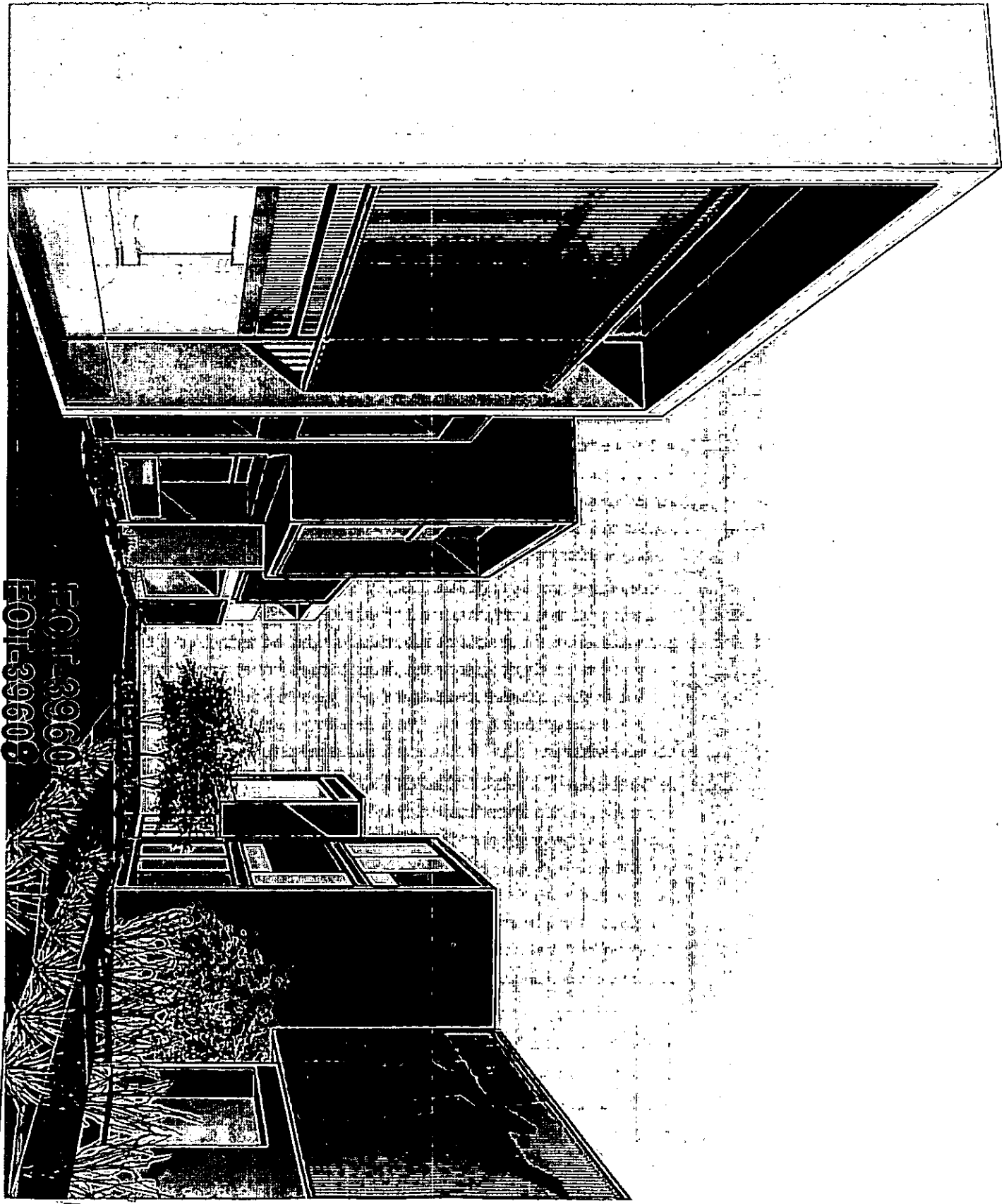
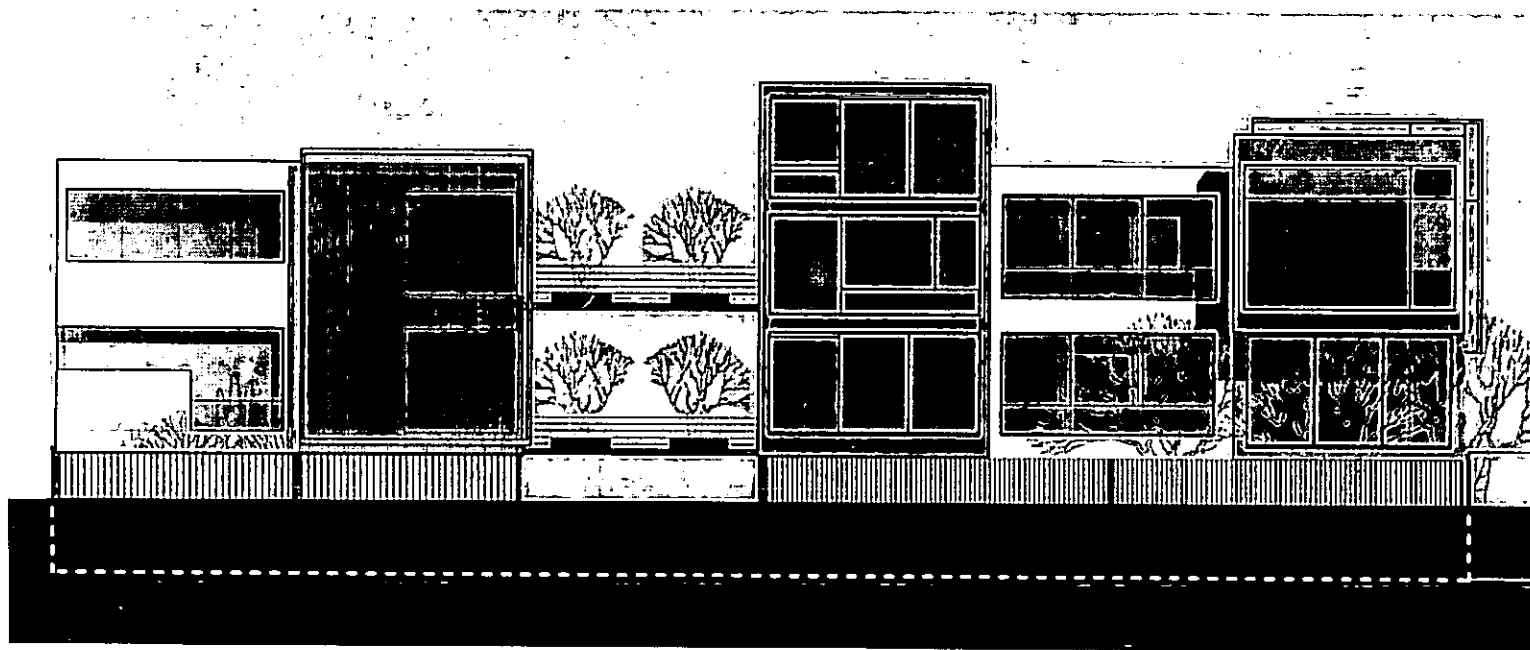




FOI-39608
FOI-39608



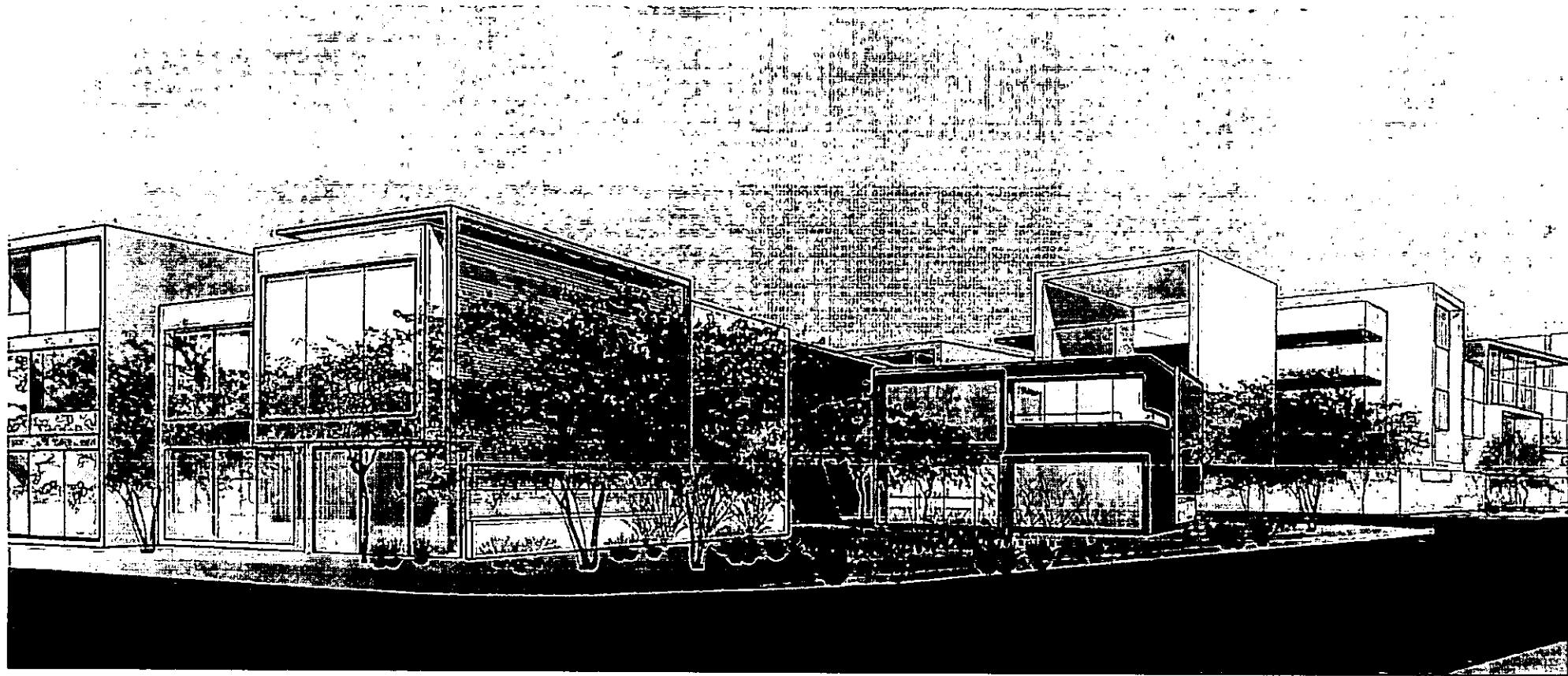
Finish Floor ● 104'-0"

Finish Grade ● 100'-0"

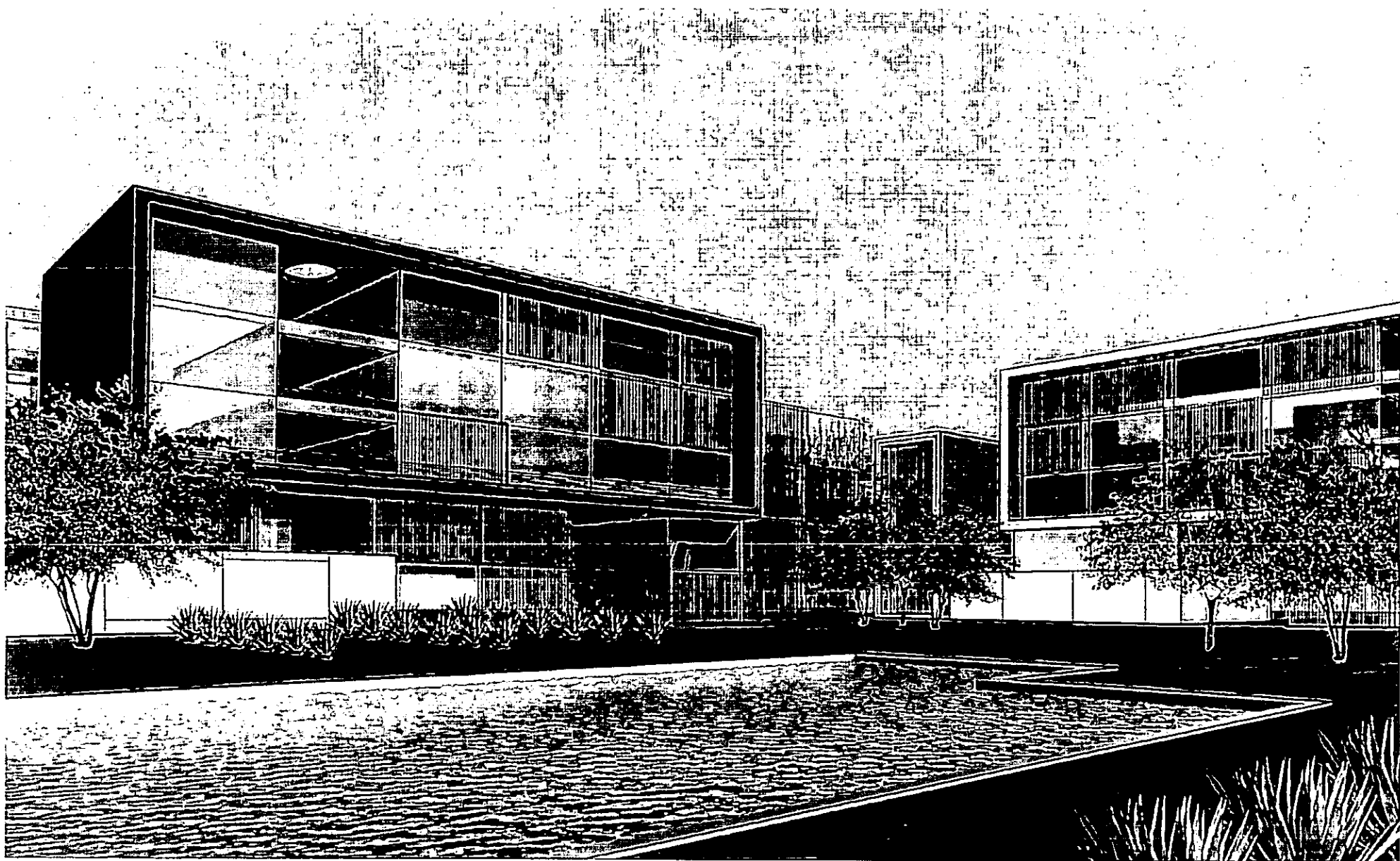
Parking ● 90'-4"

RECEIVED
SEP 15 2010

EOT-39607
EOT-39608

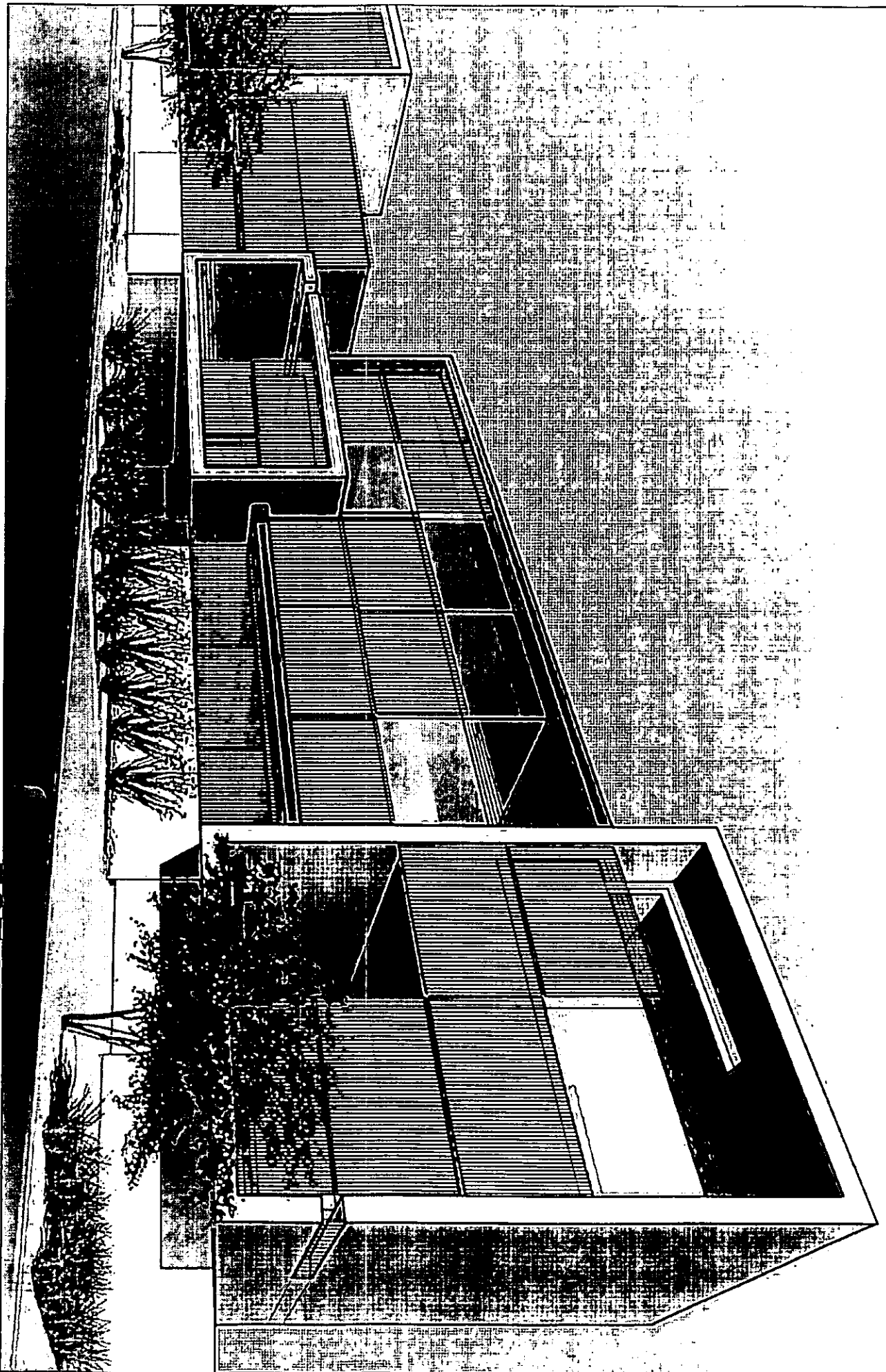


RECEIVED
SEP 15 2010
EOT-39607
EOT-39608



EOT-39607
EOT-39608

RECEIVED
SEP 15 2010



EOT-39607 SEP 15 2010
EOT-39608



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

November 18, 2010

Mr. Simon Terry-Lloyd
Parkhaus LLC
Vida Entertainment, LLC
1600 National Avenue
San Diego, California 92113

RE: EOT-39607 – EXTENSION OF TIME
CITY COUNCIL MEETING OF NOVEMBER 17, 2010

Dear Mr. Terry-Lloyd:

The City Council at a regular meeting held November 17, 2010 APPROVED the request for an Extension of Time of a previously approved Special Use Permit (SUP-9673) FOR A PROPOSED MIXED-USE DEVELOPMENT at 1001 North Main Street (APNs 139-27-602-003 and 004), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on November 18, 2010. This approval is subject to:

Planning and Development

1. This Special Use Permit (SUP-9673) shall expire on September 15, 2011 unless another Extension of Time is approved by City Council.
2. Conformance to the conditions of approval of Special Use Permit (SUP-9673) and all other site related actions as required by the Planning and Development Department and Department of Public Works.

Sincerely,

A handwritten signature in cursive script that reads "Vicky Skilbred".

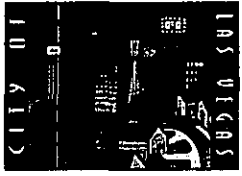
Vicky Skilbred
Chief Deputy City Clerk for
Beverly K. Bridges, MMC, City Clerk

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

FM-0044-08-09

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

November 4, 2010

Mr. Simon Terry-Lloyd
Parkhaus LLC
Vida Entertainment, LLC
1600 National Avenue
San Diego, California 92113

**RE: EOT-39607 - EXTENSION OF TIME - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF NOVEMBER 17, 2010**

Dear Mr. Terry-Lloyd:

Please be advised the City Council at its regular meeting on **November 17, 2010** as referred to above, will consider your request. This meeting will be held at 1:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Friday, November 12, 2010** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

M. Margo Wheeler, AICP
Director, Planning and Development Department

MMW:clb

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell



CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 phone (702) 385-7268 fax

EOT-39607 - EXTENSION OF TIME - APPLICANT: BLOKHAUS CAPITAL CORP. - OWNER: PARKHAUS LLC, VIDA ENT. LLC - Request for an Extension of Time of a previously approved Special Use Permit (SUP-9673) FOR A PROPOSED MIXED-USE DEVELOPMENT at 1001 North Main Street (APNs 139-27-602-003 and 004), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

CITY COUNCIL: NOVEMBER 17, 2010

CASE PLANNER: DEBBIE SULLIVAN



CONSENT

Comments Due: OCTOBER 15, 2010

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Report Date 09/20/2010 11:11 AM

Submitted By

Page 1

A/P # 39607 EXTENSION OF TIME

Application Information

Stages

	<u>Date / Time</u>	<u>By</u>		<u>Date / Time</u>	<u>By</u>
<u>Processed</u>	09/16/2010 09:01	984224	<u>Temp COO</u>		
<u>Approved</u>			<u>COO Issued</u>		
<u>Final</u>			<u>Expires</u>		

Associated Information

<u>Type of Work</u>	<u># Plans</u>	0	<u>Valuation</u>	
<u>Dept of Commerce</u>	<u># Plans</u>	0	<u>Declared Valuation</u>	0.00
<u>Priority</u>	☒ <u>Auto Reviews</u>	<u>Bill Group</u>	<u>Calculated Valuation</u>	0.00
			<u>Actual Valuation</u>	0.00

Description of Work

EOT-39607 - EXTENSION OF TIME - APPLICANT: BLOKHAUS CAPITAL CORP. - OWNER: PARKHAUS LLC, VIDA ENT. LLC - Request for an Extension of Time of a previously approved Special Use Permit (SUP-9673) FOR A PROPOSED MIXED-USE DEVELOPMENT at 1001 North Main Street (APNs 139-27-602-003 and 004), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

Parent A/P # 9672
Project # 39607 Project/Phase Name MAIN-11 Phase #
Size/Area 10.89 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13927602003

Location

Owner/Tenant

Contact ID AC909376 Name PARKHAUS L L C Organization SUSTAITA ANTONIO
Mailing Address 1600 NATIONAL AVE State/Province CA
City SAN DIEGO Country ☐ Foreign
ZIP/PC 92113-1009 Evening Phone
Day Phone (619)234-8371 x Mobile #
Fax (619)234-2568

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

No Addresses are linked to this Application

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13927602003
13927602004

Report Date 09/20/2010 11:11 AM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity DWNER Contact ID AC909376 ☐ Foreign
Effective
Name PARKHAUS L L C
Day Phone (619)234-8371 x Eve Phone Organization SUSTAITA ANTONIO
Pager PIN # Position
Fax (619)234-2568 Mobile Profession
E-Mail
Address 1600 NATIONAL AVE
SAN DIEGO, CA 92113-1009

Seasonal Addr

Valid From To
Comments No Comments

Primary N Capacity APPL Contact ID AC1737632 ☐ Foreign
Effective
Name BLOKHAUS CAPITAL CORP.
Day Phone (619)234-8371 x Eve Phone Organization
Pager PIN # Position
Fax (619)234-2568 Mobile Profession
E-Mail
Address 1600 NATIONAL AVENUE
SAN DIEGO, CA 92113

Seasonal Addr

Valid From To
Comments No Comments

Primary Y Capacity OTHER Other REP Contact ID AC1737632 ☐ Foreign
Effective
Name BLOKHAUS CAPITAL CORP.
Day Phone (619)234-8371 x Eve Phone Organization
Pager PIN # Position
Fax (619)234-2568 Mobile Profession
E-Mail
Address 1600 NATIONAL AVENUE
SAN DIEGO, CA 92113

Seasonal Addr

Valid From To
Comments No Comments

Contractors

No Contractors

Project # A/P Type Status Stage Relation

No children exist for this project

Planning Condition Description Effective Expire Comments

There is no planning condition for this project.

Report Date 09/20/2010 11:11 AM

Submitted By

Page 3

EXTENSION OF TIME

Y Will this go to the City Council?

Y Will this go DIRECTLY to City Council?

Parent Application Type SDR

Hearing Type

Parent Project # 9672

Public, Non-Public or Admin? NON-PUBLIC

Staff Recommendation

Meeting Information

<u>Meeting Grid</u> <u>Meeting Date</u> <u>Comments</u> <u>Added By</u>	<u>Meeting Type</u> <u>Add Date</u>	<u>Meeting Status</u> <u>Modified by</u> <u>Modified Date</u>	<u>YES Votes</u>	<u>NO Votes</u>	<u>ABSTENTIONS</u>
11/17/2010	CC	SCHEDULED	0	0	0
GKAPOVICH	09/16/2010				

Template Type A/P # A/P Type Status Stage

No children exist for this project

<u>Employee</u> <u>Employee ID</u>	<u>Last</u>	<u>First</u>	<u>MI</u>	<u>Comments</u>
984478	SULLIVAN	DEBORAH	J	Planning x6895

<u>Log</u> <u>Action</u> <u>Comments</u>	<u>Description</u>	<u>Entered By</u>	<u>Start</u>	<u>Stop</u>	<u>Hours</u>
PAYMNT	CO NAME WHO PICKED UP CDNTACT#	970040	09/16/2010 09:28		0.00
	GREG KAPOVICH, X6137, PLNG; MAIN-ELEVEN CK 211, 619.234.8371				

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time Request
 Project Address (Location) 1001 N. Main Street
 Project Name Main-11 Proposed Use Mixed Use
 Assessor's Parcel #(s) 139-27-602-003/004 Ward # 5
 General Plan: existing x proposed _____ Zoning: existing R-3 proposed C-1
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 10.89 Lots/Units 442 Density Limited Commercial
 Additional Information _____

PROPERTY OWNER ParkHaus LLC, Vida Ent. LLC Contact Simon Terry-Lloyd
 Address 1600 National Avenue Phone: (619) 234-8371 Fax: (619) 234-2568
 City San Diego State CA Zip 92113
 E-mail Address sterry-lloyd@blokhaus.com

APPLICANT Blokhaus Capital Corp. Contact Simon Terry-Lloyd
 Address 1600 National Avenue Phone: (619) 234-8371 Fax: (619) 234-2568
 City San Diego State CA Zip 92113
 E-mail Address sterry-lloyd@blokhaus.com

REPRESENTATIVE Blokhaus Capital Corp. Contact Simon Terry-Lloyd
 Address 1600 National Avenue Phone: (619) 234-8371 Fax: (619) 234-2568
 City San Diego State CA Zip 92113
 E-mail Address sterry-lloyd@blokhaus.com

Property Owner Signature* [Signature]
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name Graham T. Downes
 Subscribed and sworn before me
 This 14th day of September, 20 10
Rachael Redman

FOR DEPARTMENT USE ONLY

Case #	<u>EOT-39607</u>
Meeting Date:	<u>11/17/10 CC</u>
Total Fee:	<u>\$300</u>
Date Received:	<u>9/15/10</u>
Received By:	<u>[Signature]</u>

Notary Public in and for said County and State



*This application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-39607** APN: 139-27-602-003/004

Name of Property Owner: ParkHaus LLC

Name of Applicant: Blokhaus Capital Corporation

Name of Representative: Simon Terry-Lloyd

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

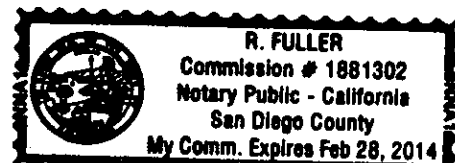
Print Name: Graham Downes

Subscribed and sworn before me

This 13th day of September, 20 10

R Fuller

Notary Public in and for said County and State



RECEIVED
SEP 15 2010

BLOKHAUS

February 1, 2010

City of Las Vegas
Planning & Development Department
731 S. Fourth Street
Las Vegas, NV 89101

RE: 1001 N. Main Street
Parcel #'s: 139-27-602-003 & 004
Extension of Time & Plan Justification Request

INTRODUCTION

The property is located at 1001 N. Main Street at the northwest corner of Washington and Main Street, just east of US Highway No 91-93, and in close proximity to Interstate 15. The contiguous parcels comprise approximately 474,768 sf or 10.89 acres.

The current owners, Vida Enterprises, LLC and Parkhaus, LLC, having acquired the real estate, continue to envision the area as a future desirable downtown mixed-use residential and retail area.

8LOKHAUS has been retained by the owners to maintain the current entitlements with future development plans for the property's highest and best use contributing to the revitalization of the area. 8LOKHAUS is a small, private development company with a focus on urban renewal in redevelopment areas, particularly where blight is imminent. The group is based in San Diego and has a Las Vegas operating division.

REDEVELOPMENT

Main-11 is a proposed five story low-rise development with higher density, mixed-use residential and condominium units, built to address the need for sustainable, design-driven, low-to-middle income housing for the workforce in the downtown area. We believe our extension request can be supported by a shift in the feasibility and financing for a planned development of this size in 2011. We further maintain the project as conceived demonstrates good cause and remains consistent with the future revitalization and area development. Subsequently, this warrants maintaining the current entitlements while seeking opportunities for the future development, sale or partnership.

RECEIVED
SEP 15 2010
EOT-39607

PROPOSALS

Based on our continued internal study and feasibility reviews, we are not seeking a different development plan from our original request and the zoning stays the same as currently entitled to C-1, thus the following development configuration remains as originally planned:

Site Area: ~ 474,768 sf
5-Story, 4 Floors
Type V Construction over 1-level Concrete Podium
442 Total Living Units: Open Plan, Loft Type
443 Total Parking Spaces (At Grade)

For Sole Condominium Units

1/1 Bedroom / Bath	132
2/2 Bedroom / Bath	260
3/2.5 Bedroom / Bath	50

SUMMARY

The proposal will be beneficial to the City of Las Vegas through three major areas:

1. Revitalizing a blighted neighborhood;
2. Helping meet the housing needs for the future work force;
3. Providing increased tax-based revenue.

Thank you for considering our Extension of Time application, we greatly appreciate it.

Sincerely,



Simon Terry-Lloyd
BLOKHAUS

RECEIVED
SEP 15 2013

EOT-39607



RECEIVED

APR 01 2010

March 30, 2010

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

Mr. Simon Terry-Lloyd
Parkhaus LLC, Vida Ent., LLC
1600 National Avenue
San Diego, California 92113

RE: EOT-37321 – EXTENSION OF TIME
CITY COUNCIL MEETING OF MARCH 17, 2010

Dear Mr. Terry-Lloyd:

The City Council at a regular meeting held March 17, 2010 APPROVED the request for an Extension of Time of a previously approved Special Use Permit (SUP-9673) FOR A PROPOSED MIXED-USE DEVELOPMENT at 1001 North Main Street (APNs 139-27-602-003 and 004), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on March 18, 2010. This approval is subject to:

Added Condition

A. The applicant shall submit a maintenance plan within 14 days.

Planning and Development

1. This Special Use Permit (SUP-9673) shall expire on September 15, 2010 unless another Extension of Time is approved by City Council.
2. Conformance to the conditions of approval of the Special Use Permit (SUP-9673) and all other site related actions as required by the Planning and Development Department and Department of Public Works.

Sincerely,

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

M. Margo Wheeler, AICP
Director
Planning and Development

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

FM-0041-05-09

RECEIVED
SEP 15 2010
EOT-39607

Printed with environmentally friendly soy ink



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER



059228

January 6, 2006

Mr. Antonio Sustaita
Vida Enterprises
1001 North Main Street
Las Vegas, Nevada 89101

RE: SUP-9673 - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF JANUARY 4, 2006
RELATED TO GPA-9154, ZON-9668 AND SDR-9672

Dear Mr. Sustaita:

The City Council at a regular meeting held January 4, 2006 APPROVED the request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT at 1001 North Main Street (APNs 139-27-602-003 and 004), R-3 (Medium Density Residential) Zone [PROPOSED: C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on January 5, 2006. This approval is subject to:

Planning and Development

1. Conformance to all Minimum Requirements under Title 19.04.050 for Mixed Use development.
2. Approval of and conformance to the Conditions of Approval for General Plan Amendment (GPA-9145), Rezoning (ZON-9668), and Site Development Plan Review (SDR-9672).
3. This Special Use Permit shall expire two years from the date of final approval, unless it is exercised or an Extension of Time is granted by the City of Las Vegas.
4. All City Code requirements and design standards of all City departments must be satisfied.

Sincerely,

Angela Crolli
Deputy City Clerk II for
Barbara Jo Ronemus, City Clerk

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TTY 702.386.9108

www.lasvegasnevada.gov

18112-001-06-05
CLV 7009

EOT-39607

20041028-0005971

A.P.N.: 139-27-602-003/004
File No: NCS-123869-HHLV (ak)
R.P.T. \$1,698.30

Fee: \$17.00 RPT: \$1,698.30
N/C Fee: \$25.00

10/28/2004 14:37:48

720040122174

Requestor:

FIRST AMERICAN TITLE COMPANY OF NEVADA

When Recorded Mail To: and Mail Tax Statements To:
Graham T. Downes
1600 National Avenue
San Diego, Ca 92113

Frances Deane ARO
Clark County Recorder Pgs: 4

58

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Antonio Sustaita, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Graham T. Downes, a single man, as to an undivided 33.33% interest and Antonio
Sustaita, an unmarried man, as to an undivided 66.67% interest, as tenants in common

the property situate in the County of Clark, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Easements, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

10/28/2004

RECEIVED
SEP 15 2010

[Handwritten signature]

100031919

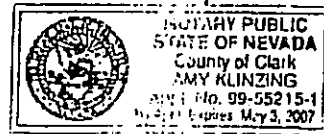
STATE OF NEVADA)
COUNTY OF CLARK) ss.

This instrument was acknowledged before me on 10/27/07 by

[Handwritten signature]

Notary Public

(My commission expires: 5/3/07)



A true and correct acknowledgment is attached to that certain Grant, Bargain Sale Deed dated October 22, 2004 under Escrow No. NCS-123869-HHLV.

RECEIVED
SEP 15 2010

Exhibit A

Legal Description:

That portion of land in the Southwest Quarter (SW 1/4) of the Northeast Quarter Quarter (NE 1/4) of Section 27, Township 20 South, Range 61 East, M.D.M., described as follows:

Commencing at the center quarter of said Section 27, as designated by survey made on file in File 3, Page 22, of Registered Professional Engineer's File in the Office of the County Recorder of Clark County, Nevada;

Thence North 88°55'20" East along the South line of the Northeast Quarter (NE 1/4) of said Section 27, a distance of 338.60 feet to the Easterly right of way line of the Union Pacific Railroad, being a curve concave to the Northwest with a radius of 3869.83 feet;
Thence Northeasterly along said curve through a central angle of 0°47'47" an arc length of 53.79 feet to the true point of beginning;

Thence North 88°55'20" East along the North line of the South 50.00 feet of the the Northeast Quarter (NE 1/4) of said Section 27, a distance of 416.69 feet to a point on a curve concave to the Northwest, having a radius of 30.00 feet;

Thence South 17° and Northeasterly along said curve through a central angle of 60°56'10" an arc length of 31.91 feet to a point of tangency with the Northwesterly right of way line of Main Street (86 feet wide);

Thence North 27°59'10" East along said right of way line of Main Street a distance of 490.66 feet to the Northeast corner of that certain parcel of land conveyed to Gomer L. Jones et ux by Deed recorded September 26, 1945 as Document No. 204406 in Clark County, Nevada
Legal;

Thence South 11°05'21" West along the North line of said parcel 537.89 feet to the Easterly right of way line of the Union Pacific Railroad;

Thence Southeasterly along the curve of said right of way line through a central angle of 6°56'25" an arc length of 468.76 feet to the true point of beginning.

Excepting therefrom that portion as conveyed to the State of Nevada by Deed recorded April 5, 1978 in Book 963 as Document No. 827646, of Official Records.

Parcel 1;

That portion of the Southwest Quarter (SW 1/4) of the Northeast Quarter Quarter (NE 1/4) of Section 27, Township 20 South, Range 61 East, M.D.M., described as follows:

Parcel 2 as shown by map thereof on file in File 74 of Parcel Maps, Page 67, in the Office of the County Recorder, Clark County, Nevada.

RECEIVED
SEP 15 2010

SIGNING AUTHORITY AGREEMENT

RE: Extension of Time for APN #139-27-602-003 & 004

This agreement is between the Tenants in Common owners ("Owners") of the real property located at 1001 North Main Street, Las Vegas, Nevada, Vida Enterprises LLC (2/3 ownership), and ParkHaus LLC (1/3 ownership).

For purposes of the Extension of Time application, Owners agree that Graham Downes has signing authority for both parties.

This agreement does not create a joint venture or partnership between the parties. The Owners are Tenants in Common on the real property.

Vida Enterprises LLC Anthony Sustaita 2-4-10
Vida Enterprises LLC by Anthony Sustaita Date

ParkHaus LLC Graham Downes
ParkHaus LLC by Graham Downes

Anthony Sustaita
Anthony Sustaita

Graham Downes
Graham Downes

2-4-10
Date

2-4-10
Date

2-4-10
Date

RECEIVED
SEP 15 2010

MAIN-ELEVEN**211**

City of Las Vegas Planning Department

9/13/2010

Date	Type	Reference	Original Amt.	Balance Due	Discount	Payment
09/13/2010	Bill	091310b	300.00	300.00		300.00
				Check Amount		300.00

B of A Checking

Extension of Time SUP-9673

300.00

City of Las Vegas

Development Services Center

731 South Fourth Street

Las Vegas, NV 89101

09/16/2010 09:27 Trn 153660

Cashier 970040

PRJ Permit # 39607 \$300.00

Subtotal \$300.00

Tax \$0.00

Total \$300.00

Received CHECK \$300.00

Check # 211

Change \$0.00

For questions related to this receipt call

702-229-6251