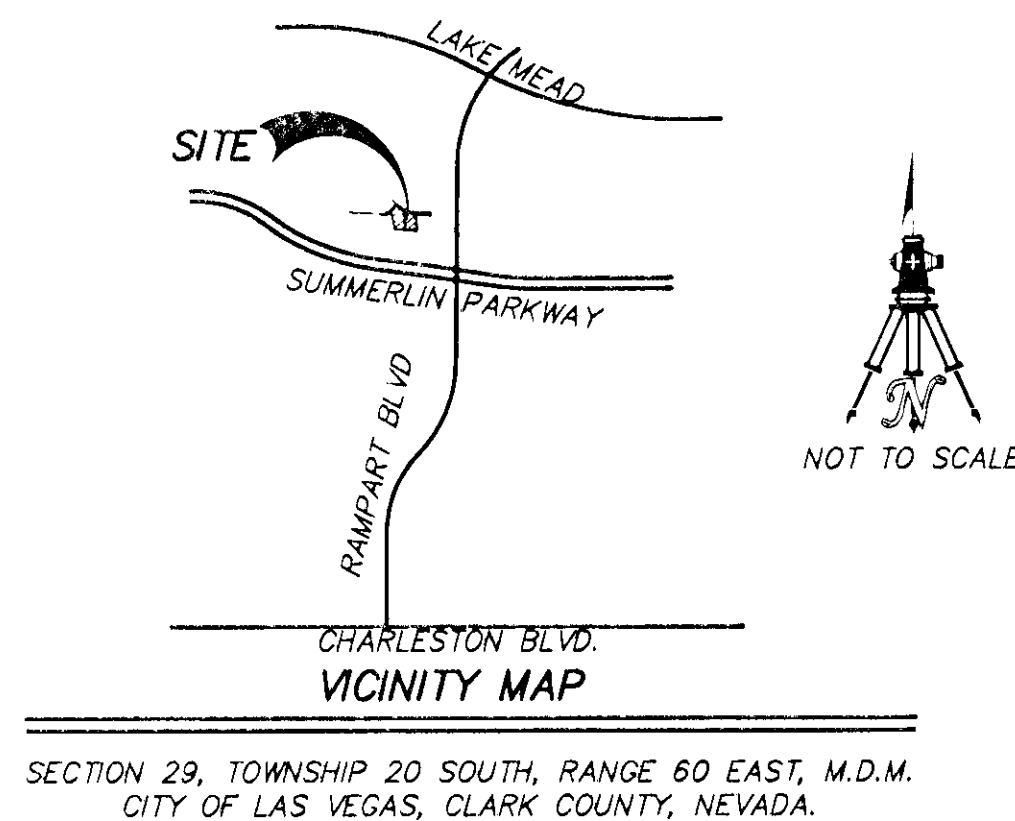


AMENDED FINAL MAP
OF
TOURNAMENT HILLS – UNIT 3

(A COMMON INTEREST COMMUNITY)

AMENDING RESIDENTIAL LOTS 17 & 18, OF BLOCK B AS SHOWN BY MAP THEREOF ON FILE IN BOOK 55, PAGE 25 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



OWNERS CERTIFICATE

JOHN D. AND DARIA Z. MULKEY 2009 LIVING TRUST.

DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCELS OF LAND WHICH ARE SHOWN UPON THIS PLAT OF:

"AMENDED FINAL MAP OF TOURNAMENT HILLS – UNIT 3"

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT. FURTHERMORE, THE ABOVE NAMED OWNERS OF THE WITHIN PLATTED LANDS DO HEREBY GRANT AND CONVEY TO NV ENERGY, EMBARQ, LAS VEGAS VALLEY WATER DISTRICT, COX COMMUNICATIONS LAS VEGAS, INC., AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS:

- (1) A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND ALONG UNDERGROUND SERVICES TO METER PANELS, NOT OCCUPIED BY ANY BUILDING STRUCTURE;
- (2) A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PRIVATE STREETS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB OF THE PRIVATE STREET, FOR WATER FACILITIES, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS, ELECTRICAL EQUIPMENT PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER, TELEPHONE, GAS, WATER, CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHERMORE, THE ABOVE NAMED OWNERS HEREBY GRANTS AND CONVEY TO THE CITY OF LAS VEGAS AND ITS SUCCESSORS AND ASSIGNS, A FIVE-FOOT EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS, FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUIT AND APPURTENANCES, THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

BY: _____ DATE _____
AS: JOHN D. AND DARIA Z. MULKEY 2009 LIVING TRUST.

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 20____.
BY: _____
AS: _____
OF: JOHN D. AND DARIA Z. MULKEY 2009 LIVING TRUST.

BY: _____
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: _____

LEGAL DESCRIPTION

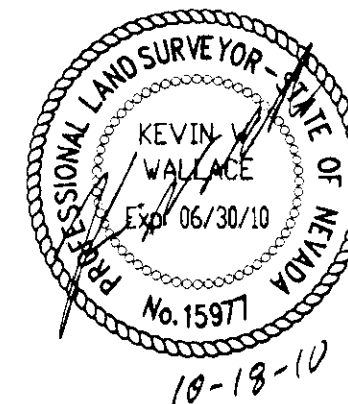
SEE SHEET 2

SURVEYOR'S CERTIFICATE

I, KEVIN W. WALLACE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN D. AND DARIA Z. MULKEY 2009 LIVING TRUST.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 12, 2010.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE LOCAL GOVERNMENT GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

KEVIN W. WALLACE
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 15977



AMENDMENT NOTE

THE PURPOSE OF THIS AMENDMENT IS TO:
(1) MERGE LOTS 17 & 18 INTO ONE LOT.

APPROVALS

BY THEIR SIGNATURES BELOW, THE NAMED UTILITY COMPANIES DO HEREBY RELINQUISH ALL UTILITY EASEMENTS WITHIN THE BOUNDARY OF THE HEREIN PLATTED LANDS AS GRANTED PER THE RECORDED PLATS BEING AFFECTED AND LISTED DIRECTLY BELOW THE TITLE OF THIS INSTRUMENT, THESE EASEMENTS ARE RELINQUISHED IN FAVOR OF THE EASEMENTS GRANTED, DELINEATED, AND APPROVED HEREON WITH THIS PLAT, UNLESS OTHERWISE NOTED.

BY: _____ DATE _____
NV ENERGY

BY: _____ DATE _____
EMBARQ

BY: _____ DATE _____
SOUTHWEST GAS CORPORATION

BY: _____ DATE _____
LAS VEGAS VALLEY WATER DISTRICT

BY: _____ DATE _____
COX COMMUNICATIONS LAS VEGAS, INC.

BY: _____ DATE _____
CITY ENGINEER, CITY OF LAS VEGAS

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

"AMENDED FINAL MAP OF TOURNAMENT HILLS – UNIT 3"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; AND THAT IF MONUMENTS HAVE NOT BEEN SET, A PROPER PERFORMANCE BOND OR OTHER FINANCIAL ASSURANCE HAS BEEN DEPOSITED GUARANTEEING THEIR SETTING ON OR BEFORE THE _____ DAY OF _____, 2009.

ALAN R. RIEKKI, PLS 12469
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING AND DEVELOPMENT ON THE _____ DAY OF _____, 2009.

BY: M. MARGO WHEELER, A.I.C.P.
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

DATE _____

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

BY: _____
FOR THE DIVISION OF WATER RESOURCES

DATE _____

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

BY: _____
SOUTHERN NEVADA HEALTH DISTRICT

DATE _____

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

NFM-

AMENDED FINAL MAP OF TOURNAMENT HILLS – UNIT 3 (A COMMON INTEREST COMMUNITY) AMENDING RESIDENTIAL LOTS 17 & 18, OF BLOCK B AS SHOWN BY MAP THEREOF ON FILE IN BOOK 55, PAGE 25 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.	INSTRUMENT NO. _____ OFFICIAL RECORDS BOOK NO. _____ FILED AT THE REQUEST OF WALLACE-MORRIS SURVEYING, INC. DATE _____ AT _____ BOOK _____ PAGE _____ OF PLATS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$ _____ DEPUTY _____
WALLACE • MORRIS SURVEYING, INC. LAND SURVEY CONSULTING 5740 SOUTH ARVILLE STREET, #206 LAS VEGAS, NEVADA 89118 PH: 702.212.3967 FX: 702.212.3963	

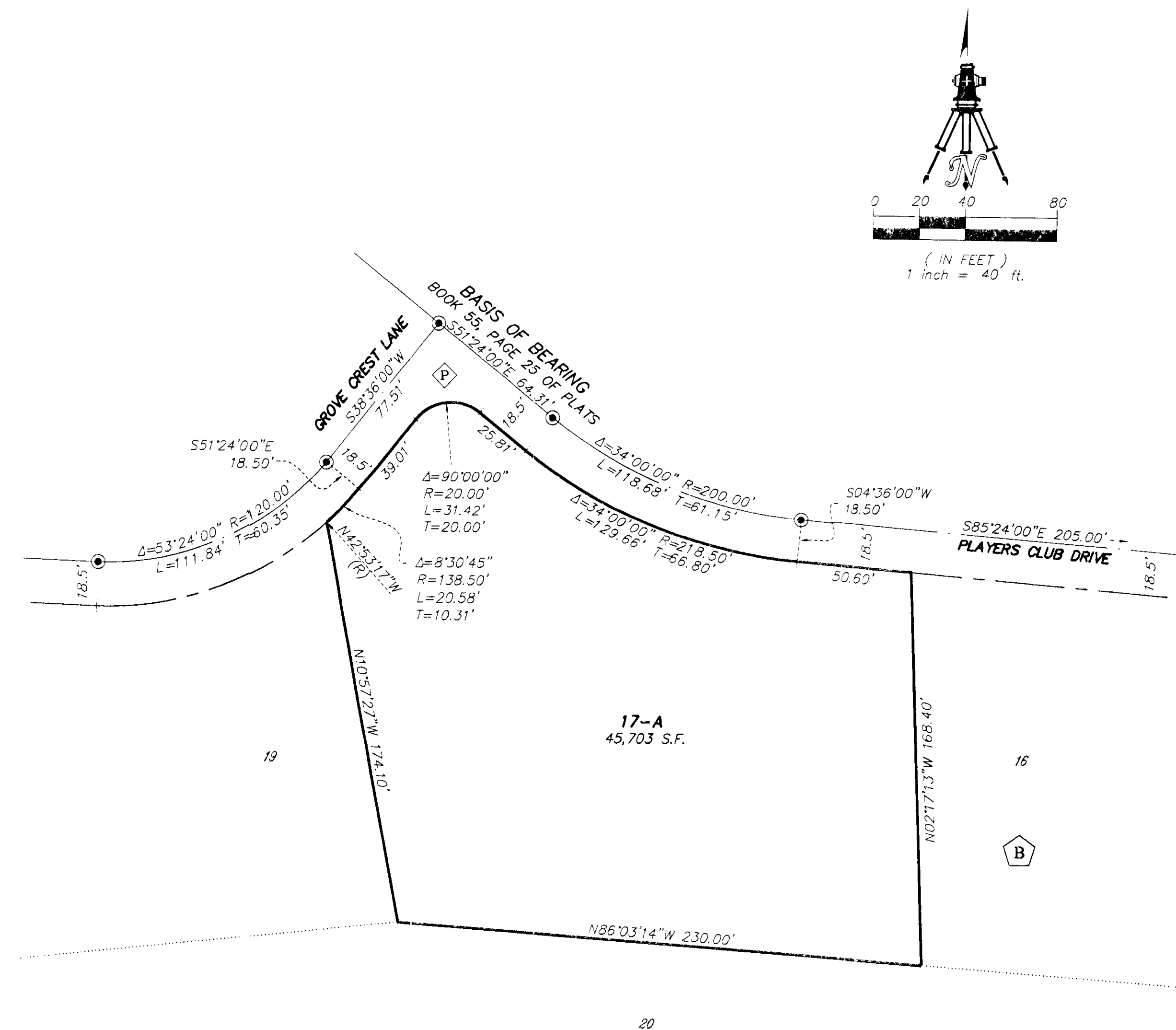
SHEET 1 OF 2

BOOK _____ PAGE _____

OCT 19 2010

AMENDED FINAL MAP OF TOURNAMENT HILLS – UNIT 3 (A COMMON INTEREST COMMUNITY)

AMENDING RESIDENTIAL LOTS 17 & 18, OF BLOCK B AS SHOWN BY MAP THEREOF ON FILE IN BOOK 55, PAGE 25 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LEGAL DESCRIPTION:

BEING LOTS 17 AND 18 OF THE "TOURNAMENT HILLS – UNIT 3" RESIDENTIAL SUBDIVISION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 55, PAGE 25 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA. SITUATED IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

BASIS OF BEARINGS:

SOUTH 51°24'00" EAST, BEING THE BEARING OF THE CENTER LINE OF PLAYERS CLUB DRIVE ALONG THE TANGENT AT THE INTERSECTION OF PLAYERS CLUB DRIVE AND GROVE CREST LANE, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 55, PAGE 25 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA. SITUATED IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

LEGEND

SUBDIVISION BOUNDARY
ADJACENT PROPERTY
CENTERLINE
RIGHT-OF-WAY

17-A LOT NUMBER
18 LOT NUMBER
(R) RADIAL BEARING
S.F. SQUARE FEET

B EXISTING BLOCK DESIGNATION

P PRIVATE STREET GRANTED PER BOOK 55, PAGE 25 OF PLATS.

● FOUND 1.5" ALUMINUM CAP STAMPED "PLS KEITH COMPANY".

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

November 9, 2010

Mr. and Mrs. John Mulkey
8913 Players Club Drive
Las Vegas, Nevada 89134

RE: FMP-39954 - TOURNAMENT HILLS-UNIT 3

Dear Mr. and Mrs. Mulkey

Your request for a Final Map Technical Review was considered by the Planning and Development Department on November 9, 2010.

The Planning Development Department Staff has administratively **APPROVED** your request, subject to the following:

Planning and Development

1. The Final Map shall be revised in accordance with the corrections noted on the attached map as required by the Planning and Development Department prior to the submittal of the original Mylar for signature by the City. These revisions include the following:
 - a. The file number "FMP-39954" shall be placed above the box at the lower right hand corner of the cover sheet.

Public Works

2. Include the Final Map number, FMP-39954, above the Recorder's Block on the cover sheet.
3. On the cover sheet, add the name of the City Engineer: Cheri Edelman, P. E. #11514.
4. Show the fifteen foot private pedestrian easement adjacent to the lot(s) granted per the final map of "Tournament Hills - Unit 3" subdivision shown on file in Book 55 page 25 of plats.
5. Site development to comply with all previous conditions of approval for Tournament Hills Unit 3 Subdivision and all other site related actions.
6. Prior to recordation, this amended Final Map must show all existing easements and right-of-way dedications, must coincide with the approved drainage plan/study and construction plans, and must make specific references to all easements and rights-of-way noted/offered for public use in the Owner's Certificate as required by the Department of Public Works.

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony
City Manager
Elizabeth N. Fretwell



Mr. and Mrs. John Mulkey
FMP-39954 - Page Two
November 9, 2010

This action by the Planning and Development Department on November 9, 2010 is final unless a written appeal is filed with the Director of Planning and Development within seven days of receiving written notice of the decision. A nonrefundable fee must accompany the appeal. The Planning Commission shall hear the appeal within 30 days after the appeal is filed with the Director.

Sincerely,

A handwritten signature in black ink, appearing to read "Doug Rankin". The signature is fluid and cursive, with a large initial "D" and "R".

Doug Rankin, AICP
Planning Manager
Planning and Development Department
Public Planning Division

DR:clb

cc: Ms. Chelsea Peltier
Slater Hanifan Group
5740 South Arville Street, Suite #216
Las Vegas, Nevada 89118



Memorandum

Department of Public Works
City Engineer Division
Survey Section

To: KEVIN. W WALLACE PLS
WALLACE MORRIS SURVEYING. INC.

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

From: **Alan R. Riecki, PLS**
City Surveyor

CC: **Nathan Goldberg**
Planning and Development

Date:

RE: 39954 FINAL MAP TOURNAMENT HILLS UNIT 3

Attached is a redlined drawing delineating comments from Survey review. THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.

PLEASE NOTE: These comments are for Survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

COMMENTS:

415753 SURVEY

Please correct the title to read Amended Final Map of a Portion of Tournament Hills Unit 3, *FMP-39954*

The City Engineer may not relinquish public easements which were granted per the original map. Any easements held by the public, must be formerly vacated by a vacation action. Therefore, either provide a separate approval block for the City Engineer or note that the City Engineer, by her signature, is not relinquishing any public easements.

Otherwise the map appears to be technically correct.

R.



**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwd.com

November 3, 2010

State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106

Gentlemen:

**SUBJECT: AMENDED RESIDENTIAL SUBDIVISION MAP – WATER COMMITMENT–
FMP-39954 TOURNAMENT HILLS UNIT 3 AMENDED FINAL MAP;
A.P.N. 138-29-311-010, 011**

The Las Vegas Valley Water District (District) has reviewed the amended subdivision map. Our records indicate Lots 17 and 18 as identified on the amended subdivision map have previously qualified for a water commitment in accordance with the District's Service Rules. Therefore, domestic and fire protection water service can be provided from the District's system.

If you have any questions, please contact Karen Jensen at 258-3276.

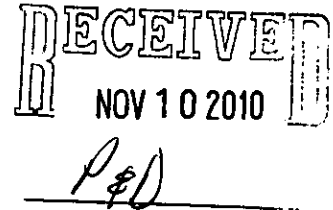
Sincerely,

**Original Signed By:
GARY M. LANGE**

Gary M. Lange, Supervisor
Engineering Services Division

GML\kj

cc: Southern Nevada Health District
City of Las Vegas Planning Department ✓
Slater Hanifan Group
John and Daria Mulkey, Developers



CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 Phone (702) 385-7268 Fax

10/25/10

FMP-39954 - AMENDED FINAL MAP OF TOURAMENT HILLS - UNIT 3 - Request for an amended Final Map Technical Review FOR LOTS 17 & 18 OF AN APPROVED RESIDENTIAL SUBDIVISION on 1.05 acres at the southwest corner of Grove Crest Lane and Players Club Drive (APNs 138-29-311-010 and 011), P-C (Planned Community) Zone [SF1 (Single Family Detached) Summerlin Land Use Designation], Ward 2 (Wolfson).

PLANNING MANAGER: **DOUG RANKIN** 229-5408



ADMINISTRATIVE

Comments Due: **NOVEMBER 8, 2010**

NOTE: Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **DOUG RANKIN** (drankin@lasvegasnevada.gov), the Case Planner responsible for this case.

LIST COMMENTS BELOW:

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: *PLANNING AND DEVELOPMENT*

FMP-39954

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	ALBERT SUNG	DSC
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

SENT VIA COURIER OR INTER-OFFICE MAIL

*TEFO (DPW)	REBECCA WHITLOCK	3104 BONANZA ROAD
FIRE COMMUNICATIONS		500 CASINO CENTER
*SID (DPW)	PATRICK MURPHY	420 N. FOURTH STREET
*STREETS & SANITATION	JERRY WALKER	2009 RONEUMS
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

SENT VIA COURIER "U.S." MAIL

CLARK COUNTY HEALTH DISTRICT
LAS VEGAS VALLEY WATER DISTRICT
UNITED STATES POSTAL SERVICE

WALTER ROSS
ENGINEERING SERVICE DEPT
CHRIS BUSH

ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. TECHNICIAN ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT

Report Date 10/25/2010 02:42 PM

Submitted By

Page 1

A/P # 39954 FINAL MAP

Application Information

Stages

	<u>Date / Time</u>	<u>By</u>		<u>Date / Time</u>	<u>By</u>
<u>Processed</u>	10/19/2010 14:21	984224	<u>Temp COO</u>		
<u>Approved</u>			<u>COO Issued</u>		
<u>Final</u>			<u>Expires</u>		

Associated Information

<u>Type of Work</u>	<u># Plans</u>	0	<u>Declared Valuation</u>	0.00
<u>Dept of Commerce</u>	<u># Plans</u>	0	<u>Calculated Valuation</u>	0.00
<u>Priority</u>	☒ <u>Auto Reviews</u>	<u>Bill Group</u>	<u>Actual Valuation</u>	0.00

Description of Work

FMP-39954 - AMENDED FINAL MAP OF TOURAMENT HILLS - UNIT 3 - Request for an amended Final Map Technical Review FOR LOTS 17 & 18 OF AN APPROVED RESIDENTIAL SUBDIVISION on 1.05 acres at the southwest corner of Grove Crest Lane and Players Club Drive (APNs 138-29-311-010 and 011), P-C (Planned Community District) Zone [SF1 (Single Family Detached) Summerlin Land Use Designation], Ward 2 (Wolfson).

Parent A/P # H99916568
Project # 39954 Project/Phase Name TOURNAMENT HILLS - UNIT 3 Phase #
Size/Area 1.04 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13829311010

Location

Owner/Tenant

Contact ID AC1832892 Name JOHN D. & DARIA Z. MULKEY Organization
Mailing Address 8913 PLAYERS CLUB DRIVE State/Province NV
City LAS VEGAS Country ☐ Foreign
ZIP/PC 89134 Evening Phone
Day Phone (702)221-4776 x Mobile #
Fax

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

8917 PLAYERS CLUB DR
LAS VEGAS, 89134-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13829311010
13829311011

Report Date 10/25/2010 02:42 PM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity APPL Contact ID AC1832891 ☐ Foreign
Effective
Name JOHN MULKEY
Day Phone (702)221-4776 x Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 8917 PLAYERS CLUB DRIVE
LAS VEGAS, NV 89137
Seasonal Addr

Valid From To
Comments No Comments

Primary N Capacity OWNER Contact ID AC1832892 ☐ Foreign
Effective
Name JOHN D. & DARIA Z. MULKEY
Day Phone (702)221-4776 x Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 8913 PLAYERS CLUB DRIVE
LAS VEGAS, NV 89134
Seasonal Addr

Valid From To
Comments No Comments

Primary Y Capacity OTHER Other REP Contact ID AC1521462 ☐ Foreign
Effective
Name CHELSEA PELTIER SLATER HANIFAN GROUP
Day Phone (702)284-5300 x Eve Phone Organization
Pager PIN # Position
Fax (702)284-5399 Mobile Profession
E-Mail
Address 5740 S. ARVILLE ST #216
LAS VEGAS, NV 89118
Seasonal Addr

Valid From To
Comments No Comments

Contractors

No Contractors

Project # A/P Type Status Stage Relation

No children exist for this project

Planning Condition Description Effective Expire Comments

There is no planning condition for this project.

Report Date 10/25/2010 02:42 PM

Submitted By

Page 3

FINAL MAP

Technical Review Process

Mylar Process

1 # of Residential/Commercial Lots

0 # of Residential/Commercial Lots

0 # of Common Element Lots

0 # of Common Element Lots

10/19/2010 Blueline Submitted

Mylar Submitted

10/21/2010 Blueline Accepted for Processing

Mylar Accepted for Processing

Action Letter Sent

Mylar Comments Sent

Mylar Released for Recordation

Type of Map AMENDED

Y Parent Project link required?

Flood Study required?

N Street Name Has Been Changed

Y Is this a Residential Subdivision?

Traffic Study required?

Recordation Information

CLV Drawing #

Date At 00:00

Subdivision Code (Book and Page)

Legal Subdivision Name

TOURNAMENT HILLS - UNIT 3

Template Type A/P # A/P Type Status Stage

No children exist for this project

<u>Employee ID</u>	<u>Last</u>	<u>First</u>	<u>MI</u>	<u>Comments</u>
960340	RANKIN	DOUGLAS	J	

<u>Log Action</u>	<u>Description</u>	<u>Entered By</u>	<u>Start</u>	<u>Stop</u>	<u>Hours</u>
-------------------	--------------------	-------------------	--------------	-------------	--------------

PAYMNT	CO NAME WHO PICKED UP CONTACT# CHELSEA PELITIER, JOHN/DARIA MULKEY CK 2867, 702.284.5399	970040	10/19/2010 14:38		0.00
--------	---	--------	------------------	--	------

PAYMNT	CD NAME WHO PICKED UP CDNTACT# CHELSEA PELITIER, JOHN/DARIA MULKEY CK 2867,	970040	10/19/2010 14:36		0.00
--------	--	--------	------------------	--	------



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Amended Final Map
Project Address (Location) Summerlin Parkway / Rampart Blvd
Project Name Tournament Hills - Unit 3 Proposed Use _____
Assessor's Parcel #(s) 138-29-311-010 and 011 Ward # _____
General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres _____ Lots/Units 1 Density _____
Additional Information _____

PROPERTY OWNER John D. and Daria Z Mulkey Contact John Mulkey
Address 8913 Players Club Drive Phone: 221-4776 Fax: _____
City Las Vegas State NV Zip 89134
E-mail Address jmulkey@ufc.com

APPLICANT John Mulkey Contact John Mulkey
Address 8917 Players Club Drive Phone: 221-4776 Fax: _____
City Las Vegas State NV Zip 89137
E-mail Address jmulkey@ufc.com

REPRESENTATIVE Slater Hanifan Group Contact Chelsea Peltier
Address 5740 S. Arville St. # 216 Phone: (702) 284-5300 Fax: (702) 284-5399
City Las Vegas State NV Zip 89118
E-mail Address cpeltier@shg-inc.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name John Mulkey Daria Mulkey

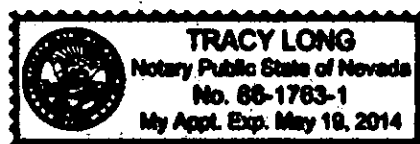
Subscribed and sworn before me

This 18th day of October, 20 10.

[Signature]

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #
<u>FMP-39954</u>
Meeting Date:
Total Fee: <u>\$750</u>
Date Received: <u>10/17/10</u>
Received By: <u>[Signature]</u>

* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

File: depot Application Package Application Form.pdf

OCT 19 2010



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 138-29-311-010 and 011

Name of Property Owner: John D. and Daria Z. Mulkey 2009 Living Trust

Name of Applicant: John Mulkey

Name of Representative: Slater Hanifan Group

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

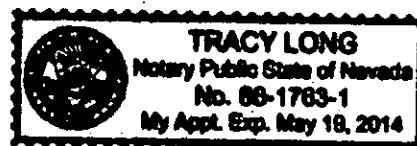
Signature of Property Owner: _____

Print Name: _____

Subscribed and sworn before me

This 18th day of October, 2010

Notary Public in and for said County and State



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PLANNING & DEVELOPMENT DEPARTMENT

FINAL MAP TECHNICAL REVIEW CHECKLIST

FINAL MAP CONTENTS

- ☒ The name of the proposed subdivision. (If applicable, this shall include proper designation as a condominium, townhouse, residential planned development or commercial subdivision.)
- ☒ Date, north arrow and scale.
- ☒ Existing and proposed lot lines and dimensions, including the square footage of all proposed lots. Each lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- ☒ Existing and proposed street rights-of-way widths and corner radii. Existing and proposed street names. *If none exist, indicate this on the map.*
- ☐ Existing and proposed utility rights-of-way and easement widths. *If none exist, indicate this on the map.*
- ☒ Existing and proposed irrigation or drainage channel rights-of-way and easement widths. *If none exist, indicate this on the map.*
- ☒ All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.
- ☒ Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☒ Areas of unobstructed vision at intersections, as described in Chapter 12 of the LVMC.

SUPPLEMENTAL REQUIREMENTS

The following supplemental information may be required by the Department of Public Works or the Planning and Development Department. When required, it shall be submitted on separate drawings.

- ☐ A statement from a Title Company which complies with the requirements of NRS 278 and NRS 116 listing the names of the current owners of record of the land and the holders of record of a security interest in the land and the written consent of each.
- ☐ A copy of a sewer connection agreement verifying that downstream sewer capacity is available or that sewer capacity mitigation measures acceptable to the Department of Public Works will be provided.

Inst #: 201006150000418

Fees: \$16.00 N/C Fee: \$25.00

RPTT: \$5151.00 Ex: #

06/15/2010 09:04:40 AM

Receipt #: 388310

Requestor:

TICOR TITLE LAS VEGAS

Recorded By: STN Pgs: 4

DEBBIE CONWAY

CLARK COUNTY RECORDER

APN No.: 138-29-311-010

WHEN RECORDED MAIL TO:
THE JOHN D. AND DARIA Z. MULKEY 2009
LIVING TRUST dated October 29, 2009
8913 Players Club Drive
Las Vegas, NV 89134

MAIL TAX STATEMENTS TO:
Same As Above

Escrow No. 10150436-CC

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$5,151.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Aurora Loan Services LLC

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,
Bargain, Sell and Convey to John D. Mulkey Trustee and Daria Z. Mulkey, Trustee of THE JOHN D. AND
DARIA Z. MULKEY 2009 LIVING TRUST dated October 29, 2009

all that real property situated in the County of Clark, State of Nevada, described as follows:

SEE EXHIBIT "ONE" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Property: 8917 Players Club Drive, Las Vegas, NV 89134

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

SEE PAGE TWO (2) FOR SIGNATURES AND NOTARY ACKNOWLEDGEMENT

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SIGNATURES AND NOTARY ACKNOWLEDGEMENT FOR GRANT BARGAIN SALE DEED

Escrow No. 10150436-CC

Aurora Loan Services LLC

BY: Aurora Loan Services, LLC by LPS Asset
Management Solutions, Inc., as attorney in fact

Norma J Dudgeon, AVP

STATE OF Colorado

COUNTY OF Jefferson

This instrument was acknowledged before me on, June 1, 2010

by

Norma J. Dudgeon, AVP

as

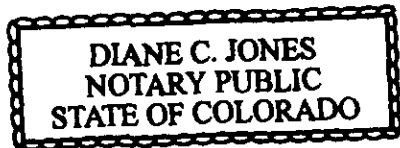
AVP

of LPS Asset Management Solutions, Inc., as attorney in fact

for Aurora Loan Services LLC

Diane C Jones
NOTARY PUBLIC

Diane C-Jones



My Commission Expires 10/17/2012

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REO PRELIMINARY REPORT - NEVADA
LEGAL DESCRIPTION

EXHIBIT "ONE"

PARCEL ONE (1):

LOT EIGHTEEN (18) IN BLOCK "B" OF TOURNAMENT HILLS-UNIT 3, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 55 OF PLATS, PAGE 25, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL TWO (2):

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND OF ENJOYMENT IN AND TO THE COMMON AREAS OF SUMMERLIN VILLAGE 1 SOUTH UNIT NO. 3, ON FILE IN BOOK 50 OF PLATS, PAGE 33 AND THE PRIVATE DRIVERS AND COMMON AREAS OF TOURNAMENT HILLS-UNIT 3, ON FILE IN BOOK 55 OF PLATS, PAGE 25 AND AS FURTHER DEFINED AND SET FORTH IN THE MASTER DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR SUMMERLIN COMMUNITY ASSOCIATION RECORDED SEPTEMBER 25, 1990 IN BOOK 900925 AS DOCUMENT NO. 01274, AS THE SAME MAY FROM TIME TO TIME BE AMENDED AND/OR SUPPLEMENTED AND SET FORTH AND DEFINED IN THE SUPPLEMENTAL DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR THE TOURNAMENT HILLS COMMUNITY ASSOCIATION, RECORDED AUGUST 21, 1991 IN BOOK 910821 AS DOCUMENT NO. 00120, AS THE SAME MAY FROM TIME TO TIME BE AMENDED AND/OR SUPPLEMENTED, ALL IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY NEVADA

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**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 138-29-311-010
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☒ Single Fam. Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. a. Total Value/Sales Price of Property:

\$1,010,000.00

b. Deed in Lieu of Foreclosure Only (value of property) (_____)

c. Transfer Tax Value:

\$1,010,000.00

d. Real Property Tax Due:

\$5,151.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity _____

Signature D Nelson

Capacity Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Aurora Loan Services LLC

Address: 10350 Park Meadows Drive

City: Littleton, CO. 80124

State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: THE JOHN D. AND DARIA Z. MULKEY
2009 LIVING TRUST dated October 29, 2009

Address: 8913 Players Club Dr

City: Las Vegas, NV 89134

State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buy)

Print Name: Ticor Title of Nevada, Inc.

Escrow # 10150436CC

Address: 3100 W. Sahara Avenue, #115

City: Las Vegas

State: NV

Zip: 89102

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

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OCT 19 2010

4-1
t #: 201006020000646
es: \$16.00 N/C Fee: \$0.00
RPTT: \$0.00 Ex: #007
06/02/2010 09:50:13 AM
Receipt #: 372782
Requestor:
LEGAL WINGS
Recorded By: GWC Pgs: 4
DEBBIE CONWAY
CLARK COUNTY RECORDER

APN #: 138-29-311-011

Recording Requested By:
Daryl S. Alterwitz, Esq.
8965 S. Eastern Avenue, Ste. 360
Las Vegas, NV 89123

Mail Tax Statements to:
John D. and Daria Z. Mulkey
8913 Players Club Drive
Las Vegas, NV 89134

GRANT DEED 9

The undersigned JOHN D. MULKEY and DARIA Z. MULKEY, husband and wife as community property, grantors, of LAS VEGAS, County of Clark, State of Nevada, do hereby grant, bargain, sell and convey to the JOHN D. AND DARIA Z. MULKEY 2009 LIVING TRUST, dated October 29, 2009, grantee, the following described real property in Clark County, State of Nevada:

Common Address: 8913 Players Club Drive, Las Vegas, NV 89134

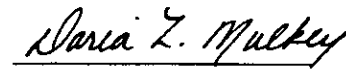
See Exhibit "A"

Grantee's Address: 8913 Players Club Drive, Las Vegas, NV 89134

WITNESS our hand this 31st day of March, 2010, in the City of Las Vegas, County of Clark, State of Nevada.

GRANTORS:


JOHN D. MULKEY

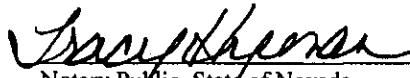

DARIA Z. MULKEY

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STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 31st day of March, 2010, before me, the undersigned Notary, personally appeared JOHN D. MULKEY and DARIA Z. MULKEY, who are personally know to me or proved to me or proved to me on basis of satisfactory evidence to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it. I declare under penalty of perjury that the persons whose names are ascribed to this instrument appear to be of sound mind and under no duress, fraud, or undue influence.

NOTARY SEAL:


Notary Public, State of Nevada



LESSOR'S COPY

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EXHIBIT "A"

PARCEL ONE (1):

LOT SEVENTEEN (17) IN BLOCK "B" OF TOURNAMENT HILLS - UNIT 3, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 55, OF PLATS, PAGE 25, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL TWO (2):

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, AND OF ENJOYMENT IN AND TO THE COMMON AREAS OF SUMMERLIN VILLAGE I SOUTH-UNIT NO. 3, ON FILE IN BOOK 50 OF PLATS, PAGE 33, AND THE PRIVATE DRIVES AND COMMON AREAS OF TOURNAMENT HILLS-UNIT 3, ON FILE IN BOOK 55 OF PLATS, PAGE 25 AND AS FURTHER DEFINED AND SET FORTH IN THE MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATIONS OF EASEMENTS FOR SUMMERLIN COMMUNITY ASSOCIATION RECORDED SEPTEMBER 25, 1990 IN BOOK, 900925 AS DOCUMENT NO. 01274, AS THE SAME MAY FROM TIME TO TIME BE AMENDED AND/OR SUPPLEMENTED, AND AS SET FORTH AND DEFINED IN THE SUPPLEMENTAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TOURNAMENT HILLS COMMUNITY ASSOCIATION RECORDED AUGUST 21, 1991 IN BOOK 910821 AS DOCUMENT NO. 00120, AS THE SAME MAY FROM TIME TO TIME BE AMENDED AND/OR SUPPLEMENTED ALL IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

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OCT 19 2010

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a. 138-29-311-011
b. _____
c. _____
d. _____

2. Type of Property:

a. ☐ Vacant Land b. ☒ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
i. ☐ Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Trust</i>	

3. a. Total Value/Sales Price of Property \$ _____
b. Deed in Lieu of Foreclosure Only (value of property) (_____)
c. Transfer Tax Value: \$ _____
d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 07
b. Explain Reason for Exemption: Transfer without consideration to or from a trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *John D. Mulkey* Capacity Grantor

Signature *Daria Z. Mulkey* Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: John D. Mulkey & Daria Z. Mulkey
Address: 8913 Players Club Drive
City: Las Vegas
State: NV Zip: 89134

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: John & Daria Mulkey 2009 Trust
Address: 8913 Players Club Drive
City: Las Vegas
State: NV Zip: 89134

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Daryl S. Alterwitz, Esq. Escrow #: _____
Address: 8965 S. Eastern Ave. #380
City: Las Vegas State: NV Zip: 89123

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

CCOR_DV_Form.pdf ~ 01/12/09

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