arc of a curve to the left, concave southwesterly, having a radius of 52.00 feet, through a central angle of 32°36'20", an arc distance of 29.59 feet to a point to which a radial line bears, South 02°58'27" West;

Thence North 87°01'33" West, 17.54 feet to a point to which a radial line bears, South 02°58'18" West;



ORIGINAL

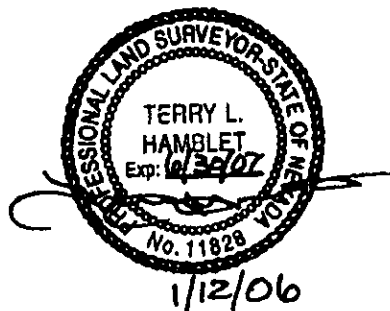
W.O.# 161-E290
File: e290ex02.doc
January 11, 2006
By: MJM/DEH
Checked By: TLH

Thence westerly, along the arc of a curve to the right, concave northerly, having a radius of 108.00 feet, through a central angle of $22^{\circ}11'49''$, an arc distance of 41.84 feet to a point of reverse curvature to which a radial line bears, South $25^{\circ}10'07''$ West;
Thence westerly, along the arc of a curve to the left, concave southerly, having a radius of 97.00 feet, through a central angle of $24^{\circ}08'15''$, an arc distance of 40.86 feet to the northerly line of said Lot 3;
Thence along said line, South $87^{\circ}17'17''$ East, 145.91 feet to the
POINT OF BEGINNING.

Said parcel contains 2,169 sq. ft., more or less.

"The above described parcel of land represent a portion of said Lot 3 per File 35, Page 73 of Parcel Maps and is not intended for inclusion in a document conveying fee ownership. To do so is a violation of state law and or local ordinance."

END OF DESCRIPTION



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No.	RADIUS	DELTA	LENGTH	TANGENT
C1	28.39'	50°45'57"	25.15'	13.47'
C2	97.00'	24°08'15"	40.86'	20.74'
C3	108.00'	22°11'49"	41.84'	21.19'
C4	52.00'	32°36'20"	29.59'	15.21'
C5	2.00'	99°24'58"	3.47'	2.36'

EXHIBIT "B" LAS VEGAS WASH TRAIL

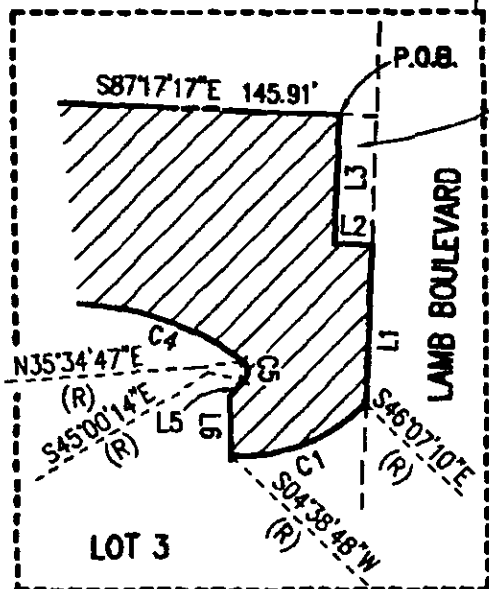
RIGHT-OF-WAY
ACROSS APN: 140-30-601-016

RIGHT-OF-WAY
2,169 SQ. FT.±

LAS VEGAS WASH
PER BOOK 980515, INST. No. 01143
OF OFFICIAL RECORDS

ORIGINAL

DETAIL "A"
NOT TO SCALE



RIGHT-OF-WAY
PER BOOK 861121, INST No. 639
O.R.

LOT 3
FILE 35, PAGE 73 PARCEL MAPS
APN: 140-30-601-016

No.	BEARING	DISTANCE
L1	S02°41'54"W	20.26'
L2	S87°17'17"E	1.00'
L3	S02°41'54"W	10.00'
L4	N87°01'33"W	17.54'
L5	N44°59'46"E	4.16'
L6	N01°57'04"W	9.97'

SCALE: 1" = 80'

SEE
DETAIL "A"
HEREON

LAMB BOULEVARD
50' R/W PER
BOOK 146, INST No. 119985 O.R.
& BOOK 902, INST No. 861195 O.R.

2006 SEP -8 A 10 15



N: \Survey\161\E290\c290ex02.dwg 12/3/2009 9:12:09 AM PST

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DEC 08 2010

VPOINT

DESIGNING FOR THE FUTURE
PLANNERS • CONSULTING ENGINEERS • SURVEYORS
1009 WHITNEY RANCH DRIVE • HENDERSON, NEVADA 89014 • (702) 248-8415

CERTIFIED COPY. THIS
DOCUMENT IS A TRUE AND
CORRECT COPY OF THE
RECORDED DOCUMENT MINUS
ANY REDACTED PORTIONS.

NOV. 10 2010

Debbie Conway
RECORDER



RECORDED & INDEXED
11/10/2010

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 140-30-601-016
b) _____
c) _____
d) _____

2. Type of Property:

a) ☒	Vacant Land	b) ☐	Single Fam. Res.
c) ☐	Condo/Twnhse	d) ☐	2-4 Plex
e) ☐	Apt. Bldg.	f) ☐	Comm'l/Ind'l
g) ☐	Agricultural	h) ☐	Mobile Home
	Other _____		

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due

\$ _____
(_____)
\$ _____
\$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 2
b. Explain Reason for Exemption: TO CITY OF LAS VEGAS

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Carol A. Sullivan Capacity RIGHT OF WAY AGENT

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: TRIPLE A, LLC
Address: 6600 Amelia Earheart Ct
City: LAS VEGAS
State: NV Zip: 89119

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: CITY OF LAS VEGAS
Address: 400 STEWART AVE.
City: LAS VEGAS
State: NV Zip: 89101

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

