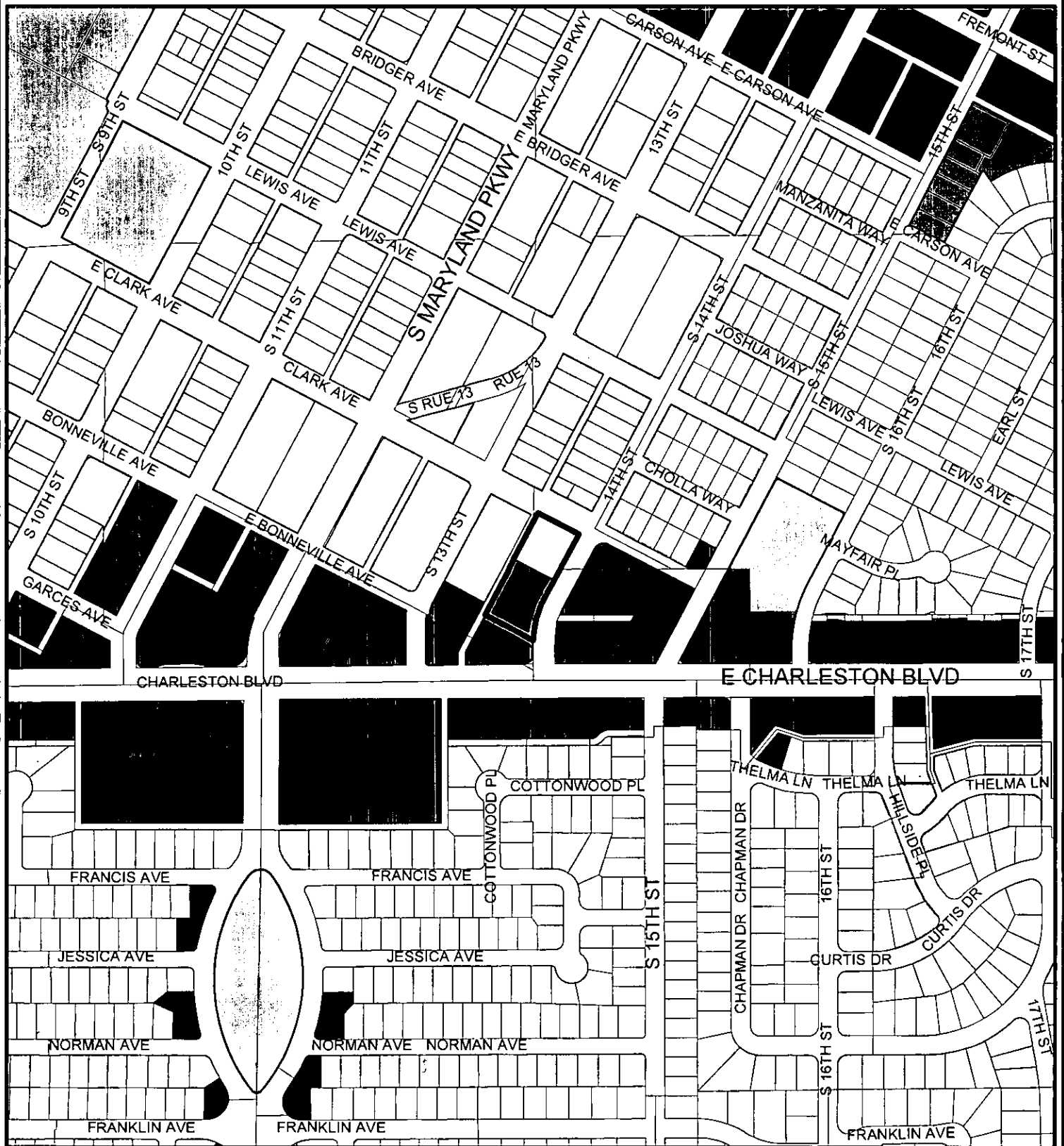


**GENERAL PLAN AMENDMENT Parcel: 139-34-811-060 and 139-35-410-011  
GPA-39357**



**GENERAL PLAN AMENDMENT**

|  |                                 |  |                            |  |                                |  |                       |
|--|---------------------------------|--|----------------------------|--|--------------------------------|--|-----------------------|
|  | Rural Neighborhood Preservation |  | Medium                     |  | Light Industrial / Research    |  | Town Center           |
|  | Rural Estates                   |  | High                       |  | Planned Community Development  |  | Resource Conservation |
|  | Desert Rural                    |  | Office                     |  | Downtown Redevelopment Area    |  | Downtown - Commercial |
|  | Rural                           |  | Service Commercial         |  | Park / Recreation / Open Space |  | Downtown - Mixed Use  |
|  | Low                             |  | General Commercial         |  | Public Facility                |  | Not in City           |
|  | Medium - Low                    |  | Tourist Commercial         |  | Public Facility - School       |  | Subject Parcel        |
|  | Medium - Low Attached           |  | Las Vegas Medical District |  | Public Facility - Clark County |  | City Limits           |

**FROM MXU AND C  
TO PF**



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only. Geographic Information System Planning & Development Dept. 702-229-6301



Printed: September 03, 2010

| Pre-Application Conference                                                                   |                                     | CITY OF LAS VEGAS<br>Planning & Development Department<br>SUBMITTAL CHECKLIST                          |  | Additional Notes |
|----------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------|--|------------------|
| Item Required                                                                                |                                     |                                                                                                        |  |                  |
| YES                                                                                          | NO                                  |                                                                                                        |  |                  |
| <b>APPLICATION</b>                                                                           |                                     |                                                                                                        |  |                  |
| <input checked="" type="checkbox"/>                                                          | <input type="checkbox"/>            | Signed and notarized by <i>all</i> property owners or authorized agent(s)                              |  |                  |
| <input checked="" type="checkbox"/>                                                          | <input type="checkbox"/>            | Grant deed and legal description                                                                       |  |                  |
| <input checked="" type="checkbox"/>                                                          | <input type="checkbox"/>            | <i>Detailed</i> justification letter                                                                   |  |                  |
| <input checked="" type="checkbox"/>                                                          | <input type="checkbox"/>            | Reduced 8.5" x 11" copy of <i>all</i> plans and elevations                                             |  |                  |
| <input checked="" type="checkbox"/>                                                          | <input type="checkbox"/>            | Full size, rolled, color copy of <i>all</i> plans and elevations                                       |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | Correct fee(s): \$ _____ \$ _____ \$ _____ Total = \$ <u>20</u>                                        |  |                  |
| <input checked="" type="checkbox"/>                                                          | <input type="checkbox"/>            | Assessor Parcel Map                                                                                    |  |                  |
| <input checked="" type="checkbox"/>                                                          | <input type="checkbox"/>            | Statement of Financial Interest                                                                        |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | Development Impact Notice and Assessment (DINA)                                                        |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | Project of Regional Significance                                                                       |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | Copy of Business Licenses (Owner, Applicant, Representative)                                           |  |                  |
| <del>SITE PLAN</del> <b>LOCATION MAPS</b> Folded Plans: <u>6</u> Rolled/Colored Plans: _____ |                                     |                                                                                                        |  |                  |
| <input checked="" type="checkbox"/>                                                          | <input type="checkbox"/>            | 11" x 17" min. to 24" x 36" max. page size                                                             |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | North arrow, scale, and vicinity map                                                                   |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | <i>All</i> property lines and present dimensions labeled                                               |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | <i>All</i> building setbacks labeled                                                                   |  |                  |
| <input checked="" type="checkbox"/>                                                          | <input type="checkbox"/>            | <i>All</i> adjacent existing land uses and street names labeled                                        |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | <i>All</i> points of ingress and egress shown                                                          |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | ADA accessibility requirements shown/labeled                                                           |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | Parking standard(s) utilized: _____                                                                    |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | Parking space count and typical dimensions labeled<br>#regular      #compact      #handicap      Total |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | <i>All</i> free-standing sign locations shown and heights and sizes noted                              |  |                  |
| <b>LANDSCAPE PLAN</b> Folded Plans: <u>0</u> Rolled/Colored Plans: <u>0</u>                  |                                     |                                                                                                        |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | 11" x 17" min. to 24" x 36" max. page size                                                             |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | North arrow, scale, and vicinity map                                                                   |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | <i>All</i> property lines and present dimensions labeled                                               |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | <i>All</i> required perimeter landscape planters shown                                                 |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | <i>All</i> required parking lot fingers/islands shown                                                  |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | Quantity, size, species/variety of <i>all</i> trees, shrubs, and ground cover                          |  |                  |
| <b>BUILDING ELEVATIONS</b> Folded Plans: <u>0</u> Rolled/Colored Plans: <u>0</u>             |                                     |                                                                                                        |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | 11" x 17" min. to 24" x 36" max. page size                                                             |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | Scale and building dimensions labeled                                                                  |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | North, south, east, and west elevations of <i>all</i> buildings                                        |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | <i>All</i> building materials and colors noted                                                         |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | 8" x 10" photo of original color and material board                                                    |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | <i>All</i> wall sign locations shown and sizes noted                                                   |  |                  |
| <b>FLOOR PLANS</b> Folded Plans: <u>0</u> Rolled Plans: <u>0</u>                             |                                     |                                                                                                        |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | 11" x 17" min. to 24" x 36" max. page size                                                             |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | Scale and building dimensions labeled                                                                  |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | <i>All</i> building entrances/exits shown                                                              |  |                  |
| <input type="checkbox"/>                                                                     | <input checked="" type="checkbox"/> | Use of <i>all</i> rooms noted/labeled                                                                  |  |                  |

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Applicant: CITY OF LAS VEGAS      Application Type: GENERAL PLAN AMENDMENT  
 APN: 139-34-811-060      Location: 1300 CLARK AVENUE  
139-35-410-011      520 S 14TH ST.  
 Planner: [Signature]      Pre-App Meeting Date: 8-16-10      Earliest PC Date: 10-21-10



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN,  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER

November 18, 2010

Mr. Tom Dombrowski  
NV Energy  
P. O. Box 98910  
Las Vegas, Nevada 89193-8910

RE: GPA-39357 – GENERAL PLAN AMENDMENT  
RELATED TO ZON-39358  
CITY COUNCIL MEETING OF NOVEMBER 17, 2010

Dear Mr. Dombrowski:

The City Council at a regular meeting held November 17, 2010, APPROVED the request for a General Plan Amendment FROM: MXU (MIXED USE) AND C (COMMERCIAL) TO: PF (PUBLIC FACILITIES) on 1.19 acres at the southwest corner of Clark Avenue and 14th Street (APNs 139-34-811-060 and 139-35-410-011). The Notice of Final Action was filed with the Las Vegas City Clerk on November 18, 2010.

Sincerely,

A handwritten signature in cursive script that reads "Vicky Skilbred".

Vicky Skilbred  
Chief Deputy City Clerk for  
Beverly K. Bridges, MMC, City Clerk

cc: Mr. Andy Reed  
City of Las Vegas  
Planning and Development Department  
731 South Fourth Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011

TTY 702.386.9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

FM-0044-08-09



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301  
Fax: 702-474-0352  
TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

October 22, 2010

Mr. Tom Dombrowski  
NV Energy  
PO Box 98910  
Las Vegas, Nevada 89193-8910

**RE: GPA-39357 – GENERAL PLAN AMENDMENT RELATED TO ZON-39358  
PLANNING COMMISSION MEETING OF OCTOBER 21, 2010**

Dear Mr. Dombrowski:

Your request for a General Plan Amendment FROM: MXU (MIXED USE) AND C (COMMERCIAL) TO: PF (PUBLIC FACILITIES) on 1.19 acres at the southwest corner of Clark Avenue and 14th Street (APNs 139-34-811-060 and 139-35-410-011), Ward 3 (Reese), was considered by the Planning Commission on October 21, 2010.

The Planning Commission voted to recommend **APPROVAL** of your request.

This item will be considered by the City Council on **November 17, 2010**, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

Steve Gebeke, AICP  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Mr. Andy Reed  
City of Las Vegas  
Planning and Development Department  
731 South Fourth Street, 2nd Floor  
Las Vegas, Nevada 89101

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Steve Wolfson  
Lois Tarkanian  
Steven D. Ross  
Ricki Y. Barlow  
Stavros S. Anthony  
City Manager  
Elizabeth N. Fretwell



**CITY OF LAS VEGAS****ONE MOTION / ONE VOTE****Planning and Development Department****Case Planning Division****731 South Fourth Street****Las Vegas, Nevada 89101****(702) 229-6301 Phone (702) 385-7268 Fax****SUBJECT: GPA-39357 - APPLICANT: CITY OF LAS VEGAS - OWNER: NV ENERGY**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **OCTOBER 21, 2010** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney** at **(702) 385-7268**. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at **(702) 229-6301**.

Please sign and date that you have read and agree to the conditions and return to our office by **5:00PM OCTOBER 20, 2010**.

A handwritten signature in black ink, appearing to read "Thomas Dombrowski", is written over a horizontal line.

Signature

A handwritten date "10/15/10" is written over a horizontal line.

Date

The name "THOMAS DOMBROWSKI" is handwritten in all capital letters over a horizontal line.

Please Print Name

The words "NV ENERGY" are handwritten in all capital letters over a horizontal line.

Company Name

Sincerely,

Steve Gebeke, AICP  
Planning Supervisor  
Case Planning Division

RECEIVED  
OCT 15 2010  
OCT 15 2010

# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301  
Fax: 702-474-0352  
TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

October 8, 2010

Mr. Tom Dombrowski  
NV Energy  
PO Box 98910  
Las Vegas, Nevada 89193-8910

**RE: GPA-39357 - GENERAL PLAN AMENDMENT RELATED TO  
ZON-39358  
PLANNING COMMISSION MEETING OF OCTOBER 21, 2010**

Dear Mr. Dombrowski:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **October 21, 2010** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Friday, October 15, 2010** at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke, AICP  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Mr. Andy Reed  
City of Las Vegas  
Planning and Development Department  
731 South Fourth Street, 2nd Floor  
Las Vegas, Nevada 89101

Mayor  
Oscar B. Goodman  
  
City Council  
Gary Reese  
(Mayor Pro Tem)  
Steve Wolfson  
Lois Tarkonian  
Steven D. Ross  
Ricki Y. Barlow  
Stavros S. Anthony  
  
City Manager  
Elizabeth N. Fretwell





# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT

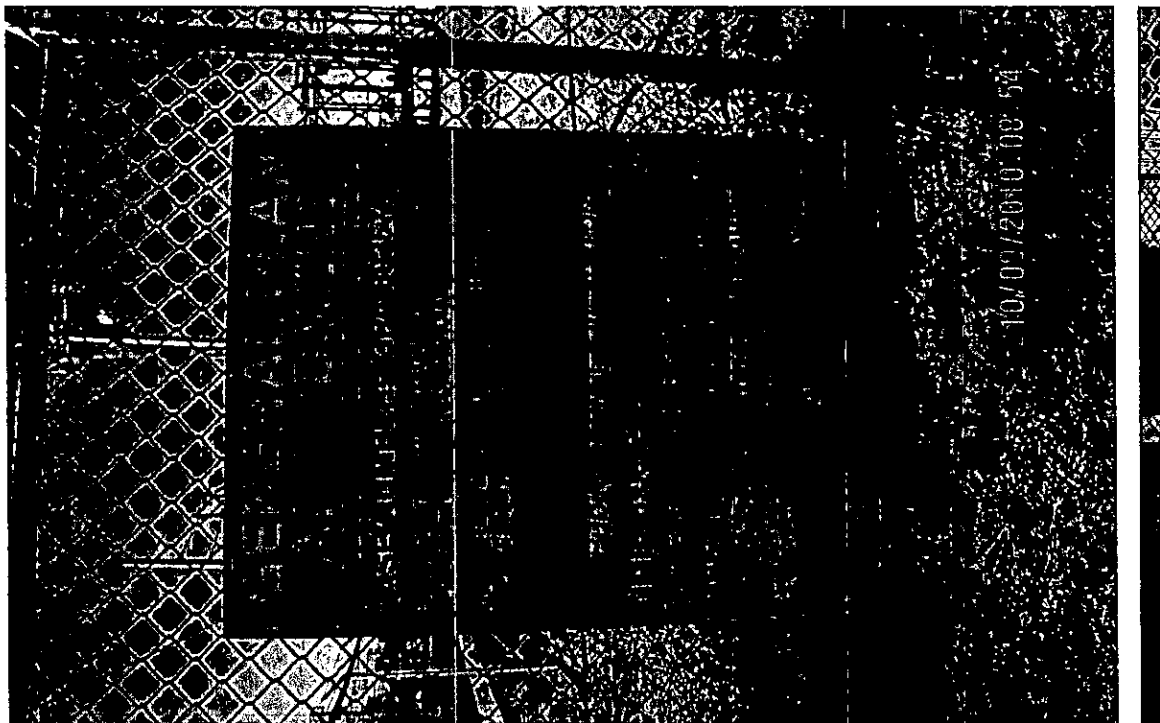


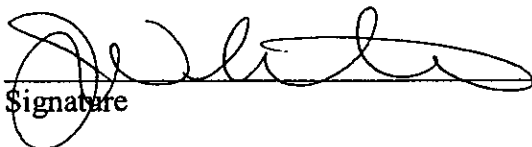
CASE NUMBER: GPA-39357

MEETING DATE: 10/21/10 PC

1 of 2

**Sign Pro** does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



  
Signature

10-9-10  
Date

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4<sup>th</sup> Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.



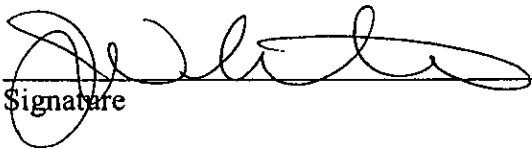
C

A

S  
C  
S

1 of 2  
Zoning  
the first



  
Signature

10-9-10  
Date

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4<sup>th</sup> Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT

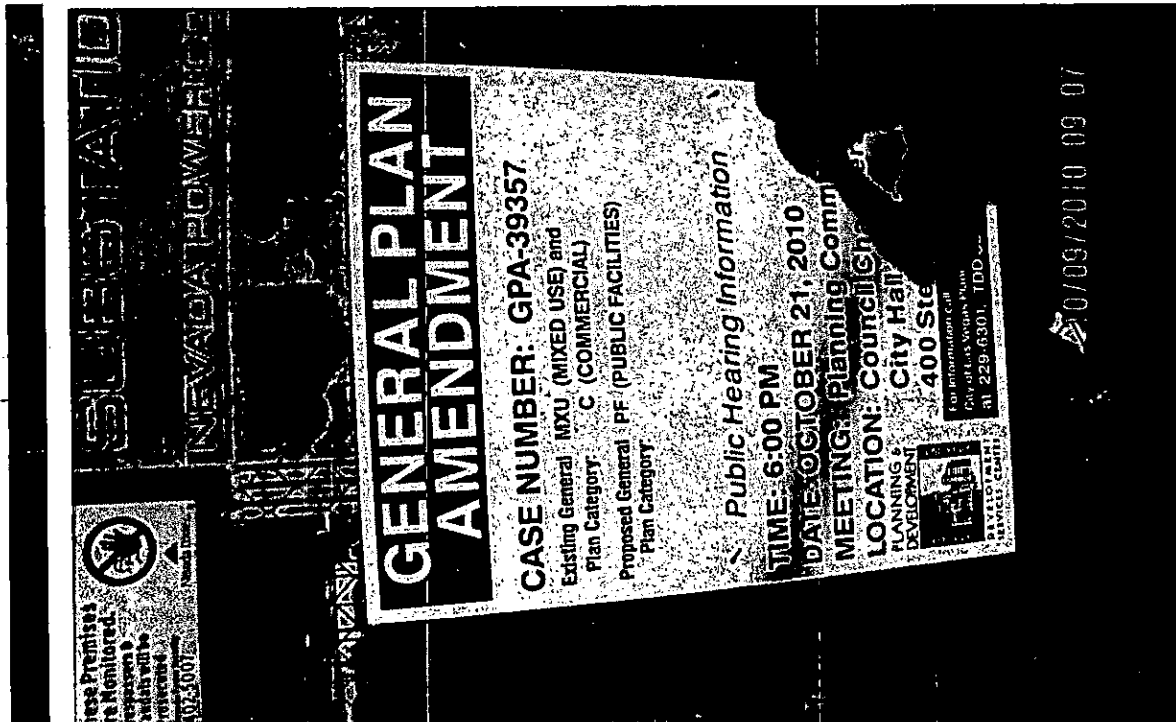


CASE NUMBER: GPA-39357

MEETING DATE: 10/21/10 PC

2 of 2

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Signature]  
Signature

10-9-10  
Date

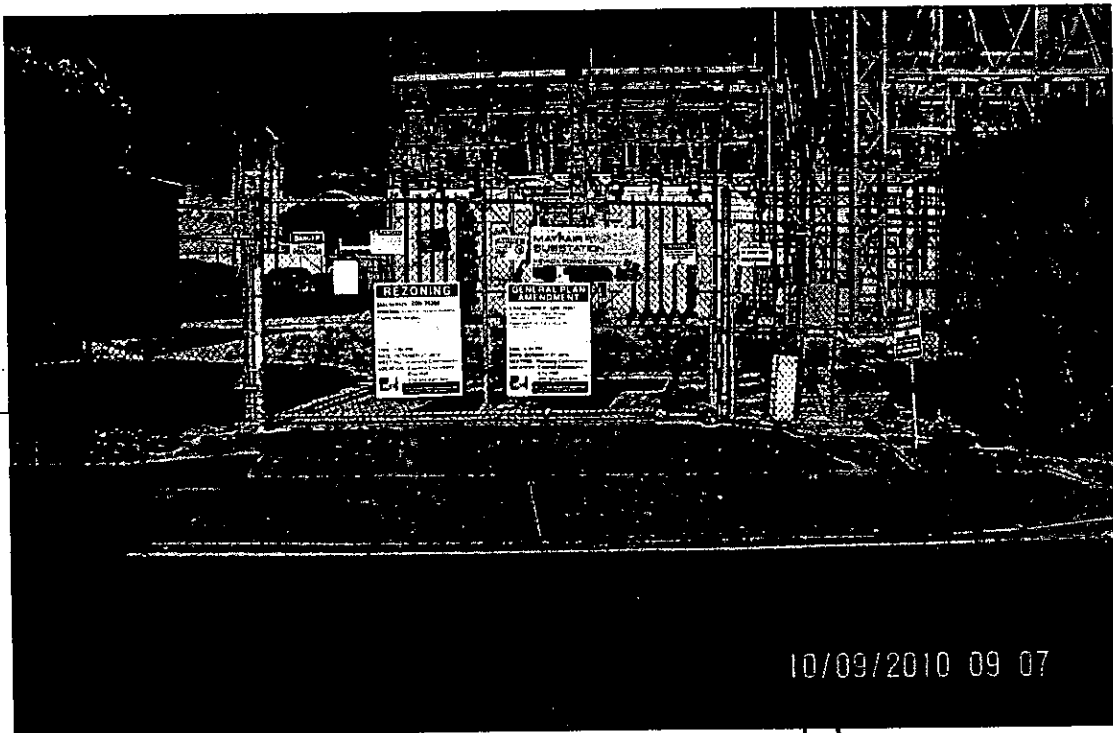
This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4<sup>th</sup> Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

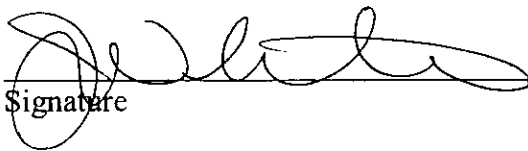


**CASI**

**MEE**

**Sign I**  
Code, y  
schedul



  
Signature

10-9-10  
Date

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4<sup>th</sup> Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

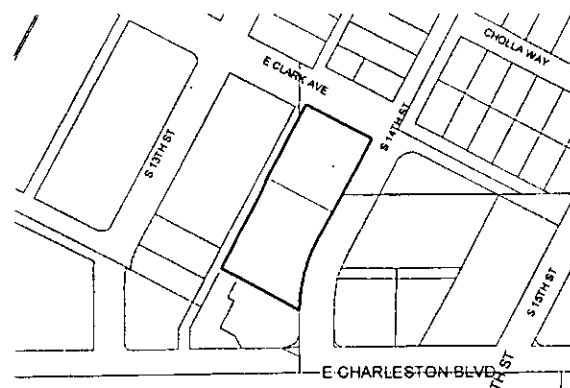
## Application Information

**GPA-39357 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NV ENERGY** - Request for a General Plan Amendment FROM: MXU (MIXED USE) AND C (COMMERCIAL) TO: PF (PUBLIC FACILITIES) on 1.19 acres at the southwest corner of Clark Avenue and 14th Street (APNs 139-34-811-060 and 139-35-410-011), Ward 3 (Reese).

**ZON-39358 - REZONING RELATED TO GPA-39357 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NV ENERGY** - Request for a General Plan Amendment FROM: R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) TO: C-V (CIVIC) on 1.19 acres at the southwest corner of Clark Avenue and 14th Street (APNs 139-34-811-060 and 139-35-410-011), Ward 3 (Reese).

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

## Application Location



The proposed project may not pertain to the entire highlighted project site.

### Public Hearing Information

**Meeting:** Planning Commission  
**Date:** *October 21, 2010*  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

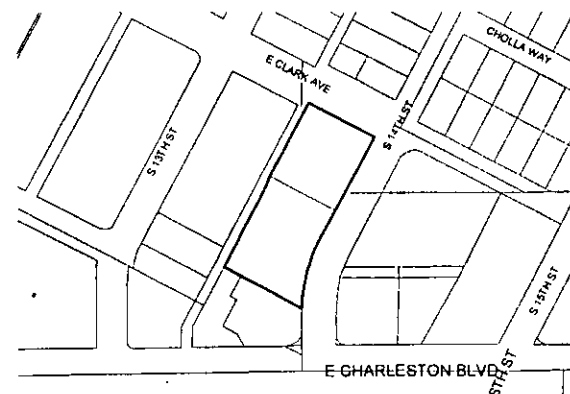
## Application Information

**GPA-39357 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NV ENERGY** - Request for a General Plan Amendment FROM: MXU (MIXED USE) AND C (COMMERCIAL) TO: PF (PUBLIC FACILITIES) on 1.19 acres at the southwest corner of Clark Avenue and 14th Street (APNs 139-34-811-060 and 139-35-410-011), Ward 3 (Reese).

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## Application Location



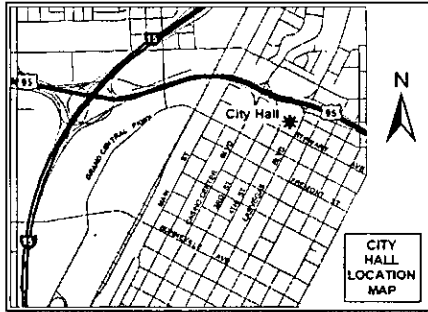
The proposed project may not pertain to the entire highlighted project site.

### Public Hearing Information

**Meeting:** Planning Commission  
**Date:** *October 21, 2010*  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

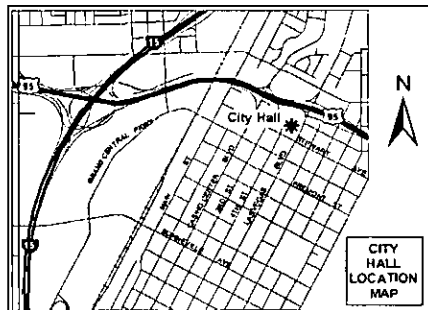
Please use available blank space on card for your comments.

**GPA-39357 & ZON-39358**

Planning Commission Meeting of 10/21/2010

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**GPA-39357 & ZON-39358**

Planning Commission Meeting of 10/21/2010

# Memorandum

City of Las Vegas  
Department of Public Works  
Development Coordination

**To:** Department of Planning and Development  
**From:** Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*  
**CC:** Nancy Almanzan, Right-of-Way; Tom Hayes, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)  
**Date:** September 22, 2010  
**Re:** **GPA-39357** City of Las Vegas SWC Clark Ave. & 14<sup>th</sup> St  
Request for a General Plan Amendment from MXU and C to PF

---

## **COMMENTS:**

We have no comment on the request for a General Plan From: C (Commercial) and MXU (Mixed-Use) to: PF (Public Facilities) on 1.17 acres at the southwest corner of Clark Avenue and 14<sup>th</sup> Street.

23.1.2015

**11/23/2017**

**பெரிய செய்தி**

## Other Materials Sources of America,

**For all information, please contact the following number: 1-800-828-8282**

W17222425, a Counterclaim in the Legal Office at Bonn, Germany.  
122 Below, Summary of the FBI program for 1972 made by the Attorney's  
District Office in 1972, Bonn, Germany.

parental is not prohibited" (42 USC § 6401(a)(2)(A)). The Supreme Court has held that "the words 'not prohibited' are not dispositive of whether the action is precluded or not," and the act's supplementary clause "is for the forbidding—*not* for the permitting."

**Revised: May 11, 1976**

**◆ ◆ ◆**

## Appendix

The "undercover" was a 2500 model, working on the radio to the Security of the City. It was in the process of being "blacked out".

**NEW KILLER:** THE CRIMINAL STATUS OF AMERICA, by Lloyd Garrison, and "Inferno," by Edgar Allan Poe, are the featured titles in the new edition of *THE NEW YORKER*, published by Grosset & Dunlap, Inc. and by the new series, *DOVER BOOKS BY DOVER*, published by Dover Publications, Inc. The new edition of *THE NEW YORKER* is a collection of the best of the magazine's work, and is published by Grosset & Dunlap, Inc. The new series, *DOVER BOOKS BY DOVER*, is a collection of the best of the magazine's work, and is published by Dover Publications, Inc. The new edition of *THE NEW YORKER* is a collection of the best of the magazine's work, and is published by Grosset & Dunlap, Inc. The new series, *DOVER BOOKS BY DOVER*, is a collection of the best of the magazine's work, and is published by Dover Publications, Inc.

February 15, 1958  
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 deat. 11201 158

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For the Director, Bureau of Land Management:

Expenditure in 1964

1-2051339

GA-39357

2021-05-02

1300 CLARK AVENUE

14TH

CHARLESTON

## Development Notification

PC Meeting: October 21, 2010

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**The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:**

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**GPA-39357**

South Cove Apartments

18b The Las Vegas Arts District

Southridge NA

Beverly Green NA

Stewart Town HOA

Boulder Dam Homesites

Sunrise Apartments

Church-Noblitt NA

Towne Terrace Apartments

Crestwood NA

West Huntridge NA

Cultural Corridor Coalition NCG

29

Downtown Business Operators Council

Francisco Park NA

Fremont Street Experience Business Association

Gateway Neighborhood Association

Hillside Heights NA

Horizon Studio Apartments

Huntridge Park NA

John S. Park NA

L'Octaine Apartments Resident Council

Marycrest Manor HOA

Maverick - Hidden Village Apartments

Mayfair NA

Newport Lofts

Oaktree Apartments

Orleans Square NA

Robert Gordon Plaza Resident Council

Sahara - Southridge Association of Business

GPA - 3935

**Andy Reed**

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**From:** Andy Reed  
**Sent:** Monday, June 07, 2010 11:30 AM  
**To:** Flinn Fagg  
**Subject:** FW: Rezoning 15 NV Energy substation properties within CLV jurisdiction

Flinn,

Per our discussion, NV Energy has agreed to the rezoning of their parcels if the CMO will waive the fees. I have prepared a draft of a fee waiver request which I have placed in your in-box for your review/red line. After I incorporate your revisions, I will:

Send the draft to NV Energy for their review;  
Include their suggestions in the final version;  
Ask NV Energy to print it on their letter head;  
Ask you to send the letters up the chain of command.

Thanks.

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**From:** Dombrowski, Thomas [mailto:TDombrowski@nvenergy.com]  
**Sent:** Monday, June 07, 2010 9:11 AM  
**To:** Andy Reed  
**Cc:** Cagle, Randal; Patino, Edgar  
**Subject:** Rezoning 15 NV Energy substation properties within CLV jurisdiction

Hi Andy –

We certainly concur with the Planning Department's position to rezone the 15 NV Energy Substation properties you listed to C-V, and thank you for the City's offer to assist in this process. Upon confirming the City Manager's approval of the fee waiver, which we would find to be very generous on the City's part, we will indeed prepare and submit the applications as you mentioned so we can work together to accomplish the Planning Department's request.

While I'll be NV Energy's point man for this process, we ask that the City keep Randy ([rcagle@nvenergy.com](mailto:rcagle@nvenergy.com)) and Edgar ([epatino@nvenergy.com](mailto:epatino@nvenergy.com)) in the communication loop, so we maintain any timetable you desire through the summer months.

Thanks again,

**Thomas Dombrowski**  
**Sr. Land Use Consultant**  
**NV Energy**  
**Ph: 702-402-2620**  
**Fax: 702-402-5064**  
**[TDombrowski@nvenergy.com](mailto:TDombrowski@nvenergy.com)**

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NOTICE: The information contained in this electronic transmission is intended only for the use of the individual or entity named above. ANY

P/L 269/243

# **Report of All Selected Parcels**

**Case Number:** GPA-39357; 204-39358

**Printed On:** Thu: September 16, 2010

| <u>Owner</u>                    | <u>Address</u>                                                   | <u>Parcel Number</u> |
|---------------------------------|------------------------------------------------------------------|----------------------|
| 7-ELEVEN INC                    | %AV TAX OEPT #0125 P O BOX 711 OALLAS TX                         | 13934811048          |
| 99C ONLY STORES                 | P O BOX 35547 TULSA OK                                           | 13934801002          |
| ABUROS AMICHAJ                  | 1409 CHOLLA WY LAS VEGAS NV                                      | 13935411043          |
| AGUSTIN-SANCHEZ SALVAOOR        | 1419 LEWIS AVE LAS VEGAS NV                                      | 13935411028          |
| ALCAZAR ARTURO L & CLEMENTINA O | 1413 LEWIS AVE LAS VEGAS NV                                      | 13935411030          |
| ARAUJO PEDRO                    | 2747 VEGAS VALLEY DR LAS VEGAS NV                                | 13935413012          |
| ARMSTRONG BRIAN                 | 2371 FLUTE AVE HENDERSON NV                                      | 13935412007          |
| BAOURA MICHAEL                  | 1852 GANADO RD GOLDEN VALLEY AZ                                  | 16202111005          |
| BAILLEY FAMILY TRUST            | 1419 COTTONWOOD PL LAS VEGAS NV                                  | 16202115012          |
| BALLUFF JAMES V & ROSIE J       | 4444 E BALTIMORE AVE LAS VEGAS NV                                | 16202115079          |
| BANK AMERICA NATIONAL ASSN      | %FIN FREEDOM SR FUNDING CORP 2900 ESPERANZA CROSSING AUSTIN TX   | 16202115129          |
| BANK FLAGSTAR F S B             | 5151 CORPORATE DR MAIL STOP S-124-3 TROY MI                      | 13935411038          |
| BANK NEVADA STATE               | 400 N GREEN VALLEY PKWY 2NO FLR HENDERSON NV                     | 13934811052          |
| BANK NEVADA STATE               | 400 N GREEN VALLEY PKWY 2ND FLR HENDERSON NV                     | 13934811047          |
| BARAHONA WALTER A & MARIA J     | 1550 THELMA LN LAS VEGAS NV                                      | 16202111063          |
| BARAJAS MARIA                   | 1311 S 15TH ST LAS VEGAS NV                                      | 16202115026          |
| BARNETT WILLIAM D               | 1401 JESSICA AVE LAS VEGAS NV                                    | 16202115119          |
| BENCHMARK ENTERPRISES L L C     | %J WOODCOCK %PRUDENTIAL AMERICANA 7475 W SAHARA AVE LAS VEGAS NV | 13934801003          |
| BENCHMARK ENTERPRISES L L C     | %J WOODCOCK %PRUDENTIAL AMERICANA 7475 W SAHARA AVE LAS VEGAS NV | 13934801004          |
| BENCHMARK ENTERPRISES L L C     | %J WOODCOCK %PRUDENTIAL AMERICANA 7475 W SAHARA AVE LAS VEGAS NV | 13934813013          |
| BERKE ENTERPRISES LTO L P       | %DR R BURKE 11027 SUNSET BLVD LOS ANGELES CA                     | 13935413005          |
| BERKE ENTERPRISES LTO L P       | %EZ CORP %P AQUILERA 1901 CAPITAL PKWY AUSTIN TX                 | 13935413004          |
| BERKE ENTERPRISES LTD L P       | %OR A BURKE 109 N POST OAK LN #550 HOUSTON TX                    | 13935402001          |
| BOGDAN CARL J                   | 420 MARYLAND PKWY #7 LAS VEGAS NV                                | 13934811038          |
| BRANDVIK MARK                   | 1212 FRANCIS AVE LAS VEGAS NV                                    | 16202115133          |
| BROWN GERALDINE S               | 1405 JOSHUA WY LAS VEGAS NV                                      | 13935411020          |
| BURR WILLIAM S SR               | 6739 MAPLE MESA ST NO LAS VEGAS NV                               | 13934712118          |
| BUTLER VERNON W & PATRICIA L    | 1413 CHOLLA WY LAS VEGAS NV                                      | 13935411042          |
| CARRILLO LUIS JR                | 1311 FRANCIS AVE LAS VEGAS NV                                    | 16202115007          |
| CARROLL LEONARD & LAURA TRUST   | 2418 GREENS AVE HENDERSON NV                                     | 13934811041          |
| CASTELANOS-RAMIREZ JORGE        | 1600 LEWIS AVE LAS VEGAS NV                                      | 13935412044          |
| CASTILLO LEONORA A & LEONORA    | 1440 COTTONWOOD PL LAS VEGAS NV                                  | 16202115085          |

**Report of All Selected Parcels****Case Number:** GPA-39357**Printed On:** Thu: September 16, 2010

| <u>Owner</u>                     | <u>Address</u>                                        | <u>Parcel Numbe</u> |
|----------------------------------|-------------------------------------------------------|---------------------|
| CHANS FAMILY TRUST               | 5975 PONDEROSA WY LAS VEGAS NV                        | 13934811061         |
| CHANS HECTOR & NEREYDA           | 5975 PONDEROSA WY LAS VEGAS NV                        | 13934811063         |
| CHAROEN PATRICK P                | 445 FRANCO CT LAS VEGAS NV                            | 13935411055         |
| CHAROENBANPACHON KASEM & R       | 415 S 16TH ST LAS VEGAS NV                            | 13935411056         |
| CHAROENBANPACHON KASEM & R       | 415 S 16TH ST LAS VEGAS NV                            | 13935413009         |
| CHAROENBANPACHON SONGVUTH        | 1420 CHOLLA WY LAS VEGAS NV                           | 13935411051         |
| CHAVEZ JORGE L                   | 1404 CHOLLA WY LAS VEGAS NV                           | 13935411047         |
| CHILDS BENJAMIN B & MARENDA T    | 318 S MARYLAND PKWY LAS VEGAS NV                      | 13934712119         |
| CHURCH LUTHERAN EVANGELICAL      | 301 S MARYLAND PKWY LAS VEGAS NV                      | 13935401005         |
| CHURCH LUTHERAN EVANGELICAL      | 301 S MARYLAND PKWY LAS VEGAS NV                      | 13934712121         |
| CHURCH LUTHERAN GOOD SHEPHERD    | 301 MARYLAND PKWY LAS VEGAS NV                        | 13935310014         |
| CHURCH LUTHERAN GOOD SHEPHERD    | %R JAQUISH 301 MARYLAND PKWY LAS VEGAS NV             | 13935310015         |
| CHURCH ROMAN CATHOLIC LAS VEGAS  | %FIN DEPT P O BOX 18316 LAS VEGAS NV                  | 13935410005         |
| CHURCH ROMAN CATHOLIC LAS VEGAS  | %FIN DEPT P O BOX 18316 LAS VEGAS NV                  | 13935410021         |
| CITY OF LAS VEGAS                | 400 E STEWART LAS VEGAS NV                            | 13935413003         |
| CLARK APARTMENTS INC             | %S JHAWAR P O BOX 7014 RIVERSIDE CA                   | 13934811036         |
| CLARK APARTMENTS INC             | %S JHAWAR P O BOX 7014 RIVERSIDE CA                   | 13934811035         |
| CLEMMONS MARY LOU L P            | %MIKE CLEMMONS 8275 HICKAM AVE LAS VEGAS NV           | 16202111062         |
| CLOUDBURST INVESTMENTS L L C     | 8825 MONTAGNA DR LAS VEGAS NV                         | 16202111035         |
| COBB LEROY B & JEANETTE R LIV TR | 1129 S MARYLAND PKWY LAS VEGAS NV                     | 16202115001         |
| COBB LEROY B & JEANETTE R LIV TR | 1129 S MARYLAND PKWY LAS VEGAS NV                     | 16202115002         |
| COLLAZO GERARDO                  | 2051 TURTLE ROCK ST LAS VEGAS NV                      | 16202115022         |
| CONTNER-YLINEN SUZY              | 410 S 16TH ST LAS VEGAS NV                            | 13935413007         |
| COOK WILLIAM J & EMELY A         | 1305 JESSICA AVE LAS VEGAS NV                         | 16202115114         |
| CORNEJO ANGEL                    | 1151 S 15TH ST LAS VEGAS NV                           | 16202115030         |
| CORNERSTONE COURT APTS L L C     | %A CLOPINE 3525A DEL MAR HEIGHTS RD #651 SAN DIEGO CA | 13934813011         |
| CORTEZ AURORA                    | 1404 BRIDGER AVE LAS VEGAS NV                         | 13935411011         |
| CRAVEN RONALD KEITH              | 1211 FRANCIS AVE LAS VEGAS NV                         | 16202115003         |
| DALEY ESTELA                     | P O BOX 2121 LAS VEGAS NV                             | 13935411022         |
| DAVALOS ANGELICA                 | 1413 CLARK AVE LAS VEGAS NV                           | 13935411054         |
| DAWSON MARSHALL MACK             | 311 S 15TH ST LAS VEGAS NV                            | 13935412008         |
| DIANE LESLIE TRUST               | P O BOX 232107 LAS VEGAS NV                           | 13935411049         |

**Report of All Selected Parcels****Case Number:** GPA-39357**Printed On:** Thu: September 16, 2010

| <u>Owner</u>                    | <u>Address</u>                                          | <u>Parcel Number</u> |
|---------------------------------|---------------------------------------------------------|----------------------|
| DILYANA STOL L C                | 1343 SILVER PERCH LAS VEGAS NV                          | 13935411029          |
| DILYANA STOL L C                | %R PAMOUKOVA 1343 SILVER PERCH LAS VEGAS NV             | 13935411012          |
| DISKIN TISH                     | 1400 E LEWIS AVE LAS VEGAS NV                           | 13935411034          |
| DONATE JAIME & ELIZABETH        | 1724 BRACKEN AVE LAS VEGAS NV                           | 16202115011          |
| DOWNTOWN RENTAL INC             | P O BOX 7014 RIVERSIDE CA                               | 13935411026          |
| DOWNTOWN RENTAL INC             | %S JHAWAR P O BOX 7014 RIVERSIDE CA                     | 13935410018          |
| E C T HOLDING L L C             | 2425 PING DR HENDERSON NV                               | 16202110014          |
| ECKHOFF K & M 1998 LIV TR AGMT  | 431 S 16TH ST LAS VEGAS NV                              | 13935413022          |
| ECKHOFF K & M 1998 LIV TR AGMT  | 431 S 16TH ST LAS VEGAS NV                              | 13935413023          |
| ELLER STEVE WILLIAM             | 5732 FALLING SUN CT NO LAS VEGAS NV                     | 13935411048          |
| ELLISON ROBERT & D FAM TR ETAL  | 1445 DONION ST #20 VENTURA CA                           | 16202111001          |
| ELLISON ROBERT & D FAM TR ETAL  | 1445 DONLON ST #20 VENTURA CA                           | 16202111002          |
| ELLISON ROBERT & D FAM TR ETAL  | 1445 DONION ST #20 VENTURA CA                           | 16202111039          |
| ELLISON ROBERT & D FAM TR ETAL  | 1445 DONION ST #20 VENTURA CA                           | 16202111037          |
| ESCALONA JOSE                   | 401 S 15TH ST LAS VEGAS NV                              | 13935412010          |
| ESTRADA LUIS J                  | 1122 CHAPMAN DR LAS VEGAS NV                            | 16202111006          |
| FEDERAL HOME LOAN MORTGAGE CORP | 5000 PLANO PKWY CARROLLTON TX                           | 16202115123          |
| FERNANDEZ-FAVELA HERIBERTO      | 1423 COTTONWOOD PL LAS VEGAS NV                         | 16202115013          |
| FINCH DENNIS R & JOAN           | 4081 WINTERWOOD RD PAHRUMP NV                           | 16202115006          |
| FINNEGAN CATHERINE LIVING TRUST | 1411 FRANCIS AVE LAS VEGAS NV                           | 16202115090          |
| FISCHER SHELLEY LENORE REV TR   | 1301 JESSICA AVE LAS VEGAS NV                           | 16202115113          |
| FISHER PAUL K & BETTE M         | 430 S 15TH ST LAS VEGAS NV                              | 13935411052          |
| FLUSHMAN SHARLENE 2005 LIV TR   | 10925 IRIS CANYON LN LAS VEGAS NV                       | 13935413025          |
| FRAGOSO FAMILY LIVING TRUST     | %I FRAGOSO 4509 MELROSE ABBY PL LAS VEGAS NV            | 13935401001          |
| FRAGOSO FAMILY LIVING TRUST     | %I FRAGOSO 4509 MELROSE ABBY PL LAS VEGAS NV            | 13935401003          |
| FRAGOSO FAMILY LIVING TRUST     | %I FRAGOSO 4509 MELROSE ABBY PL LAS VEGAS NV            | 13935410022          |
| FRANCISCO JUAN FRANCISCO        | 1420 BRIDGER AVE LAS VEGAS NV                           | 13935411015          |
| FUNG KENNETH A                  | 414 S 16TH ST LAS VEGAS NV                              | 13935413006          |
| GAMBOA ARTURO M & GUADALUPE L   | 9265 S DECATUR BLVD LAS VEGAS NV                        | 13935411025          |
| GANG JOONSU                     | P O BOX 270815 LAS VEGAS NV                             | 13934811021          |
| GARDNER ASSOCIATES              | %LANDRY & ASSOCIATES INC 7235-A BERMUDA RD LAS VEGAS NV | 13934814002          |
| GARDNER ASSOCIATES              | %GATSKI COMMERCIAL 4755 DEAN MARTIN DR LAS VEGAS NV     | 13934814001          |

**Report of All Selected Parcels****Case Number:** GPA-39357**Printed On:** Thu: September 16, 2010

| <u>Owner</u>                     | <u>Address</u>                               | <u>Parcel Number</u> |
|----------------------------------|----------------------------------------------|----------------------|
| GILLIES JUDYTH ETAL              | %S LEAVITT 1521 FRANKLIN LAS VEGAS NV        | 13934811051          |
| GINES STEPHANIE J                | 1400 CHOLLA WY LAS VEGAS NV                  | 13935411046          |
| GOODMAN CECELIA                  | 1412 BRIDGER AVE LAS VEGAS NV                | 13935411013          |
| GORDFARAMARZI HASSAN SOLTANI     | %TAX DEPT #22854 P O BOX 711 DALLAS TX       | 16202110010          |
| GORDFARAMARZI HASSAN SOLTANI     | %TAX DEPT #22854 P O BOX 711 DALLAS TX       | 16202110008          |
| GOSOM FAITH E                    | 1117 S 15TH ST LAS VEGAS NV                  | 16202115023          |
| GRAJEDA ALFONSO N                | 1406 COTTONWOOD PL LAS VEGAS NV              | 16202115088          |
| GUTIERREZ MARIA L                | 411 S 16TH ST LAS VEGAS NV                   | 13935413008          |
| H F S TRUST                      | 1312 HILLSIDE PL LAS VEGAS NV                | 16202115077          |
| HAGE MADELINE M TRUST            | 1425 FRANCIS AVE LAS VEGAS NV                | 16202115093          |
| HANSON-BUTLER PATRICIA           | 1417 CHOLLA WY LAS VEGAS NV                  | 13935411041          |
| HASTINGS MARTIN & ANGELA         | 8105 SAPPHIRE BAY CIR LAS VEGAS NV           | 13934811028          |
| HAUPT GARY LYNN                  | 1434 COTTONWOOD PL LAS VEGAS NV              | 16202115086          |
| HAYDUKOVICH JOHN                 | 1235 JUNIPERO SERRA DR ST GEORGE UT          | 13934811034          |
| HERRERA RAUL                     | 404 S 16TH ST LAS VEGAS NV                   | 13935412012          |
| HIMIDIAN NERCES S LIV TR AGMT    | 6931 S ARVILLE ST LAS VEGAS NV               | 13935411039          |
| HIMIDIAN NERCES S LIV TR AGMT    | 6931 ARVILLE ST LAS VEGAS NV                 | 16202115024          |
| HIMIDIAN NERCES SARKIS           | 1460 E CHARLESTON BLVD LAS VEGAS NV          | 16202115021          |
| HIMIDIAN NERCES SARKIS LIVING TR | 6931 S ARVILLE ST LAS VEGAS NV               | 16202110007          |
| HUANG WEI-SAN & KUEN             | 183 ENLOE ST HENDERSON NV                    | 13934811037          |
| HUNGER DANIEL R                  | 7512 ENCHANTED HILLS DR LAS VEGAS NV         | 16202111043          |
| HUNTER GRACE MARIE               | 47-411 MAPUMAPU RD KANE'OHE HI               | 13935410019          |
| HUNTRIDGE SHOPPING CENTER L L C  | %P KELLOGG 9065 S PECOS RD #120 HENDERSON NV | 16203513007          |
| HUNTRIDGE SHOPPING CENTER L L C  | %P KELLOGG 9065 S PECOS RD #120 HENDERSON NV | 16203513006          |
| HUNTRIDGE SHOPPING CENTER L L C  | %P KELLOGG 9065 S PECOS RD #120 HENDERSON NV | 16203513005          |
| IACOVETTA MARIE A                | 1409 JOSHUA WY LAS VEGAS NV                  | 13935411019          |
| J C B TR                         | P O BOX 29238 LAS VEGAS NV                   | 13935413020          |
| J C B TR                         | P O BOX 29238 LAS VEGAS NV                   | 13935413027          |
| J C B TR                         | P O BOX 29238 LAS VEGAS NV                   | 13935413026          |
| J C B TRUST                      | P O BOX 29238 LAS VEGAS NV                   | 13935413024          |
| J C B TRUST                      | P O BOX 29238 LAS VEGAS NV                   | 13935413021          |
| JAKUBOWSKI MITCHELL J TRS        | 12155 SPENCER RD MILFORD MI                  | 13934712120          |

**Report of All Selected Parcels****Case Number:** GPA-39357**Printed On:** Thu: September 16, 2010

| <u>Owner</u>                     | <u>Address</u>                                  | <u>Parcel Number</u> |
|----------------------------------|-------------------------------------------------|----------------------|
| JAKUBOWSKI MITCHELL J TRS        | 12155 SPENCER RD MILFORD MI                     | 13934712099          |
| JHAWAR DEVINDER SINGH            | P O BOX 20453 LAS VEGAS NV                      | 13935411010          |
| JOSHUA WAY TRUST                 | P O BOX 5125 SIN CITY WEST AZ                   | 13935411017          |
| JUAREZ ELFIDIO S                 | 424 S 14TH ST LAS VEGAS NV                      | 13935410014          |
| JUSSEAUME ROGER                  | 6363 S KYRENE RD TEMPE AZ                       | 13935401004          |
| KOSLOW GERALD W                  | 10325 CANYON VALLEY AVE LAS VEGAS NV            | 16202115080          |
| KOSMOWSKI MATILDA                | 1401 LEWIS AVE LAS VEGAS NV                     | 13935411033          |
| KRATKE STEPHEN & C M 2001 REV TR | H C R 2 BOX 9583 KEAAU HI                       | 13934811057          |
| KRATKE STEPHEN & C M 2001 REV TR | HCR 2 BOX 9583 KEAA'U HI                        | 13934814003          |
| LAND CAPITAL PARTNERS L L C      | P O BOX 8282 LA CRESCENTA CA                    | 16202111041          |
| LAND CAPITAL PARTNERS L L C      | P O BOX 8282 LA CRESCENTA CA                    | 16202111040          |
| LAPIN BENJAMIN                   | %E MESSINGER 2800 CRYSTAL BEACH DR LAS VEGAS NV | 13935411057          |
| LEAVITT ANDREW M & P 2000 REV TR | 7151 COPPER RD LAS VEGAS NV                     | 13934811054          |
| LEE SUN K & LINDA                | 7170 COPPER RD LAS VEGAS NV                     | 13934811033          |
| LICEA HERMES ESTRADA             | 1321 JESSICA AVE LAS VEGAS NV                   | 16202115117          |
| LIM LAVARY                       | 1412 COTTONWOOD PL LAS VEGAS NV                 | 16202115087          |
| LINOENBERG WALTER E              | 3055 LA CANADA ST LAS VEGAS NV                  | 13935411044          |
| LINOSEY RAYMOND D & OONNA E      | 6130 RAIN BIRD CT NO LAS VEGAS NV               | 16202111036          |
| LITTLEFORD RONALD J & WILMA LEE  | 6600 PICKFORO LN LAS VEGAS NV                   | 16202115029          |
| LOVELL BRENDA S                  | 8899 5TH AVE HESPIERIA CA                       | 16202111011          |
| LOWE DOUGLAS LEROY               | %S CONLAN 836 WHITAKER DR RENO NV               | 13935411016          |
| LUCERO JOSE R & GLORIA M         | 1315 JESSICA AVE LAS VEGAS NV                   | 16202115116          |
| LUKE FAMILY TRUST                | 1311 WEBSTER ST #E314 ALAMEDA CA                | 13934811020          |
| MACEACHERN SALLY A               | %A MACEACHERN 182 CLAYTON ST LAS VEGAS NV       | 16202111059          |
| MACIAS MARIO SR LIVING TRUST     | 1132 S 15TH ST LAS VEGAS NV                     | 16202115081          |
| MAGANA FRANCISCO                 | 1211 JESSICA AVE LAS VEGAS NV                   | 16202115112          |
| MAIOLI THIERRY M & JOANNE I      | 1300 OAK TREE LN LAS VEGAS NV                   | 13935412043          |
| MALPASS ELIZABETH A              | 1127 CHAPMAN DR LAS VEGAS NV                    | 16202111061          |
| MARK OAVID M                     | 5913 SMOKE RANCH RO #B LAS VEGAS NV             | 16202115009          |
| MARSH GARTH E                    | 1300 FRANCIS AVE LAS VEGAS NV                   | 16202115131          |
| MARSHALL GERARD & TEENA          | 1300 SWEENEY AVE LAS VEGAS NV                   | 16202115004          |
| MARTINEZ JUAN & GLORIA           | 13432 MARTY LN GARDEN GROVE CA                  | 13934811032          |

**Report of All Selected Parcels****Case Number:** GPA-39357**Printed On:** Thu: September 16, 2010

| <u>Owner</u>                  | <u>Address</u>                                      | <u>Parcel Number</u> |
|-------------------------------|-----------------------------------------------------|----------------------|
| MAXWELL MELISSA FAYE          | 204 37TH AVE N #187 ST PETERSBURG FL                | 13934813012          |
| MCCLEAN DARLEEN ETAL          | 238 LA CLARITA AVE SAN JACINTO CA                   | 16202115028          |
| MCGARVEY KAY L                | 1420 FRANCIS AVE LAS VEGAS NV                       | 16202115122          |
| MCLANE JOYCE A                | 428 S 14TH ST LAS VEGAS NV                          | 13935410013          |
| MEA THONG & HENG SRUN         | 1450 COTTONWOOD PL LAS VEGAS NV                     | 16202115083          |
| MEEKINS MELBA                 | 99 LAFAYETTE AVE #2C BROOKLYN NY                    | 13935413011          |
| MER-CAR CORP                  | %A W GREEN MGT CO 1410 S CLINTON ST CHICAGO IL      | 13935401002          |
| MESSINGER OWEN & CHANDA       | 1301 FRANCIS AVE LAS VEGAS NV                       | 16202115005          |
| MIRABELLI DENNIS B & JOANNE M | 420 S 14TH ST LAS VEGAS NV                          | 13935410015          |
| MIYAKAWA AKIRA                | 327 W UNIVERSITY AVE SAN DIEGO CA                   | 13935411027          |
| MOJICA MARTIN                 | 315 S 15TH ST LAS VEGAS NV                          | 13935412009          |
| MORALES CARMEN H              | 1120 S 16TH ST LAS VEGAS NV                         | 16202111042          |
| MOSSLER MICHAEL ETAL          | P O BOX 06116 CHICAGO IL                            | 16202110006          |
| MURRAY WAYNE                  | 321 S MARYLAND PKWY LAS VEGAS NV                    | 13934811045          |
| NAJERA FRANK & CAROLE A       | 1404 LEWIS AVE LAS VEGAS NV                         | 13935411035          |
| NEVADA HOMES FOR YOUTH        | 525 S 13TH ST LAS VEGAS NV                          | 13934811056          |
| NEVADA POWER COMPANY          | %LAND SERV STA #9 P O BOX 98910 LAS VEGAS NV        | 13934811060          |
| NEVADA POWER COMPANY          | %LAND SERV STA #9 P O BOX 98910 LAS VEGAS NV        | 13935410011          |
| NGUYEN OANH KIM               | 14751 ALBERS ST SHERMAN OAKS CA                     | 13935411018          |
| NORIEGA WILLIAM HEREDIA       | 1796 ANELLI CT HENDERSON NV                         | 16202111007          |
| O & A PROPERTIES L L C        | 1141 S MARYLAND PKWY LAS VEGAS NV                   | 16202115134          |
| OELSNER COMMERCIAL PROPERTIES | %D & P ENTPRS %CRESCO 2018 S VAN NESS AVE FRESNO CA | 16202110005          |
| OREILLY JOHN F & RENE E       | 3013 PINTO LN LAS VEGAS NV                          | 13934811046          |
| ORLEANS SQUARE CO-OP INC      | P O BOX 270367 LAS VEGAS NV                         | 13934811049          |
| ORLEANS SQUARE CO-OP INC      | 3568 E RUSSELL RD #A LAS VEGAS NV                   | 13934811050          |
| OROZCO HECTOR                 | 410 S 14TH ST LAS VEGAS NV                          | 13935410017          |
| O'SULLIVAN SHEVAUN            | 1415 FRANCIS AVE LAS VEGAS NV                       | 16202115091          |
| P G T A PROPERTIES L L C      | P O BOX 270815 LAS VEGAS NV                         | 13934811022          |
| PALM GARDENS-LV               | 6033 W CENTURY BLVD #1020 LOS ANGELES CA            | 13934811055          |
| PAMOUKOVA DILYANA             | 1343 SILVER PERCH LAS VEGAS NV                      | 16202115127          |
| PARCO REVOCABLE ESTATE TRUST  | %MC/MGT 5525 POLARIS AVE #C LAS VEGAS NV            | 16202115076          |
| PARRA CHRISTOPHER             | 1405 JESSICA AVE LAS VEGAS NV                       | 16202115120          |

**Report of All Selected Parcels****Case Number:** GPA-39357**Printed On:** Thu: September 16, 2010

| <u>Owner</u>                     | <u>Address</u>                                          | <u>Parcel Number</u> |
|----------------------------------|---------------------------------------------------------|----------------------|
| PATEL YOGESH & NIRU              | 306 SALINAS DR HENDERSON NV                             | 16202115089          |
| PAWLIK MARION J                  | 1314 FRANCIS AVE LAS VEGAS NV                           | 16202115128          |
| PEASHA KATHRYN                   | 1607 THELMA LN LAS VEGAS NV                             | 16202111034          |
| PETERSON DANNY L                 | 1134 CHAPMAN DR LAS VEGAS NV                            | 16202111009          |
| PETERSON DANNY L                 | 1138 CHAPMAN DR LAS VEGAS NV                            | 16202111010          |
| PETTY BRYANT M                   | 1435 FRANCIS AVE LAS VEGAS NV                           | 16202115078          |
| PORTAN ROSA LILIAN               | 234 S 16TH ST LAS VEGAS NV                              | 13935412015          |
| QUINTERO CINDY ESTHER            | 1411 JESSICA AVE LAS VEGAS NV                           | 16202115121          |
| RENTERIA LORENA                  | 1429 FRANCIS AVE LAS VEGAS NV                           | 16202115094          |
| REYNOLDS ROBERT C JR             | 1421 E FRANCIS AVE LAS VEGAS NV                         | 16202115092          |
| RING DAVID N                     | P O BOX 535 CRESTVIEW FL                                | 16202110009          |
| RIVERA CARMEN B                  | 1548 LE FLORE DR LA HABRA HEIGHTS CA                    | 13935412013          |
| RODRIGUEZ FELIPE                 | 1412 LEWIS AVE LAS VEGAS NV                             | 13935411037          |
| RODRIGUEZ JESUS G                | 1137 S 15TH ST LAS VEGAS NV                             | 16202115027          |
| ROLFE LINDA B                    | 1114 S 15TH ST LAS VEGAS NV                             | 16202115019          |
| ROMERO OTILIA CORTES             | 1315 CLARK AVE LAS VEGAS NV                             | 13935410012          |
| ROSS EUGENIA PINTOS OHRENSCHALL  | 1124 S 15TH ST LAS VEGAS NV                             | 16202115082          |
| RUIZ MARIA                       | 5691 HALVERN AVE LAS VEGAS NV                           | 13935411023          |
| RUTH JOHN J JR & JUDITH MARGARET | 1116 CHAPMAN DR LAS VEGAS NV                            | 16202111004          |
| SACCO JOSEPH A & GAIL C          | 1428 JESSICA AVE LAS VEGAS NV                           | 16202115095          |
| SALVADORI LAIF R                 | 1401 JOSHUA WY LAS VEGAS NV                             | 13935411021          |
| SAMUEL WILLIAM & DIANE           | 417 BEDFORD RD LAS VEGAS NV                             | 16202115115          |
| SANDOVAL ESTHER H                | 1324 E FRANCIS LAS VEGAS NV                             | 16202115126          |
| SAUNDERS HERBERT R & ALDA        | 1409 E LEWIS AVE LAS VEGAS NV                           | 13935411031          |
| SAVINO ERNESTO J                 | 418 S MARYLAND PKWY LAS VEGAS NV                        | 13934811064          |
| SAWYER FRED A & ZELLA M          | 1408 JOSHUA WY LAS VEGAS NV                             | 13935411024          |
| SCHRAM KAY D REVOCABLE TRUST     | %J JAEGER 3315 EWA BEACH DR LAS VEGAS NV                | 13935413002          |
| SCOTT ETHEL C                    | 1416 CHOLLA WY LAS VEGAS NV                             | 13935411050          |
| SCOTT LILA W                     | 1131 CHAPMAN DR LAS VEGAS NV                            | 16202111060          |
| SECIO LINDA C                    | 1445 COTTONWOOD PL LAS VEGAS NV                         | 16202115017          |
| SECRETARY HOUSING & URBAN DEV    | %MICHAELSON CONNOR & BOUL 13832 N 32ND #D150 PHOENIX AZ | 13935411014          |
| SHARPE GERALDINE                 | 416 S 14TH ST LAS VEGAS NV                              | 13935410016          |

**Report of All Selected Parcels****Case Number:** GPA-39357**Printed On:** Thu: September 16, 2010

| <u>Owner</u>                   | <u>Address</u>                                         | <u>Parcel Numbe</u> |
|--------------------------------|--------------------------------------------------------|---------------------|
| SIDA OSCAR                     | P O BOX 7361 SAN FRANCISCO CA                          | 16202115125         |
| SILVA ROGERIO                  | 1433 COTTONWOOD PL LAS VEGAS NV                        | 16202115015         |
| SMELTZ ANTHONY & YVONNE        | 4023 DIVISION ST LOS ANGELES CA                        | 16202115084         |
| STAFFORD GARY LEE & YUMI       | 1449 COTTONWOOD PL LAS VEGAS NV                        | 16202115018         |
| STARKEY KEVIN & LISA           | 1110 CHAPMAN DR LAS VEGAS NV                           | 16202111003         |
| STARKS JIMIE L                 | 1439 COTTONWOOD PL LAS VEGAS NV                        | 16202115016         |
| STARLUCK L L C                 | %L STEPHENS 7480 OHANA CT LAS VEGAS NV                 | 13934811029         |
| STEP RIDER INC                 | 2021 3RD ST #I RIVERSIDE CA                            | 16202115124         |
| SZABO CHRISTOPHER              | 311 W 43RD ST #604 NEW YORK NY                         | 16202115130         |
| THEOBALD INVESTMENTS L L C     | 5701 HICKAM AVE LAS VEGAS NV                           | 13934813010         |
| THEOBALD INVESTMENTS L L C     | 5701 HICKAM AVE LAS VEGAS NV                           | 13934813009         |
| THIRD STREET PARTNERS L L C    | %WALSH & FRIEDMAN LTD 400 S MARYLAND PKWY LAS VEGAS NV | 13934811042         |
| THIRD STREET PARTNERS L L C    | 400 S MARYLAND PKWY LAS VEGAS NV                       | 13934811044         |
| THIRD STREET PARTNERS L L C    | %WALSH & FRIEDMAN LTD 400 S MARYLAND PKWY LAS VEGAS NV | 13934811043         |
| THOMPSON MARY R                | 405 S 15TH ST LAS VEGAS NV                             | 13935412011         |
| THOMPSON MARY R                | 405 S 15TH ST LAS VEGAS NV                             | 13935413001         |
| THORNTON JERRY D               | 211 W ELLENDALE ST PAHRUMP NV                          | 13934811019         |
| TORRES ANGEL                   | 22231 PARADISE LAKE RD SNOHOMISH WA                    | 13935412014         |
| TORRES ROSA                    | 1816 S 17TH ST LAS VEGAS NV                            | 13934811031         |
| TORRES VICENTA & JUAN M        | 1407 COTTONWOOD PL LAS VEGAS NV                        | 16202115010         |
| TOVAR VALDEMAR                 | 1130 CHAPMAN DR LAS VEGAS NV                           | 16202111008         |
| TRUSTEE CLARK COUNTY TREASURER | %HARMAN ANDREA 4440 N RANCHO DR #216 LAS VEGAS NV      | 16202115008         |
| TSE INVESTMENTS L L C          | %G TSE 2332 TARAVAL ST #A SAN FRANCISCO CA             | 13934811030         |
| TURCIOS JULIO A                | 1603 MAYFAIR PL LAS VEGAS NV                           | 13935413010         |
| VARGAS ELIUD                   | P O BOX 43136 LAS VEGAS NV                             | 16202115118         |
| VILLANUEVA JOSE A              | 1928 S 6TH ST LAS VEGAS NV                             | 13935411053         |
| WAGLEY BLAINE E                | 1127 S 15TH ST LAS VEGAS NV                            | 16202115025         |
| WALLIS INVESTMENTS LTD         | 1530 CHARLESTON BLVD #5 LAS VEGAS NV                   | 16202111038         |
| WARE CHARLOTTE LEE             | 3080 BROWNBIRDS W DR HENDERSON NV                      | 13935410010         |
| WARE DONALD & CHARLOTTE        | 3080 BROWNBIRDS NEST DR HENDERSON NV                   | 13935410020         |
| WARE DONALD A                  | 3080 BROWNBIRDS NEST DR HENDERSON NV                   | 13935411045         |
| WARE DONALD A & CHARLOTTE L    | 3080 BROWNBIRDS NEST DR HENDERSON NV                   | 13935410006         |

**Report of All Selected Parcels****Case Number:** GPA-39357**Printed On:** Thu: September 16, 2010

| <u>Owner</u>                     | <u>Address</u>                                   | <u>Parcel Number</u> |
|----------------------------------|--------------------------------------------------|----------------------|
| WARE DONALD A & CHARLOTTE L      | 3080 BROWNBIRDS NEST DR HENDERSON NV             | 13935410007          |
| WARE DONALD A & CHARLOTTE L      | 3080 BROWNBIRDS NEST DR HENDERSON NV             | 13935410008          |
| WARE DONALD ANDREW               | 3080 BRDWNBIRDS NEST DR HENDERSON NV             | 13934811053          |
| WARE DONALD ANDREW & CHARLOTTE L | 3080 BROWNBIRDS NEST DR HENDERSON NV             | 13935410009          |
| WASHINGTON WILIAM H              | 1424 JESSICA AVE LAS VEGAS NV                    | 16202115096          |
| WERNER THEODORE & AFTON T TRS    | %R WESTERGARD 596 WDODLAND HILLS DR BOUNTIFUL UT | 13935413028          |
| WILLIAMS TYLER S                 | 1201 S 15TH ST LAS VEGAS NV                      | 16202115031          |
| WILSON KERRY R                   | 506 E FAIRWAY HENDERSON NV                       | 16202115020          |
| WOODARD JERRY                    | 1427 COTTONWOOD PL LAS VEGAS NV                  | 16202115014          |
| WOODRUFF JACK & GEORGIA N ETAL   | 1405 LEWIS AVE LAS VEGAS NV                      | 13935411032          |
| WOODRUFF ROY D & SABRINA D       | 6307 APPLE ORCHARD DR LAS VEGAS NV               | 13935411036          |
| ZUNIGA JOHN P & KATE M           | P O BOX 361 ALAMO NV                             | 13935411040          |
| ZUNINO OSVALDO LIVING TRUST      | 3575 TIOGA WY LAS VEGAS NV                       | 16202115132          |

# CITY OF LAS VEGAS

## INTER-OFFICE MEMORANDUM

### REQUEST FOR COMMENT

**FROM:** *PLANNING AND DEVELOPMENT*

**GPA-39357**

#### HAND DELIVERED

|                                 |                |     |
|---------------------------------|----------------|-----|
| PLANNING (GPA & MAJDR MDD ONLY) | DARLINE REEDER | DSC |
| *DEVELOPMENT COORDINATION (DPW) | ROGER BAILEY   | DSC |
| FIRE ENGINEERING                | OZZIE MIRKHAH  | DSC |
| *FLOOD CONTROL (DPW)            | ALBERT SUNG    | DSC |
| *LAND DEVELOPMENT (DPW)         | DAVID GUERRA   | DSC |
| PERMITS/ INSPECTIONS            | ROD CLARK      | DSC |
| *RIGHT-OF-WAY (DPW)             | MARY WULFF     | DSC |
| *SANITARY SEWERS (DPW)          | JOE PEÑA       | DSC |
| *TRAFFIC ENGINEERING            | RICK SCHRODER  | DSC |

#### SENT VIA COURIER/INTER-OFFICE MAIL/ OR US MAIL

|                                |                   |                               |
|--------------------------------|-------------------|-------------------------------|
| CCSD                           | LINDA PERRI       | 4190 McLeod Drive, 2nd Floor  |
| METRO                          | BRIAN O'CALLAGHAN | 7th FLOOR CITY HALL           |
| OFFICE OF BUSINESS DEVELOPMENT | TOM BURKART       | 2nd FLOOR CITY HALL EXPANSION |
| NEIGHBORHOOD SERVICES          | ANNE KILPONEN     | 2nd Floor City Hall           |
| *TEFO (DPW)                    | REBECCA WHITLOCK  | 2900 RONEMUS                  |
| *SURVEY (DPW)                  | ALAN RIEKKI       | WEST YARD                     |

**\* ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



**Planning and Development Department**

**Current Planning Division**

**731 South Fourth Street**

**Las Vegas, Nevada 89101**

**(702) 229-6301 phone (702) 385-7268 fax**

**GPA-39357 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NV ENERGY - Request for a General Plan Amendment FROM: MXU (MIXED-USE) AND C (COMMERCIAL) TO: PF (PUBLIC FACILITIES) on 1.17 acres at the southwest corner of Clark Avenue and 14th Street (APNs 139-34-811-060 and 139-35-410-011), Ward 3 (Reese).**

**PLANNING COMMISSION: *OCTOBER 21, 2010***

**CITY COUNCIL: *NOVEMBER 17, 2010***

**PLANNING SUPERVISOR: *STEVE GEBEKE***



***PUBLIC HEARING***

**Comments Due: *SEPTEMBER 21, 2010***

*Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney (cburney@lasvegasnevada.gov)**, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

**LIST COMMENTS BELOW:**

City of Las Vegas  
400 Stewart Ave  
Las Vegas, NV 89101-2927

# GENERAL PLAN AMENDMENT

Report Date 08/27/2010 01:10 PM

Submitted By

Page 1

A/P # 39357 Type GPA Issued Date Issued By

Parcel

Location

Owner

Phone

Address

Country

☐ Foreign

Applicant's Full Name

Day Phone

Pager

Fax

Address

Fees

Total Paid

0.00

Declared Value 0.00

Calculated Value 0.00

Actual Value 0.00

Type of Work

Square Footage

0.00

## Comments

GPA-39357 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS OWNER: NV ENERGY - Request for a General Plan Amendment FROM: MXU (Mixed Use) and C (Commercial) TO: PF (Public Facility) on 1.14 acres at 1300 Clark Avenue and 520 South 14TH Street (APNs 139-34-811-060 and 139-35-410-011) Ward 3 (Reese).

Signature of Owner ( If Owner Builder )

Date

Signature of Contractor or Authorized Agent

Date

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: General Plan Amendment  
 Project Address (Location) 1300 Clark Avenue and 520 South 14TH Street  
 Project Name \_\_\_\_\_ Proposed Use \_\_\_\_\_  
 Assessor's Parcel #(s) 139-34-811-060 and 139-35-410-011 Ward # 3  
 General Plan: existing MXU/C proposed PF Zoning: existing R-2 proposed C-V  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres 1.14 Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

PROPERTY OWNER NV Energy Contact \_\_\_\_\_  
 Address P.O. Box 98910 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City Las Vegas State NV Zip 89193  
 E-mail Address \_\_\_\_\_

APPLICANT City of Las Vegas Contact \_\_\_\_\_  
 Address 731 S. 4TH Street Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City Las Vegas State NV Zip 89193  
 E-mail Address \_\_\_\_\_

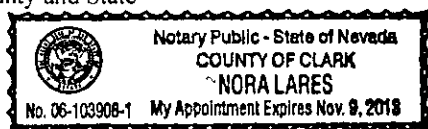
REPRESENTATIVE \_\_\_\_\_ Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 E-mail Address \_\_\_\_\_

Property Owner Signature\* [Signature]  
 \* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.  
 Print Name Andrew P. Reed

Subscribed and sworn before me  
 This 27th day of August, 20 10.  
[Signature]

Notary Public in and for said County and State

Revised 10/27/08



### FOR DEPARTMENT USE ONLY

|                 |                    |
|-----------------|--------------------|
| Case #          | <u>GPA-39357</u>   |
| Meeting Date:   | <u>10-21-10</u>    |
| Total Fee:      | <u>0</u>           |
| Date Received:* | <u>8-27-10</u>     |
| Received By:    | <u>[Signature]</u> |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-39357** APN: 139-34-811-060 and 139-35-410-011

Name of Property Owner: NV Energy

Name of Applicant: City of Las Vegas

Name of Representative: Andy Reed

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

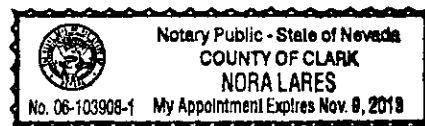
APN: \_\_\_\_\_  
Signature of Property Owner: Andrew P. Reed

Print Name: Andrew P. Reed

Subscribed and sworn before me

This 27th day of August, 20 10

Nora Lares  
Notary Public in and for said County and State



# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301  
Fax: 702-474-0352  
TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

August 30, 2010

Steve Gebeke  
Planning & Development Department  
731 S. 4<sup>th</sup> Street  
Las Vegas, NV 89101

**RE: Application GPA-39357**  
**Assessor's Parcel Number 139-34-811-060 and 139-35-410-011**

Dear Mr. Gebeke:

In regard to this parcel, staff has determined that the existing General Plan designation and zoning classifications are inconsistent with possible future development. In order to resolve this inconsistency and ensure that future development is compatible with existing development, staff is proposing to change the General Plan Designation of this site to PF (Public Facilities). Please call me at 229-6882 with any questions.

Sincerely,

Andrew P. Reed  
Planning Supervisor  
City of Las Vegas  
Planning & Development Department

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Steve Wolfson  
Lois Tarkanian  
Steven D. Ross  
Ricki Y. Barlow  
Stavros S. Anthony  
City Manager  
Elizabeth N. Fretwell

AR:nl

RECEIVED

AUG 31 2010



07101-001-06-09

**GPA-39357**

70346 (2-1)

AB-1 R 1.0

BOOK 84

PAGE 17

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS YOUNG and ELMIRA C. YOUNG, his wifein consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to  
SOUTHERN NEVADA POWER CO., a Nevada corporationall that real property situate in the \_\_\_\_\_ County of Clark

State of Nevada, bounded and described as follows:

Parcel 1: Lots Eleven (11), Twelve (12) and Thirteen (13) in Block Five (5) of Clark's Las Vegas Townsite, as shown by map thereof on file in Book 1 of Plats, page 37, in the Office of the County Recorder of Clark County, Nevada.

Parcel 2: Lots Fourteen (14), Fifteen (15) and Sixteen (16) in Block Five (5) of Clark's Las Vegas Townsite, as shown by map thereof on file in Book 1 of Plats, page 37, in the Office of the County Recorder of Clark County, Nevada.

SUBJECT TO: (1) Taxes for the fiscal year 1955-1956.  
(2) Rights of way, reservations, restrictions and conditions of record.  
(3) Public improvement bond for street lighting.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging in anywise appertaining.

Witness OUR hand & this 9th day of February, 1956STATE OF NEVADA,  
COUNTY OF CLARKOn February 10, 1956  
before me, the undersigned, a Notary Public in and for said  
County and State, personally appearedThomas Youngknown to me to be the person described in and who executed  
the foregoing instrument, who acknowledged to me that he  
executed the same freely and voluntarily and for the uses and  
purposes therein mentioned.

WITNESS my hand and official seal.

Felda M. Adams  
Notary Public in and for said County and State.

LV-1 9-84 Nev.

My Commission Expires July 28, 1959

ESCROW NO. } LV 44981-2 RECORDER'S  
ORDER NO. } INSTRUMENT NO.WHEN RECORDED MAIL TO: MR. SOUTHERN NEVADA POWER CO.  
P.O. Box 930, LAS VEGAS, NEVADA  
ATTENTION: MR. WINGERT

70346

NO  
RECORDED AT THE REQUEST OF  
PIONEER TITLE INSURANCE & TRUST CO.

FEB 17 8 19 AM '56

OFFICIAL RECORDS BOOK NO. 84  
CLARK COUNTY, NEVADA  
PAUL C. O'MALLEY, RECORDER  
FEE \$ 1.00 DEPUTY

| RIDER FOLLOWS                       |                |
|-------------------------------------|----------------|
| <input checked="" type="checkbox"/> | ACKNOWLEDGMENT |
| <input type="checkbox"/>            | CERTIFICATE    |
| <input type="checkbox"/>            | REMARKS        |
| <input type="checkbox"/>            | DESCRIPTION    |

3200