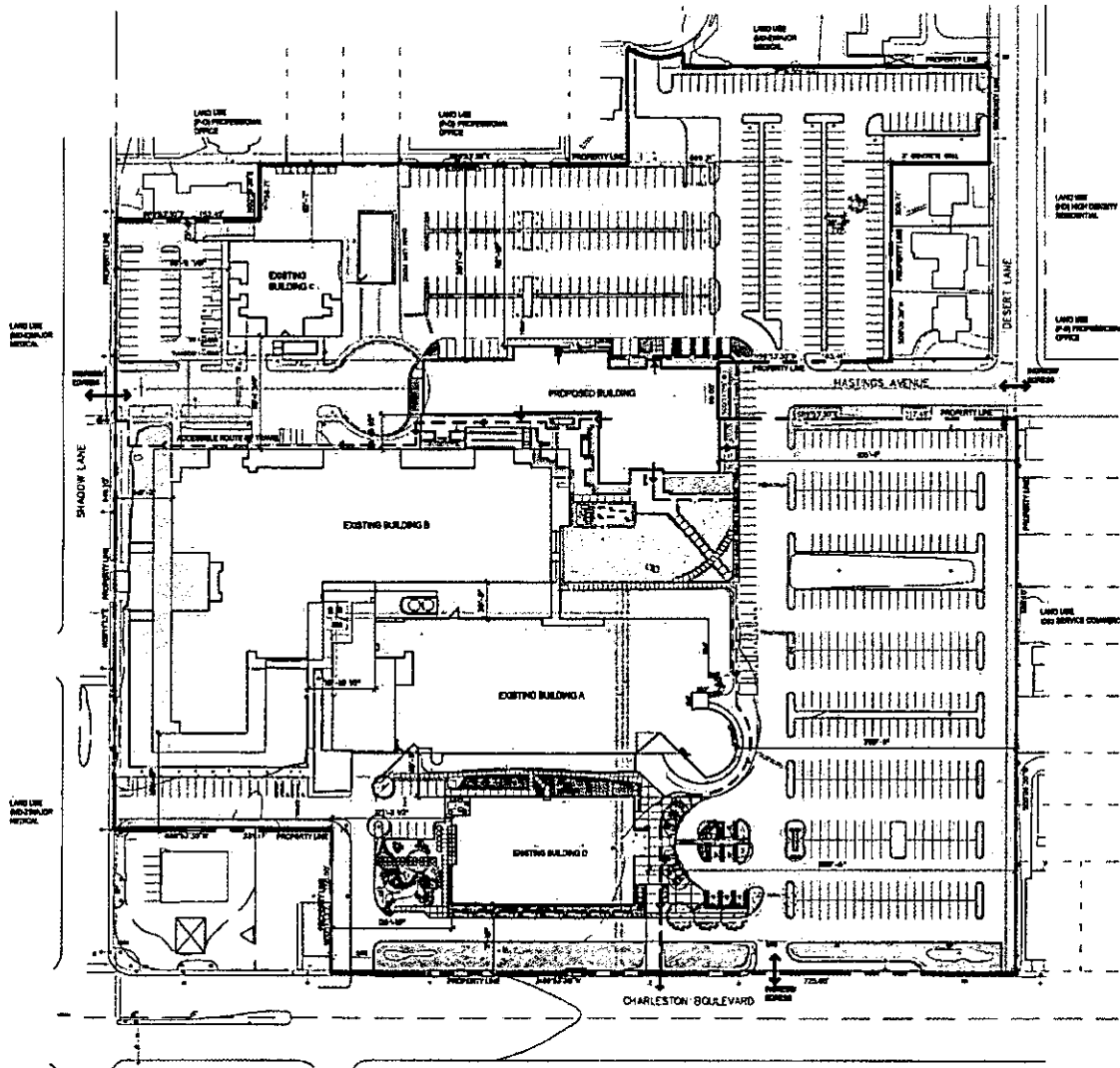




CALCULATIONS

PROPERTY SIZE

70,302 SQ. FT. = 1.61 ACRES

F.A.R.

BUILDING A = 16,200 SQ. FT.
 BUILDING B = 16,200 SQ. FT.
 BUILDING C = 16,200 SQ. FT.
 BUILDING D = 16,200 SQ. FT.
 TOTAL = 64,800 SQ. FT.

PROPERTY = 70,302 SQ. FT.

F.A.R. 1.00

CALCULATIONS

OPEN SPACE REQUIREMENTS

EXISTING BUILDING A GROUND SQUARE FOOTAGE = 16,200 SQ. FT.
 EXISTING BUILDING B GROUND SQUARE FOOTAGE = 16,200 SQ. FT.
 EXISTING BUILDING C GROUND SQUARE FOOTAGE = 16,200 SQ. FT.
 EXISTING BUILDING D GROUND SQUARE FOOTAGE = 16,200 SQ. FT.

EXISTING BUILDING A = 16,200 SQ. FT. / 16,200 SQ. FT. = 1.00
 EXISTING BUILDING B = 16,200 SQ. FT. / 16,200 SQ. FT. = 1.00
 EXISTING BUILDING C = 16,200 SQ. FT. / 16,200 SQ. FT. = 1.00
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 EXISTING BUILDING D = 16,200 SQ. FT. / 16,200 SQ. FT. = 1.00

EXISTING BUILDING A = 16,200 SQ. FT. / 16,200 SQ. FT. = 1.00
 EXISTING BUILDING B = 16,200 SQ. FT. / 16,200 SQ. FT. = 1.00
 EXISTING BUILDING C = 16,200 SQ. FT. / 16,200 SQ. FT. = 1.00
 EXISTING BUILDING D = 16,200 SQ. FT. / 16,200 SQ. FT. = 1.00

EXISTING BUILDING A = 16,200 SQ. FT. / 16,200 SQ. FT. = 1.00
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 EXISTING BUILDING C = 16,200 SQ. FT. / 16,200 SQ. FT. = 1.00
 EXISTING BUILDING D = 16,200 SQ. FT. / 16,200 SQ. FT. = 1.00

EXISTING BUILDING A = 16,200 SQ. FT. / 16,200 SQ. FT. = 1.00
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 EXISTING BUILDING C = 16,200 SQ. FT. / 16,200 SQ. FT. = 1.00
 EXISTING BUILDING D = 16,200 SQ. FT. / 16,200 SQ. FT. = 1.00

EXISTING BUILDING A = 16,200 SQ. FT. / 16,200 SQ. FT. = 1.00
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 EXISTING BUILDING C = 16,200 SQ. FT. / 16,200 SQ. FT. = 1.00
 EXISTING BUILDING D = 16,200 SQ. FT. / 16,200 SQ. FT. = 1.00

EOT-39170

EOT-39171

1719 S. JONES - SUITE C - LAS VEGAS, NV 89146

(702) 251-8596 - FAX (702) 251-8576 - WWW.CSAAARCHITECTS.COM



CARPENTER SELLERS ARCHITECTS ARCHITECTURE INTERIORS PLANNING

SITE PLAN

UNLV SHADOW LANE CAMPUS - ADVANCED CLINICAL TRAINING & RESEARCH CENTER

PROJECT No. 07-C91a

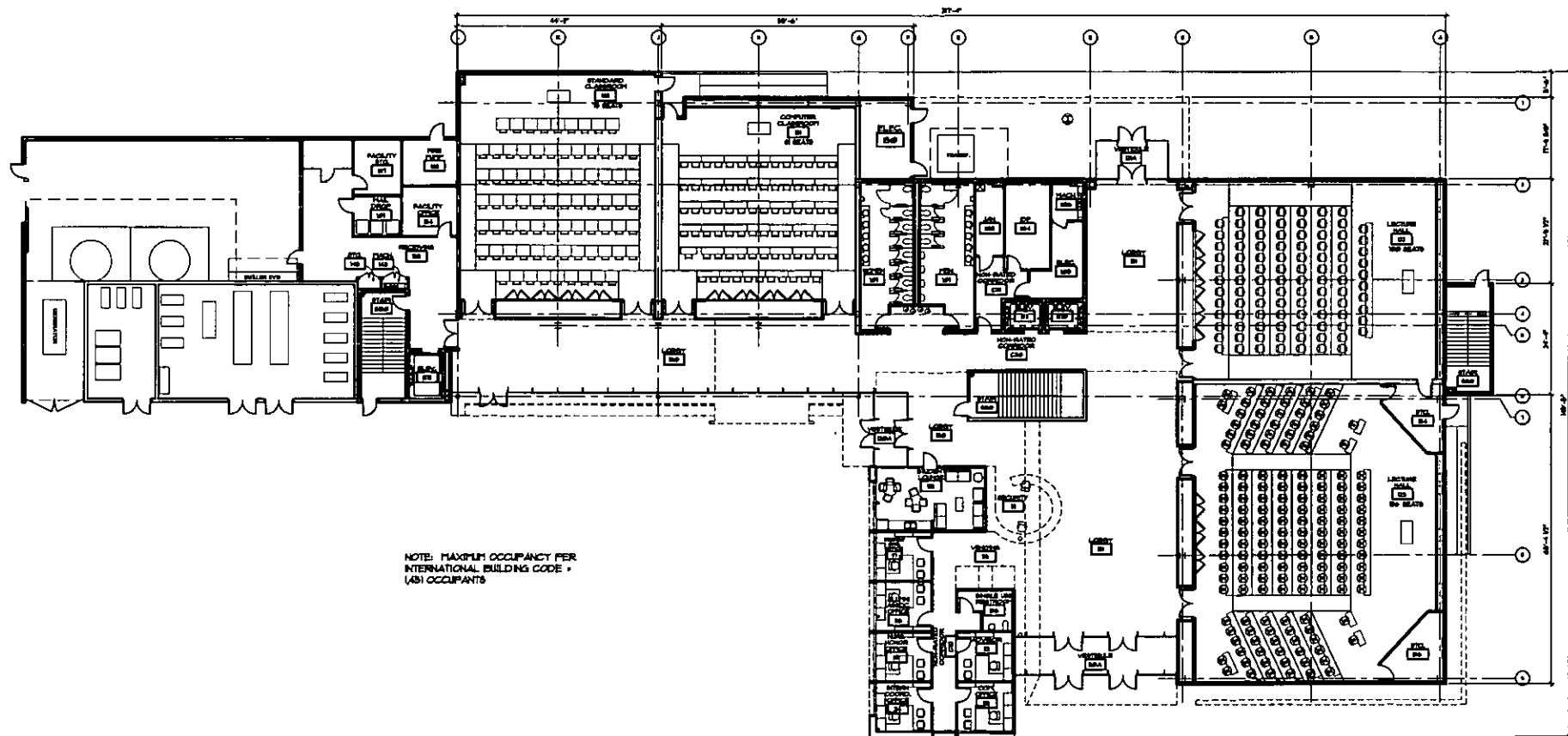
RECEIVED
 AUG 12 2010



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SHEET

SD-1



CARPENTER SELLERS ARCHITECTS ARCHITECTURE INTERIORS PLANNING

199 S. JONES - SUITE C - LAS VEGAS, NV 89146

(702) 251-8896 • FAX (702) 251-8876 • WWW.CSAARCHITECTS.COM

FLOOR PLAN - LEVEL ONE

UNLV SHADOW LANE CAMPUS - ADVANCED CLINICAL TRAINING & RESEARCH CENTER
PROJECT No. 07-691a

RECEIVED
AUG 12 2010

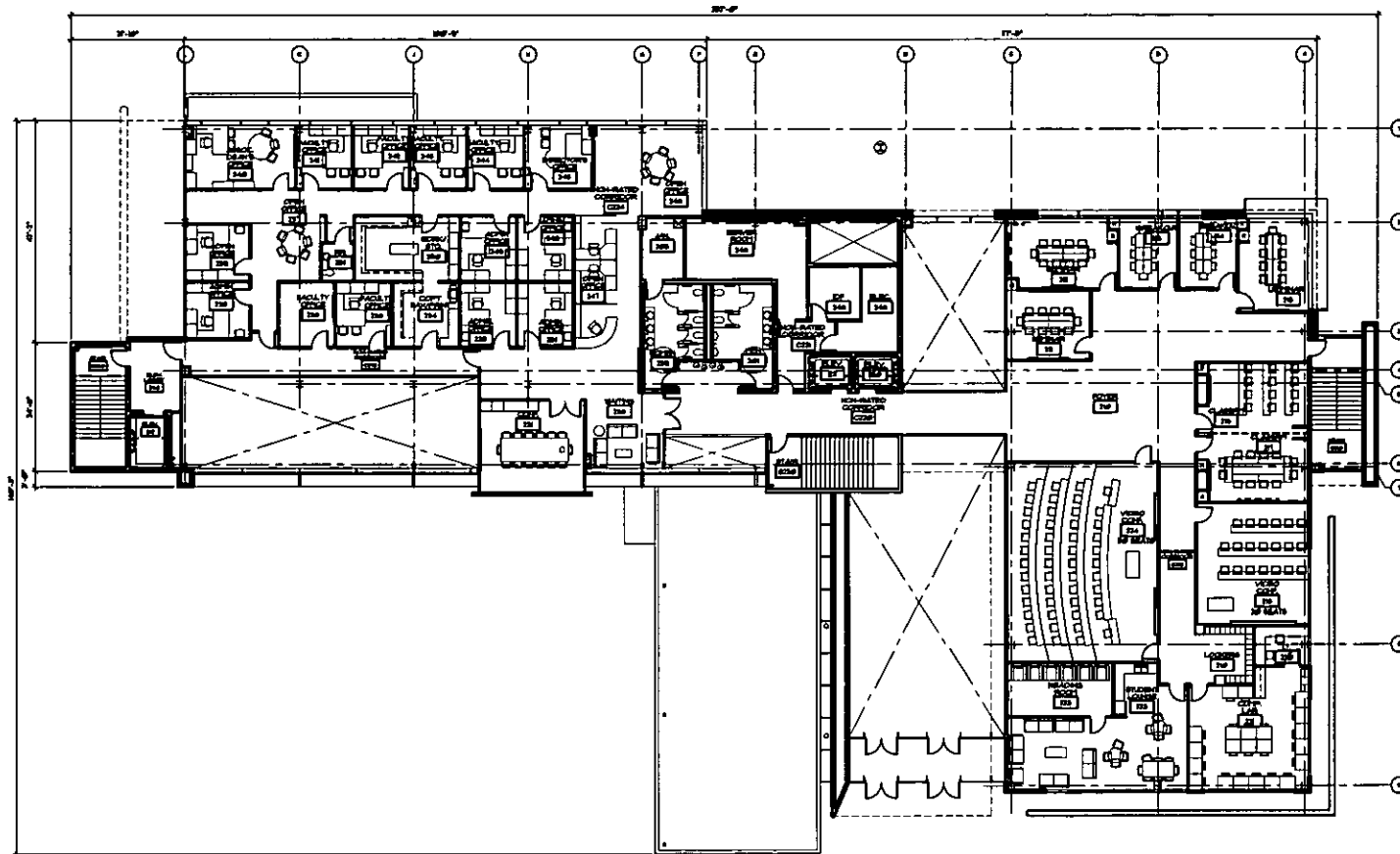


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05-13-08

EOT-39170

EOT-39171

SHEET SD-3A



CARPENTER SELLERS ARCHITECTS ARCHITECTURE INTERIORS PLUMBING

888 S. JONES - SUITE C - LAS VEGAS, NV 89146

702.251-6896 - FAX 702.251-6876 - WWW.CSAARCHITECTS.COM

FLOOR PLAN - LEVEL TWO

UNLV SHADOW LANE CAMPUS - ADVANCED CLINICAL TRAINING & RESEARCH CENTER

PROJECT No. 07-C91a

RECEIVED
AUG 12 2010



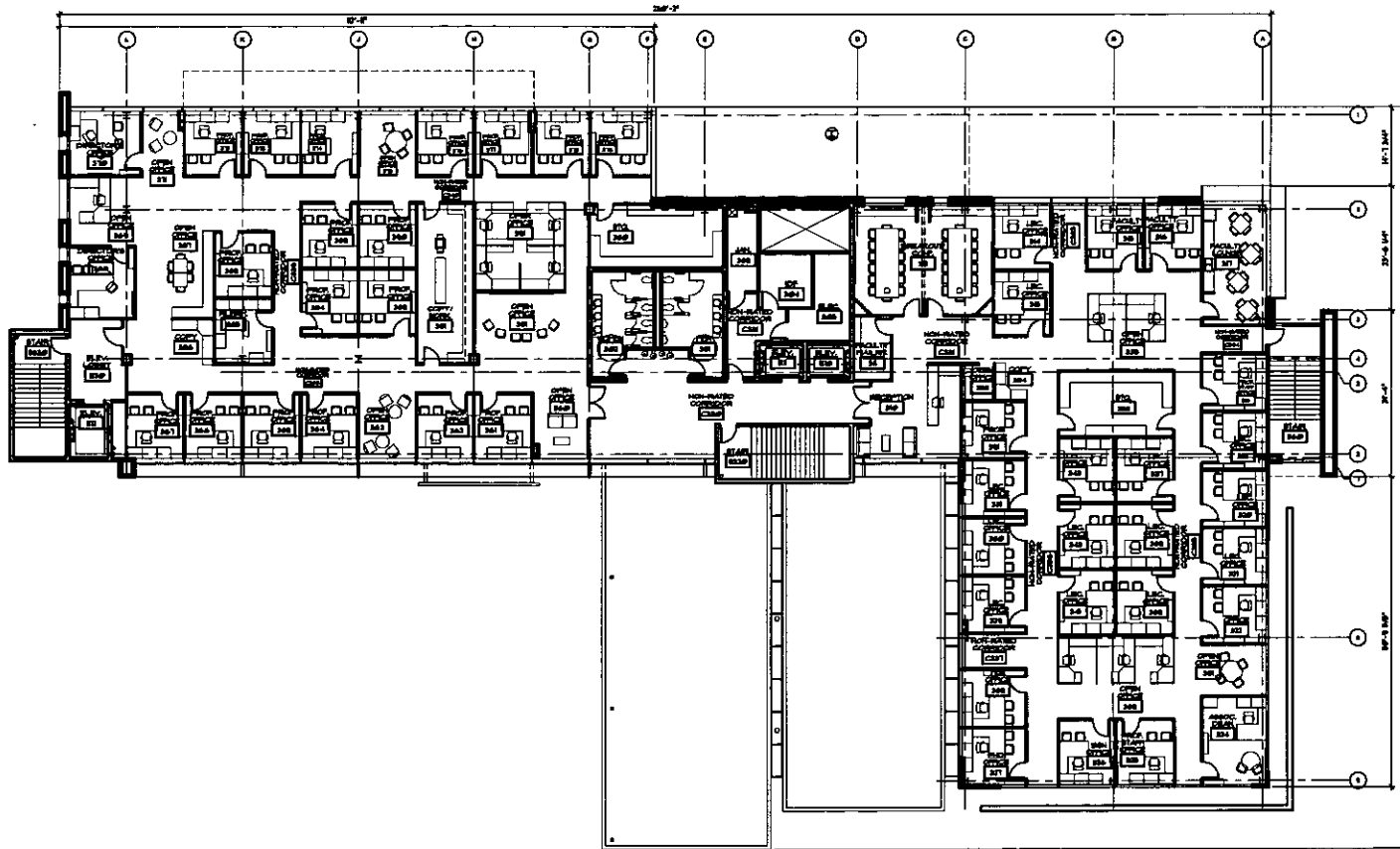
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05-13-08

SHEET

EOT-39170

EOT-39171

SD-3B



CARPENTER SELLERS ARCHITECTS ARCHITECTURE INTERIORS PLANNING

1918 S. JONES - SUITE C - LAS VEGAS, NV 89146

(702) 251-8896 - FAX (702) 251-8876 - WWW.CSAARCHITECTS.COM

FLOOR PLAN - LEVEL THREE

UNLV SHADOW LANE CAMPUS - ADVANCED CLINICAL TRAINING & RESEARCH CENTER

PROJECT No. 07-C91a

RECEIVED
AUG 12 2010



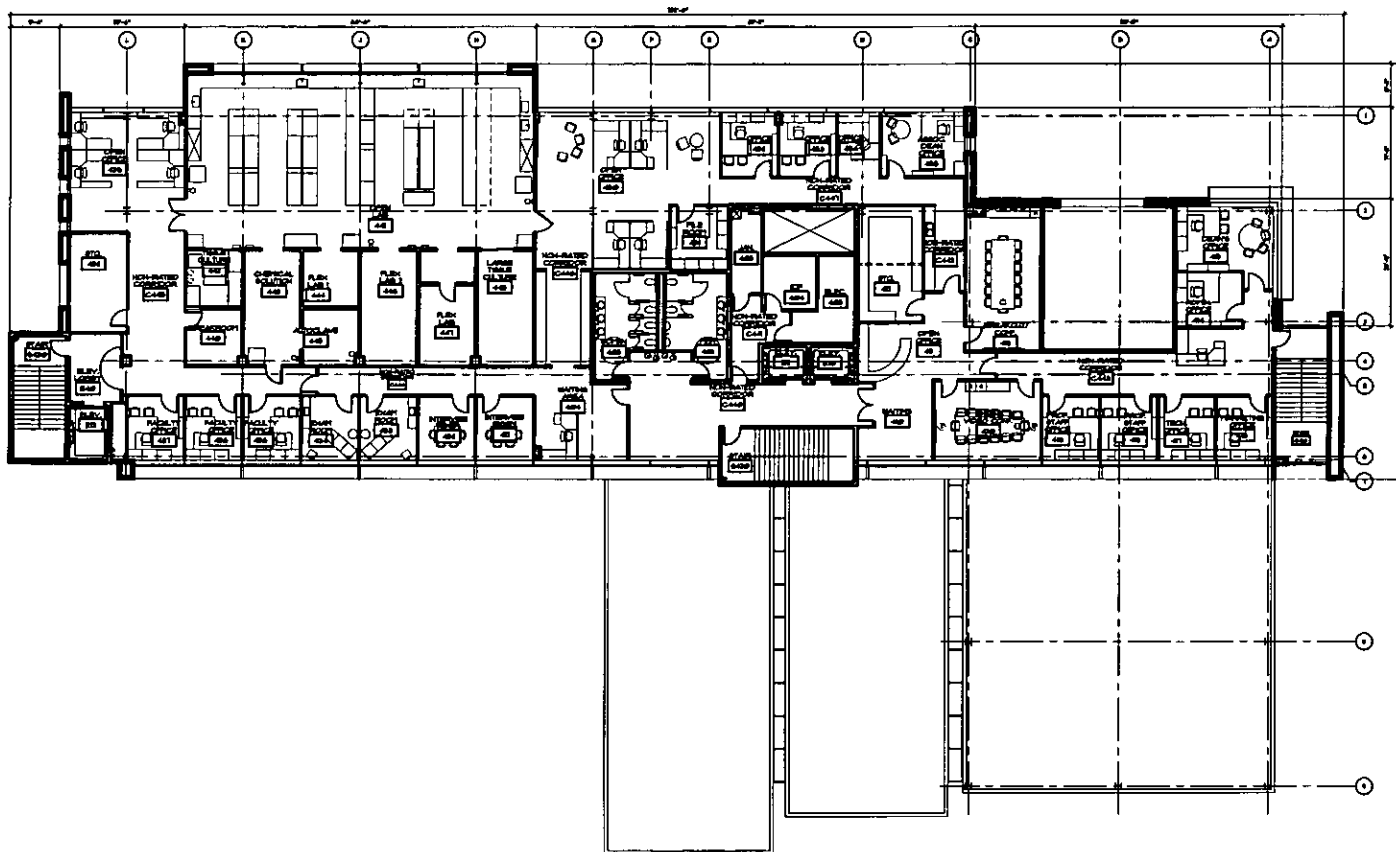
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EOT-39170

EOT-39171

SHEET

SD-3C



CARPENTER SELLERS ARCHITECTS ARCHITECTURE INTERIORS PLANNING

199 S. JONES - SUITE C - LAS VEGAS, NV 89146

702 251-6896 - FAX 702 251-6876 - WWW.CSAARCHITECTS.COM

FLOOR PLAN - LEVEL FOUR

UNLV SHADOW LANE CAMPUS - ADVANCED CLINICAL TRAINING & RESEARCH CENTER
PROJECT No. 07-CS1a

RECEIVED
AUG 12 2010



0' 5' 10' 20'
Scale: 3/32"=1'-0"

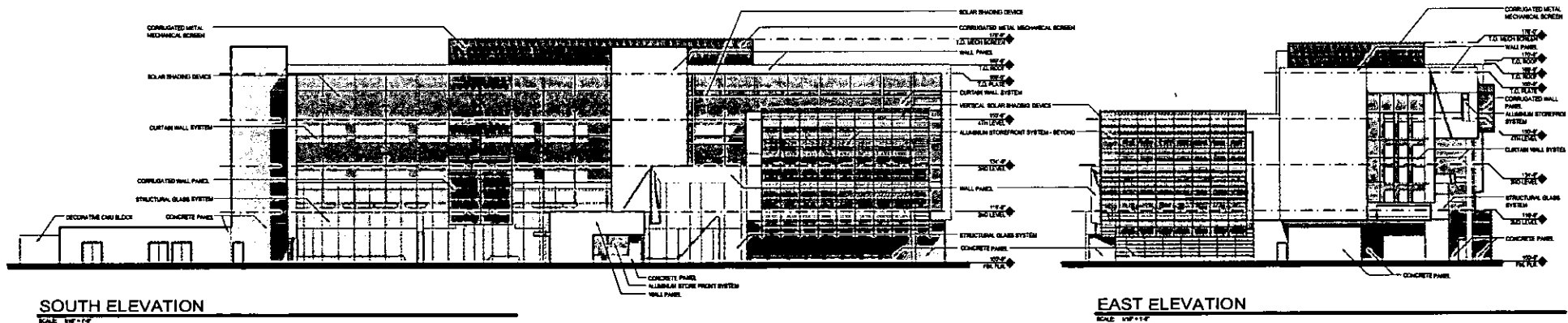
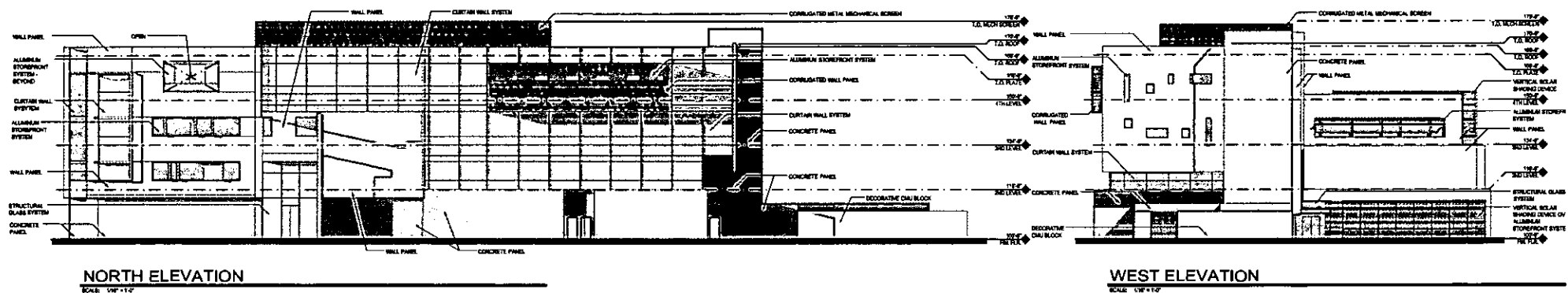
06-09-08

SHEET

SD-3D

EOT-39170

EOT-39171



CARPENTER SELLERS ARCHITECTS ARCHITECTURE INTERIORS PLANNING

159 S. JONES - SUITE C - LAS VEGAS, NV 89106

702.251-6806 • FAX 702.251-6876 • WWW.CSAARCHITECTS.COM

BUILDING ELEVATIONS
UNLV SHADOW LANE CAMPUS - ADVANCED CLINICAL TRAINING & RESEARCH CENTER
PROJECT No. 07-C81a

RECEIVED
AUG 12 2010

Scale: 1/16"=1'-0"
06-09-08
SHEET **SD-3**
EOT-39170
EOT-39171



October 7, 2010

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

Mr. Roland Wisdom
NSHE on behalf of UNLV
4505 South Maryland Parkway
PO BOX 451027
Las Vegas, Nevada 89119

RE: EOT-39171 - EXTENSION OF TIME
CITY COUNCIL MEETING OF OCTOBER 6, 2010
RELATED TO EOT-39170

Dear Mr. Wisdom:

The City Council at a regular meeting held October 6, 2010 APPROVED the request for an Extension of Time of a previously approved Site Development Plan Review (SDR-28531) FOR A PROPOSED 66,200 SQUARE-FOOT UNIVERSITY EDUCATION AND ADMINISTRATION BUILDING ADDITION TO AN EXISTING UNIVERSITY CAMPUS on 17.49 acres at 1001 Shadow Lane (APN 139-33-406-005), PD (Planned Development) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on October 7, 2010. This approval is subject to:

Planning and Development

1. The Site Development Plan Review (SDR-28531) shall expire on August 20, 2012 unless another Extension of Time is approved by City Council.
2. Conformance to the conditions of approval of the Site Development Plan Review (SDR-28531) all other site related actions as required by the Planning and Development Department and Department of Public Works.

Sincerely,

A handwritten signature in cursive script, appearing to read "Lean Coleman".

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Mr. Luis Roa
State of Nevada Public Works Board
1830 East Sahara Avenue, Suite #204
Las Vegas, Nevada 89104

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

FM-0044-08-09

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

September 23, 2010

Mr. Roland Wisdom
NSHE on behalf of UNLV
4505 South Maryland Parkway
PO Box 451027
Las Vegas, Nevada 89119

**RE: EOT-39171 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN
REVIEW RELATED TO EOT-39170
CITY COUNCIL MEETING OF OCTOBER 6, 2010**

Dear Mr. Wisdom:

Please be advised the City Council at its regular meeting on **October 6, 2010** as referred to above, will consider your request. This meeting will be held at 1:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Friday, October 1, 2010** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

M. Margo Wheeler, AICP.
Director, Planning and Development Department

MMW:clb

cc: Mr. Luis Roa
State of Nevada Public Works Board
1830 East Sahara Avenue, Suite #204
Las Vegas, Nevada 89104

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony
City Manager
Elizabeth N. Fretwell



CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 phone (702) 385-7268 fax

EOT-39171 - EXTENSION OF TIME - APPLICANT: STATE OF NEVADA PUBLIC WORKS BOARD - OWNER: NSHE ON BEHALF OF UNLV - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-28531) FOR A PROPOSED 66,200 SQUARE-FOOT UNIVERSITY EDUCATION AND ADMINISTRATION BUILDING ADDITION TO AN EXISTING UNIVERSITY CAMPUS on 17.49 acres at 1001 Shadow Lane (APN 139-33-406-005), PD (Planned Development) Zone, Ward 5 (Barlow).

CITY COUNCIL: OCTOBER 6, 2010

CASE PLANNER: DEBBIE SULLIVAN



CONSENT

Comments Due: SEPTEMBER 6, 2010

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

Report Date 08/17/2010 08:17 AM

Submitted By

Page 1

A/P # 39171 EXTENSION OF TIME

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	08/12/2010 15:42	984224	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

EOT-39171 - EXTENSION OF TIME - APPLICANT: STATE OF NEVADA PUBLIC WORKS BOARD - OWNER: NSHE ON BEHALF OF UNLV - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-28531) FOR A PROPOSED 66,200 SQUARE-FOOT UNIVERSITY EDUCATION AND ADMINISTRATION BUILDING ADDITION TO AN EXISTING UNIVERSITY CAMPUS on 17.49 acres at 1001 Shadow Lane (APN 139-33-406-005), PD (Planned Development) Zone, Ward 5 (Barlow).

Parent A/P # 28531
Project # 39171 Project/Phase Name UNLV SHADOW LANE CAMPUS 1001 S Phase #
Size/Area 17.49 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13933406005

Location

Owner/Tenant

Contact ID AC1808623 Name NSHE ON BEHALF OF UNLV
Mailing Address 4505 SOUTH MARYLAND PARKWAY Organization
City LAS VEGAS State/Province NV
ZIP/PC 89154 Country ☐ Foreign
Day Phone (702)895-4795 x Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

1601 BEARDEN DR
LAS VEGAS, 89106-

1700 W CHARLESTON BLVD
LAS VEGAS, 89106-

1706 W CHARLESTON BLVD
LAS VEGAS, 89106-

930 DESERT LN
LAS VEGAS, 89106-

1608 HASTINGS AVE
LAS VEGAS, 89106-

Report Date 08/17/2010 08:17 AM

Submitted By

Page 2

Address Parcel Link A/P Link

1624 HASTINGS AVE
LAS VEGAS, 89106-

1604 HASTINGS AVE
LAS VEGAS, 89106-

813 SHADOW LN
LAS VEGAS, 89106-

1001 SHADOW LN
LAS VEGAS, 89106-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13933406005

Applicants/Contacts

<u>Primary</u>	N	<u>Capacity</u>	OWNER	<u>Contact ID</u>	AC1808623 ☐	<u>Foreign</u>
<u>Effective</u>		<u>Expire</u>				
<u>Name</u>	NSHE ON BEHALF OF UNLV					
<u>Day Phone</u>	(702)895-4795 x	<u>Eve Phone</u>		<u>Organization</u>		
<u>Pager</u>		<u>PIN #</u>		<u>Position</u>		
<u>Fax</u>		<u>Mobile</u>		<u>Profession</u>		
<u>E-Mail</u>						
<u>Address</u>	4505 SOUTH MARYLAND PARKWAY PO BOX 451027 LAS VEGAS, NV 89154					

Seasonal Addr

Valid From To
Comments Roland Wisdom 895-4795

<u>Primary</u>	Y	<u>Capacity</u>	APPL	<u>Contact ID</u>	AC1808622 ☐	<u>Foreign</u>
<u>Effective</u>		<u>Expire</u>				
<u>Name</u>	STATE OF NEVADA PUBLIC WORKS BOARD					
<u>Day Phone</u>	(702)486-5115 x	<u>Eve Phone</u>		<u>Organization</u>		
<u>Pager</u>		<u>PIN #</u>		<u>Position</u>		
<u>Fax</u>		<u>Mobile</u>		<u>Profession</u>		
<u>E-Mail</u>						
<u>Address</u>	1830 EAST SAHARA AVENUE SUITE 204 LAS VEGAS, NV 89104					

Seasonal Addr

Valid From To
Comments Luis Roa 486-5115

Report Date 08/17/2010 08:17 AM

Submitted By

Page 3

Contractors

No Contractors

<u>Project #</u>	<u>A/P Type</u>	<u>Status</u>	<u>Stage</u>	<u>Relation</u>
------------------	-----------------	---------------	--------------	-----------------

No children exist for this project

<u>Planning Condition</u>	<u>Description</u>	<u>Effective</u>	<u>Expire</u>	<u>Comments</u>
---------------------------	--------------------	------------------	---------------	-----------------

There is no planning condition for this project.

EXTENSION OF TIMEY Will this go to the City Council?Y Will this go DIRECTLY to City Council?

Parent Application Type SDR

Hearing Type

Parent Project # 28531

Public, Non-Public or Admin? NON-PUBLICStaff RecommendationMeeting Information

<u>Meeting Grid</u>	<u>Meeting Date</u>	<u>Meeting Type</u>	<u>Meeting Status</u>	<u>YES Votes</u>	<u>NO Votes</u>	<u>ABSTENTIONS</u>
<u>Comments</u>	<u>Add Date</u>	<u>Modified by</u>	<u>Modified Date</u>			
	10/06/2010	CC	SCHEDULED	0	0	0
GKAPOVICH	08/12/2010					

<u>Template Type</u>	<u>A/P #</u>	<u>A/P Type</u>	<u>Status</u>	<u>Stage</u>
----------------------	--------------	-----------------	---------------	--------------

No children exist for this project

<u>Employee</u>	<u>Last</u>	<u>First</u>	<u>MI</u>	<u>Comments</u>
<u>Employee ID</u>				
984478	SULLIVAN	DEBORAH	J	Planning x6895

<u>Log</u>	<u>Description</u>	<u>Entered By</u>	<u>Start</u>	<u>Stop</u>	<u>Hours</u>
<u>Action</u>					
<u>Comments</u>					
Z-SUBC	REASON ALL ITEMS NOT SUBMITTED	984224	08/12/2010 15:54		0.00
	Per Steve G, Daniel Klaich (Chancellor of UNLV) is permitted to be the signee for the application form and the SOFI form.				
PAYMNT	CO NAME WHO PICKED UP CONTACT#	970040	08/12/2010 15:48		0.00
	BRUCE GAY, CARPENTER SELLERS DEL GATTO ARCH CK 16195, 702.251.8896				



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SITE DEVELOPMENT PLAN REVIEW
Project Address (Location) 1001 Shadow Lane, Las Vegas, NV
Project Name Advanced Clinical Training & Research Center Proposed Use Education / Admin
Assessor's Parcel #(s) 139-33-406-005 Ward # 5
General Plan: existing PD proposed PD Zoning: existing MD-2 proposed MD-2
Commercial Square Footage 314,780 S.F. Floor Area Ratio 41%
Gross Acres 17.49 Lots/Units NA Density _____
Additional Information _____

PROPERTY OWNER NSHE on behalf of UNLV Contact Roland Wisdom
Address 4505 S. Maryland Pkwy. P O Box 451027 Phone: 895-4795 Fax: 895-4960
City Las Vegas State NV Zip _____
E-mail Address roland.wisdom@unlv.edu

APPLICANT State of Nevada Public Works Board Contact Luis Roa
Address 1830 E. Sahara ave. , Suite 204 Phone: 486-5115 Fax: 486-5094
City Las Vegas State NV Zip 89104
E-mail Address lroa@nspwb.state.nv.us

REPRESENTATIVE _____ Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

Property Owner Signature *Daniel Klach*

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Daniel Klach, Chancellor, Nevada

Subscribed and sworn before me System of Higher Education

This 10th day of August, 20 10

Notary Public in and for the State of Nevada



CYNTHIA D. HUNT
Notary Public, State of Nevada
Appointment No. 02-79224-1
My Appt. Expires Aug 14, 2014

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>SDR-28637</u>
Meeting Date:	<u>EOT - 39171</u> <u>10/66/10</u>
Total Fee:	<u>\$300</u>
Date Received:*	<u>8/12/10</u>
Received By:	<u><i>[Signature]</i></u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-39171** APN: 139-33-406-005

Name of Property Owner: Nevada System of Higher Education on Behalf of UNLV

Name of Applicant: State of Nevada Public Works Board

Name of Representative: Mr. Luis Roa

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☒ Yes

☐ No

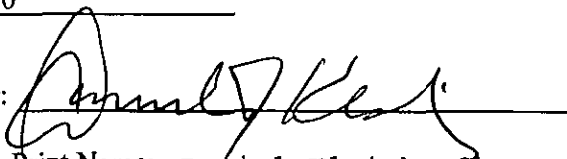
If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: Mayor Oscar Goodman

Partner(s): It is our understanding that the Mayor is part owner in a building in which the UNSOM Practice Plan leases space.

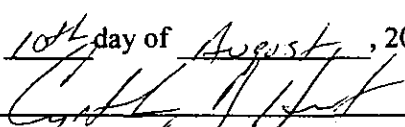
1707 W. Charleston Blvd.

APN: 162-04-112-010

Signature of Property Owner: 

Print Name: Daniel Klaich, Chancellor, Nevada
System of Higher Education

Subscribed and sworn before me

This 10th day of August, 20 10

Notary Public in and for said County and State



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AUG 12 2010

Nevada System of Higher Education

DANIEL J. KLAICH, CHANCELLOR

5550 W. Flamingo Rd., Suite C-1
Las Vegas, Nevada 89103
Tel: (702) 871-0200
E-mail: chancellor@nevada.edu



2601 Enterprise Road
Reno, Nevada 89512
Tel: (775) 784-4901 x3222
Fax: (775) 784-6520

December 8, 2009

Hon. James Gibbons, Governor
State Capitol Building
Carson City, NV 89701

Dear Governor Gibbons:

I am writing in response to a call I received from your office this last Tuesday afternoon requesting the submittal of 1.4% and 3% budget reduction plans for the current fiscal year and next fiscal year.

Of course we have been through this process a number of times recently. As a result, you know that only the Board of Regents can approve any budgets and budget reduction plans, a process that itself takes considerable time. As such it will be impossible to submit any plan to you by the December 15 return date. Nonetheless I would like to make some comments on the request for context.

The NSHE has met every request for budget reductions in as timely and responsive manner as possible. Should it come to that, we will again, following the procedures required of us under our rules of operation. However, we would like to suggest that even the cut requested at this time is ill advised, particularly insofar as it applies to the NSHE. We are half way through our fiscal year thereby effectively doubling the effect of any suggested cut. Contracts are executed for the year, class schedules are published, registration is largely complete and we have accepted students' fees. For these reasons an operating budget reduction at this time is virtually impossible to implement.

According to recent news reports your staff has rejected the concept of a current utilization of the budgeted line of credit as nothing more than postponing a budget hole from now until the end of the biennium. I would urge that this concept not be dismissed, as such a shift of funds forward would allow a reasonable period to plan for budget reductions. The suggested midyear immediate turnaround request effectively precludes any thoughtful planning, and would result in severe disruption for all in NSHE, particularly the students. Of course, moving line of credit funds forward would also allow us to watch revenue for some time, and there is a possibility that the revenue picture may improve, as we all hope it does.

Applied particularly to the NSHE, I know you will keep in mind that no major agency budget took a larger and more disproportionate cut than did the NSHE last session. In fact at least one major state agency budget increased above last biennium's levels, and all others absorbed smaller cuts than did NSHE. We do not make this argument to ask for dollars from any of the already stressed budgets of state agencies, but rather to encourage you to reconsider this recent request. This is not the time nor is there a need for such an action, given the availability of the line of credit mentioned above. Further budget cuts at this time should be a last resort.

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While I am unable to provide you with a plan for budget reductions for the reasons stated above, let me provide some thought about what this will mean, just to students. Last year while the NSHE budget absorbed a 23+% decrease in state general fund dollars and an overall decrease in excess of thirteen percent (even after the stimulus funds were included), the students of the System absorbed two fee increases totaling in excess of 20% for the two years of the biennium. The first increase which was budgeted in the fiscal plan you passed along to the legislature was 10%. The second increase of 5% in year one of the biennium and an additional 5% in the second year of the biennium was made at the time of budget closing to reduce the staggering losses being budgeted to the System. The suggested 1.4% budget reduction would absorb that entire final surcharge for this year, therefore shifting the burden of this reduction directly to the students of the state.

The students in our state colleges and universities are being asked again and again to shoulder the burden of the failing economy. This is not fair to them, and does a serious disservice to the long-term future of our State. All citizens should share the burden of our economic problems.

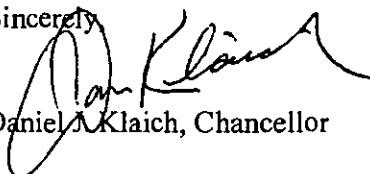
We have all agreed that there is a desperate need to diversify our economy and to create new jobs. I am not aware of any path to that new Nevada which we all desire and are willing to work for without a robust System of higher education that will train the workforce and spur the inventiveness required to lead us out of this dark economic time.

Notwithstanding double digit budget cuts coupled with double digit fee increases, Nevadans are flocking to our colleges and universities in unanticipated and record numbers. They are doing what you and I want, enhancing their skills to move off the unemployment rolls and back into the workforce. The cuts we have absorbed are already forcing de facto enrollment caps at every system institution as students are being turned away even as our faculty teaches more and larger classes.

You have said over and over that we cannot tax our way out of this depression. It is just as true that we cannot cut our way to excellence in education. Governor, I know you have made a promise to the people of this State concerning taxes. However, the current situation and further requests for budget cuts will lead to the dismantling of critical structures and functions of higher education that do not serve the State. There must be another way.

I would welcome the opportunity to discuss further the impacts of your request, and assist you in planning for other alternatives. This is a time when we must all draw together to consider our current challenges and the future of Nevada. I eagerly await such a call.

Sincerely,



Daniel A. Klaich, Chancellor

c: NSHE Board of Regents
Sen. Steven A. Horsford
Sen. William J. Raggio
Sen. Bernice Matthews
Speaker Barbara E. Buckley
Assemblyman John Ocegura
Assemblyman Marcus Conklin
Assemblywoman Debbie Smith
Assemblywoman Heidi S. Gansert

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AUG 12 2010



July 12, 2010

City of Las Vegas Planning and Development
Development Service Center
731 S. Fourth Street
Las Vegas, NV 89101
(702) 229-6301

Attn: Current Planner

RE: Advanced Clinical Training and Research Center
SDR - 28531 - Site Development Review
Time Extension

The above referenced project has experienced a delay, due to state budget and funding issues. Therefore, this project is not going to be built in the time frame originally planned circa 2009 - 2010. This time extension request is for the Site Development Review as it relates to the project development described hereafter. The Nevada State Board of Examiners will review this Project next July 2011 for potential construction funding. It is requested that the time extension be 2 - 4 years.

The proposed project is an education and administration office building to be built on the existing UNLV Shadow Lane Campus, 1001 Shadow Lane located in the City of Las Vegas Medical District. The project satisfies the requirements for parking, site coverage, open space and setbacks. The Major Modification (MOD - 28530) request to re-zone the parcel(s) from MD-1 to MD-2 and Vacation of Hastings has been approved by City Council with conditions of approval.

This project will provide a new Health Sciences building of approximately 66,200 gross square feet consolidating the UNLV School of Nursing and the University of Nevada, School of Medicine on the Shadow Lane Campus of the University of Nevada Las Vegas (UNLV). The new building location will be along the north side of the existing Building B and encroach into the campus green area (quad). The necessity to maintain all existing parking spaces, and possibly add additional spaces, required that the building develop a longer east-west axis partially encroaching on the quad. The quad and surrounding landscape areas have been designed to exceed standards and enhance the use of the exterior open space. In addition, a parking area has been planned to accommodate space for approximately 100 additional vehicles. The parking design will be compliant with all city standards, including landscape, accessibility and illumination.

The building has been determined to be four levels due to functional and site requirements. The ground level will provide lobby/display areas, large lecture spaces for both the School of Nursing and the School of Medicine.



and the School of Medicine (UNSOM), offices for student services and student lounge for UNLV SON, building support spaces, and vertical circulation. The second level is developed primarily for UNSOM providing staff offices, administrative support, classrooms, seminars rooms, break-out rooms, computer lab, and student lounge. The third floor will be occupied by UNLV SON for staff offices administration, and support spaces. The fourth floor will also house UNLV SON offices, administration, support areas, as well as a research lab with its support spaces and offices.

The floor to floor elevations are 18 feet from the ground floor to the second with 16 feet for the second, third and fourth. Generally the ceiling heights are ten feet with the large lecture areas higher and sloping, it is anticipated that the lab ceiling is exposed to the structure.

The Health Sciences building will be an identifiable component to this campus and as such it must reflect an appearance of permanence not only aesthetically also in terms of product durability. It is anticipated that the life span of the building might be from 50 to 75 years. The purpose of the building is higher education in health care so the building must look competent and have a timeless appearance.

The materials chosen for this project were selected with the following qualities in mind: ease of maintenance and maintainability, life span, cost both initial and life cycle, local availability both product and labor to install, permanence and appropriateness for this use and position in the building form.

The exterior base of the building will be sand blasted poured in place concrete or CMU panels, similar to those employed on the existing campus buildings. Exposed CMU will be a honed, integral color block. The glazing system at the lobby will be a 2-story tall, self supported system with a light tint. Other glazing will be Aluminum storefront (2x4 offset frame) and curtain wall (2x10 offset frame) and the aluminum will be a clear anodized finish. Glass will be 1 inch semi reflective insulated. Exposed glazing will be protected by a solar shade metal grid finished to match the glazing frames as depicted on the elevations. This will be particularly evident on the south and east elevations. The primary exterior wall finish will be a metal panel. The metal panels will have a satin type finish with a slightly deeper color to contrast the window solar screen frames. Roofing will be a single ply membrane in a light color.

This represents an overview of the overall design approach for the proposed Advanced Clinical Training and Research Center on the existing UNLV Shadow Lane Campus. Concurrently, we attached the approval letter for the Site Development Review, for reference. We appreciate your consideration of this time extension request.

For any questions or comments, please contact me at:
Carpenter Sellers Del Gatto Architects
1919 S. Jones, Suite C
LV, NV 89146
(702) 251-8896
Email: bgay@csdarchitecture.com

Thank you,



Bruce Gay
Project Manager

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LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW

DOUGLAS A. SELBY
CITY MANAGER



CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

August 22, 2008

Mr. David Frommer
NSHE on Behalf of UNLV
4505 South Maryland Parkway
BOX 451027
Las Vegas, Nevada 89154-1027

RE: SDR-28531 – SITE DEVELOPMENT PLAN REVIEW
CITY COUNCIL MEETING OF AUGUST 20, 2008
RELATED TO MOD-28530 AND VAC-28532

Dear Mr. Frommer:

The City Council at a regular meeting held August 20, 2008 APPROVED the request for a Site Development Plan Review FOR A PROPOSED 66,200 SQUARE-FOOT UNIVERSITY EDUCATION AND ADMINISTRATION BUILDING ADDITION TO AN EXISTING UNIVERSITY CAMPUS on 17.49 acres at 1001 Shadow Lane (APN 139-33-406-005), PD-(Planned Development) Zone [MD-1 (Medical Support) Zone PROPOSED: MD-2 (Major Medical)]. The Notice of Final Action was filed with the Las Vegas City Clerk on August 21, 2008. This approval is subject to:

Planning & Development

1. Approval of and conformance to the Conditions of Approval for Major Modification (MOD-28530) and (VAC-28532) shall be required, if approved.
2. This approval shall be void two years from the date of final approval, unless civil improvement plans have been issued for the building addition on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. All development shall be in conformance with the site plan, landscape plan, and building elevations, date stamped 06/10/08, except as amended by conditions herein.
4. A revised site plan shall be submitted to and approved by the Planning and Development Department, prior to or at the same time application is made for civil improvements, to reflect five bicycle spaces and conformance with the Las Vegas Medical District Plan Open Space Section. The site plan is to reflect pedestrian seating in conformance with the Las Vegas Medical District Plan.

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Mr. David Frommer
SDR-28531 – Page Two
August 22, 2008

5. A technical landscape plan, signed and sealed by a Registered Architect, Landscape Architect, Residential Designer or Civil Engineer, must be submitted prior to or at the same time application is made for civil improvement plans. A permanent underground sprinkler system is required, and shall be permanently maintained in a satisfactory manner; the landscape plan shall include irrigation specifications. The technical landscape plan shall include four more 24-inch wide box trees along the eastern perimeter landscape buffer of the new parking lot.
6. Pre-planting and post-planting landscape inspections are required to ensure the appropriate plant material, location, size of planters, and landscape plans are being utilized. The Planning and Development Department must be contacted to schedule an inspection prior to the start of the landscape installation and after the landscape installation is completed. The civil improvement bond will not be released until the landscape inspections have been completed.
7. Reflective glazing at the pedestrian level is prohibited. Glazing above the pedestrian level shall be limited to a maximum reflectance rating of 22% (as defined by the National Institute of Standards and Technology).
8. All mechanical equipment, air conditioners and trash areas shall be fully screened in views from the abutting streets.
9. All utility boxes exceeding 27 cubic feet in size shall meet the standards of LVMC Title 19.12.040.
10. Parking lot lighting standards shall be no more than 30 feet in height and shall utilize downward-directed lights with full cut-off luminaries. Lighting on the exterior of buildings shall be shielded and shall be downward-directed. Non-residential property lighting shall be directed away from residential property or screened, and shall not create fugitive lighting on adjacent properties.
11. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.
12. All City Code requirements and design standards of all City Departments must be satisfied, except as modified herein.

Public Works

13. Dedicate an additional 10 feet of right-of-way for a total half-street width of 40 feet on Shadow Lane, appropriate right-of-way up to 10 feet for a total half-street width of 40 feet on Bearden Street, appropriate right-of-way to be approved by the City Traffic Engineer for an off-set cul-de-sac at the southwest corner of Desert Lane and Hastings

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EOT-39171 AUG 12 2010

Avenue, and all appropriate rights-of-way required by Standard Drawing #234.1 or 234.2 and #234.3 for bus turnouts on Shadow Lane and exclusive right turn lane on Charleston Boulevard, prior to or concurrent with the commencement of on-site development activities unless otherwise allowed by the City of Las Vegas Traffic Engineer. Granting appropriate roadway, sewer, and drainage easements in lieu of right-of-way dedication may be allowed by the City Engineer.

14. The submitted Petition of Vacation (VAC-28532) must record prior to the recordation of any maps or the issuance of any permits overlying the area being vacated, unless otherwise allowed by the City Engineer.
15. Remove all substandard public street improvements and unused driveway cuts adjacent to all of the parcels that comprise this site, if any, and replace with new improvements meeting current City and Las Vegas Medical District Plan Standards concurrent with development of this site.
16. A sanitary sewer relocation and abandonment plan must be submitted to and approved by the Collection Systems Planning Section of the Department of Public Works prior to the submittal of any construction drawings for this site. Submit a Petition of Vacation for the existing public sewer easement overlying the line to be abandoned. In addition, grant public sewer easements for all public sewers not located within existing public street right-of-way. Improvement Drawings submitted to the City for review shall not be approved for construction until all required public sewer easements necessary to connect this site to the existing public sewer system have been granted to the City. No structures shall be built within the existing public sewer easement reserved by Document #1888:1847767(84).
17. Grant pedestrian walkway easements for all public sidewalks not located within public right-of-way adjacent to this site.
18. Landscape and maintain all unimproved rights-of-way, if any, adjacent to this site. All landscaping and private improvements installed with this project shall be situated and maintained so as to not create sight visibility obstructions for vehicular traffic at all development access drives and abutting street intersections.
19. Submit an Encroachment Agreement for all landscaping, if any, located in the public right-of-way adjacent to this site prior to occupancy of this site.
20. Meet with the Flood Control Section of the Department of Public Works for assistance with establishing finished floor elevations and drainage patterns for this site prior to submittal of construction plans or the issuance of any building or grading permits, whichever may occur first. Provide and improve all drainageways as recommended.

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Mr. David Frommer
SDR-28531 – Page Four
August 22, 2008

21. A Traffic Impact Analysis must be submitted to and approved by the Department of Public Works prior to the submittal of civil construction drawings. Comply with the recommendations of the approved Traffic Impact Analysis prior to civil improvement plan approval. The Traffic Impact Analysis shall also include a section addressing Standard Drawings #234.1 #234.2 and #234.3 to determine additional right-of-way requirements for bus turnouts adjacent to this site, if any, dedicate all areas recommended by the approved Traffic Impact Analysis. All additional rights-of-way required by Standard Drawing #201.1 for exclusive right turn lanes and dual left turn lanes shall be dedicated prior to or concurrent with civil improvement plan approval unless specifically noted as not required in the approved Traffic Impact Analysis. Phased compliance will be allowed if recommended by the approved Traffic Impact Analysis. No recommendation of the approved Traffic Impact Analysis, nor compliance therewith, shall be deemed to modify or eliminate any condition of approval imposed by the Planning Commission or the City Council on the development of this site. Alternatively, in lieu of a Traffic Impact Analysis, the applicant may participate in a reasonable alternative mutually acceptable to the applicant and the Department of Public Works.
22. Site development to comply with all applicable conditions of approval for Z-020-97, the Las Vegas Medical District Standards and all other applicable site-related actions.

Sincerely,



Angela Crolli
Senior Deputy City Clerk for
Beverly K. Bridges, CMC, City Clerk

cc: Mr. Sunny Kamath
State of Nevada Public Works Board
1830 East Sahara Avenue, Suite #204
Las Vegas, Nevada 89104

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AUG 12 2010

EOT-39171



Nevada Title Company

2500 N Buffalo, Suite 150, Las Vegas, NV 89128 Phone: (702) 251-5234 Fax: (702) 938-1970

April 11, 2008

University of Nevada, Las Vegas
4505 S. Maryland Pkwy., Box 45-1090
Las Vegas, NV 89154-1090

4/29/08
RECEIVED
UNLV PLANNING & CONSTRUCTION
APR 24 AM 11:48

ESCROW NUMBER: 07-12-0045-JJA
PROPERTY: 930 Desert Lane, Las Vegas, NV

In finalizing the above transaction, we are pleased to enclose your final document package.

We trust that this escrow was handled to your satisfaction. We look forward to being of service to you in your next Real Estate Transaction.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

Judy J. Armstrong, Escrow Officer
Nevada Title Company
Enclosures

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AUG 12 2010

A.P.N.: 139-33-402-029
R.P.T.T.: \$

Escrow #07-12-0045-JJA

Mail tax bill to and
When recorded mail to:
University of Nevada, Las Vegas
4505 S. Maryland Pkwy.
Box 45-1090
Las Vegas, NV 89154-1090

Receipt/Conformed Copy

Requestor:
NEVADA TITLE COMPANY
04/04/2008 14:31:26 T20080057405
Book/Instr: 20080404-0004698
Deed Page Count: 5
Fees: \$16.00 N/C Fee: \$0.00
RPTT: EX#014

- Debbie Conway
Clark County Recorder

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That Veronica E. Desbiens-Warren and Michael A. Warren, wife and husband, (who acquired title as Veronica E. Desbiens, a single woman), for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Las Vegas,, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A".**

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

RECEIVED
AUG 12 2010

IN WITNESS WHEREOF, this instrument has been executed this _____ day of _____, 2008.

Veronica E. Desbiens-Warren
Veronica E. Desbiens-Warren

Michael A. Warren
Michael A. Warren

State of NEVADA }
County of Clark } ss:

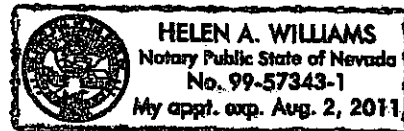
This instrument was acknowledged before me on _____
by Veronica E. Desbiens-Warren and Michael A. Warren

4-4-08

Helen A. Williams
NOTARY PUBLIC

My Commission Expires:

AUGUST 2, 2011



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AUG 12 2010

EXHIBIT "A"

THAT PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 33,
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS
FOLLOWS:

COMMENCING AT THE SOUTH QUARTER (1/4) CORNER OF SECTION 33,
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.;
THENCE NORTH 00°17' EAST ALONG THE EAST LINE OF THE SOUTHWEST
QUARTER (SW ¼) OF SAID SECTION 33, A DISTANCE OF 696.10 FEET TO A
POINT;
THENCE NORTH 89°53'30" WEST AND PARALLEL TO THE SOUTH
BOUNDARY OF THE SAID SOUTHWEST QUARTER (SW ¼) OF SAID
SECTION 33, A DISTANCE OF 363.97 FEET TO THE TRUE POINT OF
BEGINNING;

THENCE CONTINUING NORTH 89°53'30" WEST A DISTANCE OF 104.00 FEE
TO A POINT; THENCE NORTH 00°06'30" EAST, A DISTANCE OF 70 FEET TO
A POINT; THENCE SOUTH 89°53'30" EAST AND PARALLEL TO SAID SOUTH
BOUNDARY OF SAID SOUTHWEST QUARTER (SW ¼) A DISTANCE OF
104.00 FEET TO A POINT;
THENCE SOUTH 00°06'30" WEST A DISTANCE OF 70 FEET TO THE TRUE
POINT OF BEGINNING.

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) 139-33-402-029
b) _____
c) _____
d) _____

2. Type of Property:

- ☐ a) Vacant Land ☒ b) Sgl. Fam. Residence
☐ c) Condo/Twnhse ☐ d) 2-4 Plex
☐ e) Apt. Bldg. ☐ f) Comm'l/Ind'l
☐ g) Agricultural ☐ h) Mobile Home
☐ i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property

\$250,000.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$250,000.00

Real Property Transfer Tax Due

EXEMPT

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, #2
Section: _____

- b. Explain Reason for Exemption: Transfer to an agency of the State of Nevada

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owned.

Signature: _____ Capacity: GRANTOR/SELLER

Signature: James E. Rogers, Chancellor Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Veronica E. Desbiens

Address: 6013 Carpenteria Lane

City/State/Zip: Las Vegas, NV 89108

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Board of Regents of the Nevada
System of Higher Education on
behalf of the University of Nevada,
Las Vegas

Address: 4505 Maryland Pkwy., Box 45-1090

City/State/Zip: Las Vegas, NV 89154-1090

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company

Esc. #: 07-12-0045-JJA

Address: 2500 N Buffalo, Suite 150

City: Las Vegas

State: NV

Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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AUG 12 2010

State of Nevada

Declaration of Value

1. Assessor Parcel Number(s)

- a) 139-33-402-029
b) _____
c) _____
d) _____

2. Type of Property:

- ☐ a) Vacant Land ☒ b) Sgl. Fam. Residence
☐ c) Condo/Twnhse ☐ d) 2-4 Plex
☐ e) Apt. Bldg. ☐ f) Comm'l/Ind'l
☐ g) Agricultural ☐ h) Mobile Home
☐ i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property

\$250,000.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$250,000.00

Real Property Transfer Tax Due

\$1,275.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090,
Section: _____

b. Explain Reason for
Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature: Veronica E. Desbiens Capacity: GRANTOR/SELLER

Signature: _____ Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Veronica E. Desbiens
Address: 6013 Carpenteria Lane
City/State/Zip: Las Vegas, NV 89108

Print Name: Michael Close
Address: _____
City/State/Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company Esc. #: 07-12-0045-JJA
Address: 2500 N Buffalo, Suite 150
City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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AUG 12 2010

STATE OF NEVADA
DECLARATION OF VALUE

20011221
01190

1. Assessor Parcel Number(s)
a) 139-33-406-001
b) 139-33-402-022, 025, 026-027
c)
d)

2. Type of Property
a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Townhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☒ Comm/Ind
g) ☐ Agricultural h) ☐ Mobil Home
i) ☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #
Book _____ Page _____
Date of Recording: _____
Notes:

3. Total Value/Sales Price of Property: \$0.00
Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
Transfer Tax Value \$0.00
Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section 2
b. Explain reason for exemption: Deeding to board of Regents

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.630, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity CEO

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Douglas D. Pinks

Address: 9790 GARDEN DR

City: Las Vegas

State: NV ZIP: 89511

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: _____

Address: _____

City: _____

State: _____ ZIP: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of Nevada
3760 Pecos McLeod Interconnect, Suite 7

Escrow Number: 907650 DMS/dsw
Las Vegas, NV 89121-4241

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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STATE OF NEVADA
DECLARATION OF VALUE

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1. Assessor Parcel Number(s)
a) 139-33-408-001
b) 139-33-402-022, 025, 026-027
c)
d)

2. Type of Property
a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Ploz
e) ☐ Apt. Bldg. f) ☒ Comm/Indl
g) ☐ Agricultural h) ☐ Mobil Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # _____

Book _____ Page _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property: \$0.00
Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
Transfer Tax Value \$0.00
Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: 2
b. Explain reason for exemption: Deeding to board of Regents

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature Jane A. Nichols Capacity Chancellor, UCCSA

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: _____

Address: _____

City: _____

State: _____ ZIP: _____

BUYER (GRANTEE) INFORMATION (REQUIRED)

X Print Name: JANE A. NICHOLS

X Address: 2601 ENTERPRISE RD.

X City: RENO

X State: NV X ZIP: 89512

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of Nevada
3760 Pecos Meadows Interconnect, Suite 7

Escrow Number: 907650 DMS/dsw
Las Vegas, NV 89121-4241

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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COPY

GRANT BARGAIN AND SALE DEED

FATCO 907650 DMS

APN# 139-33-406-001; 139-33-402-022, 025, 026, 027

AND TAXES

WHEN RECORDED, RETURN TO:
Board of Regents, University and
Community College System of Nevada

2601 Enterprise Road

Reno, NV 89512

Attention: Chancellor

RPTT: Exempt 2

(Space above line for Recorder's use only)

GRANT BARGAIN AND SALE DEED

EMPLOYERS INSURANCE COMPANY OF NEVADA, A Mutual Company, as the "Grantor", does hereby Grant, Bargain, Sell and Convey to the BOARD OF REGENTS, UNIVERSITY AND COMMUNITY COLLEGE SYSTEM OF NEVADA, on behalf of the UNIVERSITY OF NEVADA, LAS VEGAS, an entity of the State of Nevada, as the "Grantee", the real property in the County of Clark, State of Nevada (hereinafter referred to as the "Land") described on Attachment "A" attached hereto and incorporated herein by this reference.

SUBJECT TO:

1. General and special taxes and assessments for the current fiscal tax year and any and all unpaid bonds and/or assessments.
2. All covenants, conditions, restrictions, reservations, rights, right-of-way, and easements recorded against the Land prior to or concurrently with this Deed; all matters set forth on Attachment "B" attached hereto and incorporated herein by reference; and all other matters of record or apparent.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed on the date hereinafter written.

Dated as of December 19, 2001.

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Grantor:

EMPLOYERS INSURANCE COMPANY OF
NEVADA, A Mutual Company

By: _____

Name: DOUGLAS D. DIRKS
Title: CHIEF EXECUTIVE OFFICER

ASSESSOR'S

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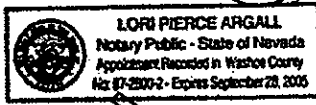
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STATE OF NEVADA)

COUNTY OF CLARK) ss. *Washed*

This instrument was acknowledged before me on Dec 19, 2001, by *CEO* of EMPLOYERS INSURANCE COMPANY OF NEVADA

Notary Public



ASSESSOR'S

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EXHIBIT "A"

DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

PARCEL I:

THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST M.D.B. & M., SITUATE IN CLARK COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL A:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 33; THENCE EAST, A DISTANCE OF 2310.90 FEET TO A POINT; THENCE NORTH, A DISTANCE OF 457.40 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY FLORENCE LEE JONES CAHLAN, ET CON, TO G.C. BLAINE, ET UX, BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED JULY 28, 1949, IN BOOK 60 OF DEEDS, PAGE 404, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 318408, THE TRUE POINT OF BEGINNING; THENCE NORTH ALONG THE EAST LINE OF THE SAID CONVEYED PARCEL, A DISTANCE OF 178.70 FEET TO A POINT; THENCE WEST AND PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 68.00 FEET TO A POINT; THENCE SOUTH AND PARALLEL TO THE SAID EAST LINE, A DISTANCE OF 178.70 FEET TO A POINT ON THE SOUTH LINE OF THE CONVEYED PARCEL; THENCE EAST, A DISTANCE OF 68.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL B:

BEGINNING ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), DISTANT THEREON SOUTH 89°53'30" EAST, A DISTANCE OF 2242.90 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 33; THENCE NORTH 00°06'30" EAST, A DISTANCE OF 457.40 FEET TO THE POINT OF BEGINNING, BEING THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY THAT CERTAIN GRANT, BARGAIN, SALE DEED TO CURTIS O. BRYANT AND ARLENE R. BRYANT, HUSBAND AND WIFE AS JOINT TENANTS RECORDED JUNE 4, 1958, IN BOOK 162 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 132535; THENCE NORTH 89°53'30" WEST PARALLEL WITH THE SOUTH LINE OF SECTION 33, A DISTANCE OF 70.00 FEET; THENCE NORTH 00°06'30" EAST, A DISTANCE OF 178.70 FEET; THENCE SOUTH 89°53'30" EAST PARALLEL WITH SAID SOUTH LINE, A DISTANCE OF 70.00 FEET; THENCE SOUTH 00°06'30" WEST, A DISTANCE OF 178.70 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL C:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), DISTANT THEREON, SOUTH 89°53'30" EAST, A DISTANCE OF 2172.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 33; THENCE NORTH 00°06'30" EAST, A DISTANCE OF 457.40 FEET TO THE POINT OF BEGINNING, BEING THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY THAT CERTAIN GRANT, BARGAIN, SALE DEED TO BURLY M. AND ARLIE M. JONES, HUSBAND AND WIFE, AS JOINT TENANTS, RECORDED MARCH 29, 1963, IN BOOK 433 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 349092; THENCE NORTH 89°53'30" WEST, PARALLEL WITH THE SOUTH LINE OF

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SECTION 33, A DISTANCE OF 92.17 FEET, THENCE NORTH $00^{\circ}06'30''$ EAST, A DISTANCE OF 178.70 FEET; THENCE SOUTH $89^{\circ}53'30''$ EAST, A DISTANCE OF 92.17 FEET TO THE NORTHWEST CORNER OF THE ABOVE MENTIONED JONES PROPERTY; THENCE SOUTH $00^{\circ}06'30''$ WEST, A DISTANCE OF 178.70 FEET TO THE POINT OF BEGINNING.

PARCEL D:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION BEARS NORTH $89^{\circ}53'30''$ WEST, A DISTANCE OF 2080.73 FEET; THENCE NORTH $00^{\circ}06'30''$ EAST, A DISTANCE OF 457.40 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH $89^{\circ}53'30''$ WEST AND PARALLEL WITH THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, A DISTANCE OF 75.00 FEET TO A POINT; THENCE NORTH $00^{\circ}06'30''$ EAST, A DISTANCE OF 178.30 FEET TO A POINT; THENCE SOUTH $89^{\circ}53'30''$ EAST AND PARALLEL WITH THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, A DISTANCE OF 75.00 FEET TO A POINT; THENCE SOUTH $00^{\circ}06'30''$ WEST, A DISTANCE OF 178.70 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL E:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 33 BEARS NORTH $89^{\circ}53'30''$ WEST, A DISTANCE OF 2080.73 FEET; THENCE NORTH $00^{\circ}06'30''$ EAST, A DISTANCE OF 457.40 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH $89^{\circ}53'30''$ WEST AND PARALLEL WITH THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, A DISTANCE OF 70.00 FEET TO A POINT; THENCE NORTH $00^{\circ}06'30''$ EAST, A DISTANCE OF 178.70 FEET TO A POINT; THENCE SOUTH $89^{\circ}53'30''$ EAST AND PARALLEL WITH THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, A DISTANCE OF 70.00 FEET TO A POINT; THENCE SOUTH $00^{\circ}06'30''$ WEST, A DISTANCE OF 178.70 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF HASTINGS AVENUE AS VACATED BY THE CITY OF LAS VEGAS IN AN ORDER OF VACATION RECORDED MARCH 13, 1984, IN BOOK 1888 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 1847767.

PARCEL F:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 33; THENCE SOUTH $89^{\circ}53'30''$ EAST ALONG THE SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 1935.43 FEET TO A POINT; THENCE NORTH $00^{\circ}06'30''$ EAST, A DISTANCE OF 457.40 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH $00^{\circ}06'30''$ EAST, A DISTANCE OF 178.70 FEET TO A POINT ON THE SOUTH LINE OF HASTINGS AVENUE (60.00 FEET WIDE); THENCE NORTH $89^{\circ}53'30''$ WEST ALONG SAID SOUTH LINE OF HASTINGS AVENUE, A DISTANCE OF 250.93 FEET TO THE NORTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO G.C. BLAINE, ET UX BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED JULY 29, 1949, IN BOOK 60 OF DEEDS, PAGE 410, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 318508; THENCE SOUTH $00^{\circ}06'30''$ WEST, A DISTANCE OF 207.70 FEET TO THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO G.C. BLAINE, ET UX BY CERTAIN GRANT, BARGAIN, SALE DEED RECORDED JUNE 2, 1952, IN BOOK 60 OF DEEDS, PAGE 492, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 385418; THENCE SOUTH $89^{\circ}53'30''$ EAST, A DISTANCE OF 208.70 FEET TO A POINT; THENCE NORTH $00^{\circ}06'30''$ EAST, A DISTANCE OF 29.00 FEET TO A POINT; THENCE SOUTH $89^{\circ}53'30''$ EAST A DISTANCE OF 42.22 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF HASTINGS AVENUE AS VACATED BY THE CITY OF LAS

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VEGAS IN AN ORDER OF VACATION RECORDED MARCH 13, 1984, IN BOOK 1888 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 1847767

PARCEL G.

A PARCEL 15.00 FEET IN WIDTH, BEING DESCRIBED AS THE EASTERLY 15.00 FEET OF THE WESTERLY 216.00 FEET OF THE NORTHERLY 30.00 FEET OF THE SOUTHERLY 666.10 FEET OF SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33.

PARCEL H:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 33; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 1684.80 FEET TO A POINT; THENCE NORTH, A DISTANCE OF 666.10 FEET TO THE NORTHWEST CORNER OF THE PARCEL OF LAND CONVEYED BY J.S. BEARDEN AND ADA L. BEARDEN TO G.C. BLAINE AND CLIFFORD A. JONES, BY DEED DATED NOVEMBER 4, 1939, AND RECORDED DECEMBER 21, 1942, IN BOOK 32 OF DEEDS, PAGES 74-75, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 156747, THE TRUE POINT OF BEGINNING. THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 335.00 FEET TO A POINT ON THE EAST LINE OF THE PARCEL OF LAND CONVEYED TO THE CITY OF LAS VEGAS FOR STREET PURPOSES; THENCE SOUTH ALONG THE EAST LINE OF THE PARCEL OF LAND CONVEYED FOR STREET PURPOSES, A DISTANCE OF 129.00 FEET TO A POINT; THENCE EAST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 335.00 FEET TO A POINT ON THE WEST LINE OF THE PARCEL OF LAND SO CONVEYED TO SAID G.C. BLAINE AND CLIFFORD A. JONES BY DEED HEREINBEFORE REFERRED TO; THENCE NORTH ALONG THE WEST LINE OF PARCEL OF LAND SO CONVEYED TO G.C. BLAINE AND CLIFFORD A. JONES, A DISTANCE OF 129.00 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK COUNTY BY THAT CERTAIN QUITCLAIM DEED RECORDED MAY 9, 1962, IN BOOK 359 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 290145.

TOGETHER WITH THAT PORTION OF HASTINGS AVENUE AS VACATED BY THE CITY OF LAS VEGAS IN AN ORDER OF VACATION RECORDED MARCH 13, 1984, IN BOOK 1888 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 1847767.

PARCEL I:

BEGINNING AT A POINT DISTANT 30.00 FEET EAST AND 537.10 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, SAID POINT ALSO BEING DISTANT 5.00 FEET NORTH OF THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY J.S. BEARDEN, ET UX, TO LEE H. WILBUR, ET UX, BY THAT CERTAIN GRANT, BARGAIN, SALE DEED DATED FEBRUARY 1, 1945 AND RECORDED FEBRUARY 2, 1945, IN BOOK 37 OF DEEDS, PAGE 267, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 192442; THENCE SOUTH PARALLEL WITH AND DISTANT 30.00 FEET EASTERLY OF THE WEST OF THE AFOREMENTIONED SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), A DISTANCE OF 105.00 FEET TO THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY J.H. SEXSMITH, ET UX, TO OTIS L. HOLT BY THAT CERTAIN GRANT, BARGAIN, SALE DEED DATED MARCH 29, 1945 AND RECORDED APRIL 7, 1945, IN BOOK 38 OF DEEDS, PAGES 106-107, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 194896; THENCE EAST ALONG THE SOUTH LINE OF THE PARCEL CONVEYED TO OTIS L. HOLT, A DISTANCE OF 335.00 FEET TO THE SOUTHEAST CORNER THEREOF, BEING A POINT ON THE WEST LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED BY MABEL R. ULLOM, ET AL, TO G.C. BLAINE ET AL, BY THAT CERTAIN QUITCLAIM DEED DATED NOVEMBER 4, 1939 AND

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RECORDED DECEMBER 21, 1942, IN BOOK 32 OF DEEDS, PAGE 74, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 156746; THENCE NORTH ALONG THE WEST LINE OF THE PARCEL CONVEYED TO SAID G. C. BLAINE, A DISTANCE OF 105.00 FEET TO A POINT; THENCE WEST ALONG A LINE PARALLEL WITH AND DISTANCE 5.00 FEET NORTHERLY OF THE NORTH LINE OF THE AFOREMENTIONED PARCEL CONVEYED TO OTIS L. HOLT, A DISTANCE OF 335.00 FEET TO THE POINT OF BEGINNING.

PARCEL J:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33; THENCE NORTH $00^{\circ}10'59''$ EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 200.00 FEET; THENCE DEPARTING THEREFROM, SOUTH $89^{\circ}53'30''$ EAST, A DISTANCE OF 30.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH $00^{\circ}10'59''$ EAST, A DISTANCE OF 232.10 FEET; THENCE SOUTH $89^{\circ}53'30''$ EAST, A DISTANCE OF 230.19 FEET; THENCE SOUTH $00^{\circ}06'30''$ WEST, A DISTANCE OF 232.10 FEET; THENCE NORTH $89^{\circ}53'30''$ WEST, A DISTANCE OF 230.49 FEET TO THE POINT OF BEGINNING.

PARCEL K:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33; THENCE NORTH $00^{\circ}10'59''$ EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 200.00 FEET; THENCE DEPARTING THEREFROM SOUTH $89^{\circ}53'30''$ EAST, A DISTANCE OF 30.00 FEET; THENCE NORTH $00^{\circ}10'59''$ EAST, A DISTANCE OF 232.10 FEET; THENCE SOUTH $89^{\circ}53'30''$ EAST, A DISTANCE OF 230.19 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH $89^{\circ}53'30''$ EAST, A DISTANCE OF 100.00 FEET; THENCE SOUTH $00^{\circ}06'30''$ WEST, A DISTANCE OF 130.00 FEET; THENCE NORTH $89^{\circ}53'30''$ WEST, A DISTANCE OF 100.00 FEET; THENCE NORTH $00^{\circ}06'30''$ EAST, A DISTANCE OF 130.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL L:

THE SOUTH 432.1 FEET OF THE WEST 365.00 FEET OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND LYING WESTERLY AND NORTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE MOST NORTHEASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO SUNLITE MEDICAL CENTERS, INC. BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED MARCH 12, 1970, IN BOOK 17 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 13134; THENCE ALONG THE EASTERLY AND SOUTHERLY BOUNDARIES THEREOF, THE FOLLOWING COURSES AND DISTANCES, SOUTH $00^{\circ}06'30''$ WEST, A DISTANCE OF 130.00 FEET; THENCE NORTH $89^{\circ}53'30''$ WEST, A DISTANCE OF 100.00 FEET; THENCE SOUTH $00^{\circ}06'30''$ WEST, A DISTANCE OF 152.10 FEET; THENCE NORTH $89^{\circ}53'30''$ WEST, A DISTANCE OF 80.42 FEET TO A POINT ON THE EASTERLY LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO ROSE E. JOSEPH, ET AL. BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED JULY 29, 1968, IN BOOK 888 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 713557; THENCE SOUTH $00^{\circ}10'07''$ WEST, ALONG SAID EASTERLY LINE AND THE SOUTHERLY PROLONGATION THEREOF, TO A POINT ON THE SOUTH LINE OF SAID SECTION 33, SAID POINT BEING THE POINT OF ENDING OF THIS LINE.

FURTHER EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE CITY OF LAS VEGAS BY THAT CERTAIN GRANT DEED RECORDED JANUARY 4, 1968, IN BOOK 845 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 678608.

FURTHER EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: THAT PORTION OF THE

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SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33; THENCE SOUTH 89°53'30" EAST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 180.00 FEET; THENCE NORTH 00°10'07" EAST, A DISTANCE OF 50.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF CHARLESTON BOULEVARD (100 FEET WIDE) BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 00°10'07" EAST ALONG THE EAST LINE OF THAT PARTICULAR PARCEL CONVEYED TO ROSE E. JOSEPH, ET AL BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED JULY 29, 1968, IN BOOK 888 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 713557, A DISTANCE OF 100.00 FEET; THENCE SOUTH 89°53'30" EAST, A DISTANCE OF 80.55 FEET; THENCE SOUTH 00°10'07" WEST ALONG A LINE BETWEEN TWO SEPARATE AND ADJACENT BUILDING WALLS, A DISTANCE OF 100.00 FEET TO A POINT IN THE NORTH RIGHT-OF-WAY LINE OF CHARLESTON BOULEVARD, THENCE NORTH 89°53'30" WEST ALONG SAID NORTH LINE, A DISTANCE OF 80.55 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL M:

BEGINNING AT A POINT DISTANT 1893.50 FEET EAST AND 50.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 33; THENCE NORTH AND PERPENDICULAR TO THE SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 378.40 FEET TO A POINT; THENCE WEST AND PARALLEL WITH THE SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 208.70 FEET TO A POINT; THENCE SOUTH, A DISTANCE OF 378.40 FEET TO A POINT DISTANT 50.00 FEET NORTH OF THE SAID SOUTH LINE OF SECTION 33, THENCE EAST, A DISTANCE OF 208.70 FEET TO THE POINT OF BEGINNING.

PARCEL N:

BEGINNING AT A POINT 1893.50 FEET EASTERLY AND 40.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 33, SAID POINT OF BEGINNING IS FURTHER DESCRIBED AS THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY G.C. BLAINE, ET UX, TO CLIFFORD A. JONES, BY THAT CERTAIN QUITCLAIM DEED RECORDED FEBRUARY 5, 1943, IN BOOK 32 OF DEEDS, PAGE 226, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 159926; THENCE NORTH ALONG THE WEST LINE OF SAID CONVEYED PARCEL, A DISTANCE OF 417.40 FEET TO A POINT; THENCE EAST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 104.35 FEET TO A POINT; THENCE SOUTH AND PARALLEL TO THE SAID WEST LINE, A DISTANCE OF 417.40 FEET TO A POINT; THENCE WEST, A DISTANCE OF 104.35 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE CITY OF LAS VEGAS BY THAT CERTAIN GRANT DEED RECORDED DECEMBER 12, 1967, IN BOOK 841 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 675318.

PARCEL O:

BEGINNING AT A POINT 1893.50 FEET EASTERLY AND 40.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 33; THENCE EAST, A DISTANCE OF 104.35 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY G.C. BLAINE, ET UX, TO CLIFFORD A. JONES BY THAT CERTAIN QUITCLAIM DEED RECORDED FEBRUARY 5, 1943, IN BOOK 32 OF DEEDS, PAGE 226, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 159926; THENCE NORTH ALONG THE EAST LINE OF SAID CONVEYED PARCEL, A DISTANCE OF 417.40 FEET TO A POINT; THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 104.35 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 417.40 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE CITY OF LAS VEGAS BY THAT

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CERTAIN GRANT DEED RECORDED JANUARY 25, 1968, IN BOOK 849 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 682135.

PARCEL P

BEGINNING AT THE SOUTH WEST CORNER OF LOT 2, BLOCK 1 OF BUENA VISTA ADDITION AS DELINEATED IN BOOK 2, PAGE 95 OF SUBDIVISION PLATS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA, THENCE NORTH $89^{\circ}53'30''$ WEST ALONG THE NORTH RIGHT-OF-WAY LINE OF CHARLESTON BOULEVARD PRESENT ALIGNMENT (100.00 FEET WIDE), A DISTANCE OF 100.00 FEET TO A POINT ON THE WEST LINE OF THAT CERTAIN PARCEL OF LAND AS CONVEYED TO EARL J. KRAUS, ET UX, BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED APRIL 28, 1954, IN BOOK 8 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 9102, SAID POINT "A" BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH $89^{\circ}53'30''$ WEST, A DISTANCE OF 108.70 FEET TO A POINT ON THE EAST LINE OF THAT CERTAIN PARCEL OF LAND AS CONVEYED TO LEONARD FAZIO, ET UX, BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED MAY 31, 1951, IN BOOK 64 OF DEEDS, PAGE 259, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 371203; THENCE NORTH $00^{\circ}06'30''$ EAST ALONG SAID EAST LINE, A DISTANCE OF 407.40 FEET TO A POINT ON THE SOUTH LINE OF THAT CERTAIN PARCEL OF LAND AS CONVEYED TO CURTIS O. BRYANT, ET UX, BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED JANUARY 19, 1954, IN BOOK 1 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 1335; THENCE SOUTH $89^{\circ}53'30''$ EAST ALONG SAID SOUTH LINE AND THE EASTERLY EXTENSION THEREOF, A DISTANCE OF 108.70 FEET TO A POINT ON THE WEST LINE OF THE AFOREMENTIONED KRAUS PARCEL; THENCE SOUTH $00^{\circ}06'30''$ WEST ALONG SAID WEST LINE, A DISTANCE OF 407.40 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL Q:

BEGINNING AT A POINT 2310.90 FEET EASTERLY AND 40.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 33, THE SOUTHEAST CORNER OF THIS PARCEL; THENCE NORTHERLY ALONG THE WEST LINE OF BUENA VISTA ADDITION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 95, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, A DISTANCE OF 417.40 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND AS CONVEYED BY FLORENCE LEE JONES CAYLAN, ET CON, TO G.C. BLAINE, ET UX, BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED JULY 28, 1949, IN BOOK 60 OF DEEDS, PAGE 404, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 318408; THENCE WEST ALONG THE SOUTH LINE OF THE SAID CONVEYED PARCEL, A DISTANCE OF 100.00 FEET TO A POINT; THENCE SOUTH AT A RIGHT ANGLE TO THE SAID SOUTH LINE, A DISTANCE OF 417.40 FEET TO A POINT; THENCE EAST AND PARALLEL TO AND DISTANT 40.00 FEET FROM THE SAID SOUTH LINE, A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE CITY OF LAS VEGAS BY THAT CERTAIN DEED RECORDED MARCH 20, 1944, IN BOOK 35 OF DEEDS, PAGES 11-12, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 178815.

PARCEL II:

PARCEL A

BEGINNING AT THE SOUTH QUARTER (S 1/4) CORNER OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.; THENCE NORTH $00^{\circ}17'15''$ EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 696.10 FEET TO A POINT; THENCE NORTH $89^{\circ}53'30''$ WEST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 1137.65 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH $89^{\circ}53'30''$ WEST, A DISTANCE OF 152.50 FEET MORE OR LESS TO A POINT ON THE EAST LINE OF THE PARCEL.

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CONVEYED TO THE CITY OF LAS VEGAS FOR STREET PURPOSES; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL OF LAND CONVEYED TO THE CITY OF LAS VEGAS FOR STREET PURPOSES, A DISTANCE OF 150.00 FEET TO A POINT; THENCE SOUTH $89^{\circ}53'30''$ EAST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 152.42 FEET TO A POINT; THENCE SOUTH $00^{\circ}06'30''$ WEST, A DISTANCE OF 150.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL B:

BEGINNING AT THE SOUTH QUARTER (S 1/4) CORNER OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.; THENCE NORTH $00^{\circ}17'15''$ EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 696.10 FEET TO A POINT; THENCE NORTH $89^{\circ}53'30''$ WEST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 990.10 FEET TO THE TRUE POINT OF BEGINNING, BEING THE SOUTHWEST CORNER OF THE PARCEL OF LAND CONVEYED BY EUGENE S. BEARDEN AND DOROTHY J. BEARDEN, HUSBAND AND WIFE, TO J.W. BOSS AND ALVERTIA BOSS, HUSBAND AND WIFE, BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED AUGUST 30, 1946, IN BOOK 44 OF DEEDS, PAGE 325, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 232392; THENCE CONTINUING NORTH $89^{\circ}53'30''$ WEST, A DISTANCE OF 147.50 FEET TO THE SOUTHEAST CORNER OF THE PARCEL OF LAND CONVEYED BY ADA L. BEARDEN TO HERBERT F. ELLINGHAM BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED SEPTEMBER 11, 1946, IN BOOK 44 OF DEEDS, PAGE 377, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 233154; THENCE NORTH $00^{\circ}06'30''$ EAST ALONG THE EAST LINE OF THE PARCEL SO CONVEYED TO SAID HERBERT F. ELLINGHAM, AND THE PROLONGATION NORTHERLY THEREOF, A DISTANCE OF 208.71 FEET TO A POINT; THENCE SOUTH $89^{\circ}53'30''$ EAST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 147.50 FEET TO THE NORTHWEST CORNER OF THE PARCEL CONVEYED TO J.W. BOSS AND ALVERTIA BOSS HEREINBEFORE REFERRED TO; THENCE SOUTH $00^{\circ}06'30''$ WEST ALONG THE WEST LINE OF SAID BOSS PARCEL, A DISTANCE OF 208.71 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THE EAST 52.00 FEET, 10 INCHES.

PARCEL C:

THE EAST 52.00 FEET, 10 INCHES OF THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS: BEGINNING AT THE SOUTH QUARTER (S 1/4) CORNER OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.; THENCE NORTH $00^{\circ}17'15''$ EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 696.10 FEET TO A POINT; THENCE NORTH $89^{\circ}53'30''$ WEST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 990.10 FEET TO THE TRUE POINT OF BEGINNING, BEING THE SOUTHWEST CORNER OF THE PARCEL OF LAND CONVEYED BY EUGENE S. BEARDEN AND DOROTHY J. BEARDEN, HUSBAND AND WIFE, TO J.W. BOSS AND ALVERTIA BOSS, HUSBAND AND WIFE, BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED AUGUST 30, 1946, IN BOOK 44 OF DEEDS, PAGE 325, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 232392; THENCE CONTINUING NORTH $89^{\circ}53'30''$ WEST, A DISTANCE OF 147.50 FEET TO THE SOUTHEAST CORNER OF THE PARCEL OF LAND CONVEYED BY ADA L. BEARDEN TO HERBERT F. ELLINGHAM BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED SEPTEMBER 11, 1946, IN BOOK 44 OF DEEDS, PAGE 377, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 233154; THENCE NORTH $00^{\circ}06'30''$ EAST ALONG THE EAST LINE OF THE PARCEL SO CONVEYED TO SAID HERBERT F. ELLINGHAM, AND THE PROLONGATION NORTHERLY THEREOF, A DISTANCE OF 208.71 FEET TO A POINT; THENCE SOUTH $89^{\circ}53'30''$ EAST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 147.50 FEET TO THE NORTHWEST CORNER OF THE PARCEL CONVEYED TO J.W. BOSS AND ALVERTIA BOSS HEREINBEFORE REFERRED TO; THENCE SOUTH $00^{\circ}06'30''$ WEST ALONG

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THE WEST LINE OF SAID BOSS PARCEL, A DISTANCE OF 208.71 FEET TO THE TRUE POINT OF BEGINNING

PARCEL D:

BEGINNING AT THE SOUTH QUARTER (S 1/4) CORNER OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.; THENCE NORTH 00°17'15" EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 696.10 FEET TO A POINT; THENCE NORTH 89°53'30" WEST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 781.39 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°53'30" WEST, A DISTANCE OF 208.71 FEET TO A POINT; THENCE NORTH 00°06'30" EAST, A DISTANCE OF 208.71 FEET TO A POINT; THENCE SOUTH 89°53'30" EAST AND PARALLEL TO THE SOUTH LINE OF THE SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 208.71 FEET TO A POINT; THENCE SOUTH 00°06'30" WEST, A DISTANCE OF 208.71 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL E:

BEGINNING AT THE SOUTH QUARTER (S 1/4) CORNER OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.; THENCE NORTH 00°17'15" EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 696.10 FEET TO A POINT; THENCE NORTH 89°53'30" WEST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 651.39 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°53'30" WEST, A DISTANCE OF 130.00 FEET TO A POINT; THENCE NORTH 00°06'30" EAST, A DISTANCE OF 208.71 FEET TO A POINT; THENCE SOUTH 89°53'30" EAST AND PARALLEL TO THE SOUTH LINE OF THE SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 130.00 FEET TO A POINT; THENCE SOUTH 00°06'30" WEST, A DISTANCE OF 208.71 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL F:

A PARCEL 15.00 FEET IN WIDTH, BEING DESCRIBED AS THE EASTERLY 15.00 FEET OF THE WESTERLY 216.00 FEET OF THE NORTHERLY 30.00 FEET OF THE SOUTHERLY 696.10 FEET OF SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33.

PARCEL III:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., IN THE COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER (S 1/4) CORNER OF SAID SECTION 33; THENCE NORTH 00°17'15" EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 696.10 FEET TO A POINT; THENCE NORTH 89°53'30" WEST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 572.68 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°53'30" WEST, A DISTANCE OF 781.39 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF PROPERTY CONVEYED BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED NOVEMBER 6, 1958 IN BOOK 220 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 178877; THENCE NORTH 00°06'30" EAST ALONG THE EAST LINE OF THE PROPERTY CONVEYED BY SAID DEED, A DISTANCE OF 208.71 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID CONVEYED PARCEL; THENCE SOUTH 89°53'30" EAST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 78.71 FEET TO A POINT; THENCE SOUTH 00°06'30" WEST, A DISTANCE OF 208.71 FEET TO THE TRUE POINT OF BEGINNING.

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PARCEL IV

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS, BEGINNING AT THE SOUTH QUARTER (S 1/4) CORNER OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.; THENCE NORTH 00°17'15" EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 696.10 FEET TO A POINT; THENCE NORTH 89°53'30" WEST AND PARALLEL TO THE SOUTH BOUNDARY OF THE SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 363.97 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°53'30" WEST, A DISTANCE OF 208.71 FEET TO A POINT; THENCE NORTH 00°06'30" EAST, A DISTANCE OF 208.71 FEET TO A POINT; THENCE SOUTH 89°53'30" EAST AND PARALLEL TO THE SAID SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER (SW 1/4), A DISTANCE OF 208.71 FEET TO A POINT; THENCE SOUTH 00°06'30" WEST, A DISTANCE OF 208.71 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THE EAST 104.00 FEET THEREOF.

PARCEL V:

BEGINNING AT THE SOUTH QUARTER (S 1/4) CORNER OF SAID SECTION 33; THENCE NORTH 0°17'15" EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 904.81 FEET TO A POINT; THENCE NORTH 89°53'30" WEST AND PARALLEL WITH THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), A DISTANCE OF 364.61 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°53'30" WEST, A DISTANCE OF 325.00 FEET TO A POINT; THENCE NORTH 0°06'30" EAST, A DISTANCE OF 102.00 FEET TO A POINT; THENCE SOUTH 89°53'30" EAST AND PARALLEL WITH THE AFOREMENTIONED SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) A DISTANCE OF 325.00 FEET TO A POINT; THENCE SOUTH 0°06'30" WEST, A DISTANCE OF 102.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL VI:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33; THENCE SOUTH 0°08'52" WEST ALONG THE WEST LINE THEREOF, A DISTANCE OF 419.28 FEET TO A POINT; THENCE SOUTH 89°53'30" EAST, A DISTANCE OF 571.01 FEET TO A POINT ON THE NORTH LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED BY DEED RECORDED AS DOCUMENT NO. 231942, CLARK COUNTY, NEVADA RECORDS THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°53'30" EAST, A DISTANCE OF 60.00 FEET TO A POINT; THENCE NORTH 0°06'30" EAST, A DISTANCE OF 122.00 FEET TO A POINT; THENCE NORTH 89°53'30" WEST, A DISTANCE OF 60.00 FEET TO A POINT; THENCE SOUTH 0°06'30" WEST, A DISTANCE OF 122.00 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND AS GRANTED TO THE CITY OF LAS VEGAS, BY DEED RECORDED MARCH 13, 1968, IN BOOK 859 OF OFFICIAL RECORDS AS DOCUMENT NO. 689791.

Note: The above lines and bounds descriptions for Parcels I, II, V and VI previously appeared on that certain document recorded July 27, 2000 in Book 20000727 as Instrument No. 01394.

Note: The above lines and bounds descriptions for Parcels III and IV previously appeared on that certain document recorded April 10, 2001 in Book 20011410 as Instrument No 02138.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

BOOK: OFFICIAL RECORDS
FEE: INST.
RPTT:

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