



**Opportunity Village**

6050 S. Buffalo Dr.  
Las Vegas, NV 89113

**Bill Risley**

Director of Building Services

W: 702-880-4078

C: 702-985-6211

F: 702-258-6944

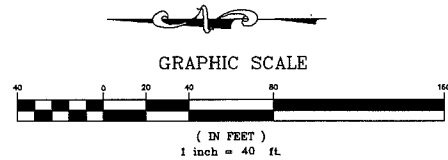
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**Special Use Permit Supporting Information – Architectural Plans**

For

**4600 Meadows Lane  
Las Vegas, NV 89107**

**RECEIVED**  
AUG 25 2010  
**SUP-39219**



1. THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE OF ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED.

LOT 8  
ASSESSORS PARCEL No. 139-31-110-003

SUTTER HILL SUBDIVISION

LOT 7

LOT 6  
ASSESSORS PARCEL No. 139-31-110-009

NORTHWEST 1/16  
CORNER SEC.  
36 AND 31

I, Gordon N. Anderson, a registered land surveyor, License No. 12066, in and for the State of Nevada and legally doing business in Nevada, does hereby certify to:

LDR-DMG Meadow & Decatur, L.L.C., an Arizona limited liability company, LandAmerica Lawyers Title of Nevada, Inc., Lawyer Title of Arizona, Inc., an Arizona corporation and their respective successors and assigns

that I have made a careful survey of a tract of land described hereon

(1) The accompanying survey ("Survey") was made on the ground and correctly shows the location of all buildings, structures and other improvements situated on the above premises; there are not visible encroachments on the subject property or upon adjacent land abutting said property except as shown hereon and was made in accordance with laws and/or Minimum Standards of the State of Nevada;

(2) The property described hereon is the same as the property described in Lawyers Title of Nevada, Inc. Commitment No. 06500040 with an effective date of February 16, 2006, that all easements, covenants and restrictions referenced in said title commitment or apparent from a physical inspection of the site or otherwise known to me have been plotted hereon or otherwise noted as to their effect on the subject property;

(3) Said described property is located within an area having a Zone Designation C by the Federal Emergency Management Agency (FEMA), on Flood Insurance Rate Map No. 32003C 2165D, with a date of identification of for Community No. 32003C, in Las Vegas, State of Nevada, which is the current Flood Insurance Rate Map for the community in which said premises is situated;

(4) The subject property has direct access to Decatur Boulevard and Meadows Lane, all of which are duly dedicated and accepted public streets or highways.

(5) The total number of striped parking spaces on the subject property is 111, including 2 designated handicap spaces.

The parties listed above are entitled to rely on the Survey and this certificate as being accurate.

This is to certify that this map or plat and the survey on which it is based were made in accordance with laws regulating surveying in the State of Nevada, and with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and NSPS in 2005 and includes items 2, 3, 4, 5, 7, 8, 9, 10, 11(a), and 15 in Table A contained therein. Pursuant to the Accuracy Standards as adopted by ALTA and NSPS and on the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor registered in the State of Nevada, the Relative Positional Accuracy of this survey does not exceed that which is specified herein.

Registration No. \_\_\_\_\_

LEGAL DESCRIPTION

All that certain real property situated in the County of Clark,  
State of Nevada, described as follows:

PARCEL 1 :  
Lot five (5) of SUTTER HILL SUBDIVISION as shown by map  
thereof on file in Book 23 of Plats, page 18 in the Office of  
the County Recorder of Clark County, Nevada.

PARCEL II:  
A non-exclusive easement for ingress, egress and parking as set forth in the document entitled "Reciprocal Grant of Easements and Declaration Establishing Restrictions and Covenants" recorded October 30, 1978 in Book 963 of Official Records, as Document No. 922424.

LAND AMERICA, LAWYERS TITLE OF NEVADA  
COMMITMENT No. 08500040 Dated February 16, 2006

(2) Matters contained in the dedication statement or elsewhere on the tract or parcel map shown below:  
 Tract/Parcel Map: Book 18 of Plats, page 56  
 Reference is made to said map for full particulars.

13 Matters contained in the dedication statement or elsewhere on the tract or parcel map shown below:  
Tract/Parcel Map: Book 23 of Plats, Page 18  
Reference is made to said map for full particulars.  
And as amended by that certain Certificate of Amendment  
Recorded: January 29, 1979

Book 1002 Doc/Inst. No. 951433 of Official Records  
 (14) The terms, covenants or provisions of the stated Reciprocal Grant of Easements and Easement Establishing Restrictions and Covenants recorded October 30, 1978 in Book 963 Doc/Inst. No. 922424 of Official Records, and the effect of any failure to comply with same.  
 The right to levy certain charges or assessments against said land which shall become a lien if not paid, as herein set forth therein.  
 Confirmed upon: Mervyn S. Mainwaring, Director  
 Modification (s) of said covenants, conditions and restrictions  
 Recorded August 1, 1980  
 Book 1261 Doc/Inst. No. 1220242 of Official Records

The terms, covenants and provisions of that certain Assignment and Assumption Agreement recorded January 2, 1981 in Book 1335 Doc/Inst. No. 1294982 of Official Records, and the effect of any failure to comply with same.

The terms, covenants and provisions of that certain Assignment and Assumption Agreement recorded January 14, 1983 in Book 1674 Doc/Inst No. 1633609 of Official Records, and the effect of any failure to comply with same.

Modification (s) of said covenants, conditions and restrictions  
Recorded September 8, 1983 Book 1801 Doc/Inst. No. 1760094 of  
Official Records

AFFECTS SUBJECT PROPERTY AS A BLANKET INGRESS/EGRESS AND UTILITY EASEMENT OVER AND ACROSS COMMON AREAS ON ALL LOTS OF SUTTER HILL SUBDIVISION AND MEADOWS SUBDIVISION

(17) An easement for the purpose shown below and rights incidental thereto as set forth in a document. Granted to: Las Vegas Valley Water District

Recorded April 3, 1979  
Book 1033 Doc. 101 No. 992986 of Official Records  
LOCATION IS PLOTTED HEREON

⑧ An easement for the purpose shown below and rights incidental thereto  
as set forth in a document  
Granted to: Nevada Power Company and Central Telephone Company  
Purpose: Line

Recorded: August 23, 1979  
Book 1106 Doc/Inst. No. 1065887 of Official Records  
EXACT LOCATION IS UNKNOWN AFFECTS SUBJECT PARCEL

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**ALTA/ACSM LAND TITLE SURVEY of  
4600 MEADOWS LANE  
LAS VEGAS, NEVADA 89107**

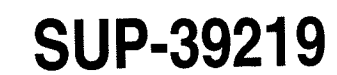
STORE NUMBER: 9089

# SUP-39219

NORTH 1/16  
CORNER SEC.  
36 AND 31

DATE: 6-07-2006

SHEET 1 OF 1



1. NEW STOREFRONT SYSTEM. BRUSHED ALUMINUM FINISH. GLAZING TO BE PROVIDED AS INDICATED IN IECC CALCULATIONS.
2. GRIND ALL SURFACE IRREGULARITIES AS NECESSARY AND REMOVE ALL EXISTING FLOORING.
3. REMOVE EXISTING DOORS AT THIS LOCATION AND PROVIDE WOOD STUO INFFILL FOR (N) 3'-0" EXISTING DOOR PER FUTURE TENANT REQUIREMENTS.
4. FOR RESTROOM DETAILS, INCLUDING DIMENSIONS AND ACCESSIBILITY, SEE DETAILS AND ENLARGEMENT ON SHEET A2.4
5. REPAIR FURRING ALONG THIS WALL AS NECESSARY TO PROVIDE A SMOOTH, PAINTABLE, SURFACE.
6. EXISTING COLUMN TO REMAIN. PROVIDE REPAIR TO COLUMN FINISH AS NECESSARY TO PROVIDE A SMOOTH, PAINTABLE SURFACE.
7. PRIMER EXISTING COLUMNS AND REMOVE ALL SURFACE IRREGULARITIES TO PREPARE FOR PAINT.
8. LOCATION OF NEW ELECTRICAL SWITCHGEAR. SEE ALSO ELECTRICAL PLANS. PROVIDE CLEARANCES AS REQUIRED ABOVE ELECTRICAL EQUIPMENT.
9. EXISTING CONFORMING ACCESSIBLE RAMP TO REMAIN. CONTRACTOR TO PROVIDE STRIPING ON RAMP AS NECESSARY TO DELINEATE AREA FROM PARKING AREA AT REAR OF BUILDING.
10. EXISTING LOADING AREA. PROVIDE CONTRASTING FINISH ON EDGE OF DOCK. REPAIR CRACKS / SPALLING AS NECESSARY.
11. EXISTING TRANSFORMER TO REMAIN. SEE ELECTRICAL PLANS FOR DETAILS.
12. FIRE RISER ACCESS. PROVIDE PARTITION WALL AND 3'-0" DOOR AS INDICATED TO PROVIDE ACCESS ROOM FOR FIRE RISER EQUIPMENT. DOOR TO BE LABELED IN 2" BLOCK LETTERS INDICATING THE USAGE OF SAID AREA.
13. TRASH ROOM. PRIME ALL WALLS AND REPAIR ALL SURFACE IRREGULARITIES TO PREPARE ROOM FOR FUTURE TENANT.
14. EXISTING EXIT DOOR TO REMAIN. REPAIR PANIC HARDWARE AS NECESSARY.
15. NEW DOUBLE DOORS AS A PART OF NEW STOREFRONT SYSTEM. 3'-0" X 7'-0" STOREFRONT DOORS.



**JOHN HAMILTON ARCHITECT**

32240 VENICE BOULEVARD TELEPHONE 310-398-1550  
 32240 VENICE BOULEVARD FACSIMILE 310-398-1560  
 LOS ANGELES, CA 90066 HAMILTONARCHITECTS.NET

**PROJECT:**  
Commercial Retail  
Tenant Improvement  
4600 Meadows LN  
Las Vegas, NV 89107

[illegible]

**CLIENT:**  
Steve Boss  
Afton Properties  
2600 Mission Street, Suite 100  
San Marino, CA 91108

**PHONE:** (626) 799-3319  
**FAX:** (626) 799-3277

FLOOR PLAN RECEIVED

Project: 6027 - Drawing Number  
Date:   
Drawn by: -  
Checked by: JPH

A2.1



**JOHN HAMILTON ARCHITECT**  
 12240 VENICE BOULEVARD TELEPHONE 310-398-1500  
 SUITE 200 FAX 310-398-1501  
 LOS ANGELES, CA 90066 HAMILTONARCHITECTS.NET

Project: 6027 Drawing Number  
Date: ~~\_\_\_\_\_~~  
Drawn by: MMO  
Checked by: JPH

**SUP-39219**

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|    |                                                                                                                                                                                                  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | NEW STOREFRONT SYSTEM. BRUSHED ALUMINUM FINISH. GLAZING TO BE PROVIDED AS INDICATED IN IECC CALCULATIONS.                                                                                        |
| 2  | GRIND ALL SURFACE IRREGULARITIES AS NECESSARY AND REMOVE ALL EXISTING FLOORING.                                                                                                                  |
| 3  | REMOVE EXISTING DOORS AT THIS LOCATION AND PROVIDE WOOD STUD INFILL FOR (N) 3'-0" EXIST DOOR PER FUTURE TENANT REQUIREMENTS.                                                                     |
| 4  | FOR RESTROOM DETAILS, INCLUDING DIMENSIONS AND ACCESSIBILITY, SEE DETAILS AND ENLARGEMENT ON SHEET A2.4                                                                                          |
| 5  | REPAIR FLOORING ALONG THIS WALL AS NECESSARY TO PROVIDE A SMOOTH, PAINTABLE, SURFACE.                                                                                                            |
| 6  | EXISTING COLUMN TO REMAIN. PROVIDE REPAIR TO COLUMN FINISH AS NECESSARY TO PROVIDE A SMOOTH, PAINTABLE SURFACE.                                                                                  |
| 7  | PRIMER EXISTING COLUMNS AND REMOVE ALL SURFACE IRREGULARITIES TO PREPARE FOR PAINT.                                                                                                              |
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| 9  | EXISTING CONFORMING ACCESSIBLE RAMP TO REMAIN. CONTRACTOR TO PROVIDE STRIPING ON RAMP AS NECESSARY TO DELINEATE AREA FROM PARKING AREA AT REAR OF BUILDING.                                      |
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| 13 | TRASH ROOM. PRIME ALL WALLS AND REPAIR ALL SURFACE IRREGULARITIES TO PREPARE ROOM FOR FUTURE TENANT.                                                                                             |
| 14 | EXISTING EXIT DOOR TO REMAIN. REPAIR PANIC HARDWARE AS NECESSARY.                                                                                                                                |
| 15 | NEW DOUBLE DOORS AS A PART OF NEW STOREFRONT SYSTEM. 3'-0" X 7'-0" STOREFRONT DOORS.                                                                                                             |



**JOHN HAMILTON ARCHITECT**  
 12344 VENICE BOULEVARD TELEPHONE 310-398-1500  
 SUITE NO. TWENTY-FIVE FACSIMILE 310-398-8600  
 LOS ANGELES, CA 90066 [HAMILTONARCHITECTS.NET](http://HAMILTONARCHITECTS.NET)

**PROJECT:**  
Commercial Retail  
Tenant Improvement  
4600 Meadows LN  
Las Vegas, NV 89107

[illegible]

**CLIENT:**  
Steve Ross  
Afton Properties  
2600 Mission Street, Suite 100  
San Marino, CA 91108  
**PHONE:** (626) 799-3319  
**FAX:** (626) 799-3277

## FLOOR PLAN

Project: 6027 Drawing Number: A2.1  
Date: \_\_\_\_\_  
Drawn by: -  
Checked by: JPH

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SCANNED

RECEIVED  
AUG 25 2010  
SUP-39219  
09/23/10 PC



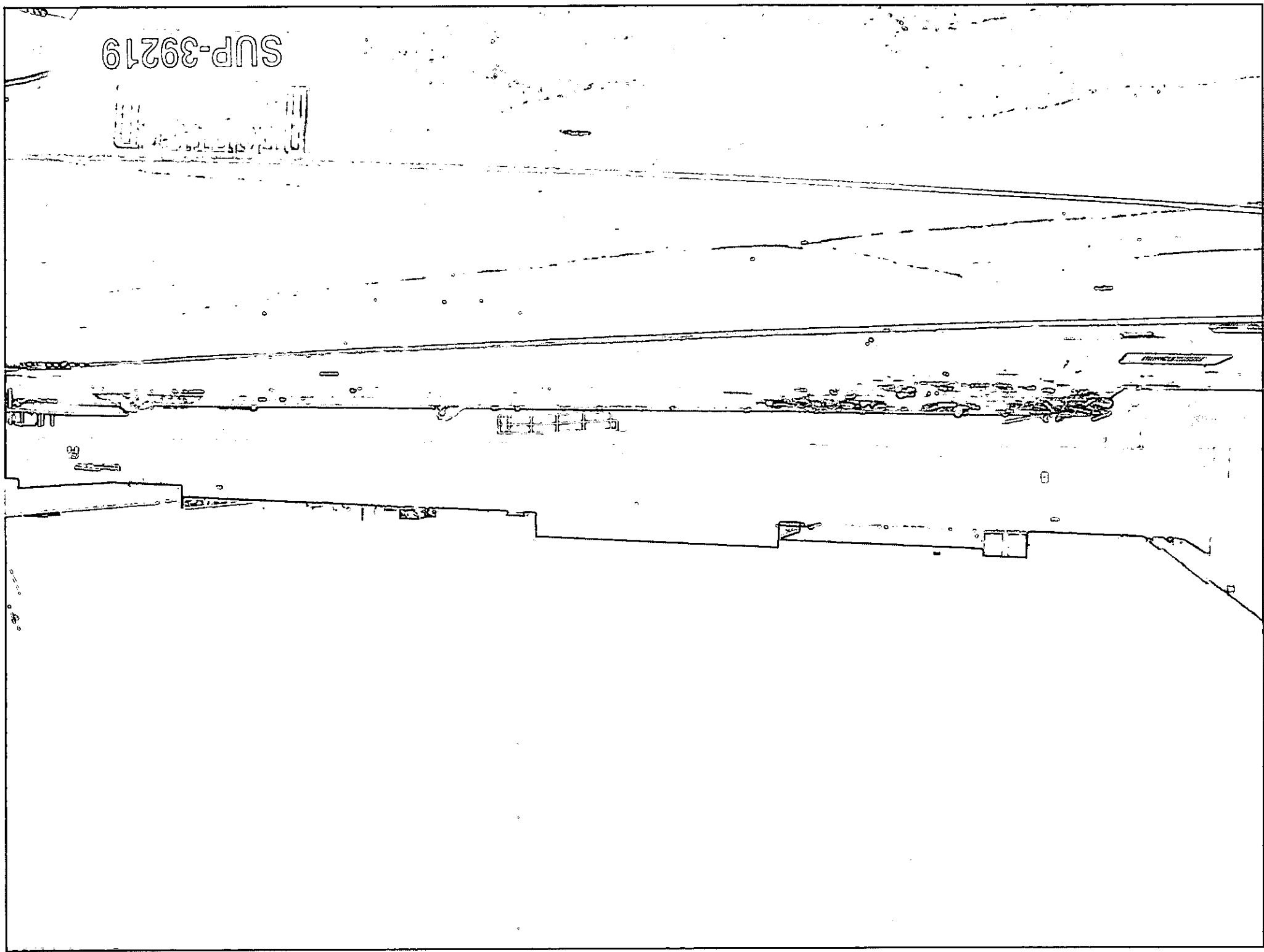
**JOHN HAMILTON ARCHITECT**  
 12240 VENICE BOULEVARD • TELEPHONE 310-388-1500  
 SUITE 200 • FAX 310-388-1501  
 LOS ANGELES, CA 90056 HAMILTONARCHITECTS.NET

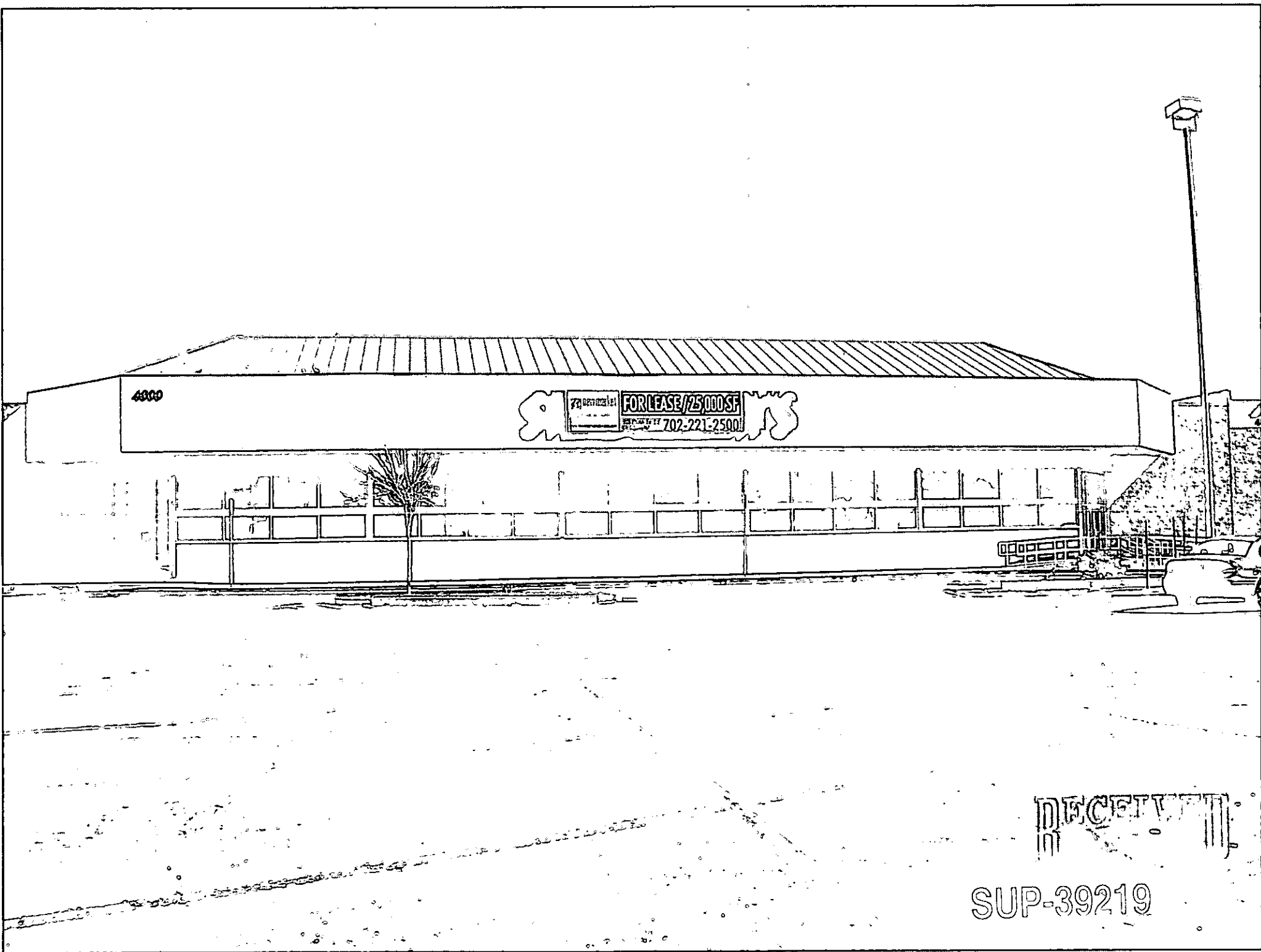
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|-------------|------|----------------|-------------|
| Project:    | 6027 | Drawing Number | <b>A3.1</b> |
| Date:       |      |                |             |
| Drawn by:   | MMO  |                |             |
| Checked by: | JPH  |                |             |

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SUP-39219  
09/23/10 PC

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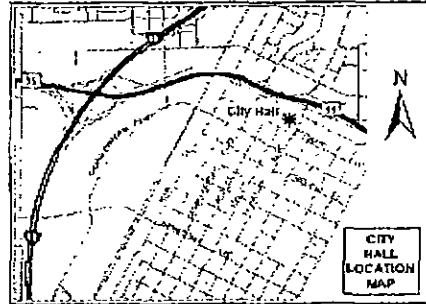
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AUG 25 2010  
SUP-39219





City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested  
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☒ I SUPPORT  
 this Request

☐ I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**SUP-39219**

Planning Commission Meeting of 9/23/2010

POSTAGE  
 FIRST CLASS



ONE CITY OF LAS VEGAS  
 OFFICE OF THE CLERK  
 CLERK OF THE CLERK  
 \$00.47  
 COUNCILOR  
 MAILED FROM THE CLERK

Case: SUP-39219  
 13836514018  
 MARGISON ROBERT L JR REV TR  
 2300 PEARL CREST ST  
 LAS VEGAS NV 89134-6732

RECEIVED  
 SEP 16 2010

CLERK OF THE CLERK

11/11/10 11:11:11

# Telephone Protest/ Approval Log

Meeting Date: 09.23.10 PC

Case Number: SUP-39219

|                          |                                                       |                                     |         |
|--------------------------|-------------------------------------------------------|-------------------------------------|---------|
| Date:                    | <u>09.14.10</u>                                       |                                     |         |
| Name:                    | <u>Maria Luca</u>                                     |                                     |         |
| Address:                 | <u>4620 Mayflower Ln</u><br><u>Las Vegas NV 89107</u> |                                     |         |
| Phone:                   | <u>702-870-0887</u>                                   |                                     |         |
| <input type="checkbox"/> | PROTEST                                               | <input checked="" type="checkbox"/> | APPROVE |

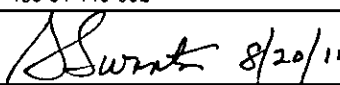
|                          |         |                          |         |
|--------------------------|---------|--------------------------|---------|
| Date:                    |         |                          |         |
| Name:                    |         |                          |         |
| Address:                 |         |                          |         |
| Phone:                   |         |                          |         |
| <input type="checkbox"/> | PROTEST | <input type="checkbox"/> | APPROVE |

|                          |         |                          |         |
|--------------------------|---------|--------------------------|---------|
| Date:                    |         |                          |         |
| Name:                    |         |                          |         |
| Address:                 |         |                          |         |
| Phone:                   |         |                          |         |
| <input type="checkbox"/> | PROTEST | <input type="checkbox"/> | APPROVE |

|                          |         |                          |         |
|--------------------------|---------|--------------------------|---------|
| Date:                    |         |                          |         |
| Name:                    |         |                          |         |
| Address:                 |         |                          |         |
| Phone:                   |         |                          |         |
| <input type="checkbox"/> | PROTEST | <input type="checkbox"/> | APPROVE |

|                          |         |                          |         |
|--------------------------|---------|--------------------------|---------|
| Date:                    |         |                          |         |
| Name:                    |         |                          |         |
| Address:                 |         |                          |         |
| Phone:                   |         |                          |         |
| <input type="checkbox"/> | PROTEST | <input type="checkbox"/> | APPROVE |

|                          |         |                          |         |
|--------------------------|---------|--------------------------|---------|
| Date:                    |         |                          |         |
| Name:                    |         |                          |         |
| Address:                 |         |                          |         |
| Phone:                   |         |                          |         |
| <input type="checkbox"/> | PROTEST | <input type="checkbox"/> | APPROVE |

| Pre-Application Conference                                                                                              |                                                                                     | CITY OF LAS VEGAS<br>Planning & Development Department<br>SUBMITTAL CHECKLIST                                                                                    |                                 |  |                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Item Required                                                                                                           |                                                                                     |                                                                                                                                                                  |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| YES                                                                                                                     | NO                                                                                  |                                                                                                                                                                  |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <b>APPLICATION PACKET</b>                                                                                               |                                                                                     |                                                                                                                                                                  |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Application signed and notarized by <b>all</b> property owners or authorized agent(s)                                                                            |                                 |                                                                                    | <b>NOTES:</b><br>Visit the CLV website for blank application, SOFI & DINA forms @ <a href="http://www.lasvegasnevada.gov/">http://www.lasvegasnevada.gov/</a><br>(Follow - "I Want To . . ." --> "Apply for -> Planning Applications") |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Grant deed and legal description                                                                                                                                 |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>Detailed</b> justification letter                                                                                                                             |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>Original</b> meeting notes and checklist(s) signed by planner                                                                                                 |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Correct fee(s): \$ 500.00 (Application) + \$ 500.00 (Notification) + \$ 30.00 (Recordation) = \$ 1030.00 Total                                                   |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Statement of Financial Interest (SOFI) signed and notarized by <b>all</b> property owners or authorized agent(s)                                                 |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Development Impact Notice and Assessment (DINA)                                                                                                                  |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Project of Regional Significance (PRS)                                                                                                                           |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Color & Materials Board per Site Development Plan Review Submittal Requirements                                                                                  |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Copy of Business Licenses: (Owner: <input type="checkbox"/> Applicant: <input checked="" type="checkbox"/> Representative: <input checked="" type="checkbox"/> ) |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <b>ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)</b>               |                                                                                     |                                                                                                                                                                  |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <b>SITE PLAN</b>                                                                                                        |                                                                                     |                                                                                                                                                                  |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | 11" x 17" min. to 24" x 36" max. page size                                                                                                                       |                                 |                                                                                    | Folded Plans: 6                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | North arrow, scale, and vicinity map                                                                                                                             |                                 |                                                                                    | Colored, Rolled Plans: 1                                                                                                                                                                                                               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>All</b> property lines and present dimensions labeled                                                                                                         |                                 |                                                                                    | Reduced Copy (8-1/2x11 BW): 1                                                                                                                                                                                                          |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>All</b> building setbacks labeled                                                                                                                             |                                 |                                                                                    | <b>NOTES:</b>                                                                                                                                                                                                                          |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>All</b> adjacent existing land uses and street names labeled                                                                                                  |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>All</b> points of ingress and egress shown                                                                                                                    |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | ADA accessibility requirements shown/labeled                                                                                                                     |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Parking standard(s) utilized:                                                                                                                                    |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Parking space count and typical dimensions labeled<br># regular + [30% or less of total] # compact + # handicap = Total                                          |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>All</b> free-standing sign locations shown and heights and sizes noted                                                                                        |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <b>LANDSCAPE PLAN</b>                                                                                                   |                                                                                     |                                                                                                                                                                  |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | 11" x 17" min. to 24" x 36" max. page size                                                                                                                       |                                 |                                                                                    | Folded Plans: 0                                                                                                                                                                                                                        |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | North arrow, scale, and vicinity map                                                                                                                             |                                 |                                                                                    | Colored, Rolled Plans: 0                                                                                                                                                                                                               |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | <b>All</b> property lines and present dimensions labeled                                                                                                         |                                 |                                                                                    | Reduced Copy (8-1/2x11 BW): 0                                                                                                                                                                                                          |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | <b>All</b> required perimeter landscape planters shown                                                                                                           |                                 |                                                                                    | <b>NOTES:</b>                                                                                                                                                                                                                          |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | <b>All</b> required parking lot fingers/islands shown                                                                                                            |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Quantity, size, species/variety of <b>all</b> trees, shrubs, and ground cover                                                                                    |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <b>BUILDING ELEVATIONS</b>                                                                                              |                                                                                     |                                                                                                                                                                  |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | 11" x 17" min. to 24" x 36" max. page size                                                                                                                       |                                 |                                                                                    | Folded Plans: 1                                                                                                                                                                                                                        |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Scale and building dimensions labeled                                                                                                                            |                                 |                                                                                    | Colored, Rolled Plans: 1                                                                                                                                                                                                               |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | North, south, east, and west elevations of <b>all</b> buildings                                                                                                  |                                 |                                                                                    | Reduced Copy (8-1/2x11 BW): 1                                                                                                                                                                                                          |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | <b>All</b> building materials and colors noted                                                                                                                   |                                 |                                                                                    | <b>NOTES:</b> Not required, but will accept if available. Provide photos of front and rear elevations                                                                                                                                  |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | 8" x 10" photo of original color and material board                                                                                                              |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | <b>All</b> wall sign locations shown and sizes noted                                                                                                             |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <b>FLOOR PLANS</b>                                                                                                      |                                                                                     |                                                                                                                                                                  |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | 11" x 17" min. to 24" x 36" max. page size                                                                                                                       |                                 |                                                                                    | Folded Plans: 1                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Scale and building dimensions labeled                                                                                                                            |                                 |                                                                                    | Rolled Plans: 1                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>All</b> building entrances/exits shown                                                                                                                        |                                 |                                                                                    | Reduced Copy (8-1/2x11 BW): 1                                                                                                                                                                                                          |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Use of <b>all</b> rooms noted/labeled                                                                                                                            |                                 |                                                                                    | <b>NOTES:</b>                                                                                                                                                                                                                          |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Maximum Occupancy (per I.B.C.)                                                                                                                                   |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Seating Capacity (where applicable)                                                                                                                              |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| <b>THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.</b> |                                                                                     |                                                                                                                                                                  |                                 |                                                                                    |                                                                                                                                                                                                                                        |
| Owner / Applicant:                                                                                                      | Afton Meadows, LLC                                                                  |                                                                                                                                                                  | Application Type:               | Special Use Permit                                                                 |                                                                                                                                                                                                                                        |
| Representative:                                                                                                         | Opportunity Village, ARC (Bill Risley)                                              |                                                                                                                                                                  | Application Purpose:            | Thriftshop, Nonprofit                                                              |                                                                                                                                                                                                                                        |
| APN:                                                                                                                    | 139-31-110-002                                                                      |                                                                                                                                                                  | Site Location:                  | 4600 Meadows Lane                                                                  |                                                                                                                                                                                                                                        |
| Planner's Signature:                                                                                                    |  |                                                                                                                                                                  | Pre-App. Meeting Date:          | 08/20/10                                                                           |                                                                                                                                                                                                                                        |
| Planner:                                                                                                                | Steve Swanton, Senior Planner - 229-4714                                            |                                                                                                                                                                  | Submittal Deadline:             | 08/25/10                                                                           |                                                                                                                                                                                                                                        |
|                                                                                                                         |                                                                                     |                                                                                                                                                                  | Earliest PC / CC Meeting Dates: | 09/23/10 PC                                                                        |                                                                                                                                                                                                                                        |



# CITY OF LAS VEGAS

- ☒ **Meeting**  
☐ **Conversation Record**  
☐ **Telephone**

Page: 1 of 1  
Date: 08/20/10  
Time: 10:00 a.m.

**Project Name:** Opportunity Village Thrift Store

Conversation between CLV P&D Representative: Steve Swanton, Senior Planner (229-4714 Office / 385-7268 Fax / sswanton@lasvegasnevada.gov), and:

| Name                 | Company/Department                   | Phone           | Fax          | Email                          |
|----------------------|--------------------------------------|-----------------|--------------|--------------------------------|
| 1. Bill Risley       | Opportunity Village, ARC             | 702-880-4078    | 702-258-6944 | risleyb@opportunityvillage.org |
| 2. Mark Whitley      | Opportunity Village                  |                 |              |                                |
| 3. Jan McAlindon     | Opportunity Village                  |                 |              |                                |
| 4.                   |                                      |                 |              |                                |
| 5.                   |                                      |                 |              |                                |
| 6. Bridget Babington | CLV - Finance (Business License)     | 229-6321        | 383-0769     |                                |
| 7.                   | CLV - PW - Dev Co                    | 229-6578        | 474-7599     |                                |
| 8.                   | CLV - PW - Traffic                   | 229-6901 / 6880 |              |                                |
| 9.                   | CLV - PW - Flood                     | 229-6541        | 382-8551     |                                |
| 10.                  | CLV - Building and Safety            | 229-6251        | 382-1731     |                                |
| 11.                  | CLV - Fire and Rescue                | 229-0366        | 229-0124     |                                |
| 12.                  | CLV - Office of Business Development | 229-6551        | 385-3128     |                                |

OR: ☐ see Meeting Attendance Sheet

Is this project intended to meet the City of Las Vegas Green Building Rebate Program? ☐ YES ☒ NO  
If yes, please address how in the justification letter. Refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives offered by the City of Las Vegas.

The following Special Area/Master Plan(s)/Overlay District(s) apply to the project site: Airport Overlay (140 Feet)

**Meeting Notes:**

1. Per Title 19.04, minimum Special Use Permit requirements are no outdoor display, sales or storage of any merchandise permitted and the use shall comply with applicable requirements of LVMC Title 6 (business licensing).
2. This site is intended to be a temporary home for the OV Thrift Store (approx. 2 years), while the existing store at 921 S. Main St. is rebuilt following fire.
3. No TI planned for this unit.
4. Most materials are obtained by pickup rather than drop off, but collection bins will be provided in rear. Drop off area will be provided at rear.
5. New signage shall be under separate permit
6. 25,062 sq. ft. tenant space
7. License application given at this meeting
8. Existing leatherman thrift shop located at 4530 Meadows Ln Suite 1.

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AUG 25 2010

Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following:

In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us no later than 15 days prior to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.

-- Please return a copy of this form with the original Pre-Application Submittal Checklist --

\*\*Complete Submittal Packets **MUST** be received by Planning staff no later than 2:00 PM of the Submittal Deadline Date, no exceptions\*\*

P/L. 162/154

# **Report of All Selected Parcels**

**Case Number:** SUP-39219

**Printed On:** Wed: August 25, 2010

| <u>Owner</u>                     | <u>Address</u>                                                  | <u>Parcel Numbe</u> |
|----------------------------------|-----------------------------------------------------------------|---------------------|
| ABAY BIRIKTI R                   | 4616 NOLAN LN LAS VEGAS NV                                      | 13931213004         |
| ABELAR VICTOR M                  | 4901 CHURCHILL AVE LAS VEGAS NV                                 | 13836514023         |
| AFTON MEADOWS L L C              | %AFTON PPTY INVEST CORP/S BOSS 1635 CHELSEA RD #A SAN MARINO CA | 13931110002         |
| AGUILERA STEVEN & CLAUDIA A      | 4516 MAYFLOWER LN LAS VEGAS NV                                  | 13931212011         |
| ALBERT RICHARD                   | P O BOX 4034 LAGUNA BEACH CA                                    | 13931212004         |
| ALBILLO EDELFO                   | 201 HORN ST LAS VEGAS NV                                        | 13930411010         |
| ALTA DECATUR L L C               | 50 S JONES BLVD #100 LAS VEGAS NV                               | 13931221005         |
| AMEER & KEANUSH L L C            | 4500 MEADOWS LN LAS VEGAS NV                                    | 13931110011         |
| ANDERSON STEVE                   | 337 PORTSMOUTH WY LAS VEGAS NV                                  | 13931212001         |
| ANTHEM PROPERTIES L L C          | 8275 S EASTERN AVE #200 LAS VEGAS NV                            | 13931211014         |
| ARBOGAST KAREN & HAROLD B        | 4524 NOLAN LN LAS VEGAS NV                                      | 13931213010         |
| ARIAS-FAUSTO ARMANDO             | 4505 PROVIDENCE LN LAS VEGAS NV                                 | 13931210018         |
| ATCHLEY RONALD L                 | 1201 BUEHLER LAS VEGAS NV                                       | 13931213008         |
| BAKER MICHAEL G & PATTI J        | 4529 AMHERST LN LAS VEGAS NV                                    | 13931211023         |
| BANK WELLS FARGO N A             | 3476 STATEVIEW BLVD MAC #X7801-013 FT MILL SC                   | 13931210030         |
| BECKER ERNEST A III & M E FAM TR | %B BECKER 50 S JONES BLVD #101 LAS VEGAS NV                     | 13931201004         |
| BECKER TRUST L L C               | 2990 S DURANGO DR LAS VEGAS NV                                  | 13931221006         |
| CANETE DANILO & ERLINDA          | 4525 AMHERST LN LAS VEGAS NV                                    | 13931211022         |
| CARBALLO JUAN CARLOS             | 4604 PROVIDENCE LN LAS VEGAS NV                                 | 13931210007         |
| CHARLTON GEORGE E JR             | 18483 WALNUT SPRINGS CT WRIGHT CITY MO                          | 13836514021         |
| CHURCH CHALDEAN CATHOLIC         | 4514 MEADOWS LN LAS VEGAS NV                                    | 13931110012         |
| CLAAR DWIGHT B JR                | P O BOX 2305 RANCHO CUCAMONGA CA                                | 13931210026         |
| CLUNAS GORDON & TERRY            | 4500 MAYFLOWER LN LAS VEGAS NV                                  | 13931212015         |
| COCCHIA ANTHONY T                | 4613 PROVIDENCE LN LAS VEGAS NV                                 | 13931210028         |
| COVARRUBIAS IGNACIO              | 4620 NOLAN LN LAS VEGAS NV                                      | 13931213003         |
| CUNNINGHAM SEAN & SHELLEY        | 4616 PROVIDENCE LN LAS VEGAS NV                                 | 13931210004         |
| DALE ELMER E & STACEY L          | 4612 AMHERST LN LAS VEGAS NV                                    | 13931211004         |
| DANDAN ABDUL                     | 23626 WAKEFIELD CT LAGUNA NIGUEL CA                             | 13931211020         |
| DAVILA JESUS & CANDELARIA        | 4500 AMHERST LN LAS VEGAS NV                                    | 13931211015         |
| DECATUR CROSSING CENTER L L C    | %COHEN INVEST GROUP 15490 VENTURA BLVD #200 SHERMAN OAKS CA     | 13836516002         |
| DECATUR CROSSING CENTER L L C    | %COHEN INVEST GROUP 15490 VENTURA BLVD #200 SHERMAN OAKS CA     | 13836516003         |
| DECATUR MEADOWS SHOPPING CTR LLC | 3333 NEW HYDE PARK RD #100 NEW HYDE PARK NY                     | 13836601003         |

**Report of All Selected Parcels****Case Number:** SUP-39219**Printed On:** Wed: August 25, 2010

| <u>Owner</u>                    | <u>Address</u>                                           | <u>Parcel Number</u> |
|---------------------------------|----------------------------------------------------------|----------------------|
| DIPLOMAT CORP                   | 7137 236TH AVE #106 SALEM WI                             | 13931201005          |
| DODOUGH CYRIL & ANTONIA         | 4608 AMHERST LN LAS VEGAS NV                             | 13931211005          |
| DODOUGH THERESA H               | 4609 MAYFLOWER ST LAS VEGAS NV                           | 13931212026          |
| DORAN-DIMIZIO PATRICIAANN       | 4621 MAYFLOWER LN LAS VEGAS NV                           | 13931212029          |
| DUFFNEY DONALD H REV LIV TR     | 4525 MAYFLOWER LN LAS VEGAS NV                           | 13931212022          |
| DUGAN JOHN M                    | 4508 NOLAN LN LAS VEGAS NV                               | 13931213014          |
| EDDY MATTHEW L & AMEE C         | 4505 AMHERST LN LAS VEGAS NV                             | 13931211017          |
| ELLIOTT LYNDA M                 | 4516 AMHERST LN LAS VEGAS NV                             | 13931211011          |
| ENBORG EUGENE W & MAROLYN S     | 1425 BURROWS RD CAMPBELL CA                              | 13931211018          |
| ERVIN STANLEY K & SUSAN LAVONNE | 4516 NOLAN LN LAS VEGAS NV                               | 13931213012          |
| ESCALANTE ANA M                 | 341 DENORITE ST LAS VEGAS NV                             | 13931211006          |
| ESQUIVEL JOSE G                 | 4613 MAYFLOWER LN LAS VEGAS NV                           | 13931212027          |
| EXECUTIVE INVESTMENTS XII L L C | 2271 W MALVERN AVE #376 FULLERTON CA                     | 13931211025          |
| FEDERAL NATIONAL MORTGAGE ASSN  | %RESIDENTIAL CREDIT SOLUTIONS 4282 N FREEWAY FT WORTH TX | 13931210010          |
| FELIX HUMBERTO & MARISA         | 4601 MAYFLOWER LN LAS VEGAS NV                           | 13931212024          |
| FLORES AGUSTIN                  | 4520 NOLAN LN LAS VEGAS NV                               | 13931213011          |
| FOUR K'S INVESTMENT COMPANY     | 5670 WYNN RD LAS VEGAS NV                                | 13836502001          |
| FRANCO MIGUEL M                 | P O BOX 82248 LAS VEGAS NV                               | 13931212014          |
| FREMONT WEST L L C              | %BARRY W BECKER 50 S JONES BLVD #101 LAS VEGAS NV        | 13931201001          |
| FREMONT WEST L L C              | %BARRY W BECKER 50 S JONES BLVD #101 LAS VEGAS NV        | 13931201003          |
| FREMONT WEST L L C              | %BARRY W BECKER 50 S JONES BLVD #101 LAS VEGAS NV        | 13931201002          |
| FREMONT WEST SHOPPING CENTER    | 50 S JONES BLVD #100 LAS VEGAS NV                        | 13931210001          |
| G G P IVANHOE II INC            | %GENERAL GROWTH PPTYS INC P O BOX 617905 CHICAGO IL      | 13931510019          |
| G G P IVANHOE II INC            | %GENERAL GROWTH PPTYS INC P O BOX 617905 CHICAGO IL      | 13931510019          |
| G G P MEADOWS MALL L L C        | %GENERAL GROWTH PPTYS INC P O BOX 617905 CHICAGO IL      | 13931111006          |
| G G P MEADOWS MALL L L C        | %GENERAL GROWTH PPTYS P O BOX 617905 CHICAGO IL          | 13931111004          |
| G G P MEADOWS MALL L L C        | %GENERAL GROWTH PPTYS P O BOX 617905 CHICAGO IL          | 13931510008          |
| GALINDO CESAR A & MARY C REV TR | 4518 LORNA PL LAS VEGAS NV                               | 13836511022          |
| GENOVESE PERRY J                | 6643 EDNA AVE LAS VEGAS NV                               | 13931212021          |
| GOMEZ CARLOS A                  | 4604 NOLAN LN LAS VEGAS NV                               | 13931213007          |
| GONCALVES LUIZ M                | 4420 MAYFLOWER LN LAS VEGAS NV                           | 13931215001          |
| GREE SWEEZER L L C              | %W WAGNER 4618 MEADOWS LN LAS VEGAS NV                   | 13931110007          |

**Report of All Selected Parcels****Case Number:** SUP-39219**Printed On:** Wed: August 25, 2010

| <u>Owner</u>                    | <u>Address</u>                                                       | <u>Parcel Numbe</u> |
|---------------------------------|----------------------------------------------------------------------|---------------------|
| HALAMICEK JEFFREY A & ELSIE M   | 200 ESTELLA AVE LAS VEGAS NV                                         | 13930411011         |
| HANKS BARBARA Q                 | 4512 AMHERST LN LAS VEGAS NV                                         | 13931211012         |
| HARRIS EMMA L                   | 4620 AMHERST LN LAS VEGAS NV                                         | 13931211002         |
| HERBST DEVELOPMENT L L C        | %T HERBST 5195 LAS VEGAS BLVD S LAS VEGAS NV                         | 13836516005         |
| HERNANDEZ LUIS A & YOKE KEE     | 624 PASEO DE LUNA LN EL PASO TX                                      | 13931212019         |
| HESS RICHARD L & MARILYN L      | 4813 CHURCHILL AVE LAS VEGAS NV                                      | 13836514022         |
| HILL KENNETH R & BEVERLY B      | 18151 W RUTH AVE WADDELL AZ                                          | 13931210006         |
| HILLERS BETTY JANE              | 4612 NOLAN LN LAS VEGAS NV                                           | 13931213005         |
| HURTADO BENJAMIN A              | 1304 MOUNT HAMILTON CT LAS VEGAS NV                                  | 13931210022         |
| JACOB SHANE P                   | 8560 BRENT LN LAS VEGAS NV                                           | 13836511024         |
| JEEG TRUST                      | %WELLS FARGO BANK P O BOX 13519 ARLINGTON TX                         | 13931110005         |
| JENKINS CAROLYN JOANNE          | 4501 PROVIDENCE LA LAS VEGAS NV                                      | 13931210017         |
| KELLOUGH DOLLY                  | 125 YALE ST LAS VEGAS NV                                             | 13836514017         |
| KELLY SUZANNE C & WALTER        | P O BOX 224 LOGANDALE NV                                             | 13836514019         |
| KLUBECK ROSA E                  | 4521 AMHERST LN LAS VEGAS NV                                         | 13931211021         |
| KNOX LARRY E & PATRICIA R       | 4617 MAYFLOWER LN LAS VEGAS NV                                       | 13931212028         |
| KOLSTAD FAMILY TRUST            | 4528 PROVIDENCE LN LAS VEGAS NV                                      | 13931210009         |
| KRANTZ LAWRENCE T               | 4524 MAYFLOWER LN LAS VEGAS NV                                       | 13931212009         |
| L R B F TRUST                   | 4121 WAKE FOREST DR LAS VEGAS NV                                     | 13931213006         |
| L X T 4 L L C                   | 2912 STANHOPE DR SAN JOSE CA                                         | 13931110001         |
| L X T 4 L L C                   | 2912 STANHOPE DR SAN JOSE CA                                         | 13931110004         |
| LAMANZA L L C                   | 12100 WILSHIRE BLVD #1025 LOS ANGELES CA                             | 13931111001         |
| LAS VEGAS VALLEY WATER DISTRICT | %LAND ACQUISITION & MGMT 1001 S VALLEY VIEW BLVD #MS 95 LAS VEGAS NV | 13930401003         |
| LAUBER JAMES                    | 4524 AMHERST LN LAS VEGAS NV                                         | 13931211009         |
| LAUDENSACK ROBERT L & EVA JEAN  | 4416 MAYFLOWER LN LAS VEGAS NV                                       | 13931215002         |
| LEAVER S ROBERT                 | P O BOX 81565 LAS VEGAS NV                                           | 13931110008         |
| LEAVITT RAYMOND E & LAURA L     | 8420 GILLETTE AVE LAS VEGAS NV                                       | 13931210005         |
| LOGAN MICHAEL C & DAWN R        | 6808 WHITE SANDS AVE LAS VEGAS NV                                    | 13931211029         |
| LOYD FRANK J & ELIZABETH ANNE   | 4604 MAYFLOWER LN LAS VEGAS NV                                       | 13931212006         |
| LUCA MARIA                      | 4620 MAYFLOWER LN LAS VEGAS NV                                       | 13931212002         |
| LUJAN ROBERT L & CHRISTINA L    | 4516 PROVIDENCE LN LAS VEGAS NV                                      | 13931210012         |
| MACIAS JOAQUIN                  | 4609 AMHERST LN LAS VEGAS NV                                         | 13931211026         |

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| <u>Owner</u>                   | <u>Address</u>                      | <u>Parcel Number</u> |
|--------------------------------|-------------------------------------|----------------------|
| MAHN MILDRED M LIVING TRUST    | 8205 WOODLAND PRAIRIE LAS VEGAS NV  | 13931210020          |
| MARGINEAN TAREA M & SHARON L   | 4608 MAYFLOWER LN LAS VEGAS NV      | 13931212005          |
| MARGISON ROBERT L JR REV TR    | 2300 PEARL CREST ST LAS VEGAS NV    | 13836514018          |
| MATA JOSE A PONCE              | 4500 PROVIDENCE LN LAS VEGAS NV     | 13931210016          |
| MCCLELLAN JOHANNA              | 4624 PROVIDENCE LN LAS VEGAS NV     | 13931210002          |
| MCCURLEY CHARLES R             | 4508 PROVIDENCE LN LAS VEGAS NV     | 13931210014          |
| MEA LIVING TRUST               | 4601 PROVIDENCE LN LAS VEGAS NV     | 13931210025          |
| MEJIA BENITA                   | 4616 MAYFLOWER LN LAS VEGAS NV      | 13931212003          |
| MELCHOR MANUEL JAVIER          | 4512 MAYFLOWER LN LAS VEGAS NV      | 13931212012          |
| MENDOZA ALVARO A               | 4505 MAYFLOWER LN LAS VEGAS NV      | 13931212017          |
| MEYER ADELINA S                | 4517 PROVIDENCE LN LAS VEGAS NV     | 13931210021          |
| MONTANO-CARRERA & DEMONTANO TR | 1388 HAIGHT ST #1 SAN FRANCISCO CA  | 13931212013          |
| MOORE TRUST                    | 4512 PROVIDENCE LN LAS VEGAS NV     | 13931210013          |
| MURPHY KAI DOMINIC & JUDY A    | 4620 PROVIDENCE LN LAS VEGAS NV     | 13931210003          |
| NEALLEY LINDA                  | 4600 AMHERST LN LAS VEGAS NV        | 13931211007          |
| NOLAN LANE L L C               | 1261 S ARVILLE ST LAS VEGAS NV      | 13931213013          |
| NORDINE WAYNE & JANET          | 4900 CHURCHILL AVE LAS VEGAS NV     | 13836514014          |
| ORELLANA SONIA                 | 4617 AMHERST LN LAS VEGAS NV        | 13931211028          |
| OTERO PAUL                     | 4520 MAYFLOWER LN LAS VEGAS NV      | 13931212010          |
| PENNEY J C PROPERTIES INC      | %TAX DEPT P O BOX 10001 DALLAS TX   | 13931111003          |
| PENTON WAYNE D                 | 4528 MAYFLOWER LN LAS VEGAS NV      | 13931212008          |
| PEREZ MIGUEL & MARIE LIVING TR | 4521 MAYFLOWER LN LAS VEGAS NV      | 13931212007          |
| POPOVICH LIVING TRUST          | 4605 MAYFLOWER LN LAS VEGAS NV      | 13931212025          |
| RAMOS BERNARDO                 | 4629 MAYFLOWER LN LAS VEGAS NV      | 13931212031          |
| READING MARIANNE               | 203 HORN ST LAS VEGAS NV            | 13930411009          |
| REINERT JOY A ETAL             | 3371 ROXANNE AVE LONG BEACH CA      | 13931211019          |
| RIBEIRO BLANCA E               | 4805 CHURCHILL AVE LAS VEGAS NV     | 13836514020          |
| RICE LARRY R &/OR BARBARA J    | 4609 PROVIDENCE LN LAS VEGAS NV     | 13931210027          |
| ROTNEY FAMILY TRUST 2007       | 740 HAMILTON LN ESCONDIDO CA        | 13931210011          |
| RUIZ MICHAEL J & CONSUELO      | 209 HORN ST LAS VEGAS NV            | 13930411008          |
| SARFATI ESTER                  | 5741 MOUNT ATHOS ST NO LAS VEGAS NV | 13931211016          |
| SCHATZ DAVID                   | P O BOX 431871 SAN DIEGO CA         | 13836514016          |

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| <u>Owner</u>                     | <u>Address</u>                                | <u>Parcel Number</u> |
|----------------------------------|-----------------------------------------------|----------------------|
| SCHOOL BOARD OF TRUSTEES         | 2832 E FLAMINGO RD LAS VEGAS NV               | 13931203001          |
| SCHOOL BOARD OF TRUSTEES         | 2832 E FLAMINGO LAS VEGAS NV                  | 13930401001          |
| SCINTA DEBORAH                   | 4528 AMHERST LN LAS VEGAS NV                  | 13931211008          |
| SCINTA DEBORAH                   | P O BOX 29174 LAS VEGAS NV                    | 13931211024          |
| SCUTUM REVOCABLE TRUST           | 4504 PROVIDENCE LN LAS VEGAS NV               | 13931210015          |
| SHADDY DOROTHY TRS               | 4509 MAYFLOWER LN LAS VEGAS NV                | 13931212018          |
| SHEIKHAN SHAHRAM & TAWNYA        | 8821 CANYON SPRINGS DR LAS VEGAS NV           | 13836601004          |
| SHLOMO AMAR                      | 11347 NEBRASKA AVE #111 LOS ANGELES CA        | 13931212020          |
| SIERRA NEVADA MANAGEMENT L L C   | 2017 PERLITER AVE NO LAS VEGAS NV             | 13836511023          |
| SILFIES JOHNNIE G                | 4509 PROVIDENCE LN LAS VEGAS NV               | 13931210019          |
| SIMON J HOWARD JR & NANCY M      | 6214 REDWOOD BRIDGE TRL KINGWOOD TX           | 13931210029          |
| SMITH JAMES & REBECCA REV LIV TR | 4528 NOLAN LN LAS VEGAS NV                    | 13931213009          |
| SPIROS GEORGIA                   | 4625 AMHERST LN LAS VEGAS NV                  | 13931211030          |
| STATE OF NEVADA TRANSPORTATION   | CARSON CITY NV                                | 13825812200          |
| STATE OF NEVADA TRANSPORTATION   | CARSON CITY NV                                | 13825812201          |
| STATE OF NEVADA TRANSPORTATION   | %RIGHT-OF-WAY DIV 1263 S STEWART ST CARSON NV | 13930401004          |
| STEIN LAWRENCE                   | 4529 MAYFLOWER LN LAS VEGAS NV                | 13931212023          |
| T R U 2005 R E 1 L L C           | %TOYS R US 1 GEOFFREY WY WAYNE NJ             | 13931110009          |
| T R U 2005 R E 1 L L C           | %TOYS R US 1 GEOFFREY WY WAYNE NJ             | 13931110010          |
| TEIXEIRA ANTONIO M               | 4625 PROVIDENCE LN LAS VEGAS NV               | 13931210031          |
| TOKEV LLIAN S & YELENA           | 6735 TRAMMEL CT LAS VEGAS NV                  | 13931211027          |
| TRU REALTY CORP                  | %TOYS R US %TAX DEPT 1 GEOFFREY WY WAYNE NJ   | 13931110003          |
| UNITED HOMES EXCHANGE I L L C    | 8350 W SAHARA #110 LAS VEGAS NV               | 13931210024          |
| USHER DENNIS PAUL                | 4600 PROVIDENCE LN LAS VEGAS NV               | 13931210008          |
| VEDDER CYNTHIA                   | P O BOX 20348 RIVERSIDE CA                    | 13931212016          |
| WANG IX LONG                     | 5713 BIRCHWOOD DR RIVERSIDE CA                | 13931212030          |
| WELLS ANTHONY E                  | 701 S BRUSH ST LAS VEGAS NV                   | 13931211001          |
| WILKES CLIFTON CARL              | 4616 AMHERST LN LAS VEGAS NV                  | 13931211003          |
| WRICH DAVID & CRYSTAL            | 1517 MERIALDO LN LAS VEGAS NV                 | 13931211010          |
| XIAO WEI                         | 3628 NORWOOD AVE SAN JOSE CA                  | 13931211013          |
| YANG JANET ETAL                  | 4624 NOLAN LN LAS VEGAS NV                    | 13931213002          |
| YONKOUSKI JOSEPH P & MELVENA M   | 128 S YALE ST LAS VEGAS NV                    | 13836514015          |

***Report of All Selected Parcels***

Case Number: SUP-39219

Printed On: Wed: August 25, 2010

| <u>Owner</u>                     | <u>Address</u>                  | <u>Parcel Number</u> |
|----------------------------------|---------------------------------|----------------------|
| YUAN TSUAN & MARY C LIVING TRUST | 4628 NOLAN LN LAS VEGAS NV      | 13931213001          |
| ZITTEL SEAN                      | 4525 PROVIDENCE LN LAS VEGAS NV | 13931210023          |



## PLANNING & DEVELOPMENT DEPARTMENT

### APPLICATION / PETITION FORM

Application/Petition For: OPPORTUNITY VILLAGE THRIFTSTORE  
Project Address (Location) 4600 MEADOWS LANE, LAS VEGAS NV, 89107  
Project Name OPPORTUNITY VILLAGE THRIFTSTORE Proposed Use COMMERCIAL  
Assessor's Parcel #(s) 139-31-110-002 Ward # \_\_\_\_\_  
General Plan: existing X proposed \_\_\_\_\_ Zoning: existing X proposed \_\_\_\_\_  
Commercial Square Footage 25,062 SF Floor Area Ratio \_\_\_\_\_  
Gross Acres 2.008 Lots/Units 5 Density \_\_\_\_\_  
Additional Information \_\_\_\_\_

PROPERTY OWNER AFTON MEADOWS LLC Contact STEVE BOSS  
Address 2600 MISSION STREET Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
City SAN MARINO State CA Zip 91108  
E-mail Address: \_\_\_\_\_

APPLICANT OPPORTUNITY VILLAGE Contact BILL RISLEY  
Address 6050 SOUTH BUFFALO Phone: (702) 880-4078 Fax: (702) 266-0652  
City LAS VEGAS State NV Zip 89113  
E-mail Address risleyb@opportunityvillage.org

REPRESENTATIVE OPPORTUNITY VILLAGE Contact BILL RISLEY  
Address 6050 SOUTH BUFFALO Phone: (702) 880-4078 Fax: (702) 266-0652  
City LAS VEGAS State NV Zip 89113  
E-mail Address risleyb@opportunityvillage.org

Property Owner Signature\* [Signature]

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name STEVE BOSS

Subscribed and sworn before me

This \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Notary Public in and for said County and State

#### FOR DEPARTMENT USE ONLY

|                 |                    |
|-----------------|--------------------|
| Case #          | <u>SUP - 39325</u> |
| Meeting Date:   | <u>9-23-10</u>     |
| Total Fee:      | <u>1,030</u>       |
| Date Received:* | <u>8/25/10</u>     |
| Received By:    | <u>[Signature]</u> |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



## PLANNING & DEVELOPMENT DEPARTMENT

### APPLICATION / PETITION FORM

Application/Petition For: OPPORTUNITY VILLAGE THRIFTSTORE  
Project Address (Location) 4600 MEADOWS LANE, LAS VEGAS NV, 89107  
Project Name OPPORTUNITY VILLAGE THRIFTSTORE Proposed Use COMMERCIAL  
Assessor's Parcel #(s) 139-31-110-002 Ward # \_\_\_\_\_  
General Plan: existing X proposed \_\_\_\_\_ Zoning: existing X proposed \_\_\_\_\_  
Commercial Square Footage 25,062 SF Floor Area Ratio \_\_\_\_\_  
Gross Acres 2.008 Lots/Units 5 Density \_\_\_\_\_  
Additional Information \_\_\_\_\_

PROPERTY OWNER AFTON MEADOWS LLC Contact STEVE BOSS  
Address 2600 MISSION STREET Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
City SAN MARINO State CA Zip 91108  
E-mail Address \_\_\_\_\_

APPLICANT OPPORTUNITY VILLAGE Contact BILL RISLEY  
Address 6050 SOUTH BUFFALO Phone: (702) 880-4078 Fax: (702) 256-0652  
City LAS VEGAS State NV Zip 89113  
E-mail Address risleyb@opportunityvillage.org

REPRESENTATIVE OPPORTUNITY VILLAGE Contact BILL RISLEY  
Address 6050 SOUTH BUFFALO Phone: (702) 880-4078 Fax: (702) 256-0652  
City LAS VEGAS State NV Zip 89113  
E-mail Address risleyb@opportunityvillage.org

Property Owner Signature\* 

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name STEVE BOSS

Subscribed and sworn before me

This \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

Notary Public in and for said County and State

Revised 10/27/08

#### FOR DEPARTMENT USE ONLY

|                |                  |
|----------------|------------------|
| Case #         | <u>SCP-39325</u> |
| Meeting Date:  | <u>7-23-10</u>   |
| Total Fee:     | <u>1,030</u>     |
| Date Received: | <u>7-23-10</u>   |
| Received By:   |                  |

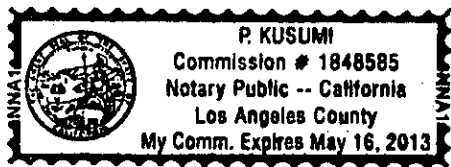
\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

State of California )

County of Los Angeles )

Subscribed and sworn to (or affirmed) before me on this 25th day of August, 2010,  
by Steve Boss, proved to me on the basis of satisfactory evidence to be the person(s) who  
appeared before me.



Signature P. Kusumi



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: \_\_\_\_\_ APN: 139-3111-0002  
Name of Property Owner: Afton Meadows, LLC  
Name of Applicant: Opportunity Village ARC  
Name of Representative: ~~Steve~~ Bill Risley

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: 

Print Name: Steve Boss, Managing Member

Subscribed and sworn before me

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Notary Public in and for said County and State

State of California )

County of Los Angeles )

Subscribed and sworn to (or affirmed) before me on this 23rd day of August, 2010,  
by Steve Boss, proved to me on the basis of satisfactory evidence to be the person(s) who  
appeared before me.



Signature P. Kusumi



731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301  
Fax: 702-474-0352  
TTY: 702-386-9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

September 24, 2010

Mr. Steve Boss  
Afton Meadows, LLC  
2600 Mission Street  
San Marino, California 91108

**RE: SUP-39219 - SPECIAL USE PERMIT  
PLANNING COMMISSION MEETING OF SEPTEMBER 23, 2010**

Dear Mr. Boss:

Your request for a Special Use Permit FOR A PROPOSED 25,062 SQUARE-FOOT THRIFTSHOP, NON-PROFIT WITHIN AN EXISTING BUILDING at 4600 Meadows Lane (APN 139-31-110-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian), was considered by the Planning Commission on September 23, 2010.

The Planning Commission voted to **APPROVE** your request, subject to the following:

**Planning and Development**

1. There shall be an administrative review two years after issuance of a business license.
2. Conformance to all Minimum Requirements under LVMC Title 19.04.010 for a Thriftshop, Non-Profit use.
3. This approval shall be void two years from the date of final approval, unless a business license has been issued to conduct the activity. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. No outside display, sales or storage of merchandise shall be permitted.
5. Donations shall only be delivered and accepted during hours of operation.
6. The site shall remain free of trash, rubble and graffiti at all times.
7. Prior to occupancy, all necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Building and Safety Department.

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Steve Wolfson  
Lois Tarkanian  
Steven D. Ross  
Ricki Y. Barlow  
Stavros S. Anthony  
City Manager  
Elizabeth N. Fretwell



Mr. Steve Boss  
Afton Meadows, LLC  
SUP-39219 - Page Two  
September 24, 2010

8. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.
9. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

This action by the Planning Commission on **September 23, 2010** is final unless a written appeal is filed with the City Clerk within ten days of the date of the Planning Commission's decision as allowed by code or there is a review action filed by the City Council within the same time period. For additional information on appeals or review requests please access <http://www.lasvegasnevada.gov/CheckStatus/DevelopmentApp.htm>, or contact the Department of Planning and Development at 702.229.6301 after **October 4, 2010**. No building permits or business licenses related to these items shall be issued prior to the expiration of the required ten day waiting period, or until any filed appeal is resolved pursuant to LVMC Title 19.18.

Sincerely,



Steve Gebeke  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Mr. Bill Risley  
Opportunity Village  
6050 South Buffalo Drive  
Las Vegas, Nevada 89113

# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301  
Fax: 702-474-0352  
TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

September 10, 2010

Mr. Steve Boss  
Afton Meadows, LLC  
2600 Mission Street  
San Marino, California 91108

**RE: SUP-39219 - SPECIAL USE PERMIT  
PLANNING COMMISSION MEETING OF SEPTEMBER 23, 2010**

Dear Mr. Boss:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **September 23, 2010** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will available on-line on **Friday, September 17, 2010** at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Mr. Bill Risley  
Opportunity Village  
6050 South Buffalo Drive  
Las Vegas, Nevada 89113

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)

Steve Wolfson  
Lois Tarkanian  
Steven D. Ross  
Ricki Y. Barlow  
Stavros S. Anthony

City Manager  
Elizabeth N. Fretwell





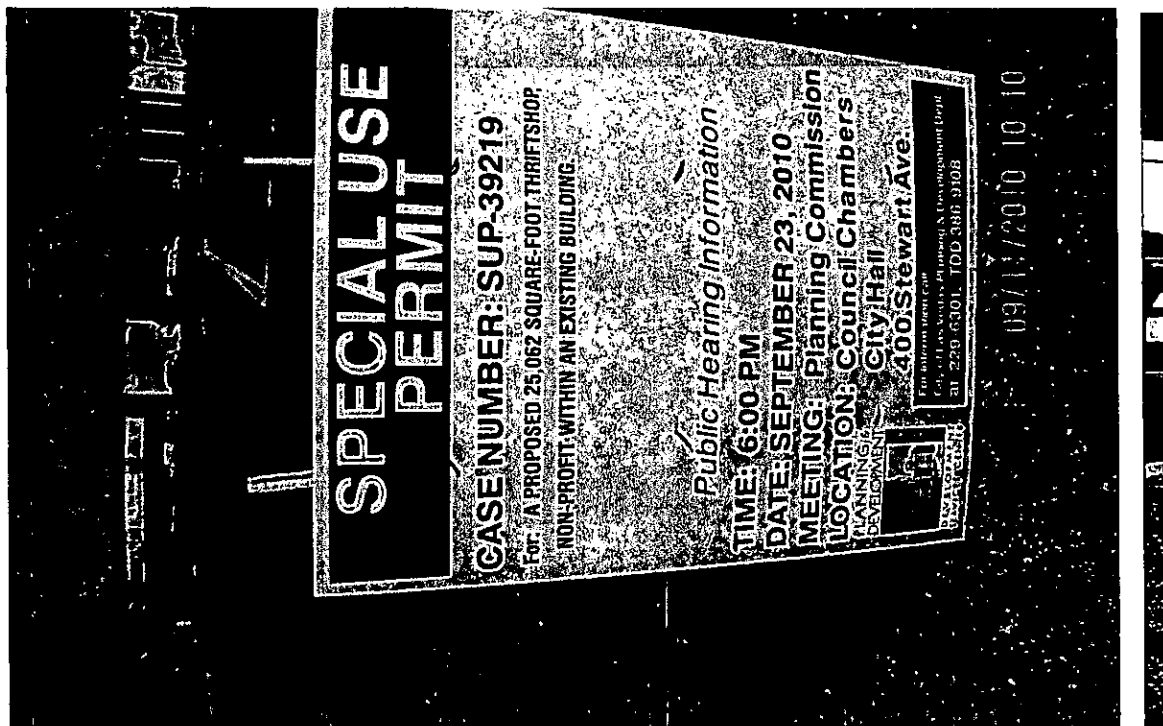
# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



**CASE NUMBER:** SUP-39219

**MEETING DATE:** 09/23/10 PC

**Sign Pro** does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



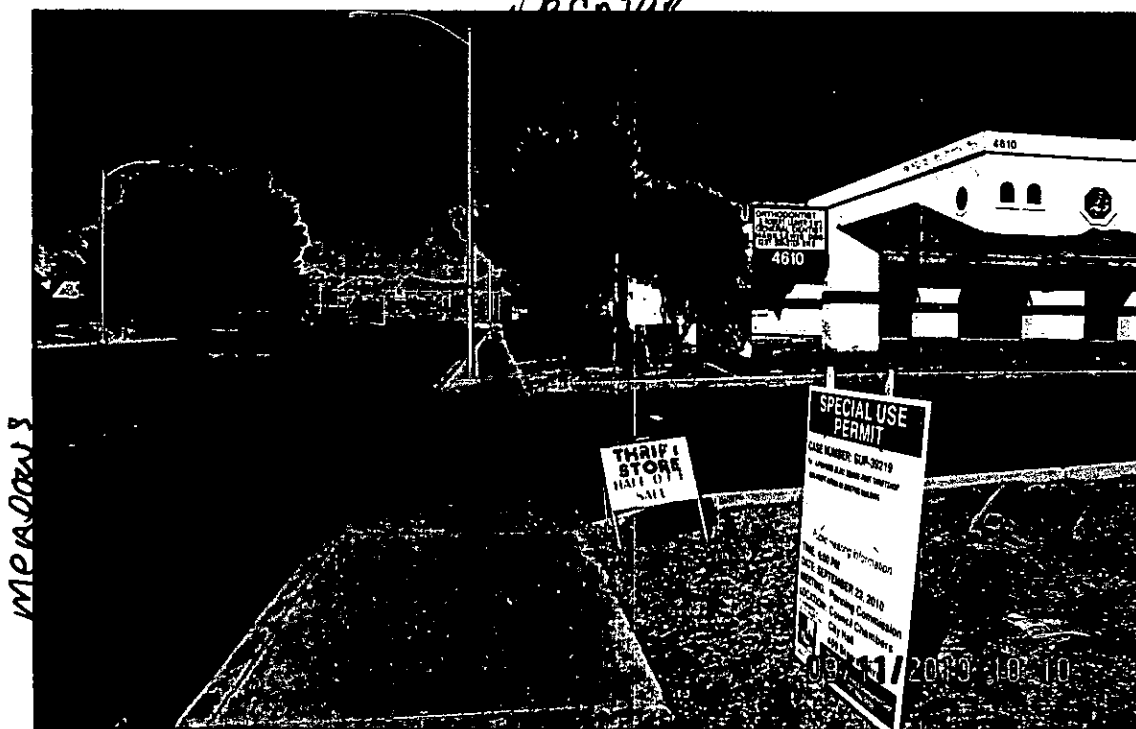
  
Signature

9-11-10  
Date

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4<sup>th</sup> Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.



Zoning  
the first



Signature

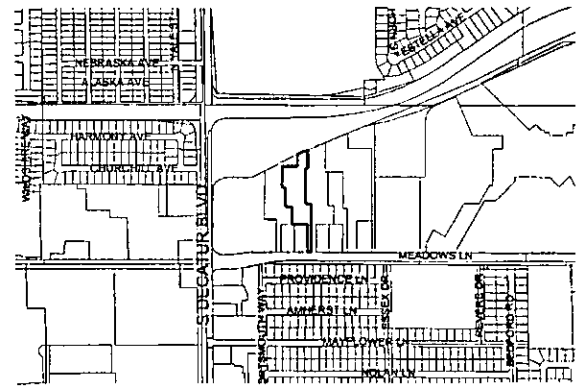
9-11-10  
Date

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4<sup>th</sup> Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

## Application Information

**SUP-39219 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: OPPORTUNITY VILLAGE - OWNER: AFTON MEADOWS, LLC** - Request for a Special Use Permit FOR A PROPOSED 25,062 SQUARE-FOOT THRIFTSHOP, NON-PROFIT WITHIN AN EXISTING BUILDING at 4600 Meadows Lane (APN 139-31-110-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

## Application Location



The proposed project may not pertain to the entire highlighted project site.

### Public Hearing Information

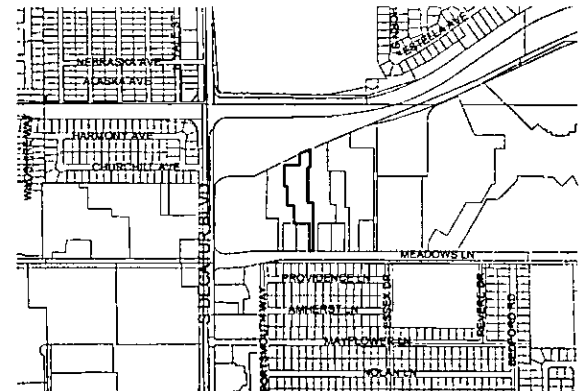
**Meeting:** Planning Commission  
**Date:** *September 23, 2010*  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

## Application Information

**SUP-39219 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: OPPORTUNITY VILLAGE - OWNER: AFTON MEADOWS, LLC** - Request for a Special Use Permit FOR A PROPOSED 25,062 SQUARE-FOOT THRIFTSHOP, NON-PROFIT WITHIN AN EXISTING BUILDING at 4600 Meadows Lane (APN 139-31-110-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

## Application Location



The proposed project may not pertain to the entire highlighted project site.

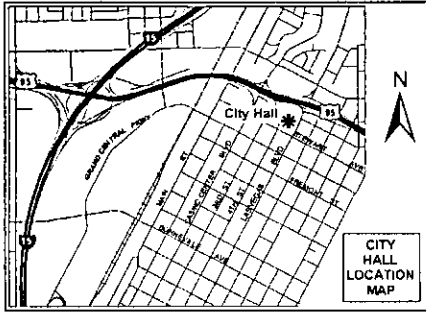
### Public Hearing Information

**Meeting:** Planning Commission  
**Date:** *September 23, 2010*  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

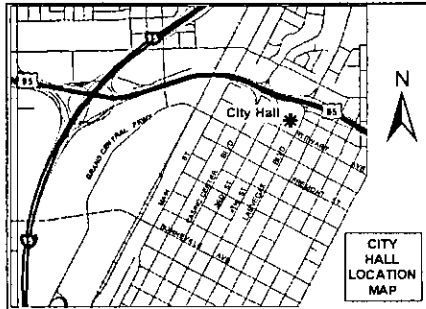
Please use available blank space on card for your comments.

**SUP-39219**

Planning Commission Meeting of 9/23/2010

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SUP-39219**

Planning Commission Meeting of 9/23/2010

## Development Notification

PC Meeting: September 23, 2010

---

**The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:**

---

**SUP-39219**

Twin Lakes Country Club NA

Almond Tree Apartments

Upland Alta NA

Alpine Village Apartments

Upland-Harmony Park Place NA

Artesian Heights NA

Westleigh NA

Charleston Estates NA

27

Country Club at Meadows Senior Apartments

Easy Street NA

Fremont Estates NA

Golf Ridge Terrace NA

Images HOA

James Down Towers Resident Council

Meadows Neighborhood Preservation NA

Olive Tree Apartments

Orland Apartments

Palomino Area Preservation Association (PAPA)

Parkridge Condominium HOA

Promenade @ The Meadows HOA

Rancho Nevada Estates HOA

Rancho Oakey NA

Ridgemount HOA

Sartini Plaza and Annex Resident Council

Stella Fleming Towers

Sundown HOA

The Greens HOA

# CITY OF LAS VEGAS

## INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

**FROM:** *PLANNING AND DEVELOPMENT*

**SUP-39219**

### HAND DELIVERED

|                                 |                |     |
|---------------------------------|----------------|-----|
| *DEVELOPMENT COORDINATION (DPW) | ROGER BAILEY   | DSC |
| FIRE ENGINEERING                | OZZIE MIRKHAH  | DSC |
| *FLOOD CONTROL (DPW)            | ALBERT SUNG    | DSC |
| *LAND DEVELOPMENT (DPW)         | DAVID GUERRA   | DSC |
| PERMITS/ INSPECTIONS            | ROD CLARK      | DSC |
| *RIGHT-OF-WAY (DPW)             | MARY WULFF     | DSC |
| *SANITARY SEWERS (DPW)          | JOE PEÑA       | DSC |
| *TRAFFIC ENGINEERING            | RICK SCHROEDER | DSC |

### SENT VIA COURIER/ INTER-OFFICE MAIL/ OR US MAIL

|                                |                   |                               |
|--------------------------------|-------------------|-------------------------------|
| <CCSD>                         | LINDA PERRI       | 4190 McLeod Drive, 2nd Floor  |
| METRO                          | BRIAN O'CALLAGHAN | 7th FLOOR CITY HALL           |
| OFFICE OF BUSINESS DEVELOPMENT | TOM BURKART       | 2nd FLOOR CITY HALL EXPANSION |
| NEIGHBORHOOD SERVICES          | ANNE KILPONEN     | 2nd FLOOR CITY HALL           |
| *TEFO (DPW)                    | REBECCA WHITLOCK  | 2900 RONEMUS                  |
| *SID (DPW)                     | PATRICK MURPHY    | 420 N. FOURTH STREET          |
| *SURVEY (DPW)                  | ALAN RIEKKI       | WEST YARD                     |

**\* ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

SUP  
09/13/2010

**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



**Planning and Development Department**

**Current Planning Division**

**731 South Fourth Street**

**Las Vegas, Nevada 89101**

**(702) 229-6301 phone (702) 385-7268 fax**

**SUP-39219 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: OPPORTUNITY VILLAGE - OWNER: AFTON MEADOWS, LLC - Request for a Special Use Permit FOR A PROPOSED 25,062 SQUARE-FOOT THRIFTSHOP, NON-PROFIT WITHIN AN EXISTING BUILDING at 4600 Meadows Lane (APN 139-31-110-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).**

**PLANNING COMMISSION: *SEPTEMBER 23, 2010***  
**CITY COUNCIL: *OCTOBER 20, 2010***

**PLANNING SUPERVISOR: *STEVE GEBEKE***



***PUBLIC HEARING***

**Comments Due: *AUGUST 24, 2010***

*Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** ([cburney@lasvegasnevada.gov](mailto:cburney@lasvegasnevada.gov)), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

**LIST COMMENTS BELOW:**

Report Date 08/25/2010 04:28 PM

Submitted By

Page 1

A/P # 39219 SPECIAL USE PERMIT

Application Information

Stages

|                  | <u>Date / Time</u> | <u>By</u> |                   | <u>Date / Time</u> | <u>By</u> |
|------------------|--------------------|-----------|-------------------|--------------------|-----------|
| <u>Processed</u> | 08/25/2010 15:49   | 983028    | <u>Temp COO</u>   |                    |           |
| <u>Approved</u>  |                    |           | <u>COO Issued</u> |                    |           |
| <u>Final</u>     |                    |           | <u>Expires</u>    |                    |           |

Associated Information

|                         |                                                         |                   |                             |      |
|-------------------------|---------------------------------------------------------|-------------------|-----------------------------|------|
| <u>Type of Work</u>     | <u># Plans</u>                                          | 0                 | <u>Valuation</u>            |      |
| <u>Dept of Commerce</u> | <u># Plans</u>                                          | 0                 | <u>Declared Valuation</u>   | 0.00 |
| <u>Priority</u>         | <input checked="" type="checkbox"/> <u>Auto Reviews</u> | <u>Bill Group</u> | <u>Calculated Valuation</u> | 0.00 |
|                         |                                                         |                   | <u>Actual Valuation</u>     | 0.00 |

Description of Work

SUP-39219 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: OPPORTUNITY VILLAGE, ARC - OWNER: AFTON MEADOWS, LLC - Request for a Special Use Permit For A PROPOSED XX SQUARE-FOOT THRIFTSHOP, NON-PROFIT WITHIN AN EXISTING BUILDING at 4600 Meadows Lane (APN 139-31-110-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

Parent A/P #

|                           |       |                           |                                |                         |      |
|---------------------------|-------|---------------------------|--------------------------------|-------------------------|------|
| <u>Project #</u>          | 39219 | <u>Project/Phase Name</u> | OPPORTUNITY VILLAGE THRIFTSTOR | <u>Phase #</u>          |      |
| <u>Size/Area</u>          | 0.00  | <u>Size Description</u>   |                                | <u>Subdivision Code</u> |      |
| <u>Proposed Start</u>     |       | <u>Proposed Stop</u>      |                                | <u>% Completed</u>      | 0.00 |
| <u>% Complete Formula</u> |       |                           |                                |                         |      |

Property/Site Information

Parcel 13931110002

Location

Owner/Tenant

|                        |                    |                       |                                |                                         |
|------------------------|--------------------|-----------------------|--------------------------------|-----------------------------------------|
| <u>Contact ID</u>      | AC1483942          | <u>Name</u>           | STEVE BOSS AFTON MEADOWS L L C |                                         |
| <u>Mailing Address</u> | 1635 CHELSEA RD #A | <u>Organization</u>   | % AFTON PPTY INVEST CORP/S BOS |                                         |
| <u>City</u>            | SAN MARINO         | <u>State/Province</u> | CA                             |                                         |
| <u>ZIP/PC</u>          | 91108-2456         | <u>Country</u>        |                                | <input type="checkbox"/> <u>Foreign</u> |
| <u>Day Phone</u>       | (626)300-6626 x    | <u>Evening Phone</u>  |                                |                                         |
| <u>Fax</u>             |                    | <u>Mobile #</u>       | (818)968-4612                  |                                         |

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

4604 MEADOWS LN  
LAS VEGAS, 89107-

4600 MEADOWS LN  
LAS VEGAS, 89107-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

Report Date 08/25/2010 04:28 PM

Submitted By

Page 2

A/P Linked Parcels

13931110002

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1483942 ☐ Foreign  
Effective Expire  
Name STEVE BOSS AFTON MEADOWS L L C  
Day Phone (626)300-6626 x Eve Phone Organization % AFTON PPTY INVEST CORP/S BOS  
Pager PIN # Position  
Fax Mobile (818)968-4612 Profession  
E-Mail  
Address 1635 CHELSEA RD #A  
SAN MARINO, CA 91108-2456  
Seasonal Addr

Valid From To  
Comments No Comments

Primary Y Capacity APPL Contact ID AC1809974 ☐ Foreign  
Effective Expire  
Name OPPORTUNITY VILLAGE, ARC  
Day Phone (702)880-4078 x Eve Phone Organization  
Pager PIN # Position  
Fax Mobile Profession  
E-Mail  
Address 6050 S BUFFALO DR  
LAS VEGAS, NV 89113  
Seasonal Addr

Valid From To  
Comments Bill Risley, Director of Building Services, risleyb@opportunityvillage.org, 880-4078

Contractors

No Contractors

Project # A/P Type Status Stage Relation

No children exist for this project

Planning Condition Description Effective Expire Comments

There is no planning condition for this project.

Report Date 08/25/2010 04:28 PM

Submitted By

Page 3

SPECIAL USE PERMIT

N DINA Required? N Will this go to the City Council?

Hearing Type

N Project of Regional Significance?

Public or Admin? PUBLIC

N Parent Project link required?

Is there a condition of approval for a Required Review?

Type of Use

If yes, when does it need to be reviewed?

THRIFTSHOP, NON-PROFIT

N Is this an Alcohol related Use?

Staff Recommendation APPROVAL

Meeting Information

Meeting Information

Meeting Date

Meeting Type

Meeting Status

Comments

YES Votes

NO Votes

ABSTENTIONS

Added By

Add Date

Modified By

Modified Date

09/23/2010

PC

SCHEDULED

0

0

0

SSWANTON

08/17/2010

Template Type A/P #

A/P Type

Status

Stage

No children exist for this project

Employee

Employee ID

Last

First

MI

Comments

981094

KAGAFAS

GEORGE

C

Log

Action

Description

Entered By

Start

Stop

Hours

Comments

PAYMNT CO NAME WHO PICKED UP CONTACT#  
JAN MCALINDON; OPPORUNITY VILLAGE; CK#081581; 702-880-4009;  
NOTE copied from SUP-39325

890381

08/25/2010 15:51

0.00

FEE FEE

983028

08/25/2010 15:50

0.00

Fees were paid under SUP-39325

Z-SUBC REASON ALL ITEMS NOT SUBMITTED

08/25/2010 15:48

0.00

Per Steve Swanton copies of signatures and SOFI are okay. Applicant to submit originals by 8/27/2010. GKAPOVICH



## PLANNING & DEVELOPMENT DEPARTMENT

### APPLICATION / PETITION FORM

Application/Petition For: OPPORTUNITY VILLAGE THRIFTSTORE  
Project Address (Location) 4600 MEADOWS LANE, LAS VEGAS NV, 89107  
Project Name OPPORTUNITY VILLAGE THRIFTSTORE Proposed Use COMMERCIAL  
Assessor's Parcel #(s) 139-31-110-002 Ward # \_\_\_\_\_  
General Plan: existing X proposed \_\_\_\_\_ Zoning: existing X proposed \_\_\_\_\_  
Commercial Square Footage 25,062 SF Floor Area Ratio \_\_\_\_\_  
Gross Acres 2.008 Lots/Units 5 Density \_\_\_\_\_  
Additional Information \_\_\_\_\_

PROPERTY OWNER AFTON MEADOWS LLC Contact STEVE BOSS  
Address 2600 MISSION STREET Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
City SAN MARINO State CA Zip 91108  
E-mail Address \_\_\_\_\_

APPLICANT OPPORTUNITY VILLAGE Contact BILL RISLEY  
Address 6050 SOUTH BUFFALO Phone: (702) 880-4078 Fax: (702) 256-0652  
City LAS VEGAS State NV Zip 89113  
E-mail Address risleyb@opportunityvillage.org

REPRESENTATIVE OPPORTUNITY VILLAGE Contact BILL RISLEY  
Address 6050 SOUTH BUFFALO Phone: (702) 880-4078 Fax: (702) 256-0652  
City LAS VEGAS State NV Zip 89113  
E-mail Address risleyb@opportunityvillage.org

Property Owner Signature\* [Signature]

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name STEVE BOSS

Subscribed and sworn before me

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public in and for said County and State

Revised 10/27/08

#### FOR DEPARTMENT USE ONLY

|                 |                    |
|-----------------|--------------------|
| Case #          | <u>SUP - 39325</u> |
| Meeting Date:   | <u>9-23-10</u>     |
| Total Fee:      | <u>1,030</u>       |
| Date Received:* | <u>8/25/10</u>     |
| Received By:    | <u>[Signature]</u> |

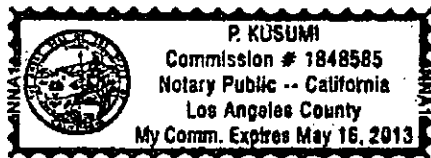
\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

State of California )

County of Los Angeles )

Subscribed and sworn to (or affirmed) before me on this 25th day of August, 2010,  
by Steve Boss, proved to me on the basis of satisfactory evidence to be the person(s) who  
appeared before me.



Signature P. Kusum

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## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-39219** APN: 139-3111-0002

Name of Property Owner: Afton Meadows, LLC

Name of Applicant: Opportunity Village ARC

Name of Representative: ~~Steve~~ Bill Risley

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

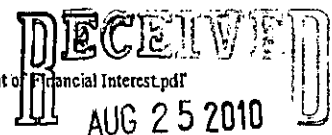
Signature of Property Owner: [Signature]

Print Name: Steve Boss, Managing Member

Subscribed and sworn before me

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Notary Public in and for said County and State



State of California )

County of Los Angeles )

Subscribed and sworn to (or affirmed) before me on this 23rd day of August, 2010,  
by Steve Boss, proved to me on the basis of satisfactory evidence to be the person(s) who  
appeared before me.



Signature P. Kusumi

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LAS VEGAS' FAVORITE CHARITY

**Foundation Board:**

Curt Anderson – Chairman  
Lance Earl – 1<sup>st</sup> Vice Chair  
Mark Stark – 2<sup>nd</sup> Vice Chair  
Jeff Cooper – Secretary  
Larry Carter – Treasurer  
Terri Sturm – Past Chair

W. West Allen  
Bob Beers  
Brent Bell  
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Ed Jamison  
Frank Martin  
Shannon McBeath  
D. Clifford Miller  
Richard Morgan  
Mike Morrissey  
Scott Nielson  
Bill Oakley  
Nancy Paolino  
Richard Perkins  
Paul Pusateri  
Reed Radosevich  
Thom Reilly  
Kitty Rodman  
Tom Schoeman  
Harold Sells  
Jack Sheehan  
Michael Spainhour  
Thomas A. Thomas

**ARC Board:**

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Patty Aguilar  
Mark Anderson  
Kevin Bethel  
Brad Brennan  
John Cannito  
Barbara Cegavsky  
Pat Christenson  
Lauri Collins  
Terry Cottle  
Vince Eckelkamp  
Bob Fowler  
Sarah Guindy  
Steve Hagstette  
Anne Hanson  
Joel Jarvis  
Donna Jenkin  
Steve Linder  
Kimberly Maxson Rushton  
Tim O'Callaghan  
Sean Ono  
Kitty Rodman  
Detrick Sanford  
Gerald Sawyer  
Mike Schneider  
Gregory Sholeff, M.D.  
Hugh Sinnock  
Curtis Thew  
Tiffany Tiberti

**Advisory, Honorary, Emeritus:**

Paul Anka  
Morse Arberry, Jr.  
Larry Brown  
Lynette Chappell  
Jeryllyn Clayton  
Michael Gaughan, Sr.  
Judge Lloyd George  
Ian Jones  
Paul Lawden  
Inyee Luman  
Bob McDonald  
Nick Naff  
Wayne Newton  
Tony Orlando  
Mark Robertson  
Sig Rogich  
Rob Roy  
Larry Scheffler  
Glenn Smith  
E. Parry Thomas  
Bill Walters  
John Wasserburger  
Mark Wayman  
Lawrence Weekly  
Stephen Wyno  
Executive Director:  
Edward R. Guthrie

William (Bill) Risley  
Director of Building Services  
Opportunity Village, ARC  
6050 S. Buffalo Drive  
Las Vegas, NV 89113  
W: 702-880-4078  
F: 702-258-6944  
[risleyb@opportunityvillage.org](mailto:risleyb@opportunityvillage.org)

August 23, 2010

Planning & Development Department  
City of Las Vegas

Dear Planning & Development Department,

Opportunity Village, ARC (OV) is requesting a "Special Use Permit" from the City of Las Vegas. On July 11, 2010, Opportunity Village, ARC, (OV) sustained heavy damage in a building fire at our thrift store location, 921 South Main St. This fire will require OV to rebuild the structure, with an estimated completion time of 2 years. To mitigate the impact on our clients with intellectual disabilities and to help alleviate the economic effect, we need to re-establish an OV thrift store in a temporary location for approximately 2 years until the Main Street location can be rebuilt.

OV has found a suitable temporary location at 4600 Meadows Ln, Las Vegas, NV. It is appropriately sized at 25,062 SF with the proper infrastructure and is demographically correct. Together with ADA accessibility and large amount of parking, this location is ideally suited. The property is currently zoned C1. We are requesting a "Special Use Permit" to allow the thrift store to operate at this location. There is a similar store located at 4530 Meadows Lane, Suite 1

Donations are made primarily by OV truck pick up. Access is available at the rear of the building for off loading and customer pickup of oversized items. Anyone making donations at the store will be directed to the rear of the building where specific storage bins will be located for this purpose. There are four steel bollards at the loading door two will have to be removed to facilitate the use of a forklift. It is our intention to place dumpsters for trash at the rear to mitigate the current trash problem. Combined, these measures will ensure the location will remain clean, neat and not adversely impact current businesses.

The location is fully functional as is and OV will not perform any Tenant Improvements to the building. We will place signage on the building structure and will follow all regulations and requirements as set forth by the City of Las Vegas. Maximum occupancy is expected to be 250. We will employ approximately 35 people. Our hours of operation will be 9:00am to 6:00pm, Monday through Friday.

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SUP-39219



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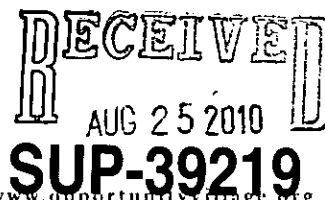
Saturday and 10:00am to 4:00pm on Sunday. We will be transferring our business license from our old thrift store location at 921 South Main Street to this new location.

Opportunity Village Thrift Store is a known and loved icon of Las Vegas with an established customer base and as such we feel the presence of this temporary location will be a valuable addition to the area and offer a much needed service to the local community.

Sincerely,

William Risley

Requesting Special Use Permit Applicant



# BUSINESS LICENSE

City of Las Vegas • Las Vegas, Nevada

IN ACCORDANCE WITH THE PROVISIONS OF THE LAS VEGAS MUNICIPAL CODE, AS AMENDED, LICENSE IS HEREBY GRANTED TO OPERATE THE BUSINESS REFERENCED BELOW:

LICENSE #: N05-00584-C-076013

DATE ISSUED: 03/12/02

TYPE OF LICENSE: THRIFT STORE RETAIL

BUSINESS LOCATION: 921 S MAIN ST

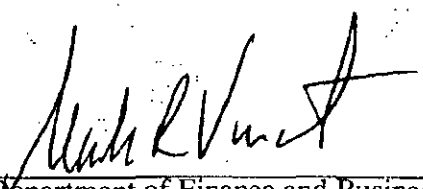
ISSUE TO:

OPPORTUNITY VILLAGE  
6300 W OAKLEY BLVD  
LAS VEGAS NV 89146

CK

## PRINCIPAL(S)

SMITH, KEN, CHAIRMAN  
SWIFT, SHIRLEY, SEC  
ANDERSON, CURT, TREAS

  
Director, Department of Finance and Business Services

*Post in a conspicuous place.*

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The information presented on this website is prepared as an informational service only and should not be relied upon as an official record of action on a business license. For official records and action taken upon applications, please contact the city of Las Vegas Finance and Business Services at (702) 229-6281.

### Search for existing businesses

within the corporate limits of the City of Las Vegas ONLY

#### 1) Search by:

- ☒ business name [ partial match ]
- ☐ business address [ partial match; See\_Tips ]
- ☐ business license [ EXACT match ]
- ☐ owner name [ partial match ]
- ☐ business category code [Use 3-char code] [show me all codes](#)
- ☐ new licenses issued the last 7 days

2) Show  licenses per page [ 2-100max ]

3) Search for

4) ☐ Wrap text in columns to fit screen, for printing.

5)

HELP! - [Show me the search tips please!](#)

| Business Name                  | Type of Business     | Address                | Zip   | Phone    | Licensa # | Issued     | Status          | Owner            | Owner title |
|--------------------------------|----------------------|------------------------|-------|----------|-----------|------------|-----------------|------------------|-------------|
| OPPORTUNITY VILLAGE            | SPEC EVENT/MNE TAST  | 495 S GRAND CENTRAL PK | 89106 | 259 3741 | L26-00103 | 8/21/2008  | Out Of Business | HOWARD STACEY    | RESP PERS   |
| OPPORTUNITY VILLAGE            | MAGICAL FORREST      | 8300 W OAKLEY BL       | 89148 | 259 3741 | N31-00094 | 11/23/1994 | Active          | GUTHRIE EDWARD R | ECX DIREC   |
|                                |                      |                        |       |          |           |            |                 | CRAIG CORIE      | PRES BOD    |
| OPPORTUNITY VILLAGE            | THRIFT STORE NONPROF | 821 S MAIN ST          | 89101 | 383 1082 | N38-00004 | 8/26/1997  | Active          | SMITH KEN        | CHAIRMAN    |
|                                |                      |                        |       |          |           |            |                 | SWIFT SHIRLEY    | SEC         |
|                                |                      |                        |       |          |           |            |                 | ANDERSON CURT    | TREAS       |
|                                |                      |                        |       |          |           |            |                 | GORMAN GALA      | VP          |
|                                |                      |                        |       |          |           |            |                 | GROEBE SUE       | VP          |
| OPPORTUNITY VILLAGE ARC INCORP | NP COMMUNITY SERVICE | 8300 W OAKLEY BL       | 89148 | 880 4000 | N40-00002 | 12/19/2005 | Active          | GUTHRIE EDWARD R | EXEC DIR    |
|                                |                      |                        |       |          |           |            |                 | CRAIG CORIE      | PRES        |
|                                |                      |                        |       |          |           |            |                 | SEABALC MAC      | COO         |

[↑ TOP OF PAGE](#)

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# OPPORTUNITY VILLAGE ASSOCIATION FOR RETARDED CITIZENS

## Business Entity Information

|                   |                                 |                       |           |
|-------------------|---------------------------------|-----------------------|-----------|
| Status:           | Active                          | File Date:            | 7/07/1954 |
| Type:             | Domestic Non-Profit Corporation | Entity Number:        | C581-1954 |
| Qualifying State: | NV                              | List of Officers Due: | 7/31/2011 |
| Managed By:       |                                 | Expiration Date:      |           |
| NV Business ID:   | NV19541000506                   | Business License Exp: |           |

## Registered Agent Information

|                    |                                |                    |                |
|--------------------|--------------------------------|--------------------|----------------|
| Name:              | EDWARD R. GUTHRIE              | Address 1:         | 6300 W. OAKLEY |
| Address 2:         |                                | City:              | LAS VEGAS      |
| State:             | NV                             | Zip Code:          | 89146          |
| Phone:             |                                | Fax:               |                |
| Mailing Address 1: |                                | Mailing Address 2: |                |
| Mailing City:      |                                | Mailing State:     |                |
| Mailing Zip Code:  |                                |                    |                |
| Agent Type:        | Noncommercial Registered Agent |                    |                |

## Financial Information

|                     |   |                 |      |
|---------------------|---|-----------------|------|
| No Par Share Count: | 0 | Capital Amount: | \$ 0 |
|---------------------|---|-----------------|------|

No stock records found for this company

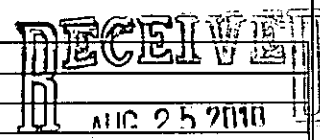
## Officers

☐ Include Inactive Officers

|                        |                      |            |    |
|------------------------|----------------------|------------|----|
| President - BOB BROWN  |                      |            |    |
| Address 1:             | 1111 W. BONANZA ROAD | Address 2: |    |
| City:                  | LAS VEGAS            | State:     | NV |
| Zip Code:              | 89106                | Country:   |    |
| Status:                | Active               | Email:     |    |
| Treasurer - ED JANOV   |                      |            |    |
| Address 1:             | PO BOX 98510         | Address 2: |    |
| City:                  | LAS VEGAS            | State:     | NV |
| Zip Code:              | 89134                | Country:   |    |
| Status:                | Active               | Email:     |    |
| Director - CARL ROWE   |                      |            |    |
| Address 1:             | 340 N 11TH STREET    | Address 2: |    |
| City:                  | LAS VEGAS            | State:     | NV |
| Zip Code:              | 89109                | Country:   |    |
| Status:                | Active               | Email:     |    |
| Secretary - PECK TERRI |                      |            |    |
| Address 1:             | 25 TV5 DRIVE         | Address 2: |    |
| City:                  | HENDERSON            | State:     | NV |
| Zip Code:              | 89014                | Country:   |    |
| Status:                | Active               | Email:     |    |

## Actions\Amendments

|                  |                           |                 |   |
|------------------|---------------------------|-----------------|---|
| Action Type:     | Articles of Incorporation | # of Pages:     | 5 |
| Document Number: | C581-1954-001             | Effective Date: |   |
| File Date:       | 7/07/1954                 |                 |   |



|                                                                                                                |                         |                 |   |
|----------------------------------------------------------------------------------------------------------------|-------------------------|-----------------|---|
| (No notes for this action)                                                                                     |                         |                 |   |
| Action Type:                                                                                                   | Amendment               |                 |   |
| Document Number:                                                                                               | C581-1954-003           | # of Pages:     | 1 |
| File Date:                                                                                                     | 1/31/1972               | Effective Date: |   |
| CLARK COUNTY ASSOCIATION FOR RETARDED CHILDREN B 001                                                           |                         |                 |   |
| Action Type:                                                                                                   | Registered Agent Change |                 |   |
| Document Number:                                                                                               | C581-1954-004           | # of Pages:     | 1 |
| File Date:                                                                                                     | 2/03/1978               | Effective Date: |   |
| ARTHUR DLSEN CLARK COUNTY<br>302 E CARSON #620 LAS VEGAS NV                                                    |                         |                 |   |
| Action Type:                                                                                                   | Amendment               |                 |   |
| Document Number:                                                                                               | C581-1954-005           | # of Pages:     | 1 |
| File Date:                                                                                                     | 9/10/1984               | Effective Date: |   |
| REMINDER NOTICE RETURNED                                                                                       |                         |                 |   |
| Action Type:                                                                                                   | Registered Agent Change |                 |   |
| Document Number:                                                                                               | C581-1954-006           | # of Pages:     | 1 |
| File Date:                                                                                                     | 3/29/1985               | Effective Date: |   |
| G. LANT BARNEY JR<br>319 SOUTH THIRD ST LAS VEGAS NV                                                           |                         |                 |   |
| Action Type:                                                                                                   | Registered Agent Change |                 |   |
| Document Number:                                                                                               | C581-1954-007           | # of Pages:     | 1 |
| File Date:                                                                                                     | 10/23/1989              | Effective Date: |   |
| SULLY LEONARD & RAIZIN STE. 1515 SMF<br>300 SOUTH FOURTH ST LAS VEGAS NV 89101 SMF                             |                         |                 |   |
| Action Type:                                                                                                   | Registered Agent Change |                 |   |
| Document Number:                                                                                               | C581-1954-008           | # of Pages:     | 1 |
| File Date:                                                                                                     | 6/15/1995               | Effective Date: |   |
| JONES JONES CLOSE & BROWN SUITE 700<br>300 SOUTH FOURTH STREET LAS VEGAS NV 89101 TCH                          |                         |                 |   |
| Action Type:                                                                                                   | Amendment               |                 |   |
| Document Number:                                                                                               | C581-1954-009           | # of Pages:     | 1 |
| File Date:                                                                                                     | 6/15/1995               | Effective Date: |   |
| REINSTATED - REVOKED 4/1/95 TCH                                                                                |                         |                 |   |
| Action Type:                                                                                                   | Annual List             |                 |   |
| Document Number:                                                                                               | C581-1954-016           | # of Pages:     | 4 |
| File Date:                                                                                                     | 8/27/1998               | Effective Date: |   |
| (No notes for this action)                                                                                     |                         |                 |   |
| Action Type:                                                                                                   | Annual List             |                 |   |
| Document Number:                                                                                               | C581-1954-015           | # of Pages:     | 3 |
| File Date:                                                                                                     | 7/15/1999               | Effective Date: |   |
| (No notes for this action)                                                                                     |                         |                 |   |
| Action Type:                                                                                                   | Annual List             |                 |   |
| Document Number:                                                                                               | C581-1954-013           | # of Pages:     | 1 |
| File Date:                                                                                                     | 10/19/2000              | Effective Date: |   |
| (No notes for this action)                                                                                     |                         |                 |   |
| Action Type:                                                                                                   | Annual List             |                 |   |
| Document Number:                                                                                               | C581-1954-012           | # of Pages:     | 2 |
| File Date:                                                                                                     | 8/08/2001               | Effective Date: |   |
| (No notes for this action)                                                                                     |                         |                 |   |
| Action Type:                                                                                                   | Annual List             |                 |   |
| Document Number:                                                                                               | C581-1954-014           | # of Pages:     | 1 |
| File Date:                                                                                                     | 6/11/2002               | Effective Date: |   |
| (No notes for this action)                                                                                     |                         |                 |   |
| Action Type:                                                                                                   | Amendment               |                 |   |
| Document Number:                                                                                               | C581-1954-010           | # of Pages:     | 1 |
| File Date:                                                                                                     | 8/06/2002               | Effective Date: |   |
| NONPROFIT AMENDMENT FILED AMENDING NAME. (1)PG. MLJ<br>OPPORTUNITY VILLAGE FOR RETARDED CITIZEN MLJBN 71 00002 |                         |                 |   |

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|                                   |                |                 |   |
|-----------------------------------|----------------|-----------------|---|
| Action Type:                      | Annual List    |                 |   |
| Document Number:                  | C581-1954-011  | # of Pages:     | 5 |
| File Date:                        | 6/17/2003      | Effective Date: |   |
| (No notes for this action)        |                |                 |   |
| Action Type:                      | Annual List    |                 |   |
| Document Number:                  | C581-1954-002  | # of Pages:     | 5 |
| File Date:                        | 6/09/2004      | Effective Date: |   |
| List of Officers for 2004 to 2005 |                |                 |   |
| Action Type:                      | Annual List    |                 |   |
| Document Number:                  | 20050241238-87 | # of Pages:     | 4 |
| File Date:                        | 6/20/2005      | Effective Date: |   |
| (No notes for this action)        |                |                 |   |
| Action Type:                      | Annual List    |                 |   |
| Document Number:                  | 20060443924-94 | # of Pages:     | 1 |
| File Date:                        | 7/12/2006      | Effective Date: |   |
| (No notes for this action)        |                |                 |   |
| Action Type:                      | Annual List    |                 |   |
| Document Number:                  | 20070470698-33 | # of Pages:     | 1 |
| File Date:                        | 7/10/2007      | Effective Date: |   |
| (No notes for this action)        |                |                 |   |
| Action Type:                      | Annual List    |                 |   |
| Document Number:                  | 20080354209-83 | # of Pages:     | 1 |
| File Date:                        | 5/22/2008      | Effective Date: |   |
| 2008-2009                         |                |                 |   |
| Action Type:                      | Annual List    |                 |   |
| Document Number:                  | 20090467901-88 | # of Pages:     | 1 |
| File Date:                        | 6/08/2009      | Effective Date: |   |
| (No notes for this action)        |                |                 |   |
| Action Type:                      | Annual List    |                 |   |
| Document Number:                  | 20100506613-64 | # of Pages:     | 1 |
| File Date:                        | 7/09/2010      | Effective Date: |   |
| (No notes for this action)        |                |                 |   |

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20070117-0002972

139-31-110-002  
When Recorded, Mail to:  
Mr. Steve Boss  
Afton Property Investments Corporation  
2600 Mission Street  
Suite 100  
San Marino, California 91108

1574043 003

2/4

Fee: \$20.00 RPTT: \$14,790.00  
N/C Fee: \$25.00

01/17/2007 13:40:20  
T20070008666

Requestor:  
LAWYERS TITLE OF NEVADA

Debbie Conway ADF  
Clark County Recorder Pgs: 8

**GRANT, BARGAIN AND SALE DEED**

For the consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations received, LDR-DMG MEADOW & DECATUR, L.L.C., an Arizona limited liability company ("Grantor"), does hereby grant and convey to AFTON MEADOWS LLC, a Nevada limited liability company ("Grantee"), all of Grantor's right, title and interest in and to the following described real property (the "Property") situated in Clark County, Nevada, together with all improvements thereon and all of Grantor's interest in any rights and privileges appurtenant thereto:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE  
MADE A PART HEREOF

SUBJECT TO: taxes and assessments which are not yet due or payable; patent reservations; all covenants, conditions, restrictions, reservations, easements, declarations, encumbrances, liens, obligations and liabilities or other matters recorded in the official records of Clark County, Nevada (the "Records") or to which reference is made in the Records; any and all conditions, easements, encroachments, rights-of-way, or restrictions which a physical inspection, or accurate ALTA survey, of the Property would reveal; and the applicable municipal, county, state or federal zoning and use regulations.

AND GRANTOR hereby binds itself and its successors to warrant and defend the title against all of the acts of Grantor and no other, subject to the matters set forth above.

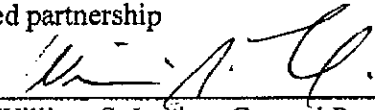
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IN WITNESS WHEREOF, Grantor has caused this Grant, Bargain and Sale Deed to be executed this 17 day of January, 2007.

**GRANTOR:**

**LDR-DMG MEADOW & DECATUR, L.L.C.,**  
an Arizona limited liability company

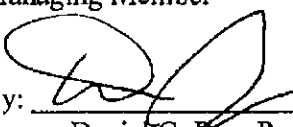
By: LEVINE INVESTMENTS LIMITED  
PARTNERSHIP, an Arizona  
limited partnership

By:   
William S. Levine, General Partner

By: G & D-MEADOW & DECATUR, L.L.C.,  
an Arizona limited liability company

By: DGR Investments, L.L.C.,  
an Arizona limited liability company  
Its: Member

By: Rye Investments, Inc.,  
an Arizona corporation  
Its: Managing Member

By:   
Daniel G. Rye, President

By: Car-Del Limited Partnership,  
an Arizona limited partnership  
Its: Member

By: Germann-GFB-II, LLC,  
an Arizona limited liability company  
Its: General Partner

By:   
Gary D. Davidson, a married man dealing  
with his sole and separate property  
Its: Member

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By: DMG-M&D LAS VEGAS, LLC,  
an Idaho limited liability company

By: DMG Real Estate Partners, LLC,  
an Idaho limited liability company  
Its: Manager and Sole Member

By: LDM Real Estate Services, LLC,  
an Idaho limited liability company  
Its: Manager and Member

By:   
L. David McKinney  
Its: Member

By: Goins Développement Co., LLC,  
an Idaho limited liability company  
Its: Member

By:   
R. Greg Goins  
Its: Member

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)

On January 11, 2007 before me, a notary public in and for said state, personally appeared William S. Levine, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

**My Commission Expires:**

10/31/09

*Lisa VanDerNoord*  
Notary Public  
Lisa Van Der Noord  
10/31/09  
Expires 10/31/09  
Maricopa County  
Notary Public - Arizona  
LISA VAN DER NOORD

STATE OF ARIZONA

)

SS.

)

On January 11, 2007 before me, a notary public in and for said state, personally appeared Daniel G. Rye, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

**My Commission Expires:**

10/31/09

Lisa VanderNoord  
Notary Public



**LISA VAN DER NOORD**  
Notary Public - Arizona  
Maricopa County  
Expires 10/31/09

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STATE OF ARIZONA                    )  
                                              ) ss.  
County of Maricopa                    )

On January 11, 2007, before me, a notary public in and for said state, personally appeared Gary Davidson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Lisa Van Der Noord  
Notary Public

My Commission Expires:

10/31/09



LISA VAN DER NOORD  
Notary Public - Arizona  
Maricopa County  
Expires 10/31/09

STATE OF Idaho                    )  
                                              ) ss.  
County of Ada                        )

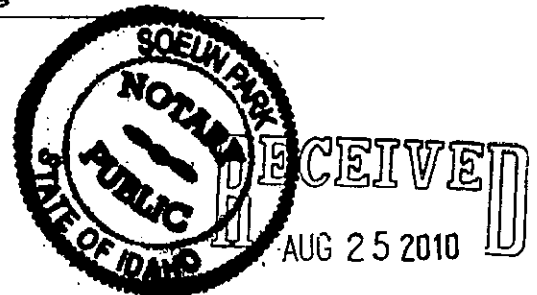
On January 10<sup>th</sup>, 2007, before me, a notary public in and for said state, personally appeared L. David McKinney, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

[Signature]  
Notary Public

My Commission Expires:

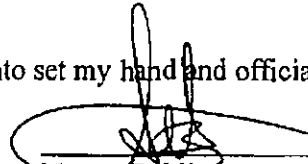
3/18/09



STATE OF Idaho )  
County of Ada ) ss.  
)

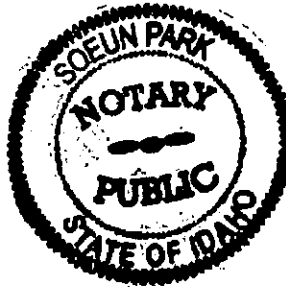
On January 10<sup>th</sup>, 2007, before me, a notary public in and for said state, personally appeared R. Greg Goins, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

3/18/09



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## **EXHIBIT "A"**

All that certain real property situated in the County of Clark, State of Nevada, described as follows:

PARCEL I:

Lot Five (5) of SUTTER HILL SUBDIVISION, as shown by map thereof on file in Book 23 of Plats, Page 18 in the Office of the County Recorder of Clark County, Nevada.

PARCEL II:

A non-exclusive easement for ingress, egress and parking as set forth in a document entitled "Reciprocal Grant of Easements and Declaration Establishing Restrictions and Covenants" recorded October 30, 1978 in Book 963 of Official Records, as Document No. 922424.

Assessor's Parcel Number: 139-31-110-002

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**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

a) 139-31-110-.002  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☒ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

\$ 2,900,000.00

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value: \_\_\_\_\_

\$ 5.10 per \$1,000.00

Real Property Transfer Tax Due: \_\_\_\_\_

\$ 14,790.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent

Signature [Signature] Capacity Agent

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: LDR-DMG Meadow & Decatur

Address: 1130 East Missouri, Suite 850

City: Phoenix

State: Arizona Zip: 85014

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Afton Meadows LLC

Address: 2600 Mission Street, Suite 100

City: San Marino

State: California Zip: 91108

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Lawyers Title of Arizona

Escrow #: 1574043

Address: 2425 East Camelback Road, Suite 700

City: Phoenix

State: Arizona Zip: 85016

**AN ADDITIONAL RECORDING FEE OF \$100 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.**

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