



RECEIVED
AUG 25 2010

- ZONING**
- U
 - R-A
 - R-E
 - R-D
 - R-1
 - R-MH
 - R-CL
 - R-2
 - R-3
 - R-4
 - R-5
 - R-MHP
 - P-R
 - N-S
 - O
 - C-D
 - C-1
 - PD
 - T-D
 - TC
 - C-2
 - C-M
 - M

- Subject Parcel
- City Limits
- ROI Zoning

ZON-39320

FROM R-4 TO C-1



City maps are routinely produced only to meet the needs of the City. Due to continuous development activity, this map is for reference only. Geographic Information System Planning & Development Dept. 702.278.6303



HANSEN CLAIM FOR REFUND FORM

Date prepared _____

Invoice # : _____
 (Invoice # assigned by Finance)

DARLINE REEDER, OSII
 Preparer's name

Service Address: _____

Refund Amount: 1,200.00

KENYON LIMITED PARTNERSHIP
 Payee Name

VERONICA VALENTINE, ESQ.
 Attention to:

617 HOOVER AVE.
 Address

City, State, Zip Code

Return of Cash Bond?
 (click below for "Yes" "No" options)
No

For the following : ZON-39320
 (Application Number and Template Type)

Reason for Refund:
 APPLICANT WITHDREW; CASE PULLED FROM 10/21/10 PC

 Claimant Signature

 Phone Number

Original Forms must be submitted - no fax copies will be accepted.

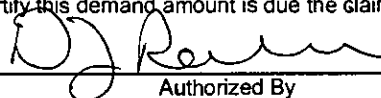
BELOW FOR DEPARTMENT USE ONLY:

(Refund of a Cash Bond requires two signature approvals)

I certify this demand amount is due the claimant:

I certify this demand amount is due the claimant:

 Authorized By


 Authorized By

 Title

DOUG RANKIN, AICP, PLANNING MANAGER
 Title

 Date

23 SEPTEMBER, 2010
 Date

Itemized Amounts for Refund:

Item	Fee Amt	% Refund	Refund Amt	Fund/Org	Account	Project	Task	Option
Processing Fee	700.00	100%	700.00	007301	261100	EE4100	000	000
Recording of Notice of Zoning			0.00	007301	261100	EE4100	000	000
Notification & Advertising Fee (PH)	500.00	100%	500.00	007301	261100	EE4100	000	000
Notification & Advertising Fee (NM)			0.00	007301	261100	EE4100	000	000
Mailing Labels Fee			0.00	007301	261100	EE4100	000	000
			0.00					
			0.00					
			0.00					

Total Amount to be Refunded: 1,200.00

LAW OFFICES OF
VERONICA L. BURRIS VALENTINE, ESQ.

617 HOOVER AVENUE
LAS VEGAS, NEVADA 89101
(702) 384-8600 FAX (702) 384-8696

Facsimile

To: Darline Reeder
Pages: (Including Cover Sheet)
Fax No.: 385 - 7268
From: Veronica Valentine
Re: [REDACTED]
Date: 9/21/10

Please send the refund check to payable
to Kenyon Limited Partnership. address:
617 Hoover Ave Las Vegas NV 89101. ATTN:
Veronica Valentine

This facsimile contains CONFIDENTIAL INFORMATION, which may also be LEGALLY PRIVILEGED and which is intended only for the use of the individual or entity named above. If the reader of this facsimile is not the intended recipient, you are hereby on notice that you are in possession of confidential and privileged information. Any dissemination, distribution or copying of this facsimile is strictly prohibited. If you have received this facsimile in error, please immediately notify the sender by telephone (collect) and return the original facsimile to the sender at the above address via the United States Postal Service.

Carman Burney

From: Steve Gebeke
Sent: Monday, September 20, 2010 8:31 AM
To: Darline Reeder
Cc: Carman Burney
Subject: Refund ZON-39320

Please refund all fees associated with ZON-39320 as the applicant has decided not to pursue it at this time.

Steve Gebeke, AICP

Planning Supervisor
Department of Planning and Development
City of Las Vegas
Office (702) 229-5410
Fax (702) 385-7268
sgebeke@lasvegasnevada.gov

From: Yorgo Kagafas
Sent: Friday, September 17, 2010 4:29 PM
To: Steve Gebeke
Subject: FW: Per our T/C

This is in regards to ZON-39320 for 10/21/10 PC.

Yorgo Kagafas, AICP
Planner II
Planning & Development
City of Las Vegas
(702) 229-6196

From: Veronica Valentine [mailto:veronica@veronicavalentine.com]
Sent: Friday, September 17, 2010 4:28 PM
To: Yorgo Kagafas
Subject: Per our T/C

I am withdrawing my application for zone change.

REZONING Parcel: 139-34-410-234



ZONING

- C-V
- C-PB
- P-C
- U
- R-A
- R-E
- R-MH
- R-CL
- R-2
- R-D
- R-PD
- R-1
- R-3
- R-4
- R-5
- R-MHP
- P-R
- N-S
- O
- C-D
- C-1
- PD
- T-D
- TC

- C-2
- C-M
- M
- Subject Parcel
- City Limits
- ROI Zoning

FROM R-4 TO C-1 ZON-39320



GIS maps are normally produced
only to meet the needs of the City.
They are not for development activity
and are not for reference only.
Geographic Information System
Planning & Development Dept.
August 16, 2010

AUG 25 2010



CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: PLANNING AND DEVELOPMENT

ZON-39320

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	ALBERT SUNG	DSC
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC
*TRAFFIC ENGINEERING	RICK SCHRODER	DSC

SENT VIA COURIER/INTER-OFFICE MAIL/ OR US MAIL

CCSD	LINDA PERRI	4190 McLeod Drive, 2 nd Floor
METRO	BRIAN O'CALLAGHAN	7 th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2 nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2 nd FLOOR CITY HALL
*TEFO (DPW)	REBECCA WHITLOCK	2900 RONEMUS
*SID (DPW)	PATRICK MURPHY	420 N. FOURTH STREET
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY >**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 phone (702) 385-7268 fax

ZON-39320 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: KENYON LIMITED PARTNERSHIP - Request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: C-1 (LIMITED COMMERCIAL) on 0.20 acres at 820 South 7th Street (APN 139-34-410-234), Ward 3 (Reese).

PLANNING COMMISSION: **OCTOBER 21, 2010**

CITY COUNCIL: **NOVEMBER 17, 2010**

PLANNING SUPERVISOR: **STEVE GEBEKE**




PUBLIC HEARING

Comments Due: **SEPTEMBER 21, 2010**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney (cburney@lasvegasnevada.gov)**, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Pre-Application Conference	CITY OF LAS VEGAS Planning & Development Department SUBMITTAL CHECKLIST	
Item Required		
YES	NO	


APPLICATION PACKET		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Application signed and notarized by all property owners or authorized agent(s)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Grant deed and legal description
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Detailed justification letter
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Original meeting notes and checklist signed by planner
<input checked="" type="checkbox"/>	<input type="checkbox"/>	One black and white, reduced (8.5" x 11") laser copy of the location map
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Correct fee(s): \$ <u>700.00</u> (Application) + \$ <u>500.00</u> (Notification) = \$ 1200.00 Total
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Statement of Financial Interest (SOFI) signed and notarized by all property owners or authorized agent(s)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Development Impact Notice and Assessment (DINA)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Project of Regional Significance
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Copy of Business Licenses: (Owner: <input checked="" type="checkbox"/> Applicant: <input type="checkbox"/> Representative: <input type="checkbox"/>)

NOTES:
 Visit the **CLV website** for blank application, SOFI & DINA forms @ <http://www.lasvegasnevada.gov/>
 (Follow - "I Want To..." -> "Apply for -> Planning Applications")

LOCATION MAP		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	11" x 17" min. to 24" x 36" max. page size
<input checked="" type="checkbox"/>	<input type="checkbox"/>	North arrow and vicinity map
<input checked="" type="checkbox"/>	<input type="checkbox"/>	All property lines and present dimensions labeled
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Label existing and proposed zoning designations for subject site and surrounding areas
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Show all surrounding sites within a 1,000-foot radius of subject site

Folded Plans:	6
Colored, Rolled Plans:	1
Reduced Copy (8-1/2x11):	1
NOT A SITE PLAN	

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Owner / Applicant:	Kenyon Limited Partnership	Application Type:	Rezoning
Representative:	Veronica Valentine	Application Purpose:	Rezone from R-4 to C-1
APN:	139-34-410-234	Site Location:	820 S. 7 th St
Planner's Signature:	 081510	Pre-App. Meeting Date:	08/13/2010
Planner:	Romeo Gumarang, Planner 229-4604 Steve Gebeke, Planning Supervisor 229-5410	Submission Deadline:	09/07/10 - no later than 2:00 pm
		Earliest PC / CC Meeting Dates:	10/21/10 PC - 11/17/10 CC - Cycle 8

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AUG 25 2010



- Meeting
- Conversation Record
- Telephone

Page: 1 of 1
 Date: 08/13/10
 Time: 2:00 p.m.

Project Name: 820 S. 7th Street

Conversation between CLV P&D Representative: Romeo Gumarang, Planner I (229-4604 Office / 385-7268 Fax / rgumarang@lasvegasnevada.gov), and:
 Steve Gebeke, Planning Supervisor (229-5410 Office / 385-7268 Fax / sgebeke@lasvegasnevada.gov)

Name	Company/Department	Phone	Fax	Email
1. Veronica Valentine	Kenyon Limited Partnership	(702) 204-6135		
2.				
3.				
4.				
5.				
6.	CLV - Finance (Business License)	229-6321	383-0769	
7.	CLV - PW - Dev Co	229-6578	474-7599	
8.	CLV - PW - Traffic	229-6901 / 6880		
9.	CLV - PW - Flood	229-6541	382-8551	
10.	CLV - Building and Safety	229-6251	382-1731	
11.	CLV - Fire and Rescue	229-0366	229-0124	
12.	CLV - Office of Business Development	229-6551	385-3128	

OR: see Meeting Attendance Sheet

Is this project intended to meet the City of Las Vegas Green Building Rebate Program? YES NO
 If yes, please address how in the justification letter. Refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered by the City of Las Vegas.

The following Special Area/Master Plan(s)/Overlay District(s) apply to the project site: Las Vegas Redevelopment Plan and Live Work

Meeting Notes:

- The proposed C-1 (Limited Commercial) conforms to C (Commercial) land use designation of the General Plan.

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AUG 25 2010

Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following:

In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us *no later than 15 days prior* to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.

-- Please return a copy of this form with the original Pre-Application Submittal Checklist --

****Complete Submittal Packets MUST be received by Planning staff no later than 2:00 PM of the Submittal Deadline Date, no exceptions****

Planning Department
400 Stewart Avenue

May 27, 1963

John E. & Nancy Lee Craddock
820 South 7th Street
Las Vegas, Nevada

Dear Mr. & Mrs. Craddock,

At the regular meeting of the Board of Zoning Adjustment held on May 23, 1963, consideration was given to your request for a Use Permit to allow two professional offices in addition to the two existing professional offices on property generally located on the west side of South 7th Street between Gass and Hoover Avenues, in land use zone R-4.

It was voted by the Board of Zoning Adjustment to approve this item subject to the following conditions:

- (1) Being in accord with the plot plan.
- (2) Signing an agreement to enter into an assessment district for street lighting.

This action of the Board of Zoning Adjustment becomes effective ten days after the mailing of this notice unless an appeal in writing is filed with the City Clerk during this ten day period.

Yours truly,

DON J. SAYLOR
Director of Planning

DJS:eb

U-38-63

cc: City Clerk

After discussion, Mr. Gilday moved that the application of JOHN WILLIAM & ROSE ST. CLAIRE MC LAUGHLIN for a Use Permit to allow professional offices in an existing structure on property generally located on the south side of East Charleston Boulevard between 8th and 10th Streets, in land use zone R-4 be approved subject to the following conditions:

- (1) Being in conformance with the plot plan.
- (2) That a 10 foot right-of-way be dedicated along the Charleston Boulevard frontage.
- (3) Signing of an offsite improvement agreement and filing a bond for the installation of offsite improvements, to wit: sidewalks.

Mr. Hoggard seconded the motion and the vote was unanimous.

7. U-37-63

Approved

Application of GERALD F. SHAW for a Use Permit to provide a senior citizen's residence and rest home on property legally described as all of Lot 2, and the west half of Lots 3 and 4, Block 2, Artesian Acres, and generally located on the east side of North 28th Street between Cedar Avenue and Bonanza Road, in land use zone R-E.

Mr. Saylor gave the Staff report pointing out the general location. He further pointed out that this general area is predominately zone R-3, most of which is developed. This particular request for a senior citizen's residence is a dormitory type of operation, with a central dining area. The Fire Department listed numerous conditions that they would like imposed if the Board approves this application. Also, the Public Works Department requires off-site improvements. Staff has no particular recommendation other than to point out that this is predominately an apartment house area. The record indicates no protests. The Chairman declared the public hearing open. Mr. Franklin Smith appeared in behalf of the applicant. He described the tentative plans in detail. The Chairman declared the public hearing closed. After discussion, Mr. Hoggard moved that the application of GERALD F. SHAW for a Use Permit to provide a senior citizen's residence and rest home on property generally located on the east side of North 28th Street between Cedar Avenue and Bonanza Road, in land use zone R-E be approved subject to the following conditions:

- (1) Being in accord with the plot plan.
- (2) Signing of an offsite improvement agreement and filing a bond for the installation of offsite improvements as required by the Public Works Department.
- (3) That one-half street right-of-ways be dedicated for Julian and Walnut.
- (4) That all requirements of the Fire Department be incorporated.
- (5) That the starting date be limited to the time period of one year hence, to wit: May 23, 1964.

Mr. Gilday seconded the motion and the vote was unanimous.

8. U-38-63

Approved

Application of JOHN E. & NANCY LEE CRADDOCK for a Use Permit to allow two professional offices in addition to the two existing professional offices on property legally described as the north half of Lot 21, all of Lots 22 and 23, Block 31, South Addition, and generally located on the west side of South 7th Street between Cass and Hoover Avenues, in land use zone R-4.

Mr. Saylor gave the Staff report pointing out the general location. He stated that this is a request for additional offices, and Staff finds the plot plan to be in order. The record indicated no protests. Staff recommended

approval subject to the requirements of the Public Works Department.

The Chairman declared the public hearing open.

Dr. D. E. Cameron appeared for a clarification of the plot plan in reference to offstreet parking.

Dr. Craddock appeared in his own behalf.

The Chairman declared the public hearing closed.

After discussion, Mr. White moved that the application of JOHN E. & NANCY LEE CRADDOCK for a Use Permit to allow two professional offices in addition to the two existing professional offices on property generally located on the west side of South 7th Street between Gass and Hoover Avenues, in land use zone R-4 be approved subject to the following conditions:

- (1) Being in accord with the plot plan.
- (2) Signing an agreement to enter into an assessment district for street lighting.

Mr. Gilday seconded the motion and the vote was unanimous.

9. U-39-63

Approved

Application of L & L ENTERPRISE, INC. for a Use Permit to allow the construction, operation, and maintenance of a substation for electrical utility service on property legally described as beginning at the southeast corner of the southwest quarter (SW 1/4) of the southwest quarter (SW 1/4) of Section 26, T20S, R60E, MDB&M; thence north 00°04'56" west along the east line thereof, a distance of 363.004 feet; thence north 89°47'30" west parallel with the south line of the southwest quarter (SW 1/4) of the southwest quarter (SW 1/4) of said Section 26, a distance of 300.00 feet; thence south 00°04'56" east a distance of 363.004 feet to a point on the south line of the southwest quarter (SW 1/4) of the southwest quarter (SW 1/4) of said Section 26; thence south 89°47'30" east along said south line a distance of 300.00 feet to the point of beginning, and generally located on the north side of West Fremont Boulevard between Rainbow Boulevard and Torrey Pines Drive, in land use zone R-E.

Mr. Saylor gave the Staff report pointing out the general location. He further pointed out that this type of use is permitted in any zone with the approval of a Use Permit. There is one big problem, this development would dead-end Mecham Street as shown in the approved adjacent subdivision to the east. This is an apartment house subdivision, and dead-ending the street becomes a very serious problem. Staff felt that that in some way, a redesign to continue Mecham Street westerly should be made.

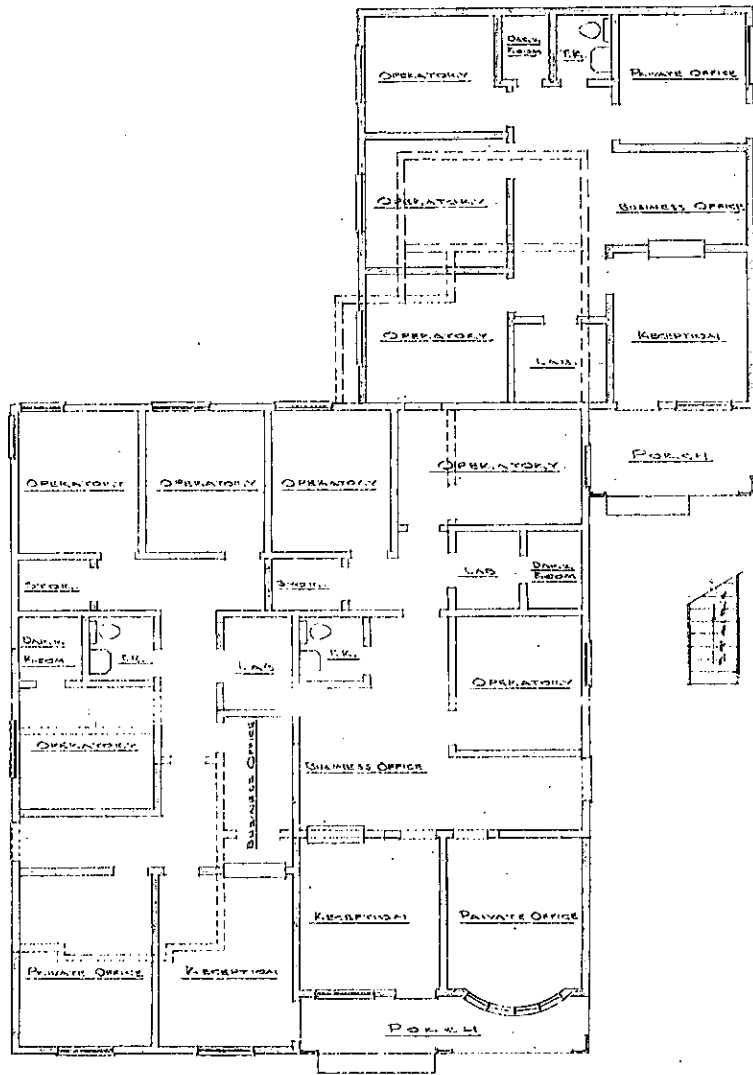
The owner of the property lying south of this parcel requests that the building height of any buildings be contained to 2 stories, and that a block wall fence be erected around the perimeter of this parcel. Staff recommended approval subject to the following conditions: the requirements of the Public Works Department, to wit: dedication of a 60 foot right-of-way along West Fremont; and, the erection of a 6 foot chain link fence along Fremont, however, the plot plan indicated an 8 foot block wall fence around the entire perimeter of the parcel, and Staff agreed that the additional 2 feet over that that the Ordinance allows in this particular use should be allowed; that Mecham Street be continued west of the east boundary of this parcel; and, that the maximum building height be 2 stories.

The Chairman declared the public hearing open.

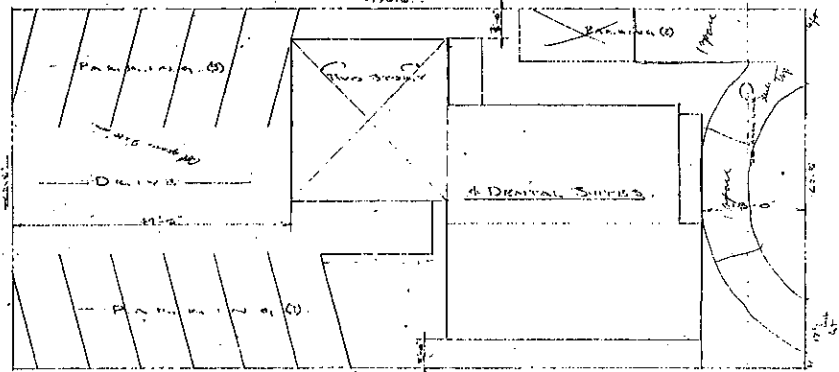
Representatives from Nevada Power Company appeared describing this operation in detail.

The Chairman declared the public hearing closed.

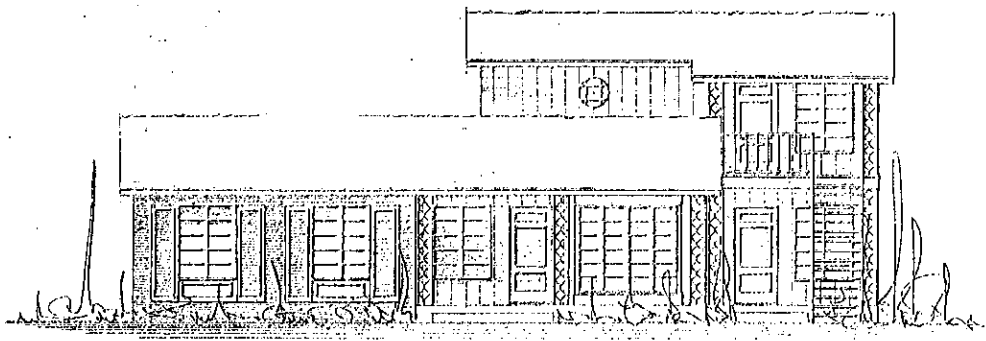
After discussion, Mr. Gilday moved that the application of L & L ENTERPRISE, INC. for a Use Permit to allow the construction, operation, and maintenance of a substation for electrical utility service on property generally located



FLOOR PLAN
 SCALE 1/4" = 1'-0"



PLOT PLAN
 SCALE 1" = 10'



FRONT ELEVATION
 SCALE 1/4" = 1'-0"

DENTAL SUITE
 DR. JOHN E. CHADBOURNE
HUGH E. TAYLOR
 DESIGN & DEVELOPMENT
 1828 INDUSTRIAL BLVD., LAS VEGAS, NEV.
 1957
 1 OF 1
 38

T 10-07-093



Request for Information from Records Building & Safety - Staff

Plans Check #	What do you want from Mayfair?
Not Known	1) Any BLDG PERMITS SUBSTANTIATING A CONVERSION OF THE PROPERTY TO A PROFESSIONAL OFFICE. 2) C of O
LOCATION (From RECS System)	
Not Known	
Project Name	Project Address
	820 S 7th STREET
Person Requesting Information	Extension #
PETER LOWENSTEIN P.D.	4693

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: J. CRADDOCK ADDRESS: 820 South 7th St. DATE: 9/25/59
 GEN. CONT. CLIFFORD M. MILLER TYPE OF STRUCTURE BLOCK FENCE
 PERMIT NO. 34544 LEGAL DESCRIPTION:

LOCATION & FLOOR ELEVATION FOOTINGS <u>Notes 9-30-59</u> FOUND. & PIERS WALL STEEL BOND BEAM STEEL FRAMING & ROOF SHEATHING STEEL FABRICATION CONNECTIONS & PAINTING INTERIOR EXTERIOR LATHING PLASTER SCRATCH BROWN FINAL BLDG. BRADERS & DRAINAGE OR-SITE PARKING SPACES EMB APPROVAL OF OFF-SITE IMPROVEMENTS	PLUMBING CONT. PERMIT NO. DATE HEAT & VENT. CONT. PERMIT NO. DATE SEWER CONT. PERMIT NO. DATE ROUGH SOIL ROUGH WATER SEWER OR SEPTIC TANK TOP-OUT ROUGH GAS ROUGH DUCT FINAL PLUMBING FINAL HEATING FINAL GAS	TEMP. POLE CONT. PERMIT NO. DATE INSPECTION DATE ELECTRICAL CONT. PERMIT NO. DATE OUTLETS MOTORS H.P. SLAB ROUGH FINAL ROUGH FIXTURE CONT. PERMIT NO. DATE FIXTURES FINAL FIXTURE APPROVED FOR METER
--	--	---

APPROVED FOR OCCUPANCY:

Jack Fisher
 INSPECTOR

9-15-61
 DATE

PLEASE NOTE REMARKS ON REVERSE SIDE
 820 South 7th St.

BLOCK FENCE 9/25/59

22.0

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: Dr. John Wald Laundach ADDRESS: 820 South 7th DATE: 10-8-63
 GEN CONT: Cliff Miller TYPE OF STRUCTURE: offices
 PERMIT NO: 1827 LEGAL DESCRIPTION: N 21 22 23 Block 31 South Addition

BUILDING	MECHANICAL	ELECTRICAL
LOCATION FIREPLACE PTE FOOTINGS <u>11-29-67</u> FOUNDATION WALL FLOOR FRAMING SLAB CHIMNEY BRICK/PLASTER WALL STEEL <u>12-25-63</u> COLUMN STEEL BEAM STEEL <u>11-19-63</u> FRAMING <u>12-17-63</u> ROOF SHEATHING INTERIOR EXTERIOR DRYWALL <u>12-30-63</u> LATHING <u>OK 12-27</u> BACKING (SDMS) PLASTER SCRATCH <u>12-15-63</u> BROWN URBAN REDEVELOPMENT APPROVAL FINAL BLDG. <u>12-15-63</u> DATE:	PLUMBING CONT. PERMIT NO. DATE HEAT & VENT. AC CONT. PERMIT NO. DATE SEWER CONT. PERMIT NO. DATE ROUGH SOIL ROUGH WATER <u>12-16-63</u> TOP-OUT <u>12-16-63</u> ROUGH GAS AC ROUGH DUCT REY ROUGH PIPING FINAL PLUMBING FINAL GAS <u>12-22-63</u> FINAL AIR COND FINAL REFER FINAL SEWER <u>12-16-63</u> FINAL SEPTIC TANK	TEMP POLE CONT. PERMIT NO. DATE INSPECTION DATE ELECTRICAL CONT. <u>12-16-63</u> PERMIT NO. DATE FIXTURES CONT. PERMIT NO. DATE SLAB ROUGH FINAL ROUGH FINAL FIXTURE FINAL ELECTRICAL TEMPORARY SERVICE MISCELLANEOUS DRAINAGE & DRAINAGE OR-SITE PARKING SPACES EMB APPROVAL OF OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

820 South 7th

C 326

Bally - no rail, water, top out - 3-5-64

Smidant - frame - 3-20-64

Dacco's fund gas 12-8-64

21827

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER: ALBERT E. BRADDOCK ADDRESS: 820 South 7th St. DATE: 6-10-57
GEN. CONT. CLIFFORD M. MILLER TYPE OF STRUCTURE: REMODEL EXISTING
PERMIT NO. 25022 LEGAL DESCRIPTION: Lot 22, Blk. 31, South Addition

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Bally</u> PERMIT NO. <u>25022</u> DATE <u>7-5-57</u>	TEMP. HOLD CONT. PERMIT NO. _____ DATE _____
FOOTINGS	HEAT. & VENT. CONT. PERMIT NO. _____ DATE _____	INSPECTION _____ DATE _____
FOUND. & PIERS	SEWER CONT. PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>25027</u> DATE <u>2/29/57</u>
WALL STEEL	ROUGH SOIL <u>Bally 7-8-57</u>	PERMIT NO. <u>25027</u> DATE <u>2/29/57</u>
BOND BEAM STEEL	ROUGH WATER <u>Bally 7-8-57</u>	OUTLETS <u>58</u>
FRAMING & ROOF SHEATHING <u>Eden 6-27-57</u>	SEWER OR SEPTIC TANK _____	MOTORS _____
STEEL FABRICATION	TOP-OUT <u>Bally 7-5-57</u>	ELAS _____
CONNECTIONS & PAINTING	ROUGH RAE <u>Bally 7-8-57</u>	ROUGH _____
INTERIOR _____ EXTERIOR _____	ROUGH DUCT _____	FINAL ROUGH <u>Quack 4/2/57</u>
LATHING <u>Eden 7-1-57</u>	FINAL PLUMBING <u>Bally 7-15-57</u>	FIXTURE CONT. _____
PLASTER _____	FINAL HEATING _____	PERMIT NO. _____ DATE _____
SCRATCH _____	FINAL GAS <u>Bally 7-15-57</u>	FIXTURES _____
BROWN _____		FINAL FIXTURE _____
FINAL BLDG _____		APPROVED FOR METER: <u>W. Haskel</u>
GRADING & DRAINAGE _____		DATE <u>5/27/57</u>
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY:

H. T. Miller
INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

820 South 7th St.

REPAIRS TO EXISTING BUILDING

0118-1 AREA

13934410234

10/21/10 PH Form

Report Date 08/31/2010 04:34 PM

Submitted By

Page 1

A/P # 39320 REZONING

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	08/25/2010 11:00	970634	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	<input checked="" type="checkbox"/> Auto Reviews	Bill Group	Actual Valuation	0.00

Valuation

Description of Work

ZON-39320 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: KENYON LIMITED PARTNERSHIP - Request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: C-1 (LIMITED COMMERCIAL) on 0.20 acres at 820 South 7th Street (APN 139-34-410-234), Ward 3 (Reese).

Parent A/P #

Project # 39320 Project/Phase Name REZONING Phase #
Size/Area 0.20 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13934410234

Location

Owner/Tenant

Contact ID AC1390633 Name KENYON L P
Mailing Address 617 HOOVER AVE Organization
City LAS VEGAS State/Province NV
ZIP/PC 89101 Country Foreign
Day Phone (702)204-6135 x Evening Phone
Fax (702)384-8696 Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

820 S 7TH ST A
LAS VEGAS, 89101-

820 S 7TH ST
LAS VEGAS, 89101-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

Report Date 08/31/2010 04:34 PM

Submitted By

Page 2

A/P Linked Parcels

13934410234

Applicants/Contacts

Primary Y Capacity OWNER Contact ID AC1390633 Foreign
 Effective Expire
 Name KENYON L P
 Day Phone (702)204-6135 x Eve Phone Organization
 Pager PIN # Position
 Fax (702)384-8696 Mobile Profession
 E-Mail
 Address 617 HOOVER AVE
 LAS VEGAS, NV 89101
 Seasonal Addr
 Valid From To
 Comments No Comments

Contractors

No Contractors

Item Description

Item Status

Check Fees	Fees Successful
NOTIFICATION & ADVERTISING FEE (\$500.00)	Paid
PROCESSING FEE (\$700.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Failed
407355 B&S PLAN #1 (BUILDING&SAFETY PLAN REVIEW)	Incomplete
407353 DEVCO #1 (DEVELOPMENT COORDINATION)	Incomplete
407364 FIRE ENG #1 (FIRE PROTECTION ENGINEERING)	Incomplete
407356 FLOOO #1 (FLOOD CONTROL)	Incomplete
407357 LAND DEV #1 (LAND DEVELOPMENT)	Incomplete
407354 NEIGH P&S #1 (NEIGHBORHOOD PLAN & SUPPORT)	Incomplete
407358 ROW #1 (RIGHT-OF-WAY)	Incomplete
407359 SEWER #1 (COLLECTION SYSTEMS PLANNING)	Incomplete
407362 SID #1 (SPECIAL IMPROVEMENT DISTRICT)	Incomplete
407363 SURVEY #1 (SURVEY)	Incomplete
407361 TEFO #1 (TRAFFIC ENG FIELD OPERATIONS)	Incomplete
407360 TRAFFIC #1 (TRAFFIC ENGINEERING)	Incomplete
Check Conditions	Conditions Successful
Check Alert Conditions	Alert Conditions Failed
(ASSIGN CASE TO A PLANNER)	
(AT-COMPLETE DRT PROCESS)	
(AT-ROUTE PLANS FOR REVIEW)	
(AT-SENO TO REVIEW JOURNAL)	
(AT-SENO PUB HEARING NOTICE)	
(PT-ENTER THE # OF LABELS)	
(PT-SIZE OF NOTIFICATION AREA)	
(PT-NOTIFICATION MAP OATE)	
(SIGNPRO-MEMO SENT TO POST DT)	
(SIGNPRO-SIGN POSTED DATE)	
(STAFF RECOMMENDATION)	
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	0

Fees

Status

Paid Date

Amount

PROCESSING FEE	P	08/25/2010 11:14	700.00
NOTIFICATION & ADVERTISING FEE	P	08/25/2010 11:14	500.00

Total Unpaid 0.00 **Total Paid** 1200.00

Report Date 08/31/2010 04:34 PM

Submitted By

Page 3

Inspections

There are no inspections for this Report

Review Activities
 Review #
 Comments

Review #	Review Type	#	Status	Waived	Issued	Started	Completed	Comp By
407353	DEVCO	1	Incomplete	<input type="checkbox"/>	08/25/2010 13:40			
407354	NEIGH P&S	1	Incomplete	<input type="checkbox"/>	08/25/2010 13:40			
407355	B&S PLAN	1	Incomplete	<input type="checkbox"/>	08/25/2010 13:40			
407356	FLOOD	1	Incomplete	<input type="checkbox"/>	08/25/2010 13:40			
407357	LAND DEV	1	Incomplete	<input type="checkbox"/>	08/25/2010 13:40			
407358	ROW	1	Incomplete	<input type="checkbox"/>	08/25/2010 13:40			
407359	SEWER	1	Incomplete	<input type="checkbox"/>	08/25/2010 13:40			
407360	TRAFFIC	1	Incomplete	<input type="checkbox"/>	08/25/2010 13:40			
407361	TEFO	1	Incomplete	<input type="checkbox"/>	08/25/2010 13:40			
407362	SID	1	Incomplete	<input type="checkbox"/>	08/25/2010 13:40			
407363	SURVEY	1	Incomplete	<input type="checkbox"/>	08/25/2010 13:40			
407364	FIRE ENG	1	Incomplete	<input type="checkbox"/>	08/25/2010 13:40			

Activity Review Details

Detail SUBMITTAL CHECKLIST (ZON)

Modified By LMAYNARD

Modified Date/Time 08/25/2010 11:00

Comments

8/25/10 - PC staff confirmed existing and proposed zoning designations are correctly shown on submitted plans.

SUBMITTAL CHECKLIST

Indicate if item is being submitted

- Y Pre-Application Conference Checklist
- Y Application/Petition Form
- Y Deed and Legal Description
- Y Justification Letter
- Y Location Map (6 Folded Blue Lines, 1 Rolled Colored)
- Y Laser Print of Site Plan
- Y Statement of Financial Interest
- N DINA "Project of Regional Significance" (If Applicable)

- Y Business Licensing Requirements Met
- N Business License Exempt

Report Date 08/31/2010 04:34 PM

Submitted By

Page 4

Check Conditions Condition Supervisor Required	Approval	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
--	----------	-------------------------	---------------	------------	--------------	----------

No Conditions

Project #	A/P Type	Status	Stage	Relation
-----------	----------	--------	-------	----------

No children exist for this project

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

REZONING

N DINA Required? N PRS N Parent required? Zoning Information

Final City Council letter received

Annotated minutes recieved

Is there a condition of approval for a Required Review?

If yes, when does it need to be reviewed?

ROI Expired

Staff Recommendation

Meeting information

Zoning Information Acres Ordinance #	Existing Added By	Existing ROI Modified By	Proposed Comments	Approved Comments	ROI?	ROI Exp Date	Ordinance Adopted
--	----------------------	-----------------------------	----------------------	----------------------	------	--------------	-------------------

0.20 R-4 L MAYNARD C-1

Meeting Information Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified By	Modified Date	YES Votes	NO Votes	ABSTENTIONS
---	--------------------------	-------------------------------	---------------	-----------	----------	-------------

10/21/2010	PC	SCHEDULED		0	0	0
L MAYNARD	08/25/2010					

Template Type/A/P #	A/P Type	Status	Stage
---------------------	----------	--------	-------

No children exist for this project

Employee Employee ID	Last	First	MI	Comments
-------------------------	------	-------	----	----------

No Employee Entries

Log Action Comments	Description	Entered By	Start	Stop	Hours
---------------------------	-------------	------------	-------	------	-------

PAYMNT	CO NAME WHO PICKED UP CONTACT# VERONICA VALENTINE, KENYON LTD PARTNERSHIP CK 1355, 702.384.8600	970040	08/25/2010 11:15		0.00
--------	--	--------	------------------	--	------

Report Date 08/31/2010 04:34 PM

Submitted By

Page 5

Log Action Comments	Description	Entered By	Start	Stop	Hours
---------------------------	-------------	------------	-------	------	-------

MISC	MISCELLANEOUS	970634	08/25/2010 11:03		0.00
------	---------------	--------	------------------	--	------

8/25/10 - PC staff confirmed existing and proposed zoning designations are correctly shown on submitted plans.

No Model Home Details



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Re Zoning
 Project Address (Location) 820 S. 7th St. Las Vegas
 Project Name _____ Proposed Use _____
 Assessor's Parcel #(s) 139-34-410-234 Ward # _____
 General Plan: existing C proposed N/A Zoning: existing R-4 proposed C-1
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 0.20 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Kenyon Limited Partnership Contact Veronica Valentine
 Address 617 Hoover Ave Phone: 204 6135 Fax: 384 2696
 City Las Vegas State NV Zip 89101
 E-mail Address _____

APPLICANT same as above Contact Veronica Valentine
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

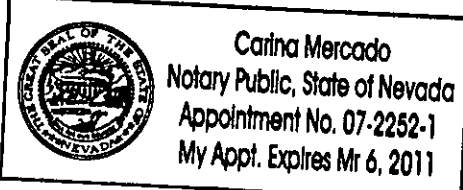
REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

Property Owner Signature* Veronica Valentine
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name VERONICA VALENTINE
 Subscribed and sworn before me
 This 17 day of Aug, 2010
Carina Mercado

FOR DEPARTMENT USE ONLY

Case #	<u>201-39320</u>
Meeting Date:	<u>10/21/10</u>
Total Fee:	<u>1200.00</u>
Date Received:*	<u>8/25/10</u>
Received By:	<u>LHM</u>

Notary Public in and for said County and State



RECEIVED
 *The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.
AUG 25 2010
 f:\depot\Application Packet\Application Form.pdf



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-39320** APN: 139-34-40-234

Name of Property Owner: Kenyon Limited Partnership

Name of Applicant: Veronica Valentine for Kenyon L.P.

Name of Representative: Veronica Valentine

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: Veronica Valentine

Print Name: VERONICA VALENTINE

Subscribed and sworn before me

This 17 day of Aug, 2010
Carina Mercado
Notary Public in and for said County and State



RECEIVED

AUG 25 2010

August 17, 2010

I purchased the building located at 820 S. 7th Street in 2001 from Dr. John Craddock, a dentist who had carried his dental practice in the building for, I believe 20 years . At the time I purchased the building I was made to believe it was zoned commercial and the loan I obtained from US Bank is a commercial loan.

At the time of purchase, the tenants were: Dr Azimi, a dentist (unit A), Dr. Patricia Craddock and Dr. John Craddock (previous owner), both dentists, (unit B) and an attorney in Unit C. Dr. Azimi and the attorney are still occupying their respective units. The Craddocks vacated unit B and a music teacher has rented unit B. In connection with his application for a business license we discovered that the building was never rezoned to commercial by the Craddocks. I am requesting the rezoning to C-1. My law office is next door to the south (617 Hoover Ave.)

The building has ample parking, as the adjacent lot, 824 S. 7th Street, also owned by Kenyon Limited partnership, is a parking lot paved with asphalt. The parking lot accommodates more than enough cars. Nobody parks in the street. There is also a parking area right behind 820 S. 7th.

Most of the buildings on 7th Street are occupied law offices and other professionals (such as investigators etc). Across from the subject property are several dental offices and a veterinarian office.

Sincerely,



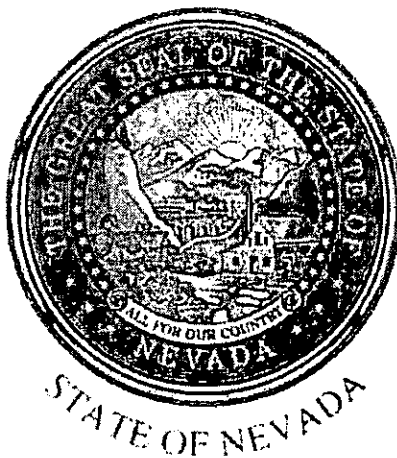
Veronica Valentine

KENYON LIMITED PARTNERSHIP

RECEIVED

ZON-39320 AUG 25 2010

SECRETARY OF STATE



NEVADA STATE BUSINESS LICENSE

KENYON LIMITED PARTNERSHIP

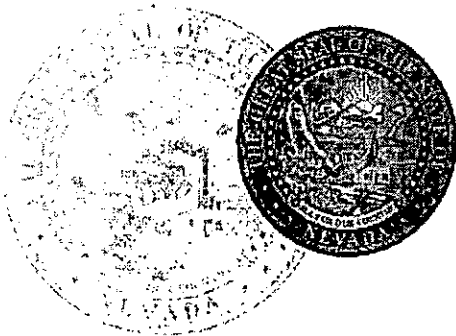
Nevada Business Identification # NV19951040612

Expiration Date: February 28, 2011

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

This license shall be considered valid until the expiration date listed above unless suspended or revoked in accordance with Title 7 of Nevada Revised Statutes.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on March 31, 2010



[Signature]
ROSS MILLER
Secretary of State

This document is not transferable and is not issued in lieu of any locally-required business license, permit or registration.

**You may verify this Nevada State Business License
online at www.nvsos.gov under the Nevada Business Search.**

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AUG 25 2010

KENYON LIMITED PARTNERSHIP

Business Entity Information			
Status:	Active	File Date:	12/22/1995
Type:	Domestic Limited Partnership	Entity Number:	LP2089-1995
Qualifying State:	NV	List of Officers Due:	12/31/2010
Managed By:		Expiration Date:	12/20/2495
NV Business ID:	NV19951040612	Business License Exp:	2/28/2011

Additional Information	
Name Consent Date:	12/19/1995

Registered Agent Information			
Name:	VERONICA L. BURIS VALENTINE	Address 1:	617 HOOVER
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89101
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information			
No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers				<input type="checkbox"/> Include Inactive Officers
General Partner - KENYON LLC				
Address 1:	617 HOOVER AVE	Address 2:		
City:	LAS VEGAS	State:	NV	
Zip Code:	89101	Country:		
Status:	Active	Email:		

Actions\Amendments			
Action Type:	Certificate of Limited Partnership		
Document Number:	LP2089-1995-001	# of Pages:	3
File Date:	12/22/1995	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	LP2089-1995-003	# of Pages:	1
File Date:	4/01/1996	Effective Date:	
LENARD E. SCHWARTZER SUITE 800, BOX 8 2300 WEST SAHARA AVE. LAS VEGAS NV 89102 JAH			
Action Type:	Amendment		
Document Number:	LP2089-1995-004	# of Pages:	1

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File Date:	4/16/1996	Effective Date:	
AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP FILED CHANGING RECORDS OFFICE			
PMI			
Action Type:	Registered Agent Address Change		
Document Number:	LP2089-1995-005	# of Pages:	1
File Date:	6/18/1997	Effective Date:	
ANDREW M. COX, ESQ. SUITE 111 TCH			
1850 EAST FLAMINGO ROAD LAS VEGAS NV 89119 TCH			
Action Type:	Registered Agent Change		
Document Number:	LP2089-1995-006	# of Pages:	1
File Date:	12/26/1997	Effective Date:	
ANDREW M. COX, ESQ. SUITE 220			
4000 SOUTH EASTERN LAS VEGAS NV 89119 TMM			
Action Type:	Annual List		
Document Number:	LP2089-1995-009	# of Pages:	1
File Date:	11/24/1998	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LP2089-1995-011	# of Pages:	1
File Date:	11/26/1999	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LP2089-1995-008	# of Pages:	1
File Date:	10/31/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LP2089-1995-007	# of Pages:	1
File Date:	11/19/2001	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LP2089-1995-010	# of Pages:	1
File Date:	11/06/2002	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LP2089-1995-012	# of Pages:	1
File Date:	11/04/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LP2089-1995-002	# of Pages:	1
File Date:	11/15/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050482991-00	# of Pages:	1
File Date:	10/14/2005	Effective Date:	
LIST 2005-2006 102105JMV			
Action Type:	Annual List		
Document Number:	20060652073-21	# of Pages:	1
File Date:	10/10/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070703367-85	# of Pages:	1
File Date:	10/16/2007	Effective Date:	
(No notes for this action)			

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AUG 25 2010

Action Type:	Annual List		
Document Number:	20080744888-69	# of Pages:	1
File Date:	11/10/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20100115339-45	# of Pages:	1
File Date:	2/05/2010	Effective Date:	
(No notes for this action)			

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AUG 25 2010

21

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
JOHN E CRADDOCK and
NANCY LEE CRADDOCK HUSBAND AND WIFE AS JOINT TENANTS

(2)

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to:

KENYON LIMITED PARTNERSHIP

all that real property situated in the city of LAS VEGAS County of CLARK
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand _____ this 15th day of May, 2001

John E. Craddock
JOHN E. CRADDOCK
Nancy Lee Craddock
NANCY LEE CRADDOCK

STATE OF NEVADA }
COUNTY OF Clark } SS.

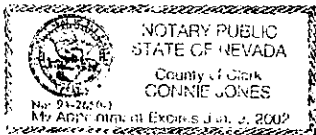
On May 15, 2001

Before me, a Notary Public, personally appeared

John E. Craddock
Nancy Lee Craddock

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is
subscribed to this instrument and acknowledged that he
(she or they) executed it.

Signature Connie Jones
Notarial Seal (Notary Public)



NEVADA TITLE COMPANY:
ESCROW NO: A1-03-0861 JHR
MAIL TAX STATEMENTS TO:
KENYON LIMITED PARTNERSHIP
617 HOOVER
LAS VEGAS, NV 89101

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AUG 25 2010

20010523

ESCROW NUMBER: A1-03-0861807
1st Amendment

EXHIBIT "A"
LEGAL DESCRIPTION

THE NORTH HALF (N1/2) OF LOT TWENTY-ONE (21), ALL OF LOTS TWENTY-TWO (22) AND TWENTY-THREE (23) IN BLOCK THIRTY-ONE (31) OF SOUTH ADDITION TO CITY OF LAS VEGAS AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 51, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA

RECEIVED

AUG 25 2010

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

NEVADA TITLE COMPANY

05-23-2001 14:07 GWC
OFFICIAL RECORDS

BOOK: 20010523 INST: 01807

FEE: 8.00 RPTT: 1,125.00