

Handicap
Parking

2↑

135	136	137	138	139	140	12'5"x7'3" MENS	12'3"x7'3" Womens	141	142	143	8'3X 4'10 STORAGE	144				121
OUTSIDE STAIRS																
LEGENTH 136'3" X WIDTH 40" UPPER FLOOR																
134	133	132	131	130	129	128	AC/UNIT	A/C UNIT	127	126	125	124	123			122
12'3" X 5'1"																

112	114	115	116	117	118	MENS		WOMENS		119	120	STAIRS	MGR APT	MGR APT	MGR APT
12'3"x9'4"						12'3"x7'3"		12'3"x7'3"							
ACCESS DOOR															
LEGENTH 136'3 X WIDTH 40" OWN STAIRS															
kitchen common area	110	109	108	108	107	106	AC	AC	LAUNDRY ROOM	105	104	103	102	Office	
12'3"x9'4"								12'3"x5'1"	12'3"x9'6"						

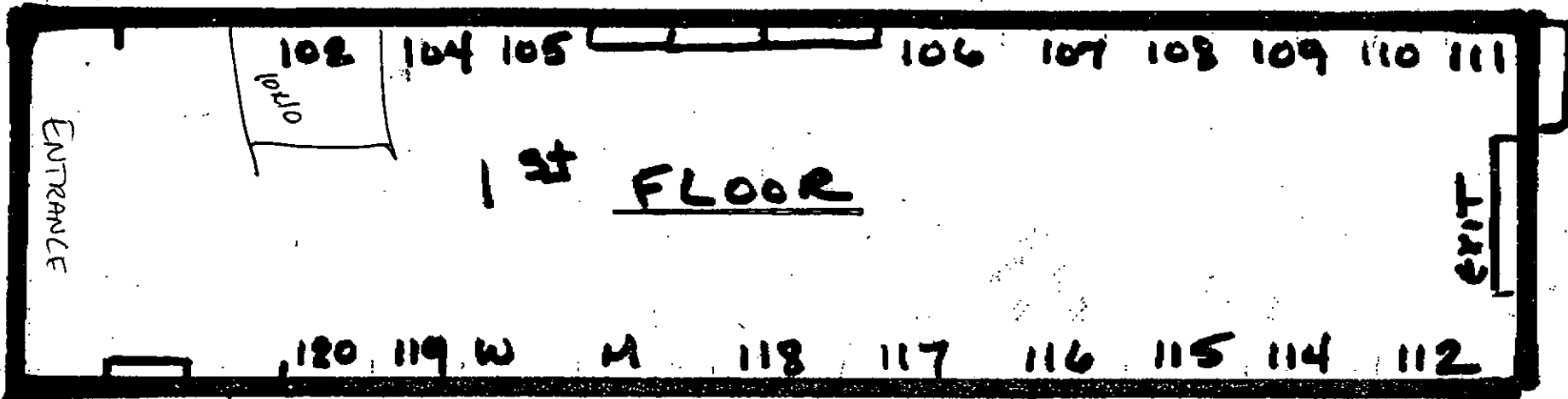
136' 3" Building length

NOV 1, 2010

SUP-40256

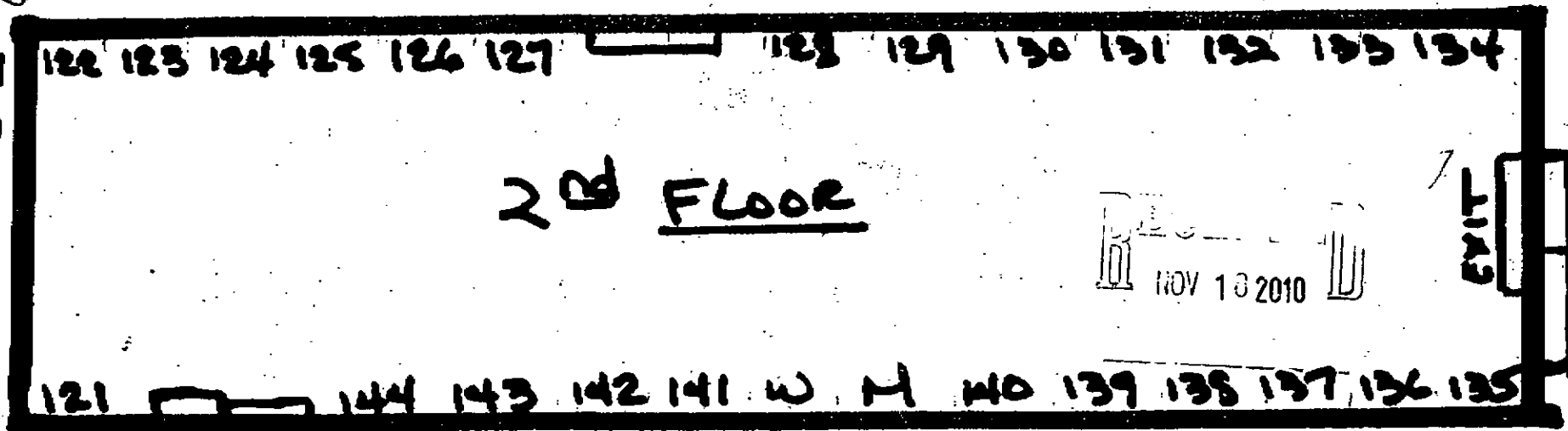
ALL units measure
12' 3" x 9' 9"

Office



6th Street

Alley



SUP-40256

HANDICAPPED
PARKING

21

135	136	137	138	139	140	MENS	Womens	141	142	143	8'3X 4'10 STORAGE	144		STAIRS	121
OUTSIDE STAIRS															
LEGENTH				136'3"	X	WIDTH				40"	UPPER		FLODR		
134	133	132	131	130	129	128	AC/UNIT	A/C UNIT	127	126	125	124	123		122

40' Building Frontage

112	114	115	116	117	118	MENS		WOMENS		119	120	STAIRS	MGR APT	MGR APT	MGR APT
12'3" x 9'4"						12'8" x 7'3"		12'3" x 7'3"							
1 ACCESS DOOR															
LEGENTH 136'3" X WIDTH 40" OWN STAIRS															
kitchen common area	110	109	108	108	107	106	AC	AC	LAUNDRY	RDDM	105	104	103	102	Office
12'8" x 9'4"								12'3" x 5'1"	12'3" x 9'1/2"						

40' Building Frontage

ENTRY

136' 3" Building length

NOV 10 2010

SUP-40256

ALL units measure
12' 3" x 9' 4"



NOV 13 2010

SUP-40256

City of Las Vegas
..ANSEN CLAIM FOR REFUND FORM

Date prepared _____

Invoice # : _____
(Invoice # assigned by Finance)

DARLINE REEDER, OSII

Preparer's name

Service Address: _____

Refund Amount: 1,030.00

BEVERLY PALMS

Payee Name

JEFF HEDRICK, ADVANCED MANAGEMENT GROUP

Attention to:

2775 S. RAINBOW BOULEVARD

Address

LAS VEGAS, NV 89146

City, State, Zip Code

Return of Cash Bond?

(click below for "Yes" "No" options)

No

For the following :

SUP-40256

(Application Number and Template Type)

Reason for Refund:

APPLICANT NOT READY/APPLICATION INSUFFICIENT TO PROCEED

Claimant Signature

Phone Number

Original Forms must be submitted - no fax copies will be accepted.

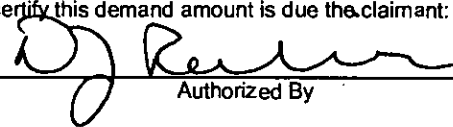
BELOW FOR DEPARTMENT USE ONLY:

(Refund of a Cash Bond requires two signature approvals)

I certify this demand amount is due the claimant:

I certify this demand amount is due the claimant:

Authorized By



Authorized By

Title

DOUG RANKIN, AICP, PLANNING MANAGER

Title

28 APRIL, 2011

Date

Date

Itemized Amounts for Refund:

Item	Fee Amt	% Refund	Refund Amt	Fund/Org	Account	Project	Task	Option
Processing Fee	500.00	100%	500.00	007301	261100	EE4100	000	000
Recording of Notice of Zoning	30.00	100%	30.00	007301	261100	EE4100	000	000
Notification & Advertising Fee (PH)	500.00	100%	500.00	007301	261100	EE4100	000	000
Notification & Advertising Fee (NM)			0.00	007301	261100	EE4100	000	000
Mailing Labels Fee			0.00	007301	261100	EE4100	000	000
			0.00					
			0.00					
			0.00					

Total Amount to be Refunded:

1,030.00

Darline Reeder

From: Jeff Hedrick [JHedrick@amgnevada.com]
Sent: Tuesday, April 26, 2011 8:16 AM
To: Darline Reeder
Cc: Julia Furrule
Subject: Beverly Palms Refund

To whom it may concern,

Please send the refund of \$1,030 for case number SUP-40256 to the name and address below. Thank you.

Beverly Palms
2775 S. Rainbow Blvd, Suite 101-C
Las Vegas, NV 89146

Jeff Hedrick
Controller



Advanced Management Group
2775 S. Rainbow Blvd. #101C \ Las Vegas, Nevada 89146
702.699.9261 (Office) \ 702.732.0204 (Fax) \ amgnevada.com

ADVANCED THINKING \ ADVANCED SOLUTIONS \ ADVANCED RESULTS

CONFIDENTIALITY NOTICE - The information contained in this e-mail message and any attachments is confidential. If you are NOT the intended recipient, any use, dissemination, distribution or copying is strictly prohibited. If you believe that you received this e-mail message in error, please reply to the sender immediately. Then, please delete this e-mail.

Darline Reeder

From: Steve Gebeke
Sent: Wednesday, April 06, 2011 1:00 PM
To: Darline Reeder
Cc: Carman Burney
Subject: Refund SUP-40256

Please refund this application as it is not ready to proceed. Thanks.

Steve Gebeke, AICP

Planning Supervisor
City of Las Vegas
Department of Planning
(702) 229-5410 Office
(702) 385-7268 Fax

3-14-11 7:00 AM

SUP - ~~#02870~~ 40256

Received voice mail from Julia Ferrule and said that the revised applications and plans will be submitted at the end of the week.

3-17-11 4:00 PM

Follow-up phone call to Julia F. regarding the status of the revised forms and plans. At this time nothing was received at the front counter regarding revised plans.

3-23-11 10:30 am

Contacted Julia F. and left a voice mail regarding status of the revised forms and plans.

3-23-11 7:10 am

Follow-up phone call from previous day. No return call from Julia F. from the previous day. Left a message regarding forms and plans if not received by ^{late} next week. The application will be refunded and new submittal is required.

3/28/11 7:00 am

Received a voice mail from Julia F. regarding the revisions to be submitted.

3/28/11 9:00 am

Returned Julia F. phone call regarding the voice mail was left regarding submittal of the revisions and left her a voice mail.

more →

3/30/11

Juha called and informed me that the revised

documents and plans will be submitted on

Tues 4/6/11.

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

FROM: *PLANNING AND DEVELOPMENT*

SUP-40256

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	ALBERT SUNG	DSC
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

SENT VIA COURIER/ INTER-OFFICE MAIL/ OR US MAIL

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2nd Floor
METRO	BRIAN O'CALLAGHAN	7th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2nd FLOOR CITY HALL
*TEFO (DPW)	REBECCA WHITLOCK	2900 RONEMUS
*SID (DPW)	PATRICK MURPHY	420 N. FOURTH STREET
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 phone (702) 385-7268 fax

SUP-40256 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: CREST BUDGET INN, LLC - Request for a Special Use Permit FOR A PROPOSED 41-ROOM SINGLE ROOM OCCUPANCY RESIDENCE IN AN EXISTING BUILDING at 218 South Sixth Street (APN 139-34-611-044), C-2 (General Commercial) Zone, Ward 3 (Reese).

PLANNING COMMISSION: JANUARY 25, 2011

CITY COUNCIL: FEBRUARY 16, 2011

PLANNING SUPERVISOR: STEVE GEBEKE



PUBLIC HEARING

Comments Due: DECEMBER 22, 2010

*Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

LIST COMMENTS BELOW:

Pre-Application Conference		CITY OF LAS VEGAS Planning & Development Department SUBMITTAL CHECKLIST			
Item Required					
YES	NO				
APPLICATION PACKET					
☒	☐	Application signed and notarized by all property owners or authorized agent(s)			NOTES: Visit the CLV website for blank application, SOFI & DINA forms @ http://www.lasvegasnevada.gov/ (Follow - "I Want To..." -> "Apply for -> Planning Applications")
☒	☐	Grant deed and legal description			
☒	☐	Detailed justification letter			
☒	☐	Original meeting notes and checklist(s) signed by planner			
☒	☐	Correct fee(s): \$ 500.00 (Application) + \$ 500.00 (Notification) + \$ 30.00 (Recordation) = \$ 1030.00 Total			
☒	☐	Statement of Financial Interest (SOFI) signed and notarized by all property owners or authorized agent(s)			
☒	☐	Assessor's Parcel Map			
☐	☒	Development Impact Notice and Assessment (DINA)			
☐	☒	Project of Regional Significance (PRS)			
☐	☒	Color & Materials Board per Site Development Plan Review Submittal Requirements			
☒	☐	Copy of Business Licenses: (Owner: ☒ Applicant: ☒ Representative: ☒)			
ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)					
SITE PLAN					
☒	☐	11" x 17" min. to 24" x 36" max. page size			Folded Plans: 6
☒	☐	North arrow, scale, and vicinity map			Colored, Rolled Plans: 1
☒	☐	All property lines and present dimensions labeled			Reduced Copy (8-1/2x11 BW): 1
☒	☐	All building setbacks labeled			NOTES:
☒	☐	All adjacent existing land uses and street names labeled			
☒	☐	All points of ingress and egress shown			
☒	☐	ADA accessibility requirements shown/labeled			
☒	☐	Parking standard(s) utilized:			
☒	☐	Parking space count and typical dimensions labeled # regular + [30% or less of total] # compact + # handicap = Total			
☒	☐	All free-standing sign locations shown and heights and sizes noted			
LANDSCAPE PLAN					
☐	☒	11" x 17" min. to 24" x 36" max. page size			Folded Plans: 0
☐	☒	North arrow, scale, and vicinity map			Colored, Rolled Plans: 0
☐	☒	All property lines and present dimensions labeled			Reduced Copy (8-1/2x11 BW): 0
☐	☒	All required perimeter landscape planters shown			NOTES:
☐	☒	All required parking lot fingers/islands shown			
☐	☒	Quantity, size, species/variety of all trees, shrubs, and ground cover			
BUILDING ELEVATIONS					
☐	☒	11" x 17" min. to 24" x 36" max. page size			Folded Plans: 0
☐	☒	Scale and building dimensions labeled			Colored, Rolled Plans: 0
☐	☒	North, south, east, and west elevations of all buildings			Reduced Copy (8-1/2x11 BW): 0
☐	☒	All building materials and colors noted			NOTES:
☐	☒	8" x 10" photo of original color and material board			
☐	☒	All wall sign locations shown and sizes noted			
FLOOR PLANS					
☒	☐	11" x 17" min. to 24" x 36" max. page size			Folded Plans: 1
☒	☐	Scale and building dimensions labeled			Rolled Plans: 1
☒	☐	All building entrances/exits shown			Reduced Copy (8-1/2x11 BW): 1
☒	☐	Use of all rooms noted/labeled			NOTES:
☒	☐	Maximum Occupancy (per I.B.C.)			
☒	☐	Seating Capacity (where applicable)			
THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.					
Owner / Applicant:		Crest Budget Inn LLC		Application Type: Special Use Permit	
Representative:		Julia Furrule		Application Purpose: Single Room Occupancy Residence	
APN:		139-34-611-044		Site Location: 218 South 6th Street	
Planner's Signature:		Yorgo Kagafas, AICP		Pre-App. Meeting Date: 07/29/10	
Planner:		Romeo Gumarang, Planner I - 229-4604 Yorgo Kagafas, Planner II - 229-6196		Submittal Deadline: 08/10/10 - no later than 2:00 pm	
				Earliest PC / CC Meeting Dates: 09/23/10 PC - 10/20/10 CC - Cycle 7	



- ☒ **Meeting**
☐ **Conversation Record**
☐ **Telephone**

Page: 1 of 1
Date: 07/29/10
Time: 10:00 a.m.

Project Name: Beverly Palms

Conversation between CLV P&D Representative: Romeo Gumarang, Planner I (229-4604 Office / 385-7268 Fax / rgumarang@lasvegasnevada.gov), and:
Yorgo Kagafas, Planner II (229-6196 Office / 385-7268 Fax / gkagafas@lasvegasnevada.gov)

Name	Company/Department	Phone	Fax	Email
1. Julia Furrule		702-755-7478		
2.				
3.				
4.				
5.				
6.	CLV - Finance (Business License)	229-6321	383-0769	
7.	CLV - PW - Dev Co	229-6578	474-7599	
8.	CLV - PW - Traffic	229-6901 / 6880		
9.	CLV - PW - Flood	229-6541	382-8551	
10.	CLV - Building and Safety	229-6251	382-1731	
11.	CLV - Fire and Rescue	229-0366	229-0124	
12.	CLV - Office of Business Development	229-6551	385-3128	

OR: ☐ see Meeting Attendance Sheet

Is this project intended to meet the City of Las Vegas Green Building Rebate Program? ☐ YES ☒ NO
If yes, please address how in the justification letter. Refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered by the City of Las Vegas.

The following Special Area/Master Plan(s)/Overlay District(s) apply to the project site: Downtown Centennial Plan/Central Casino Core

Meeting Notes:

1. Upon submittal for application of a Special Use Permit for a Single Room Occupancy Residence use, a site plan is required showing the existing building.
2. Is this a residence hotel with a full kitchen or residence hostel single room with common kitchen? *hostel will be the use of 42 rooms.*
3. Shared bath and no kitchen on each room ✓
4. Laundry, common shower ✓
5. The Floor Plan shall label laundry, shower room, with kitchen (common), also include dimensions. ✓
6. Only three parking spaces, needs to state the parking situation for the occupants. ✓
7. Handicapped parking must be shown on site plan per title 19.5 standards. ✓

REC-
NOV 10 2010

Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following: _____

In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us no later than 15 days prior to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.

-- Please return a copy of this form with the original Pre-Application Submittal Checklist --

****Complete Submittal Packets MUST be received by Planning staff no later than 2:00 PM of the Submittal Deadline Date, no exceptions****

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

SUP Application

YK

Report Date 11/19/2010 04:12 PM

Submitted By

Page 1

A/P # 40256 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	11/18/2010 15:46	982998	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0
Dept of Commerce	# Plans	0
Priority	☒ Auto Reviews	Bill Group

Valuation

Declared Valuation	0.00
Calculated Valuation	0.00
Actual Valuation	0.00

Description of Work

SUP-40256 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: CREST BUDGET INN, LLC - Request for a Special Use Permit FOR A PROPOSED 41 ROOM SINGLE ROOM OCCUPANCY RESIDENCE IN AN EXISTING BUILDING at 218 South Sixth Street (APN 139-34-611-044), C-2 (General Commercial) Zone, Ward 3 (Reese).

Parent A/P

Project # 40256 Project/Phase Name BEVERLY PALMS
Size/Area 0.00 Size Description
Proposed Start Proposed Stop
% Complete Formula

Phase #
Subdivision Code
% Completed 0.00

Property/Site Information

Parcel 13934611044

Location

Owner/Tenant

Contact ID AC1616850 Name CREST BUDGET INN L L C
Mailing Address 2775 S RAINBOW BLVD #101C
City LAS VEGAS
ZIP/PC 89146-5192
Day Phone (702)699-9261 x
Fax (702)732-0204

Organization
State/Province NV
Country
Evening Phone
Mobile #

☐ Foreign

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

218 S 6TH ST
LAS VEGAS, 89101-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13934611044

Report Date 11/19/2010 04:12 PM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OTHER Other REP Contact ID AC1837991 ☐ Foreign
Effective Expire
Name ADVANCED MANAGEMENT GROUP
Day Phone (702)699-9261 x Eve Phone Organization
Pager PIN # Position
Fax (702)732-0204 Mobile Profession
E-Mail
Address 2775 S. RAINBOW
#101C
LAS VEGAS, NEVADA 89146
Seasonal Addr
Valid From To
Comments Julia Furrule

Primary Y Capacity OWNER Contact ID AC1616850 ☐ Foreign
Effective Expire
Name CREST BUDGET INN L L C
Day Phone (702)699-9261 x Eve Phone Organization
Pager PIN # Position
Fax (702)732-0204 Mobile Profession
E-Mail
Address 2775 S RAINBOW BLVD #101C
LAS VEGAS, NV 89146-5192
Seasonal Addr
Valid From To
Comments Julia Furrule

Contractors

No Contractors

Fees	Status	Paid Date	Amount
NOTIFICATION & ADVERTISING FEE	P	11/18/2010 15:54	500.00
RECORDING OF NDTICE OF ZONING ACTION	P	11/18/2010 15:55	30.00
PROCESSING FEE	P	11/18/2010 15:55	500.00
Total Unpaid	0.00	Total Paid	1030.00

Inspections

There are no Inspections for this Report

Review/Activities	Review #	Review Type	Status	Waived	Issued	Started	Completed	Comp By
-------------------	----------	-------------	--------	--------	--------	---------	-----------	---------

Activity/Review Details

Detail AGENDA TECH ITEMS (SUP) Modified By CBURNEY Modified Date/Time 11/19/2010 07:43
Comments
No Comments

Report Date 11/19/2010 04:12 PM

Submitted By

Page 3

AGENDA TECH ITEMS

Before Planning Commission items

Next RQR info

DRT Process Complete 12/22/2010
Plans Routed for Review 12/16/2010
Sent to Review Journal 01/04/2011
Public Hearing Notice Sent 01/14/2011

1st Notice
2nd Notice
3rd Notice

Next RQR Review Path
Next RQR Case Number

After Planning Commission items

Next RQR Scheduled

Action Letter Completed 01/26/2011

Required

Review

Notice of Final Action form completed 01/26/2011

Comments

Sign Pro

Memo

Memo Sent to Post Sign Posted
01/03/2011 01/13/2011

Sent for Removal

Detail SUBMITTAL CHECKLIST (SUP)

Modified By JMARSHALL

Modified Date/Time 11/18/2010 15:43

Comments

No Comments

SUBMITTAL CHECKLIST

Indicate if item is being submitted

Y	Pre-Application Conference Checklist	Y	Site Plan (6 Folded Blue Lines, 1 Rolled Colored)
Y	Application/Petition Form	Y	Floor Plan, if Applicable (1 Folded, 1 Rolled)
Y	Deed and Legal Description	Y	Laser Print Site Plan
Y	Justification Letter	Y	Laser Print Floor Plan
N	DINA (Not Always Required)	Y	Statement of Financial Interest

Y Business Licensing Requirements Met

N Business License Exempt

Check Conditions

Condition	Approval Supervisor Required	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
-----------	---------------------------------	-------------------------	---------------	------------	--------------	----------

No Conditions

Project#	A/P Type	Status	Stage	Relation
----------	----------	--------	-------	----------

No children exist for this project

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

Report Date 11/19/2010 04:12 PM

Submitted By

Page 4

SPECIAL USE PERMIT

N DINA Required? N Will this go to the City Council? Hearing Type
Public or Admin? PUBLIC
N Project of Regional Significance?
N Parent Project link required? Is there a condition of approval for a Required Review?
If yes, when does it need to be reviewed?

Type of Use
SINGLE ROOM OCCUPANCY RESIDENCE

N Is this an Alcohol related Use? Staff Recommendation Entitlement Exercised?

Meeting Information

Meeting Information				YES/Votes	NO/Votes	ABSTENTIONS
Meeting Date	Meeting Type	Meeting Status				
Comments	Added By	Add Date	Modified By	Modified Date		
01/25/2011	PC	SCHEDULED				
JMARSHALL	11/18/2010	CBURNEY	11/19/2010	0	0	0

Template Type A/P	A/P Type	Status	Stage
-------------------	----------	--------	-------

No children exist for this project

Employee				
Employee ID	Last	First	MI	Comments

No Employee Entries

Log					
Action	Description	Entered By	Start	Stop	Hours
Comments					
PAYMNT	CO NAME WHO PICKED UP CONTACT#	970040	11/18/2010 15:55		0.00
	PAUL WILLIAMS, 702.382.7797, ITF: BEVERLY PALMS C/O ADVANCED MGMT GRP CK 2131 & 2074				

No Model Home Details

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: _____

Project Address (Location) 218 S. 6th Street Las Vegas NV 89101

Project Name Beverly Palms Proposed Use _____

Assessor's Parcel #(s) 139-34-611-044 Ward # _____

General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres 17 Lots/Units 42 Density _____

Additional Information _____

PROPERTY OWNER Crest Budget Inn, LLC Contact JULIA FURRUE, Agent
Address 90 2775 S Rainbow #101C Phone: 702-6999261 Fax: 702-7320204
City Las Vegas NV 89146 State NV Zip 89146
E-mail Address jfurru-e@amgnevada.com

APPLICANT Crest Budget Inn LLC Contact JULIA FURRUE Agent
Address 90 2775 S Rainbow #101C Phone: 702-6999261 Fax: 702-7320204
City Las Vegas State NV Zip 89146
E-mail Address jfurru-e@amgnevada.com

REPRESENTATIVE Advanced Management Group Contact JULIA FURRUE
Address 2775 S. Rainbow #101C Phone: 702-6999261 Fax: 702-7320204
City Las Vegas State NV Zip 89146
E-mail Address jfurru-e@amgnevada.com

Property Owner Signature* [Signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JULIA M FURRUE

Subscribed and sworn before me

This 29th day of July, 20 10

Judy Zabielski

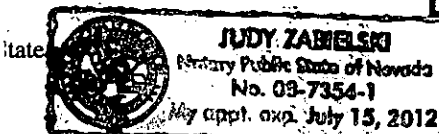
FOR DEPARTMENT USE ONLY

Case #	<u>SUP-40256</u>
Meeting Date:	<u>11/27/11</u>
Total Fee:	<u>\$ 1030.00</u>
Date Received:*	<u>11/13/10</u>
Received By:	<u>JFm</u>

State of Nevada
County of Clark

On 7/29/10

personally appeared before me who I know to be
The person who signed this jurat of a subscribing
witness under oath and swears he/she was
present and witnessed sign this document



The application will not be deemed complete until the
submitted materials have been reviewed by the Planning
and Development Department for consistency with
applicable sections of the Zoning Ordinance.
11/13/2010
Application Packet Application Form.pdf



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-40256** APN: _____
Name of Property Owner: Crest Budget Inn LLC
Name of Applicant: Crest Budget Inn LLC
Name of Representative: JULIA FURRUE

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: _____

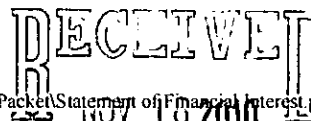
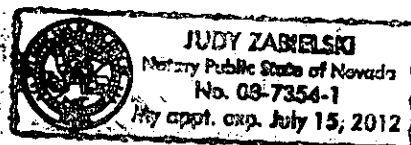
JULIA M. FURRUE

Subscribed and sworn before me

This 29th day of July, 20 10

Judy Zabelski
Notary Public in and for said County and State

Clark Nevada

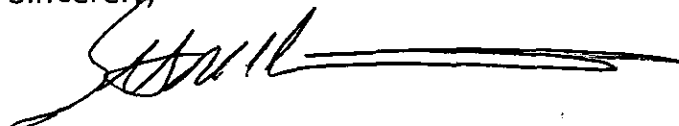


6/14/10

To whom it may concern:

I, Seth McCormick, do hereby authorize Julia Furrule and/or Bret Holmes to apply for and sign on my behalf for any and all documents pertaining to the applications for a special use permit for the property located at 218 S. Sixth Street, Las Vegas, NV known as the Beverly Palms.

Sincerely,



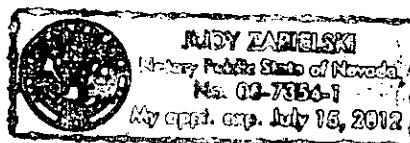
Seth McCormick

State of Nevada
County of Clark

Signed and sworn to (or affirmed) before me on

6-17-10 by Seth M. McCormick

Judy Zabielski State of Nevada



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Advanced Thinking. Advanced Solutions. Advanced Results.

October 20, 2010

City of Las Vegas
Department of Planning and Development

To Whom It May Concern:

This letter is written in order to request approval for a special use permit for Beverly Palms located at 218 S 6th Street, Las Vegas, NV 89101. We respectfully request this allowance as this property provides an opportunity for resident of the community to have affordable housing options at this time in this very challenging economic climate.

By allowing the special use permit, it keeps the cost of housing affordable for the customers who wish to remain as residents of the property.

With approval of this special permit, the following modifications will be made to ensure required accommodations are provided:

- 1) The property is a building with a common bath/shower area and laundry room. These features will remain the same.
- 2) A common are kitchen will be added in what is currently room #111. This space is 12'3"x 9'9". Please see site plan for planned location.
- 3) Handicap parking (3) will be specifically located at the side of the building with access thru the rear door of the building.
- 4) Common parking is available to residents on the street as well as in parking lots/garages located in the immediate business area.

I look forward to meeting with you in order to further discuss the need for this allowance. I can be reached directly at 702-755-7478 with any questions you may have.

Thank you in advance for your support and consideration.

Sincerely,

Julia M. Furrule
Vice President of Operations
Advanced Management Group

Advanced Management Group Nevada LLC
2775 S. Rainbow Blvd. • Suite #101C
Las Vegas, Nevada • 89146
Office 702.699.9261 • Fax 702.732.0204
www.amgnevada.com

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SUP-40256



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July 15, 2010

City of Las Vegas
Department of Planning and Development

To Whom It May Concern:

This letter is written in order to request approval for a special use permit for Beverly Palms located at 218 S 6th Street, Las Vegas, NV 89101. We respectfully request this allowance as this property provides an opportunity for resident of the community to have affordable housing options at this time in this very challenging economic climate.

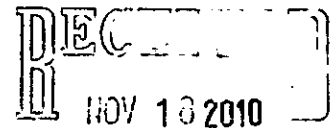
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I look forward to meeting with you in order to further discuss the need for this allowance. I can be reached directly at 702-755-7478 with any questions you may have.

Thank you in advance for your support and consideration.

Sincerely,

Julia M. Furrule
Vice President of Operations
Advanced Management Group



GENERAL INFORMATION	
PARCEL NO.	139-34-611-044
OWNER AND MAILING ADDRESS	CREST BUDGET INN L L C 2775 S RAINBOW BLVD #101C LAS VEGAS NV 89146-5192
LOCATION ADDRESS CITY/UNINCORPORATED TOWN	218 S 6TH ST LAS VEGAS
ASSESSOR DESCRIPTION	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 23 BLOCK 4 & LOT 24 SEC 34 TWP 20 RNG 61
RECORDED DOCUMENT NO.	* 20001120:01269
RECORDED DATE	11/20/2000
VESTING	NO STATUS

*Note: Only documents from September 15, 1999 through present are available for viewing.

ASSESSMENT INFORMATION AND SUPPLEMENTAL VALUE	
TAX DISTRICT	203
APPRAISAL YEAR	2009
FISCAL YEAR	10-11
SUPPLEMENTAL IMPROVEMENT VALUE	0
SUPPLEMENTAL IMPROVEMENT ACCOUNT NUMBER	N/A

REAL PROPERTY ASSESSED VALUE		
FISCAL YEAR	2009-10	2010-11
LAND	191100	88200
IMPROVEMENTS	50672	53307
PERSONAL PROPERTY	0	0
EXEMPT	0	0
GROSS ASSESSED (SUBTOTAL)	241772	141507
TAXABLE LAND+IMP (SUBTOTAL)	690777	404306
COMMON ELEMENT ALLOCATION ASSD	0	0
TOTAL ASSESSED VALUE	241772	141507
TOTAL TAXABLE VALUE	690777	404306

ESTIMATED LOT SIZE AND APPRAISAL INFORMATION	
ESTIMATED SIZE	0.17 Acres
ORIGINAL CONST. YEAR	1956
LAST SALE PRICE MONTH/YEAR	1300000 11/00
LAND USE	3-12 COMMERCIAL HOTELS
DWELLING UNITS	42

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CREST BUDGET INN, LLC**Business Entity Information**

Status:	Default	File Date:	8/08/2000
Type:	Domestic Limited-Liability Company	Entity Number:	LLC7531-2000
Qualifying State:	NV	List of Officers Due:	8/31/2010
Managed By:	Managers	Expiration Date:	8/08/2500
NV Business ID:	NV20001076305	Business License Exp:	8/31/2010

Registered Agent Information

Name:	MICHAEL H. SINGER, ESQ	Address 1:	4475 S PECDS RD
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89121
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers☐ Include Inactive Officers

Managing Member - SETH MCCDRMICK			
Address 1:	PO BOX 27740	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89126	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	LLC7531-2000-001	# of Pages:	1
File Date:	8/08/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7531-2000-005	# of Pages:	1
File Date:	8/01/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7531-2000-003	# of Pages:	1
File Date:	9/20/2002	Effective Date:	NOV 13 2010
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7531-2000-004	# of Pages:	1
File Date:	8/28/2003	Effective Date:	

(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC7531-2000-002	# of Pages:	1
File Date:	7/29/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050420996-57	# of Pages:	1
File Date:	9/19/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060484295-30	# of Pages:	1
File Date:	7/28/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070591265-67	# of Pages:	1
File Date:	8/27/2007	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Resignation		
Document Number:	20080056099-29	# of Pages:	2
File Date:	1/24/2008	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20080259644-30	# of Pages:	1
File Date:	4/15/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090629036-47	# of Pages:	1
File Date:	8/20/2009	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090725327-07	# of Pages:	1
File Date:	10/05/2009	Effective Date:	
2009-2010			

CLARK COUNTY BUSINESS LICENSE

LICENSE NUMBER: 2000179-549

NAICS CODE: 531311.12

LICENSE PERIOD BEGINS: 03/01/2010

LICENSE EXPIRATION DATE: 02/28/2011

POST IN A CONSPICUOUS PLACE AT THE BUSINESS LOCATION

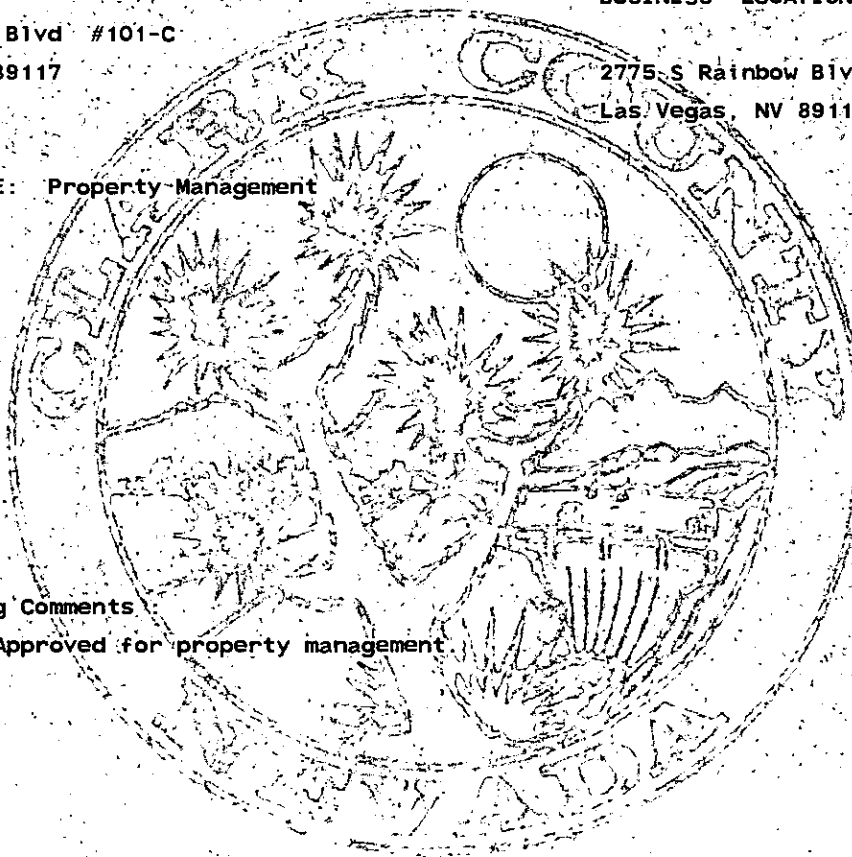
ISSUED TO:

AMG Nevada
2775 S Rainbow Blvd #101-C
Las Vegas, NV 89117

BUSINESS LOCATION ADDRESS:

2775 S Rainbow Blvd #101-C
Las Vegas, NV 89117

TYPE OF LICENSE: Property Management
LAND USE: C-P



Current Planning Comments:
C-P zone. Approved for property management

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DISCLAIMER

ISSUANCE OF A BUSINESS LICENSE IS NOT AN ENDORSEMENT OF THE BUSINESS PRACTICE OF THE LICENSEE.

Please See Reverse Side For Additional Information

Jacqueline R. Holloway

JACQUELINE R. HOLLOWAY
Director of Business License

DEPARTMENT OF BUSINESS LICENSE

500 S Grand Central Pky
Box 551810
Las Vegas NV 89155-1810
Phone: (702) 455-4252

139-34-611-044 139-34-611-045

20001120
01269

After R.P.T.T. \$3,250.00

Escrow No. 00218252KEI

WHEN RECORDED MAIL TO:

~~Seth McCormick~~

Great Budget Inn, LLC

P.O. Box 27740

Las Vegas, NV 89124

Attn: Seth McCormick

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Palms Beverly Hotel Company, a Limited Partnership in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ~~Seth McCormick~~ Paul R. Goodman all that real property situate in the County of Clark State of Nevada, bounded and described as follows:

*CREST BUDGET INN, LLC

PARCELS:

LOTS TWENTY (20), TWENTY ONE (21) AND LOT TWENTY TWO (22) IN BLOCK FOUR (4), OF HAWKINS ADDITION TO THE CITY OF LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 40, IN THE OFFICE OF THE CLARK COUNTY, NEVADA

PARCEL II:

LOTS TWENTY THREE (23) AND TWENTY FOUR (24) IN BLOCK FOUR (4), OF HAWKINS ADDITION TO THE CITY OF LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 40, IN THE OFFICE OF THE CLARK COUNTY, NEVADA.

- SUBJECT TO:
1. Taxes for the current fiscal year, and any and all taxes (including supplemental taxes) and assessments levied or assessed after the recording date of this document.
 2. Rights of way, reservations, restrictions, easements and conditions of record.
 3. First Deed of Trust to record concurrently herewith.
 - 4.

Together with all and singular the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

Witness my/our hand(s) this 1st day of November 2000

Palms Beverly Hotel Co

BY: Paul R. Goodman
PAUL R. GOODMAN G.P.

STATE OF NEVADA CALIFORNIA
COUNTY OF CLARK ORANGE

On NSV 1 2000 personally appeared before me, a Notary Public, PAUL R. GOODMAN personally known (or proven) to me to be the person(s) whose name(s) is/are subscribed to the within instrument who acknowledged that he executed the instrument.

Susan P. Stebbins
Notary Public in and for said County and State.



CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

LAND TITLE OF NEVADA

11-29-2000 14:03 ST1

BOOK: 0000120 INST: 01269

FEE: 7.00 RPFT: 3,250.00

NOV 13 2010

**State of Nevada
Declaration of Value**

20091120
09789

1. Assessor's Parcel Number(s)

81195-14-611-044
81195-14-611-045

2

2. Type of Property:

☐ Vacant Land
☐ Single Fam. Res.
☐ 2-4 Pers.
☐ Commercial
☐ Ag. Bldg.
☐ Industrial
☐ Mobile Home
☐ Other

FOR RECORDERS' OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value of Property Interest Conveyed

\$ 1,300,000.00

Debtors Assumed Liens and/or Encumbrances:

\$ _____

(Provide recording information: Doc/Instrument: # _____ Book: _____ Page: _____)

4. Transfer Tax Value (NRS 375.010, Section 2)

\$1,300,000.00

Real Property Transfer Tax Due

\$3,250.00

5. Exemptions/Charges:

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 20%

The undersigned Seller (Seller/Transferor) declares(s) and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that the disclosure of any changed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER/TRANSFEROR INFORMATION

Seller Signature: [Signature]
Print Name: Paul E. Eastman
Address: 401 W. Imperial Hwy
City: Las Vegas
State: NV
Zip: 89101
Telephone: 702 641 5251
Capacity: President/General Partner

BUYER/GRANTEE INFORMATION

Buyer Signature: [Signature]
Print Name: Miss Budget Inc by Kathy
Address: 126-2205 Lake Hill
City: Las Vegas
State: NV
Zip: 89101
Telephone: [Signature]
Capacity: [Signature]

COMPANY REQUESTING RECORDING

LAND TITLE OF NEVADA, INC. ESCROW NO. 001824361

(AS A PUBLIC RECORD THIS FORM MUST BE RECORDED AND FILED)

RECEIVED NOV 10 2009

COPY

NOV 10 2010



The information presented on this website is prepared as an informational service only and should not be relied upon as an official record of action on a business license. For official records and action taken upon applications, please contact the city of Las Vegas Finance and Business Services at (702) 229-6281.

Search for existing businesses

within the corporate limits of the City of Las Vegas ONLY

1) Search by:

- ☒ business name [partial match]
- ☐ business address [partial match: [See Tips](#)]
- ☐ business license [EXACT match]
- ☐ owner name [partial match]
- ☐ business category code [Use 3-char code] [show me all codes](#)
- ☐ new licenses issued the last 7 days

2) Show 50 licenses per page [2~100max]

3) Search for ADVANCED MANAGEMEN

4) ☐ Wrap text in columns to fit screen, for printing.

5)

HELP! - [Show me the search tips please!](#)

Business Name	Type of Business	Address	Zip	Phone	License #	Issued	Status	Owner	Owner title
ADVANCED MANAGEMENT GROUP	PROPERTY MANAGEMENT	2775 S RAINBOW BL 101C	89117	699 9261	Q23-00107	6/23/2008	Active	HOLMES BRET	V PRES 40%
								MORGAN KATHLEEN	PRES 40%

[↑ TOP OF PAGE](#)

NOV 10 2010