

NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data indicated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM MAP ORIGINAL

1 50 100 200 400 600 800

ASSESSOR'S PARCELS - CLARK CO., NV.

W. W. Schofield, Assessor

BOOK	205 R59E			SIC	34	MAP	S 2 NE 4	37-34-6
	R59E	R59E	R59E		1 2 3 4 5 6 7 8 9 10 11 12		1 2 3 4 5 6 7 8 9 10 11 12	
1995	21	126	125		7 8 9 10 11 12		5 1 5 1	
1205	136	137	138		13 14 15 16 17 18 19 20 21 22 23 24		6 2 6 2	
1215	155	164	163		25 26 27 28 29 30 31 32 33 34 35 36		7 3 7 3	
							8 4 8 4	
							9 5 9 5	

MAP LEGEND

- PARCEL BOUNDARY
- SUBD BOUNDARY
- ROAD EASEMENT
- PM/LD BOUNDARY
- NON-PARCEL LOT LINE
- MATCH LINE / LEADER LINE
- ROAD ID NUMBER

PARCEL NUMBER

ACREAGE

PARCEL SUB/SEQ NUMBER

PLAT RECORDING NUMBER

BLOCK NUMBER

LOT NUMBER

COV LOT NUMBER



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USE THIS SCALE (FEET) WHEN MAP REDUCED FROM MAX. ORIGINAL

1 50 100 200 400 600 800

MAP LEGEND

- PARCEL BOUNDARY
- SUBD. BOUNDARY
- - - ROAD EASEMENT
- PM/LO BOUNDARY
- - - NON-PARCEL LOT LINE
- MATCH LINE / LEADER LINE
- ROAD CENTERLINE

ASSESSOR'S PARCELS - CLARK CO., NV.

V. W. Schofield, Assessor

BOOK	PAGE	PARCEL NUMBER	ACREAGE	PARCEL SUB/SEQ NUMBER	PLAT RECORD NO NUMBER	BLOCK NUMBER	LOT NUMBER	CDV LOT NUMBER
1208	R59E	1195	107	108	125			
1205	136	137	138					
1215	165	164	163					

Scale: 1"=200' Rev: 05/23/08

137-34-6





OCT 14 2010

FINAL MAP OF
SUMMERLIN VILLAGE 23A PARCEL J UNIT 2
A COMMON-INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL ONE AS SHOWN ON MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTH HALF (N 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION

BEING A SUBDIVISION OF A PORTION OF PARCEL ONE AS SHOWN ON MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTH HALF (N 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF COMMON LOT "F" AS SHOWN ON MAP THEREOF RECORDED IN BOOK 121, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE;

THENCE ALONG THE EAST LINE THEREOF, NORTH 11°57'41" WEST, A DISTANCE OF 24.00 FEET TO THE SOUTHEAST CORNER OF LOT 8 AS SHOWN ON SAID MAP;

THENCE ALONG THE EAST LINE OF SAID LOT 8 FOR THE FOLLOWING FOUR (4) COURSES:

- 1) NORTH 31°37'53" WEST, A DISTANCE OF 82.13 FEET;
- 2) NORTH 08°16'02" EAST, A DISTANCE OF 398.98 FEET;
- 3) NORTH 01°00'00" WEST, A DISTANCE OF 309.24 FEET;
- 4) NORTH 31°45'00" EAST, A DISTANCE OF 62.09 FEET TO THE SOUTHWEST CORNER OF COMMON LOT "I" AS SHOWN ON SAID MAP, SAID POINT BEING ALSO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 2,218.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 16°51'41" EAST;

THENCE DEPARTING SAID EAST LINE AND ALONG THE SOUTH LINE OF SAID COMMON LOT "I", EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 01°03'31", AN ARC LENGTH OF 40.98 FEET;

THENCE CONTINUING ALONG SAID SOUTH LINE, NORTH 72°04'49" EAST, A DISTANCE OF 336.63 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 5,938.00 FEET;

THENCE CONTINUING ALONG SAID SOUTH LINE, EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 02°11'11", AN ARC LENGTH OF 226.58 FEET TO THE NORTHWEST CORNER OF THE PLAT ENTITLED "BARCELONA AT THE PASEOS-UNIT 1" AS SHOWN ON MAP THEREOF RECORDED IN BOOK 117, PAGE 06 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, A RADIAL LINE TO SAID POINT BEARS NORTH 15°4'01" WEST;

THENCE DEPARTING SAID SOUTH LINE AND ALONG THE WEST LINE OF SAID PLAT FOR THE FOLLOWING SIXTEEN (16) COURSES:

- 1) SOUTH 14°24'20" EAST, A DISTANCE OF 137.04 FEET;
- 2) AT RIGHT ANGLES, NORTH 75°35'40" EAST, A DISTANCE OF 10.00 FEET;
- 3) AT RIGHT ANGLES, SOUTH 14°24'20" EAST, A DISTANCE OF 62.00 FEET;
- 4) AT RIGHT ANGLES, SOUTH 75°35'40" WEST, A DISTANCE OF 139.50 FEET;
- 5) AT RIGHT ANGLES, SOUTH 14°24'20" EAST, A DISTANCE OF 18.96 FEET;
- 6) AT RIGHT ANGLES, SOUTH 75°35'40" WEST, A DISTANCE OF 131.71 FEET;
- 7) SOUTH 01°00'00" EAST, A DISTANCE OF 127.29 FEET;
- 8) SOUTH 16°25'13" EAST, A DISTANCE OF 31.97 FEET;
- 9) SOUTH 03°07'08" WEST, A DISTANCE OF 137.15 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 1,083.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 03°07'08" EAST;
- 10) EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°25'40", AN ARC LENGTH OF 8.09 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 03°32'48" EAST;
- 11) ALONG SAID RADIAL LINE, SOUTH 03°32'48" WEST, A DISTANCE OF 122.51 FEET;
- 12) NORTH 88°50'58" WEST, A DISTANCE OF 61.89 FEET;
- 13) SOUTH 88°12'08" WEST, A DISTANCE OF 133.70 FEET;
- 14) SOUTH 01°47'52" EAST, A DISTANCE OF 142.20 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 1,999.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 01°34'36" EAST;
- 15) EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°05'57", AN ARC LENGTH OF 3.46 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 01°40'33" EAST;
- 16) SOUTH 02°24'44" EAST, A DISTANCE OF 129.09 FEET TO THE NORTHWEST CORNER OF COMMON ELEMENT "D" AS SHOWN ON SAID PLAT OF "BARCELONA AT THE PASEOS-UNIT 1";

THENCE DEPARTING SAID WEST LINE AND ALONG THE WEST LINE OF SAID COMMON ELEMENT "D", SOUTH 09°10'40" EAST, A DISTANCE OF 24.00 FEET TO THE SOUTHWEST CORNER THEREOF, SAID POINT BEING ALSO ON THE NORTH LINE OF PASEO BREEZE DRIVE AS SHOWN ON THE MAP ENTITLED "SUMMERLIN VILLAGE 23A UNIT NO. 1", RECORDED IN BOOK 108, PAGE 29 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE;

THENCE ALONG SAID NORTH LINE, SOUTH 80°49'20" WEST, A DISTANCE OF 184.06 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 1,222.00 FEET;

THENCE CONTINUING ALONG SAID NORTH LINE, WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 02°47'01", AN ARC LENGTH OF 59.37 FEET TO THE POINT OF BEGINNING.

CONTAINING 8.39 ACRES.

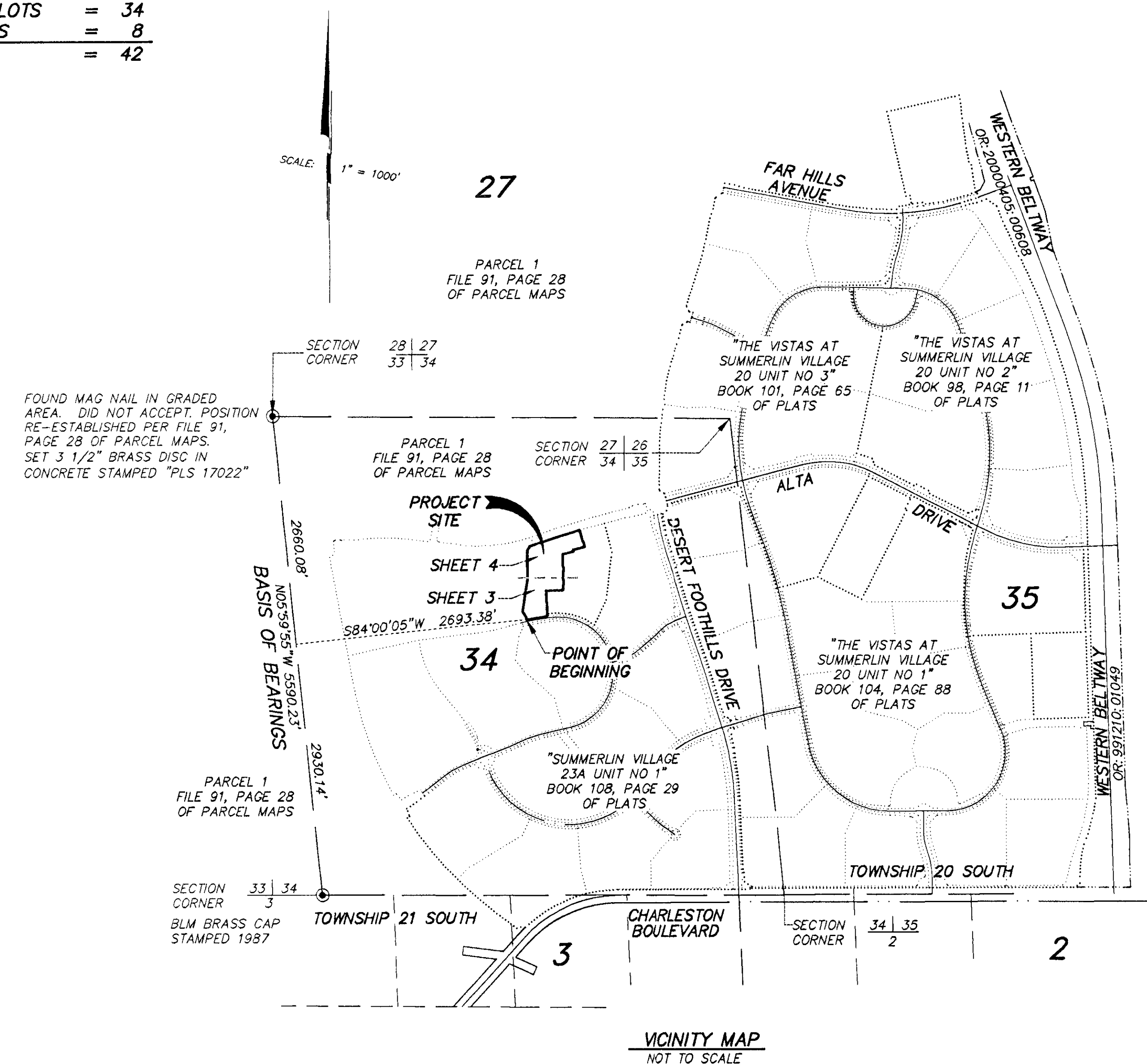
END OF DESCRIPTION.

REFERENCE MAPS:

BLM DEPENDENT RESURVEY - 1987
FILE 90, PAGE 09 OF PARCEL MAPS
FILE 91, PAGE 28 OF PARCEL MAPS
FILE 123, PAGE 09 OF SURVEYS
BOOK 117, PAGE 06 OF PLATS
BOOK 121, PAGE 12 OF PLATS
BOOK 108, PAGE 29 OF PLATS
FILE 167, PAGE 73 OF SURVEYS
FILE 170, PAGE 81 OF SURVEYS

LOT TABULATION

RESIDENTIAL LOTS	=	34
COMMON LOTS	=	8
TOTAL LOTS	=	42



FINAL MAP OF
SUMMERLIN VILLAGE 23A PARCEL J UNIT 2
A COMMON-INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL ONE AS SHOWN ON MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE COUNTY
RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTH HALF (N 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

- LEGEND**
- FOUND MONUMENT AS DESCRIBED
 - FOUND REFERENCE MONUMENT
 - 2" ALCAP STAMPED "PLS 10598" NO MAP REFERENCE
 - SET TYPE III MONUMENT STAMPED PLS 17022 WITH TYPE IV-A MONUMENT SET IN TOP OF CURB (UNLESS OTHERWISE NOTED)
 - 28 LOT NUMBER
 - 1 BLOCK NUMBER
 - L1 LINE SEGMENT NUMBER
 - C1 CURVE NUMBER
 - PRIVATE STREET DEDICATED PER THIS PLAT.
 - HOA HOMEOWNERS ASSOCIATION
 - S.F. SQUARE FEET
 - (R) RADIAL LINE OR BEARING
 - R1 RADIAL BEARING NUMBER
 - SUBDIVISION BOUNDARY LINE
 - STREET CENTERLINE
 - MATCH LINE

SCALE: 1" = 40'

RADIAL TABLE	
RADIAL	BEARING
R1	S01°40'57"E
R2	S01°40'33"E
R3	S01°34'36"E
R4	S00°21'52"W
R5	S89°07'56"W

EASEMENT NOTES

- THE AREA WITHIN COMMON LOTS "A" AND "B" ARE PUBLIC DRAINAGE EASEMENTS, PUBLIC SEWER EASEMENTS AND A PUBLIC UTILITY EASEMENTS GRANTED PER THIS PLAT (TO BE PRIVATELY MAINTAINED BY THE HOA).

MONUMENT NOTE

REAR LOT CORNERS WILL BE SET WITH A REBAR AND ALUMINUM CAP STAMPED "PLS 17022" UNLESS A BLOCK WALL EXISTS. THEN A NAIL AND BRASS TAG STAMPED "PLS 17022" WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT OR SIDE LOT CORNERS ADJOINING ROADWAYS WILL BE WITNESSED BY A SAWCUT IN THE TOP OF CURB ON THE PROLONGATION OF THE PROPERTY LINE.

BEING A SUBDIVISION OF A PORTION OF PARCEL ONE AS SHOWN ON MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTH HALF (N 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

- FOUND MONUMENT AS DESCRIBED
- FOUND REFERENCE MONUMENT
2" ALCA? STAMPED "PLS 10598"
NO MAP REFERENCE
- SET TYPE III MONUMENT STAMPED PLS 17022 WITH
TYPE IV-A MONUMENT SET IN TOP OF CURB
(UNLESS OTHERWISE NOTED)

 MATCH LINE

SCALE: 1" = 40'

REAR LOT CORNERS WILL BE SET WITH A REBAR AND ALUMINUM CAP STAMPED "PLS 17022" UNLESS A BLOCK WALL EXISTS. THEN A NAIL AND BRASS TAG STAMPED "PLS 17022" WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT OR SIDE LOT CORNERS ADJOINING ROADWAYS WILL BE WITNESSED BY A SAWCUT IN THE TOP OF CURB ON THE PROLONGATION OF THE PROPERTY LINE.

FINAL MAP OF
SUMMERLIN VILLAGE 23A PARCEL J UNIT 2
A COMMON-INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL ONE AS SHOWN ON MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL
MAPS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTH HALF (N 1/2) OF SECTION 34,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	1°03'31"	2218.00'	40.98'	20.49'
C2	0°25'40"	1083.50'	8.09'	4.05'
C3	0°05'57"	1999.00'	3.45'	1.73'
C4	2°47'01"	1222.00'	59.37'	29.69'
C5	2°47'01"	1246.00'	60.53'	30.27'
C6	2°59'59"	1999.00'	104.65'	52.34'
C7	56°37'59"	19.50'	19.27'	10.51'
C8	44°13'12"	19.50'	15.05'	7.92'
C9	21°15'20"	100.00'	37.10'	18.76'
C10	119°06'20"	47.00'	97.70'	79.96'
C11	21°15'20"	100.00'	37.10'	18.76'
C12	76°35'40"	20.00'	26.74'	15.79'
C13	2°16'55"	1018.50'	40.56'	20.28'
C14	93°04'47"	20.00'	32.49'	21.10'
C15	4°55'00"	1102.00'	94.56'	47.31'
C16	4°55'00"	1083.50'	92.97'	46.52'
C17	5°20'40"	1065.00'	99.34'	49.71'
C18	82°39'12"	20.00'	28.85'	17.59'
C19	2°43'06"	1018.50'	48.33'	24.17'
C20	9°08'06"	894.34'	142.59'	71.45'
C21	88°46'04"	20.00'	30.99'	19.57'
C22	1°56'21"	1980.50'	67.03'	33.52'
C23	1°06'58"	2017.50'	39.30'	19.65'
C24	20°31'21"	100.00'	35.82'	18.10'
C25	131°52'29"	47.00'	108.18'	105.25'
C26	19°43'21"	100.00'	34.42'	17.38'
C27	7°12'14"	931.34'	117.10'	58.63'
C28	0°51'08"	2017.50'	30.00'	15.00'
C29	0°15'50"	2017.50'	9.29'	4.65'
C30	21°35'46"	47.00'	17.72'	8.96'
C31	57°34'02"	47.00'	47.22'	25.82'
C32	49°37'12"	47.00'	40.70'	21.73'
C33	3°05'29"	47.00'	2.54'	1.27'
C34	1°33'58"	931.34'	25.46'	12.73'
C35	3°49'23"	931.34'	62.14'	31.08'
C36	1°48'53"	931.34'	29.50'	14.75'
C37	1°53'52"	981.50'	32.51'	16.26'
C38	4°41'42"	981.50'	80.43'	40.24'
C39	2°40'28"	981.50'	45.81'	22.91'
C40	9°53'16"	100.00'	17.26'	8.65'
C41	11°22'04"	100.00'	19.84'	9.95'
C42	51°14'20"	47.00'	42.03'	22.54'
C43	54°24'38"	47.00'	44.63'	24.16'
C44	13°27'22"	47.00'	11.04'	5.54'
C45	11°31'05"	100.00'	20.10'	10.09'
C46	9°44'15"	100.00'	17.00'	8.52'
C47	1°00'03"	40.50'	0.71'	0.35'
C48	90°05'10"	40.50'	63.68'	40.56'
C49	32°52'59"	40.50'	23.24'	11.95'
C50	18°14'32"	50.50'	16.08'	8.11'
C51	52°57'27"	50.50'	46.68'	25.16'
C52	57°37'15"	40.50'	40.73'	22.27'
C53	49°15'38"	40.50'	34.82'	18.57'
C54	50°00'06"	40.50'	35.34'	18.89'
C55	1°41'29"	1102.00'	32.53'	16.27'
C56	3°13'31"	1102.00'	62.03'	31.02'
C57	3°41'29"	1065.00'	68.61'	34.32'
C58	1°39'11"	1065.00'	30.73'	15.36'
C59	2°34'47"	894.34'	40.27'	20.14'
C60	6°33'19"	894.34'	102.32'	51.22'
C61	67°27'35"	19.50'	22.96'	13.02'
C62	55°22'40"	40.50'	39.14'	21.25'
C63	80°31'07"	40.50'	56.92'	34.30'
C64	43°28'38"	40.50'	30.73'	16.15'
C65	74°29'03"	40.50'	52.65'	30.79'
C66	21°33'17"	40.50'	15.24'	7.71'
C67	0°17'23"	5938.00'	30.03'	15.02'
C68	0°38'50"	5938.00'	67.08'	33.54'
C69	27°57'10"	19.50'	9.51'	4.85'
C70	2°11'10"	5938.00'	226.58'	113.30'
C71	1°14'57"	5938.00'	129.46'	64.73'
C72	5°20'40"	1083.50'	101.07'	50.57'
C73	2°07'14"	1999.00'	73.98'	36.99'
C74	5°02'22"	300.00'	26.39'	13.20'
C75	10°51'45"	300.00'	56.88'	28.52'
C76	2°41'52"	819.50'	38.58'	19.30'
C77	3°01'19"	754.04'	39.77'	19.89'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N11°57'41"W	24.00'
L2	N75°35'40"E	10.00'
L3	S14°24'20"E	18.96'
L4	S16°25'13"E	31.97'
L5	S09°10'40"E	24.00'
L6	N14°24'20"W	15.00'
L7	N14°24'20"W	15.06'
L8	N14°24'20"W	5.00'
L9	N02°24'44"W	18.50'
L10	N01°47'52"W	18.50'
L11	N03°32'48"E	18.50'
L12	N03°07'08"E	18.50'
L13	N75°35'40"E	18.50'
L14	N75°35'40"E	18.50'
L15	N75°35'40"E	15.00'
L16	N14°24'20"W	27.02'
L17	N14°24'20"W	28.54'
L18	N69°26'52"W	10.00'
L19	N69°26'52"W	30.47'
L20	N75°35'40"E	10.66'
L21	N20°02'54"E	10.00'
L22	N75°35'40"E	13.81'
L23	N09°10'40"W	22.00'
L24	N80°49'20"E	11.86'
L25	N75°35'40"E	22.00'

FINAL MAP OF
SUMMERLIN VILLAGE 23A PARCEL J UNIT 2
A COMMON-INTEREST COMMUNITY

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LEGAL DESCRIPTION

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BEGINNING AT THE SOUTHEAST CORNER OF COMMON LOT "F" AS SHOWN ON MAP THEREOF RECORDED IN BOOK 121, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE;

THENCE ALONG THE EAST LINE THEREOF, NORTH 11°57'41" WEST, A DISTANCE OF 24.00 FEET TO THE SOUTHEAST CORNER OF LOT 8 AS SHOWN ON SAID MAP;

THENCE ALONG THE EAST LINE OF SAID LOT 8 FOR THE FOLLOWING FOUR (4) COURSES:

- 1) NORTH 31°37'53" WEST, A DISTANCE OF 82.13 FEET;
- 2) NORTH 08°16'02" EAST, A DISTANCE OF 398.98 FEET;
- 3) NORTH 01°00'00" WEST, A DISTANCE OF 309.24 FEET;
- 4) NORTH 31°45'00" EAST, A DISTANCE OF 62.09 FEET TO THE SOUTHWEST CORNER OF COMMON LOT "I" AS SHOWN ON SAID MAP, SAID POINT BEING ALSO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 2,218.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 16°51'41" EAST;

THENCE DEPARTING SAID EAST LINE AND ALONG THE SOUTH LINE OF SAID COMMON LOT "I", EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 01°03'31", AN ARC LENGTH OF 40.98 FEET;

THENCE CONTINUING ALONG SAID SOUTH LINE, NORTH 72°04'49" EAST, A DISTANCE OF 336.63 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 5,938.00 FEET;

THENCE CONTINUING ALONG SAID SOUTH LINE, EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 02°11'11", AN ARC LENGTH OF 226.58 FEET TO THE NORTHWEST CORNER OF THE PLAT ENTITLED "BARCELONA AT THE PASEOS-UNIT 1" AS SHOWN ON MAP THEREOF RECORDED IN BOOK 117, PAGE 06 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, A RADIAL LINE TO SAID POINT BEARS NORTH 15°44'01" WEST;

THENCE DEPARTING SAID SOUTH LINE AND ALONG THE WEST LINE OF SAID PLAT FOR THE FOLLOWING SIXTEEN (16) COURSES:

- 1) SOUTH 14°24'20" EAST, A DISTANCE OF 137.04 FEET;
- 2) AT RIGHT ANGLES, NORTH 75°35'40" EAST, A DISTANCE OF 10.00 FEET;
- 3) AT RIGHT ANGLES, SOUTH 14°24'20" EAST, A DISTANCE OF 62.00 FEET;
- 4) AT RIGHT ANGLES, SOUTH 75°35'40" WEST, A DISTANCE OF 139.50 FEET;
- 5) AT RIGHT ANGLES, SOUTH 14°24'20" EAST, A DISTANCE OF 18.96 FEET;
- 6) AT RIGHT ANGLES, SOUTH 75°35'40" WEST, A DISTANCE OF 131.71 FEET;
- 7) SOUTH 01°00'00" EAST, A DISTANCE OF 127.29 FEET;
- 8) SOUTH 16°25'13" EAST, A DISTANCE OF 31.97 FEET;
- 9) SOUTH 03°07'08" WEST, A DISTANCE OF 137.15 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 1,083.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 03°07'08" EAST;
- 10) EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°25'40", AN ARC LENGTH OF 8.09 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 03°32'48" EAST;
- 11) ALONG SAID RADIAL LINE, SOUTH 03°32'48" WEST, A DISTANCE OF 122.51 FEET;
- 12) NORTH 88°50'58" WEST, A DISTANCE OF 61.89 FEET;
- 13) SOUTH 88°12'08" WEST, A DISTANCE OF 133.70 FEET;
- 14) SOUTH 01°47'52" EAST, A DISTANCE OF 142.20 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 1,999.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 01°34'36" EAST;
- 15) EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°05'57", AN ARC LENGTH OF 3.46 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 01°40'33" EAST;
- 16) SOUTH 02°24'44" EAST, A DISTANCE OF 129.09 FEET TO THE NORTHWEST CORNER OF COMMON ELEMENT "D" AS SHOWN ON SAID PLAT OF "BARCELONA AT THE PASEOS-UNIT 1";

THENCE DEPARTING SAID WEST LINE AND ALONG THE WEST LINE OF SAID COMMON ELEMENT "D", SOUTH 09°10'40" EAST, A DISTANCE OF 24.00 FEET TO THE SOUTHWEST CORNER THEREOF, SAID POINT BEING ALSO ON THE NORTH LINE OF PASEO BREEZE DRIVE AS SHOWN ON THE MAP ENTITLED "SUMMERLIN VILLAGE 23A UNIT NO. 1", RECORDED IN BOOK 108, PAGE 29 OF PLATS IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE;

THENCE ALONG SAID NORTH LINE, SOUTH 80°49'20" WEST, A DISTANCE OF 184.06 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 1,222.00 FEET;

THENCE CONTINUING ALONG SAID NORTH LINE, WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 02°47'01", AN ARC LENGTH OF 59.37 FEET TO THE POINT OF BEGINNING.

CONTAINING 8.39 ACRES.

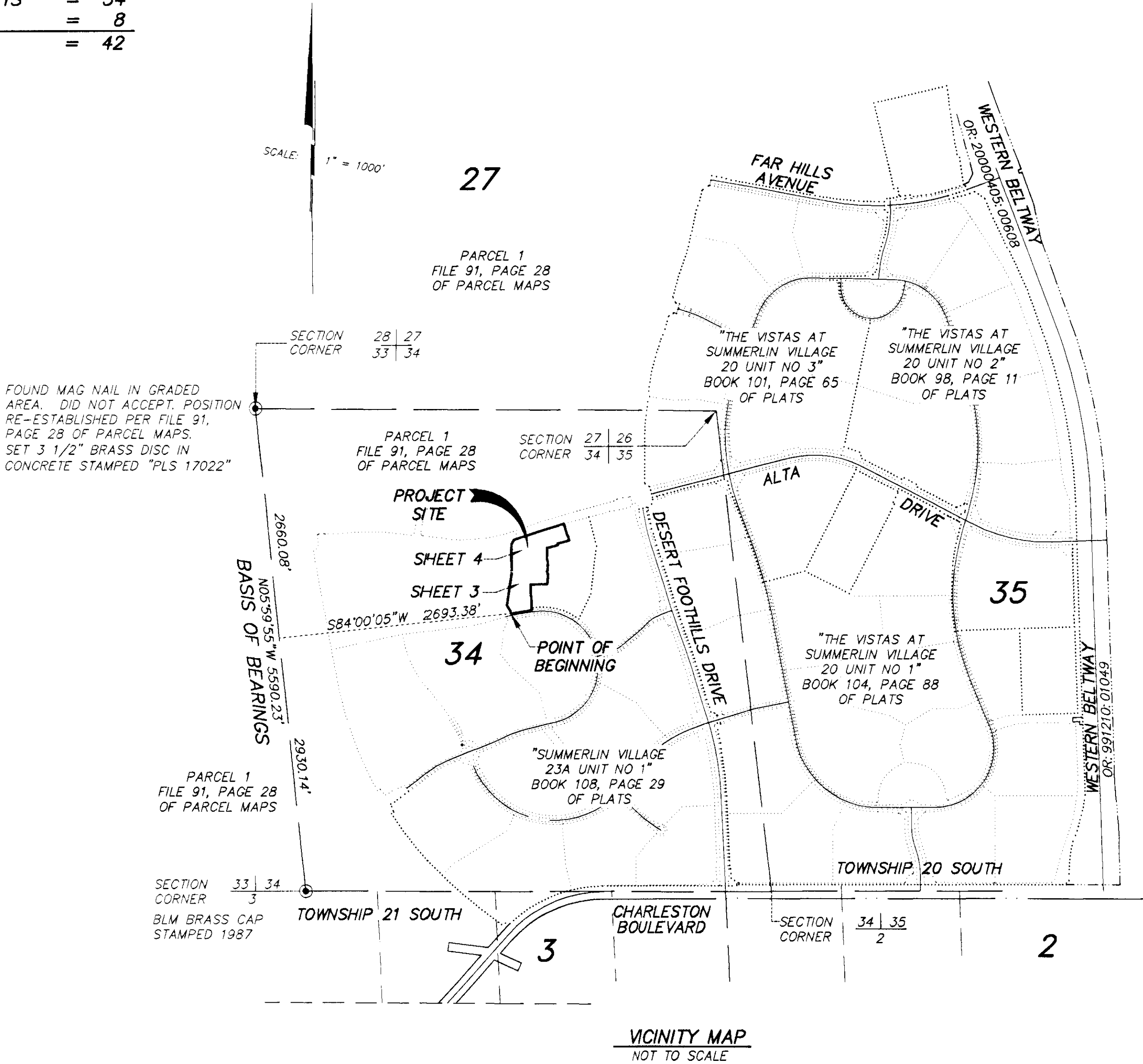
END OF DESCRIPTION.

REFERENCE MAPS:

BLM DEPENDENT RESURVEY - 1987
FILE 90, PAGE 09 OF PARCEL MAPS
FILE 91, PAGE 28 OF PARCEL MAPS
FILE 123, PAGE 09 OF SURVEYS
BOOK 117, PAGE 06 OF PLATS
BOOK 121, PAGE 12 OF PLATS
BOOK 108, PAGE 29 OF PLATS
FILE 167, PAGE 73 OF SURVEYS
FILE 170, PAGE 81 OF SURVEYS

LOT TABULATION

RESIDENTIAL LOTS	=	34
COMMON LOTS	=	8
TOTAL LOTS	=	42



FINAL MAP OF SUMMERLIN VILLAGE 23A PARCEL J UNIT 2

A COMMON-INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL ONE AS SHOWN ON MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTH HALF (N 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



FINAL MAP OF
SUMMERLIN VILLAGE 23A PARCEL J UNIT 2
A COMMON-INTEREST COMMUNITY

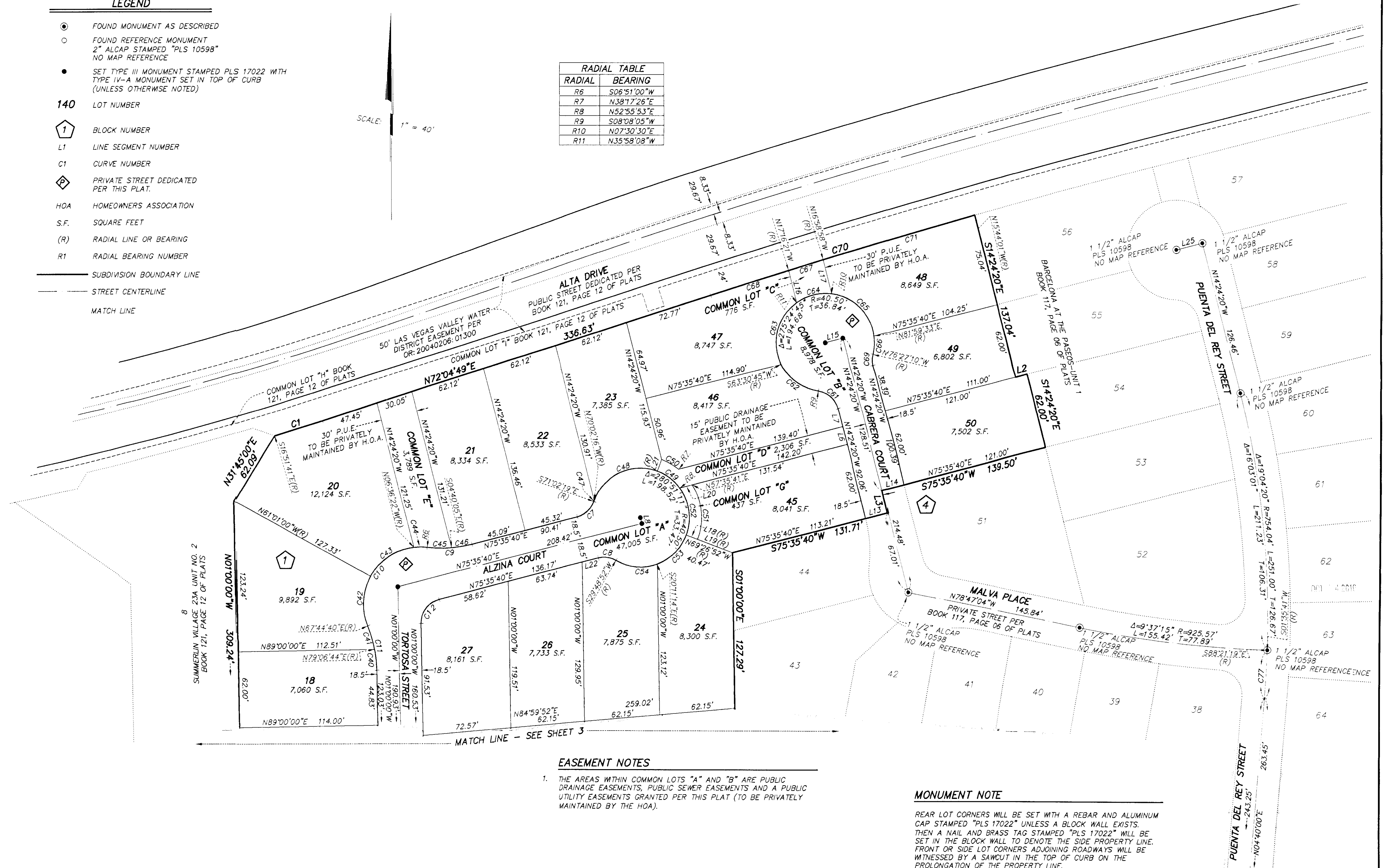
BEING A SUBDIVISION OF A PORTION OF PARCEL ONE AS SHOWN ON MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTH HALF (N 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGEND

- FOUND MONUMENT AS DESCRIBED
- FOUND REFERENCE MONUMENT
2" ALCAP STAMPED "PLS 10598"
NO MAP REFERENCE
- SET TYPE III MONUMENT STAMPED PLS 17022 WITH
TYPE IV-A MONUMENT SET IN TOP OF CURB
(UNLESS OTHERWISE NOTED)
- 140 LOT NUMBER
- 1 BLOCK NUMBER
- L1 LINE SEGMENT NUMBER
- C1 CURVE NUMBER
- PRIVATE STREET DEDICATED
PER THIS PLAT.
- HOA HOMEOWNERS ASSOCIATION
- S.F. SQUARE FEET
- (R) RADIAL LINE OR BEARING
- R1 RADIAL BEARING NUMBER
- SUBDIVISION BOUNDARY LINE
- STREET CENTERLINE
- MATCH LINE

RADIAL TABLE	
RADIAL	BEARING
R6	S06°51'00"W
R7	N38°17'26"E
R8	N52°55'53"E
R9	S08°08'05"W
R10	N07°30'30"E
R11	N35°58'08"W

SCALE: 1" = 40'



EASEMENT NOTES

- THE AREAS WITHIN COMMON LOTS "A" AND "B" ARE PUBLIC DRAINAGE EASEMENTS, PUBLIC SEWER EASEMENTS AND A PUBLIC UTILITY EASEMENTS GRANTED PER THIS PLAT (TO BE PRIVATELY MAINTAINED BY THE HOA).

MONUMENT NOTE

REAR LOT CORNERS WILL BE SET WITH A REBAR AND ALUMINUM CAP STAMPED "PLS 17022" UNLESS A BLOCK WALL EXISTS. THEN A NAIL AND BRASS TAG STAMPED "PLS 17022" WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT OR SIDE LOT CORNERS ADJOINING ROADWAYS WILL BE WITNESSED BY A SAWCUT IN THE TOP OF CURB ON THE PROLONGATION OF THE PROPERTY LINE.

FINAL MAP OF
SUMMERLIN VILLAGE 23A PARCEL J UNIT 2
A COMMON-INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL ONE AS SHOWN ON MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL
MAPS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTH HALF (N 1/2) OF SECTION 34,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	1°03'31"	2218.00'	40.98'	20.49'
C2	0°25'40"	1083.50'	8.09'	4.05'
C3	0°05'57"	1999.00'	3.45'	1.73'
C4	2°47'01"	1222.00'	59.37'	29.69'
C5	2°47'01"	1246.00'	60.53'	30.27'
C6	2°59'59"	1999.00'	104.65'	52.34'
C7	56°37'59"	19.50'	19.27'	10.51'
C8	44°13'12"	19.50'	15.05'	7.92'
C9	21°15'20"	100.00'	37.10'	18.76'
C10	119°06'20"	47.00'	97.70'	79.96'
C11	21°15'20"	100.00'	37.10'	18.76'
C12	76°35'40"	20.00'	26.74'	15.79'
C13	2°16'55"	1018.50'	40.56'	20.28'
C14	93°04'47"	20.00'	32.49'	21.10'
C15	4°55'00"	1102.00'	94.56'	47.31'
C16	4°55'00"	1083.50'	92.97'	46.52'
C17	5°20'40"	1065.00'	99.34'	49.71'
C18	82°39'12"	20.00'	28.85'	17.59'
C19	2°43'06"	1018.50'	48.33'	24.17'
C20	9°08'06"	894.34'	142.59'	71.45'
C21	88°46'04"	20.00'	30.99'	19.57'
C22	1°56'21"	1980.50'	67.03'	33.52'
C23	1°06'58"	2017.50'	39.30'	19.65'
C24	20°31'21"	100.00'	35.82'	18.10'
C25	131°52'29"	47.00'	108.18'	105.25'
C26	19°43'21"	100.00'	34.42'	17.38'
C27	7°12'14"	931.34'	117.10'	58.63'
C28	0°51'08"	2017.50'	30.00'	15.00'
C29	0°15'50"	2017.50'	9.29'	4.65'
C30	21°35'46"	47.00'	17.72'	8.96'
C31	57°34'02"	47.00'	47.22'	25.82'
C32	49°37'12"	47.00'	40.70'	21.73'
C33	3°05'29"	47.00'	2.54'	1.27'
C34	1°33'58"	931.34'	25.46'	12.73'
C35	3°49'23"	931.34'	62.14'	31.08'
C36	1°48'53"	931.34'	29.50'	14.75'
C37	1°53'52"	981.50'	32.51'	16.26'
C38	4°41'42"	981.50'	80.43'	40.24'
C39	2°40'28"	981.50'	45.81'	22.91'
C40	9°53'16"	100.00'	17.26'	8.65'
C41	11°22'04"	100.00'	19.84'	9.95'
C42	51°14'20"	47.00'	42.03'	22.54'
C43	54°24'38"	47.00'	44.63'	24.16'
C44	13°27'22"	47.00'	11.04'	5.54'
C45	11°31'05"	100.00'	20.10'	10.09'
C46	9°44'15"	100.00'	17.00'	8.52'
C47	1°00'03"	40.50'	0.71'	0.35'
C48	90°05'10"	40.50'	63.68'	40.56'
C49	32°52'59"	40.50'	23.24'	11.95'
C50	18°14'32"	50.50'	16.08'	8.11'
C51	52°57'27"	50.50'	46.68'	25.16'
C52	57°37'15"	40.50'	40.73'	22.27'
C53	49°15'38"	40.50'	34.82'	18.57'
C54	50°00'06"	40.50'	35.34'	18.89'
C55	1°41'29"	1102.00'	32.53'	16.27'
C56	3°13'31"	1102.00'	62.03'	31.02'
C57	3°41'29"	1065.00'	68.61'	34.32'
C58	1°39'11"	1065.00'	30.73'	15.36'
C59	2°34'47"	894.34'	40.27'	20.14'
C60	6°33'19"	894.34'	102.32'	51.22'
C61	67°27'35"	19.50'	22.96'	13.02'
C62	55°22'40"	40.50'	39.14'	21.25'
C63	80°31'07"	40.50'	56.92'	34.30'
C64	43°28'38"	40.50'	30.73'	16.15'
C65	74°29'03"	40.50'	52.65'	30.79'
C66	21°33'17"	40.50'	15.24'	7.71'
C67	0°17'23"	5938.00'	30.03'	15.02'
C68	0°38'50"	5938.00'	67.08'	33.54'
C69	27°57'10"	19.50'	9.51'	4.85'
C70	2°11'10"	5938.00'	226.58'	113.30'
C71	1°14'57"	5938.00'	129.46'	64.73'
C72	5°20'40"	1083.50'	101.07'	50.57'
C73	2°07'14"	1999.00'	73.98'	36.99'
C74	5°02'22"	300.00'	26.39'	13.20'
C75	10°51'45"	300.00'	56.88'	28.52'
C76	2°41'52"	819.50'	38.58'	19.30'
C77	3°01'19"	754.04'	39.77'	19.89'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N11°57'41"W	24.00'
L2	N75°35'40"E	10.00'
L3	S14°24'20"E	18.96'
L4	S16°25'13"E	31.97'
L5	S09°10'40"E	24.00'
L6	N14°24'20"W	15.00'
L7	N14°24'20"W	15.06'
L8	N14°24'20"W	5.00'
L9	N02°24'44"W	18.50'
L10	N01°47'52"W	18.50'
L11	N03°32'48"E	18.50'
L12	N03°07'08"E	18.50'
L13	N75°35'40"E	18.50'
L14	N75°35'40"E	18.50'
L15	N75°35'40"E	15.00'
L16	N14°24'20"W	27.02'
L17	N14°24'20"W	28.54'
L18	N69°26'52"W	10.00'
L19	N69°26'52"W	30.47'
L20	N75°35'40"E	10.66'
L21	N20°02'54"E	10.00'
L22	N75°35'40"E	13.81'
L23	N09°10'40"W	22.00'
L24	N80°49'20"E	11.86'
L25	N75°35'40"E	22.00'

C:\Users\6006\OneDrive\Documents\Drawings\Map\BASC-vfp-02.dwg

001 1 4 2010

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Tom Hayes, Land Development; O. C. White, Traffic Engineering; Alan Riekkilä, Survey (FM, PM, & A's only)
Date: October 28, 2010
Re: **FMP-39908** Barcelona at the Paseos - Unit 2 S. Side Alta Dr. between Desert Foothills Dr. & Fox Hill Dr.
Request for a Final Map Technical Review

COMMENTS:

We note that an approved Drainage Plan and Technical Drainage Study update is on file with the Flood Control Section of the Department of Public Works. We also note that an approved Traffic impact analysis is on file with the Traffic Engineering Division of the Department of Public Works for the "Barcelona at the Paseos – Unit 2" Subdivision.

CONDITIONS OF APPROVAL:

1. We question if the name of this subdivision should be "Barcelona at the Paseos – Unit 2 to match the existing recorded subdivision name to the east.
2. Include the Final Map number, FMP-39908, above the Recorder's Block on the cover sheet.
3. On the cover sheet, change the name of the City Engineer to: Cheri Edelman, P. E. #11514.
4. Revise the private street note to remove the reference of private streets "to be dedicated" and reference the note to the easement notes. The private street note shall be revised to add "granted to the homeowners association per this plat (see easement note 1)."
5. The Special Improvement District section of the Department of Public Works must be contacted (229-2136) prior to the recordation of a Final Map or the issuance of any building permits, whichever may occur first. An apportionment report will be prepared following recordation of the Final Map to recalculate and/or redistribute all assessments of record on this site.
5. Dimensions and information presented on the submitted civil improvement plans should match the Final Map. Revise drawings as necessary to match changes to this Final Map.
6. Correct the street name to La Palmera Avenue on sheet 3 for existing Unit 1.
7. Site development to comply with all previous conditions of approval for "Barcelona at the Paseos" (TMP-3106) and all other site related actions.
8. Prior to recordation, this Final Map must show all required easements and right-of-way dedications, must coincide with the approved drainage plan/study and construction plans, and the Owner's Certificate must make specific reference to all easements and rights-of-way noted/offered for public use as required by the Department of Public Works. Appropriate bonds must be in place, including bonding for survey monument placement and/or removal.

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Tom Hayes, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)
Date: November 1, 2010
Re: **FMP-39908 Revised** Village 23A parcel J unit 2 -Barcelona S. Side Alta Dr. between Desert Foothills Dr. & Fox Hill Dr.
Request for a Final Map Technical Review

REVISED COMMENTS: -- These comments supersede all previous memos/comments:

COMMENTS:

We note that an approved Drainage Plan and Technical Drainage Study update is on file with the Flood Control Section of the Department of Public Works. We also note that an approved Traffic impact analysis is on file with the Traffic Engineering Division of the Department of Public Works for the "Village 23A parcel J unit 2 - Barcelona" Subdivision.

CONDITIONS OF APPROVAL:

1. Include the Final Map number, FMP-39908, above the Recorder's Block on the cover sheet.
2. On the cover sheet, change the name of the City Engineer to: Cheri Edelman, P. E. #11514.
3. Revise the private street note to remove the reference of private streets "to be dedicated" and reference the note to the easement notes. The private street note shall be revised to say "Private Street granted per this plat (see easement note 1)."
4. The Special Improvement District section of the Department of Public Works must be contacted (229-2136) prior to the recordation of a Final Map or the issuance of any building permits, whichever may occur first. An apportionment report will be prepared following recordation of the Final Map to recalculate and/or redistribute all assessments of record on this site.
5. Dimensions and information presented on the submitted civil improvement plans should match the Final Map. Revise drawings as necessary to match changes to this Final Map.
6. Correct the street name to La Palmera Avenue on sheet 3 for existing Unit 1.
7. Site development to comply with all previous conditions of approval for "Barcelona at the Paseos" (TMP-3106) and all other site related actions.
8. Prior to recordation, this Final Map must show all required easements and right-of-way dedications, must coincide with the approved drainage plan/study and construction plans, and the Owner's Certificate must make specific reference to all easements and rights-of-way noted/offered for public use as required by the Department of Public Works. Appropriate bonds must be in place, including bonding for survey monument placement and/or removal.

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

November 9, 2010

Ms. Julie Cleaver
The Howard Hughes Company, LLC
10000 West Charleston Boulevard, Suite #200
Las Vegas, Nevada 89135

RE: FMP-39908 - SUMMERLIN VILLAGE 23A PARCEL J UNIT 2

Dear Ms. Cleaver

Your request for a Final Map Technical Review was considered by the Planning and Development Department on November 9, 2010.

The Planning Development Department Staff has administratively **APPROVED** your request, subject to the following:

Planning and Development

1. The Final Map shall be revised in accordance with the corrections noted on the attached map as required by the Planning and Development Department prior to the submittal of the original Mylar for signature by the City. These revisions include the following:
 - a. The file number "FMP-39908" shall be placed above the box at the lower right hand corner of the cover sheet.

Public Works

2. Include the Final Map number, FMP-39908, above the Recorder's Block on the cover sheet.
3. On the cover sheet, change the name of the City Engineer to: Cheri Edelman, P. E. #11514.
4. Revise the private street note to remove the reference of private streets "to be dedicated" and reference the note to the easement notes. The private street note shall be revised to say "Private Street granted per this plat (see easement note 1)."
5. The Special Improvement District section of the Department of Public Works must be contacted (229-2136) prior to the recordation of a Final Map or the issuance of any building permits, whichever may occur first. An apportionment report will be prepared following recordation of the Final Map to recalculate and/or redistribute all assessments of record on this site.

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony
City Manager
Elizabeth N. Fretwell



Ms. Julie Cleaver
FMP-39908 - Page Two
November 9, 2010

6. Dimensions and information presented on the submitted civil improvement plans should match the Final Map. Revise drawings as necessary to match changes to this Final Map.
7. Correct the street name to La Palmera Avenue on sheet 3 for existing Unit 1.
8. Site development to comply with all previous conditions of approval for "Barcelona at the Paseos" (TMP-3106) and all other site related actions.
9. Prior to recordation, this Final Map must show all required easements and right-of-way dedications, must coincide with the approved drainage plan/study and construction plans, and the Owner's Certificate must make specific reference to all easements and rights-of-way noted/offered for public use as required by the Department of Public Works. Appropriate bonds must be in place, including bonding for survey monument placement and/or removal.

This action by the Planning and Development Department on November 9, 2010 is final unless a written appeal is filed with the Director of Planning and Development within seven days of receiving written notice of the decision. A nonrefundable fee must accompany the appeal. The Planning Commission shall hear the appeal within 30 days after the appeal is filed with the Director.

Sincerely,



Doug Rankin, AICP
Planning Manager
Planning and Development Department
Public Planning Division

DR:clb

cc: Mr. Josh Johnson
GC Wallace, Inc.
1555 South Rainbow Boulevard
Las Vegas, Nevada 89146



**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwd.com

November 2, 2010

State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106

Gentlemen:

**SUBJECT: STATEMENT OF WATER AVAILABILITY – FMP – 39908 SUMMERLIN
VILLAGE 23A PARCEL J UNIT 2; A.P.N. 137-34-601-003**

The Las Vegas Valley Water District (District) has reviewed the subject subdivision map and has been unable to confirm any existing commitment for water service. The subject project cannot be provided water service from the District's system without a water commitment.

A water commitment may be provided to the subdivision when all requirements of the District's Service Rules are met. The total projected water usage of the subdivision is 28.9 acre-feet/year.

If you have any questions, please contact Karen Jensen at 258-3276.

Sincerely,

Original signed by:
DOA M. GREGORY, P.E.

Doa M. Gregory, P.E., Manager
Engineering Services Division

DMG/GL/kj

cc: Southern Nevada Health District
City of Las Vegas Planning Department ✓
G.C. Wallace, Inc.

RECEIVED
NOV 10 2010

P&D

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: PLANNING AND DEVELOPMENT

FMP-39908

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	ALBERT SUNG	DSC
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

SENT VIA COURIER OR INTER-OFFICE MAIL

*TEFO (DPW)	REBECCA WHITLOCK	3104 BONANZA ROAD
FIRE COMMUNICATIONS		500 CASINO CENTER
*SID (DPW)	PATRICK MURPHY	420 N. FOURTH STREET
*STREETS & SANITATION	JERRY WALKER	2009 RONEBUS
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

SENT VIA COURIER "U.S." MAIL

CLARK COUNTY HEALTH DISTRICT
LAS VEGAS VALLEY WATER DISTRICT
UNITED STATES POSTAL SERVICE

WALTER ROSS
ENGINEERING SERVICE DEPT
CHRIS BUSH

ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. TECHNICIAN ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 385-7268 Fax

10/15/10

FMP-39908 - SUMMERLIN VILLAGE 23A PARCEL J UNIT 2 - Request for a Final Map Technical Review FOR A 34-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 8.39 acres adjacent to the south side of Alta Drive, between Desert Foothills Drive and Fox Hill Drive (APN 137-34-601-003), P-C (Planned Community District) Zone [SF3 (Single Family Detached) Summerlin Land Use Designation], Ward 2 (Wolfson).

CASE PLANNER: **PETER LOWENSTEIN** 229-4893



ADMINISTRATIVE

Comments Due: **OCTOBER 28, 2010**

NOTE: Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **PETER LOWENSTEIN** (plowenstein@lasvegasnevada.gov), the Case Planner responsible for this case.

LIST COMMENTS BELOW:

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

FMP Application

Report Date 10/15/2010 03:37 PM

Submitted By

Page 1

A/P # 39908 FINAL MAP

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	10/14/2010 14:53	984662	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

FMP-39908 - SUMMERLIN VILLAGE 23A PARCEL J UNIT 2 - Request for a Final Map Technical Review FOR A 34-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 8.39 acres adjacent to the south side of Alta Drive, between Desert Foothills Drive and Fox Hill Drive (APN 137-34-601-003), P-C (Planned Community District) Zone [SF3 (Single Family Detached) Summerlin Land Use Designation], Ward 2 (Wolfson).

Parent A/P # 38785
Project # 39908 Project/Phase Name FINAL MAP OF SUMMERLIN VILLAGE Phase #
Size/Area 8.39 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13734601003

Location

Owner/Tenant

Contact ID AC1270987 Name HUGHES HOWARD CORPORATION
Mailing Address P O BOX 833 Organization % ROUSE CO
City COLUMBIA State/Province MD
ZIP/PC 21044-0833 Country ☐ Foreign
Day Phone (702)791-4388 x Evening Phone
Fax (702)822-3150 Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

No Addresses are linked to this Application

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13734601003

Report Date 10/15/2010 03:37 PM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OTHER Contact ID AC1715043 ☐ Foreign
Effective Expire
Name GC WALLACE
Day Phone (702)804-2157 x Eve Phone Organization
Pager PIN # Position
Fax (702)804-2299 Mobile Profession
E-Mail
Address 1555 SOUTH RAINBOW BLVD
LAS VEGAS, NV 89146
Seasonal Addr

Valid From To
Comments Josh Johnson is contact 702.804.2157

Primary Y Capacity OWNER Contact ID AC1270987 ☐ Foreign
Effective Expire
Name HUGHES HOWARD CORPORATION
Day Phone (702)791-4388 x Eve Phone Organization % ROUSE CO
Pager PIN # Position
Fax (702)822-3150 Mobile Profession
E-Mail
Address P O BOX 833
COLUMBIA, MD 21044-0833
Seasonal Addr

Valid From To
Comments No Comments

Contractors

No Contractors

Project #	A/P Type	Status	Stage	Relation
-----------	----------	--------	-------	----------

No children exist for this project

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

FINAL MAP

Technical Review Process

Mylar Process

34	# of Residential/Commercial Lots	0	# of Residential/Commercial Lots
8	# of Common Element Lots	0	# of Common Element Lots
10/14/2010	BlueLine Submitted		Mylar Submitted
10/15/2010	BlueLine Accepted for Processing		Mylar Accepted for Processing
	Action Letter Sent		Mylar Comments Sent
			Mylar Released for Recordation

Type of Map NEW

Y Parent Project link required? Flood Study required? Street Name Has Been Changed
Y Is this a Residential Subdivision? Traffic Study required? Recordation Information

CLV Drawing #

Date At 00:00

Subdivision Code (Book and Page)

Legal Subdivision Name

Report Date 10/15/2010 03:37 PM

Submitted By

Page 3

Employee ID	Last	First	Mi	Comments
960340	RANKIN	DOUGLAS	J	xt. 5408

Log Action	Description	Entered By	Start	Stop	Hours
PAYMNT	CO NAME WHO PICKED UP CONTACT# CINDY; G C WALLACE; CK#98283; 702-804-2000;	890381	10/14/2010 14:56		0.00



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

OCT 14 2010

Application/Petition For: Final Map

Project Address (Location) Charleston/Desert Foothills

Project Name Summerlin Village 23A Parcel J Unit 2 "Barcelona" Proposed Use _____

Assessor's Parcel #(s) 137-34-601-003

Ward # 2

General Plan: existing SUMMERLIN - WEST proposed _____

Zoning: existing P-C/SF-3 proposed _____

Commercial Square Footage _____

Floor Area Ratio _____

Gross Acres 8.39

Lots/Units 42

Density _____

Additional Information Parcel Map File 91, Page 28 Portion of Lot 1

PROPERTY OWNER The Howard Hughes Company, LLC Contact Julie Cleaver

LLC, A Delaware Limited Liability Company, a debtor-in-possession

Address 1000 West Charleston Blvd Suite 200

Phone: 791-4388

Fax: _____

City Las Vegas

State Nevada

Zip 89135

E-mail Address Julie.Cleaver@GGP.com

APPLICANT Same as Property Owner

Contact _____

Address _____

Phone: _____

Fax: _____

City _____

State _____

Zip _____

E-mail Address _____

REPRESENTATIVE G.C. Wallace, Inc.

Contact Josh Johnson, PE

Address 1555 South Rainbow Blvd

Phone: 702-2157

Fax: 702-804-2299

City Las Vegas

State Nevada

Zip 89146

E-mail Address jjohnson@gcwallace.com

FOR DEPARTMENT USE ONLY

Property Owner Signature: [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps

Print Name KEVIN T. ORROCK

Subscribed and sworn before me

This 16th day of October, 20 10

Stella Clark - Clark County, State of Nevada

Notary Public in and for said County and State

Case #

FMP-39908

Meeting Date:

NA

Total Fee: \$750.-

Date Received:*

10.14.10

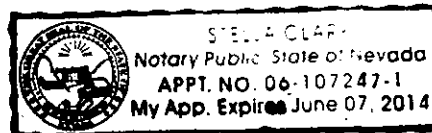
Received By:

JFA

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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Revised 10/27/08





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

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OCT 14 2010

Case Number: FMP-39908 APN: 137-34-601-003

Name of Property Owner: The Howard Hughes Company, LLC, a Delaware Limited Liability

Name of Applicant: Same as Owner ^{Company, a debtor in possession}

Name of Representative: Josh Johnson, G.C. Wallace, Inc.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: Kevin T. Orrock

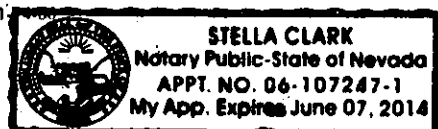
Subscribed and sworn before me

This: 6th day of October, 20 10

Stella Clark, Clark, Nevada

Notary Public in and for said County and State

Revised 11/07



f:\depot\Application Packet\Statement of Financial Interest.pdf



PLANNING & DEVELOPMENT DEPARTMENT

FINAL MAP TECHNICAL REVIEW SUBMITTAL REQUIREMENTS

APPLICATION/PETITION FORM: A completed Application/Petition Form is required. The application shall be signed, notarized and acknowledged by the owner of record of each parcel of property. Non-Property Owner: An application is sufficient if it is signed and acknowledged by a lessee, a contract purchaser or an optionee of the property for which the Final Map Technical Review is sought. However, interest in that property must exist in a written agreement with the owner of record, attached to which is a copy of the Final Map Technical Review application and in which the owner of record has authorized the lessee, contract purchaser or optionee to sign the application. The agreement must further stipulate that the owner of record consents to the filing and processing of the application and agrees to be bound by the requested Final Map Technical Review.

DEED & LEGAL DESCRIPTION: In order to verify ownership, a copy of the recorded deed(s) for the subject property(ies), including exhibits and attachments, is required. The deed and all attachments must be legible

FEES: \$750

FINAL MAP CHECKLIST: All items on the Checklist must be addressed on the Final Map.

FINAL MAP: (16 folded/1 rolled) Please refer to the Final Map Checklist for additional requirements.



CIVIL IMPROVEMENT PLAN SUBMITTAL: Confirmation in the form of a copy of the memo indicating that the first review of the Civil Improvement Plans has been completed by the Land Development Services section of Public Works.

STATEMENT OF FINANCIAL INTEREST: A completed Statement of Financial Interest is required.

PLANNING & DEVELOPMENT DEPARTMENT

FINAL MAP TECHNICAL REVIEW CHECKLIST

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OCT 14 2010

FINAL MAP CONTENTS

- ☒ The name of the proposed subdivision. (If applicable, this shall include proper designation as a condominium, townhouse, residential planned development or commercial subdivision.)
- ☒ Date, north arrow and scale.
- ☒ Existing and proposed lot lines and dimensions, including the square footage of all proposed lots. Each lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- ☒ Existing and proposed street rights-of-way widths and corner radii. Existing and proposed street names. *If none exist, indicate this on the map.*
- ☒ Existing and proposed utility rights-of-way and easement widths. *If none exist, indicate this on the map.*
- ☒ Existing and proposed irrigation or drainage channel rights-of-way and easement widths. *If none exist, indicate this on the map.*
- ☒ All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.
- ☒ Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☒ Areas of unobstructed vision at intersections, as described in Chapter 12 of the LVMC.

SUPPLEMENTAL REQUIREMENTS

The following supplemental information may be required by the Department of Public Works or the Planning and Development Department. When required, it shall be submitted on separate drawings.

- ☐ A statement from a Title Company which complies with the requirements of NRS 278 and NRS 116 listing the names of the current owners of record of the land and the holders of record of a security interest in the land and the written consent of each.
- ☐ A copy of a sewer connection agreement verifying that downstream sewer capacity is available or that sewer capacity mitigation measures acceptable to the Department of Public Works will be provided.

EXPRESS PLAN CHECK SUBMITTAL SCREENING CHECKLIST

PROJECT NAME: Summerlin Village 23A Parcel J Unit 2 - Barcelona

ENGINEER: GC Wallace - Josh Johnson

PRE-EXPRESS DATE/TIME: 9/15/10 2:00 pm

EXPRESS DATE/TIME: 9/29/10 9:00

ACCEPTED: ☒

REJECTED: ☐

INITIAL PACKAGE

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OCT 14 2010

SATISFIED

NOT

SATISFIED

- | | | | | |
|----|-------------------------------------|-----|--------------------------|---|
| 1. | ☒ | / | ☐ | 5 sets of check-prints. |
| 2. | ☒ | / | ☐ | 1 completed bond estimate form with 1.25% plans check fees. ✓ |
| 3. | ☒ | / | ☐ | All Land-Use conditions. (Site Development reviews, Zoning Actions, Tentative Maps, Vactations, ect.....) |
| 4. | ☒ | / | ☐ | Approved Drainage Study Memo (if Drainage Study is required by "conditions of approval") |
| 5. | ☐ | N/A | ☐ | Approved Traffic Impact Analysis letter (if TIA is required by "conditions of approval") |
| 6. | ☒ | / | ☐ | 2 copies of soils report for Public and Private Streets. (Pavement recommendations required/Report must be less than 18 Months old) |
| 7. | ☒ | / | ☐ | Verification of LVVWD submittal (LVVWD Pre-review Form)*. |
| 8. | ☐ | N/A | ☐ | Approved Master Street Light Plan (if required by "conditions of approval"). |
| 9. | ☒ | / | ☐ | Express application/\$300 Administration Fee. |

NOTES: _____

***ENGINEER/DEVELOPER IS RESPONSIBLE TO PROVIDE THE LVVWD WITH AN ACCEPTED APPLICATION CONFIRMING EXPRESS PLAN REVIEW.**

COMMERCIAL PROJECTS: PLEASE CONTACT OZZIE MIRKHAH (229-6761) AS SOON AS POSSIBLE TO SCHEDULE AN APPOINTMENT TO OBTAIN FIRE DEPT. SIGNATURE. APPOINTMENT MUST FOLLOW THE FIRST EXPRESS PLAN-CHECK DATE.

EASEMENTS AND RIGHT OF WAY DEDICATIONS MUST BE SUBMITTED TO LAND DEVELOPMENT AS SOON AS POSSIBLE. THE DEDICATION PROCESS IS NOT PART OF THE EXPRESS PLANS CHECK.

Delaware

The First State

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OCT 14 2010

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE DO HEREBY CERTIFY THAT THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF CONVERSION OF A DELAWARE CORPORATION UNDER THE NAME OF "THE HOWARD HUGHES CORPORATION" TO A DELAWARE LIMITED LIABILITY COMPANY, CHANGING ITS NAME FROM "THE HOWARD HUGHES CORPORATION" TO "THE HOWARD HUGHES COMPANY, LLC", FILED IN THIS OFFICE ON THE TWENTY-NINTH DAY OF DECEMBER, A.D. 2009, AT 12:03 O'CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF CONVERSION IS THE THIRTY-FIRST DAY OF DECEMBER, A.D. 2009, AT 11:59 O'CLOCK P.M.

0269510 8100V

091143953

You may verify this certificate online
at corp.delaware.gov/authver.shtml




Jeffrey W. Bullock, Secretary of State
AUTHENTICATION: 7727642

DATE: 12-29-09

State of Delaware
Secretary of State
Division of Corporations
Delivered 12:03 PM 12/29/2009
FILED 12:03 PM 12/29/2009
SRV 091143953 - 0269510 FILE

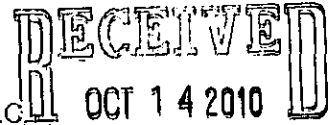
STATE OF DELAWARE
CERTIFICATE OF CONVERSION
FROM A CORPORATION TO A
DELAWARE LIMITED LIABILITY COMPANY PURSUANT TO
SECTION 18-214 OF THE LIMITED LIABILITY COMPANY

- 1.) The jurisdiction where the Corporation first formed is Delaware.
- 2.) The jurisdiction immediately prior to filing this Certificate is Delaware.
- 3.) The date the Corporation first formed is October 7, 1929.
- 4.) The name of the Corporation immediately prior to filing this Certificate is
The Howard Hughes Corporation.
- 5.) The name of the Limited Liability Company as set forth in the Certificate of
Formation is The Howard Hughes Company, LLC.
- 6.) The effective day of this Certificate of Conversion shall be at 11:59 p.m. on
December 31, 2009.

IN WITNESS WHEREOF, the undersigned has executed this Certificate on the
28th day of December, 2009.

By: Linda J. Wright
Linda J. Wright Vice President

THE HOWARD HUGHES COMPANY, LLC

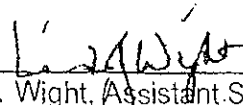


Assistant Secretary's Certificate

The undersigned, being the Assistant Secretary of The Howard Hughes Company, LLC, a Delaware limited liability company, (the "Company"), and authorized to execute and deliver this certificate in the name and on behalf of the Company, does hereby certify as follows:

Attached hereto as Exhibit A are the names of the persons that are duly elected, qualified and acting officers of the Company as of the date hereof and the signature of each such person set forth opposite his/her respective name and title is a true and genuine or facsimile specimen of his/her signature.

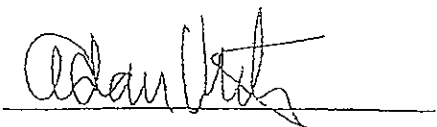
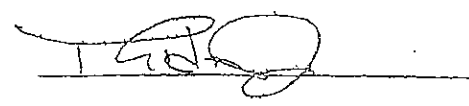
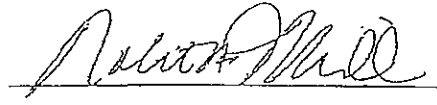
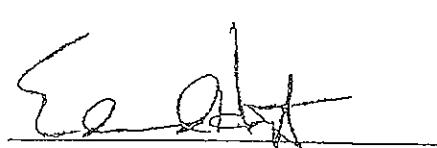
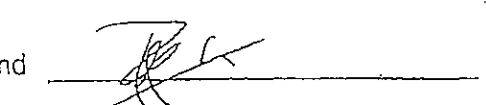
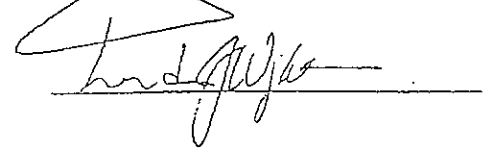
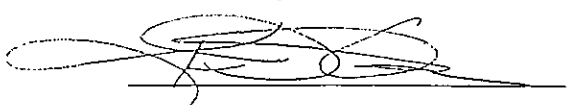
IN WITNESS WHEREOF, the undersigned, has executed and caused this Certificate to be delivered as of the 19th day of July, 2010.



Linda J. Wight, Assistant Secretary

Exhibit A

Incumbency Signatures

<u>NAME</u>	<u>TITLE</u>	<u>SIGNATURE</u>
Adam S. Metz	Chief Executive Officer	
Thomas H. Nolan, Jr.	President and Chief Operating Officer	
Robert A. Michaels	Vice Chairman	
Edmund J. Hoyt	Senior Vice President and Treasurer	
Ronald L. Gern	Senior Vice President and Secretary	
Linda J. Wight	Vice President and Assistant Secretary	
Kevin T. Orrock	Vice President	

Deed For
West

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

STEWART TITLE OF NEVADA
3800 Howard Hughes Parkway, Suite 500
Las Vegas, Nevada 89109
Attention: Linda Jones

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OCT 14 2010

APN No(s) : See Exhibit "B" attached (SUMMERLIN WEST)

GRANTEE'S ADDRESS FOR TAX BILLS:

HOWARD HUGHES PROPERTIES,
LIMITED PARTNERSHIP
3800 Howard Hughes Parkway
Las Vegas, Nevada 89109
Attention: General Counsel

(Space above line for Recorder's use)

GRANT BARGAIN AND SALE DEED

HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP, a Delaware limited partnership, as "Grantor," does hereby Grant, Bargain, Sell and Convey to THE HOWARD HUGHES CORPORATION, a Delaware corporation, as "Grantee," the real property in the County of Clark, State of Nevada (hereinafter referred to as the "Property") described on Exhibit "A" attached hereto and incorporated herein by this reference.

SUBJECT TO:

1. General and special taxes and assessments for the current fiscal tax year and any and all unpaid bonds and/or assessments; and

2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Property and all other matters of record.

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereunto duly authorized.

Dated as of December 17, 1997.

HOWARD HUGHES PROPERTIES,
LIMITED PARTNERSHIP, a
Delaware limited partnership

By: THE HOWARD HUGHES
CORPORATION (formerly known as
Summa Corporation), a Delaware
corporation its sole general partner

By: Michael C. Niarchos

Print Name: Michael C. Niarchos
Print Title: Senior Vice President
& General Counsel

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On December 17, 1997, personally appeared before me,
a Notary Public, Michael C. Niarchos, personally known to me to be
the person whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.



Sharon K. Walker
Notary Public

LEGAL DESCRIPTION
CURRENT PARCELS OWNED BY HOWARD HUGHES PROPERTIES

SUMMERLIN WESTERN PLANNING AREA

BEING A PORTION OF SECTIONS 13, 14, 15, 16, 17, 20, 21, 22, 23, 26, 27, 28, 29, 32, 33, 34 AND 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND WITHIN SECTIONS 3 AND 4, TOWNSHIP 21 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 13;

THENCE ALONG THE NORTH LINE THEREOF, SOUTH 89°39'55" EAST, 1361.59 FEET;

THENCE DEPARTING SAID NORTH LINE, SOUTH 00°20'05" WEST, 50.00 FEET TO AN INTERSECTION WITH THE SOUTH RIGHT-OF-WAY LINE OF CHEYENNE AVENUE;

THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE, SOUTH 89°42'14" EAST, 604.29 FEET

THENCE DEPARTING SAID SOUTH RIGHT-OF-WAY LINE, SOUTH 41°00'00" WEST, 1555.57 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF AN 8125.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 05°27'50", AN ARC LENGTH OF 774.82 FEET;

THENCE SOUTH 46°27'50" WEST, 1233.66 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 4050.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 23°57'32", AN ARC LENGTH OF 1693.55 FEET;

THENCE SOUTH 22°30'18" WEST, 163.03 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 3705.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 17°05'45", AN ARC LENGTH OF 1105.50 FEET TO A POINT OF REVERSE CURVATURE, THROUGH WHICH A RADIAL LINE BEARS NORTH 84°35'27" WEST;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1950.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 06°18'12", AN ARC LENGTH OF 214.53 FEET;

THENCE SOUTH 11°42'45" WEST, 738.03 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2050.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 05°46'29", AN ARC LENGTH OF 206.62 FEET;

THENCE SOUTH 05°56'16" WEST, 2040.86 FEET;

THENCE SOUTH 01°20'32" WEST, 683.41 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 550.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 83°28'39", AN ARC LENGTH OF 801.33 FEET;

THENCE SOUTH 82°08'07 EAST, 392.29 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1000.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 01°30'38", AN ARC LENGTH OF 26.36 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 06°21'15" WEST;

THENCE SOUTH 09°22'14" WEST, 433.86 FEET TO AN INTERSECTION WITH THE NORTHERLY LINE OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO 3 A-B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 78, PAGE 62 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE NORTHERLY AND WESTERLY LINES THEREOF THE FOLLOWING SEVENTEEN (17) COURSES:
SOUTH 85°49'12" WEST, 207.24 FEET;

THENCE FROM A TANGENT BEARING SOUTH 68°34'34" WEST CURVING TO THE LEFT ALONG THE ARC OF AN 820.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 26°47'13", AN ARC LENGTH OF 383.37 FEET;

THENCE SOUTH 41°47'21" WEST, 207.81 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF AN 820.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 38°17'03", AN ARC LENGTH OF 547.91 FEET;

THENCE SOUTH 03°30'18" WEST, 810.52 FEET;

THENCE FROM A TANGENT BEARING SOUTH 08°15'41" EAST CURVING TO THE LEFT ALONG THE ARC OF A 6325.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 04°43'07", AN ARC LENGTH OF 520.90 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 77°01'12" WEST;

THENCE SOUTH 19°53'15" EAST, 251.62 FEET;

THENCE SOUTH 21°02'01" EAST, 820.05 FEET;

THENCE SOUTH 70°04'40" WEST 34.34 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 90°38'47", AN ARC LENGTH OF 3.16 FEET;

THENCE SOUTH 20°34'07" EAST, 34.65 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 89°21'13", AN ARC LENGTH OF 3.12 FEET;

THENCE NORTH 70°04'40" EAST, 30.20 FEET;

THENCE SOUTH 19°55'20" EAST, 393.73 FEET;

THENCE SOUTH 11°48'31" EAST, 413.60 FEET;

THENCE SOUTH 19°55'20" EAST 1070.39 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 6675.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 06°53'54", AN ARC LENGTH OF 803.66 FEET TO THE NORTHWESTERLY CORNER OF PARCEL 4 AS SHOWN BY MAP THEREOF ON FILE IN FILE 85, PAGE 97 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE WESTERLY LINE OF SAID PARCEL 4 THE FOLLOWING TWO (2) COURSES:

CONTINUING CURVING TO THE RIGHT ALONG THE ARC OF SAID 6675.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 11°02'57", AN ARC LENGTH OF 1287.24 FEET;

THENCE SOUTH 01°58'29" EAST, 226.43 FEET TO THE NORTHWESTERLY CORNER OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2A" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 75, PAGE 75 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE WEST LINE THEREOF SOUTH 01°58'29" EAST, 208.82 FEET TO THE NORTHWESTERLY CORNER OF "THE ARBOR AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2C" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 80, PAGE 14 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE WESTERLY LINE THEREOF THE FOLLOWING EIGHT (8) COURSES:

SOUTH 01°58'29" EAST, 2746.88 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2000.00 FOOT RADIUS CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 03°24'16", AN ARC LENGTH OF 118.84 FEET;

THENCE SOUTH 05°22'45" EAST, 374.19 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 2000.00 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 04°10'13", AN ARC LENGTH OF 145.57 FEET;

THENCE SOUTH 01°12'32" EAST, 96.31 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1038.78 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF $03^{\circ}22'12''$, AN ARC LENGTH OF 61.10 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS SOUTH $87^{\circ}50'20''$ EAST;

THENCE CURVING TO THE LEFT ALONG THE ARC OF AN 846.28 FOOT RADIUS CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF $04^{\circ}08'09''$, AN ARC LENGTH OF 61.09 FEET;

THENCE SOUTH $01^{\circ}58'29''$ EAST 330.08 FEET TO AN INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF WEST CHARLESTON BOULEVARD AS SHOWN BY THAT CERTAIN DOCUMENT ON FILE IN BOOK 880606 AS INSTRUMENT NO. 00481 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE THE FOLLOWING SEVEN (7) COURSES:

SOUTH $89^{\circ}48'28''$ WEST, 6027.03

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1575.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF $47^{\circ}52'51''$, AN ARC LENGTH OF 1316.19 FEET;

THENCE SOUTH $41^{\circ}55'37''$ WEST, 243.07 FEET;

THENCE NORTH $82^{\circ}46'06''$ WEST, 464.52 FEET;

THENCE SOUTH $07^{\circ}13'54''$ WEST, 100.00 FEET;

THENCE SOUTH $82^{\circ}46'06''$ EAST, 395.29 FEET;

THENCE SOUTH $41^{\circ}55'37''$ WEST, 742.92 FEET;

THENCE DEPARTING SAID NORTH RIGHT-OF-WAY LINE, NORTH $89^{\circ}40'23''$ WEST, 2004.86 FEET;

THENCE SOUTH $89^{\circ}17'20''$ WEST, 2672.22 FEET;

THENCE NORTH $60^{\circ}16'18''$ WEST, 2513.04 FEET TO THE SOUTHEAST CORNER OF SECTION 32, T.20 S., R.59 E., M.D.M.;

THENCE NORTH $58^{\circ}20'20''$ WEST, 2584.21 FEET;

THENCE NORTH $66^{\circ}34'14''$ WEST, 3713.62 FEET TO THE WEST QUARTER CORNER (W 1/4) OF SAID SECTION 32;

THENCE ALONG THE WEST LINE THEREOF, NORTH $05^{\circ}28'00''$ WEST, 2847.56 FEET TO THE SOUTHWEST CORNER OF SECTION 29, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE WEST LINE THEREOF, NORTH $02^{\circ}16'41''$ EAST, 2632.06 FEET TO THE WEST QUARTER CORNER (W 1/4) OF SAID SECTION 29;

THENCE CONTINUING ALONG THE SAID WEST LINE, NORTH 02°38'27" EAST, 2633.34 FEET TO THE SOUTHWEST CORNER OF SECTION 20, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 20, NORTH 02°24'39" WEST, 2631.68 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 20;

THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 20, SOUTH 89°33'03" EAST, 2605.65 FEET TO THE CENTER QUARTER CORNER (C 1/4) OF SAID SECTION 20;

THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 20, NORTH 02°28'35" WEST, 2627.72 FEET TO THE SOUTH QUARTER CORNER (S 1/4) OF SECTION 17, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 17, NORTH 00°24'05" WEST, 2635.27 FEET TO THE CENTER QUARTER CORNER (C 1/4) OF SAID SECTION 17 ;

THENCE ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 17, SOUTH 89°34'45" EAST, 2627.73 FEET TO THE WEST QUARTER CORNER (W 1/4) OF SECTION 16, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE SOUTH LINE OF THE NORTH HALF (N 1/2) OF SAID SECTION 16, NORTH 88°52'05" EAST, 5360.76 FEET TO THE WEST QUARTER CORNER OF SECTION 15, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE WEST LINE THEREOF, NORTH 00°47'45" EAST, 2705.99 FEET TO THE NORTHWEST CORNER OF SAID SECTION 15;

THENCE ALONG THE NORTH LINE OF SAID SECTION 15, SOUTH 89°27'49" EAST, 5462.84 FEET TO THE NORTHWEST CORNER OF SECTION 14, T.20 S., R.59 E., M.D.M.;

THENCE ALONG THE NORTH LINE OF SAID SECTION 14, NORTH 88°00'36" EAST, 5259.94 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM PARCEL 2 (A.P.N. 137-35-601-001) AS SHOWN BY MAP THEREOF ON FILE IN FILE 82, PAGE 01 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM PARCEL 2 (A.P.N. 137-35-101-003) AS SHOWN BY MAP THEREOF ON FILE IN FILE 84, PAGE 71 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

THIS DESCRIPTION IS PROVIDED AS A CONVENIENCE, AND IS NOT INTENDED FOR THE PURPOSES OF SUBDIVIDING LAND NOT IN SUBDIVISION WITH THE NEVADA REVISED STATUTES (N.R.S.).

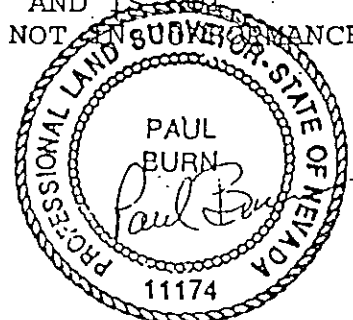


EXHIBIT "B"

ASSESSOR PARCEL NUMBER LISTING FOR
CURRENT PARCELS OWNED BY HOWARD HUGHES PROPERTIES

SUMMERLIN WESTERN PLANNING AREA

ASSESSORS PARCEL NUMBERS - 137-13-101-003, 137-14-401-001,
137-14-501-001, 137-15-000-001, 137-16-000-002, 137-17-000-002,
137-20-000-002, 137-21-000-001, 137-22-000-001, 137-23-101-001,
137-23-801-005, 137-26-301-001, 137-26-501-005, 137-27-000-001,
137-28-000-001, 137-29-000-001, 137-32-000-001, 137-33-000-001,
137-34-000-001, 137-35-301-001, 137-35-801-005, 164-03-000-001,
164-04-000-001, 164-04-000-002.

BEING A PORTION OF SECTIONS 13, 14, 15, 16, 17, 20, 21, 22, 23,
26, 27, 28, 29, 32, 33, 34 AND 35, TOWNSHIP 20 SOUTH, RANGE 59
EAST, AND WITHIN SECTIONS 3 AND 4, TOWNSHIP 21 SOUTH, RANGE 59
EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
STEWART TITLE OF NEVADA

12-18-97 11:47 CDO 8
BOOK: 971218 INST: 01041
FEE: 14.00 RPT: 131,432.50
DEED

CONFORMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL