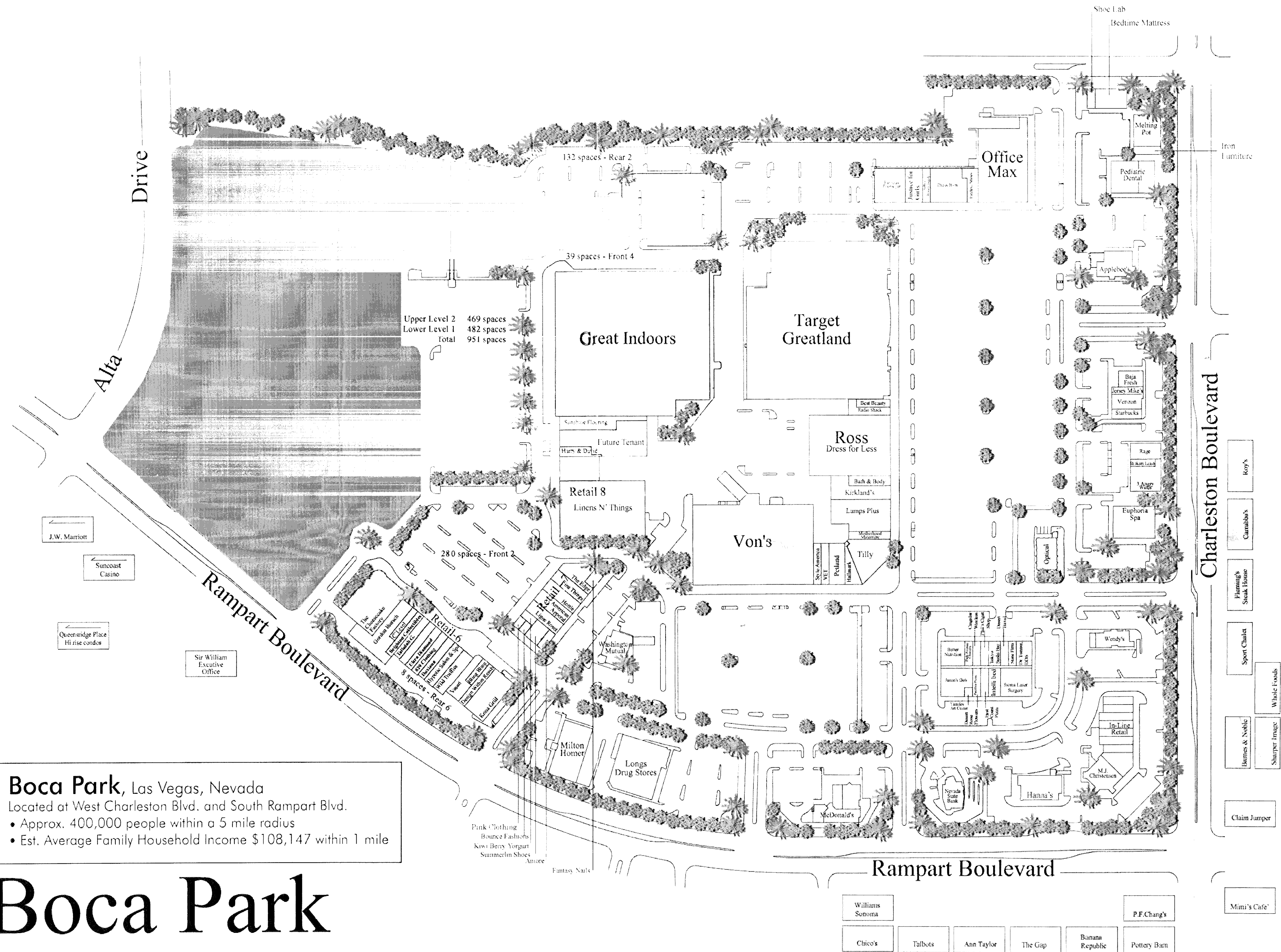




Boca Park, Las Vegas, Nevada
 Located at West Charleston Blvd. and South Rampart Blvd.
 • Approx. 400,000 people within a 5 mile radius
 • Est. Average Family Household Income \$108,147 within 1 mile

Boca Park

Triple Five Nevada Development Corporation
 9510 W. Sahara Ave., Suite 200, Las Vegas, NV 89117

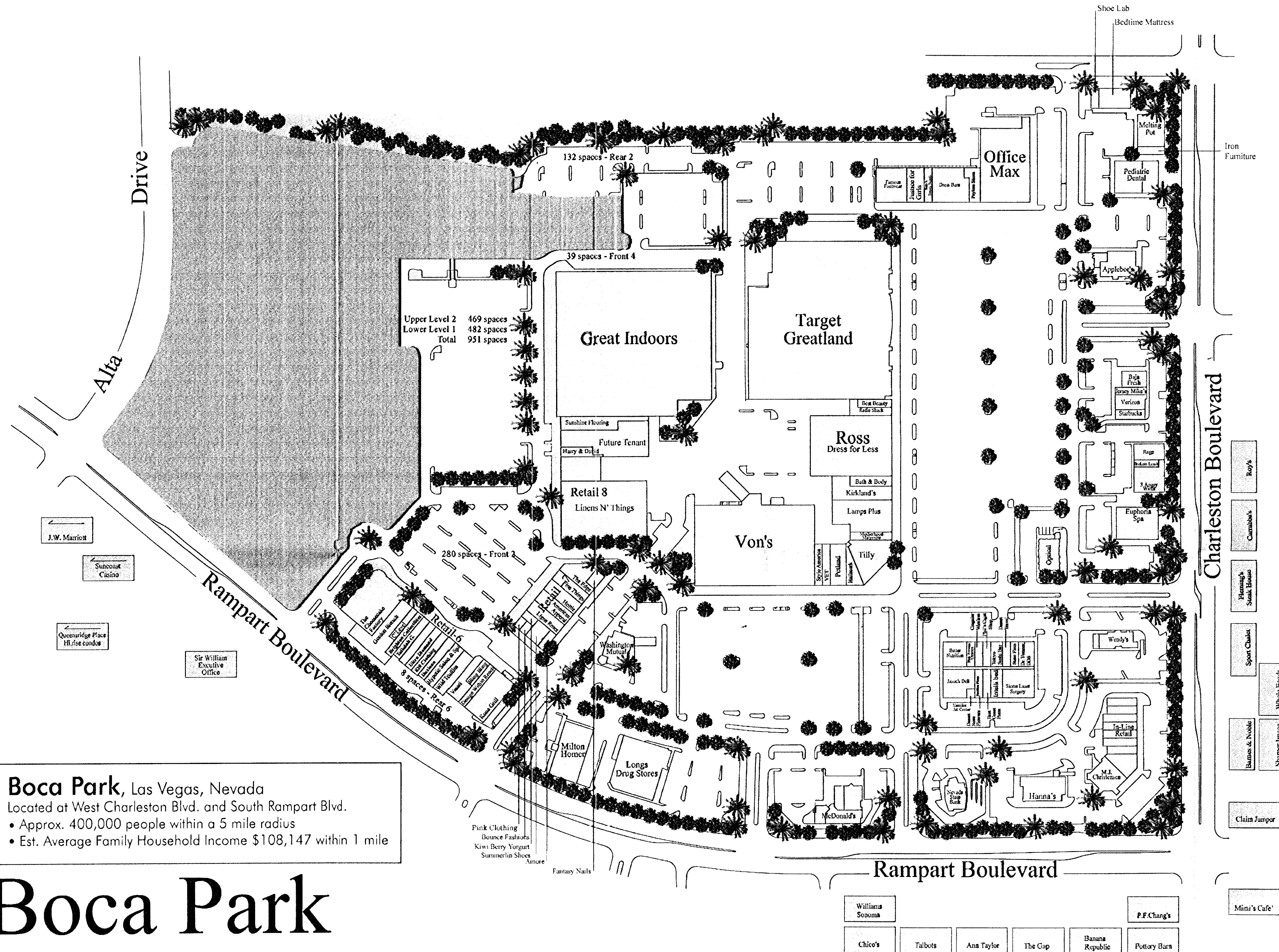
SITE INFORMATION

ZONING			
PD - Planned Development District			
AREA (Approximate)			
Net Area:		1,823,760 sf	
BUILDING AREA			
	Retail Area	Common	Total Area
Retail Area - 1	10,355 gsf	80 gsf	10,435 gsf
Common			
Retail Area - 2	11,320 gsf	80 gsf	11,400 gsf
Common			
Retail Area - 3	10,330 gsf	100 gsf	10,430 gsf
Common			
Retail Area - 4	26,495 gsf	105 gsf	26,600 gsf
Common			
Retail Area - 5	54,838 gsf	150 gsf	54,988 gsf
Common			
Retail Area - 6	56,127 gsf	402 gsf	56,529 gsf
Common			
Retail Area - 7	22,785 gsf	252 gsf	23,037 gsf
Common			
Retail Area - 8	50,250 gsf	172 gsf	50,422 gsf
Common			
Retail Area - 9	12,400 gsf	120 gsf	12,520 gsf
Common			
Retail Area - 10	54,007 gsf	258 gsf	54,265 gsf
Common			
Retail Area - 11	65,960 gsf	680 gsf	66,640 gsf
Common			
Great Indoors	139,320 gsf		139,320 gsf
Total Retail Area		514,187 gsf	
Total Common Area		2,399 gsf	
Total Building Area		516,586 gsf	
FAR		(net 1,823,760 sf)	0.283
Office Areas			
Office 12 (3 stories)			108,000 gsf
Storage Areas			
Storage 12 (lower level)			7,250 gsf
Storage Building 8			9,828 gsf
Total Office/Storage Area			125,078 gsf
Total Building Area		641,664 gsf	
FAR		(net 1,823,760 sf)	0.352

PARKING REQUIREMENTS			
Anchor Required:	1 per 250 sf Public	110,000/250 =	440
	1 per 2500 sf WH	29,320/2500 =	12
			452
Retail Required:	1 per 250 sf	352,266/250 =	1,410
Restaurant Required:	1 per 50 sf Public	16,000/50 =	320
	1 per 200 sf Service	9,000/200 =	45
			365
Office Required:	1 per 300 sf	108,000/300 =	360
Storage Required:	1 per 1000 sf	17,078/1000 =	18
Total Parking Required: 2,605			
Parking Provided:	Front of Center (1-4)	645	
	Upper Deck	469	
	Lower Deck	482	
	Parking Garage (5 story)	582	
	Parking Office Basement	64	
	Rear of Center (1-6)	397	
Total Provided: 2,639			
Parking Ratio:	4.1 per 1000	1 per 245 sf	



Perlman
 ARCHITECTS
 PERLMAN ARCHITECTS, INC.
 2230 CORPORATE CIRCLE, SUITE 200
 HENDERSON, NEVADA 89074
 702.990.9900 702.932.3222 fax



Boca Park, Las Vegas, Nevada
 Located at West Charleston Blvd. and South Rampart Blvd.
 • Approx. 400,000 people within a 5 mile radius
 • Est. Average Family Household Income \$108,147 within 1 mile

Boca Park

Triple Five Nevada Development Corporation
 9510 W. Sahara Ave., Suite 200, Las Vegas, NV 89117

Rampart Boulevard between Charleston Blvd and Alta Drive, Las Vegas, Nevada

Master Site Plan

I-215

Date: February 7, 2007
 Project Number: Project # 100185.2

SITE INFORMATION

ZONING

PD - Planned Development District

AREA (Approximate)

Net Area: 1,823,760 sf

BUILDING AREA

	Retail Area	Common	Total Area
Retail Area - 1 Common	10,355 gsf	80 gsf	10,435 gsf
Retail Area - 2 Common	11,320 gsf	80 gsf	11,400 gsf
Retail Area - 3 Common	10,330 gsf	100 gsf	10,430 gsf
Retail Area - 4 Common	26,495 gsf	105 gsf	26,600 gsf
Retail Area - 5 Common	54,838 gsf	150 gsf	54,988 gsf
Retail Area - 6 Common	56,127 gsf	402 gsf	56,529 gsf
Retail Area - 7 Common	22,785 gsf	252 gsf	23,037 gsf
Retail Area - 8 Common	50,250 gsf	172 gsf	50,422 gsf
Retail Area - 9 Common	12,400 gsf	120 gsf	12,520 gsf
Retail Area - 10 Common	54,007 gsf	258 gsf	54,265 gsf
Retail Area - 11 Common	65,960 gsf	680 gsf	66,640 gsf
Great Indoors	139,320 gsf		139,320 gsf

Total Retail Area	514,187 gsf
Total Common Area	2,399 gsf
Total Building Area	516,586 gsf
FAR (net 1,823,760 sf)	0.283
Office Areas	
Office 12 (3 stories)	108,000 gsf
Storage Areas	
Storage 12 (lower level)	7,250 gsf
Storage Building 8	9,828 gsf
Total Office/Storage Area	125,078 gsf
Total Building Area	641,664 gsf
FAR (net 1,823,760 sf)	0.352

PARKING REQUIREMENTS

Anchor Required:	1 per 250 sf Public	110,000/250 = 440
	1 per 2500 sf W/H	29,320/2500 = 12
		452
Retail Required:	1 per 250 sf	352,266/250 = 1,410
Restaurant Required:	1 per 50 sf Public	16,000/50 = 320
	1 per 200 sf Service	9,000/200 = 45
		365
Office Required:	1 per 300 sf	108,000/300 = 360
Storage Required:	1 per 1000 sf	17,078/1000 = 18
Total Parking Required:		2,605
Parking Provided:	Front of Center (1-4)	645
	Upper Deck	469
	Lower Deck	482
	Parking Garage (5 story)	582
	Parking Office Basement	64
	Rear of Center (1-6)	397
Total Provided:		2,639
Parking Ratio:	4.1 per 1000	1 per 245 sf



Perlman
 ARCHITECTS
 PERLMAN ARCHITECTS, INC.
 2230 CORPORATE CIRCLE, SUITE 200
 HENDERSON, NEVADA 89074
 702.990.9900 702.932.3222 fax

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AUG 12 2010

SUP-39172

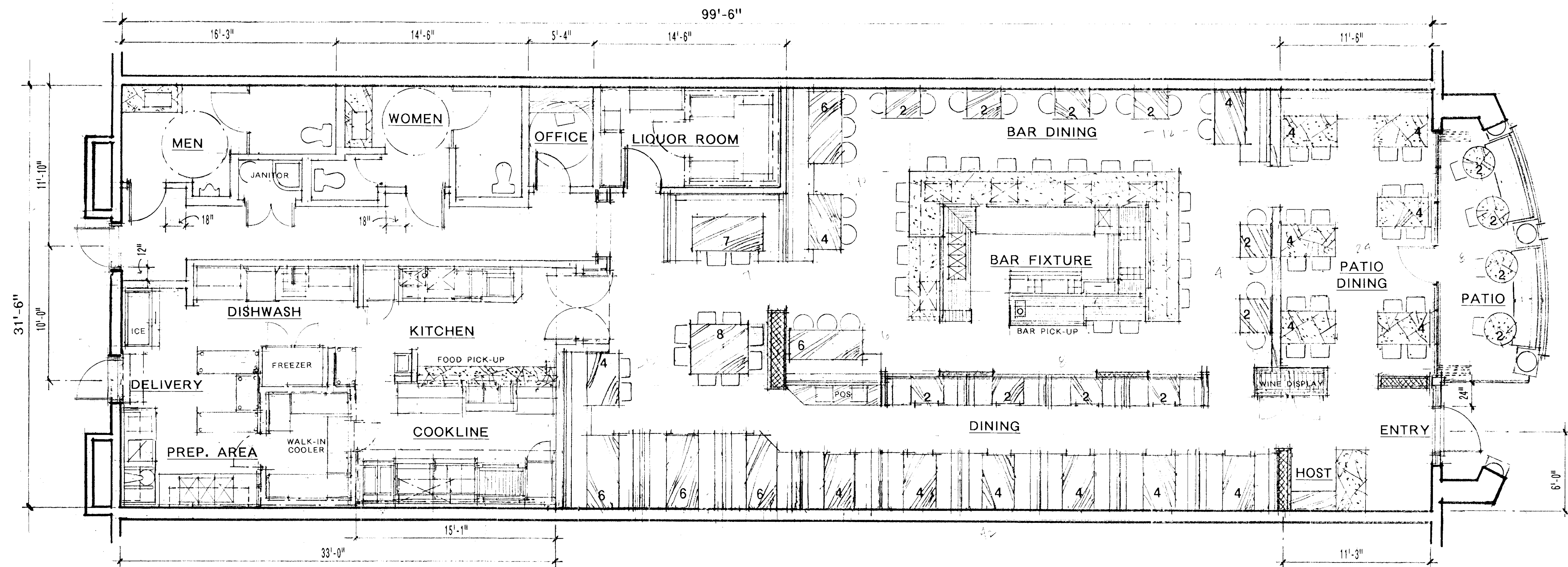
REVISIONS	BY
7-29-10	
8-4-10	
8-16-10	

CHARLES RAMM
254126 LAS VITAS AVE., S.W. 2011
CAPITOL HILL, TX 76706-224
(817) 954-2445
FAX (817) 954-2445
WWW.CHARLESRAMM.COM

Figure 1

PROJECT:
Groundhog 1, LLC
Building 7, Space 7
Boca Park Development
Hampart Boulevard
Las Vegas, Nevada

CUSTOMER:
Mr. Ted Munola
Las Vegas, Nevada



DEVELOPMENT SUMMARY:

Existing Tenant Lease Area:	3,250 sq.ft. (Interior)
Existing Use:	136 sq.ft. (Exterior Patio)
Existing Parking:	Commercial Development common with center

Proposed Use: Restaurant and Bar

Proposed Interior Area Breakdown (3,250 total):

Entry / Lobby	99 sq.ft.
Public Toilets	261 sq.ft.
Toilet Vestibule	325 sq.ft.
Office	52 sq.ft.
Kitchen	629 sq.ft.
Liquor Storage	112 sq.ft.
Bar Fixture	171 sq.ft.
Dining / Bar Seating	1601 sq.ft.

Proposed Exterior Patio Area (136 total)

Patio Seating	136 sq.ft.
---------------	------------

Proposed Dining Seats:

Dining Patio	24
Bar Dining Seating	32
Dining Seating	69
Exterior Patio	8

Total Dining Seating	133
----------------------	-----

Proposed Bar Seats:

Bar Fixture	17
-------------	----

Proposed Total Seats:

<u>Used Total Seats:</u>	
Dining	133

Total Seats	150
-------------	-----

Proposed Bar Fixture Ratio:

Bar Fixture Ratio: 17

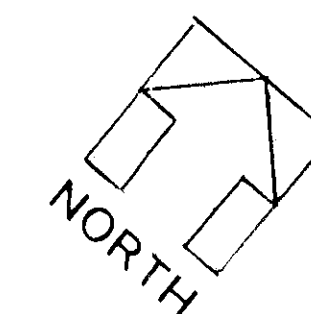
Total Dining	133
100% = 100%	100%

BUILDING INTERIOR AREA / EXITING BREAKDOWN:

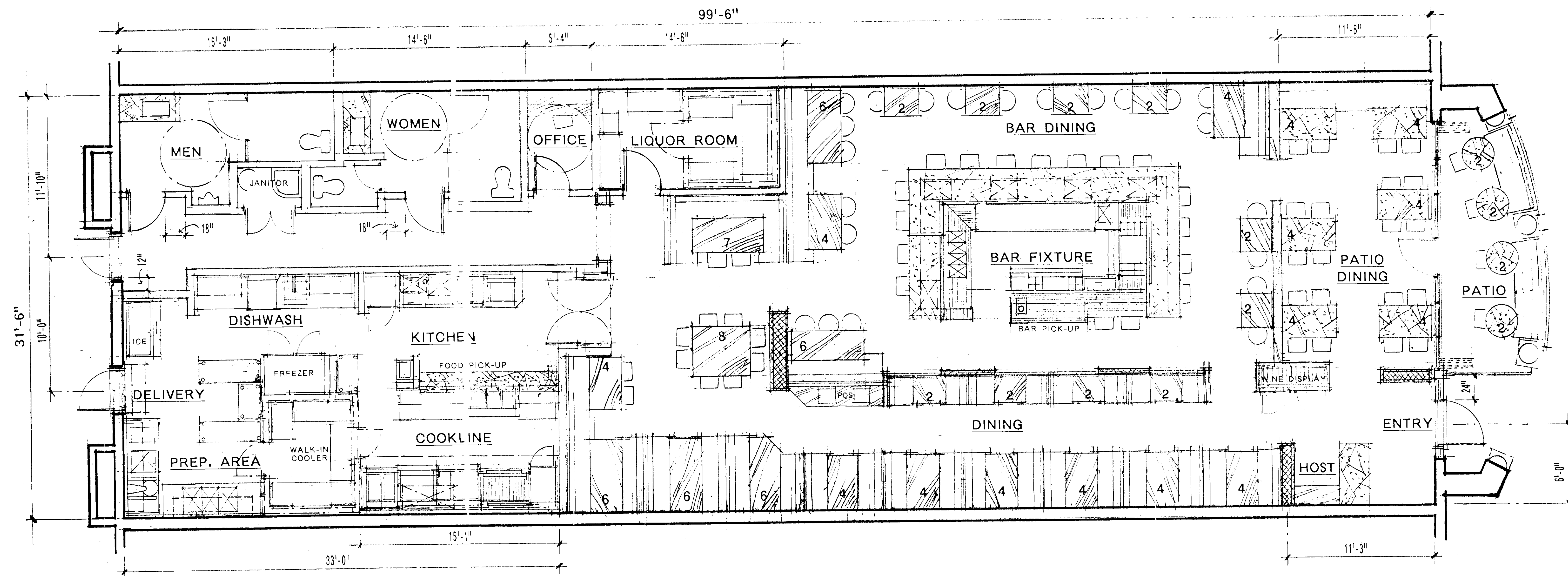
Entry Lobby / Wait Area	99 sq.ft. + 7 =	14
Kitchen / Food Service	741 sq.ft. + 200 =	4
Restrooms / Vestibule	588 sq.ft.	0
Office	52 sq.ft.	1
Bar Fixture	171 sq.ft. + 200 =	1
Dining / Bar Areas - Public (1,601 sq.ft.)		
Bar Fixture Seats =		17
Bar Dining Seating =		32
Patio Dining Seating =		24
Dining Seating =		69

Total Occupant	162
Total Seating (Provided)	142
Total Square Foot	3,250

Total Exit Width Requirement: $162 \times 0.2 =$	32.4"
Total Exit Width Provided (clear dimension - front + rear doors):	74"
Total Exit Width Required at Main Entrance: $32.4 \times 0.5 =$	16.2"
Total Exit Width Provided at Main Entrance (clear dimension):	40"



RECEIVED
AUG 23 2010



DEVELOPMENT SUMMARY:

Existing Tenant Lease Area: 3,500 sq. ft. (Interior)
 Existing Use: Commercial Development
 Existing Parking: Common with center

Proposed Use: Restaurant and Bar

Proposed Interior Area Breakdown (1,250 total):

Entry / Lobby 91 sq. ft.
 Public Toilets 21 sq. ft.
 Toilet Vestibule 31 sq. ft.
 Office 52 sq. ft.
 Kitchen 613 sq. ft.
 Liquor Storage 112 sq. ft.
 Bar Fixture 111 sq. ft.
 Dining / Bar Seating 1101 sq. ft.

Proposed Exterior Patio Area (136 total):

Patio Seating 136 sq. ft.

Proposed Dining Seats:

Dining Patio 24
 Bar Dining Seating 32
 Dining Seating 69
 Exterior Patio 8

Total Dining Seating 133

Proposed Bar Seats:

Bar Fixture 17

Proposed Total Seats:

Dining 133
 Bar 17

Total Seats 150

Proposed Bar Fixture Ratio:

Bar Fixture 17
 Total Dining 133

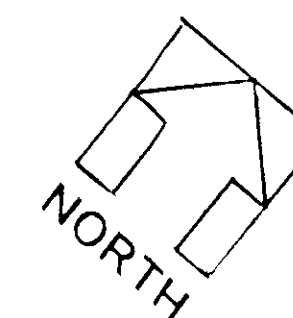
133 ÷ 8 = 16.6 = 17

BUILDING INTERIOR AREA / EXISTING BREAKDOWN:

Entry Lobby / Wait Area 99 sq. ft. + 7 = 14
 Kitchen / Food Service 741 sq. ft. + 200 = 4
 Restrooms / Vestibule 588 sq. ft. = 0
 Office 52 sq. ft. = 1
 Bar Fixture 171 sq. ft. + 200 = 1
 Dining / Bar Areas - Public (1,601 sq. ft.) = 17
 Bar Fixture Seats = 32
 Bar Dining Seating = 24
 Patio Dining Seating = 69
 Dining Seating = 69

Total Occupant 162
 Total Seating (Provided) 142
 Total Square Foot 3,250

Total Exit Width Requirement: 162 x 0.2 = 32.4"
 Total Exit Width Provided (clear dimension - front + rear doors): 74"
 Total Exit Width Required at Main Entrance: 32.4 x 0.5 = 16.2"
 Total Exit Width Provided at Main Entrance (clear dimension): 40"



REVISED
 AUG 23 2010

REVISIONS	BY
7-29-10	
8-4-10	
8-18-10	

CHARLES RAMM
 255126 LAS VEGAS AVE., SUITE 201
 EASTHAMPTON HILLS, CA 94543
 (925) 431-1452 FAX (925) 431-1453
 WWW.CHARLESRAMM.COM

SHEET: FLOOR PLAN

PROJECT: Ground Hog 1, LLC
 Building 7, Space 7
 Boca Park Development
 Rampart Boulevard
 Las Vegas, Nevada

CLIENT: Mr. Fred Manella
 Las Vegas, Nevada

DATE 6-22-10

SCALE 1/4"

DRAWN

JOB 1000

SHEET

OF 1 SHEETS

SUP-39172

REVISED

Pre-Application Conference Item Required <table style="width:100%;"> <tr> <td style="width:50%; text-align: center;">YES</td> <td style="width:50%; text-align: center;">NO</td> </tr> </table>	YES	NO	CITY OF LAS VEGAS Planning & Development Department SUBMITTAL CHECKLIST	
YES	NO			

APPLICATION PACKET

☒	☐	Application signed and notarized by <i>all</i> property owners or authorized agent(s)	NOTES: Visit the CLV website for blank application, SOFI & DINA forms @ http://www.lasvegasnevada.gov/ (Follow - "I Want To ..." -> "Apply for -> Planning Applications") Minor Amendment of SUP-38501
☒	☐	Grant deed and legal description	
☒	☐	Detailed justification letter	
☒	☐	Original meeting notes and checklist signed by planner	
☒	☐	Correct fee(s): \$ 500.00 (Application) + \$ 0.00 (Notification) + \$ 0.00 (Recordation) = \$ 500.00 Total	
☒	☐	Statement of Financial Interest (SOFI) signed and notarized by <i>all</i> property owners or authorized agent(s)	
☐	☒	Development Impact Notice and Assessment (DINA)	
☐	☒	Project of Regional Significance (PRS)	
☐	☒	Color & Materials Board per Site Development Plan Review Submittal Requirements	
☐	☒	Copy of Business Licenses: (Owner: ☐ Applicant: ☐ Representative: <input 131="" 306="" 321"="" 859="" data-label="Section-Header" type="checkbox/>)</td> </tr> </table> </div> <div data-bbox="/> ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED)	

SITE PLAN

☒	☐	11" x 17" min. to 24" x 36" max. page size	Folded Plans:	6
☒	☐	North arrow, scale, and vicinity map	Colored, Rolled Plans:	1
☒	☐	All property lines and present dimensions labeled	Reduced Copy (8-1/2x11 BW):	1
☒	☐	All building setbacks labeled	NOTES: Include calculation of outdoor seating area, as well as a revised parking calculation for the additional area (1 space /250 SF of seating area added)	
☒	☐	All adjacent existing land uses and street names labeled		
☒	☐	All points of ingress and egress shown		
☒	☐	ADA accessibility requirements shown/labeled		
☒	☐	Parking standard(s) utilized:		
☒	☐	Parking space count and typical dimensions labeled # regular + [30% or less of total] # compact + # handicap = Total		
☒	☐	All free-standing sign locations shown and heights and sizes noted		

LANDSCAPE PLAN

☐	☒	11" x 17" min. to 24" x 36" max. page size	Folded Plans:	0
☐	☒	North arrow, scale, and vicinity map	Colored, Rolled Plans:	0
☐	☒	All property lines and present dimensions labeled	Reduced Copy (8-1/2x11 BW):	0
☐	☒	All required perimeter landscape planters shown	NOTES:	
☐	☒	All required parking lot fingers/islands shown		
☐	☒	Quantity, size, species/variety of all trees, shrubs, and ground cover		

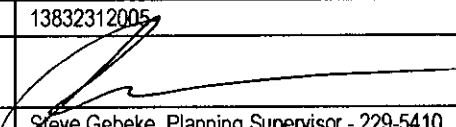
BUILDING ELEVATIONS

☐	☒	11" x 17" min. to 24" x 36" max. page size	Folded Plans:	0
☐	☒	Scale and building dimensions labeled	Colored, Rolled Plans:	0
☐	☒	North, south, east, and west elevations of all buildings	Reduced Copy (8-1/2x11 BW):	0
☐	☒	All building materials and colors noted	NOTES:	
☐	☒	8" x 10" photo of original color and material board		
☐	☒	All wall sign locations shown and sizes noted		

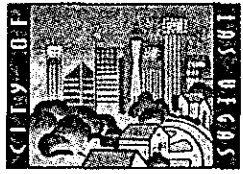
FLOOR PLANS

☒	☐	11" x 17" min. to 24" x 36" max. page size	Folded Plans:	1
☒	☐	Scale and building dimensions labeled	Rolled Plans:	1
☒	☐	All building entrances/exits shown	Reduced Copy (8-1/2x11 BW):	1
☒	☐	Use of all rooms noted/labeled	NOTES: Note area of outdoor seating	
☒	☐	Maximum Occupancy (per I.B.C.)		
☒	☐	Seating Capacity (where applicable)		

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Owner / Applicant:	Ted Mamola	Application Type:	Special Use Permit
Representative:	Ted Mamola	Application Purpose:	Minor Amendment of SUP-38501
APN:	13832312005	Site Location:	740 S Rampart, #7
Planner's Signature:		Pre-App. Meeting Date:	08/10/10
Planner:	Steve Gebeke, Planning Supervisor - 229-5410	Submittal Deadline:	08/10/10
		Earliest PC / CC Meeting Dates:	N/A

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

September 1, 2010

Charleston Associates, LLC
940 West Sahara Avenue, Suite #240
Las Vegas, Nevada 89117

**RE: SUP-39172 - ADMINISTRATIVE SPECIAL USE PERMIT
MINOR REVIEW CYCLE - SEPTEMBER 2010**

Dear Applicant:

Your request for a Minor Amendment of a previously approved Special Use Permit (SUP-38501) FOR THE ADDITION OF A 136 SQUARE-FOOT OUTDOOR SEATING AREA AND REVISIONS TO FLOOR PLANS FOR A PROPOSED 3,386 SQUARE-FOOT SUPPER CLUB at 740 South Rampart Boulevard, Suite #7 (APN 138-32-312-005), PD (Planned Development) Zone, Ward 2 (Wolfson), has been considered administratively by the Planning and Development Department staff.

The Planning and Development Department Staff has administratively **APPROVED** your request subject to the following:

Planning and Development

1. Conformance to the approved conditions for Special Use Permit (SUP-38501).
2. This approval shall be void two years from the date of final approval, unless, a business license has been issued to conduct the activity. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. Prior to occupancy, all necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Building and Safety Department.
4. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Rass
Ricki Y. Barlow
Stavros S. Anthony
City Manager
Elizabeth N. Fretwell



Charleston Associates, LLC
SUP-39172 - Page Two
September 1, 2010

This action by the Planning and Development Department staff on September 1, 2010 is final unless a written appeal is filed with the Director of Planning and Development Department within ten days of the date of this letter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Gebeke', with a long horizontal stroke extending to the right.

Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Ted Mamola
Ground Hog 1, LLC
7690 Blue Whirlpool
Las Vegas, Nevada 89131

City of Las Vegas

AGENDA MEMO

ADMINISTRATIVE MINOR REVIEW DATE: SEPTEMBER 2010

DEPARTMENT: PLANNING AND DEVELOPMENT

ITEM DESCRIPTION: APPLICANT: GROUND HOG 1, LLC - OWNER: CHARLESTON ASSOCIATES, LLC

**** STAFF RECOMMENDATION(S) ****

CASE NUMBER	RECOMMENDATION	REQUIRED FOR APPROVAL
SUP-39172	Staff recommends APPROVAL, subject to conditions:	

**** CONDITIONS ****

SUP-39172 CONDITIONS

Planning and Development

1. Conformance to the approved conditions for Special Use Permit (SUP-38501).
2. This approval shall be void two years from the date of final approval, unless, a business license has been issued to conduct the activity. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. Prior to occupancy, all necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Building and Safety Department.
4. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

**** STAFF REPORT ******PROJECT DESCRIPTION**

This is a request for a minor amendment to a previously approved Special Use Permit (SUP-38501) which allowed a proposed Supper Club use at 740 South Rampart Boulevard, Suite #7. This request would amend the floor plan of the proposed Supper Club and add an outdoor seating area. The subject site is located within an existing 641,664 square-foot shopping center. The shopping center is capable of accommodating a variety of uses, and the addition of a Supper Club within this center is compatible with existing land uses. Therefore, staff is administratively approving this request with conditions.

ISSUES

- A Supper Club use is permitted in the Boca Park Phase III of the Master Development Plan and Development Standards and Title 19 with the approval of a Special Use Permit.
- The floor plan revision for the minor amendment of the previously approved Special Use Permit (SUP-38501) is a result of Title 6.50.220 requirements for Supper Club seating requirements.

BACKGROUND INFORMATION

<i>Related Relevant City Actions by P&D, Fire, Bldg., etc</i>	
04/27/98	The City Council approved a request for a Rezoning (Z-0012-98) on property located on the southeast corner of Rampart Boulevard and Alta Drive, from: U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] Under Resolution of Intent to C-1 (Limited Commercial) to: PD (Planned Development) proposed use: 248 room, five-story, non-gaming hotel, 650 seat amphitheater, 535,200 square foot retail, 57,600 square foot office, 125 unit condominium complex, a four-story parking garage, and a six-story parking garage, size: 47.4 acres. The Planning Commission recommended approval.
04/18/01	The City Council approved a request for a Master Sign Plan Review [Z-0012-98(3)] for property located at the southeast corner of the intersection of Alta Drive and Rampart Boulevard (Boca Park, Phase III). The Planning Commission recommended approval.
07/05/01	The City Council approved a request for a Special Use Permit (U-0054-01) for a 6,218 square foot Supper Club on 1.15 acres on the east side of Rampart Boulevard, approximately 220 feet north of Charleston Boulevard within Boca Park Phase I. The Planning Commission recommended approval.

Staff Report Page Two

September 2010 - Administrative Minor Review Meeting

11/06/01	The Planning and Development Department administratively approved a request for a Site Development Plan Review [Z-0012-98(4)] for a proposed 50,750 square-foot retail shell building and 23,047 square-foot retail shell building on a portion of 41.87 acres on the east side of Rampart Boulevard, approximately 1,200 feet south of Alta Drive.
02/20/02	The City Council approved a Special Use Permit (U-0151-01) for a Supper Club in conjunction with a proposed restaurant (Cheesecake Factory) on property located adjacent to the east side of Rampart Boulevard, approximately 750 feet south of Alta Drive. The Planning Commission recommended approval.
12/21/05	The City Council approved a Special Use Permit (SUP-9430) for a proposed Supper Club located along the east side of Rampart Boulevard, approximately 900 feet south of Alta Drive. The Planning Commission and staff recommended approval on 11/17/05. This approval was for the subject site, but expired when the use was not exercised.
06/21/06	The City Council approved a Special Use Permit (SUP-12804) for a beer/wine/cooler on-sale establishment at 750 South Rampart Boulevard Suite #7. Planning Commission recommended approval.
11/15/06	The City Council approved a Special Use Permit (SUP-16488) for a Supper Club at 740 South Rampart Boulevard Suite #4. Planning Commission and staff recommended approval.
10/07/09	The City Council approved a Special Use Permit (SUP-35154) for a Supper Club for a proposed 3,658 square-foot Supper Club within a former restaurant at 750 South Rampart Boulevard, Suite #7. The Planning Commission and staff recommended approval.
07/29/10	The Planning Commission approved a Special Use Permit (SUP-38501) for a proposed 3,314 square-foot Supper Club at 740 South Rampart Boulevard, Suite #7. The Planning and Development staff recommended approval.

Most Recent Change of Ownership

12/23/04	A deed was recorded for a change in ownership.
----------	--

Related Building Permits/Business Licenses

02/22/02	A building permit (#02003057) was issued for Shell Building #7 for Certificate of Completion at 740 South Rampart Boulevard. The project was completed on 04/28/03.
09/19/02	A building permit (#02017086) was issued for a Tenant Improvement at 740 South Rampart Boulevard, Suite #7. The project was completed on 01/13/03.
01/30/03	A business license (F07-01762) was issued for a Furniture Store at 740 South Rampart Boulevard, Suite #7. The license was marked out of business on 06/10/09.

Staff Report Page Three

September 2010 - Administrative Minor Review Meeting

Pre-Application Meeting	
08/10/10	A pre-application meeting was held where elements of submitted a Minor Amendment of previously approved Special Use Permit (SUP-38501).

Neighborhood Meeting	
A neighborhood meeting was not required, nor was one held.	

Field Check	
08/19/10	A site inspection by staff was conducted and a well maintained retail building within a shopping center was noted.

Details of Application Request	
Site Area	
Net Acres	6.04

Surrounding Property	Existing Land Use Per Title 19.04	Planned or Special Land Use Designation	Existing Zoning District
Subject Property	Shopping Center	SC (Service Commercial)	PD (Planned Development)
North	Shopping Center	SC (Service Commercial)	PD (Planned Development)
South	Shopping Center	SC (Service Commercial)	PD (Planned Development)
East	Shopping Center	SC (Service Commercial)	PD (Planned Development)
West	Shopping Center	SC (Service Commercial)	C-1 (Limited Commercial)

Master Plan Areas	Yes	No	Compliance
Master Plan Area			
Boca Park Phase III Master Development Plan	X		Y
Special Purpose and Overlay Districts	Yes	No	Compliance
Special Purpose and Overlay Districts		X	N/A
Trails		X	N/A
Rural Preservation Overlay District		X	N/A
Las Vegas Redevelopment Plan Area		X	N/A
Development Impact Notification Assessment		X	N/A
Project of Regional Significance		X	N/A

Staff Report Page Four

September 2010 - Administrative Minor Review Meeting

DEVELOPMENT STANDARDS

<i>Functional Classification of Street(s)</i>	<i>Governing Document</i>	<i>Street Width (Feet)</i>	<i>Compliance with Street Section</i>
<i>Primary Arterial – Rampart Boulevard and Charleston Boulevard</i>	Master Plan of Streets and Highways	100 Feet	Y

Pursuant to Title 19.04 and 19.10, the following parking standards apply:

Parking Requirement							
Use	Gross Floor Area or Number of Units	Parking Ratio	Required		Provided		Compliance
			Parking		Parking		
			Regular	Handi-capped	Regular	Handi-capped	
Shopping Center	641,664 SF	1:250 SF	2,567				
TOTAL SPACES REQUIRED			2,567		2,639		
Regular and Handicap Spaces Required			2,531	36	2,639	36	Y

ANALYSIS

The applicant is proposing a minor amendment to the previously approved Special Use Permit (SUP-38501) for a Supper Club use. The previous approval provided 125 dining seats and 21 bar seats or stools. Pursuant to Title 6.50.220 of LVMC, "The seating area in the bar area of a supper club shall not exceed one bar seat or stool for each eight restaurant seats." The floor plan for previous approval was not in compliance with the requirements of the aforementioned code. The revised floor plan for the current minor amendment corrected the deficiency and has increased the dining seating to 133 and decreased the number of bar seats or stools to 17; therefore, the requirements of Title 6.50.220 of LVMC are met. The floor plan revision also indicates an additional 136 square-foot outdoor patio with eight dining seats, resulting in an overall increase to 3,386 square feet. The outdoor patio can be accessed from the inside of the restaurant. The subject site is located within Boca Park Phase III Master Development Plan and the proposed use location will be within an existing multi-tenant retail building of the shopping center. The proposed Supper Club can be conducted in a manner that is harmonious and compatible with existing surrounding land uses, and with future surrounding land uses as project by the General Plan. Staff is administratively approving this request with conditions.

Staff Report Page Five
September 2010 - Administrative Minor Review Meeting

FINDINGS (SUP-39146)

In order to approve a Special Use Permit application, per Title 19.18.060 the Planning Commission and City Council must affirm the following:

1. **The proposed land use can be conducted in a manner that is harmonious and compatible with existing surrounding land uses, and with future surrounding land uses as projected by the General Plan.**

The proposed Supper Club is located within the Boca Park shopping center, and can be conducted in a manner that is harmonious with the existing and future land uses as projected by the General Plan.

2. **The subject site is physically suitable for the type and intensity of land use proposed.**

The subject site is physically suitable for the type and intensity of the proposed Supper Club use.

3. **Street or highway facilities providing access to the property are or will be adequate in size to meet the requirements of the proposed use.**

Site access is provided from Charleston Boulevard and Rampart Boulevard. The streets are of sufficient size to accommodate the needs for the proposed Supper Club use.

4. **Approval of the Special Use Permit at the site in question will not be inconsistent with or compromise the public health, safety, and welfare or the overall objectives of the General Plan.**

Approval of the proposed Special Use Permit will not compromise the public health, safety and general welfare, as the use will be subject to regular inspections for business licensing.

5. **The use meets all of the applicable conditions per Title 19.04.**

The proposed Supper Club use meets all minimum requirements of the applicable conditions per Title 19.04.

APPROVALS 0

PROTESTS 0



731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

August 17, 2010

Charleston Associates, LLC
940 West Sahara Avenue, Suite #240
Las Vegas, Nevada 89117

**RE: SUP-39172 - ADMINISTRATIVE SPECIAL USE PERMIT
MINOR REVIEW CYCLE - SEPTEMBER 2010**

Dear Applicant:

Your request for a Minor Amendment of a previously approved Special Use Permit (SUP-38501) FOR THE ADDITION OF A 136 SQUARE-FOOT OUTDOOR SEATING AREA AND REVISIONS TO FLOOR PLANS FOR A PROPOSED 3,386 SQUARE-FOOT SUPPER CLUB at 740 South Rampart Boulevard, Suite #7 (APN 138-32-312-005), PD (Planned Development) Zone, Ward 2 (Wolfson), will be considered administratively by the Planning and Development Department staff.

Staff will determine within thirty (30) days of the date of this letter whether or not your request will be approved as submitted. We will notify you in writing as to our determination after we have reviewed the details of the request.

If you have any questions or need additional information please do not hesitate to contact me at (702) 229-6301.

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Ted Mamola
Ground Hog 1, LLC
7690 Blue Whirlpool
Las Vegas, Nevada 89131

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lais Tarkanian
Steven D. Rass
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell



Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BAA*
CC: Nancy Almanzan, Right-of-Way; Tom Hayes, Land Development; O. C. White, Traffic Engineering; Alan Riecki, Survey (FM, PM, & A's only)
Date: August 24, 2010
Re: **SUP-39172** Ground Hog 1, LLC 740 S. Rampart Blvd. suite #7
Request for a Minor Amendment of an approved Special Use Permit for a 136 square-foot addition.

COMMENTS:

We have no comment on the Request for a Minor Amendment of a previously approved Special Use Permit (SUP-38501) for the addition of a 136 square-foot outdoor seating area and revisions to floor plans for a proposed 3,386 square-foot supper club at 740 South Rampart Boulevard, Suite #7.

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

REQUEST FOR COMMENT

FROM: *PLANNING AND DEVELOPMENT*

SUP-39172

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	ALBERT SUNG	DSC
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

SENT VIA COURIER/ INTER-OFFICE MAIL/ OR US MAIL

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2nd Floor
METRO	BRIAN O'CALLAGHAN	7th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2nd FLOOR CITY HALL
*TEFO (DPW)	REBECCA WHITLOCK	2900 RONEMUS
*SID (DPW)	PATRICK MURPHY	420 N. FOURTH STREET
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

SUP
08/16/2010

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 phone (702) 385-7268 fax

SUP-39172 - SPECIAL USE PERMIT - MINOR REVIEW - APPLICANT: GROUND HOG 1, LLC - OWNER: CHARLESTON ASSOCIATES, LLC - Request for a Minor Amendment of a previously approved Special Use Permit (SUP-38501) FOR AN ADDITIONAL XXX SQUARE-FOOT OF OUTDOOR SEATING AREA AND REVISIONS TO FLOOR PLAN AT AN EXISTING 3,314 SQUARE-FOOT SUPPER CLUB at 740 South Rampart Boulevard, Suite #7 (APN 138-32-312-005), PD (Planned Development) Zone, Ward 2 (Wolfson).

MINOR REVIEW ADMINISTRATIVE: **SEPTEMBER 2010**

PLANNING SUPERVISOR: **STEVE GEBEKE**



ADMINISTRATIVE

Comments Due: **AUGUST 24, 2010**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

THIS ITEM WILL BE CONSIDERED
ADMINISTRATIVELY AND WILL NOT
APPEAR ON A PLANNING COMMISSION
AGENDA

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

SPECIAL USE PERMIT

Minor Review Romeo

Report Date 08/13/2010 08:36 AM

Submitted By

Page 1

A/P # 39172 Type SUP Issued Date Issued By

Parcel 13832312005

Location

Owner BOCA FASHION VILLAGE L L C

Phone

Address 9440 W SAHARA AVE #240

LAS VEGAS NV 89117-8821

Country

☐ Foreign

Applicant's Full Name GROUND HOG 1 LLC

Day Phone (702)575-9326 x

Fax

Pager (702)750-9825

Address 7690 BLUE WHIRLPOOL

LAS VEGAS NV

89135

Fees

PROCESSING FEE

500.00

Total Paid

500.00

Declared Value 0.00

Type of Work

Calculated Value 0.00

Square Footage

0.00

Actual Value 0.00

Comments

SUP-39175 - SPECIAL USE PERMIT - MINOR REVIEW - APPLICANT: GROUND HOG 1, LLC - OWNER: CHARLESTON ASSOCIATES, LLC - Request for a Minor Amendment of a previously approved Special Use Permit (SUP-38501) FOR AN ADDITIONAL XXX SQUARE-FOOT OF OUTDOOR SEATING AREA AND REVISIONS TO FLOOR PLAN AT AN EXISTING 3,314 SQUARE-FOOT SUPPER CLUB at 740 South Rampart Boulevard, Suite #7 (APN 138-32-312-005), PD (Planned Development) Zone, Ward 2 (Wolfson).

Signature of Owner (If Owner Builder)

Date

Signature of Contractor or Authorized Agent

Date

Report Date - 08/13/2010 08:37 AM

Submitted By

Page 2

Address

Parcel Link

AP Link

710 S RAMPART BLVD 110
LAS VEGAS, 89145-

710 S RAMPART BLVD 120
LAS VEGAS, 89145-

710 S RAMPART BLVD 130
LAS VEGAS, 89145-

680 S RAMPART BLVD
LAS VEGAS, 89145-

720 S RAMPART BLVD
LAS VEGAS, 89145-

750 S RAMPART BLVD 17
LAS VEGAS, 89145-

750 S RAMPART BLVD
LAS VEGAS, 89145-

740 S RAMPART BLVD 1
LAS VEGAS, 89145-

740 S RAMPART BLVD 3
LAS VEGAS, 89145-

740 S RAMPART BLVD 5
LAS VEGAS, 89145-

740 S RAMPART BLVD 6
LAS VEGAS, 89145-

740 S RAMPART BLVD 7
LAS VEGAS, 89145-

740 S RAMPART BLVD 8
LAS VEGAS, 89145-

740 S RAMPART BLVD 9
LAS VEGAS, 89145-

740 S RAMPART BLVD 10
LAS VEGAS, 89145-

Report Date 08/13/2010 08:37 AM

Submitted By

Page 3

Address

Parcel Link

AP Link

740 S RAMPART BLVD 11
LAS VEGAS, 89145-

740 S RAMPART BLVD 13
LAS VEGAS, 89145-

750 S RAMPART BLVD 1
LAS VEGAS, 89145-

750 S RAMPART BLVD 3
LAS VEGAS, 89145-

750 S RAMPART BLVD 6
LAS VEGAS, 89145-

750 S RAMPART BLVD 5
LAS VEGAS, 89145-

750 S RAMPART BLVD 11
LAS VEGAS, 89145-

750 S RAMPART BLVD 12
LAS VEGAS, 89145-

740 S RAMPART BLVD 20
LAS VEGAS, 89145-

750 S RAMPART BLVD 4
LAS VEGAS, 89145-

750 S RAMPART BLVD 10
LAS VEGAS, 89145-

750 S RAMPART BLVD 13
LAS VEGAS, 89145-

750 S RAMPART BLVD 9
LAS VEGAS, 89145-

750 S RAMPART BLVD 14
LAS VEGAS, 89145-

750 S RAMPART BLVD 15
LAS VEGAS, 89145-

Report Date 08/13/2010 08:37 AM

Submitted By

Page 4

Address

Parcel Link

AP Link

750 S RAMPART BLVD 16
LAS VEGAS, 89145-

750 S RAMPART BLVD 7
LAS VEGAS, 89145-

730 S RAMPART BLVD
LAS VEGAS, 89145-

AP Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

AP Linked Parcels

13832312005

Applicants/Contacts

Primary	N	Capacity	OWNER	Contact ID	AC1783980	☐	Foreign
Effective		Expire					
Name	BOCA FASHION VILLAGE L L C						
Day Phone		Eve Phone		Organization			
Pager		PIN #		Position	% ACCT		
Fax		Mobile		Profession			
E-Mail							
Address	9440 W SAHARA AVE #240 LAS VEGAS, NV 89117-8821						
Seasonal Addr							
Valid From		To					
Comments	No Comments						

Primary	Y	Capacity	APPL	Contact ID	AC1783016	☐	Foreign
Effective		Expire					
Name	GROUND HOG 1 LLC						
Day Phone	(702)575-9326 x	Eve Phone		Organization			
Pager	(702)750-9825	PIN #		Position			
Fax		Mobile		Profession			
E-Mail							
Address	7690 BLUE WHIRLPOOL LAS VEGAS, NV 89135						
Seasonal Addr							
Valid From		To					
Comments	Ted Mamola						

Report Date 08/13/2010 08:37 AM

Submitted By

Page 5

Contractors

No Contractors

Item Description

Item Status

Check Fees	Fees Successful
PROCESSING FEE (\$500.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Failed
405631 B&S PLAN #1 (BUILDING&SAFETY PLAN REVIEW)	Incomplete
405629 DEVCO #1 (DEVELOPMENT COORDINATION)	Incomplete
405640 FIRE ENG #1 (FIRE PROTECTION ENGINEERING)	Incomplete
405632 FLOOD #1 (FLOOD CONTROL)	Incomplete
405639 LAND DEV #1 (LAND DEVELOPMENT)	Incomplete
405630 NEIGH P&S #1 (NEIGHBORHOOD PLAN & SUPPORT)	Incomplete
405638 ROW #1 (RIGHT-OF-WAY)	Incomplete
405637 SEWER #1 (COLLECTION SYSTEMS PLANNING)	Incomplete
405636 SID #1 (SPECIAL IMPROVEMENT DISTRICT)	Incomplete
405635 SURVEY #1 (SURVEY)	Incomplete
405634 TEFO #1 (TRAFFIC ENG FIELD OPERATIONS)	Incomplete
405633 TRAFFIC #1 (TRAFFIC ENGINEERING)	Incomplete
Check Conditions	Conditions Successful
Check Alert Conditions	Alert Conditions Failed
(ASSIGN CASE TO A PLANNER)	
(AT-COMPLETE DRT PROCESS)	
(AT-ROUTE PLANS FOR REVIEW)	
(STAFF RECOMMENDATION)	
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	0

Fees

Status

Paid Date

Amount

PROCESSING FEE	P	08/12/2010 16:18	500.00
Total Unpaid		0.00	Total Paid 500.00

Inspections

There are no Inspections for this Report

Review Activities

Review #	Review Type	#	Status	Waived	Issued	Started	Completed	Comp By
405629	DEVCO	1	Incomplete	☐	08/13/2010 08:36			
405630	NEIGH P&S	1	Incomplete	☐	08/13/2010 08:36			
405631	B&S PLAN	1	Incomplete	☐	08/13/2010 08:36			
405632	FLOOD	1	Incomplete	☐	08/13/2010 08:36			
405633	TRAFFIC	1	Incomplete	☐	08/13/2010 08:36			
405634	TEFO	1	Incomplete	☐	08/13/2010 08:36			

Report Date 08/13/2010 08:37 AM

Submitted By

Page 6

Review Activities
Review #
Comments

Review Type

#

Status

Waived

Issued

Started

Completed

Comp By

405635	SURVEY	1	Incomplete	☐	08/13/2010 08:36
405636	SID	1	Incomplete	☐	08/13/2010 08:36
405637	SEWER	1	Incomplete	☐	08/13/2010 08:36
405638	ROW	1	Incomplete	☐	08/13/2010 08:36
405639	LAND DEV	1	Incomplete	☐	08/13/2010 08:36
405640	FIRE ENG	1	Incomplete	☐	08/13/2010 08:36

Activity/Review Details

Detail SUBMITTAL CHECKLIST (SUP)

Modified By JMARSHALL

Modified Date/Time 08/12/2010 16:08

Comments

No Comments

SUBMITTAL CHECKLIST

Indicate if item is being submitted

Y	Pre-Application Conference Checklist	Y	Site Plan (19 Folded Blue Lines, 1 Rolled Colored)
Y	Application/Petition Form	Y	Floor Plan, If Applicable (1 Folded, 1 Rolled)
Y	Deed and Legal Description	Y	Laser Print Site Plan
Y	Justification Letter	Y	Laser Print Floor Plan
Y	Assessors Parcel Map	Y	Statement of Financial Interest
N	DINA (Not Always Required)		

Y Business Licensing Requirements Met

N Business License Exempt

Detail LINKED PROJECTS

Modified By JMARSHALL

Modified Date/Time 08/12/2010 16:19

Comments

No Comments

LINKED PROJECT

Grid
Template Type

Project Number

APKEY

COMMENTS

Proj Type

PRJ 38501 327325 SPECIAL USE PERMIT

SUP

Check Conditions
Condition
Supervisor Required

Approval

Approved By
Comments

Approved Date

Applied By

Applied Date

Assigned

No Conditions

Project #

AP Type

Status

Stage

Relation

No children exist for this project

Planning Condition Description

Effective

Expire

Comments

There is no planning condition for this project.

Report Date 08/13/2010 08:37 AM

Submitted By

Page 7

SPECIAL USE PERMIT

N DINA Required? N Will this go to the City Council? Hearing Type
Public or Admin? ADMIN
N Project of Regional Significance?
Y Parent Project link required? is there a condition of approval for a Required Review?
Type of Use If yes, when does it need to be reviewed?
SUPPER CLUB
Y is this an Alcohol related Use? Staff Recommendation

Meeting Information

Meeting Information	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
Meeting Date	Add Date	Modified By	Modified Date		
Comments					
Added By					
09/23/2010	ADMIN	SCHEDULED	0	0	0
JMARSHALL	08/12/2010				

Template Type A/P #	A/P Type	Status	Stage
---------------------	----------	--------	-------

No children exist for this project

Employee	Last	First	MI	Comments
Employee ID				

No Employee Entries

Log	Description	Entered By	Start	Stop	Hours
Action					
Comments					

PAYMNT CO NAME WHO PICKED UP CONTACT# 890381 08/12/2010 16:18 0.00
TED MAMOLA; GROUND HOG 1 LLC; CK#1093601701; 702-575-9326;

Z-SUBC REASON ALL ITEMS NOT SUBMITTED 08/12/2010 16:09 08/12/2010 16:09 0.00
Application was accepted per Supervisor Steve Gebeke. The applicant will provide a revised justification letter. The previous SUP-38501 showed the owner as Charleston Associates, which did not populate Hansen when Owner was filled.

No Model Home Details

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit - Supper Club
 Project Address (Location) 740 S. Rampart Suite 7 Las Vegas NV 89145
 Project Name Grand Hog 1 LLC Proposed Use Supper Club
 Assessor's Parcel #(s) 13832312005 Ward # 2
 General Plan: existing SC proposed SC Zoning: existing PD proposed PD
 Commercial Square Footage 3,250 Floor Area Ratio NA
 Gross Acres 6.04 Lots/Units NA Density NA
 Additional Information _____

PROPERTY OWNER Charles H. Associates LLC Contact Leasing Department
 Address 9440 W. Sahara Ave #240 Phone: 4305800 Fax: 4305810
 City Las Vegas State NV Zip 89117
 E-mail Address _____

APPLICANT Grand Hog 1 LLC Contact Ted Mamola
 Address 7690 Blue Whirlpool Phone: 575 932 6 Fax: _____
 City Las Vegas State NV Zip 89131
 E-mail Address tedmamola1@yahoo.com

REPRESENTATIVE Ted Mamola Contact Same
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

Property Owner Signature* [Signature]

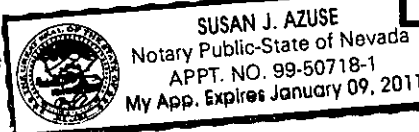
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Jeffrey P. Dragovich
Secretary of Management
 Subscribed and sworn before me

This 12th day of August, 2010.

Susan J. Azuse

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-39172</u>
Meeting Date:	<u>ADMIN</u>
Total Fee:	<u>\$500.00</u>
Date Received:*	<u>8-12-10</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-39172** APN: 138 323 12005
Name of Property Owner: Charleston Associates, LLC (f/n/a Boca Fashion Village, LLC)
Name of Applicant: Ground Hog 1, LLC
Name of Representative: Ted Mamola

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: [Signature]

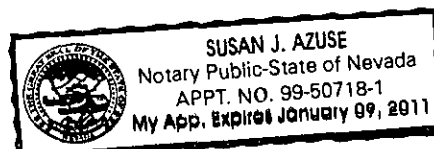
Print Name: Jeffrey P. Dragovich, Sec.

of Manager

Subscribed and sworn before me

This 12th day of August, 20 10

Susan J. Azuse
Notary Public in and for said County and State



RECEIVED
AUG 12 2010

Justification Letter

Application/Petition for: Minor Amendment

Project Name: Ground Hog 1 LLC

Assessors Parcel: 13832312005

Issue: This application is for a minor amendment to a special use permit. The reason for the amendment is to approve a floor plan that meets the Business License Departments seating requirements. 8 seats are being added to what is being referred to as "patio" on the floor plan. The bar stool seating is being reduced to conform to the Business License Departments ratio of 8 dining sets for every 1 bar stool. 8 dining seats (4 two seat tables) are being moved from one side of the Bar Area to another, this is only cosmetic.

Information: The number of employees will be approximate 30 and the business will operate from 11am - 2am 7 days a week. No state licensing is required but applicant has applied for a restricted gaming license to operate 5 gaming machines.

Findings: This project meets and supports all existing city regulations because the proposed use will be conducted in a manner harmonious and compatible with existing land uses as projected by the General Plan. The subject site is physically suitable for the type and intensity of land use being proposed, and access to the property is more than adequate to meet the requirements of the proposed use. Approval of this Minor Amendment will not be inconsistent with or compromise the public health, safety and welfare or the overall objectives of the general plan.

Applicant

Ted Mamola
7690 Blue Whirlpool
Las Vegas NV. 89131
8/13/10

RECEIVED
AUG 13 2010

SUP-39172

20041223-0003372

APNs: 138-32-312-005
138-32-312-007
138-32-312-008
138-32-723-002

Fee: \$21.00 RPTT: EX#008
N/C Fee: \$25.00

12/23/2004 14:21:05
T20040157915

Requestor:
FIRST AMERICAN TITLE COMPANY OF NEVAD

Frances Deane ARO
Clark County Recorder Pgs: 8

WHEN RECORDED RETURN TO:

Boca Fashion Village, LLC
9510 West Sahara Avenue, Suite 200
Las Vegas, Nevada 89117
Attention: John McCall, Esq.

SEND TAX STATEMENTS TO:

Boca Fashion Village, LLC
9510 West Sahara Avenue, Suite 200
Las Vegas, Nevada 89117
Attention: Accounting

GRANT BARGAIN AND SALE DEED

Shops at Boca Park-Phase II, LLC, a Nevada limited liability company, as "Grantor," does hereby Grant, Bargain, Sell and Convey to Boca Fashion Village, LLC, a Nevada limited liability company, as "Grantee," whose address is 9510 West Sahara Avenue, Suite 200, Las Vegas, Nevada 89117, the real property in the City of Las Vegas, County of Clark, State of Nevada (the "Land"), described on Exhibit "A" attached hereto and incorporated herein by this reference, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining.

SUBJECT TO:

1. General taxes for the current fiscal tax year.
2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Land prior to or concurrently with this Deed, and all other matters of record or apparent.

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereunto duly authorized.

Dated as of December 20, 2004.

"GRANTOR"

Shops at Boca Park-Phase II, LLC, a Nevada
limited liability company

RECEIVED
AUG 12 2010

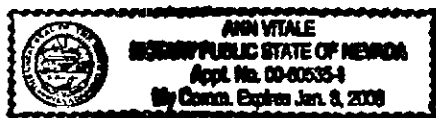
By:

Martin H. Walrath IV
Martin H. Walrath, IV, Manager

State of Nevada

County of Clark

This instrument was acknowledged before me on December 20, 2004, by Martin H. Walrath, IV, as manager of Shops at Boca Park-Phase II, LLC, a Nevada limited liability company.



Ann Vitale
Notary Public

RECEIVED
AUG 12 2010

RECEIVED
AUG 12 2010

EXHIBIT A
LEGAL DESCRIPTION

See Attached

RECEIVED
AUG 12 2010

RECEIVED
AUG 12 2010

SCHEDULE A
EXHIBIT "A"

The land referred to in this policy is described as follows:

Real property in the City of LAS VEGAS, County of CLARK, State of Nevada, described as follows:

PARCEL I:

BEING A PORTION OF THAT COMMERCIAL SUBDIVISION KNOWN AS "PECCOLE RANCH TOWN CENTER", ON FILE AT THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 86 OF PLATS, AT PAGE 23 LOCATED IN THE SOUTH HALF (S 1/2) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF RAMPART BOULEVARD AND ALTA DRIVE; THENCE SOUTH 39°51'15" WEST, ALONG THE CENTERLINE OF SAID RAMPART BOULEVARD, 750.86 FEET; THENCE SOUTH 50°08'45" EAST, DEPARTING SAID CENTERLINE, 50.00 FEET TO THE EASTERLY RIGHT-OF-WAY OF SAID RAMPART BOULEVARD, SAME BEING THE POINT OF BEGINNING:

THENCE SOUTH 50°08'45" EAST, DEPARTING SAID EASTERLY RIGHT-OF-WAY, 208.58 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 19.50 FEET; THENCE SOUTHERLY, 15.51 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 45°34'23" TO THE BEGINNING OF A REVERSE CURVE CONCAVE EASTERLY HAVING A RADIUS OF 50.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 85°25'38" WEST; THENCE SOUTHERLY, 15.24 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°17'07" TO THE BEGINNING OF A REVERSE CURVE CONCAVE WESTERLY HAVING A RADIUS OF 19.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 68°08'31" EAST; THENCE SOUTHERLY, 20.80 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 61°06'35"; THENCE SOUTH 49°00'09" EAST, 31.03 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 21.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 48°43'17" WEST; THENCE EASTERLY, 44.40 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 118°19'49" TO THE BEGINNING OF A REVERSE CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 60.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 69°36'31" WEST; THENCE SOUTHEASTERLY, 32.05 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 30°21'26"; THENCE SOUTH 50°44'54" EAST, 52.72 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 59.50 FEET; THENCE SOUTHEASTERLY, 52.12 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 50°11'18"; THENCE SOUTH 00°33'36" EAST, 215.55 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 29.50 FEET; THENCE SOUTHWESTERLY, 21.34 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 41°26'56" TO THE BEGINNING OF A COMPOUND CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 59.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 49°06'41" EAST; THENCE SOUTHWESTERLY, 50.42 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 48°33'01"; THENCE SOUTH 89°26'21" WEST, 30.35 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 55.50 FEET; THENCE SOUTHWESTERLY,

87.18 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00"; THENCE SOUTH 00°33'39" EAST, 129.56 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 34.50 FEET; THENCE SOUTHWESTERLY, 23.87 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 39°38'05"; THENCE SOUTH 39°04'26" WEST, 4.62 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 19.50 FEET; THENCE SOUTHWESTERLY, 30.63 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00"; THENCE NORTH 50°55'34" WEST, 5.68 FEET; THENCE SOUTH 39°04'26" WEST, 0.48 FEET; THENCE NORTH 50°55'34" WEST, 275.95 FEET; THENCE NORTH 39°04'26" EAST, 0.69 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 29.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 38°01'18" WEST; THENCE NORTHWESTERLY, 22.20 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 43°07'36"; THENCE NORTH 19°22'11" EAST, 2.01 FEET; THENCE NORTH 39°04'26" EAST, 13.00 FEET; THENCE NORTH 50°55'34" WEST, 196.30 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 221.50 FEET; THENCE NORTHWESTERLY, 21.41 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 05°32'17"; THENCE NORTH 06°26'09" EAST, 44.08 FEET; THENCE NORTH 59°26'08" WEST, 41.00 FEET RADially RETURNING TO THE EASTERLY RIGHT-OF-WAY OF SAID RAMPART BOULEVARD, SAME BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 1650.00 FEET; THENCE NORTHEASTERLY, 267.52 FEET ALONG SAID CURVE AND SAID RIGHT-OF-WAY THROUGH A CENTRAL ANGLE OF 09°17'23"; THENCE NORTH 39°51'15" EAST, CONTINUING ALONG SAID RIGHT-OF-WAY, 202.51 FEET TO THE POINT OF BEGINNING

PARCEL 2:

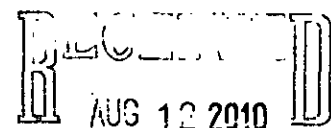
BEING A PORTION OF LOT 1, BLOCK 1, OF THAT COMMERCIAL SUBDIVISION KNOWN AS "PECCOLE RANCH TOWN CENTER" ON FILE AT THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK B6 OF PLATS, AT PAGE 23, LOCATED WITHIN THE SOUTH HALF (S 1/2) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF RAMPART BOULEVARD AND ALTA DRIVE; THENCE SOUTH 39°51'15" WEST, ALONG THE CENTERLINE OF SAID RAMPART BOULEVARD, 691.86 FEET; THENCE SOUTH 50°08'45" EAST, 50.00 FEET TO THE EASTERLY RIGHT-OF-WAY OF SAID RAMPART BOULEVARD, SAME BEING THE POINT OF BEGINNING:

THENCE SOUTH 50°08'45" EAST, DEPARTING SAID EASTERLY RIGHT-OF-WAY, 208.58 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 19.50 FEET; THENCE EASTERLY, 15.51 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 45°34'23" TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 50.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 05°43'08" WEST; THENCE EASTERLY, 29.85 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 33°52'18"; THENCE SOUTH 50°44'54" EAST, 46.75 FEET; THENCE SOUTH 39°15'06" WEST, 8.26 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 19.50 FEET; THENCE SOUTHERLY, 12.30 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 36°08'52" TO THE BEGINNING OF A REVERSE CURVE CONCAVE WESTERLY HAVING A RADIUS OF 50.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 86°53'46" EAST; THENCE SOUTHERLY, 26.95 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 30°34'44" TO THE BEGINNING OF A REVERSE CURVE CONCAVE EASTERLY HAVING A RADIUS OF 29.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 56°19'02" WEST; THENCE SOUTHERLY, 43.47 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 84°25'53"; THENCE SOUTH 50°44'54" EAST, 52.72 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 90.50 FEET; THENCE SOUTHEASTERLY, 24.72 FEET ALONG SAID CURVE

THROUGH A CENTRAL ANGLE OF 15°38'56" TO THE BEGINNING OF A REVERSE CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 19.74 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 54°54'01" WEST; THENCE SOUTHEASTERLY, 12.68 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 36°47'39"; THENCE ALONG THE FOLLOWING SIXTEEN (16) COURSES; (1) NORTH 89°26'21" EAST, 52.83 FEET; (2) NORTH 00°33'39" WEST, 19.00 FEET; (3) NORTH 89°26'21" EAST, 262.80 FEET; (4) NORTH 00°20'00" WEST, 54.50 FEET; (5) NORTH 89°26'21" EAST, 239.82 FEET; (6) SOUTH 00°33'39" EAST, 383.50 FEET; (7) NORTH 89°26'21" EAST, 5.44 FEET; (8) SOUTH 00°33'39" EAST, 453.50 FEET; (9) SOUTH 89°26'21" WEST, 295.77 FEET; (10) NORTH 50°44'54" WEST, 135.86 FEET; (11) SOUTH 89°26'21" WEST, 248.56 FEET; (12) NORTH 50°57'02" WEST, 69.62 FEET; (13) SOUTH 89°26'21" WEST, 117.48 FEET; (14) NORTH 00°33'39" WEST, 104.87 FEET; (15) NORTH 50°55'34" WEST, 247.14 FEET; (16) NORTH 19°22'11" EAST, 59.60 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 29.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 81°08'55" WEST; THENCE SOUTHEASTERLY, 22.20 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 43°07'36"; THENCE SOUTH 39°04'26" WEST, 0.69 FEET; THENCE SOUTH 50°55'34" EAST, 275.95 FEET; THENCE NORTH 39°04'26" EAST, 0.48 FEET; THENCE SOUTH 50°55'34" EAST, 5.68 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 19.50 FEET; THENCE EASTERLY, 30.63 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00"; THENCE NORTH 39°04'26" EAST, 4.62 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 34.50 FEET; THENCE NORTHERLY, 23.87 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 39°38'05"; THENCE NORTH 00°33'39" WEST, 129.56 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 55.50 FEET; THENCE NORTHEASTERLY, 87.18 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00"; THENCE NORTH 89°26'21" EAST, 30.35 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 59.50 FEET; THENCE EASTERLY, 50.42 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 48°33'01" TO THE BEGINNING OF A COMPOUND CURVE CONCAVE WESTERLY HAVING A RADIUS OF 29.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 49°06'41" EAST; THENCE NORTHERLY, 21.34 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 41°26'56"; THENCE NORTH 00°33'36" WEST, 215.55 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 59.50 FEET; THENCE NORTHERLY, 52.12 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 50°11'18"; THENCE NORTH 50°44'54" WEST, 52.72 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 60.50 FEET; THENCE NORTHWESTERLY, 32.05 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 30°21'26" TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 21.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 69°36'31" EAST; THENCE WESTERLY, 44.40 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 118°19'49"; THENCE NORTH 49°00'09" WEST, 31.03 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 19.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 50°44'54" EAST; THENCE NORTHERLY, 20.80 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 61°06'35" TO THE BEGINNING OF A REVERSE CURVE CONCAVE EASTERLY HAVING A RADIUS OF 50.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 68°08'31" WEST; THENCE NORTHERLY, 15.24 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°17'07" TO THE BEGINNING OF A REVERSE CURVE CONCAVE WESTERLY HAVING A RADIUS OF 19.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 85°25'38" EAST; THENCE NORTHERLY, 15.51 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 45°34'23"; THENCE NORTH 50°08'45" WEST, 208.58 FEET TO THE EASTERLY RIGHT-OF-WAY OF SAID RAMPART BOULEVARD; THENCE NORTH 39°51'15" EAST, ALONG SAID EASTERLY RIGHT-OF-WAY, 59.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 15, 2003 IN BOOK 20030915 AS INSTRUMENT NO. 02583.



PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS, EGRESS AND PARKING AS CREATED BY THAT CERTAIN GRANT OF RECIPROCAL EASEMENTS AND DECLARATION OF COVENANTS RECORDED FEBRUARY 12, 2001 IN BOOK 20010212, AS INSTRUMENT NO. 01340, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION WAS PREPARED BY ANTHONY ZICARI, WITH VTN, 2727 S. RAINBOW BOULEVARD, LAS VEGAS, NEVADA.

Parcel 4:

A NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS, EGRESS AND PARKING AS CREATED BY THAT CERTAIN GRANT OF RECIPROCAL EASEMENTS AND DECLARATION OF COVENANTS RECORDED OCTOBER 22, 1998 IN BOOK 981022, AS INSTRUMENT NO. 01589, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

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**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 138-32-312-005
b) 138-32-312-007
c) 138-32-312-008
d) 138-32-723-002

2. Type of Property

- a) ☐ Vacant Land b) ☐ Single Fam. Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☒ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # _____
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property: _____

\$0.00

Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

Transfer Tax Value:

\$0.00

Real Property Transfer Tax Due

\$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: 8
b. Explain reason for exemption: TRANSFER TO A BUSINESS ENTITY WHICH OWNER 100% OWNERSHIP

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Boca Park-Phase II

Print Name: Boca Fashion Village, LLC

Address: 9510 W. Sahara Ave., Ste. 200

Address: 9510 W. Sahara Ave., Ste. 200

City: Las Vegas

City: Las Vegas

State: NV Zip: 89117

State: NV Zip: 89117

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company National Commercial Services

File Number: NCS-122559-PVL mb/mb

Address: 900 S. Pavilion Center Drive, #190

City: Las Vegas

State: NV Zip: 89144

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001

RECORDED 3872
AUG 12 2010

**Minor Amendment to SUP-38501**

Tuesday, August 10, 2010 9:07 AM

From: "Steve Gebeke" <sgebeke@LasVegasNevada.GOV>**To:** "tedmamola1@yahoo.com" <tedmamola1@yahoo.com>

1 File (107KB)



1383231...

Ted-

You may use the attached checklist for submittal of the Minor Amendment to SUP-38501; please also bring a copy of this email in lieu of my signature on the checklist. The submittal requirements are similar to what was required for the previous submittal, including the application and Statement of Financial Interest (both original signature and notarized), justification letter, plans, etc. as noted. The fee for the application is \$500. As a minor amendment, you may submit the application at any time at the front Planning counter in the Development services Center, 731 S 4th Street.

The forms required for submittal can be found at:

<http://www.lasvegasnevada.gov/Publications/forms.htm#planning>*Steve Gebeke*

Planning Supervisor

Department of Planning and Development

City of Las Vegas

Office (702) 229-5410

Fax (702) 385-7268

sgebeke@lasvegasnevada.gov

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State of Delaware
**Certificate of Merger of a Foreign Limited Liability Company
into a Domestic Limited Liability Company**

Pursuant to Title 6, Section 18-209 of the Delaware Limited Liability Company Act.

First: The name of the surviving Limited Liability Company is Charleston
Associates, LLC a Delaware Limited Liability Company.

Second: The name of the Limited Liability Company being merged into this surviving
Limited Liability Company is Boca Fashion Village Syndications Group, LLC.
The jurisdiction in which this Limited Liability Company was formed is Nevada.

Third: The Agreement of Merger has been approved and executed by both Limited
Liability Companies.

Fourth: The name of the surviving Limited Liability Company is Charleston
Associates, LLC

Fifth: The executed agreement of merger is on file at 9440 W. Sahara Av.,
Suite 240, Las Vegas, NV 89117

the principal place of business of the surviving Limited Liability Company.

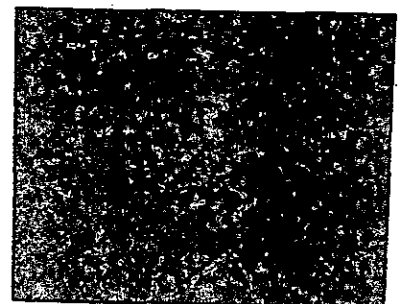
Sixth: A copy of the agreement of merger will be furnished by the surviving Limited
Liability Company on request, without cost, to any member of the Limited Liability
Company or any person holding an interest in any other business entity which is to merge
or consolidate.

IN WITNESS WHEREOF, said Limited Liability Company has caused this certificate
to be signed by an authorized person, this 3rd day of March, A.D., 2010.

By: Martin Walrath
Authorized Person

Name: Martin Walrath
Print or Type

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AUG 12 2010



(PROFIT) ANNUAL LIST OF OFFICERS, DIRECTORS AND REGISTERED AGENT OF

FILE NUMBER

BOCA FASHION VILLAGE MM, INC.

C32010-2004

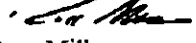
(Name of Corporation)

FOR THE FILING PERIOD OF 11/2009

TO 11/2010

The corporation's duly appointed registered agent in the State of Nevada upon whom process can be served is:

TRIPLE FIVE NEVADA DEVELOPMENT CORPORATION, ATTN: CORPORATE
COUNSEL
9440 W SAHARA AVE STE 240
LAS VEGAS, NV 89117

Filed in the office of  Ross Miller Secretary of State State of Nevada	Document Number 20090693019-89 Filing Date and Time 09/22/2009 9:26 AM Entity Number C32010-2004
--	--

☐ CHECK BOX IF YOU REQUIRE A FORM TO UPDATE YOUR REGISTERED AGENT INFORMATION

(This document was filed electronically.)
THE ABOVE SPACE IS FOR OFFICE USE ONLY

Important: Read instructions before completing and returning this form.

1. Print or type names and addresses either residence or business, for all officers and directors. A President, Secretary, Treasurer, or equivalent of and all Directors and all directors must be named. Have an officer sign the form. **FORM WILL BE RETURNED IF UNSIGNED**
2. If there are additional directors, attach a list of them to this form.
3. Return the completed form with the filing fee. A \$75.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
4. Make your check payable to the Secretary of State. Your canceled check will constitute a certificate to transact business per NRS 78.155. To receive a certified copy, enclose an additional \$30.00 and appropriate instructions.
5. Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, NV 89701-4201, (775) 884-5708.
6. Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties.

CHECK ONLY IF APPLICABLE

☐ This corporation is a publicly traded corporation. The Central Index Key number is:

☐ This publicly traded corporation is not required to have a Central Index Key number.

NAME MARTIN H WALRATH	TITLE(S) PRESIDENT (OR EQUIVALENT OF)		
ADDRESS 9440 W SAHARA AVE. #240	CITY LAS VEGAS	St NV	Zip 89117
NAME JEFFREY P DRAGOVICH	TITLE(S) SECRETARY (OR EQUIVALENT OF)		
ADDRESS 9440 W SAHARA AVE STE 240	CITY LAS VEGAS	St NV	Zip 89117
NAME MARTIN H WALRATH IV	TITLE(S) TREASURER (OR EQUIVALENT OF)		
ADDRESS 9440 W SAHARA AVE STE 240	CITY LAS VEGAS	St NV	Zip 89117
NAME MARTIN H WALRATH	TITLE(S) DIRECTOR		
ADDRESS 9440 W SAHARA AVE STE 240	CITY LAS VEGAS	St NV	Zip 89117

I declare, to the best of my knowledge under penalty of perjury, that the above mentioned entity has complied with the provisions of NRS 360.780 and acknowledge that pursuant to NRS 235.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X Signature of Officer
MARTIN H WALRATH

Title: **PRESIDENT**
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AUG 12 2010

Date: **9/22/2009 9:25:35 AM**

BOCA FASHION VILLAGE SYNDICATIONS GROUP MM, INC.

Business Entity Information

Status:	Active	File Date:	11/30/2004
Type:	Domestic Corporation	Entity Number:	C32010-2004
Qualifying State:	NV	List of Officers Due:	11/30/2010
Managed By:		Expiration Date:	
NV Business ID:	NV20041664884	Business License Exp:	

Registered Agent Information

Name:	LIONEL SAWYER & COLLINS, LTD.	Address 1:	300 SOUTH FOURTH STREET SUITE 1700
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89101
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	25,000.00	Capital Amount:	\$ 0
No stock records found for this company			

Officers

☐ Include Inactive Officers

Director - MARC BERZINS

Address 1:	9440 W SAHARA AVE	Address 2:	STE 240
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	
Status:	Active	Email:	

Secretary - JEFFREY P DRAGOVICH

Address 1:	300 S. FOURTH ST.	Address 2:	SUITE 1700
City:	LAS VEGAS	State:	NV
Zip Code:	89101	Country:	
Status:	Active	Email:	

Director - ORLANDO FIGUEROA

Address 1:	300 S. FOURTH ST.	Address 2:	SUITE 1700
City:	LAS VEGAS	State:	NV
Zip Code:	89101	Country:	
Status:	Active	Email:	

President - MARTIN H WALRATH

Address 1:	300 S. FOURTH ST	Address 2:	SUITE 1700
City:	LAS VEGAS	State:	NV
Zip Code:	89101	Country:	
Status:	Active	Email:	

Treasurer - MARTIN H WALRATH IV

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AUG 12 2010

Address 1:	300 S. FOURTH ST.	Address 2:	SUITE 1700
City:	LAS VEGAS	State:	NV
Zip Code:	89101	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Incorporation		
Document Number:	C32010-2004-001	# of Pages:	7
File Date:	11/30/2004	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	C32010-2004-002	# of Pages:	2
File Date:	12/27/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050556007-60	# of Pages:	1
File Date:	11/16/2005	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20060023974-93	# of Pages:	1
File Date:	1/17/2006	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	20060287633-57	# of Pages:	11
File Date:	4/28/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060777217-09	# of Pages:	1
File Date:	11/30/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070810815-82	# of Pages:	2
File Date:	11/21/2007	Effective Date:	
07-08			
Action Type:	Annual List		
Document Number:	20080771857-65	# of Pages:	2
File Date:	11/21/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090693019-89	# of Pages:	1
File Date:	9/22/2009	Effective Date:	
(No notes for this action)			
Action Type:	Amendment		
Document Number:	20090810685-49	# of Pages:	1
File Date:	11/13/2009	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20090813428-97	# of Pages:	2
File Date:	11/24/2009	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20090905908-52	# of Pages:	1

File Date:	12/14/2009	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20100401981-96	# of Pages:	2
File Date:	6/04/2010	Effective Date:	
(No notes for this action)			

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CROWN CHARLESTON ASSOCIATES, LIMITED- LIABILITY COMPANY

Business Entity Information

Status:	Active	File Date:	9/18/1997
Type:	Foreign Limited-Liability Company	Entity Number:	LLC3617-1997
Qualifying State:	DE	List of Officers Due:	9/30/2010
Managed By:	Managers	Expiration Date:	9/18/2497
NV Business ID:	NV19971036330	Business License Exp:	

Registered Agent Information

Name:	LIONEL SAWYER & COLLINS, LTD.	Address 1:	300 SOUTH FOURTH STREET SUITE 1700
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89101
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers

☐ Include Inactive Officers

Manager - BOCA FASHION VILLAGE SYNDICATIONS GROUP MM, INC.

Address 1:	300 S. FOURTH STREET	Address 2:	SUITE 1700
City:	LAS VEGAS	State:	NV
Zip Code:	89101	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Application for Foreign Registration		
Document Number:	LLC3617-1997-001	# of Pages:	2
File Date:	9/18/1997	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	LLC3617-1997-003	# of Pages:	1
File Date:	9/29/1997	Effective Date:	
CSC SERVICES OF NEVADA, INC. EJF			
NV EJF			
Action Type:	Annual List		
Document Number:	LLC3617-1997-008	# of Pages:	1
File Date:	9/25/1998	Effective Date:	

(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	LLC3617-1997-004	# of Pages:	1
File Date:	12/02/1999	Effective Date:	
CSC SERVICES OF NEVADA, INC. ROOM E			
502 EAST JOHN STREET CARSON CITY NV 89706 DJM			
Action Type:	Annual List		
Document Number:	LLC3617-1997-009	# of Pages:	1
File Date:	9/22/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC3617-1997-006	# of Pages:	1
File Date:	9/28/2001	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	LLC3617-1997-005	# of Pages:	2
File Date:	10/04/2002	Effective Date:	
LIONEL SAWYER & COLLINS 1700 B OF A PLAZA			
300 S. 4TH ST. LAS VEGAS NV 89101 DMM			
Action Type:	Annual List		
Document Number:	LLC3617-1997-007	# of Pages:	1
File Date:	9/16/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC3617-1997-002	# of Pages:	1
File Date:	9/20/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050422036-84	# of Pages:	1
File Date:	9/19/2005	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Name Change		
Document Number:	20060037466-34	# of Pages:	13
File Date:	1/17/2006	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	20060287633-57	# of Pages:	11
File Date:	4/28/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060633691-06	# of Pages:	1
File Date:	9/29/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070643220-46	# of Pages:	1
File Date:	9/20/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080617242-72	# of Pages:	1
File Date:	9/16/2008	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20090298305-78	# of Pages:	1

File Date:	3/27/2009	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090691011-69	# of Pages:	1
File Date:	9/21/2009	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20090791217-68	# of Pages:	1
File Date:	11/12/2009	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20090905911-06	# of Pages:	1
File Date:	12/14/2009	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20100191892-43	# of Pages:	1
File Date:	3/26/2010	Effective Date:	
(No notes for this action)			

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BOCA FASHION VILLAGE SYNDICATIONS GROUP MM, INC.

Business Entity Information

Status:	Active	File Date:	11/30/2004
Type:	Domestic Corporation	Entity Number:	C32010-2004
Qualifying State:	NV	List of Officers Due:	11/30/2010
Managed By:		Expiration Date:	
NV Business ID:	NV20041664884	Business License Exp:	

Registered Agent Information

Name:	LIONEL SAWYER & COLLINS, LTD.	Address 1:	300 SOUTH FOURTH STREET SUITE 1700
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89101
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	25,000.00	Capital Amount:	\$ 0
No stock records found for this company			

Officers

☐ Include Inactive Officers

Director - MARC BERZINS

Address 1:	9440 W SAHARA AVE	Address 2:	STE 240
City:	LAS VEGAS	State:	NV
Zip Code:	89117	Country:	
Status:	Active	Email:	

Secretary - JEFFREY P DRAGOVICH

Address 1:	300 S. FOURTH ST.	Address 2:	SUITE 1700
City:	LAS VEGAS	State:	NV
Zip Code:	89101	Country:	
Status:	Active	Email:	

Director - ORLANDO FIGUEROA

Address 1:	300 S. FOURTH ST.	Address 2:	SUITE 1700
City:	LAS VEGAS	State:	NV
Zip Code:	89101	Country:	
Status:	Active	Email:	

President - MARTIN H WALRATH

Address 1:	300 S. FOURTH ST	Address 2:	SUITE 1700
City:	LAS VEGAS	State:	NV
Zip Code:	89101	Country:	
Status:	Active	Email:	

Treasurer - MARTIN H WALRATH IV

Address 1:	300 S. FOURTH ST.	Address 2:	SUITE 1700
City:	LAS VEGAS	State:	NV
Zip Code:	89101	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Incorporation		
Document Number:	C32010-2004-001	# of Pages:	7
File Date:	11/30/2004	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	C32010-2004-002	# of Pages:	2
File Date:	12/27/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050556007-60	# of Pages:	1
File Date:	11/16/2005	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20060023974-93	# of Pages:	1
File Date:	1/17/2006	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	20060287633-57	# of Pages:	11
File Date:	4/28/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060777217-09	# of Pages:	1
File Date:	11/30/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070810815-82	# of Pages:	2
File Date:	11/21/2007	Effective Date:	
07-08			
Action Type:	Annual List		
Document Number:	20080771857-65	# of Pages:	2
File Date:	11/21/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090693019-89	# of Pages:	1
File Date:	9/22/2009	Effective Date:	
(No notes for this action)			
Action Type:	Amendment		
Document Number:	20090810685-49	# of Pages:	1
File Date:	11/13/2009	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20090813428-97	# of Pages:	2
File Date:	11/24/2009	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20090905908-52	# of Pages:	1

File Date:	12/14/2009	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20100401981-96	# of Pages:	2
File Date:	6/04/2010	Effective Date:	
(No notes for this action)			

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