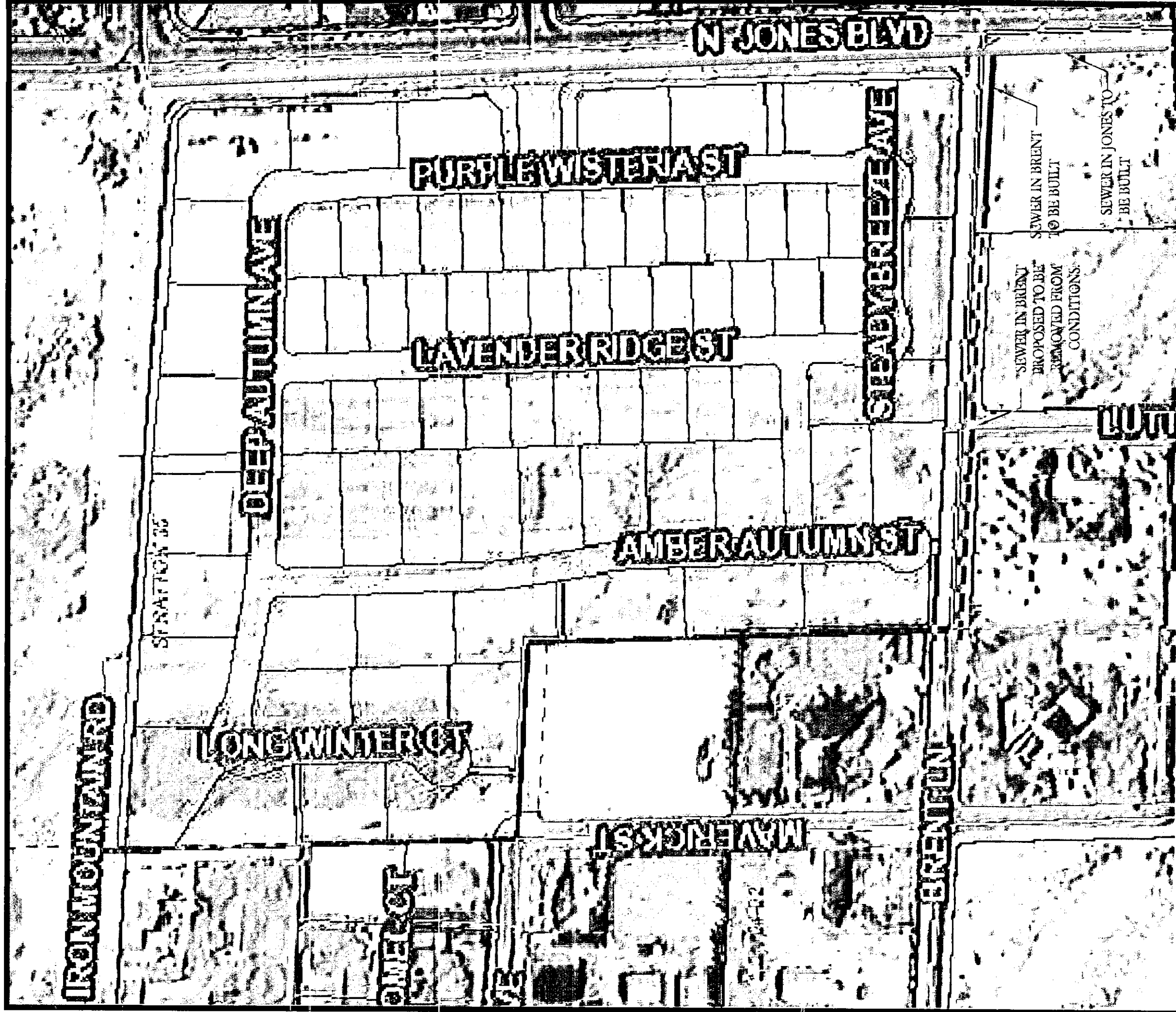




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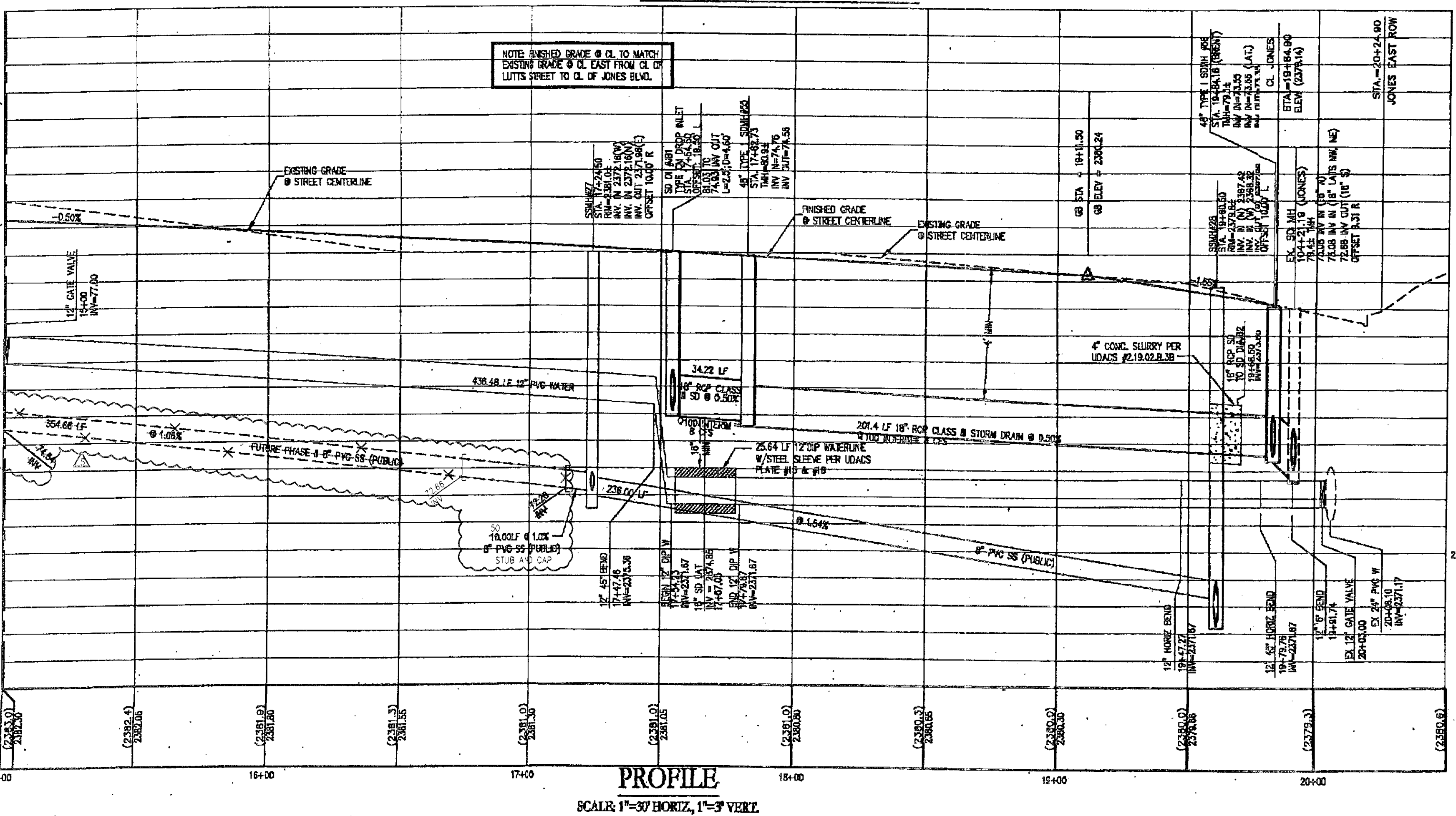
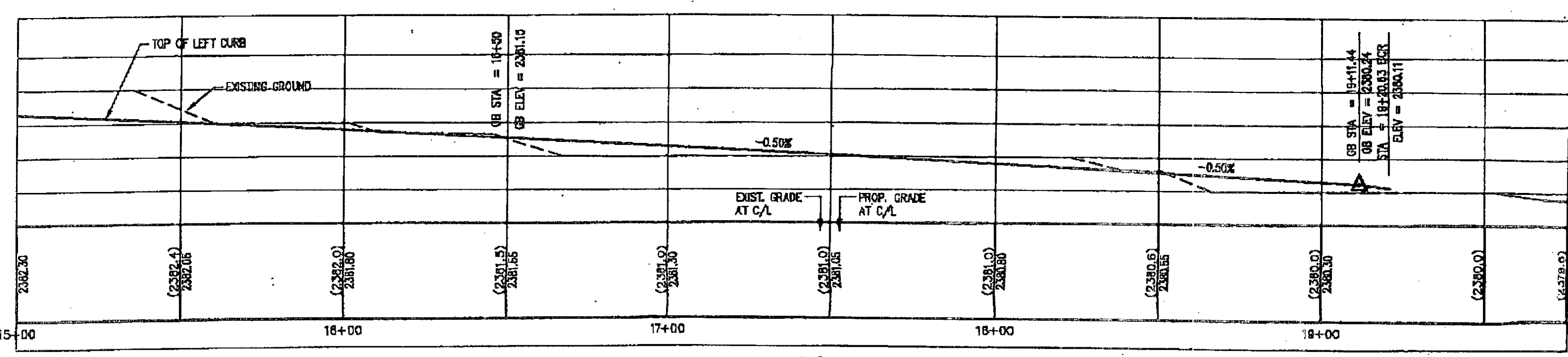
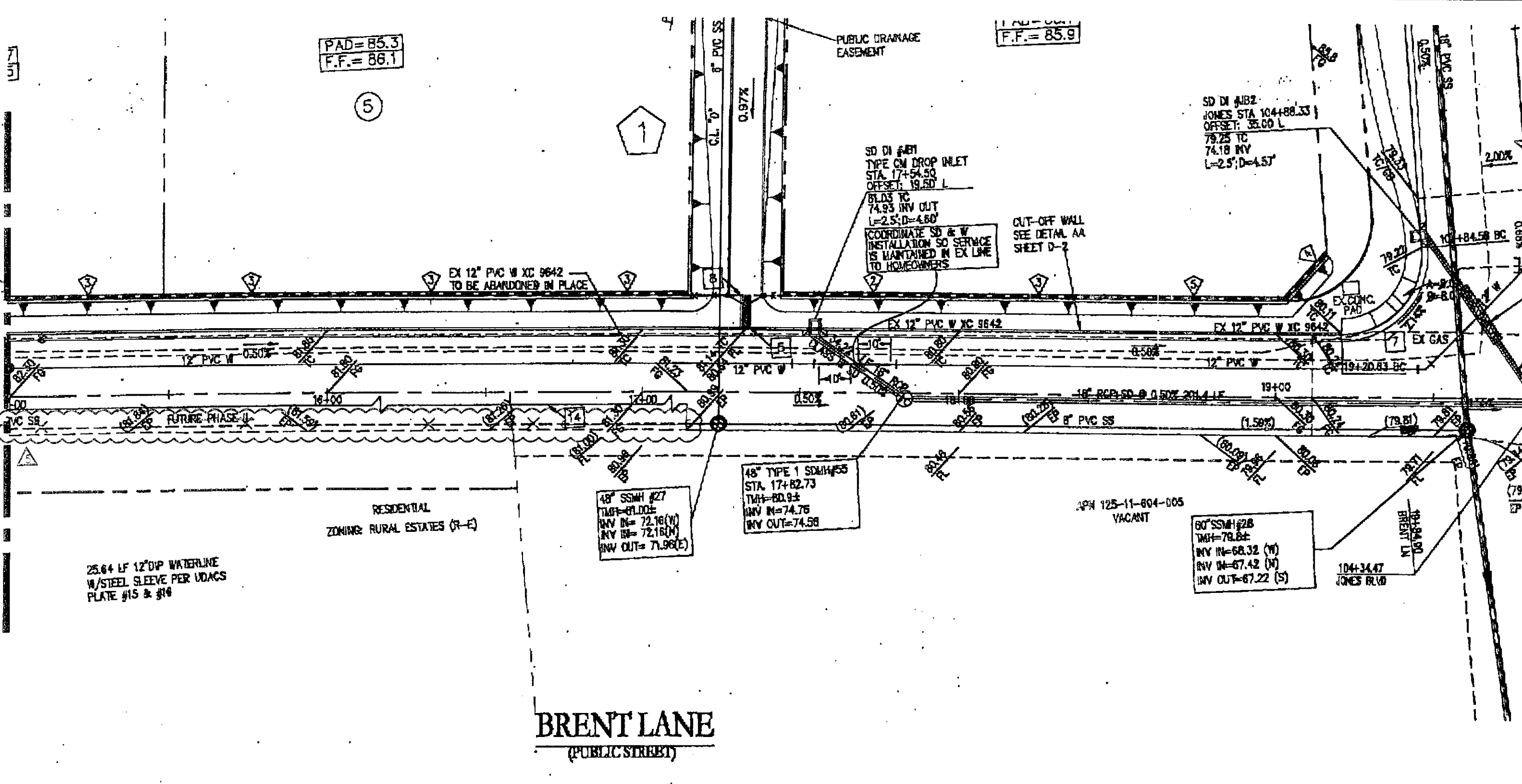
|                                     |        |     |
|-------------------------------------|--------|-----|
| STRATTON 35<br>JONES/ IRON MOUNTAIN |        |     |
| SEWER EXHIBIT                       |        |     |
| DATE: 09.07.10                      | SCALE: | NTS |

ROC-39456



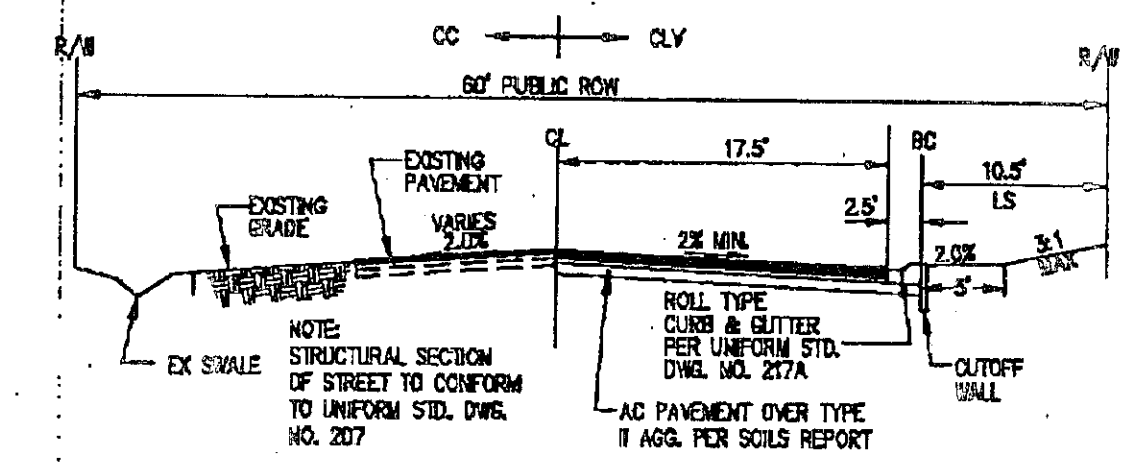
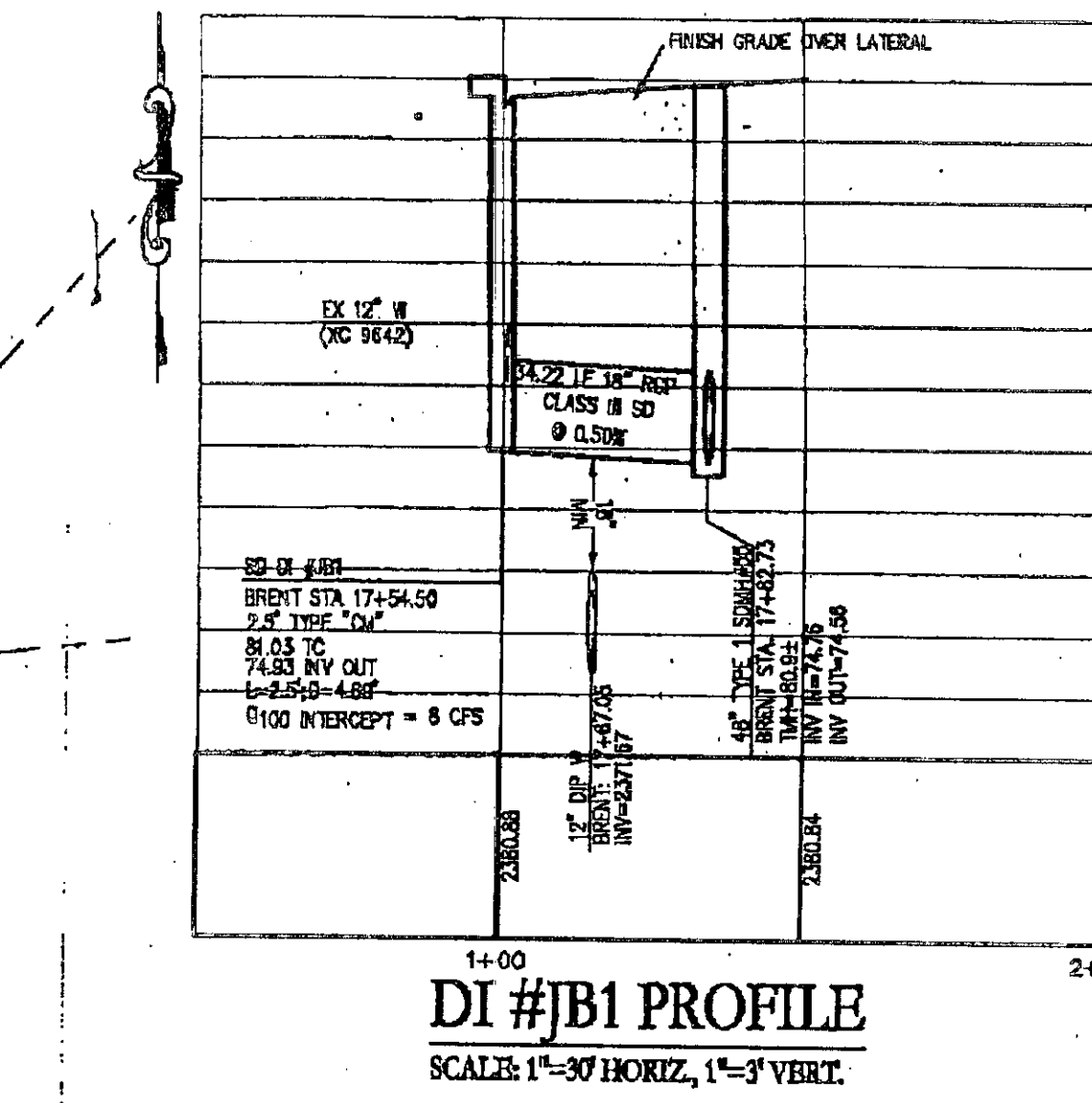


FILE NAME: WLOD701P.DWG  
MATCHLINE STA: 15+00 (SEE SHEET P-19)  
MATCHLINE STA: 15+00 (SEE SHEET P-18)



JONES BLVD.  
(PUBLIC STREET)

BRENT LANE  
(PUBLIC STREET)



PUBLIC RURAL STREET SECTION IN 60' ROW  
(BRENT LANE)  
NOT TO SCALE

APPROVED FOR CONSTRUCTION  
DATE: 8/10/10  
PROJECT # 111104 (1ST APP'D 8-31-08)

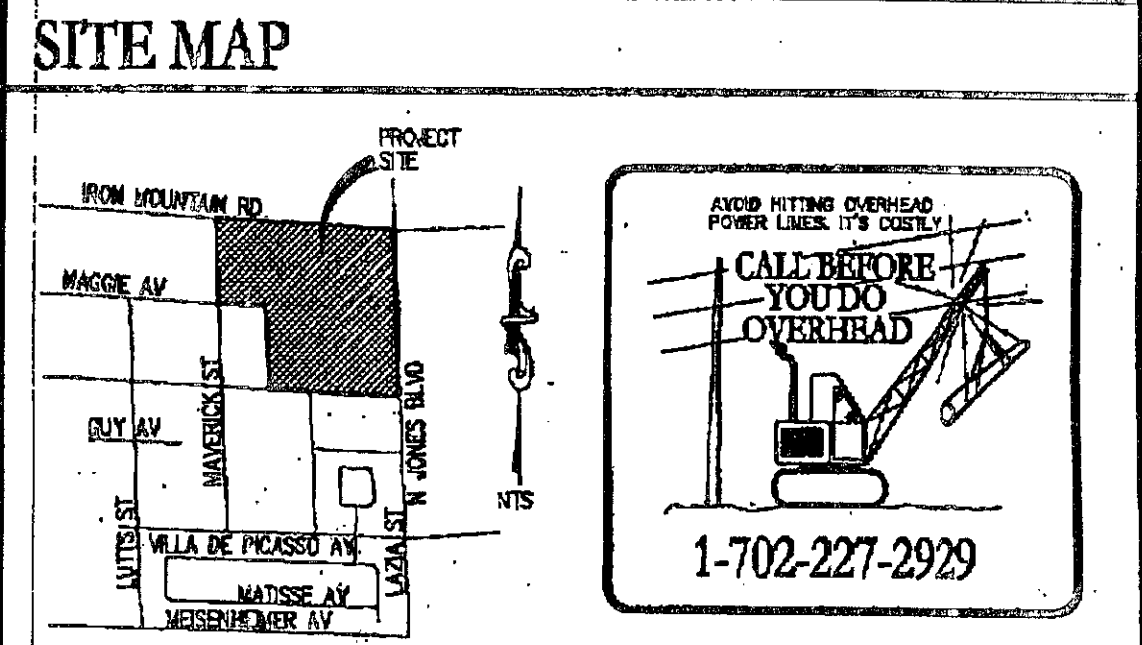
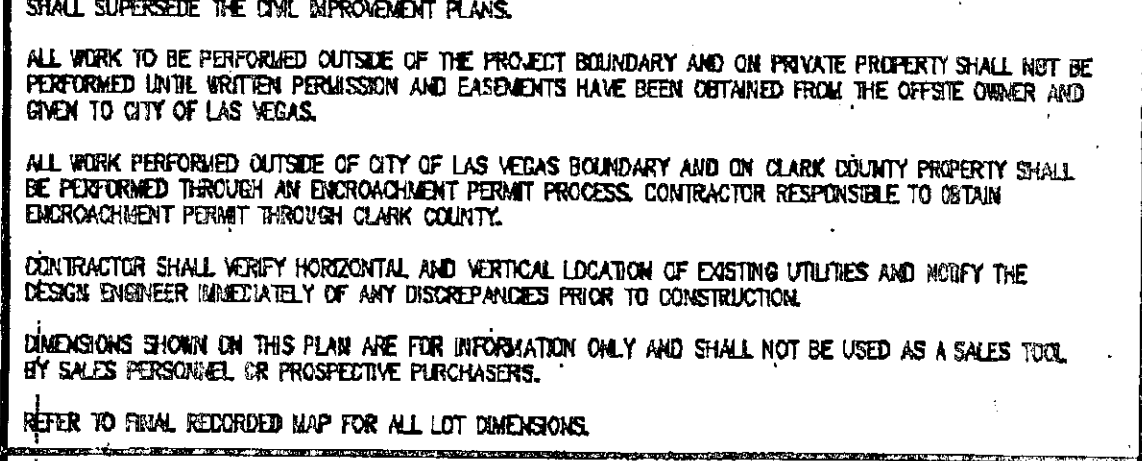
**WATER CROSSING NOTE**  
INSTALL WATERLINE IN STEEL CASING PER UDAC'S PLATES NO. 15 & 16. MINIMUM 18" CLEARANCE IS REQUIRED ABOVE THE TOP OF CASING. FROM THE UPPER REAR THROUGHOUT THE LOWERED SECTION OF PIPE, DUCTILE IRON PIPE WITH RESTRAINED JOINTS IS REQUIRED. IN ADDITION, THRUST BLOCKS ARE TO BE INSTALLED AT THE UPPER BENDS. ANNUAL SPACE BETWEEN PIPE AND CASING SHALL BE FILLED WITH CLASS 1 CLEAN. SEE UDAC'S PLATES SA, SB, SC, SD, AND SE FOR BEARING AND BACKFILL REQUIREMENTS.

**NOTE**  
CONTRACTOR TO VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION. ANY DISCREPANCIES WITH PROPOSED PLAN SHALL BE IMMEDIATELY REPORTED TO THE ENGINEER.

**PRIVATE STREET EASEMENTS**  
ALL PRIVATE STREETS ARE PAVE, PUBLIC SEWER EASEMENTS, AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY THE HOA.

**CURVE/LINE DATA**  
SEE CH FOR ALL LINE AND CURVE DATA.

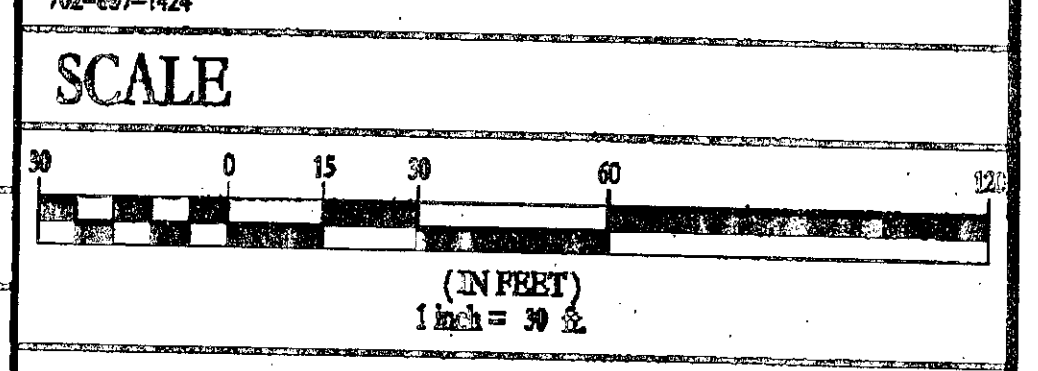
**GRADING NOTES**  
ADD 2300 FEET TO ALL GRADE TAGS TO GET ACTUAL ELEVATION.  
THE ELEVATION INTERFERENCE BETWEEN THE PAD AND FINISH FLOOR IS DETERMINED FROM THE MINIMUM THICKNESS REQUIRED FOR THE GEOTECHNICAL REPORT. FINISH FLOORS MAY VARY DEPENDING ON THE TYPE OF SOIL AND FOUNDATION PLAN USED. NOTE THAT THE STRUCTURAL PLANS & GEOTECHNICAL REPORT SHALL SUPERSEDE THE CIVIL IMPROVEMENT PLANS.  
ALL WORK TO BE PERFORMED OUTSIDE OF THE PROJECT BOUNDARY AND ON PRIVATE PROPERTY SHALL NOT BE PERFORMED UNTIL WRITTEN PERMISSION AND EASEMENTS HAVE BEEN OBTAINED FROM THE OFFSITE OWNER AND GIVEN TO CITY OF LAS VEGAS.  
ALL WORK PERFORMED OUTSIDE OF CITY OF LAS VEGAS BOUNDARY AND ON CLARK COUNTY PROPERTY SHALL BE PERFORMED THROUGH AN ENCROACHMENT PERMIT PROCESS. CONTRACTOR RESPONSIBLE TO OBTAIN ENCROACHMENT PERMIT THROUGH CLARK COUNTY.  
CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.  
DIMENSIONS SHOWN ON THIS PLAN ARE FOR INFORMATION ONLY AND SHALL NOT BE USED AS A SALES TOOL BY SALES PERSONNEL OR PROSPECTIVE PURCHASERS.  
REFER TO FINAL RECORDED MAP FOR ALL LOT DIMENSIONS.



| LEGEND                 |                        |
|------------------------|------------------------|
| EXISTING               | PROPOSED               |
| DESIGN ELEVATION       | DESIGN ELEVATION       |
| FUTURE ELEVATION       | FUTURE ELEVATION       |
| SCARP (SLOPE VARIES)   | SCARP (SLOPE VARIES)   |
| CONTOUR (1' INTERVAL)  | CONTOUR (1' INTERVAL)  |
| CONTOUR (5' INTERVAL)  | CONTOUR (5' INTERVAL)  |
| DIRECTION OF FLOW      | DIRECTION OF FLOW      |
| CENTERLINE             | CENTERLINE             |
| RIGHT-OF-WAY           | RIGHT-OF-WAY           |
| OUTLINE-ASPHALT        | OUTLINE-ASPHALT        |
| CURB AND GUTTER        | CURB AND GUTTER        |
| CURB DROP INLET        | CURB DROP INLET        |
| SEWER DRAIN W/ MANHOLE | SEWER DRAIN W/ MANHOLE |
| SEWERLINE              | SEWERLINE              |
| PROPERTY LINE          | PROPERTY LINE          |
| EDGE OF PAVEMENT       | EDGE OF PAVEMENT       |
| 2" BLOW OFF VALVE      | 2" BLOW OFF VALVE      |
| UNDERLINE FEATURES     | UNDERLINE FEATURES     |
| GATE VALVE             | GATE VALVE             |
| FIRE HYDRANT           | FIRE HYDRANT           |
| PROPOSED SEWER LINE    | PROPOSED SEWER LINE    |
| PROPOSED WATER LINE    | PROPOSED WATER LINE    |

- CONSTRUCTION NOTES**
- 24" L-TYPE CURB & GUTTER (USD #216)
  - 5" THICK CONCRETE SIDEWALK (USD #234)
  - 6" CROSS GUTTER (USD #228)
  - A-TYPE ISLAND CURB (USD #219)
  - SIDEWALK UNDERDRAIN (USD #236)
  - SIDEWALK RAMP (CASE 1) USING ARMOR TILE TRUNCATED DOWNS OR EQUIVALENT (USD #235)
  - SIDEWALK RAMP (CASE 2) USING ARMOR TILE TRUNCATED DOWNS OR EQUIVALENT (USD #235)
  - ACCESS GATE (SEE DETAIL D-1)
  - SIDEWALK RAMP (CASE 3) USING ARMOR TILE TRUNCATED DOWNS OR EQUIVALENT (USD #235)
  - 10" 30" ROLL TO 1" CURB TRANSITION
  - 30" ROLL TYPE CURB & GUTTER (USD #217A)
  - REMOVABLE BOLLARDS (SEE DETAIL L ON D-2)
  - SAW CUT & MATCH EXISTING AC PAVEMENT
  - 10" DEEPENED CURB (W/ 10" TRANSITION FROM MOD. ROLL CURB ON EACH SIDE)

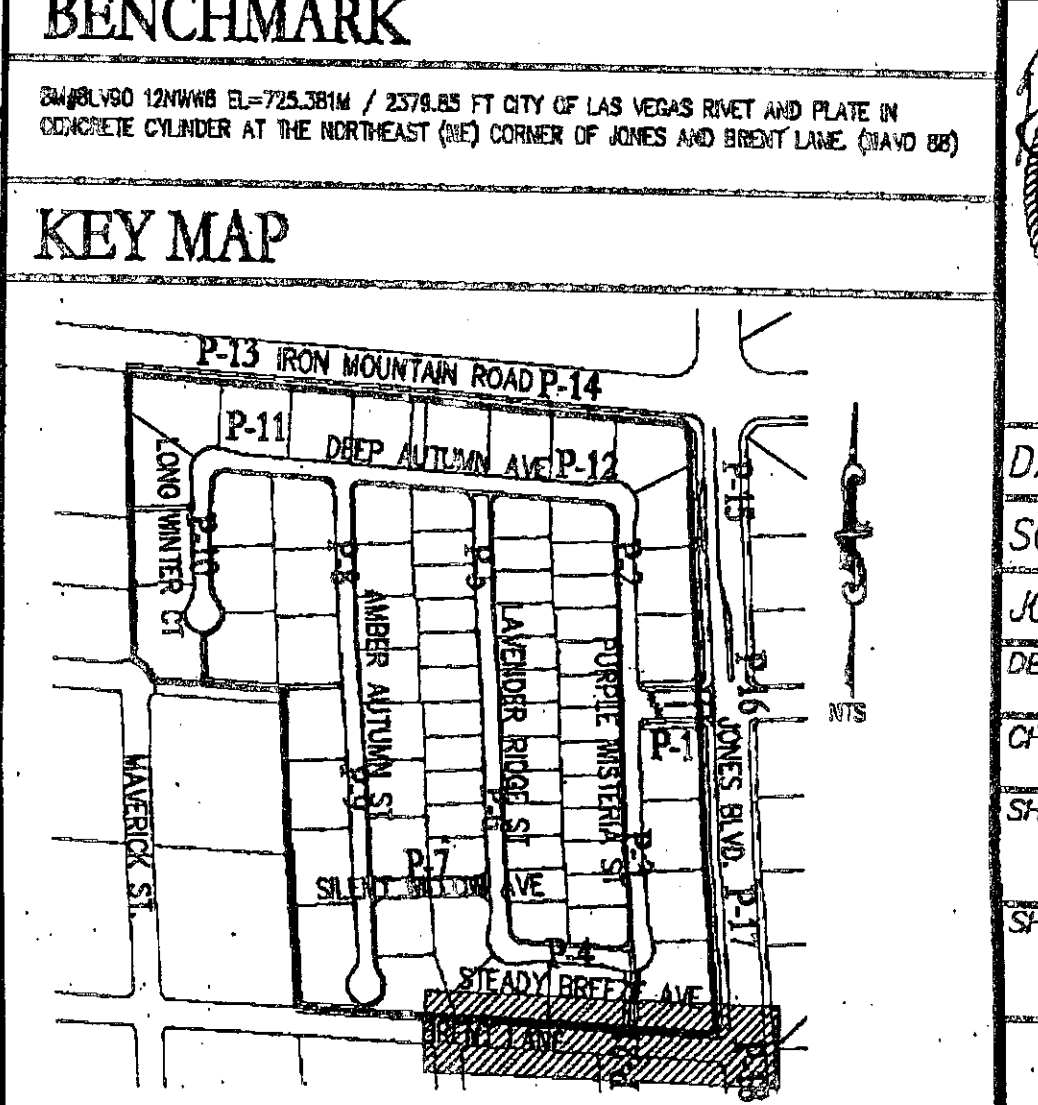
**GEOTECHNICAL**  
GEOTECH, INC.  
6835 S. ESCOBEDO ST. STE. 200  
LAS VEGAS, NEVADA 89119  
702-507-1424  
REPORT NO: W0 8708-LV8  
DATE: 02.18.10



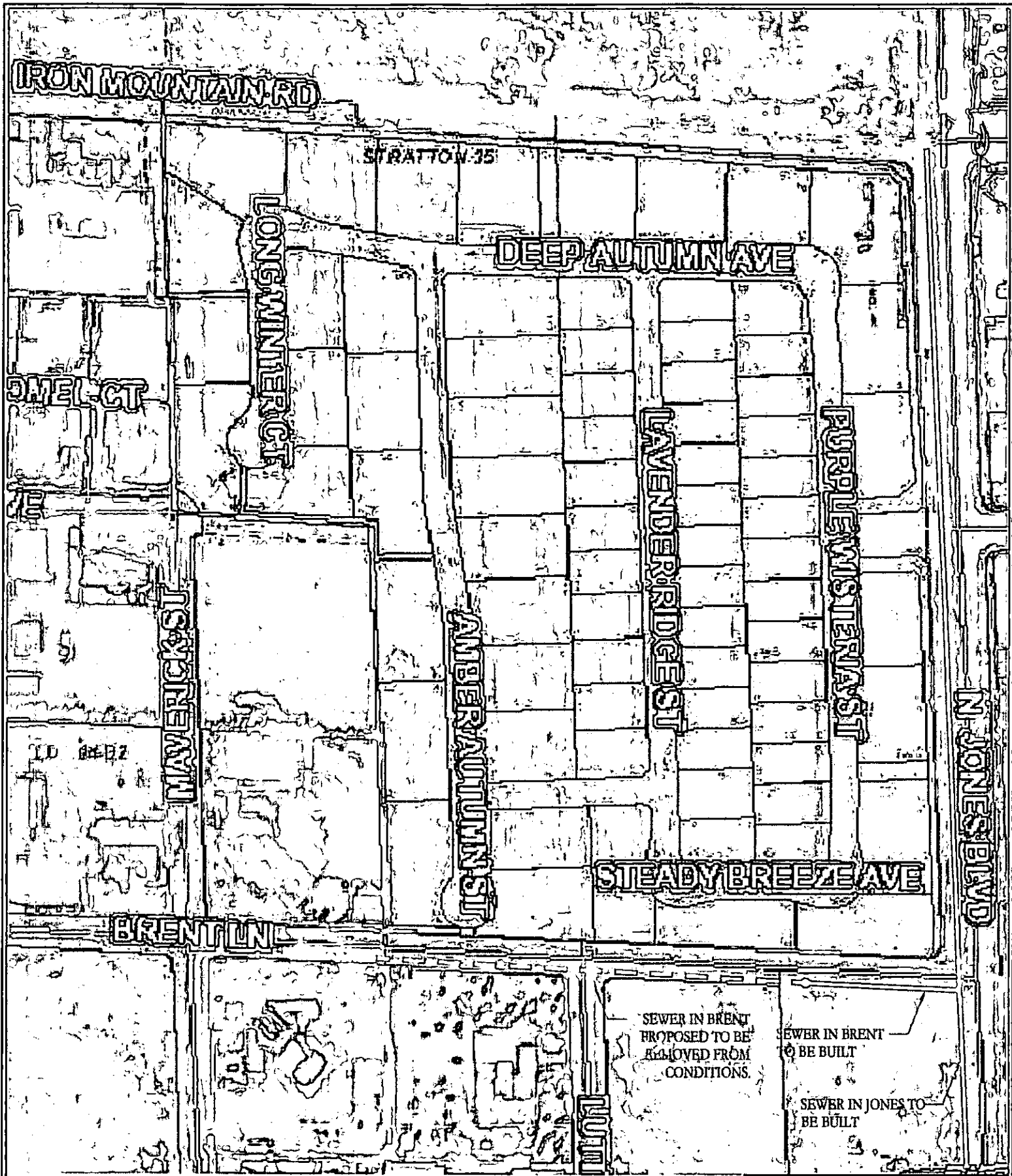
**LEGAL DESCRIPTION**  
LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 30 EAST, W.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED BY REFERENCE TO THE PLAT OF THE NORTHERN ARIZONA DUTY OF THE CLARK COUNTY DEPARTMENT OF PUBLIC WORKS SURVEY TITLED 'LAS VEGAS VALLEY SECTETIC CONTROL NETWORK', RECORDED IN FILE 08, PAGE 53 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

**BASIS OF BEARINGS**  
SOUTH 45°00'00" EAST, BEING THE BEARING OF THE LINE BETWEEN CLARK COUNTY 61.S. MONUMENT 808 AND CLARK COUNTY 61.S. MONUMENT 809. SAID BEARING IS BASED UPON THE NORTH AMERICAN DATUM OF 1983/84, PUBLISHED VALUES AS SHOWN BY THE CLARK COUNTY DEPARTMENT OF PUBLIC WORKS SURVEY TITLED 'LAS VEGAS VALLEY SECTETIC CONTROL NETWORK', RECORDED IN FILE 08, PAGE 53 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

**BENCHMARK**  
2x8x10 12x12x10 EL=725.381M / 2378.65 FT CITY OF LAS VEGAS BENCH AND PLATE IN CONCRETE CULVERT AT THE NORTHEAST (NE) CORNER OF JONES AND BRENT LANE (TRAD 08)



|                                                                                                                                                                                                                                                 |               |                    |                 |                 |                  |                 |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|-----------------|-----------------|------------------|-----------------|-----------|
| DATE: 07.29.10                                                                                                                                                                                                                                  | SCALE: 1"=30' | JOB NO: WLL-10-067 | DESIGNED BY: MC | CHECKED BY: RDC | SHEET NAME: P-20 | SHEET: 32 OF 42 | ROC-39456 |
| <p>WILLIAM LYON HOMES<br/>500 PLYMOUTH BLVD. STE. C<br/>LAS VEGAS, NV 89119<br/>(702) 243-8200 FAX: (702) 243-8203</p> <p>TANEY ENGINEERING<br/>6801 S. JONES BLVD. STE. 200<br/>LAS VEGAS, NV 89119<br/>(702) 506-0944 FAX: (702) 506-0933</p> |               |                    |                 |                 |                  |                 |           |



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SEP 07 2010

ROC-39456

City of Las Vegas

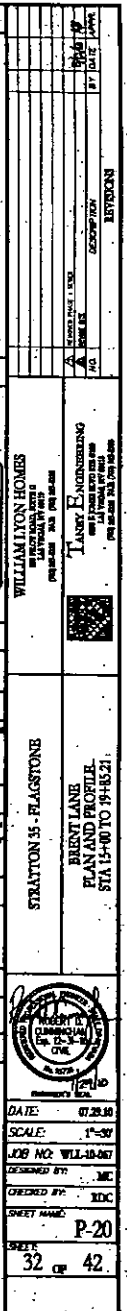
STRATTON 35  
JONES/ IRON MOUNTAIN

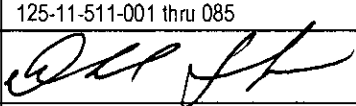
SEWER EXHIBIT

DATE: 09.07.10 SCALE: NTS



**City of Las Vegas**



| Pre-Application Conference                                                                                              |                                                                                     | CITY OF LAS VEGAS<br>Planning & Development Department<br>SUBMITTAL CHECKLIST                                                                                    |  |  |                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Item Required                                                                                                           |                                                                                     |                                                                                                                                                                  |  |                                                                                    |                                                                                                                                                                                                                                     |
| YES                                                                                                                     | NO                                                                                  |                                                                                                                                                                  |  |                                                                                    |                                                                                                                                                                                                                                     |
| <b>APPLICATION PACKET</b>                                                                                               |                                                                                     |                                                                                                                                                                  |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Application signed and notarized by <b>all</b> property owners or authorized agent(s)                                                                            |  |                                                                                    | <b>NOTES:</b><br>Visit the CLV website for blank application, SOFI & DINA forms @ <a href="http://www.lasvegasnevada.gov/">http://www.lasvegasnevada.gov/</a><br>(Follow - "I Want To..." --> "Apply for -> Planning Applications") |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Grant deed and legal description                                                                                                                                 |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>Detailed</b> justification letter                                                                                                                             |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>Original</b> meeting notes and checklist(s) signed by planner                                                                                                 |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Correct fee(s): \$ 300.00 (Application) + \$ 500.00 (Notification) + \$ 30.00 (Recordation) = <b>\$ 830.00 Total</b>                                             |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Statement of Financial Interest (SOFI) signed and notarized by <b>all</b> property owners or authorized agent(s)                                                 |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Development Impact Notice and Assessment (DINA)                                                                                                                  |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Project of Regional Significance (PRS)                                                                                                                           |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Color & Materials Board per Site Development Plan Review Submittal Requirements                                                                                  |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Copy of Business Licenses: (Owner: <input checked="" type="checkbox"/> Applicant: <input checked="" type="checkbox"/> Representative: <input type="checkbox"/> ) |  |                                                                                    |                                                                                                                                                                                                                                     |
| <b>ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)</b>               |                                                                                     |                                                                                                                                                                  |  |                                                                                    |                                                                                                                                                                                                                                     |
| <b>SITE PLAN</b>                                                                                                        |                                                                                     |                                                                                                                                                                  |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | 11" x 17" min. to 24" x 36" max. page size                                                                                                                       |  |                                                                                    | Folded Plans: 6                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | North arrow, scale, and vicinity map                                                                                                                             |  |                                                                                    | Colored, Rolled Plans: 0                                                                                                                                                                                                            |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>All</b> property lines and present dimensions labeled                                                                                                         |  |                                                                                    | Reduced Copy (8-1/2x11 B/W): 1                                                                                                                                                                                                      |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>All</b> building setbacks labeled                                                                                                                             |  |                                                                                    | <b>NOTES:</b>                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>All</b> adjacent existing land uses and street names labeled                                                                                                  |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>All</b> points of ingress and egress shown                                                                                                                    |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | ADA accessibility requirements shown/labeled                                                                                                                     |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Parking standard(s) utilized:                                                                                                                                    |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Parking space count and typical dimensions labeled<br># regular + [30% or less of total] # compact + # handicap = Total                                          |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>All</b> free-standing sign locations shown and heights and sizes noted                                                                                        |  |                                                                                    |                                                                                                                                                                                                                                     |
| <b>LANDSCAPE PLAN</b>                                                                                                   |                                                                                     |                                                                                                                                                                  |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | 11" x 17" min. to 24" x 36" max. page size                                                                                                                       |  |                                                                                    | Folded Plans: 0                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | North arrow, scale, and vicinity map                                                                                                                             |  |                                                                                    | Colored, Rolled Plans: 0                                                                                                                                                                                                            |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | <b>All</b> property lines and present dimensions labeled                                                                                                         |  |                                                                                    | Reduced Copy (8-1/2x11 B/W): 0                                                                                                                                                                                                      |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | <b>All</b> required perimeter landscape planters shown                                                                                                           |  |                                                                                    | <b>NOTES:</b>                                                                                                                                                                                                                       |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | <b>All</b> required parking lot fingers/islands shown                                                                                                            |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Quantity, size, species/variety of <b>all</b> trees, shrubs, and ground cover                                                                                    |  |                                                                                    |                                                                                                                                                                                                                                     |
| <b>BUILDING ELEVATIONS</b>                                                                                              |                                                                                     |                                                                                                                                                                  |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | 11" x 17" min. to 24" x 36" max. page size                                                                                                                       |  |                                                                                    | Folded Plans: 0                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Scale and building dimensions labeled                                                                                                                            |  |                                                                                    | Colored, Rolled Plans: 0                                                                                                                                                                                                            |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | North, south, east, and west elevations of <b>all</b> buildings                                                                                                  |  |                                                                                    | Reduced Copy (8-1/2x11 B/W): 0                                                                                                                                                                                                      |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | <b>All</b> building materials and colors noted                                                                                                                   |  |                                                                                    | <b>NOTES:</b>                                                                                                                                                                                                                       |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | 8" x 10" photo of original color and material board                                                                                                              |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | <b>All</b> wall sign locations shown and sizes noted                                                                                                             |  |                                                                                    |                                                                                                                                                                                                                                     |
| <b>FLOOR PLANS</b>                                                                                                      |                                                                                     |                                                                                                                                                                  |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | 11" x 17" min. to 24" x 36" max. page size                                                                                                                       |  |                                                                                    | Folded Plans: 0                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Scale and building dimensions labeled                                                                                                                            |  |                                                                                    | Rolled Plans: 0                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | <b>All</b> building entrances/exits shown                                                                                                                        |  |                                                                                    | Reduced Copy (8-1/2x11 B/W): 0                                                                                                                                                                                                      |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Use of <b>all</b> rooms noted/labeled                                                                                                                            |  |                                                                                    | <b>NOTES:</b>                                                                                                                                                                                                                       |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Maximum Occupancy (per I.B.C.)                                                                                                                                   |  |                                                                                    |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Seating Capacity (where applicable)                                                                                                                              |  |                                                                                    |                                                                                                                                                                                                                                     |
| <b>THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.</b> |                                                                                     |                                                                                                                                                                  |  |                                                                                    |                                                                                                                                                                                                                                     |
| Owner / Applicant:                                                                                                      | Taney Engineering                                                                   |                                                                                                                                                                  |  | Application Type:                                                                  | Review of Condition                                                                                                                                                                                                                 |
| Representative:                                                                                                         | Robert Cunningham                                                                   |                                                                                                                                                                  |  | Application Purpose:                                                               | Review of Condition #10                                                                                                                                                                                                             |
| APN:                                                                                                                    | 125-11-511-001 thru 085                                                             |                                                                                                                                                                  |  | Site Location:                                                                     | SW corner Iron Mountain Rd and Jones Blvd.                                                                                                                                                                                          |
| Planner's Signature:                                                                                                    |  |                                                                                                                                                                  |  | Pre-App. Meeting Date:                                                             | 08/25/10                                                                                                                                                                                                                            |
| Planner:                                                                                                                |                                                                                     |                                                                                                                                                                  |  | Debbie Sullivan, Planner I - 229-6895                                              | Submittal Deadline:                                                                                                                                                                                                                 |
|                                                                                                                         |                                                                                     |                                                                                                                                                                  |  | Earliest PC / CC Meeting Dates:                                                    | 10/20/10- CC meeting                                                                                                                                                                                                                |



# CITY OF LAS VEGAS



**Meeting**



**Conversation Record**



**Telephone**

Page

: 1 of 1

Date: 08/25/10

Time: 2:00 p.m.

**Project  
Name:**

**Review of Condition #10 of Rezoning (ZON-9093)**

Conversation between CLV P&D Representative: (229- Office / 385-7268 Fax /  
@lasvegasnevada.gov), and:

| Name               | Company/Department                   | Phone           | Fax      | Email                        |
|--------------------|--------------------------------------|-----------------|----------|------------------------------|
| 1. Debbie Sullivan | Planning and Development             | 229-6895        | 385-7268 | dsullivan@lasvegasnevada.gov |
| 2. Steve Gebeke    | Planning and Development             | 229-5410        | 385-7268 |                              |
| 3. Bart Anderson   | Public Works                         | 229-2198        |          |                              |
| 4.                 |                                      |                 |          |                              |
| 5.                 |                                      |                 |          |                              |
| 6.                 | CLV - Finance (Business License)     | 229-6321        | 383-0769 |                              |
| 7. Roger Bailey    | CLV - PW - Dev Co                    | 229-6578        | 474-7599 |                              |
| 8. Rick Schroder   | CLV - PW - Traffic                   | 229-6901 / 6880 |          |                              |
| 9.                 | CLV - PW - Flood                     | 229-6541        | 382-8551 |                              |
| 10.                | CLV - Building and Safety            | 229-6251        | 382-1731 |                              |
| 11.                | CLV - Fire and Rescue                | 229-0366        | 229-0124 |                              |
| 12.                | CLV - Office of Business Development | 229-6551        | 385-3128 |                              |

OR: ☐ see Meeting Attendance Sheet

Is this project intended to meet the City of Las Vegas Green Building Rebate Program? ☐ YES ☐ NO

If yes, please address how in the justification letter. Refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered by the City of Las Vegas.

The following Special Area/Master Plan(s)/Overlay District(s) apply to the project site: N/A

**Meeting Notes:**

1.

Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following:

In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us no later than 15 days prior to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.





LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER

October 21, 2010

Mr. Scott Swapp  
William Lyon Homes  
500 Pilot Road, Suite G  
Las Vegas, Nevada 89119

RE: ROC-39456 – REVIEW OF CONDITION  
CITY COUNCIL MEETING OF OCTOBER 20, 2010

Dear Mr. Swapp:

The City Council at a regular meeting held October 20, 2010 APPROVED the Review of Condition Number 10 of a previously approved Rezoning (ZON-9093) TO REDUCE THE LENGTH OF THE SEWER EXTENSION WHEN A FULL FRONTAGE EXTENSION OF PUBLIC SEWER IN BRENT LANE WAS REQUIRED at the southwest corner of Iron Mountain Road and Jones Boulevard (APNs 125-11-511-001 through 085), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on October 21, 2010. This approval is subject to:

Planning and Development

Amend Condition #10 as follows:

Extend oversized public sewer to the northern edge of this site in Jones Boulevard and construct a 50-foot public sewer stub west of the proposed manhole in Brent Lane between lots 4 and 5 as shown on Final Map (FMP-38588) at a location and depth acceptable to the City Engineer. Provide public sewer easements for all public sewers not located within existing public street right-of-way prior to the issuance of any permits. Improvement Drawings submitted to the City for review shall not be approved for construction until all required public sewer easements necessary to connect this site to the existing public sewer system have been granted to the City.

Sincerely,

A handwritten signature in cursive script that reads "Angela Crolli".

Angela Crolli  
Deputy City Clerk II for  
Beverly K. Bridges, MMC, City Clerk

cc: Ms. Shaelyn Sandoval  
Taney Engineering  
6030 South Jones Boulevard, Suite #100  
Las Vegas, Nevada 89118

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
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P/L 389/  
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CC

**Report of All Selected Parcels**

Case Number: ROC-39456

Printed On: Fri: September 24, 2010

| <u>Owner</u> | <u>Address</u> | <u>Parcel Number</u> |
|--------------|----------------|----------------------|
|              |                | 12512197039          |
|              |                | 12512297019          |
|              |                | 12501497004          |
|              |                | 12501497003          |
|              |                | 12512297017          |
|              |                | 12501490002          |
|              |                | 12501497011          |
|              |                | 12512297020          |
|              |                | 12512297021          |
|              |                | 12501490001          |
|              |                | 12512197036          |
|              |                | 12501497008          |
|              |                | 12512197042          |
|              |                | 12501497005          |
|              |                | 12512197038          |
|              |                | 12512197014          |
|              |                | 12512197040          |
|              |                | 12512197020          |
|              |                | 12512197015          |
|              |                | 12512197041          |
|              |                | 12512197035          |
|              |                | 12512197037          |
|              |                | 12512197016          |
|              |                | 12512197017          |
|              |                | 12512197043          |
|              |                | 12501497002          |
|              |                | 12512197033          |
|              |                | 12512197034          |
|              |                | 12512297018          |
|              |                | 12501497006          |
|              |                | 12501497001          |
|              |                | 12512297015          |

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|----------------------------------|-------------------------------------------------------|----------------------|
|                                  |                                                       | 12512297016          |
| 613 INVESTMENTS L L C            | 8350 W SAHARA AVE #210 LAS VEGAS NV                   | 12512113059          |
| AARONSON JEFFREY B & PATRICIA R  | 8434 TEVERE VALLEY ST LAS VEGAS NV                    | 12511610009          |
| ALBERT JOHN & GINA               | 8601 YAMAMOTO ST LAS VEGAS NV                         | 12512113007          |
| ALEXANDER FAMILY TRUST           | 8820 MAVERICK ST LAS VEGAS NV                         | 12511507003          |
| AL-HOOTY WALEED & SANDRA H       | 2123 SUNWOOD DR WALNUT CA                             | 12511612027          |
| ANDERSON KESLEY & RACHEL         | 8512 CANYON RANCH ST LAS VEGAS NV                     | 12512212044          |
| ARMENDARIZ MANUEL & TINA         | 8612 YAMAMOTO ST LAS VEGAS NV                         | 12512113026          |
| ASHWORTH DIANA L                 | 5823 DELONEE SKIES AVE LAS VEGAS NV                   | 12512111033          |
| BAKER JAMES DAVID & LISHA MARIE  | 5912 PUEBLO CANYON AVE LAS VEGAS NV                   | 12512113018          |
| BANK U S NATIONAL ASSN TRS       | 400 COUNTRYWIDE WY SV-35 SIMI VALLEY CA               | 12512113029          |
| BANK WELLS FARGO NATL ASSN TRS   | %EMC MTGE CORP 2780 LAKE VISTA DR LEWISVILLE TX       | 12512212034          |
| BARRERA GLORIA                   | 5826 TOOFER WINDS CT LAS VEGAS NV                     | 12512111063          |
| BARZEKOFF FAMILY TRUST           | 4164 W PEBBLE RD LAS VEGAS NV                         | 12512212048          |
| BEACH MARICRUZ                   | 8620 CANYON RANCH ST LAS VEGAS NV                     | 12512113063          |
| BELAY ASEFA                      | 8607 DUKELEY CT LAS VEGAS NV                          | 12512111038          |
| BERNARDO CRISTINA                | 8720 TALA ST LAS VEGAS NV                             | 12512111008          |
| BLANKENSHIP JUSTEENE             | 7069 S HIGHLAND DR #300 SALT LAKE CITY UT             | 12512111058          |
| BLASI KIMBERLY S & CHRISTOPHER   | 5924 AMBER STATION LAS VEGAS NV                       | 12512212006          |
| BLITZSTEIN RICHARD J & SUZANNE C | 5831 RAVEN HORSE DR LAS VEGAS NV                      | 12512111071          |
| BOETTCHER JOE P & AZUCENA        | PSC 3500 GEN DEL NELLIS AFB NV                        | 12512113017          |
| BOSLEY KARI L & KENNETH          | 8837 ADOBE GRANDE ST LAS VEGAS NV                     | 12501410015          |
| BRECK THEODORE J                 | 5823 HOOPLAND VALLEY CT LAS VEGAS NV                  | 12512111045          |
| BRESEE RALPH E & MARY LOU        | 8582 LAVA POINT ST LAS VEGAS NV                       | 12511612024          |
| BROOKS DENISE M H                | 8608 DUKELEY CT LAS VEGAS NV                          | 12512111039          |
| BROOKS ELGIN & ANITA             | 5912 GLENMERE AVE LAS VEGAS NV                        | 12512212041          |
| BUTCHER CORY ANN                 | 5904 AMBER STATION AVE LAS VEGAS NV                   | 12512212011          |
| CANDLEY SAVITRA M & IVAN K       | 8817 ARROYO AZUL ST LAS VEGAS NV                      | 12501410027          |
| CARMEL CANYON H O A              | %THE CANNON MGMT CO 2900 ADAMS ST #C-200 RIVERSIDE CA | 12501410039          |
| CARR PHIL & JANE FAMILY TRUST    | 8621 LAVA POINT ST LAS VEGAS NV                       | 12511612007          |
| CARRAHER CHRISTOPHER             | 913 THORNAPPLE DR MCKINNEY TX                         | 12501411015          |
| CARUSO PAUL S                    | 5835 RAVEN HORSE DR LAS VEGAS NV                      | 12512111072          |



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| CASTLE MADONNA M LIVING TRUST  | 4461 E SNOWBIRD CERRITOS CA                          | 12511612028         |
| CHAPIN MICHAEL & CAROL         | 8818 ARROYO AZUL ST LAS VEGAS NV                     | 12501410034         |
| CHATMAN DANIEL D JR & RAMONA J | 5828 HOOP LAND VALLEY CT LAS VEGAS NV                | 12512111051         |
| CHISOLM DAVID A                | 5829 GLENMERE AVE LAS VEGAS NV                       | 12512212033         |
| CHURCH INTERNATIONAL LAS VEGAS | 8100 WESTCLIFF DR LAS VEGAS NV                       | 12511604005         |
| CLARK-FREEMAN JOANNE MARIE     | %J FREEMAN-CLARK 5913 AMBER STATION AVE LAS VEGAS NV | 12512212003         |
| COLTON DAVID O & PAULINE Y     | 8620 YAMAMOTO ST LAS VEGAS NV                        | 12512113028         |
| CONRAD JONATHON & SABINA       | 5917 GLENMERE AVE LAS VEGAS NV                       | 12512212037         |
| COWELL JEFFREY & KANDIS        | 5919 GOSS RANCH CT LAS VEGAS NV                      | 12512113035         |
| COYNE KEVIN P & PATRICIA H     | 8585 GLACIER POINT ST LAS VEGAS NV                   | 12511612025         |
| CROWELL WENDY & JOSEPH P       | 8833 ADOBE GRANDE ST LAS VEGAS NV                    | 12501410014         |
| CUSTER KYLE K & LEA ANN        | 5321 SPICEBUSH ST NO LAS VEGAS NV                    | 12512113021         |
| D S C LIVING TRUST TRUST       | 986 SYLVIA DR DELTONA FL                             | 12512111062         |
| DAVIDSON M J & C H 2007 LIV TR | 5912 KIT COVE CT LAS VEGAS NV                        | 12512113048         |
| DAVIS WILLIAM & LISSETHE       | 5923 GOSS RANCH CT LAS VEGAS NV                      | 12512113034         |
| DAVIS-MARTEL ANNE M            | 8490 ILLUSIONARY MAGIC CIR LAS VEGAS NV              | 12511611001         |
| DELDIN MICHAEL B               | 802 IOWA AVE LOS BANOS CA                            | 12511604004         |
| DELEANDRO THOMAS J JR          | 8505 GLACIER POINT ST LAS VEGAS NV                   | 12511612029         |
| DEWOLFE LESLYE J               | 8508 CANYON RANCH ST LAS VEGAS NV                    | 12512212043         |
| DIBARI PATRICK S               | 5856 CASA CORONADO AVE LAS VEGAS NV                  | 12501411019         |
| DITMAR ROBERT & LOLA           | 5904 CASTLEBERRY PEAK AVE NO LAS VEGAS NV            | 12512113036         |
| DOSCH MITCHELL & RENAE C       | 8516 CANYON RANCH ST LAS VEGAS NV                    | 12512212045         |
| DOTY BARNEY & GALEY            | 8724 TALA ST LAS VEGAS NV                            | 12512111007         |
| DOVER CHRISTOPHER & NOEL       | 5835 DELONEE SKIES AVE LAS VEGAS NV                  | 12512111036         |
| DUNCAN STEPHEN G               | 5920 GLENMERE AVE LAS VEGAS NV                       | 12512212039         |
| DUPAIX MICHAL & SANDY          | 8516 DAKOTA TRACE CT LAS VEGAS NV                    | 12512212056         |
| EHLERS JOEL & KIMBERLY TRUST   | 6225 MAGGIE AVE LAS VEGAS NV                         | 12511506002         |
| ELDER H KENNETH & BONNIE       | 8616 YAMAMOTO ST LAS VEGAS NV                        | 12512113027         |
| ENGEL WILLIAM G & AMANDA S     | 5820 AMBER STATION AVE LAS VEGAS NV                  | 12512212015         |
| ESKANDANI MEHRNAZ              | 836 S BEDFORD ST #200 LOS ANGELES CA                 | 12512113058         |
| ESQUEDA-GONZALEZ JOSE RUFUGIO  | 5920 PUEBLO CANYON AVE LAS VEGAS NV                  | 12512113016         |
| FAELNAR LYNDON                 | 5923 PUEBLO CANYON AVE LAS VEGAS NV                  | 12512113040         |

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|---------------------------------|---------------------------------------------------------------------|----------------------|
| FARHAT ELIAS                    | 8616 CANYON RANCH ST LAS VEGAS NV                                   | 12512113062          |
| FEDERAL NATIONAL MORTGAGE ASSN  | %COUNTRYWIDE HOME LOANS INC 400 COUNTRYWIDE WY SV-35 SIMI VALLEY CA | 12512113033          |
| FEDERAL NATIONAL MORTGAGE ASSN  | 400 COUNTRYWIDE WY SV-35 SIMI VALLEY CA                             | 12512113003          |
| FERIS STEVEN & LESLEY J         | 5921 AMBER STATION AVE LAS VEGAS NV                                 | 12512212005          |
| FERRANTE STEVEN GREG            | 8820 ADOBE GRANDE LAS VEGAS NV                                      | 12501410022          |
| FERRIOLO JOSEPH T JR & JENNIFER | 5920 AMBER STATION AVE LAS VEGAS NV                                 | 12512212007          |
| FOSTER BEVERLY E                | 5842 PUEBLO CANYON AVE LAS VEGAS NV                                 | 12512111001          |
| FOWLER SAMUEL E                 | 5823 TOOFER WINDS CT LAS VEGAS NV                                   | 12512111057          |
| FRANCZAK ANDREAS & JILL         | 5827 HOOP LAND VALLEY CT LAS VEGAS NV                               | 12512111046          |
| FRYE CHRISTOPHER J & HELLEN K   | 8817 ADOBE GRANDE ST LAS VEGAS NV                                   | 12501410010          |
| FUSON TODD D & PATRICIA A       | 8822 ARROYO AZUL ST LAS VEGAS NV                                    | 12501410035          |
| G C G LIVING TRUST              | 6295 BRENT LN LAS VEGAS NV                                          | 12511602001          |
| GAGON MICHAEL C & JERI D        | 5831 TOOFER WINDS CT LAS VEGAS NV                                   | 12512111059          |
| GAMBOA FAMILY TRUST             | 7065 W ANN RD #130-682 LAS VEGAS NV                                 | 12511501002          |
| GARGANESE JOSEPH                | 5912 DELONEE SKIES AVE LAS VEGAS NV                                 | 12512113022          |
| GEORGE ANTHONY                  | 8441 ILLUSIONARY MAGIC CIR LAS VEGAS NV                             | 12511611015          |
| GERSHMAN JAY C                  | 2933 HARBOR COVE DR LAS VEGAS NV                                    | 12501410019          |
| GERSHMAN JAY C                  | 2933 HARBOR COVE DR LAS VEGAS NV                                    | 12501410020          |
| GIBSON GORDON S                 | 3000 31ST #G SANTA MONICA CA                                        | 12511612023          |
| GONZALEZ ALMA D                 | 5914 QUINTANA VALLEY CT LAS VEGAS NV                                | 12512113055          |
| GOTTLIEB GARY                   | 8617 YAMAMOTO ST LAS VEGAS NV                                       | 12512113009          |
| GOYNES LYDIA M & BYRON A        | 8728 TALA ST LAS VEGAS NV                                           | 12512111006          |
| GRAYSON ROXANE                  | 8704 CANYON RANCH ST LAS VEGAS NV                                   | 12512113067          |
| GREEN BARTLEY A TRUST           | 8825 CASA COLINA CT LAS VEGAS NV                                    | 12501411021          |
| GRIFFIN MICHAEL J & JUDY L      | 463 COUNTY ROAD C W ROSEVILLE MN                                    | 12512212004          |
| GRIFFIN NATALIE & FRED          | 8624 CANYON RANCH ST LAS VEGAS NV                                   | 12512113064          |
| GRIFFIN ROBERT J & HILDA        | 5907 KIT COVE CT LAS VEGAS NV                                       | 12512113052          |
| GUILLEN FABIAN A                | 8836 CASA COLINA CT LAS VEGAS NV                                    | 12501411024          |
| GUTHRIE SEAN & KARISSA          | 5817 AMBER STATION LAS VEGAS NV                                     | 12512212049          |
| H K R L L C                     | %R KURTH 6220 BRENT LN LAS VEGAS NV                                 | 12511506003          |
| HANNENBERG ALFREDO J & MINDA TR | 6150 ECHO CAVE AVE LAS VEGAS NV                                     | 12511612003          |
| HASHEMI ARMAN                   | 8725 YAMAMOTO ST LAS VEGAS NV                                       | 12512113013          |

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| HAZEL ROBERT                  | 5835 HOOP LAND VALLEY CT LAS VEGAS NV                          | 12512111048          |
| HENSLEY FREDERICK E           | 8625 YAMAMOTO ST LAS VEGAS NV                                  | 12512113010          |
| HILTON GREGORY W              | 8625 GLACIER POINT ST LAS VEGAS NV                             | 12511612022          |
| HIPPOCRATES DOROTHY E REV TR  | 5916 GLENMERE AVE LAS VEGAS NV                                 | 12512212040          |
| HOFFMAN MICHAEL               | 484-B WASHINGTON ST #209 MONTEREY CA                           | 12512113015          |
| HOFSAESS STEVE                | 3808 FAIRWAY CIR LAS VEGAS NV                                  | 12512212014          |
| HOLMES GEORGIA M              | 5816 AMBER STATION AVE LAS VEGAS NV                            | 12512212016          |
| HOWITZ MICHAEL C & JANENE C   | 5911 QUINTANA VALLEY CT LAS VEGAS NV                           | 12512113057          |
| HOYER BARBARA K               | 5832 AMBER STATION AVE LAS VEGAS NV                            | 12512212012          |
| HULL BRIAN T & CYNTHIA LYNN   | 8834 ARROYO AZUL ST LAS VEGAS NV                               | 12501410038          |
| HUMEL FRANK A JR & ALISON J   | 8608 YAMAMOTO ST LAS VEGAS NV                                  | 12512113025          |
| IRON MOUNTAIN LANDSCAPE MAINT | %RMI MANAGEMENT LLC 630 TRADE CENTER DR LAS VEGAS NV           | 12512113071          |
| IVANCHENKO ANNA               | 1808 JOHN BEVY CT LAS VEGAS NV                                 | 12512111047          |
| JACKSON ANDREW W & KAREN R    | 6123 CANOVA DOSSI AVE LAS VEGAS NV                             | 12511610014          |
| JACOBSON JEFF & KYOKO         | 1712 W 242ND ST LOMITA CA                                      | 12512111005          |
| JENKS NORMAN & KATHLEEN       | 8829 ADOBE GRANDE ST LAS VEGAS NV                              | 12501410013          |
| JIMENEZ MARIA J               | 8628 YAMAMOTO ST LAS VEGAS NV                                  | 12512113030          |
| JO-EL LIVING TRUST            | 8785 MUSTANG ST LAS VEGAS NV                                   | 12511601009          |
| JONES BRYAN E & JANEAN L      | 5916 KIT COVE CT LAS VEGAS NV                                  | 12512113049          |
| JORGENSEN JESSE G & DEBORAH A | 8825 ARROYO AZUL ST LAS VEGAS NV                               | 12501410029          |
| KALOIAN LINDA TRUST           | P O BOX 751406 LAS VEGAS NV                                    | 12512113041          |
| KAZEN IRWIN                   | 5825 GLENMERE AVE LAS VEGAS NV                                 | 12512212032          |
| KENNEDY STEVEN R & MONCIA L   | 5824 HOOP LAND VALLEY CT LAS VEGAS NV                          | 12512111052          |
| KEY MAC D                     | 5828 AMBER STATION AVE LAS VEGAS NV                            | 12512212013          |
| KILEY ANTUAN                  | P O BOX 39A14 LOS ANGELES CA                                   | 12512212047          |
| KIM JOON Y                    | 6112 CANOVA DOSSI AVE LAS VEGAS NV                             | 12511610008          |
| KOSANOVIC PREDRAG             | 5941 CASA CORONADO AVE LAS VEGAS NV                            | 12501410006          |
| KOSKO SAMUEL JR & MARIE ANNE  | 5933 CASA CORONADO AVE LAS VEGAS NV                            | 12501410005          |
| LA CRESENTA                   | %MASTERS ASSN MGT LLC 8687 W SAHARA AVE #201 LAS VEGAS NV      | 12511610004          |
| LA CRESENTA HOMEOWNERS ASSOC  | %US HOME CORP %S MACKALL 6750 VIA AUSTI PKWY #300 LAS VEGAS NV | 12511610019          |
| LANDOLFI CHRISTOPHER          | 5915 PUEBLO CANYON AVE LAS VEGAS NV                            | 12512113042          |
| LANDOLFI TRUST                | 8716 CANYON RANCH ST LAS VEGAS NV                              | 12512113070          |

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| LANGGIN 2006 LIVING TRUST     | 8603 DUKELEY CT LAS VEGAS NV             | 12512111037          |
| LANGLEY GLENDA D              | 5905 AMBER STATION AVE LAS VEGAS NV      | 12512212001          |
| LARSON OAVID                  | 8509 OAKOTA TRACE CT LAS VEGAS NV        | 12512212059          |
| LARSON JEREMY S               | 5919 OELONEE SKIES AVE LAS VEGAS NV      | 12512113004          |
| LATHAM TIGNER G & MARYANNA    | 6220 IRON MOUNTAIN RD LAS VEGAS NV       | 12511502001          |
| LATHAM TIGNER G & MARYANNA    | 7275 SEVERANCE LN LAS VEGAS NV           | 12511502002          |
| LEAVITT MATTHEW J & CHARISE L | 5834 PUEBLO CANYON AVE LAS VEGAS NV      | 12512111003          |
| LEE DEBRA S                   | 6170 ECHO CAVE AVE LAS VEGAS NV          | 12511612004          |
| LEFFLER DENNIS & PAMELA       | 8813 AOOBE GRANDE ST LAS VEGAS NV        | 12501410009          |
| LEFFLER FAMILY TRUST          | 5949 CASA CORONADO AVE LAS VEGAS NV      | 12501410007          |
| LELLA RENEE & ANGELO          | 8809 ARROYO AZUL ST LAS VEGAS NV         | 12501410025          |
| LEONARD MARVIN & KARLA        | 9041 WIND WARRIOR AVE LAS VEGAS NV       | 12511507001          |
| LEWIS JODY & DAVID            | 8484 ILLUSIONARY MAGIC CIR LAS VEGAS NV  | 12511611002          |
| LIOLIADIS MIKE                | 4048 BALSAM MOUNTAIN ST LAS VEGAS NV     | 12512113044          |
| LLOYD ELLEN H & RUSSELL L     | 6109 ECHO CAVE AVE LAS VEGAS NV          | 12511612021          |
| LOPEZ ISABEL                  | 5839 DELONEE SKIES LAS VEGAS NV          | 12512113020          |
| LOVE JANET & JIMMY            | 5911 DELONEE SKIES AVE LAS VEGAS NV      | 12512113002          |
| LUCERO JUSTIN V               | 5833 CASA CORONADO AVE LAS VEGAS NV      | 12501411013          |
| LUZIO ROBERT J                | 5836 HOOP LAND VALLEY CT LAS VEGAS NV    | 12512111049          |
| LYMAN CHAD N & KAYLEEN        | 5916 DELONEE SKIES AVE LAS VEGAS NV      | 12512113023          |
| LYON WILLIAM HOMES INC        | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511051          |
| LYON WILLIAM HOMES INC        | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511059          |
| LYON WILLIAM HOMES INC        | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511064          |
| LYON WILLIAM HOMES INC        | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511027          |
| LYON WILLIAM HOMES INC        | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511044          |
| LYON WILLIAM HOMES INC        | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511018          |
| LYON WILLIAM HOMES INC        | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511019          |
| LYON WILLIAM HOMES INC        | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511016          |
| LYON WILLIAM HOMES INC        | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511031          |
| LYON WILLIAM HOMES INC        | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511040          |
| LYON WILLIAM HOMES INC        | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511015          |
| LYON WILLIAM HOMES INC        | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511001          |



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| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511054         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511058         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511032         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511042         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511041         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511043         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511029         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511039         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511052         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511079         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511017         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511028         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511084         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511014         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511072         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511013         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511061         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511053         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511062         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511067         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511075         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511048         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511073         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511022         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511082         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511071         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511070         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511069         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511068         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511078         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511074         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511049         |

**Report of All Selected Parcels****Case Number:** ROC-39456**Printed On:** Fri: September 24, 2010

| <u>Owner</u>           | <u>Address</u>                           | <u>Parcel Numbe</u> |
|------------------------|------------------------------------------|---------------------|
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511050         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511077         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511065         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511020         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511045         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511025         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511047         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511063         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511023         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511021         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511046         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511024         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511066         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511083         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511076         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511026         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511060         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511009         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511002         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511030         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511080         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511005         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511007         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511036         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511008         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511006         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511056         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511010         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511003         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511035         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511033         |
| LYON WILLIAM HOMES INC | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV | 12511511057         |

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|----------------------------------|-----------------------------------------------|----------------------|
| LYON WILLIAM HOMES INC           | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV      | 12511511038          |
| LYON WILLIAM HOMES INC           | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV      | 12511511004          |
| LYON WILLIAM HOMES INC           | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV      | 12511511081          |
| LYON WILLIAM HOMES INC           | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV      | 12511511012          |
| LYON WILLIAM HOMES INC           | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV      | 12511511055          |
| LYON WILLIAM HOMES INC           | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV      | 12511511085          |
| LYON WILLIAM HOMES INC           | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV      | 12511511034          |
| LYON WILLIAM HOMES INC           | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV      | 12511511037          |
| LYON WILLIAM HOMES INC           | %T CONNELLY 500 PILOT RD #G LAS VEGAS NV      | 12511511011          |
| MACFARLANE JOHN D & NAOMI        | 8609 YAMAMOTO ST LAS VEGAS NV                 | 12512113008          |
| MALIK UMER                       | 11510 MYSTIC ROSE CT LAS VEGAS NV             | 12512212057          |
| MANIFOLD MATTHEW J & BRANDY M    | 6190 ECHO CAVE AVE LAS VEGAS NV               | 12511612005          |
| MARTINEZ JUANA I & SAUL          | 8913 ADOBE GRANDE ST LAS VEGAS NV             | 12501410017          |
| MARUOKA RICHARD                  | 4414 TULANE AVE LONG BEACH CA                 | 12501411023          |
| MARYNOW JAMES E & LINDA E        | 6280 BRENT LN LAS VEGAS NV                    | 12511506001          |
| MAVERICK MAGGIE 5 L L C          | %B PENTON 8350 W SAHARA AVE #290 LAS VEGAS NV | 12511510004          |
| MAVERICK MAGGIE 5 L L C          | %B PENTON 8350 W SAHARA AVE #290 LAS VEGAS NV | 12511510003          |
| MAVERICK MAGGIE 5 L L C          | %B PENTON 8350 W SAHARA AVE #290 LAS VEGAS NV | 12511510007          |
| MAVERICK MAGGIE 5 L L C          | %B PENTON 8350 W SAHARA AVE #290 LAS VEGAS NV | 12511510002          |
| MAVERICK MAGGIE 5 L L C          | %B PENTON 8350 W SAHARA AVE #290 LAS VEGAS NV | 12511510001          |
| MAVERICK MAGGIE 5 L L C          | %B PENTON 8350 W SAHARA AVE #290 LAS VEGAS NV | 12511510006          |
| MAVERICK MAGGIE 5 L L C          | %B PENTON 8350 W SAHARA AVE #290 LAS VEGAS NV | 12511510009          |
| MAVERICK MAGGIE 5 L L C          | %B PENTON 8350 W SAHARA AVE #290 LAS VEGAS NV | 12511510010          |
| MAVERICK MAGGIE 5 L L C          | %B PENTON 8350 W SAHARA AVE #290 LAS VEGAS NV | 12511510008          |
| MAVERICK MAGGIE 5 L L C          | %B PENTON 8350 W SAHARA AVE #290 LAS VEGAS NV | 12511510005          |
| MCCARRELL MICHAEL J & CANDIDA M  | 5921 GLENMERE AVE LAS VEGAS NV                | 12512212038          |
| MCMILLIAN LLOYD A & DENISE M     | 4808 COKE AVE LAKEWOOD CA                     | 12501411022          |
| MCMURRY ROBERT J & JODY L        | 5916 GOSS RANCH CT LAS VEGAS NV               | 12512113037          |
| MIDDAG ROBERT A & DARLENE R      | 6325 MAGGIE AVE LAS VEGAS NV                  | 12511505002          |
| MILLARD FAMILY REVOCABLE LIV TR  | 8604 YAMAMOTO ST LAS VEGAS NV                 | 12512113024          |
| MILLER DAVID C & KAREN K STRANGE | 8821 ORROYO AZUL ST LAS VEGAS NV              | 12501410028          |
| MILLER JOSEPH P & LESLEE         | 8612 CANYON RANCH ST LAS VEGAS NV             | 12512113061          |

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| <u>Owner</u>                  | <u>Address</u>                                | <u>Parcel Number</u> |
|-------------------------------|-----------------------------------------------|----------------------|
| MILLER SCOTT C & TINA D       | 5909 CASA CORONADO AVE LAS VEGAS NV           | 12501410002          |
| MILLS JOHN & JESSICA          | 8704 YAMAMOTO ST LAS VEGAS NV                 | 12512113032          |
| MITCHELL DAVID & DEBRA        | 5908 PUEBLO CANYON AVE LAS VEGAS NV           | 12512113019          |
| MONTES MARY P                 | 5912 AMBER STATION LAS VEGAS NV               | 12512212009          |
| MOONEN RICHARD & LYNN         | 8478 ILLUSIONARY MAGIC CIR LAS VEGAS NV       | 12511611003          |
| MOORE CHAD C & KAREN S        | 8814 ARROYO AZUL ST LAS VEGAS NV              | 12501410033          |
| MORIZONO DAVID T & CHRISTY D  | 8711 CANYON RANCH ST LAS VEGAS NV             | 12512113046          |
| MORMON SHANNON D JR           | 5827 RAVEN HORSE DR LAS VEGAS NV              | 12512111070          |
| MUNDO MARTY C & DEANNA J      | 8541 LAVA POINT ST LAS VEGAS NV               | 12511612009          |
| MURRAY BILLY JOE & PATRICIA A | 5909 AMBER STATION AVE LAS VEGAS NV           | 12512212002          |
| MURRIETTA JOSEPH & KRISTINA   | 8641 LAVA POINT ST HENDERSON NV               | 12511612006          |
| NEVADA COOPERATIVE TRUST      | 6170 W LAKE MEAD BLVD #460 LAS VEGAS NV       | 12511602002          |
| NICKELS WILLIAM R & NANCIE M  | 8580 GLACIER POINT ST LAS VEGAS NV            | 12511612020          |
| NIELANDER TANYA & ARTHUR      | 5916 AMBER STATION AVE LAS VEGAS NV           | 12512212008          |
| NOCIE JAMES C                 | 5857 CASA CORONADO LAS VEGAS NV               | 12501411016          |
| ORMONDE MANUEL & OARLENE C    | 8717 YAMAMOTO ST LAS VEGAS NV                 | 12512113012          |
| ORRELL WILLIAM & MARY A       | 8540 GLACIER POINT ST LAS VEGAS NV            | 12511612019          |
| ORTIZ EFRAIN                  | 8812 ADOBE GRANOE ST LAS VEGAS NV             | 12501410024          |
| PACEY JOHN E & NANCY J        | 5827 OELONEE SKIES LAS VEGAS NV               | 12512111034          |
| PANTER RAMONA J               | 8545 GLACIER POINT ST LAS VEGAS NV            | 12511612026          |
| PARIS ZENaida B & MANUEL M    | 13613 MORGAN ST FONTANA CA                    | 12512111073          |
| PARK JEANNE JR & MILTON C     | 8715 CANYON RANCH ST LAS VEGAS NV             | 12512113045          |
| PATRO ROB L L C               | %R PATRO 7221 ROYAL MELBOURNE DR LAS VEGAS NV | 12512111002          |
| PAYTON KEN & DAPHNE           | 8709 YAMAMOTO ST LAS VEGAS NV                 | 12512113011          |
| PECK TYLER H & CAMMY          | 8829 ARROYO AZUL ST LAS VEGAS NV              | 12501410030          |
| PENA MARIO                    | 5915 KIT COVE CT LAS VEGAS NV                 | 12512113050          |
| PEREZ CHARLIE & CLAUDIA       | 5829 AMBER STATION LAS VEGAS NV               | 12512212046          |
| PETERS JEFFREY & BEVERLEE     | 8809 ADOBE GRANOE ST LAS VEGAS NV             | 12501410008          |
| PETRELLO CARL A               | 7348 ROYAL MELBOURNE DR LAS VEGAS NV          | 12501411017          |
| PETRELLO CARL A               | BOX 15046 LAS VEGAS NV                        | 12501410001          |
| PHAM DAVID                    | 5822 TOOFER WINDS CT LAS VEGAS NV             | 12512111064          |
| PHILLIPS LAWRENCE II          | 5848 CASA CORONADO AVE LAS VEGAS NV           | 12501411020          |

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| <u>Owner</u>                     | <u>Address</u>                                    | <u>Parcel Number</u> |
|----------------------------------|---------------------------------------------------|----------------------|
| PINEDA APOLONIO LERMA            | 1209 WINDY FERRELL AVE NO LAS VEGAS NV            | 12512111035          |
| QUEJA JOSE L & VIRGINIA          | 5928 PUEBLO CANYON AVE LAS VEGAS NV               | 12512113014          |
| QUERBUIN JAMES E                 | 87 CANYON RANCH ST LAS VEGAS NV                   | 12512113069          |
| QUINLAN MICHAEL C ETAL           | 1359 SOUTHRIDGE CT GOLDEN CO                      | 12511612002          |
| RAMIREZ JESSE G & CINDY          | 5913 GLENMERE AVE LAS VEGAS NV                    | 12512212036          |
| RAMSEY NANCY & GOROON S          | 8840 ARROYO AZUL ST LAS VEGAS NV                  | 12501412031          |
| RAYMONO ARTHUR F & KATHRYN A     | 8828 CASA COLINA CT LAS VEGAS NV                  | 12501411026          |
| REYWEST LAND DEVELOPMENT L L C   | %L & K REYES 122 EDEN RANCH RO CANYON LAKE TX     | 12511501004          |
| REYWEST RESIDENTIAL DEV L L C    | %L & K REYES 1328 TIMBERWOOD TRL NEW BRAUNFELS TX | 12511501003          |
| RHU WILLIAM & BRIGITTE           | 5911 PUEBLO CANYON AVE LAS VEGAS NV               | 12512113043          |
| RITCHIE DOUGLAS VERL & MARLEEN S | 6115 CANOVA DOSSI AVE LAS VEGAS NV                | 12511610015          |
| ROMEO JACK & TINA                | 6120 CANOVA DOSSI AVE LAS VEGAS NV                | 12511610007          |
| ROSENBERG LEONARD & MARIE        | 8725 TALA ST LAS VEGAS NV                         | 12512111074          |
| ROUNDY DOUGLAS C & LISA A        | 5917 CASA CORONADO LAS VEGAS NV                   | 12501410003          |
| RYAN TERRY L 1995 LIVING TRUST   | 6385 IRON MOUNTAIN RD LAS VEGAS NV                | 12511501001          |
| SABADO CONRAD R & EMMA E         | 240 BRIDGEHEAD LN HAYWARD CA                      | 12512113053          |
| SAGORY ROBERT C & DIANA          | 5915 QUINTANA VALLEY CT LAS VEGAS NV              | 12512113056          |
| SALAME KENNY                     | 2980 S JONES BLVD #H LAS VEGAS NV                 | 12512212042          |
| SANCHEZ LIBRADO S & HONORIA R M  | 8632 YAMAMOTO ST LAS VEGAS NV                     | 12512113031          |
| SHAPIRO PAUL A & DANIELLE        | 5830 PUEBLO CANYON AVE LAS VEGAS NV               | 12512111004          |
| SHUMSKER WAYNE S                 | 3765 E SUNSET RD #9 LAS VEGAS NV                  | 12501410036          |
| SIMILE JOSEPH JR & JEANNE        | 8836 ADOBE GRANOE ST LAS VEGAS NV                 | 12501410018          |
| SJODIN KAREN M                   | 8909 ADOBE GRANDE ST LAS VEGAS NV                 | 12501410016          |
| SLIGHT EDGE L L C                | 601 SPYGLASS LN LAS VEGAS NV                      | 12501410037          |
| SMITH SUZANN KIMBERLY            | 5823 RAVEN HORSE DR LAS VEGAS NV                  | 12512111069          |
| SPENCER SHARON L TRUST           | 8581 LAVA POINT ST LAS VEGAS NV                   | 12511612008          |
| SPOTOFORA SANDY D                | 8824 ADOBE GRANDE ST LAS VEGAS NV                 | 12501410021          |
| STAPLES LARRY B                  | 4070 23RD ST SAN FRANCISCO CA                     | 12501411018          |
| STIMSON 1993 TRUST               | 5623 WILLOWCREEK RD NO LAS VEGAS NV               | 12511505001          |
| STRAUD DAVID                     | 8833 ARROYO AZUL ST LAS VEGAS NV                  | 12501410031          |
| SUNDELL KRISTAN FAMILY TRUST     | 7525 W CONSTANTINOPE LAS VEGAS NV                 | 12511602003          |
| TAROLLA ROBERT                   | 5927 DELONEE SKIES AVE LAS VEGAS NV               | 12512113006          |

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|----------------------------------|--------------------------------------------------|----------------------|
| TAXPAYER                         | LAS VEGAS NV                                     | 12512212035          |
| TEIS DAVID & ANNA                | 8513 DAKOTA TRACE CT LAS VEGAS NV                | 12512212058          |
| TERCERO GINIVETTE                | 8825 ADOBE GRANDE AVE LAS VEGAS NV               | 12501410012          |
| THATCHER RYAN & MARSHA           | 7521 EVENING FALLS DR LAS VEGAS NV               | 12501410023          |
| TONAN DAVID ARTHUR               | 5908 KIT COVE CT LAS VEGAS NV                    | 12512113047          |
| TOOFER WINDS CT TRUST            | %I HADDAD 900 S LAS VEGAS BLVD #810 LAS VEGAS NV | 12512111060          |
| TRAVIS PHILIP J III & STEPHANIE  | 8511 LAVA POINT ST LAS VEGAS NV                  | 12511612010          |
| TREMBLE FAMILY REVOCABLE LIV TR  | 5841 CASA CORONADO LAS VEGAS NV                  | 12501411014          |
| TUCKER EAN & MIGUELINA           | 8426 TEVERE VALLEY ST LAS VEGAS NV               | 12511610010          |
| TYLER PROPERTIES L L C           | %M & K GOFFINET 8304 FRITZEN AVE LAS VEGAS NV    | 12512212010          |
| TZORTZIS 2005 TRUST ETAL         | 3952 S ATCHISON WY #D AURORA CO                  | 12512202001          |
| USA                              | 400 E STEWART AVE LAS VEGAS NV                   | 12502000003          |
| VALERIO LEONEL C & ROXANN L      | 1438 W BIRCHMOND DR ANAHEIM CA                   | 12512113038          |
| VANCE PAUL D & ANASTASIA T       | 8608 CANYON RANCH ST LAS VEGAS NV                | 12512113060          |
| VANDERHARTEN ARTHUR & CAROL TR   | 8780 MAVERICK ST LAS VEGAS NV                    | 12511604001          |
| VANDERHARTEN ARTHUR & CAROL TR   | 8780 MAVERICK ST LAS VEGAS NV                    | 12511604013          |
| VRIEND CRAIG & MARY E            | 8628 CANYON RANCH ST LAS VEGAS NV                | 12512113065          |
| VUCINIC REVOCABLE TRUST          | 8500 GLACIER POINT ST LAS VEGAS NV               | 12511612018          |
| WALLACE ELIZABETH P              | 8832 CASA COLINA CT LAS VEGAS NV                 | 12501411025          |
| WARREN KEVIN J & ILONA           | 8435 BAROCCI ST LAS VEGAS NV                     | 12511610005          |
| WASKO JOHN E                     | 8813 ARROYO AZUL ST LAS VEGAS NV                 | 12501410026          |
| WEHUNT TOMMY L & KATHLEEN L      | 5925 CASA CORONADO AVE LAS VEGAS NV              | 12501410004          |
| WEISHEIM FAMILY TRUST            | 6320 BRENT LN LAS VEGAS NV                       | 12511505004          |
| WELTERS-WILDER KATHLEEN L        | 5910 QUINTANA VALLEY CT LAS VEGAS NV             | 12512113054          |
| WESTOVER JEFFREY L               | 8821 ADOBE GRANDE ST LAS VEGAS NV                | 12501410011          |
| WHIPPLE KENNETH & LYNDSEY        | 6110 ECHO CAVE AVE LAS VEGAS NV                  | 12511612001          |
| WILFONG ALFRED D & PATRICIA L    | 5907 DELONEE SKIES AVE LAS VEGAS NV              | 12512113001          |
| WILLIAMS DAVID J & KATHY         | 8708 CANYON RANCH ST LAS VEGAS NV                | 12512113068          |
| WINSOR LAWRENCE E III & CARMEN G | 5924 GOSS RANCH CT LAS VEGAS NV                  | 12512113039          |
| WITT BARRY M & MARIA G           | 1812 QUARTET DR NO LAS VEGAS NV                  | 12512113066          |
| WONG ALAN K                      | 78 MEADOWLAND DR MILPITAS CA                     | 12512111061          |
| WU BILING                        | 5832 HOOPLAND VALLEY CT LAS VEGAS NV             | 12512111050          |



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| <b><u>Owner</u></b>           | <b><u>Address</u></b>              | <b><u>Parcel Numbe</u></b> |
|-------------------------------|------------------------------------|----------------------------|
| YADA TERRI L                  | 5911 KIT COVE CT LAS VEGAS NV      | 12512113051                |
| YAMADA ROBERT M & KATHERINE J | P O BOX 750908 LAS VEGAS NV        | 12512113005                |
| YUKAWA JUDY                   | 8604 DUKELEY CT LAS VEGAS NV       | 12512111040                |
| ZAMBRANO YOLA E & JAVIER      | 6128 CANOVA DOSSI AVE LAS VEGAS NV | 12511610006                |
| ZANNIS KLIS THOMAS            | 8810 ARROYO AZUL ST LAS VEGAS NV   | 12501410032                |

# Memorandum

City of Las Vegas  
Department of Public Works  
Development Coordination

**To:** Department of Planning and Development  
**From:** Bart Anderson, Manager, Development Coordination, Department of Public Works  
**CC:** Nancy Almanzan, Right-of-Way; Tom Hayes, Land Development; O. C. White, Traffic Engineering; Alan Riecki, Survey (FM, PM, & A's only)  
**Date:** September 20, 2010  
**Re:** **ROC-39456R**                      Stratton 35 (William Lyon Homes)                      SWC Grand Teton Dr. & Jones Blvd.  
Request for a Review of Condition #10 of an approved Rezoning (ZON-9093)

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## **COMMENTS:**

When the rezoning was submitted along with Site Development Plan Review SDR-9095 for review in 2005, staff recommended that the sanitary sewer line in Brent Lane be extended for the length of the property to provide for future public sewer needs along Brent Lane and west of this development. Since the original applications were approved, the property was sold to William Lyon Homes and other developers have installed sanitary sewer lines west of this site so that extension of the entire sanitary sewer line along Brent Lane is no longer necessary. Public Works has met with the applicant's engineer to work out an acceptable alternative to the full frontage extension originally required and recommends that Condition #10 be replaced with the following condition of approval:

## **CONDITIONS OF APPROVAL:**

Extend oversized public sewer to the northern edge of this site in Jones Boulevard and ***construct a 50-foot public sewer stub west of the proposed manhole in Brent Lane between lots 4 and 5 as shown on Final Map FMP-38588*** at a location and depth acceptable to the City Engineer. Provide public sewer easements for all public sewers not located within existing public street right-of-way prior to the issuance of any permits. Improvement Drawings submitted to the City for review shall not be approved for construction until all required public sewer easements necessary to connect this site to the existing public sewer system have been granted to the City.

# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301  
Fax: 702-474-0352  
TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

October 8, 2010

Mr. Scott Swapp  
William Lyon Homes  
500 Pilot Road, Suite G  
Las Vegas, Nevada 89119

**RE: ROC-39456 - REVIEW OF CONDITION  
CITY COUNCIL MEETING OF OCTOBER 20, 2010**

Dear Mr. Swapp:

Please be advised the City Council at its regular meeting on **October 20, 2010** as referred to above, will consider your request. This meeting will be held at 1:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Friday, October 15, 2010** at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

M. Margo Wheeler, AICP  
Director, Planning and Development Department

MMW:clb

cc: Ms. Shaelyn Sandoval  
Taney Engineering  
6030 South Jones Boulevard, Suite #100  
Las Vegas, Nevada 89118

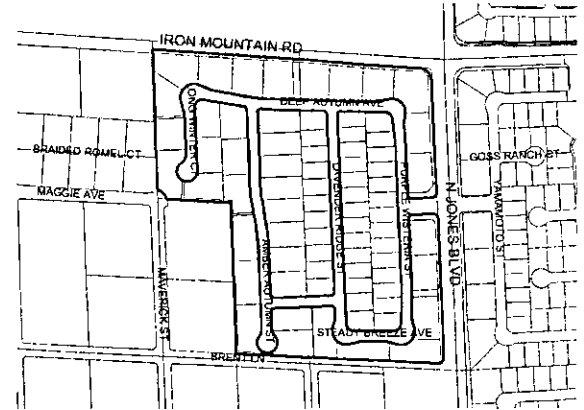
Mayor  
Oscar B. Goodman  
  
City Council  
Gary Reese  
(Mayor Pro Tem)  
Steve Wolfson  
Lais Tarkanian  
Steven D. Ross  
Ricki Y. Borlow  
Stavros S. Anthony  
  
City Manager  
Elizabeth N. Fretwell



## Application Information

ROC-39456 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM LYON HOMES - Request for a Review of Condition Number 10 of a previously approved Rezoning (ZON-9093) TO REDUCE THE LENGTH OF THE SEWER EXTENSION WHEN A FULL FRONTAGE EXTENSION OF PUBLIC SEWER IN BRENT LANE WAS REQUIRED at the southwest corner of Iron Mountain Road and Jones Boulevard (APNs 125-11-511-001 through 085), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross).

## Application Location



The proposed project may not pertain to the entire highlighted project site.

## Public Hearing Information

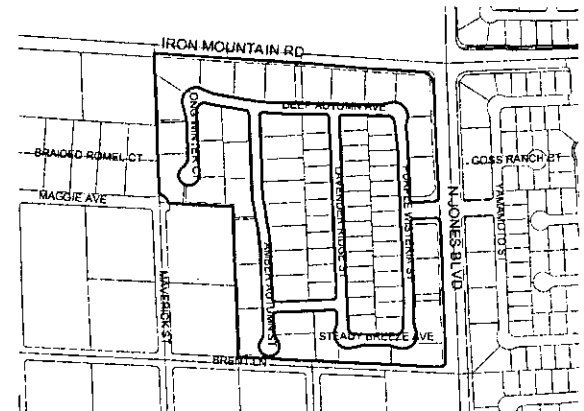
**Meeting:** City Council  
**Date:** *October 20, 2010*  
**Time:** 1:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals there of with the City Clerk, 1st Floor, City Hall, 400 Stewart Avenue, Las Vegas, Nevada 89101. For further information, please call 702-229-6301 (TDD 702-386-9108), <http://www.lasvegasnevada.gov>.

## Application Information

ROC-39456 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM LYON HOMES - Request for a Review of Condition Number 10 of a previously approved Rezoning (ZON-9093) TO REDUCE THE LENGTH OF THE SEWER EXTENSION WHEN A FULL FRONTAGE EXTENSION OF PUBLIC SEWER IN BRENT LANE WAS REQUIRED at the southwest corner of Iron Mountain Road and Jones Boulevard (APNs 125-11-511-001 through 085), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross).

## Application Location



The proposed project may not pertain to the entire highlighted project site.

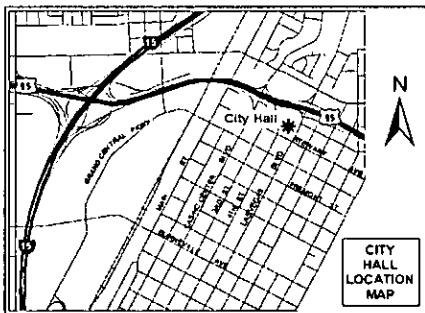
## Public Hearing Information

**Meeting:** City Council  
**Date:** *October 20, 2010*  
**Time:** 1:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals there of with the City Clerk, 1st Floor, City Hall, 400 Stewart Avenue, Las Vegas, Nevada 89101. For further information, please call 702-229-6301 (TDD 702-386-9108), <http://www.lasvegasnevada.gov>.

City of Las Vegas  
Office Of The City Clerk  
400 Stewart Avenue  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the City Clerk at the address listed above or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

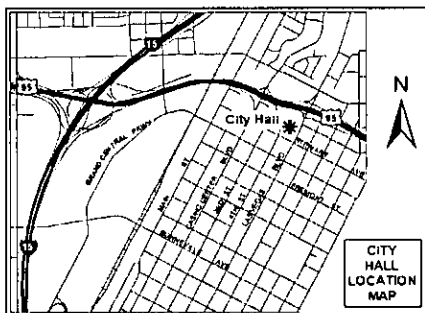
Please use available blank space on card for your comments.

**ROC-39456**

City Council Meeting of **10/20/2010**

City of Las Vegas  
Office Of The City Clerk  
400 Stewart Avenue  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the City Clerk at the address listed above or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**ROC-39456**

City Council Meeting of **10/20/2010**

**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



**Planning and Development Department**

**Current Planning Division**

**731 South Fourth Street**

**Las Vegas, Nevada 89101**

**(702) 229-6301 phone (702) 385-7268 fax**

**ROC-39456 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM LYON HOMES** - Request for a Review of Condition Number 10 of a previously approved Rezoning (ZON-9093) TO REDUCE THE LENGTH OF THE SEWER EXTENSION WHEN A FULL FRONTAGE EXTENSION OF PUBLIC SEWER IN BRENT LANE WAS REQUIRED at the southwest corner of Iron Mountain Road and Jones Boulevard (APNs 125-11-511-001 through 085), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross).

**CITY COUNCIL: OCTOBER 20, 2010**

**CASE PLANNER: DEBBIE SULLIVAN**



**CONSENT**

**Comments Due: SEPTEMBER 24, 2010**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** ([cburney@lasvegasnevada.gov](mailto:cburney@lasvegasnevada.gov)), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

**LIST COMMENTS BELOW:**

Report Date 09/13/2010 02:34 PM

Submitted By

Page 1

A/P # 39456 REVIEW OF CONDITION

Application Information

Stages

|           | Date / Time      | By     |            | Date / Time | By |
|-----------|------------------|--------|------------|-------------|----|
| Processed | 09/07/2010 10:54 | 983052 | Temp COO   |             |    |
| Approved  |                  |        | COO Issued |             |    |
| Final     |                  |        | Expires    |             |    |

Associated Information

|                  |                                                  |            |                      |      |
|------------------|--------------------------------------------------|------------|----------------------|------|
| Type of Work     | # Plans                                          | 0          | Declared Valuation   | 0.00 |
| Dept of Commerce | # Plans                                          | 0          | Calculated Valuation | 0.00 |
| Priority         | <input checked="" type="checkbox"/> Auto Reviews | Bill Group | Actual Valuation     | 0.00 |

Description of Work

ROC-39456 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM LYON HOMES - Request for a Review of Condition Number 10 of a previously approved Rezoning (ZON-9093) TO REDUCE THE LENGTH OF THE SEWER EXTENSION WHEN A FULL FRONTAGE EXTENSION OF PUBLIC SEWER IN BRENT LANE WAS REQUIRED at the southwest corner of Iron Mountain Road and Jones Boulevard (APNs 125-11-511-001 through 085), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross).

Parent A/P # 9093  
Project # 39456 Project/Phase Name STRATTON 35 Phase #  
Size/Area 33.17 ACRE Size Description Subdivision Code  
Proposed Start Proposed Stop % Completed 0.00  
% Complete Formula

Property/Site Information

Parcel 12511511001

Location

Owner/Tenant

Contact ID AC1808663 Name LYON WILLIAM HOMES INC  
Mailing Address 500 PILOT RD #G Organization % T CONNELLY  
City LAS VEGAS State/Province NV  
ZIP/PC 89119-3624 Country ☐ Foreign  
Day Phone Evening Phone  
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

8624 PURPLE WISTERIA ST  
LAS VEGAS, 89131-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

12511511001  
12511511002



Report Date 09/13/2010 02:34 PM

Submitted By

Page 2

A/P Linked Parcels

12511511003  
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12511511008  
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Report Date 09/13/2010 02:34 PM

Submitted By

Page 3

A/P Linked Parcels

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12511511083  
12511511084  
12511511085

Applicants/Contacts

Primary N Capacity OTHER Other REP Contact ID AC881313 ☐ Foreign  
Effective  
Name TANEY ENGINEERING  
Day Phone (702)362-8844 x Eve Phone Organization  
Pager PIN # Position  
Fax (702)362-5233 Mobile Profession  
E-Mail  
Address 6030 S JONES BLVD #100  
LAS VEGAS, NV 89118  
Seasonal Addr  
Valid From To  
Comments Shaelyn Sandoval-362.8844

Primary Y Capacity OWNER Contact ID AC1808663 ☐ Foreign  
Effective  
Name LYON WILLIAM HOMES INC  
Day Phone Eve Phone Organization % T CONNELLY  
Pager PIN # Position  
Fax Mobile Profession  
E-Mail  
Address 500 PILOT RD #G  
LAS VEGAS, NV 89119-3624  
Seasonal Addr  
Valid From To  
Comments No Comments

Report Date 09/13/2010 02:34 PM

Submitted By

Page 4

Contractors

No Contractors

| <u>Project #</u> | <u>A/P Type</u> | <u>Status</u> | <u>Stage</u> | <u>Relation</u> |
|------------------|-----------------|---------------|--------------|-----------------|
|------------------|-----------------|---------------|--------------|-----------------|

No children exist for this project

| <u>Planning Condition</u> | <u>Description</u> | <u>Effective</u> | <u>Expire</u> | <u>Comments</u> |
|---------------------------|--------------------|------------------|---------------|-----------------|
|---------------------------|--------------------|------------------|---------------|-----------------|

There is no planning condition for this project.

REVIEW OF CONDITION

Will this go to City Council? Y

Will this go DIRECTLY to City Council? Y

Parent Application Type ZON

Is there a condition of approval for a Required Review?

Parent Project # 9093

If yes, when does it need to be reviewed?

Hearing Type

Staff Recommendation

Public, Non-Public, Admin? PUBLIC

N Is this an Alcohol related Application?

Meeting Information

Meeting Information

| <u>Meeting Date</u> | <u>Meeting Type</u> | <u>Meeting Status</u> | <u>YES Votes</u> | <u>NO Votes</u> | <u>ABSTENTIONS</u> |
|---------------------|---------------------|-----------------------|------------------|-----------------|--------------------|
| <u>Comments</u>     | <u>Add Date</u>     | <u>Modified By</u>    |                  |                 |                    |
| <u>Added By</u>     |                     | <u>Modified Date</u>  |                  |                 |                    |
| 10/20/2010          | CC                  | SCHEDULED             | 0                | 0               | 0                  |
| FSOLIS              | 09/07/2010          |                       |                  |                 |                    |

| <u>Template Type</u> | <u>A/P #</u> | <u>A/P Type</u> | <u>Status</u> | <u>Stage</u> |
|----------------------|--------------|-----------------|---------------|--------------|
|----------------------|--------------|-----------------|---------------|--------------|

No children exist for this project

| <u>Employee ID</u> | <u>Last</u> | <u>First</u> | <u>MI</u> | <u>Comments</u> |
|--------------------|-------------|--------------|-----------|-----------------|
|--------------------|-------------|--------------|-----------|-----------------|

|        |          |         |   |                |
|--------|----------|---------|---|----------------|
| 984478 | SULLIVAN | DEBORAH | J | Planning x6895 |
|--------|----------|---------|---|----------------|

| <u>Log Action</u> | <u>Description</u> | <u>Entered By</u> | <u>Start</u> | <u>Stop</u> | <u>Hours</u> |
|-------------------|--------------------|-------------------|--------------|-------------|--------------|
|-------------------|--------------------|-------------------|--------------|-------------|--------------|

|                                                                    |                                |        |                  |  |      |
|--------------------------------------------------------------------|--------------------------------|--------|------------------|--|------|
| PAYMNT                                                             | CO NAME WHO PICKED UP CONTACT# | 970040 | 09/07/2010 11:17 |  | 0.00 |
| DOUG KROSBAKKEN, 702.362.8844, WILLIAM LYON HOMES INC NEV CK 11410 |                                |        |                  |  |      |

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: Review of Condition  
 Project Address (Location) Jones & Iron Mountain  
 Project Name Stratton 35 Jones & Iron Mountain Proposed Use \_\_\_\_\_  
 Assessor's Parcel #(s) 125-11-511-001 thru 085 Ward # \_\_\_\_\_  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres 33.17 Lots/Units 85 Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

PROPERTY OWNER William Lyon Homes Contact Scott Swapp  
 Address 500 Pilot Road, Suite G Phone: 263-8200 Fax: 263-8220  
 City Las Vegas State NV Zip 89119  
 E-mail Address Scott.swapp@lyonhomes.com

APPLICANT William Lyon Homes Contact Scott Swap  
 Address 500 Pilot Road, Suite G Phone: 263-8200 Fax: 263-8220  
 City Las Vegas State NV Zip 89119  
 E-mail Address Scott.swapp@lyonhomes.com

REPRESENTATIVE Taney Engineering Contact Shaelyn Sandoval  
 Address 6030 S. Jones, Suite 100 Phone: 362-8844 Fax: 362-5233  
 City Las Vegas State NV Zip 89118  
 E-mail Address Shaes@taneycorp.com

Property Owner Signature\* Terry Connelly

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name TERRY CONNELLY

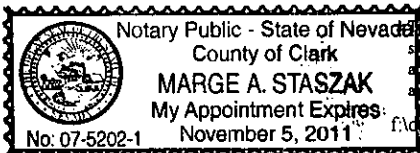
Subscribed and sworn before me

This 2<sup>nd</sup> day of August, 20 10  
Marge A. Staszak

### FOR DEPARTMENT USE ONLY

Case # ROC-39456  
 Meeting Date: 10-20-10  
 Total Fee: \_\_\_\_\_  
 Date Received: \* 9-7-10  
 Received By: F.S

Notary Public in and for said County and State





## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **ROC-39456** APN: 125-11-511-001 Thru 085

Name of Property Owner: William Lyon Homes, INC.

Name of Applicant: William Lyon Homes, INC.

Name of Representative: Taney Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

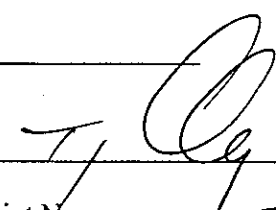
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: 

Print Name: TERRY CONNELLY

Subscribed and sworn before me

This 22<sup>nd</sup> day of August, 20 10

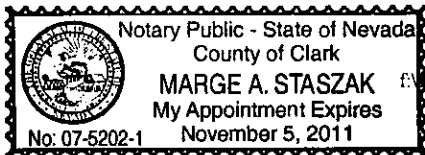
Marge A. Staszak

Notary Public in and for said County and State

RECEIVED

SEP 07 2010

City of Las Vegas





## **TANEY ENGINEERING**

**6030 JONES BLVD #100**

**LAS VEGAS, NEVADA 89118**

**TELEPHONE: (702) 362-8844**

**FAX: (702) 362-5233**

September 7, 2010

City of Las Vegas  
Planning Department  
731 S. Fourth Street  
Las Vegas, NV 89101

**Re: Review of Conditions for ZON-9093, Condition #10 re: sewer in Brent Lane**

On behalf of our client, William Lyon Homes, Taney Engineering is requesting a Review of Conditions for application ZON-9093 Rezoning, item number #10 in regards to public sewer being required in Brent Lane. We are requesting the sewer no longer be required in Brent Lane to our west boundary, since the area to the west of the project can get sewer service from other existing sewer mains. We have met with the public works sewer division and discussed this request, it is our understanding they have no objection to this request. Please contact this office if you require additional information.

Thank you,

Robert Cunningham, PE  
Director of Engineering Services

**RECEIVED**

**SEP 07 2010**

**City of Las Vegas**

**ROC-39456**



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

LARRY BROWN  
LAWRENCE WEEKLY  
STEVE WOLFSON  
LOIS TARKANIAN  
STEVEN D. ROSS

DOUGLAS A. SELBY  
CITY MANAGER



059263

January 6, 2006

Mr. Mickey Stratton  
Quarter Horse Falls Estates, LLC  
5365 South Cameron Street  
Las Vegas, Nevada 89118

RE: ZON-9093 - REZONING  
CITY COUNCIL MEETING OF JANUARY 4, 2006  
RELATED TO SDR-9095

Dear Mr. Stratton:

The City Council at a regular meeting held January 4, 2006 APPROVED the request for Rezoning FROM: R-PD2 (RESIDENTIAL PLANNED DEVELOPMENT - 2 UNITS PER ACRE) TO: R-PD2 (RESIDENTIAL PLANNED DEVELOPMENT - 2 UNITS PER ACRE) on 33.39 acres adjacent to the southwest corner of Iron Mountain Road and Jones Boulevard (APNs 125-11-503-001, 002, 125-11-507-002, 004 and 125-11-508-003). The Notice of Final Action was filed with the Las Vegas City Clerk on January 5, 2006. This approval is subject to:

Planning and Development

1. Approval of and conformance to the Conditions of Approval for Site Development Plan Review (SDR-9095).
2. A Resolution of Intent with a two-year time limit.
3. Land use shall be pursuant to Title 19.04.040 and Title 19.06.040 to allow horse corrals or stables (private).

Public Works

4. A Petition of Vacation for Maggie Avenue, such as VAC-5464, must record prior to the recordation of a Final Map overlying or abutting the existing right-of-way in conflict with this site plan. Vacations for those portions of Maverick Street and Maggie Avenue within Clark County adjacent to this site shall record prior to recordation of a Final Map overlying or abutting those portions of existing right-of-way. Should those vacations within Clark County not record, this Site Plan shall be rendered as "null and void" and a revised Site Plan shall be submitted to Planning and Development reflecting appropriate right-of-way dedications.

RECEIVED

SEP 13 2010

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TTY 702.386.9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

18112-001-06-05  
CLV 7009

ROC-39456

5. Submit a Petition of Vacation for 10-feet of right-of-way for those portions of Iron Mountain Road adjacent to this site that have 50-feet of existing right-of-way prior to submittal of a Final Map for this site; such vacation shall record prior to recordation of a Final Map overlying or abutting those portions of Iron Mountain Road.
6. Dedicate 40 feet of right-of-way adjacent to this site for Iron Mountain Road where no right-of-way currently exists and grant a traffic signal chord easement on the southwest corner of Iron Mountain Road and Jones Boulevard. Dedicate 5-feet of additional right-of-way, including taper, in accordance with Standard Drawing #201.1 and the necessary right-of-way for a bus turnout per Standard Drawing #234.1 on Jones Boulevard.
7. Dedicate appropriate right-of-way for a knuckle meeting current City Standards at the intersection of Maggie Avenue and Maverick Street and construct appropriate half street improvements for the knuckle concurrent with development of this site unless a Petition of Vacation for Maggie Avenue and/or Maverick Street in Clark County cannot be recorded, whereby appropriate dedication and construction is required. Required dedication is 30 feet of right-of-way for Maverick Street, a 25 foot radius corner at the southeast corner of Iron Mountain Road and Maverick Street and 30 feet for Maggie Avenue where no right of way currently exists adjacent to this site.
8. Construct half-street improvements on Iron Mountain Road (including appropriate over paving), Jones Boulevard, Brent Lane, Maverick Street and Maggie Avenue adjacent to this site concurrent with development of this site. Jones Boulevard shall be constructed to a 40-foot half street section. The remaining 10-feet of right-of-way shall be landscaped and an encroachment agreement shall be obtained for such landscaping and maintenance. Install all appurtenant underground facilities, if any, adjacent to this site needed for the future traffic signal system concurrent with development of this site. Extend all required underground utilities, such as electrical, telephone, etc., located within public rights-of-way, past the boundaries of this site prior to construction of hard surfacing (asphalt or concrete). The construction requirements for Maverick Street and Maggie Avenue will not be required if Petitions of Vacation are recorded that would remove the need for these improvements.
9. Coordinate with the Right-of-Way Section of the Department of Public Works to determine the application submittal requirements for a Bureau of Land Management (BLM) application for Iron Mountain Road. A copy of the plant survey (if applicable), approved right-of-way grant issued by BLM, receipt for tortoise mitigation fee payment and notice to proceed issued by BLM (if applicable) shall be submitted to the Right-of-Way Section prior to approval of construction drawings for this site or the issuance of any permits, whichever may occur first.

RECEIVED

SEP 13 2010

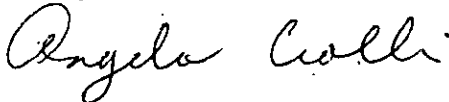
**ROC-39456**



Mr. Mickey Stratton  
ZON-9093 – Page Three  
January 6, 2006

10. Extend oversized public sewer to the northern edge of this site in Jones Boulevard and extend public sewer in Brent Lane to the western edge of this site to a location and depth acceptable to the City Engineer. Provide public sewer easements for all public sewers not located within existing public street right-of-way prior to the issuance of any permits. Improvement Drawings submitted to the City for review shall not be approved for construction until all required public sewer easements necessary to connect this site to the existing public sewer system have been granted to the City.
11. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the issuance of any building or grading permits, submittal of any construction drawings or the submittal of a Map subdividing this site, whichever may occur first. Provide and improve all drainage ways recommended in the approved drainage plan/study. The developer of this site shall be responsible to construct such neighborhood or local drainage facility improvements as are recommended by the City of Las Vegas Neighborhood Drainage Studies and approved Drainage Plan/Study concurrent with development of this site. In lieu of constructing improvements, in whole or in part, the developer may agree to contribute monies for the construction of neighborhood or local drainage improvements, the amount of such monies shall be determined by the approved Drainage Plan/Study and shall be contributed prior to the issuance of any building or grading permits, or the recordation of a Map subdividing this site, whichever may occur first, if allowed by the City Engineer.

Sincerely,



Angela Crolli  
Deputy City Clerk II for  
Barbara Jo Ronemus, City Clerk

cc: Planning and Development Dept.  
Development Coordination-DPW  
Dept. of Fire Services

Mr. Evan Nef  
PN II, Inc.  
8345 West Sunset Road  
Las Vegas, Nevada 89113

Mr. Chais Jenkins  
GC Wallace, Inc.  
1555 South Rainbow Boulevard  
Las Vegas, Nevada 89146

RECEIVED

SEP 13 2010

ROC-39456

APNs: 124-07-414-001 thru 043, inclusive,  
and 125-11-511-001 thru 085, inclusive

WHEN RECORDED RETURN TO  
AND MAIL TAX STATEMENTS TO:

William Lyon Homes, Inc.  
500 Pilot Road, Suite G  
Las Vegas, Nevada 89119  
Attn: Terry Connelly

422775-MSTJS

**GRANT, BARGAIN AND SALE DEED  
(WITH COVENANTS RUNNING WITH THE LAND)**

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **PN II, INC.**, a Nevada corporation, dba Pulte Homes of Nevada ("**Grantor**") does hereby grant, bargain, sell and convey to William Lyon Homes, Inc., a California corporation ("**Grantee**"), the following real property situated in Clark County, Nevada, together with all rights and privileges appurtenant thereto (the "**Property**");

See Exhibit A attached hereto,

**SUBJECT TO:**

1. Current taxes; assessments; patent reservations; all covenants, conditions, restrictions, reservations, easements, encumbrances, liens, and declarations or other matters of record or to which reference is made in the public record;
2. Any and all reservations, conditions, easements, encroachments, rights, restrictions or other matters which are set forth in this Deed;
3. Any and all conditions, easements, encroachments, rights-of-way, restrictions or other matters which a physical inspection, or an accurate survey, of the Property would reveal; and
4. The applicable zoning and use regulations of any municipality, county, state, or the United States affecting the Property; and
5. Each of the terms, conditions, restrictions, covenants and provisions set forth on Exhibit B attached hereto (collectively, the "**Covenants Running with the Land**").

Inst #: 200912300000593

Fees: \$21.00 N/C Fee: \$25.00

RPTT: \$19028.10 Ex: #

12/30/2009 09:23:30 AM

Receipt #: 176811

Requestor:

FIRST AMERICAN TITLE HOWARD

Recorded By: ADF Pgs: 9

DEBBIE CONWAY

CLARK COUNTY RECORDER

DATED as of the 29 day of December, 2009.

GRANTOR:

PN II, INC. a Nevada corporation, dba Pulte  
Homes of Nevada

By: 

Name: RYAN T. BREEN

Its: VICE PRESIDENT

STATE OF NEVADA )

) ss.

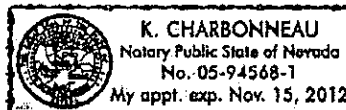
County of Clark )

The foregoing instrument was acknowledged before me this 29 day of December, 2009, by RYAN T. BREEN, who acknowledged before me that he is the VICE PRESIDENT of PN II, INC., a Nevada corporation, dba Pulte Homes of Nevada, and that he, in such capacity, being authorized to do so, signed the foregoing instrument, on behalf of the corporation.

  
Notary Public K. CHARBONNEAU

My Commission Expires:

11-15-2012

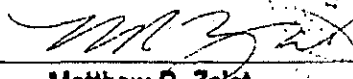


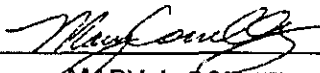
[SIGNATURES CONTINUED ON NEXT PAGE]

*K. Charbonneau*  
*Appt #05-94568-1*  
*exp Nov 15, 2012*

GRANTEE:

WILLIAM LYON HOMES, INC., a California  
corporation

By:   
Name: Matthew R. Zaist  
Title: Vice President

By:   
Name: MARY J. CONNELLY  
Title: SENIOR VICE PRESIDENT

STATE OF NEVADA )

County of Clark )

) ss.

The foregoing instrument was acknowledged before me this \_\_\_\_ day of December, 2009, by \_\_\_\_\_ who acknowledged before me that he is the \_\_\_\_\_ of WILLIAM LYON HOMES, INC., a California corporation, and that he, in such capacity, being authorized to do so, signed the foregoing instrument, on behalf of the company.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

[NOTARIES CONTINUED ON NEXT PAGE]

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

On December 28, 2009 before me,

SUSAN MENARD, NOTARY PUBLIC

Here Insert Name and Title of the Officer

personally appeared

Matthew R. Zaist

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Susan Menard

Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document:

Grant, Bargain and Sale Deed

Document Date:

Number of Pages: 2

Signer(s) Other Than Named Above:

### Capacity(ies) Claimed by Signer(s)

Signer's Name:

☒ Individual

☐ Corporate Officer — Title(s):

☐ Partner — ☐ Limited ☐ General

☒ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:

Signer Is Representing:

Signer's Name:

☐ Individual

☐ Corporate Officer — Title(s):

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:

Signer Is Representing:

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

STATE OF NEVADA       )  
                                  ) ss.  
County of Clark        )

The foregoing instrument was acknowledged before me this 29 day of December, 2009, by Mary J. Connelly, who acknowledged before me that he is the Senior Vice President of **WILLIAM LYON HOMES, INC.**, a California corporation, and that he, in such capacity, being authorized to do so, signed the foregoing instrument, on behalf of the company.

Kim M. Chitwood  
Notary Public

My Commission Expires:

6-9, 2012



Kim M. Chitwood  
Appt # 86-3154-1

**Exhibit A**

to

Grant, Bargain and Sale Deed (with Covenants Running with the Land)

**Legal Description**

**PARCEL 1 (Flagstone Commons)**

ALL PROPERTY LYING WITHIN THE EXTERIOR BOUNDARIES OF "LAREDO PARK",  
AS SHOWN IN BOOK 136 OF PLATS, PAGE 05 IN THE OFFICE OF THE COUNTY  
RECORDER OF CLARK COUNTY, NEVADA.

**PARCEL 2 (Flagstone Crossings)**

ALL PROPERTY LYING WITHIN THE EXTERIOR BOUNDARIES OF "STRATTON 35" A  
COMMON INTEREST COMMUNITY AS SHOWN BY MAP THEREOF ON FILE IN  
BOOK 137 OF PLATS, PAGE 54, IN THE OFFICE OF THE COUNTY RECORDER OF  
CLARK COUNTY, NEVADA.

**Exhibit B**

to

Grant, Bargain and Sale Deed (with Covenants Running with the Land)

**Covenants Running with the Land**

The Property shall be subject to each of the following terms, conditions, restrictions, covenants and provisions (collectively, these "**Covenants Running with the Land**"), each of which shall benefit Grantor and each of Grantor's affiliates:

1. **Dust Control and SWPPP.** All dust control permit(s) previously obtained by Grantor in connection with the Property have lapsed. Concurrently with the recordation of this Grant, Bargain, Sale Deed (with Covenants Running with the Land) to which these Covenants Running with the Land are attached (the "Deed"), Grantor shall file a notice of termination (if required) with the appropriate, federal, state and/or local governmental entities with respect to any storm water pollution prevention plans pertaining to the Property. Upon Grantor's written request (whether such request is made before, at or after the recordation of the Deed), Grantee shall execute any documents and take any other actions that are reasonably necessary in order to permit Grantor to terminate or transfer Grantor's storm water pollution prevention plans and any related permits. From and after the recordation of the Deed, Grantee and/or Grantee's successors and assigns shall assume (as applicable), and shall be conclusively deemed to have assumed, sole responsibility for complying with all dust control regulations (including, without limitation, obtaining all required dust control permits and paying all required dust control fees), complying with all storm water pollution prevention plan ("**SWPPP**") regulations and other construction and/or environmental related regulations which are imposed by any federal, state or local governmental entity or agency as pertaining to the Property (collectively, the "**Dust Control, SWPPP and Other Regulations**"). Grantee further acknowledges and agrees that Grantor shall have no obligation whatsoever to maintain Grantor's Best Management Practices ("**BMP**") in place after the recordation of the Deed, and Grantor shall have no liability whatsoever, and is hereby fully released by Grantee and each of Grantee's successors and assigns from any and all liability for, any defects in Grantor's BMP. Subject to Seller's express representations and warranties set forth in paragraph 8(b)(ii)(A) of the Purchase Agreement (as defined below), to the fullest extent permitted by law, Grantee and each of Grantee's successors and assigns (other than any of Grantee's homebuyers who purchase a single subdivided lot (but not in a bulk sale of more than one (1) lot) with a completed house constructed thereon ("**Grantee's Homebuyers**")) shall indemnify, protect, defend (with counsel acceptable to Grantor in Grantor's sole discretion) and hold harmless Grantor for, from and against any suits, actions, claims, proceedings, fines, penalties, losses, damages, cost or expenses (including, without limitation, any court costs or reasonable attorneys' fees) arising out of or relating to (i) any violation or infraction of any federal, state or local Dust Control, SWPPP or Other Regulations (whether occurring before or after the recordation of the Deed), including, but not limited to, any defects in Grantor's BMP, and/or (ii) any failure of Grantee to fully perform any of its obligations under this paragraph.

2. **Release and Indemnity.** Except for any representations, warranties or covenants of Grantor expressly set forth in that certain Purchase and Sale Agreement dated December 22, 2009, by and between Grantor, as the seller, and Grantee as the buyer (as amended from time to



time, the "Purchase Agreement"), Grantee, for itself and each of its successors and assigns (including, but not limited to, each of Grantee's Homebuyers), hereby releases Grantor and each of Grantor's affiliates from any and all claims, suits, demands, liabilities, costs, expenses and actions (whether arising before or after the recordation of the Deed) arising out of or relating to the Property or any portion thereof and/or any improvements constructed or installed thereon or for the benefit thereof. To the fullest extent permitted by law, Grantee and each of Grantee's successors and assigns (other than any of Grantee's Homebuyers) with a completed house constructed thereon) shall indemnify, defend (with counsel acceptable to Grantor in Grantor's sole discretion), and hold harmless Grantor and each of Grantor's affiliates for, from and against any claims, suits, demands, liabilities, costs, expenses and actions (including, without limitation, all court costs and attorney's fees) by or filed on behalf of any of Grantee's successors and assigns (including, without limitation, any of Grantee's Homebuyers or any homeowner's association acquiring title to any portion of the Property)) arising out of or relating to the Property or any portion thereof and/or any improvements constructed or installed thereon or for the benefit thereof (except for any representations, warranties or covenants of Grantor expressly set forth in the Purchase Agreement).

3. Enforcement. Only Grantor (or an affiliate of Grantor) shall have the right to enforce these Covenants Running with the Land in any manner permitted at law or in equity, including, but not limited to, an action to obtain specific performance and/or an injunction to compel compliance with these Covenants Running with the Land. The failure to take any enforcement action with respect to a violation of these Covenants Running with the Land shall not constitute or be deemed to be a waiver of the right to enforce these Covenants Running with the Land in the future. If any lawsuit is filed to enforce the provisions of these Covenants Running with the Land, the prevailing party in such action shall be entitled to recover from the non-prevailing party all attorneys' fees incurred by the prevailing party in the action.

4. Governing Law. These Covenants Running with the Land shall be governed by and construed in accordance with the laws of the State of Nevada without giving any effect to the principles of conflicts of law.

5. Effect. These Covenants Running with the Land shall inure to the benefit of Grantor and each of Grantor's affiliates and shall be binding upon the Property. These Covenants Running with the Land shall apply to and bind every owner or other person now or hereafter owning or holding any interest in the Property, or occupying or possessing any portion thereof, and their respective heirs, successors and assigns, and shall constitute covenants running with the land.

6. Definitions. Unless otherwise defined herein, all capitalized terms used in these Covenants Running with the Land shall have the same meanings given to such terms in the Deed.

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 124-07-414-038 through 043, et al  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property:

\$985,000.00

b) Deed in Lieu of Foreclosure Only (value of

( \$ \_\_\_\_\_ )

c) Transfer Tax Value:

\$ 730,938.00

d) Real Property Transfer Tax Due

\$ 19,028.10

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090 Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_

Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: PN II

Print Name: William Lyon Homes, Inc.

Address: 8345 West Sunset Road

Address: 500 Pilot Road, Suite G

City: Las Vegas

City: Las Vegas

State: NV Zip: 89134

State: NV Zip: 89119

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance  
Company National Commercial

Print Name: Services

File Number: NCS-422775-HHLV mf/mf

Address: 2490 Paseo Verde Parkway, #100

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

## CERTIFICATE OF SECRETARY

I, W. Douglass Harris, do hereby certify that I am the duly elected, qualified and acting Vice President-Corporate Controller and Corporate Secretary of WILLIAM LYON HOMES, INC., a California corporation.

I further certify that the following is a true and complete list of the duly elected and current acting officers of WILLIAM LYON HOMES, INC., which officers have been duly elected to serve in their respective capacities until the next annual meeting or until their successors are elected and duly qualified.

### Officers:

William Lyon  
Wade H. Cable  
Michael D. Grubbs  
Richard S. Robinson  
W. Douglass Harris  
Cynthia E. Hardgrave  
C. Dean Stewart  
Dorothy M. Albertson  
Justine Black  
William H. Lyon  
Kathryn A. Sampson  
Brian J. Aitken  
Gary W. Cogan  
Matthew R. Zaist

### Titles:

Chairman & Chief Executive Officer  
President & Chief Operating Officer  
Sr. Vice President, Chief Financial Officer, Treas. & Asst. Secy.  
Sr. Vice President - Finance  
Vice President - Corporate Controller & Corporate Secretary  
Vice President - Tax & Internal Audit & Asst. Secretary  
Vice President - Operations  
Asst. Secretary  
Asst. Secretary  
Asst. Secretary  
Asst. Secretary  
Asst. Treasurer  
Asst. Treasurer  
Asst. Treasurer

### Officers:

### Titles:

### Division Titles:

#### "DBA: LYON SOUTHERN CALIFORNIA DIVISION"

|                      |                                                                 |                               |
|----------------------|-----------------------------------------------------------------|-------------------------------|
| Thomas J. Mitchell   | Sr. Vice President                                              | So. Calif. Division President |
| Dan C. George        | Vice President                                                  | Vice President                |
| Gary S. Wangler      | Vice President                                                  | V.P.-Dir. of Operations       |
| Karick M. Brown      | Asst. Secretary                                                 | Asst. Secretary               |
| J. Desmond Bunting   | Asst. Secretary                                                 | Asst. Secretary               |
| Brian W. Doyle       | Asst. Secretary                                                 | Asst. Secretary               |
| Thomas G. Grable     | Asst. Secretary                                                 | Asst. Secretary               |
| Carl S. Morabito     | Asst. Secretary                                                 | Asst. Secretary               |
| Mark A. Thomas       | Asst. Secretary                                                 | Asst. Secretary               |
| Renato C. Millar     | Asst. Treasurer                                                 | Asst. Treasurer               |
| Christina E. Estrada | Designated Signer for Escrow Amendments                         |                               |
| Tara K. Morenc       | Designated Signer for Contracts and Purchase Orders             |                               |
| Lesley A. Pennington | Designated Signer for Purchase Agreements and Escrow Amendments |                               |

RECEIVED

SEP 07 2010

City of Las Vegas

Certificate of Secretary  
William Lyon Homes, Inc., a California corporation  
Page -3-

| <u>Officers:</u>                    | <u>Titles:</u>                                                 | <u>Division Titles:</u>    |
|-------------------------------------|----------------------------------------------------------------|----------------------------|
| <u>"DBA: LYON ARIZONA DIVISION"</u> |                                                                |                            |
| W. Thomas Hickcox                   | Sr. Vice President                                             | Arizona Division President |
| Jeffrey D. Carlson                  | Vice President                                                 | V.P.-Land Acquisition      |
| Bryan J. Cazier                     | Vice President                                                 | V.P.-Purchasing            |
| Julie E. Collins                    | Vice President                                                 | V.P.-Operations            |
| Larry Sears                         | Vice President                                                 | V.P.-Construction          |
| Eileen V. Andrews                   | Asst. Secy. & Des. Froker                                      | Asst. Secretary            |
| Charles Caldwell                    | Asst. Secretary                                                | Asst. Secretary            |
| Maureen W. Maxwell                  | Asst. Secretary                                                | Asst. Secretary            |
| Jane E. Cochrane                    | Asst. Treasurer                                                | Asst. Treasurer            |
| Karen B. Beacom                     | ) Designated Signers for Addendums to: Homebuyer's Purchase    |                            |
| Adrienne M. Kautzman                | ) Contracts, Warranty Deeds, Affidavits of Property Value; and |                            |
| Jeanette Lakavage                   | ) Miscellaneous Mortgage Documents                             |                            |

| <u>"DBA: LYON NEVADA DIVISION"</u> |                                       |                           |
|------------------------------------|---------------------------------------|---------------------------|
| Mary J. Connelly                   | Sr. Vice President                    | Nevada Division President |
| Terry A. Connelly                  | Vice President                        | V.P.-Dir. of Operations   |
| Linda Kemper-Eknayan               | Asst. Secretary                       | Asst. Secretary           |
| Kathleen Martin-Jensen             | Asst. Treasurer                       | Asst. Treasurer           |
| Debra L. Coroch                    | Designated Signer for Purchase Orders |                           |

2003.      WITNESS my hand and the seal of the Corporation this 19th day of May.

W. Douglas Harris  
W. Douglas Harris  
Vice President-Corporate Controller and  
Corporate Secretary