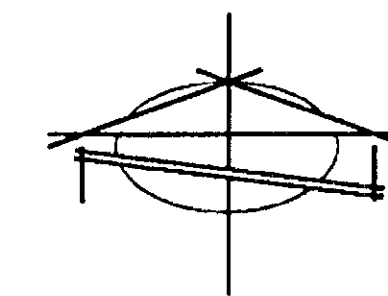


DECLARATION:

OFF-PREMISES SIGNS NOT PERMITTED:

WITHIN 500' OF ANY OTHER OFF-PREMISES SIGN ALONG A FREEWAY OR FEDERAL ROUTE.
 WITHIN 750' OF ANY OTHER OFF-PREMISES SIGN ON THE SAME SIDE OF A PUBLIC RIGHT-OF-WAY.
 WITHIN 100' OF ANY ON-PREMISES FREESTANDING SIGN ON ANOTHER PARCEL OF LAND.
 WITHIN 300' OF ANY RESIDENTIAL USE
 WITHIN 50' OF THE POINT OF INTERSECTION OF ANY ROADWAY.

8

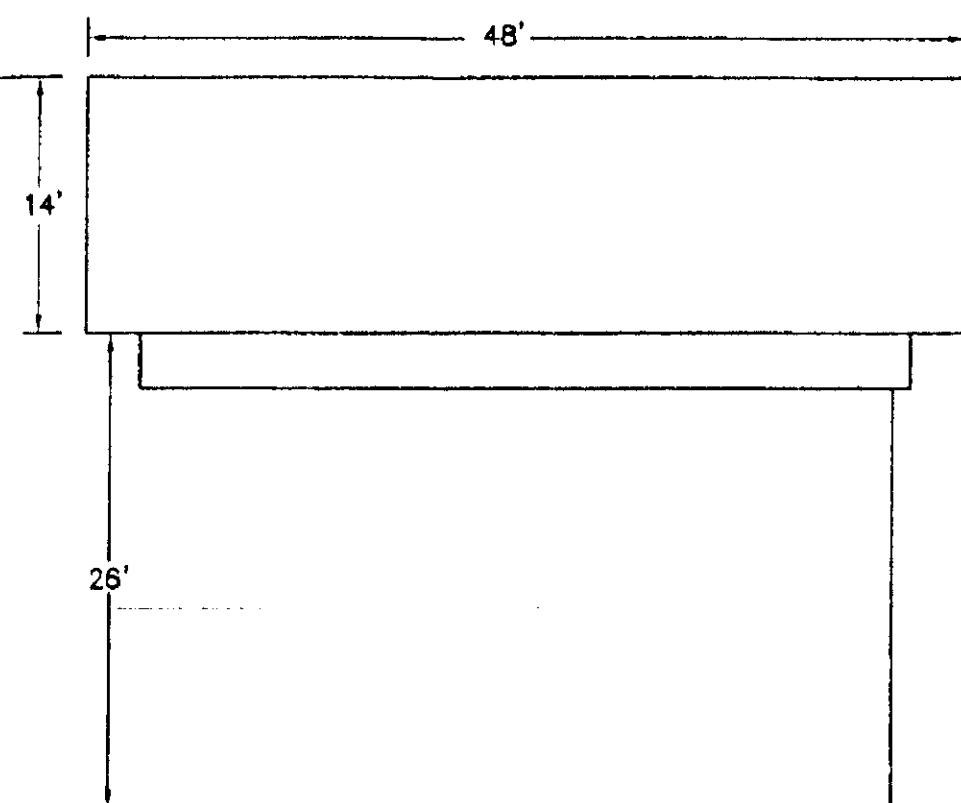


SCALE 1" = 20'

CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	113.49	470.00	57.02	13°50'04"
C2	131.82	500.00	66.30	15°06'21"

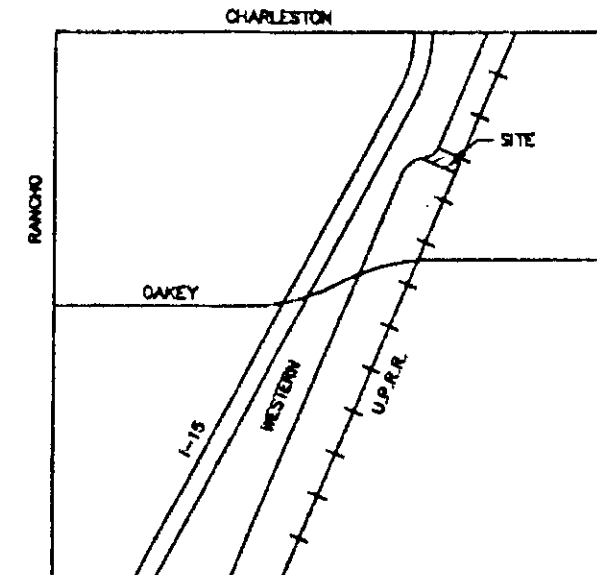
LEGEND

— STREET CENTERLINE
 - - - PROPERTY LINE
 - - - ASSESSOR'S PARCEL LINE
 - - - BUILDING LINE
 - - - CHAIN LINK FENCE



DETAIL "A"

NO SCALE

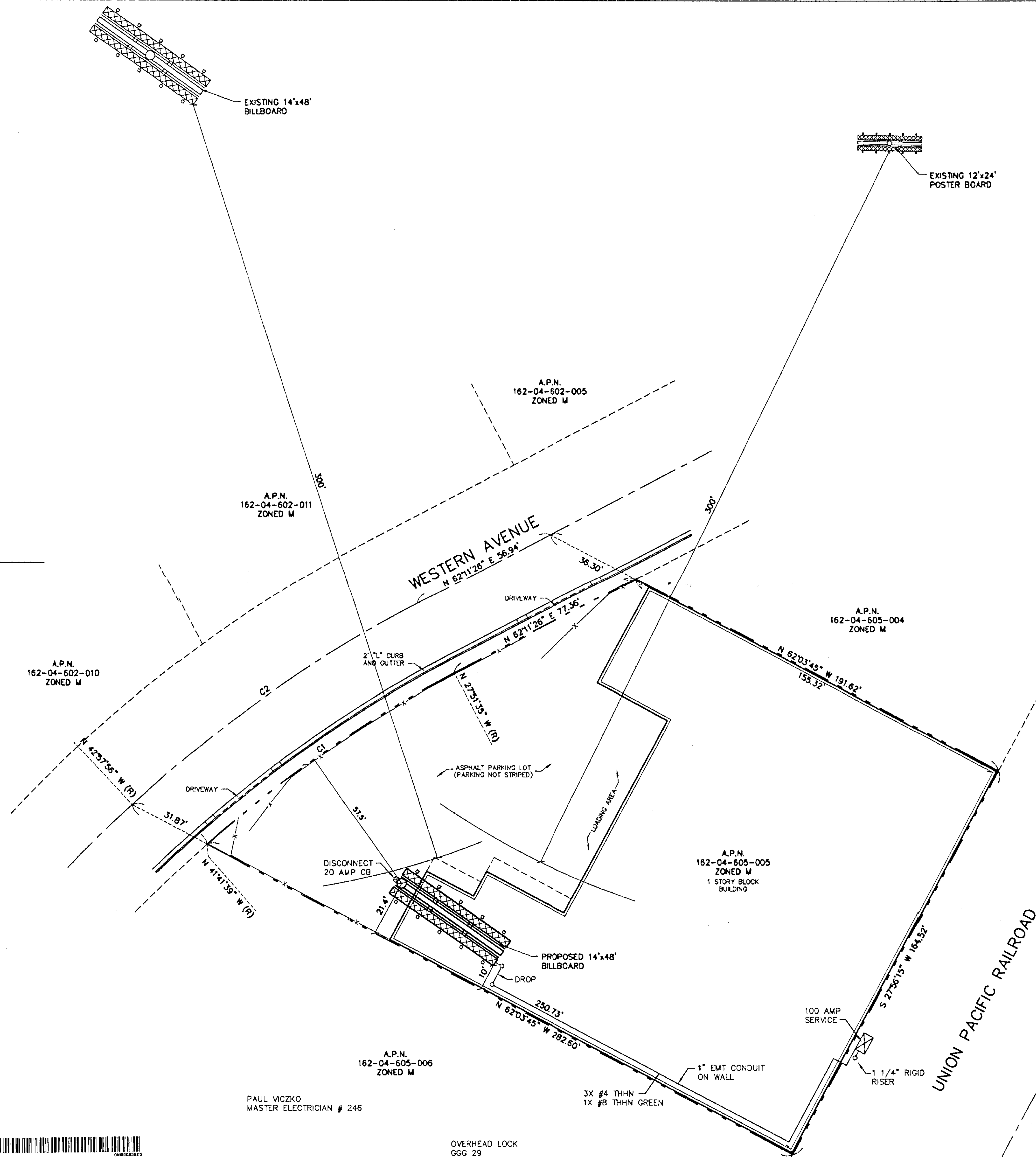


VICINITY MAP

NO SCALE

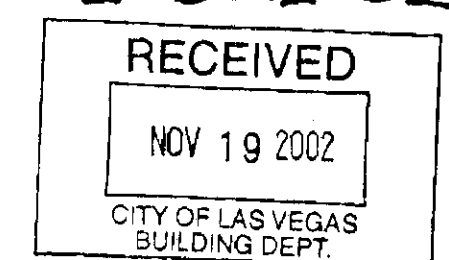


257-387-1



SEP 02 2010

L-5012-02



568187
JOB

PLANS APPROVED - ELECTRICAL
 APPROVED BY: [Signature]
 ELECTRICAL DEPT. CITY OF LAS VEGAS

APPROVED
 BY: [Signature]
 12/4/02

BILLBOARD APPLICATION MAP
 A.P.N. 162-04-605-005
 A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 4,
 TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.M.
 CITY OF LAS VEGAS CLARK COUNTY NEVADA

SHEET
 1
 1
 PROJ. NO.
 JOB

PREPARED FOR:
 LAMAR ADVERTISING
 COMPANY

DATE: JUNE, 2002
 DESIGN: JJB
 DRAWN: JJB
 CHECK: JJB
 SCALE: 1" = 20'



BAUGHMAN & TURNER, INC.
 CIVIL ENGINEERS
 LAND PLANNERS
 LAND SURVEYORS
 1210 HINSON STREET
 LAS VEGAS, NEVADA 89102
 (702) 870-8771

APPROVED
 BY: [Signature]
 12/4/02

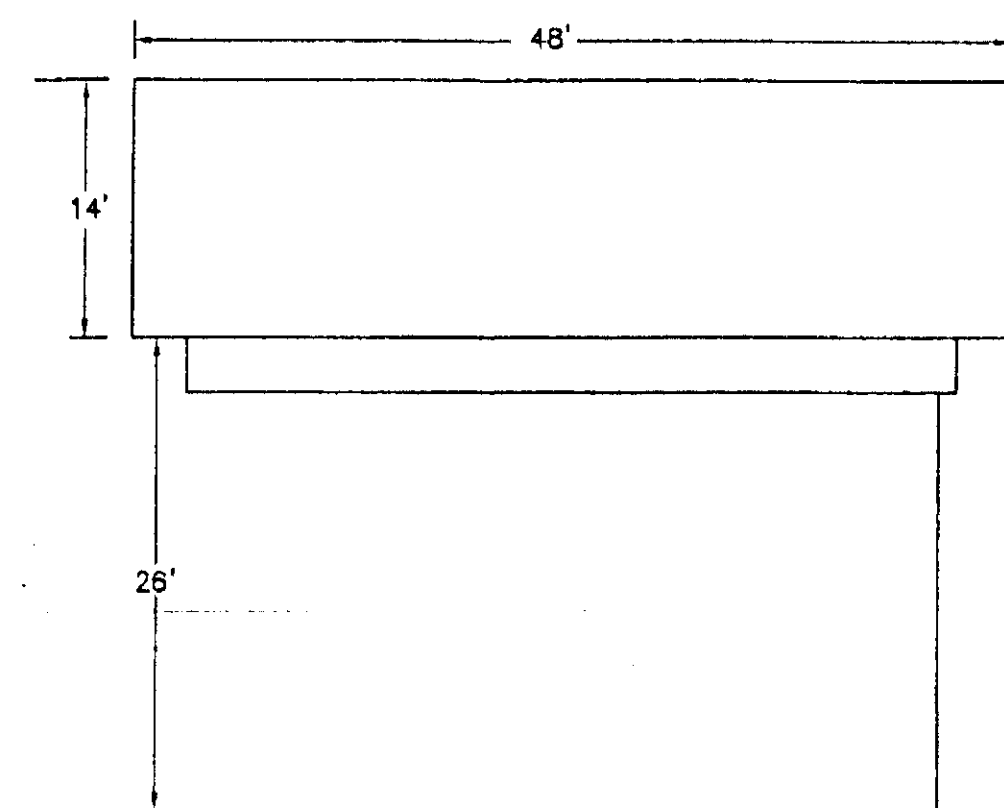
RQR-39434

DECLARATION:

OFF-PREMISES SIGNS NOT PERMITTED:

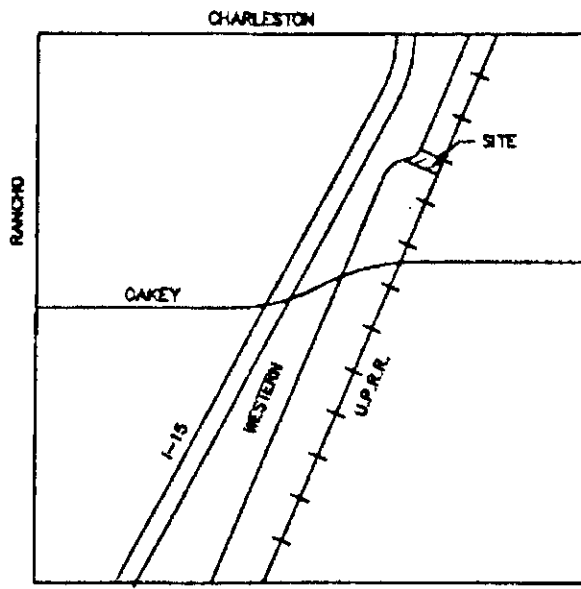
WITHIN 500' OF ANY OTHER OFF-PREMISES SIGN
ALONG A FREEWAY OR FEDERAL ROUTE.
WITHIN 750' OF ANY OTHER OFF-PREMISES SIGN ON
THE SAME SIDE OF A PUBLIC RIGHT-OF-WAY.
WITHIN 100' OF ANY ON-PREMISES FREESTANDING
SIGN ON ANOTHER PARCEL OF LAND.
WITHIN 300' OF ANY RESIDENTIAL USE
WITHIN 50' OF THE POINT OF INTERSECTION OF ANY
ROADWAY.

8



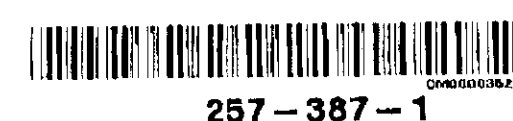
DETAIL "A"

NO SCALE

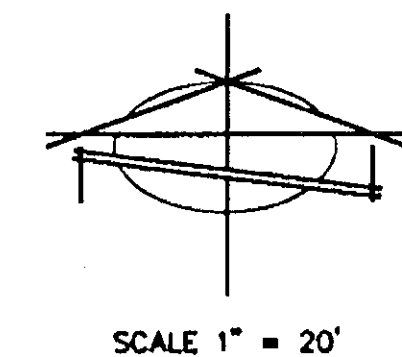
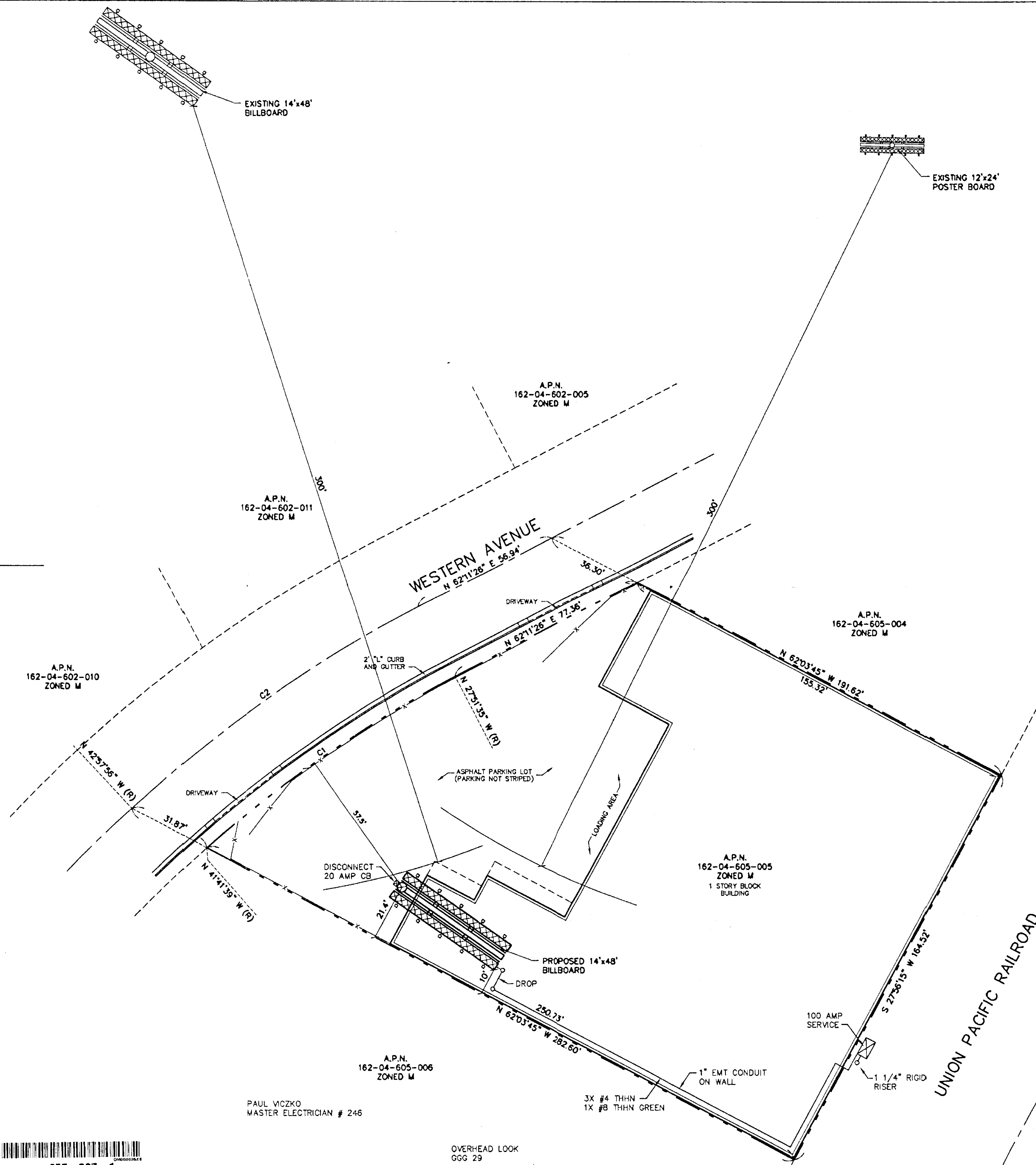


VICINITY MAP

NO SCALE



257-387-1



SCALE 1" = 20'

CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	113.49	470.00	57.02	13°50'04"
C2	131.82	500.00	66.30	15°06'21"

LEGEND

---	STREET CENTERLINE
---	PROPERTY LINE
---	ASSESSOR'S PARCEL LINE
---	BUILDING LINE
---	CHAIN LINK FENCE

JOB

PLANS APPROVED - ELECTRICAL
2005 NOTING: THESE PLANS HAVE BEEN REVIEWED BY THE ELECTRICAL DEPARTMENT OF THE CITY OF LAS VEGAS AND APPROVED FOR INSTALLATION IN THE CITY OF LAS VEGAS.

BILLBOARD APPLICATION MAP
A.P.N. 162-04-605-005
A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 4,
TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.M.
CITY OF LAS VEGAS CLARK COUNTY NEVADA



BAUGHMAN & TURNER, INC.
CIVIL ENGINEERS
LAND ENGINEERS
1210 HINSON STREET
(702) 870-8771

DATE: JUNE, 2002
DESIGN: JLB
DRAW: JLB
CHECK: JLB
SCALE: 1" = 20'

PREPARED FOR:
LAMAR ADVERTISING
COMPANY

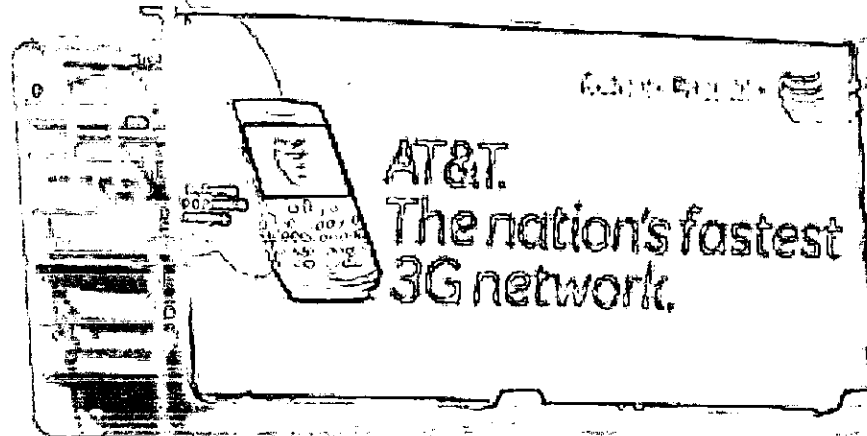
APPD	REVISIONS	DATE

RQR-39434
10/21/10 PC

SEP 01 2010

RQR-39434

AT&T
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3G network.



Miller
LIT
MAN UP
FOR GREAT
TASTE



LASER

SEP 02 2010

RQR-39434

ONE HOUR
AIR CONDITIONING & HEATING
SERVICES

456-COOL

1-800-555-1234
BAIL BONDS

"Who You Gonna Call?" 382-2245



**OFF-PREMISES SIGNS
NOT PERMITTED:**

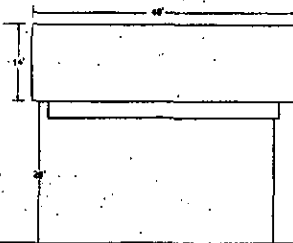
WITHIN 500' OF ANY OTHER OFF-PREMISES SIGN
ALONG A FREEWAY OR FEDERAL ROUTE.

WITHIN 750' OF ANY OTHER OFF-PREMISES SIGN ON
THE SAME SIDE OF A PUBLIC RIGHT-OF-WAY.

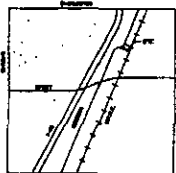
WITHIN 500' OF ANY ON-PREMISES FREESTANDING
SIGN ON ANOTHER PARCEL OF LAND.

WITHIN 500' OF ANY RESIDENTIAL USE.

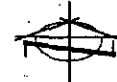
WITHIN 500' OF THE POINT OF INTERSECTION OF ANY
ROADWAY.



DETAIL "A" NO SCALE



VICINITY MAP NO SCALE



SCALE 1" = 20'

Output Table			
Output	Amount	Amount	Output
01	11.48	070.00	07/22
02	134.82	500.00	08/30

STREET CENTERLINE
PROPERTY LINE
ASSESSOR'S PARCEL LINE
BUILDING LINE
CHAIN LINK FENCE

RECEIVED
SEP 02 2010

RECEIVED
NOV 18 2002
CITY OF LAS VEGAS
BUILDING DEPT.
568187
JOB

PLANS APPROVED - ELECTRICAL
JUL 20 1964
BY: [Signature]
[Signature]
[Signature]

APPROVED
Bill [Signature] 4-24-02
[Signature]
CITY OF LAS VEGAS 4/24/02

BILLBOARD APPLICATION MAP A.P.N. 62-04-605-005 A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 4 TOWNSHIP 21 SOUTH, RANGE 61 EAST, MARICOPA COUNTY, CLARK COUNTY, ARIZONA CITY OF LAS VEGAS		B T	ONE CORNERS 2215 HEDSON STREET PHOENIX, ARIZONA (602) 928-4771	LAMAR ADVERTISING COMPANY	DATE: JUNE, 2002	SHEET: 1 OF 1
					PREPARED FOR:	SCALE: 1" = 30'

RQR-39434

DECLARATION:

**OFF-PREMISES SIGNS
NOT PERMITTED:**

WITHIN 300' OF ANY OTHER OFF-PREMISES SIGN
ALONG A FREEWAY OR FEDERAL ROUTE.
WITHIN 750' OF ANY OTHER OFF-PREMISES SIGN ON
THE SAME SIDE OF A PUBLIC RIGHT-OF-WAY.
WITHIN 300' OF ANY ON-PREMISES PRESTANDING
SIGN ON ADJACENT PARCELS OF LAND.
WITHIN 300' OF ANY RESIDENTIAL USE
WITHIN 300' OF THE POINT OF INTERSECTION OF ANY
ROADWAY.



SCALE 1" = 60'

DATE	APPROVED	BY	DATE
04-11-04	7/10/05	3/2/07	1/2/08
01-10-04	04/05	04/05	10/04/07

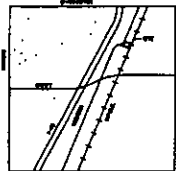
LEGEND

STREET CENTERLINE
PROPERTY LINE
ADJACENT'S PARCEL LINE
EXISTING BUILDING LINE
CHAIN LINK FENCE

DETAIL "A"

NO SCALE

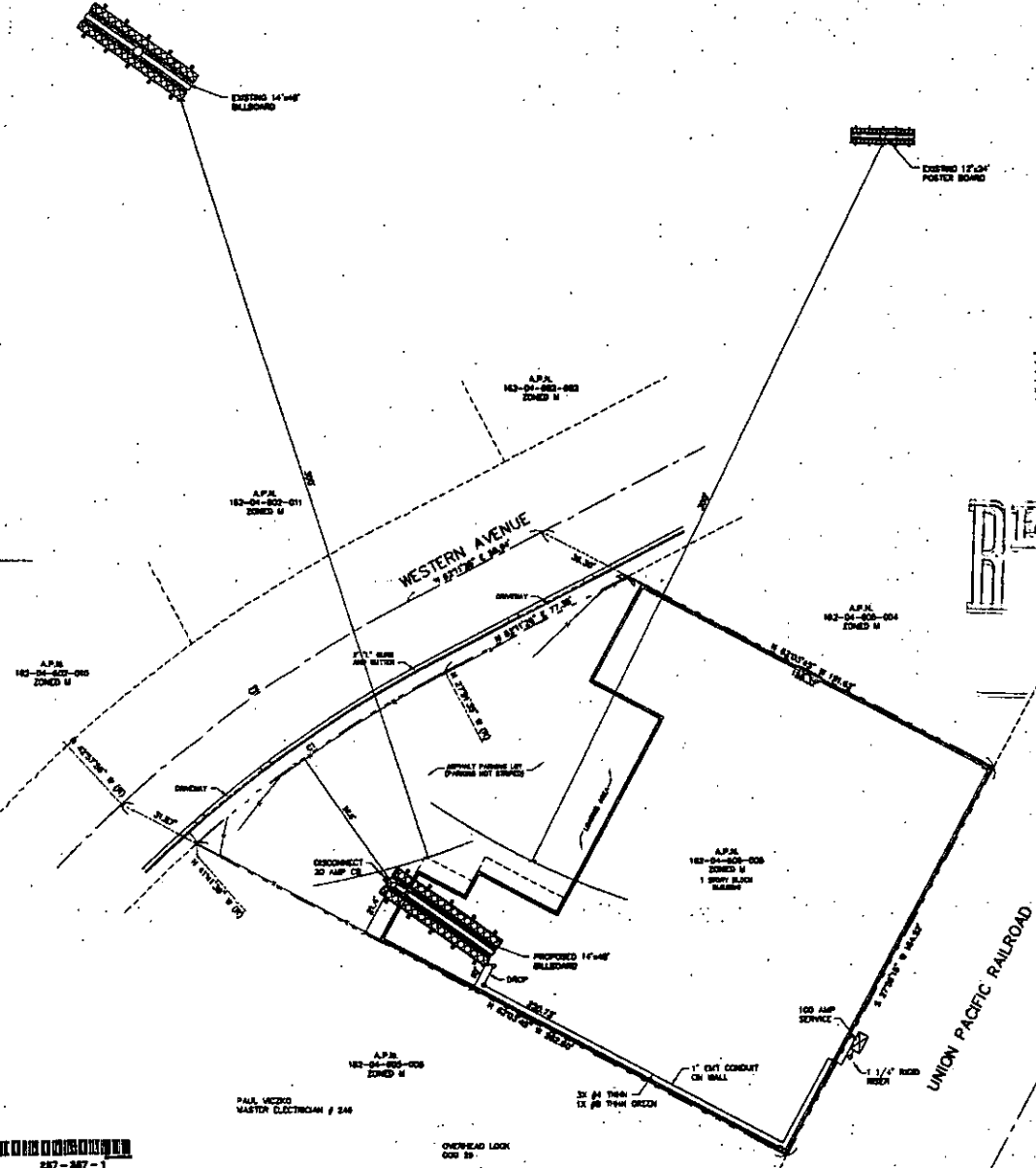
RECEIVED
SEP 02 2010



VICINITY MAP

NO SCALE

PLANS FOR BILLBOARD SIGNAGE
287-387-1



L-5012-01
RECEIVED
NOV 18 2008
CITY OF LAS VEGAS
PLANNING DEPT.
569/187
JOB

PLANS APPROVED - ELECTRICAL
ALL WIRING TO BE INSTALLED IN ACCORDANCE WITH THE
NATIONAL ELECTRICAL CODE (NEC) AND THE CITY OF LAS VEGAS
ELECTRICAL CODE (LEC). THE BILLBOARD SIGNAGE SHALL BE
INSTALLED IN ACCORDANCE WITH THE CITY OF LAS VEGAS
SIGNAGE ORDINANCES.

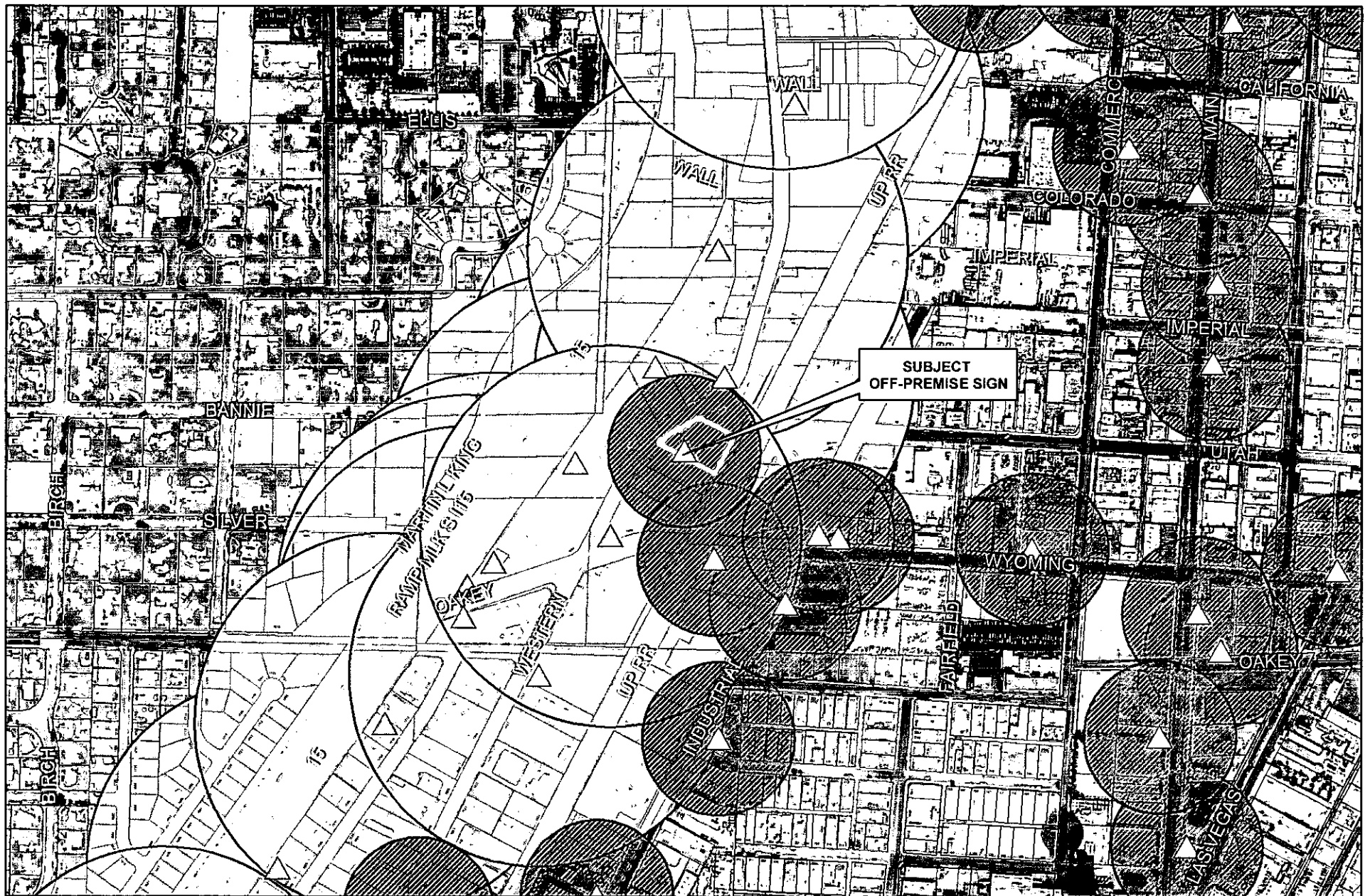
APPROVED
CITY OF LAS VEGAS
11/18/08

LAMAR ADVERTISING COMPANY

BAUGHMAN & TURNER, INC.
ONE CORNER, LAND PURCHASER
1000 WEST STREET, SUITE 100
LAS VEGAS, NEVADA 89101
(702) 735-1111

BILLBOARD APPLICATION MAP
A PORTION OF THE NORTHWEST QUARTER OF THE 1/4 OF SECTION 4
TOWNSHIP 21 NORTH, RANGE 12 EAST, NEVADA
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

RQR-39434



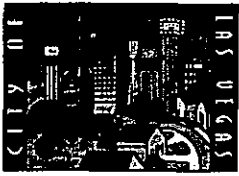
RQR-39434

City of Las Vegas Billboard Data

- | | | |
|--------------------------------------|--|-------------------------------------|
| Subject Parcel | 300 Foot Buffer Around Billboard | Residential Zoned Property |
| City of Las Vegas Billboard Location | 750 Foot Buffer Around Freeway Billboard | Off Premise Sign Exclusion Area |
| Clark County Billboard Location | | Exempt - Off Premise Area Sign Area |



PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

October 22, 2010

Ms. Arlene Lipkin
Lipkin 1992 Trust Arlene Lipkin
1509 Western Avenue
Las Vegas, Nevada 89102

**RE: RQR-39434 - REQUIRED REVIEW
PLANNING COMMISSION MEETING OF OCTOBER 21, 2010**

Dear Ms. Lipkin:

Your Required Review of a previously approved Special Use Permit (U-0104-02) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 1509 Western Avenue (APN 162-04-605-005), M (Industrial) Zone, Ward 3 (Reese), was considered by the Planning Commission on October 21, 2010.

The Planning Commission voted to **APPROVE** your request, subject to the following:

Planning and Development

1. This Special Use Permit shall be reviewed in three (3) years, at which time the City Council may require the Off-Premise Sign be removed. The applicant shall be responsible for notification costs of the review. Failure to pay the City for these costs may result in a requirement that the Off-Premise Sign be removed.
2. The Off-Premise Sign and its supporting structure shall be properly maintained and kept free of graffiti at all times. Failure to perform the required maintenance may result in fines and/or removal of the Off-Premise Sign.
3. The property owner shall keep the property properly maintained and graffiti-free at all times. Failure to perform required maintenance may result in fines and/or removal of the Off-Premise Sign.
4. If the existing Off-Premise Sign is voluntarily demolished, this Special Use Permit shall be expunged and a new Off-Premise Sign shall not be permitted in the same location unless a Special Use Permit is approved for the new structure by the City Council.

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Borlow
Stavros S. Anthony
City Manager
Elizabeth N. Fretwell



Ms. Arlene Lipkin
RQR-39434 - Page Two
October 22, 2010

5. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

This action by the Planning Commission on **October 21, 2010** is final unless a written appeal is filed with the City Clerk within ten days of the date of the Planning Commission's decision as allowed by code or there is a review action filed by the City Council within the same time period. For additional information on appeals or review requests please access <http://www.lasvegasnevada.gov/CheckStatus/DevelopmentApp.htm>, or contact the Department of Planning and Development at 702.229.6301 after **November 1, 2010**. No building permits or business licenses related to these items shall be issued prior to the expiration of the required ten day waiting period, or until any filed appeal is resolved pursuant to LVMC Title 19.18.

Sincerely,



Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Scott Naftzger
Lamar Central Outdoor, LLC
1863 Helm Drive
Las Vegas, Nevada 89119

CITY OF LAS VEGAS**ONE MOTION / ONE VOTE****Planning and Development Department****Case Planning Division****731 South Fourth Street****Las Vegas, Nevada 89101****(702) 229-6301 Phone (702) 385-7268 Fax**

**SUBJECT: RQR-39434 - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER:
LIPKIN 1992 TRUST**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **OCTOBER 21, 2010** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney at (702) 385-7268**. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **OCTOBER 20, 2010**.

A handwritten signature in black ink, appearing to read "Scott Naffziger".

Signature

10/15/10

Date

The name "Scott Naffziger" printed in a stylized, slightly cursive font.

Please Print Name

The name "Lamar Central Outdoor, LLC" printed in a stylized, slightly cursive font.

Company Name

Sincerely,

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

RECEIVED

OCT 15 2010



731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

October 8, 2010

Ms. Arlene Lipkin
Lipkin 1992 Trust Arlene Lipkin
1509 Western Avenue
Las Vegas, Nevada 89102

**RE: RQR-39434 - REQUIRED REVIEW
PLANNING COMMISSION MEETING OF OCTOBER 21, 2010**

Dear Ms. Lipkin:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **October 21, 2010** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Friday, October 15, 2010** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Scott Naftzger
Lamar Central Outdoor, LLC
1863 Helm Drive
Las Vegas, Nevada 89119

Mayor
Oscar B. Goodman

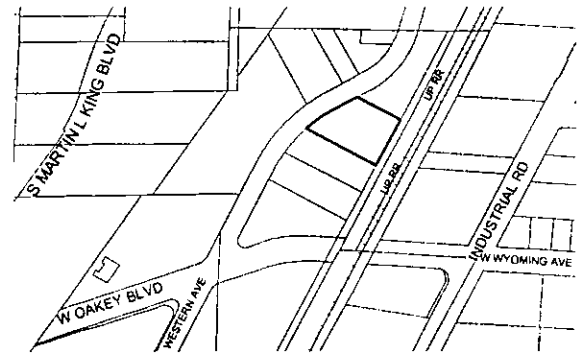
City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony
City Manager
Elizabeth N. Fretwell



Application Information

RQR-39434 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: LIPKIN 1992 TRUST - Required Review of a previously approved Special Use Permit (U-0104-02) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 1509 Western Avenue (APN 162-04-605-005), M (Industrial) Zone, Ward 3 (Reese).

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

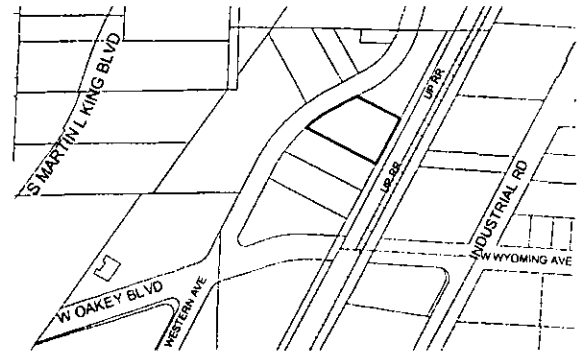
Meeting: Planning Commission
Date: *October 21, 2010*
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Information

RQR-39434 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: LIPKIN 1992 TRUST - Required Review of a previously approved Special Use Permit (U-0104-02) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 1509 Western Avenue (APN 162-04-605-005), M (Industrial) Zone, Ward 3 (Reese).

Application Location



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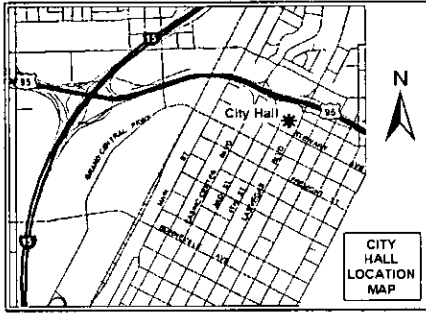
Public Hearing Information

Meeting: Planning Commission
Date: *October 21, 2010*
Time: 6:00 P.M.
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400 Stewart Avenue
Las Vegas, Nevada

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City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



Development Notification

PC Meeting: October 21, 2010

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:

RQR-39434

18b The Las Vegas Arts District

Beverly Green NA

Downtown Business Operators Council

Gateway Neighborhood Association

Glen Heather Estates NA

Horizon Studio Apartments

John S. Park NA

L'Octaine Apartments Resident Council

McNeil Estates NA

Newport Lofts

Pinto Palomino Residents NA

Rancho Bonito Estates HOA

Rancho Bonito NA

Rancho Manor NA

Rancho Oakey NA

Rancho Sereno NA

Sahara - Southridge Association of Business

Saratoga Meadows NA

Scotch Eighty Organization

Southridge NA

Sunlake Apartments

West Huntridge NA

P/L 117/85

Report of All Selected Parcels

Case Number: RQR-39434

Printed On: Thu: September 16, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Numbe</u>
		16204798001
		16204698003
		16204598001
		16204698002
		16204698001
		16204703001
1701 WESTERN PROPERTIES L L C	5113 ALPINE PL LAS VEGAS NV	16204607007
320 WEST UTAH AVE L L C	4974 S RAINBOW BLVD LAS VEGAS NV	16204603001
7-ELEVEN INC	%TAX DEPT-#3211 P O BOX 711 DALLAS TX	16204605004
A W S WESTERN L L C	%V PAULBICK P O BOX 26119 LAS VEGAS NV	16204605003
A W S WESTERN L L C	%V PAULBICK P O BOX 26119 LAS VEGAS NV	16204601007
AD AMERICA INC	2310 HIGHLAND DR LAS VEGAS NV	16204601006
AD AMERICA INC	2310 HIGHLAND DR LAS VEGAS NV	16204210056
AD AMERICA INC	2310 HIGHLAND DR LAS VEGAS NV	16204609003
ALLEN LEXIA KATHRYN	6740 VIA PROVENZA LAS VEGAS NV	16204609012
ALLEN LEXIA KATHRYN	6740 VIA PROVENZA LAS VEGAS NV	16204609011
ALLEN LEXIA KATHRYN	6740 VIA PROVENZA LAS VEGAS NV	16204609004
ALLIED BLDG MATERIALS INC	221 W WYOMING AVE LAS VEGAS NV	16204605006
ANDREW T VALDEZ L L C	%A VALDEZ 3847 SAUCEDA LN LAS VEGAS NV	16204210055
ARLT FAMILY TRUST	1721 BANNIE AVE LAS VEGAS NV	16204710138
BAKHTIARI SHARHRZAD & S ETAL	%IRC 1313 LAUREL ST #118 SAN CARLOS CA	16204512005
BANK WELLS FARGO N A	4101 WISEMAN BLVD SAN ANTONIO TX	16204609002
BELL REAL ESTATE L L C	%WHITTLESEA BLUE CAB CO 1910 INDUSTRIAL RD LAS VEGAS NV	16204710136
BELL REAL ESTATE L L C	1910 INDUSTRIAL RD LAS VEGAS NV	16204705001
BELL REAL ESTATE L L C	1910 INDUSTRIAL RD LAS VEGAS NV	16204710002
BELL REAL ESTATE L L C	100 SUNSHINE LN RENO NV	16204710004
BELL REAL ESTATE L L C	100 SUNSHINE LN RENO NV	16204710146
BELL REAL ESTATE L L C	100 SUNSHINE LN RENO NV	16204710145
BELL REAL ESTATE L L C	100 SUNSHINE LN RENO NV	16204710137
BELL REAL ESTATE L L C	1910 INDUSTRIAL RD LAS VEGAS NV	16204710141
BELTRAN ANA I	5681 CHLORIDE CT LAS VEGAS NV	16204710140
BERMUDEZ BONIFACIO & CECILIO C	229 W NEW YORK AVE #D LAS VEGAS NV	16204607019
BLACK KENNETH D	5795 ROGER ST LAS VEGAS NV	

Report of All Selected Parcels**Case Number:** RQR-39434**Printed On:** Thu: September 16, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
BLUE DAYDREAMS L L C	250 W UTAH AVE LAS VEGAS NV	16204607021
CAMP BRUCE	689 FINCH ISLANO AVE HENDERSON NV	16204512015
CHAPMAN NOLDA L	1317 CHARMAST LN LAS VEGAS NV	16204512013
CITY OF LAS VEGAS	400 E STEWART AVE LAS VEGAS NV	16204601004
CITY OF LAS VEGAS	400 E STEWART AVE LAS VEGAS NV	16204601003
CITY OF LAS VEGAS	400 E STEWART AVE LAS VEGAS NV	16204601005
CLARK FORK PROPERTIES L L C	%COLOWELL BANKER COML 5502 S FORT APACHE RO #110 LAS VEGAS NV	16204704002
CLARK FORK PROPERTIES L L C	%COLDWELL BANKER COML 5502 S FORT APACHE RO #110 LAS VEGAS NV	16204704003
COUSINS CHANOS L L C	50 ANCIENT HILLS LN HENDERSON NV	16204505003
CROSSON RONALO L & DONNA L	221 W COUNTRY CLUB OR HENDERSON NV	16204512012
D & L DEVELOPMENT	17910 SKY PARK CIR #200 IRVINE CA	16204604001
D & L OEVELOPMENT	17910 SKY PARK CIR #200 IRVINE CA	16204604002
D C M PROPERTIES L L C	2701 W CHARLESTON BLVD LAS VEGAS NV	16204608015
DESERT GOLD FOOO COMPANY INC	123 W COLORADO LAS VEGAS NV	16204507008
DIAZ JESUS G & OORA N	6910 SCHIRLLS ST LAS VEGAS NV	16204507010
DIAZ JESUS GERARDO & DORA NINFA	6910 SCHIRLLS ST LAS VEGAS NV	16204607002
DIAZ JESUS GERARDO & DORA NINFA	6910 SCHIRLLS ST LAS VEGAS NV	16204607001
DINE FAMILY TRUST	1305 RICHARD CT LAS VEGAS NV	16204512010
EDWARDS RICHARO & ESTHER	5202 BERKELEY AVE WESTMINSTER CA	16204607004
GAMING PARTNERS INTL U S A INC	1700 INDUSTRIAL RD LAS VEGAS NV	16204609001
GAUCIN JESSE & TERESA	1301 RICHARO CT LAS VEGAS NV	16204512009
GIBSON CHRISTINA A	1309 RICHARO CT LAS VEGAS NV	16204512011
GLEEO MARJORIE E	P O BOX 15267 LAS VEGAS NV	16204606001
GLENN JUANTIA B TRUST	%HARDING & CARBONE 3903 BELLAIRE BLVD HOUSTON TX	16204505004
GRANT ARTHUR G & JEAN M LIV TR	1136 RALSTON DR LAS VEGAS NV	16204602011
GRANT PROPERTIES L L C	1136 RALSTON OR LAS VEGAS NV	16204602010
HAN SEUNG HWAN & EUN JOO	1550 W OAKY BLVO LAS VEGAS NV	16204605008
HANSEN CHRISTIAN H	218 W WYOMING AVE LAS VEGAS NV	16204608013
HARO HAT LOUNGE L L C	1675 INOUSTRIAL RD LAS VEGAS NV	16204710001
HIGHLANO 2000-I L L C	3040 W CHEYENNE AVE #100 NO LAS VEGAS NV	16204501009
INDUSTRIAL ROAD REAL EST L L C	%P SCHAEFER %MARK TRAVEL CORP 8907 N PORT WASHINGTON RO MILWAUKEE WI	16204606003
INDUSTRIAL ROAD REAL EST L L C	%P SCHAEFER %MARK TRAVEL CORP 8907 N PORT WASHINGTON RD MILWAUKEE WI	16204606005

Report of All Selected Parcels**Case Number:** RQR-39434**Printed On:** Thu: September 16, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
INDUSTRIAL ROAD REAL EST L L C	%P SCHAEFER %MARK TRAVEL CORP 8907 N PORT WASHINGTON RD MILWAUKEE WI	16204606004
INTERSTAR LAND COMPANY L L C	%K RESNICK 3435 OCEAN PARK BLVD #107 P M B 305 SANTA MONICA CA	16204210020
JACKSON DARRELL E ETAL	2775 S JONES BLVD #100-A LAS VEGAS NV	16204601002
JACKSON DARRELL E ETAL	2775 S JONES BLVD #100-A LAS VEGAS NV	16204601001
JEONG'S FAMILY PROPERTY L L C	173 POPOLO DR LAS VEGAS NV	16204605007
KABOLI RAMON STEVE	1708 N BOULDER HWY HENDERSON NV	16204608006
KABOLI RAMON STEVE	1708 N BOULDER HWY HENDERSON NV	16204608011
KRIEGER KAREN M	10533 HAILEVILLE DR LAS VEGAS NV	16204710142
LAS VEGAS GOLF & COUNTRY CLUB	%MR MEYERS 1410 WESTERN AVE LAS VEGAS NV	16204503003
LAS VEGAS GOLF & CTRY CLUB CORP	1410 WESTERN AVE LAS VEGAS NV	16204503001
LAS VEGAS GOLF & CTRY CLUB INC	1410 WESTERN AVE LAS VEGAS NV	16204602003
LAS VEGAS GOLF & CTRY CLUB INC	1410 WESTERN AVE LAS VEGAS NV	16204503004
LAS VEGAS GOLF & CTRY CLUB INC	1410 WESTERN AVE LAS VEGAS NV	16204602001
LEWIS FAMILY TRUST	1701 WALDMAN AVE LAS VEGAS NV	16204210019
LIPKIN 1992 TRUST	3795 WAYNESVILL ST LAS VEGAS NV	16204605005
LY-NGO FAMILY REVOCABLE TR ETAL	19681 CLANCY LN HUNTINGTON BEACH CA	16204710003
M V R CORP	P O BOX 93778 LAS VEGAS NV	16204602008
M V R CORP	P O BOX 93778 LAS VEGAS NV	16204602009
MARLON FAMILY TRUST	9025 GREENSBORO LN LAS VEGAS NV	16204601008
MARSHALL VAL JEAN	1321 CHARMAS LN LAS VEGAS NV	16204512014
MEDINA TRINIDAD & ADRIANA	1221 RICHARD CT LAS VEGAS NV	16204512007
MELLOR ROBIN & MICHELLE FAM TR	301 W ST LOUIS AVE LAS VEGAS NV	16204608001
NELSON BYRON H & SHARON D	7415 100TH AVE SW TACOMA WA	16204512004
NOT JUST ANTIQUES L L C	1422 WESTERN AVE LAS VEGAS NV	16204602006
ORCHARD MARK & MIRNA	1515 INDUSTRIAL RD LAS VEGAS NV	16204608005
PAUL-SON GAMING SUPPLIES INC	1700 INDUSTRIAL RD LAS VEGAS NV	16204609009
PAUL-SON GAMING SUPPLIES INC	1700 INDUSTRIAL RD LAS VEGAS NV	16204704001
POOLE RENEE	1422 WESTERN AVE LAS VEGAS NV	16204602005
PURPLE ROCK L L C	5500 S SIMMS ST #O LITTLETON CO	16204602007
QUALITY UPHOLSTRY INC	112 W WYOMING AVE LAS VEGAS NV	16204608008
RACHIELL ALISON & ALISON P	1217 RICHARD CT LAS VEGAS NV	16204512006
RANDUM PROPERTIES L L C	5552 E WASHINGTON PHOENIX AZ	16204608007

Report of All Selected Parcels**Case Number:** RQR-39434**Printed On:** Thu: September 16, 2010

<u>Owner</u>	<u>Address</u>	<u>Parcel Number</u>
RANDUM PROPERTIES L L C	5552 E WASHINGTON PHOENIX AZ	16204608002
S C M ENTERPRISES	6565 SPENCER ST #102A LAS VEGAS NV	16204710147
SANTOS ESTRELLA	9827 SIERRA CANYON WY LAS VEGAS NV	16204608014
SHARPLES JOHN & BONNIE	1407 WESTERN AVE LAS VEGAS NV	16204605001
SHARPLES JOHN & BONNIE	1407 WESTERN AVE LAS VEGAS NV	16204605002
SMITH FAMILY TRUST	1224 WESTERN AVE LAS VEGAS NV	16204503002
SMITH JAMES L	1216 CHARMAST LN LAS VEGAS NV	16204512021
TINNEY MICHAEL D	1300 CHARMAST LN LAS VEGAS NV	16204512020
UTAH JOLLEY L L C	7778 WILLOW COVE CIR LAS VEGAS NV	16204607008
V H GROUP L L C	8536 HIGHLAND VIEW AVE LAS VEGAS NV	16204503005
V H GROUP L L C	8536 HIGHLAND VIEW AVE LAS VEGAS NV	16204503006
VAZZANA FAMILY TRUST	30266 SKIPPERS WY CANYON LAKE CA	16204606002
VILLASENOR KENNY & HERMINIA	4430 E BOSTON AVE LAS VEGAS NV	16204710139
WALL STREET NV H S L L C ETAL	5850 CANOGA AVE #650 WOODLAND HILLS CA	16204505001
WALL STREET NV H S L L C ETAL	5850 CANOGA AVE #650 WOODLAND HILLS CA	16204505002
WASILEVICH DANIEL & RITA FAM TR	1860 SKI SLOPE CIR LAS VEGAS NV	16204608012
WATTENBARGER TRUST	1331 DARMAC DR LAS VEGAS NV	16204607017
WELLS PROPERTY MANAGEMENT L L C	P O BOX 443 PANACA NV	16204609010
WDNDERVIEW CORPORATION	P O BOX 1840 BOULDER CO	16204608003
WOOLMAN OVAL HOLDINGS L L C	3021 N E 72ND DR #9-152 VANCOUVER WA	16204602002
ZIEHM MARTIN & SUSAN	1225 RICHARD CT LAS VEGAS NV	16204512008



MAYOR
OSCAR B GOODMAN

CITY COUNCIL
GARY REESE
(MAYOR PRO-TEM)
MICHAEL J McDONALD
LARRY BROWN
LYNETTE B McDONALD
LAWRENCE WEEKLY
MICHAEL MACK

CITY MANAGER
DOUGLAS A SELBY

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702 229 6011
TTY 702 386 9108
www.ci.las-vegas.nv.us

68112-012-8/02

October 17, 2002

Ms Arlene Lipkin
Lipkin Trust
1509 Western Avenue
Las Vegas, Nevada 89101

RE U-0104-02 - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF OCTOBER 16, 2002

Dear Ms. Lipkin

The City Council at a regular meeting held October 16, 2002 APPROVED the request for a Special Use Permit FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN on property located at 1501 Western Avenue (APN 162-04-605-005), M (Industrial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on October 17, 2002. This approval is subject to

Planning and Development

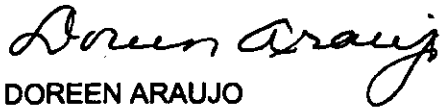
- 1 This Special Use Permit shall expire two years from the date of final approval, unless it is exercised or an Extension of Time is granted by the City Council
- 2 The Special Use Permit shall be reviewed in two years at which time the City Council may require the off-premise sign to be removed. The applicant shall be responsible for notification costs of the review. Failure to pay the City for these costs may result in a requirement that the off-premise advertising (billboard) sign is removed
- 3 If the existing off-premise advertising sign structure is removed, this Special Use Permit shall be expunged and a new off-premise advertising sign structure shall not be erected in the same location unless (1) a new Special Use Permit is approved for the new structure by the City Council, or (2) the location is in compliance with all applicable standards of Title 19A including, but not limited to, distance separation requirements, or (3) a Variance to the applicable standards of Title 19A has been approved for the new structure by the City Council
- 4 The off-premise advertising (billboard) sign and its supporting structure shall be properly maintained and kept free of graffiti at all times. Failure to perform the required maintenance may result in fines and/or removal of the off-premise advertising (billboard) sign

RQR-39434

Ms. Arlene Lipkin
U-0104-02 - Page Two
October 17, 2002

- 5 The entire face-area of both sides of the off-premise advertising (billboard) sign shall be signage area or its border framework; none of the supporting structure shall be visible aside from the support pole
- 6 All City Code requirements and design standards of all City departments must be satisfied

Sincerely,



DOREEN ARAUJO
DEPUTY CITY CLERK II for
BARBARA JO RONEMUS, CITY CLERK

cc Planning and Development Dept
Development Coordination-DPW
Dept Of Fire Services

Mr Scott Naftzger
Lamar Outdoor Advertising
1863 Helm Drive
Las Vegas, Nevada 89119

RQR-39434

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

REQUEST FOR COMMENT

FROM: *PLANNING AND DEVELOPMENT*

RQR-39434

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	ALBERT SUNG	DSC
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

SENT VIA COURIER/ INTER-OFFICE MAIL/ OR US MAIL

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2nd Floor
METRO	BRIAN O'CALLAGHAN	7th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2nd FLOOR CITY HALL
*TEFO (DPW)	REBECCA WHITLOCK	2900 RONEMUS
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 phone (702) 385-7268 fax

ROR-39434 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: LIPKIN 1992 TRUST - Required Review of an previously approved Special Use Permit (U-0104-02) WHICH ALLOWED A 40- FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 1501 Western Avenue (APN 162-04-605-005), M (Industrial) Zone, Ward 3 (Reese).

PLANNING COMMISSION: OCTOBER 21, 2010

CITY COUNCIL: NOVEMBER 17, 2010

PLANNING SUPERVISOR: STEVE GEBEKE



PUBLIC HEARING

Comments Due: SEPTEMBER 21, 2010

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

RQR Application

Report Date 09/07/2010 03:54 PM

Submitted By

Page 1

A/P # 39434 REQUIRED REVIEW

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	09/02/2010 14:29	984662	Temp COO		
Approved			COO issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

RQR-39434 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: LIPKIN 1992 TRUST - Required Review of an Approved Special Use Permit (U-104-02) WHICH ALLOWED A 40 FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1501 Western Avenue (APN 162-04-605-005), M (Industrial) Zone, Ward 3 (Reese).

Parent A/P

Project # 39434 Project/Phase Name 1509 WESTERN AVE BILLBOARD Phase #
Size/Area 0.79 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 16204605005

Location

Owner/Tenant

Contact ID AC231858 Name LIPKIN 1992 TRUST Organization LIPKIN ARLENE M TRS
Mailing Address 3795 WAYNESVILL ST State/Province NV
City LAS VEGAS Country ☐ Foreign
ZIP/PC 89122-4751 Evening Phone
Day Phone Mobile #
Fax

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

1509 WESTERN AVE
LAS VEGAS, 89102-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

16204605005

Report Date 09/07/2010 03:54 PM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity APPL Contact ID AC1619648 ☐ Foreign
Effective Expire
Name LAMAR CENTRAL OUTDOOR, LLC
Day Phone (702)873-4600 x Eve Phone Organization
Pager PIN # Position
Fax (702)873-4344 Mobile Profession
E-Mail
Address 1863 HELM DRIVE
LAS VEGAS, NV 23119
Seasonal Addr

Valid From To
Comments SCOTT NAFTZGER 702.873.4600

Primary Y Capacity OWNER Contact ID AC231858 ☐ Foreign
Effective Expire
Name LIPKIN 1992 TRUST
Day Phone Eve Phone Organization LIPKIN ARLENE M TRS
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 3795 WAYNESVILL ST
LAS VEGAS, NV 89122-4751
Seasonal Addr

Valid From To
Comments No Comments

Contractors

No Contractors

Fees	Status	Paid Date	Amount
PROCESSING FEE	P	09/02/2010 14:52	300.00
NOTIFICATION & ADVERTISING FEE	P	09/02/2010 14:52	500.00
Total Unpaid	0.00	Total Paid	800.00

Review/Activities	Review #	Review Type	#	Status	Waived	Issued	Started	Completed	Comp. By
-------------------	----------	-------------	---	--------	--------	--------	---------	-----------	----------

Activity/Review Details

Detail SUBMITTAL CHECKLIST (RQR) Modified By JALABADD Modified Date/Time 09/02/2010 14:27
Comments
No Comments

Report Date 09/07/2010 03:54 PM

Submitted By

Page 3

SUBMITTAL CHECKLIST

Indicate if item is being submitted

- Y Application/Petition Form
- Y Site Plans (2 copies)
- Y Laser Print Site Plan
- Y Statement of Financial Interest

- Y Business Licensing Requirements Met
- N Business License Exempt

Check Conditions	Approval	Approved By	Approved Date	Applied By	Applied Date	Assigned
Condition	Supervisor Required	Comments				

No Conditions

Planning Condition	Description	Effective	Expiry	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

REQUIRED REVIEW

Will this go to City Council? Will this go DIRECTLY to City Council? Hearing Type
Y Parent Project link required? Public or Admin? ADMIN
Required THREE Review
Parent Application Type SUP Is there a condition of approval for a Required Review?
Parent Project # U-0104-02 If yes, when does it need to be reviewed?
N Is this an Alcohol related Application? Staff Recommendation
Meeting information

Meeting Grid	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
Meeting Date	Add Date	Modified By	Modified Date		
Comments					
Added By					
10/21/2010	PC	SCHEDULED	0	0	0
JALABADO	09/02/2010				

Template Type	AP #	AP Type	Status	Stage
---------------	------	---------	--------	-------

No children exist for this project

Employee	Last	First	MI	Comments
Employee ID				

No Employee Entries

Report Date 09/07/2010 03:54 PM

Submitted By

Page 4

Log Action Comments	Description	Entered By	Start	Stop	Hour
PAYMNT	CO NAME WHO PICKED UP CONTACT# SCOTT NAFTZGER, THE LAMAR COMPANIES CK 2468375, 702.873.4600	970040	09/02/2010 14:52		0.00

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

SEP 02 2010

Application/Petition For: Required Review
 Project Address (Location) 1509 Western Ave.
 Project Name Lipkin Billboard Proposed Use off-premise sign
 Assessor's Parcel #(s) 162-04-605-005 Ward # 3
 General Plan: existing _____ proposed _____ Zoning: existing M proposed _____
 Commercial Square Footage 672 Floor Area Ratio _____
 Gross Acres .79 Lots/Units _____ Density _____
 Additional Information Required Review for existing billboard

PROPERTY OWNER Lipkin 1992 Trust Arlene Lipkin Contact Arlene Lipkin
 Address 1509 Western Avenue Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89102
 E-mail Address _____

APPLICANT Lamar Central Outdoor, LLC Contact Scott Naftzger
 Address 1863 Helm Drive Phone: (702) 873-4600 Fax: (702) 873-4344
 City Las Vegas State NV Zip 89119
 E-mail Address _____

REPRESENTATIVE Same as Applicant Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

Property Owner Signature Arlene Lipkin

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

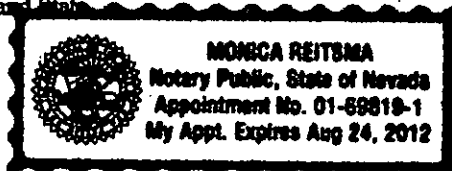
Print Name ARLENE LIPKIN

Subscribed and sworn before me

This 24 day of August, 20 10

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>R&R 39434</u>
Meeting Date:	<u>10.21.10</u>
Total Fee:	<u>\$800.-</u>
Date Received:*	<u>9.2.10</u>
Received By:	<u>[Signature]</u>

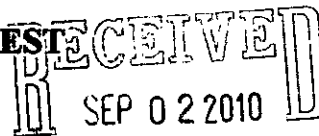
*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

F:\depot\Application Packet\Application Form.pdf



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST



Case Number: **RQR-39434** APN: 162-04-605-005

Name of Property Owner: Lipkin 1992 Trust & Arlene M. Lipkin trs

Name of Applicant: Lamar Central Outdoor, LLC

Name of Representative: Same as Applicant

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

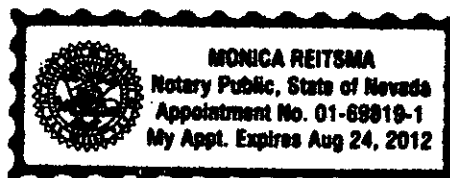
Signature of Property Owner: _____

Print Name: ARLENE LIPKIN

Subscribed and sworn before me

This 24 day of August, 20 10

[Signature]
Notary Public in and for said County and State





DEPARTMENT OF BUILDING & SAFETY-CITY OF LAS VEGAS, NEVADA

FOR INSPECTION CALL 229-2071

Approved Plans Must Be on Job Site During Construction

JOB ADDRESS 1509 WESTERN AV

MAP NO. 252A A2 DATE ISSUED 2/24/02

DESCR. OF WORK SIGN ***TAG NUMBER 06557***

CONTRACTOR LAMAR OUTDOOR ADVERTISING

SKYTOP VENDING

OWNER

NOTICE: DO NOT COVER WORK REQUIRING INSPECTION UNTIL INSPECTION IS MADE. REQUIRED INSPECTION MAY VARY FROM THOSE DESIGNATED BELOW.

DESCRIPTION TYPE PERMIT NO.
BUILDING 02022743

INSPECT	DESCRIPTION	APPROVED	DATE
☐ 101	FOOTING, LAYOUT, REBAR, ZONING		
☐ 201	UNDERGROUND ELECTRIC		
☐ 203	UNDER GROUND		
☐ 407	UNDER SLAB PLUMBING		
☐ 103	STEM WALL FORMS & REBAR		
☐ 105	PRE SLAB		
☐ 131	WALL GROUT & STEEL		

Pour No Concrete Until Above is Signed

☐ 107	ROOF SHEATHING		
☐ 109	SHEAR		
☐ 220	ROUGH ELECTRICAL		
☐ 223	LOW VOLTAGE ELECTRIC		
☐ 320	ROUGH MECHANICAL		
☐ 420	ROUGH PLUMBING-TOP OUT		
☐ 120	FRAMING		
☐ 123	INSULATION		
☐ 126	HOOD SHAFT		

Do Not Sheetrock Until Above is Approved

☐ 125	DRYWALL NAILING		
☐ 127	CEILING GRID		
☐ 129	EXTERIOR LATH		
☐ 405	BUILDING SEWER (YARD LINES)		
☐ 240	FINAL ELECTRICAL	ELECT. INSP. 75 CLV	2-24-03
☐ 340	FINAL MECHANICAL		
☐ 423	FINAL GAS TEST		
☐ 440	FINAL PLUMBING		
☐ 140	FINAL BUILDING		
☐ 150	OTHER BUILDING		
☐ 225	SIGN INSPECTION		
☐ 231	SERVICE CHANGE		
☐ 235	EMERGENCY ELECTRICAL TEST		
☐ 239	POLE/CONST. POWER		
☐ 250	OTHER ELECTRICAL		
☐ 305	HOOD		
☐ 323	MECHANICAL GAS LINE		
☐ 350	OTHER MECHANICAL		
☐			
☐			

INSPECT	DESCRIPTION	APPROVED	DATE
☐ 401	ON SITE SEWER (MAIN)		
☐ 403	ON SITE WATER		
☐ 441	IRRIGATION		
☐ 450	OTHER PLUMBING		
☐ 501	UNDERABOVE GROUND TANK		
☐ 503	HOOD SYSTEM		
☐ 505	UNDERGROUND FINAL FLOW		
☐ 507	SPRINKLER SYSTEM HYDRO/OVERHD		
☐ 509	FIRE ALARM SYSTEM		
☐ 513	EXTINGUISHING SYSTEM		
☐ 516	MEDICAL GAS		
☐ 517	LIQUID PETROLEUM GAS		
☐ 519	SUPERVISION/MONITORING		
☐ 540	FINAL FIRE		
☐ 543	KICKER/FLUSH (FIRE)		
☐ 545	UNDERGROUND HYDRO (FIRE)		
☐ 550	OTHER FIRE		
☐ 640	FINAL PLANNING		
☐ 650	OTHER		
☐ 901	POOL PRE-GUNITE		
☐ 903	POOL POOL GAS TEST		
☐ 905	POOL PRE-DECK		
☐ 910	POOL PRE-PLASTER/FINAL		
☐ 913	TRAILER		
☐ 938	CERT. OF COMPLETION		
☐ 939	TEMP CERT OF OCCUPANCY		
☐ 940	CERT. OF OCCUPANCY		
☐ 950	OTHER POOL		
☐			

Occupancy Approval

Planning Dept.
(229-6301)

Const. Serv.
(229-6337)

Fire Serv.
(229-2071)

Bldg. Dept.
(229-2071)

POST THIS CARD ON FRONT OF BUILDING

FOR SCHEDULING ASSISTANCE CALL: 229-6914

2310-002 1/00

BRING HARD CARD WITH FIRE, CONST. SERV. & PLANNING APPROVALS SIGNED OF TO BLDG. & SAFETY FOR CERTIFICATE OF OCCUPANCY ISSUANCE (Commercial Only)

RECEIVED
SEP 02 2010

RECEIVED
SEP 02 2010

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GRANT, BARGAIN, SALE WARRANTY DEED

The undersigned grantor:

Arlene Lipkin, as Trustee

does hereby convey, grant, bargain, sell and warrant to the following grantee(s):

Arlene Lipkin, Trustee of
The Lipkin 1992 Trust -- Decedent's Trust, dated August 14, 1992
as amended or restated, and her successors

the grantor's interest in the real property located in the County of Clark, State of Nevada described as follows:

See Exhibit "A" attached hereto and made a part hereof.

APN: 030-730-018

(more commonly known as 1509 Western Avenue)

The property is conveyed with all warranties of title (subject to each encumbrance, covenant, restriction, reservation and right-of-way of record), together with each and every tenement, hereditament, and appurtenance thereof.

The grantee(s), as Trustee(s) of the above-referenced Trust, may sell, encumber, or otherwise transfer said property, or any interest therein, and no person dealing with said Trustee(s) has any duty to inquire as to the terms of the Trust or as to the application of the proceeds from the sale, transfer, or encumbrance hereof.

The undersigned grantor, under penalties of perjury, declares that the actual consideration received for this conveyance was NIL.

DATED: April 6, 1994

GRANTOR:


Arlene Lipkin

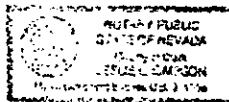
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STATE OF NEVADA

COUNTY OF CLARK

On this 6th day of APRIL, 1994, personally appeared before me, a Notary Public, Arlene Lipkin, who is personally known or proved to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she signed the instrument.

Leslie L. Simpson
NOTARY PUBLIC



MAIL TAX NOTICE/BILL/RECORDED DEED TO:

Arlene Lipkin
4834 E. Cincinnati Avenue
Las Vegas, NV 89104

9 4 1 3 0 1 2 3
EXHIBIT "A"

SITUATE IN THE COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 61 EAST, N.D.B. & M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER (NE C) OF SAID SECTION 4; THENCE NORTH 89°52'30" WEST ALONG THE NORTH BOUNDARY LINE OF SAID SECTION 4, A DISTANCE OF 466.49 FEET TO THE POINT OF INTERSECTION OF SAID BOUNDARY LINE WITH THE CENTER LINE OF THE MAIN LINE OF THE UNION PACIFIC RAILROAD; THENCE SOUTH 27°56'15" WEST ALONG SAID CENTER LINE OF RAILROAD, A DISTANCE OF 2178.36 FEET TO A POINT; THENCE NORTH 62°03'45" WEST, A DISTANCE OF 70.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 62°03'45" WEST, A DISTANCE OF 155.05 FEET TO A POINT; THENCE SOUTH 62°10'39" WEST, A DISTANCE OF 77.50 FEET TO A POINT; THENCE ALONG THE ARC OF A CIRCULAR CURVE WHOSE RADIUS IS 470.00 FEET (AND WHOSE LONG CHORD BEARS SOUTH 35°09'57" WEST, A DISTANCE OF 114.75 FEET) FOR A CIRCULAR DISTANCE OF 115.03 FEET TO A POINT; THENCE SOUTH 62°03'45" EAST, A DISTANCE OF 251.04 FEET TO A POINT, THENCE NORTH 27°56'15" EAST (PARALLEL TO AND 70.00 FEET DISTANCE AT RIGHT ANGLE TO SAID CENTER LINE OF RAILROAD), A DISTANCE OF 165.93 FEET TO THE TRUE POINT OF BEGINNING.

(APN 030-730-018)

1569 WESTERN AVE
LAS VEGAS, NV. 89102

CLARK COUNTY, NEVADA
JOAN L. SHIFF, RECORDER
RECORDED AT REQUEST OF:
LAW OFFICES PATRICIA L. BROWN & A
64-13-94 12:46 JMC 2
BOOK 948 OFFICIAL RECORDS 1423
FEE: 8.00 INST. EX#800

RECEIVED
SEP 02 2010

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(4)

CERTIFICATE OF INCUMBENCY

STATE OF NEVADA

COUNTY OF CLARK

ss.

I, the undersigned, being duly sworn, do hereby certify and say that:

1. On August 14, 1992, I and my spouse, GILBERT LIPKIN, (jointly referred to as the "Settlers") established a revocable Trust entitled the "LIPKIN 1992 TRUST".

2. By the terms of said Trust, the Settlers were designated Cotrustees, but GILBERT LIPKIN has died, and a certified copy of the death certificate is attached hereto and incorporated herein by this reference.

3. Pursuant to the terms of the Trust, I am the designated Successor Trustee. I hereby agree to serve as Trustee, accept the duties and responsibilities thereof, and be bound by the terms of the Trust.

4. The Trustee has, among other powers, the power to sell, exchange, lease, and otherwise engage in transactions involving Trust assets as the Trustee deems appropriate. The Trustee has the power to make all types of investments without limitation.

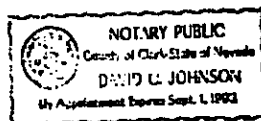
5. The Trust instrument provides that no person dealing with the Trust is obligated to inquire as to the powers of the Trustee or to inquire as to how the Trustee applies any funds delivered to him.

6. In addition to Trust personal property, the Trust covers real property described on Exhibit A, attached hereto.

Arlene M. Lipkin
ARLENE M. LIPKIN
4154 E. Clovisanji Avenue
Las Vegas, NV 89104

SUBSCRIBED and SWORN to before me
this FEB 24 1993

David L. Johnson
NOTARY PUBLIC



Recording requested by, and
when recorded, return to:

JOHNSON LAW OFFICES, CHTD.
530 South Fourth Street
Las Vegas, NV 89101

JOHNSON LAW
OFFICES, CHTD.
A PROFESSIONAL
CORPORATION
THE OFFICE OF THE
CLERK OF THE
SUPERIOR COURT
LAS VEGAS, NV
89101

EXHIBIT A

PARCEL ONE: Real property located in Las Vegas, Clark County, Nevada, more commonly known as 1509 Western, Las Vegas, NV; APN 030-730-018, and further described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER (NE C) OF SAID SECTION 4; THENCE NORTH 89°52'30" WEST ALONG THE NORTH BOUNDARY LINE OF SAID SECTION 4, A DISTANCE OF 466.49 FEET TO THE POINT OF INTERSECTION OF SAID BOUNDARY LINE WITH THE CENTER LINE OF THE MAIN LINE OF THE UNION PACIFIC RAILROAD; THENCE SOUTH 27°56'15" WEST ALONG SAID CENTER LINE OF RAILROAD, A DISTANCE OF 2178.36 FEET TO A POINT; THENCE NORTH 62°03'45" WEST, A DISTANCE OF 70.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 62°03'45" WEST, A DISTANCE OF 155.05 FEET TO A POINT; THENCE SOUTH 62°10'39" WEST, A DISTANCE OF 77.30 FEET TO A POINT; THENCE ALONG THE ARC OF A CIRCULAR CURVE WHOSE RADIUS IS 470.00 FEET (AND WHOSE LONG CHORD BEARS SOUTH 55°09'57" WEST, A DISTANCE OF 114.75 FEET) FOR A CIRCULAR DISTANCE OF 115.03 FEET TO A POINT; THENCE SOUTH 62°03'45" EAST, A DISTANCE OF 251.06 FEET TO A POINT, THENCE NORTH 27°56'15" EAST (PARALLEL TO AND 70.00 FEET DISTANCE AT RIGHT ANGLE TO SAID CENTER LINE OF RAILROAD), A DISTANCE OF 165.93 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL TWO: Lots Seventeen (17), Eighteen (18) and Nineteen (19) in Block Seventy Six (76) of VEGAS MANOR TRACT NO. 2, as shown by map thereof on file in Book 1 of Plats, page 67 in the Office of the County Recorder of Clark County, Nevada; more commonly known as 4834 E. Cincinnati, Las Vegas, NV 89104; APN 240-564-001.

PARCEL THREE: An undivided fifty percent (50%) interest under that certain Deed of Trust dated March 2, 1989, executed by MICHAEL V. RYAN, a married man & JAMES S. POLLACK, a married man doing business as R & P SIGN HANGING SERVICE, as Trustees, to STEWART TITLE OF NEVADA, a Nevada Corporation, Trustee, and recorded March 31, 1989, as Document No. 01486, Book No. 890331, in the Office of the Recorder, Clark County, Nevada, describing land therein as:

Lot Fifteen (15) in Block Fifteen (15) of BUCKS SUBDIVISION OF LAS VEGAS, as shown by map thereof on file in Book 1 of Plats, page 15, Clark County, Nevada; more commonly known as 123 N. 9th Street, Las Vegas, Nevada 89101; APN 020-421-003.

CERTIFICATE OF DEATH

No. 043497

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

OTTO RAVENHOLT, M.D.
Registrar of Vital Statistics

2

Date (month):

FEB 08 1993

CLARK COUNTY HEALTH DISTRICT
625 Shadow Lane P.O. Box 4426
Las Vegas, Nevada 89127
702-383-1223

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:

JOHNSON LAW OFFICES CHTD

03-03-93 10:20 AM SEN

BOOK 930303 PAGE 00663

FEE 8.00 NPTT: .00