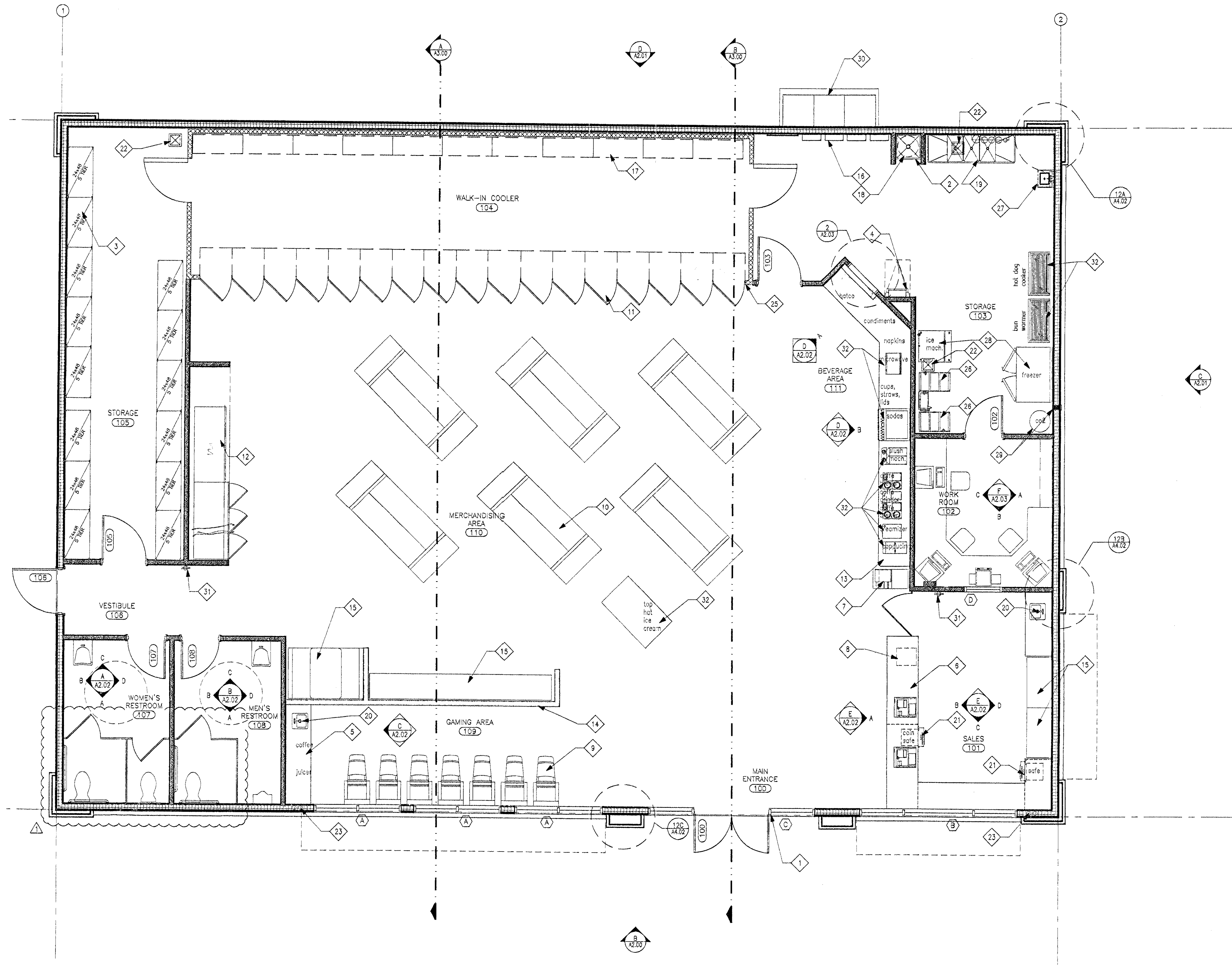
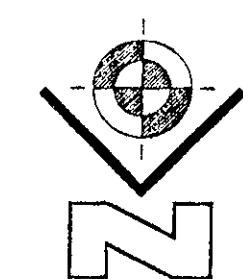




MAIN FLOOR PLAN

SCALE: 1/4" = 1'-0"



PLAN GENERAL NOTES

1. CONTRACTOR SHALL COORDINATE THIS SHEET WITH ALL OTHER SHEETS PRIOR TO CONSTRUCTION AND BRING ANY DISCREPANCIES TO THE DESIGNER'S ATTENTION.
2. ALL WORK AREAS SHALL BE KEPT IN A CLEAN AND SAFE CONDITION AT ALL TIMES.
3. FIRE EXTINGUISHERS SHALL BE INSTALLED PER IBC, UFC AND THE FIRE INSPECTOR'S REQUIREMENTS. LOCATIONS AND QUANTITIES SHALL BE VERIFIED BY SUCH.
4. SEE A1.01 FOR FLOOR PLAN DIMENSIONS AND WALL TYPES.
5. REFER TO SHEET A5.00 FOR FINISH SCHEDULE

KEYNOTES

1. ALUMINUM STOREFRONT SYSTEM PER A5.00, TYP.
2. MOP SINK W/ SHELF & MOP HOLDER (BOBRICK B-224X24). SEE "P" SHEETS FOR MORE INFO.
3. STORAGE RACK (24"W X 48"L), OWNER PROVIDED.
4. PAINTED METAL ROOF ACCESS LADDER AND 24"x36" ROOF HATCH BY ACUDOR #G3244 OR EQUAL SEE 1/A4.03
5. P-LAM COUNTERTOP AT 34" H (ADA ACCESSIBLE).
6. CASHIER COUNTERTOP & BASE CABINETRY AT 34" A.F.F. SEE MILLWORK ELEVATIONS ON A2.02
7. ATM BY OWNER. SEE "E" SHEETS FOR DATA & POWER CONNECTIONS.
8. POINT-OF-SALE (P.O.S.) SYSTEM BY OWNER, TYP. OF 3. TWO ACTIVE AND ONE INACTIVE (FOR FUTURE USE SHOWN DASHED). COORDINATE POWER AND COMMUNICATION REQUIREMENTS WITH "E" SHEETS
9. SLOT MACHINES BY OWNER. SEE "E" SHEETS FOR MORE INFO. PROVIDE COMMUNICATIONS CONDUIT BETWEEN SLOTS AND P.O.S. COUNTER PER "E" SHEETS.
10. MERCHANDISE GONDOLA BY OWNER, TYP. OF 6
11. 17-DOOR INSULATED WALK-IN/REACH-IN COOLER UNIT - COOLER UNIT MFR. SHALL PROVIDE SHOP DRAWINGS REFLECTING REQUIRED MECHANICAL/ELECTROCAL AND INSTALLATION REQUIREMENTS FOR OWNER/CONTRACTOR APPROVAL PRIOR TO FABRICATION.
12. FREEZER MERCHANDISER BY OWNER. VERIFY SIZE AND REQUIREMENTS W/ OWNER.
13. STAINLESS STEEL SNACK/BEVERAGE SERVICE STAINLESS STEEL COUNTER AT 34" A.F.F. WITH 6" BACKSPASH WITH RADIUS EDGES PER CLARK COUNTY HEALTH DISTRICT REQUIREMENT. EQUIPMENT BY OWNER.
14. 48" HIGH PONY WALL WITH PLASTIC LAMINATE WALL CAP TO MATCH ADJACENT MILLWORK. USE 5/8" GYP. BD. BOTH SIDES OVER 3-5/8" X 20 GA. METAL STUDS AT 16" O.C., SEE 3/A4.03
15. FURNITURE BY OWNER
16. ELECTRICAL PANELS AND PHONE PANEL AT THIS AREA. SEE "E" SHEETS.
17. COOLER STORAGE RACK (18"x48"), (OWNER PROVIDED).
18. ELECTRIC WATER HEATER ABOVE MOP SINK. SEE "P" & "E" SHEETS.
19. 3 COMPARTMENT SINK PER "P" SHEETS.
20. DROP-IN HAND SINK PER "P" SHEETS.
21. SAFE PROVIDED BY OWNER
22. FLOOR SINK PER "P" SHEETS.
23. ROOF DRAIN AND OVERFLOW PER "P" SHEETS
24. MAIN SWITCHBOARD. SEE "E" SHEETS. PROVIDE 6" LEVEL HOUSEKEEPING PAD.
25. FACE OF COOLER BOX SHALL HAVE 5/8" GYP. BD. APPLIED AND FLUSH WITH BULKHEAD ABOVE. (CONT. OF WALL TYPE B2 WALL BOARD FROM ABOVE), TYP. FACE OF COOLER AT TOP AND SIDES.
26. BAG-IN-BOX LOCATION
27. S.S. HAND SINK W/ SPLASH GUARDS EACH SIDE. INDIRECT WASTE TO FLOOR SINK.
28. ICE MACHINE AND FREEZER BY OWNER.
29. CO2 TANK LOCATION. PROVIDE EXTERNAL FILL LOCATION AND 4" PVC SLEEVE OVERHEAD TO BAG-IN-BOX LOCATION.
30. MAIN SWITCHBOARD. SEE "E" SHEETS. PROVIDE 6" LEVEL HOUSEKEEPING PAD.
31. FIRE EXTINGUISHER. VERIFY LOCATION AND QUANTITY WITH FIRE DEPARTMENT AND LOCAL CODES.
32. EQUIPMENT BY OWNER

REVISIONS

| Mark | Date    | Description    |
|------|---------|----------------|
| 1    | 2-28-06 | CLVBD COMMENTS |
|      |         |                |
|      |         |                |
|      |         |                |
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|                                                                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>CONTRACTOR</b>                                                                                                                                                                |  |
| THESE PLANS ARE PREPARED AND SUBMITTED BY THE CONTRACTOR AS A CATEGORY AUTHORIZED UNDER REGULATION                                                                               |  |
| JACK BRESLIN<br>REGISTERED PROFESSIONAL ARCHITECT OR<br>REGISTERED PROFESSIONAL ENGINEER OR<br>REGISTERED PROFESSIONAL PLUMBER OR<br>REGISTERED PROFESSIONAL ELECTRICAL ENGINEER |  |
| SIGNATURE                                                                                                                                                                        |  |
| DATE                                                                                                                                                                             |  |
| PROJECT NAME                                                                                                                                                                     |  |
| CONTRACTOR LICENSE #                                                                                                                                                             |  |
| TODD McBRAYER<br>PLANS PREPARED BY                                                                                                                                               |  |

**BRESLIN BUILDERS**

DESIGN & CONSTRUCTION  
LICENSED GENERAL CONTRACTOR

LICENSE #0018169

5525 POLARIS AVENUE,  
SUITE B  
LAS VEGAS, NEVADA 89118

(702) 798-3977  
FAX (702) 798-3908

www.breslinbuilders.com

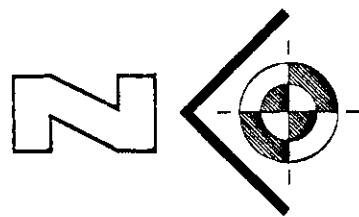
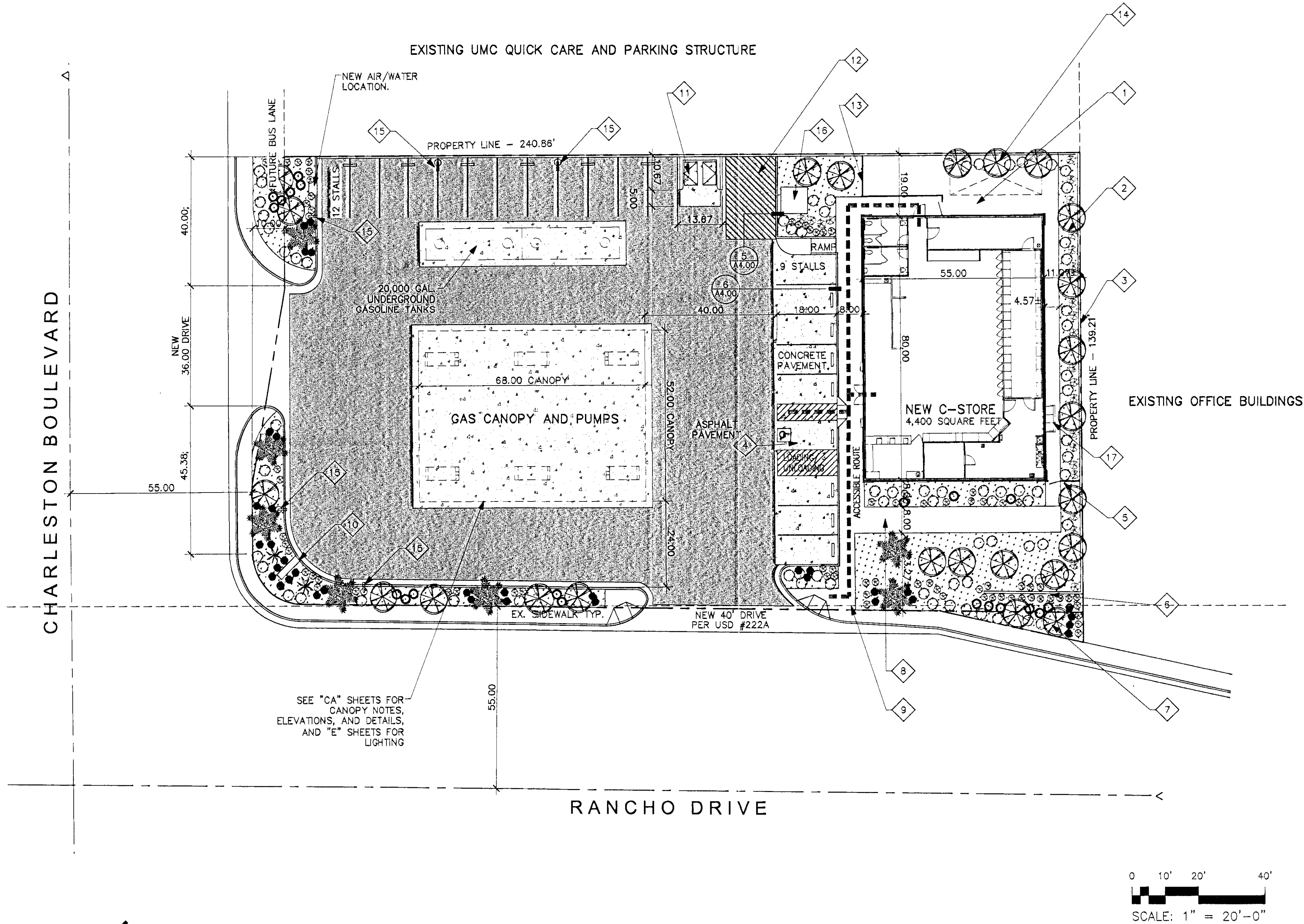
Project Owner:  
**Chevron Convenience Store**  
2237 W. Charleston Blvd.  
Las Vegas, Nevada 89102

APN: 162-04-101-001

Sheet Title:  
**Main Level Floor Plan**

|                            |                               |
|----------------------------|-------------------------------|
| Date:<br>Dec. 27, 2005     | Designed By:<br>Todd McBrayer |
| Project No.:<br>2004A.01   | Drawn By:<br>TMM/CAA          |
| Jurisdiction:<br>Las Vegas | Checked By:<br>TMM/JB         |

004A Chevron at Charleston and Rancho\1-Drawings\1-Architectural\1-Construction Documents\1-Sheets\2004A AS1.00 - ALL.00 Site - LS Plan v9.dwg, 11/14/2005 8:21:37 AM



## ARCHITECTURAL SITE PLAN

SCALE: 1" = 2'-0"

## SITE NOTES

1. MAXIMUM SLOPE FOR RAMPS ON THE SIDEWALK IS 1:12
2. LIGHT POLE FIXTURES SHALL HAVE A POLE HEIGHT OF 20'  
SEE DETAIL 10/A4.00 AND ELECTRICAL DRAWINGS

## KEYNOTES

- 1 FENCED ACCESS CONTROL CONCRETE SIDEWALK AREA AND ACCESS FOR REQUIRED CONTAINMENT AREA FOR SOILS RECLAMATION.
- 2 LANDSCAPE BUFFER ZONE BEHIND BUILDING ALONG SOUTH PROPERTY LINE.
- 3 6" C.M.U. WALL ALONG SOUTH AND EAST PROPERTY LINES.
- 4 ACCESSIBLE PARKING WITH APPROVED SIGNAGE. SEE 4/A4.00
- 5 GATED AND FENCED ACCESS CONTROL AREA BEHIND BUILDING.
- 6 STEPPED DECORATIVE CMU WALL.
- 7 AREA OF RIGHT-OF-WAY DEDICATION FOR RIGHT TURN DEDICATION.
- 8 CONCRETE SIDEWALK AREA.
- 9 ACCESSIBLE ACCESS FROM PUBLIC RIGHT-OF-WAY TO ACCESSIBLE ROUT ON SITE. STRIPE AS SHOWN ON PLAN.
- 10 NEW SIGNAGE LOCATION. SIGNAGE UNDER SEPARATE APPROVAL.
- 11 10'-8"D x 13'-8"W CMU TRASH ENCLOSURE WITH METAL COVER. SEE 1/A4.00
- 12 15'x25' LOADING AREA PER CLVMC TITLE 19A, 19.10.020.
- 13 DECORATIVE METAL FENCING AND ACCESS GATES TO CONTAINMENT AREA.
- 14 TEMPORARY FENCED ENVIRONMENT CONTAINMENT ON-SITE FACILITY, AS REQUIRED, WITH AREA TO BE FULLY LANDSCAPE ONCE REMOVED.
- 15 LIGHTPOLE, TYP. OF 5. SEE DETAIL 10/A4.00 & "E" SHEETS
- 16 TRANSFORMER PAD. SEE "E" SHEETS
- 17 MAIN SWITCHBOARD. SEE "E" SHEETS.

## DESIGN DATA

LOT AREA 34,559.46 SQUARE FEET or .79 ACRES  
BUILDING AREA 4,400 SQUARE FEET (C-STORE)  
LOT COVERAGE 12.73%  
PARKING REQUIRED (CITY OF LAS VEGAS)  
4,400 S.F. - 1 PER 250 S.F. = 17.6 or 18 SPACES (C-STORE)

PARKING PROVIDED  
REGULAR STALLS 20 STALLS  
ACCESSIBLE STALL 1 VAN ACCESSIBLE STALL  
TOTAL SPACES 21 STALLS (3 EXTRA)

## REVISIONS

| Mark | Date | Description |
|------|------|-------------|
|      |      |             |
|      |      |             |
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## CONTRACTOR

THESE PLANS ARE PREPARED AND SUBMITTED BY THE CONTRACTOR AS A CATEGORY  
AUTORIZED UNDER RESUBMIT  
BRESLIN BUILDERS  
CONTRACTOR'S REPRESENTATIVE OR  
ELECTRICAL NUMBER  
TODD McBRAYER  
00018169  
CONTRACTOR LICENSE#  
TODD McBRAYER  
PLANS PREPARED BY  
SIGNATURE

## BRESLIN BUILDERS

DESIGN & CONSTRUCTION  
LICENSED GENERAL CONTRACTOR

LICENSE #0018169

5525 POLARIS AVENUE,  
SUITE B  
LAS VEGAS, NEVADA 89118

(702)798-3977  
FAX (702)798-3908

www.breslinbuilders.com

Project Owner:

## Chevron Convenience Store

Southeast Corner of  
Charleston Boulevard and Rancho Drive,  
Las Vegas, Nevada

APN: 162-04-101-001

Sheet Title:

## Architectural Site Plan

RECEIVED  
JUL 26 2010  
ROC-38969

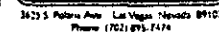
Date: Nov. 14, 2005  
Designed By: Todd McBrayer  
Project No.: 2004A.01  
Drawn By: TMM/CAA  
Jurisdiction: Las Vegas  
Checked By: TMM/JB

## AS1.00

RECEIVED  
JUL 26 2010  
ROC-38969



**C-60 PYLON SIGN**



These plans are prepared and submitted by the contractor as an application to 285 623 330 for work under contractor license category submitted under 285 624  
NY CONTRACTOR LICENSE #42776

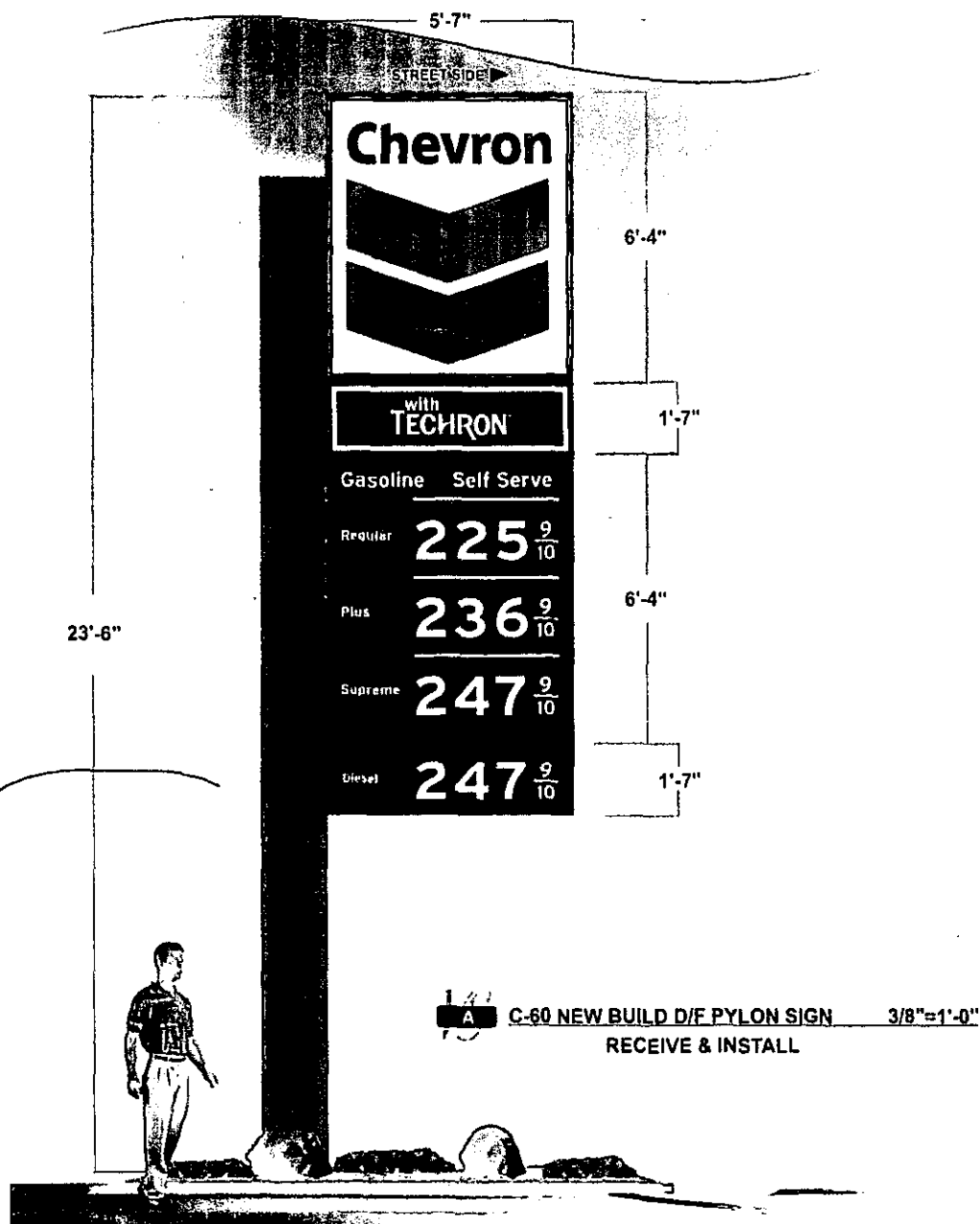
THIS ARTWORK WAS PREPARED BY AND IS THE PROPERTY  
OF VISION SIGN, INC. ANY UNAUTHORIZED USE OF SAME  
IN WHOLE OR PART IS PROHIBITED.

|       |                  |
|-------|------------------|
| DOB   | 11326            |
| DA's  | 03-19-2007       |
| DEATH | DERRICK          |
| NAME  | RICH             |
| PLATE | CHEVRON11326 CDR |
| FOR   | CHEVRON          |

REVISIONS MADE:

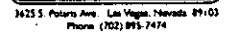
[illegible]

001





## SITE PLAN



These plans are prepared and submitted by the contractor as an application to NYS 621.330 for work under contractor license category authorized under NYS 624.

**NY CONTRACTOR LICENSE #1776**

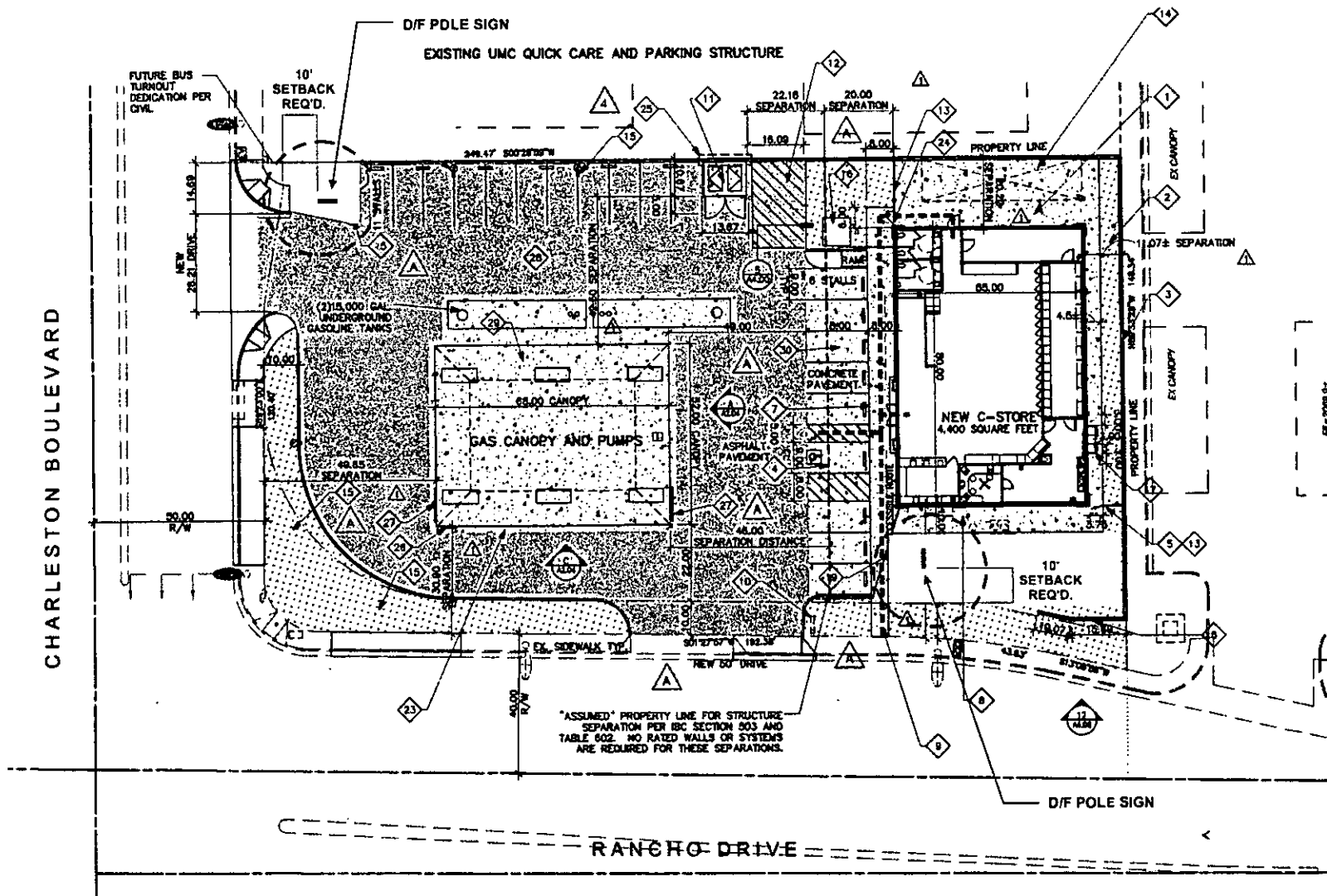
THIS ARTWORK WAS PREPARED BY AND IS THE PROPERTY  
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IN WHOLE OR PART IS PROHIBITED

JOE HIG 11326  
DATE 03-19-2007  
DRAWN DERRICK  
SALES RICH  
FILE NAME CHEVRON11326.CDR  
FOLDER CHEVRON

REVISIONS MADE

[illegible]

## SITE



**N**  **SITE PLAN** 1"=30'

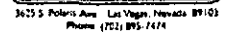
**ROC-38969**

RECEIVED  
JUL 26 2010

**ROC-38969**



**C-60 PYLON SIGN**



These plans are prepared and submitted by the contractor as an application to HPS 823 323 for work under contractor license category author-128 under 7183 624  
HPS CONTRACTOR LICENSE # 43776

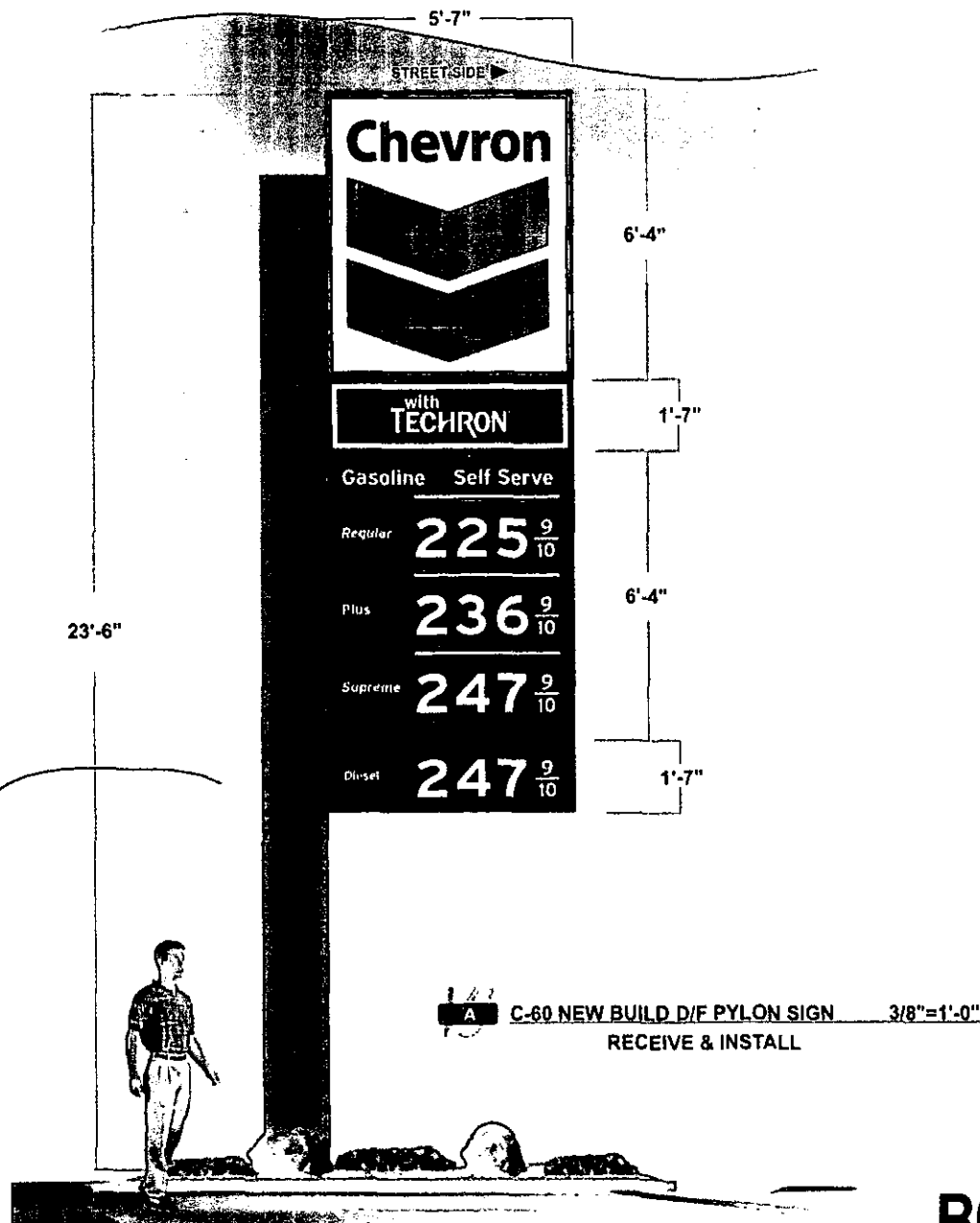
THIS artwork was prepared by and is the property  
of Vision Sign, Inc. Any unauthorized use of same,  
in whole or part is prohibited.

|           |                   |
|-----------|-------------------|
| PNR NO    | 11326             |
| DATE      | 03-19-2007        |
| CHRGY     | DERRICK           |
| NAME      | RICH              |
| FULL NAME | CHEVRON/11326 CDR |
| FOCAL     | CHEVRDN           |

## REVISIONS MADE

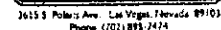
A blank sheet of white paper with horizontal blue lines. A yellow rectangular sticky note is attached to the left edge, partially covering the lines. The sticky note has a small tab at the bottom left corner.

001





## SITE PLAN



These plans are prepared and submitted by the contractor as an exception to FAR 23.130 for work under contractor license category authorized under FAR 23.24.

14/ CONTRACTOR LICENSE #43776

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IN WHOLE OR PART IS PROHIBITED

11326

Sale 03-19-2007

DERICK

MISS RICH

FILE NAME CHEVRON 1326 CDR  
FILE# CHEVRON

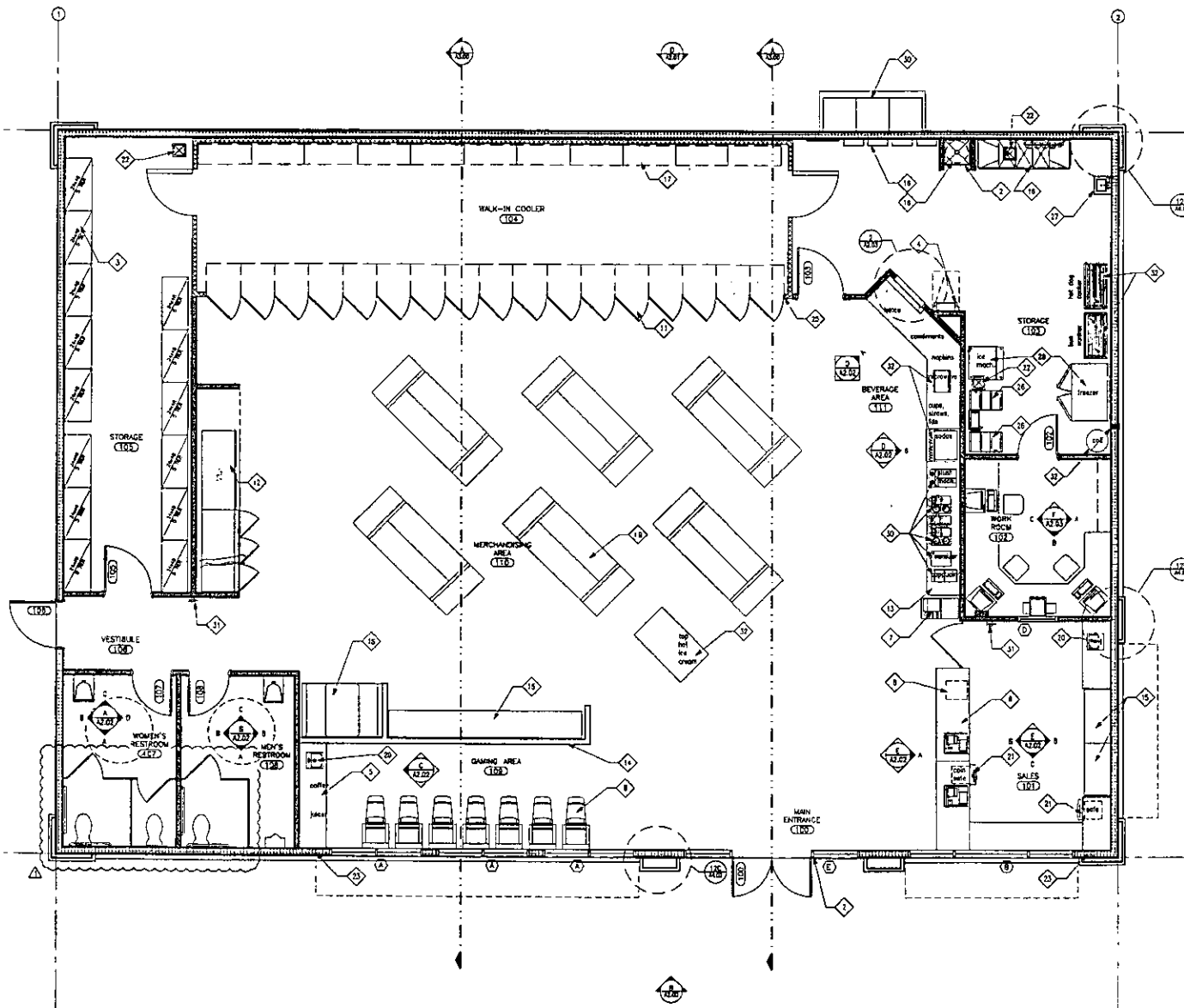
REVISIONS MADE

**N**  **SITE PLAN** **1"=30'**

**ROC-38969**

JUL 26 2010

## SITE



MAIN FLOOR PLAN

SCALE: 1/4" = 1'-0"

### PLAN GENERAL NOTES

- CONTRACTOR SHALL COORDINATE THIS SHEET WITH ALL OTHER SHEETS PRIOR TO CONSTRUCTION AND BRING ANY DISCREPANCIES TO THE ENGINEER'S ATTENTION.
- ALL WORK AREAS SHALL BE KEPT IN A CLEAN AND SAFE CONDITION AT ALL TIMES.
- FIRE EXTINGUISHERS SHALL BE INSTALLED PER MFC, UFC AND THE FIRE INSPECTOR'S REQUIREMENTS. LOCATIONS AND QUANTITIES SHALL BE VERIFIED BY SUCH.
- SEE #1.01 FOR FLOOR PLAN DIMENSIONS AND WALL THICKNESSES.
- REFER TO SHEET #2.00 FOR FINISH SCHEDULE.

### KEYNOTES

- ALUMINUM STORAGE SYSTEM PER ALSO, TYP.
- MOP SINK 1/2" SINK & MOP HOLDER (BOSCH 8-22424). SEE "T" SHEETS FOR MORE INFO.
- STORAGE RACK (24" W X 48" H). OWNER PROVIDED.
- PAINTED METAL ROOF ACCESS LADDER AND 24" X 36" ROOF HATCH BY ALCOOR #32244 OR EQUAL. SEE 1/44.03.
- P-LAM COUPLER AT 24" H (ADA ACCESSIBLE).
- CASHER COUNTERTOP & BASE CABINETS AT 34" A.F.F. SEE MILLWORK ELEVATIONS ON #2.02.
- ATM BY OWNER. SEE "T" SHEETS FOR DATA & POWER CONNECTIONS.
- POINT-OF-SALE (POS) SYSTEM BY OWNER. TYP. OF 3, TWO ACTIVE AND ONE INACTIVE (FOR FUTURE USE, SHOWN IN DASH). COORDINATE POWER AND COMMUNICATION REQUIREMENTS WITH "T" SHEETS.
- SLOT MACHINES BY OWNER. SEE "T" SHEETS FOR MORE INFO. PROVIDE COMMUNICATIONS CONSULT BETWEEN SLOTS AND POS COUNTER PER "T" SHEETS.
- MERCANDISING CONSOLE BY OWNER. TYP. OF 6.
- 17-DOOR INSULATED WALK-IN/REACH-IN COOLER UNIT - COOLER UNIT MUST PROVIDE SHOP GUARDS REFLECTING REQUIRED MECHANICAL/ELECTRICAL AND INSTALLATION REQUIREMENTS FOR OWNER/CONTRACTOR APPROVAL PRIOR TO FABRICATION.
- FREESTANDING MERCHANDISER BY OWNER. VERIFY SIZE AND REQUIREMENTS W/ OWNER.
- STAINLESS STEEL SHACK/BEVERAGE SERVICE STAINLESS STEEL COUNTER AT 34" A.F.F. WITH 1" BACKPLASH WITH ROUNDED EDGES PER CLARK COUNTY HEALTH DISTRICT REQUIREMENT. EQUIPMENT BY OWNER.
- 48" HIGH PORT WALL WITH PLASTIC LAMINATE WALL CAP TO MATCH ADJACENT MILLWORK. USE 5/8" O.P. RD. BOTH SIDES OVER 3-5/8" X 22 GA. METAL STUDS AT 16" O.C. SEE 3/44.03.
- FURNITURE BY OWNER.
- ELECTRICAL PANELS AND PHONE PANEL IN THIS AREA. SEE "T" SHEETS.
- COOLER STORAGE RACK (18" X 48"). (OWNER PROVIDED).
- ELECTRIC WATER HEATER ABOVE MOP SINK. SEE "T" & "T" SHEETS.
- 3 COMPARTMENT SINK PER "T" SHEETS.
- DROP-IN HAND SINK PER "T" SHEETS.
- SAFE PROVIDED BY OWNER.
- FLOOR SINK PER "T" SHEETS.
- ROOF DRAIN AND OVERFLOW PER "T" SHEETS.
- MAIN SCHEDBOARD. SEE "T" SHEETS. PROVIDE 4" LEVEL HOUSEKEEPING PAD.
- FACE OF COOLER BOX SHALL HAVE 3/8" O.P. RD. APPLIED AND FLUSH WITH BUILDUP ABOVE. (EIGHT OF WALL TYPE RD WALL BOWIE FROM AREAS). TYP. FACE OF COOLER AT TOP AND SIDE.
- BAG-IN-BOX LOCATION.
- U.S. HAND SINK 1/2" SPLASH GUARDS EACH SIDE. MOP SINK TO FLOOR SINK.
- ICE MACHINE AND FREEZER BY OWNER.
- CO2 TANK LOCATION. PROVIDE EXTERNAL FILL LOCATION AND 4" PVC SLEEVE OVERHEAD TO BAG-IN-BOX LOCATION.
- MAIN SCHEDBOARD. SEE "T" SHEETS. PROVIDE 4" LEVEL HOUSEKEEPING PAD.
- FIRE EXTINGUISHER. VERIFY LOCATION AND QUANTITY WITH FIRE DEPARTMENT AND LOCAL CODES.
- EQUIPMENT BY OWNER.

### REVISIONS

| Mark | Date    | Description     |
|------|---------|-----------------|
| A    | 7-16-08 | CLERK REVISIONS |

### CONTRACTOR

BRESLIN BUILDERS  
 6525 POLARIS AVENUE, SUITE B  
 LAS VEGAS, NEVADA 89118  
 (702) 796-3977  
 FAX (702) 796-3908  
 www.breslinbuilders.com

### BRESLIN BUILDERS

DESIGN & CONSTRUCTION  
 LICENSED GENERAL CONTRACTOR  
 LICENSE #2019191  
 6525 POLARIS AVENUE, SUITE B  
 LAS VEGAS, NEVADA 89118  
 (702) 796-3977  
 FAX (702) 796-3908  
 www.breslinbuilders.com

### Project Owner:

**Chevron Convenience Store**  
 2237 W. Charleston Blvd.  
 Las Vegas, Nevada 89102  
 APN: 182-04-101-001

### Sheet Title:

**Main Level Floor Plan**

|                       |                            |
|-----------------------|----------------------------|
| Date: Dec. 27, 2005   | Designed By: Todd McCreary |
| Project No.: 2005-010 | Drawn By: TMM/JCA          |
| Amended: Las Vegas    | Checked By: TMM/JB         |

# A1.00

ROC-38969

|                               |    |                                                                                                        |  |                                                                                     |  |
|-------------------------------|----|--------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|
| Pre-Application<br>Conference |    | <b>CITY OF LAS VEGAS</b><br><b>Planning &amp; Development Department</b><br><b>SUBMITTAL CHECKLIST</b> |  |  |  |
| Item Required                 |    |                                                                                                        |  |                                                                                     |  |
| YES                           | NO |                                                                                                        |  |                                                                                     |  |

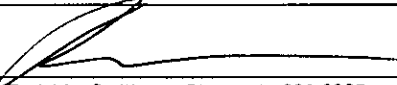
  

| APPLICATION PACKET                  |                                     |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                 |                          |  |
|-------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Application signed and notarized by <b>all</b> property owners or authorized agent(s)                                                                                                                                                              | NOTES:                                                                                                                                                                                                                          |                          |  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Grant deed and legal description                                                                                                                                                                                                                   | <b>Visit the CLV website for blank application, SOFI &amp; DINA forms @ <a href="http://www.lasvegasnevada.gov/">http://www.lasvegasnevada.gov/</a> (Follow - "I Want To..." -&gt; "Apply for -&gt; Planning Applications")</b> |                          |  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <b>Detailed</b> justification letter                                                                                                                                                                                                               |                                                                                                                                                                                                                                 |                          |  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <b>Original</b> meeting notes and checklist(s) signed by planner                                                                                                                                                                                   |                                                                                                                                                                                                                                 |                          |  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Correct fee(s): \$ 300.00 (Application) + \$ 500.00 (Notification) + \$ 30.00 (Recordation) = <b>\$ 830.00 Total</b>                                                                                                                               |                                                                                                                                                                                                                                 |                          |  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Statement of Financial Interest (SOFI) signed and notarized by <b>all</b> property owners or authorized agent(s)                                                                                                                                   |                                                                                                                                                                                                                                 |                          |  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Development Impact Notice and Assessment (DINA)                                                                                                                                                                                                    |                                                                                                                                                                                                                                 |                          |  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Project of Regional Significance (PRS)                                                                                                                                                                                                             |                                                                                                                                                                                                                                 |                          |  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Color & Materials Board per Site Development Plan Review Submittal Requirements                                                                                                                                                                    |                                                                                                                                                                                                                                 |                          |  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Copy of Business Licenses: (Owner: <input type="checkbox"/> Applicant: <input type="checkbox"/> Representative: <input center;"="" text-align:="" type="checkbox/&gt;)&lt;/td&gt; &lt;/tr&gt; &lt;tr&gt; &lt;td style="/> <input type="checkbox"/> |                                                                                                                                                                                                                                 | <input type="checkbox"/> |  |

| ALL SUBMITTED PLANS AND ELEVATIONS MUST BE LEGIBLE AND DRAWN TO SCALE (UNLESS OTHERWISE INDICATED) |                                     |                                                                               |                                                                |
|----------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------|
| SITE PLAN                                                                                          |                                     |                                                                               |                                                                |
| <input checked="" type="checkbox"/>                                                                | <input type="checkbox"/>            | 11" x 17" min. to 24" x 36" max. page size                                    | Folded Plans: 6                                                |
| <input checked="" type="checkbox"/>                                                                | <input type="checkbox"/>            | North arrow, scale, and vicinity map                                          | Colored, Rolled Plans: 1                                       |
| <input checked="" type="checkbox"/>                                                                | <input type="checkbox"/>            | <b>All</b> property lines and present dimensions labeled                      | Reduced Copy (8-1/2x11 B/W): 1                                 |
| <input checked="" type="checkbox"/>                                                                | <input type="checkbox"/>            | <b>All</b> building setbacks labeled                                          | <b>NOTES:</b><br><br><i>29th PRICES</i><br><i>→ 50% ATTACH</i> |
| <input checked="" type="checkbox"/>                                                                | <input type="checkbox"/>            | <b>All</b> adjacent existing land uses and street names labeled               |                                                                |
| <input checked="" type="checkbox"/>                                                                | <input type="checkbox"/>            | <b>All</b> points of ingress and egress shown                                 |                                                                |
| <input checked="" type="checkbox"/>                                                                | <input type="checkbox"/>            | ADA accessibility requirements shown/labeled                                  |                                                                |
| <input checked="" type="checkbox"/>                                                                | <input type="checkbox"/>            | Parking standard(s) utilized:                                                 |                                                                |
| <input checked="" type="checkbox"/>                                                                | <input type="checkbox"/>            | 19 # regular + 30% or less of total # compact + 1 # handicap = 20 Total       |                                                                |
| <input checked="" type="checkbox"/>                                                                | <input type="checkbox"/>            | <b>All</b> free-standing sign locations shown and heights and sizes noted     |                                                                |
| <input checked="" type="checkbox"/>                                                                | <input type="checkbox"/>            |                                                                               |                                                                |
| LANDSCAPE PLAN                                                                                     |                                     |                                                                               |                                                                |
| <input type="checkbox"/>                                                                           | <input checked="" type="checkbox"/> | 11" x 17" min. to 24" x 36" max. page size                                    | Folded Plans: 0                                                |
| <input type="checkbox"/>                                                                           | <input checked="" type="checkbox"/> | North arrow, scale, and vicinity map                                          | Colored, Rolled Plans: 0                                       |
| <input type="checkbox"/>                                                                           | <input checked="" type="checkbox"/> | <b>All</b> property lines and present dimensions labeled                      | Reduced Copy (8-1/2x11 B/W): 0                                 |
| <input type="checkbox"/>                                                                           | <input checked="" type="checkbox"/> | <b>All</b> required perimeter landscape planters shown                        | <b>NOTES:</b>                                                  |
| <input type="checkbox"/>                                                                           | <input checked="" type="checkbox"/> | <b>All</b> required parking lot fingers/islands shown                         |                                                                |
| <input type="checkbox"/>                                                                           | <input checked="" type="checkbox"/> | Quantity, size, species/variety of <b>all</b> trees, shrubs, and ground cover |                                                                |
| BUILDING ELEVATIONS                                                                                |                                     |                                                                               |                                                                |
| <input type="checkbox"/>                                                                           | <input checked="" type="checkbox"/> | 11" x 17" min. to 24" x 36" max. page size                                    | Folded Plans: 0                                                |
| <input type="checkbox"/>                                                                           | <input checked="" type="checkbox"/> | Scale and building dimensions labeled                                         | Colored, Rolled Plans: 0                                       |
| <input type="checkbox"/>                                                                           | <input checked="" type="checkbox"/> | North, south, east, and west elevations of <b>all</b> buildings               | Reduced Copy (8-1/2x11 B/W): 0                                 |
| <input type="checkbox"/>                                                                           | <input checked="" type="checkbox"/> | <b>All</b> building materials and colors noted                                | <b>NOTES:</b>                                                  |
| <input type="checkbox"/>                                                                           | <input checked="" type="checkbox"/> | 8" x 10" photo of original color and material board                           |                                                                |
| <input type="checkbox"/>                                                                           | <input checked="" type="checkbox"/> | <b>All</b> wall sign locations shown and sizes noted                          |                                                                |
| FLOOR PLANS                                                                                        |                                     |                                                                               |                                                                |
| <input checked="" type="checkbox"/>                                                                | <input type="checkbox"/>            | 11" x 17" min. to 24" x 36" max. page size                                    | Folded Plans: 1                                                |
| <input checked="" type="checkbox"/>                                                                | <input type="checkbox"/>            | Scale and building dimensions labeled                                         | Rolled Plans: 1                                                |
| <input checked="" type="checkbox"/>                                                                | <input type="checkbox"/>            | <b>All</b> building entrances/exits shown                                     | Reduced Copy (8-1/2x11 B/W): 1                                 |
| <input checked="" type="checkbox"/>                                                                | <input type="checkbox"/>            | Use of <b>all</b> rooms noted/labeled                                         | <b>NOTES:</b>                                                  |
| <input checked="" type="checkbox"/>                                                                | <input type="checkbox"/>            | Maximum Occupancy (per I.B.C.)                                                |                                                                |
| <input checked="" type="checkbox"/>                                                                | <input type="checkbox"/>            | Seating Capacity (where applicable)                                           |                                                                |

| THIS FORM <b>MUST</b> ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date. |                                                                                     |                           |                                                      |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------|
| Owner / Applicant:                                                                                                      | The Garret Group, LLC                                                               | Application Type:         | Review of Condition                                  |
| Representative:                                                                                                         | Dalton Conners                                                                      | Application Purpose:      | Delete Condition #4 of SUP-24192                     |
| APN:                                                                                                                    | 162-04-101-001                                                                      | Site Location:            | 2237 West Charleston Blvd                            |
| Planner's Signature:                                                                                                    |  | Pre-App. Meeting Date:    | 7/23/10                                              |
| Planner:                                                                                                                | Debbie Sullivan, Planner I - 229-6895                                               | Submittal Deadline:       | 08/06/10 - no later than 2:00 pm <i>08/07/23 EOD</i> |
|                                                                                                                         |                                                                                     | Earliest CC Meeting Date: | 09/15/10 CC <i>09/01/10 CC</i>                       |



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER

November 3, 2010

Mr. Dalton Conners  
The Garret Group, LLC  
2237 West Charleston Boulevard  
Las Vegas, Nevada 89102

RE: ROC-38969 – REVIEW OF CONDITION  
CITY COUNCIL MEETING OF NOVEMBER 3, 2010

Dear Mr. Conners:

The City Council at a regular meeting held November 3, 2010 APPROVED the Review of Condition to remove Condition Number 4 of a previously approved Special Use Permit (SUP-24192) WHICH STATED THAT THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED at 2237 West Charleston Boulevard (APN 162-04-101-001), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on November 3, 2010. This approval is subject to:

Planning and Development

1. Condition Number 4 of Special Use Permit (SUP-24192) shall be removed.
2. Conformance to all other conditions of approval for Special Use Permit (SUP-24192) and all site related actions as required by the Planning and Development Department and Department of Public Works.

Sincerely,

A handwritten signature in cursive script that reads "Angela Crolli".

Angela Crolli  
Deputy City Clerk II for  
Beverly K. Bridges, MMC, City Clerk

cc: Mr. Dalton Conners  
32 Paladin Court  
Henderson, Nevada 89074

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TTY 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

FM-0044-08-09



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER

September 3, 2010

Mr. Dalton Conners  
The Garret Group, LLC  
2237 West Charleston Boulevard  
Las Vegas, Nevada 89102

RE: ROC-38969 – REVIEW OF CONDITION  
CITY COUNCIL MEETING OF SEPTEMBER 1, 2010

Dear Mr. Conners:

The City Council at a regular meeting held September 1, 2010, HELD IN ABEYANCE the request for a Review of Condition to remove Condition Number 4 of a previously approved Special Use Permit (SUP-24192) WHICH STATED THAT THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED at 2237 West Charleston Boulevard (APN 162-04-101-001), C-1 (Limited Commercial) Zone.

This item will be heard during the 1:00 p.m. Planning and Development discussion portion of the November 3, 2010 City Council Meeting. It is recommended that you or your representative be in attendance at this meeting. If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

A handwritten signature in cursive script, appearing to read "Lean Coleman".

Lean Coleman  
Deputy City Clerk II for  
Beverly K. Bridges, MMC, City Clerk

cc: Mr. Dalton Conners  
32 Paladin Court  
Las Vegas, Nevada 89074

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TTY 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Garret Group, LLC  
2237 W. Charleston Blvd.  
Las Vegas, NV 89102

## facsimile transmittal

To: City of Las Vegas

Fax: 385-7268

Attention: Carman Burney

From: Dalton Conners, The Garret Group

Date: 8/30/2010

Re: Request for

Pages: 2, including cover

CC:

☐ Urgent

☐ For Review

☐ Please Comment

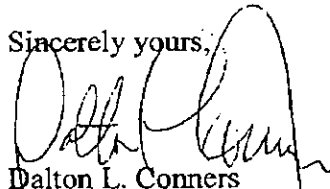
☐ Please Reply

☐ Please Recycle

Mrs. Burney:

The Garret Group, LLC requests a 60 day abeyance of our scheduled hearing before the City Council from September 1, 2010 to November 3, 2010 (see attached letter from Planning & Development). The abeyance is requested to allow the Garret Group representatives to meet, at Councilwoman Lois Tarkanian's request, with the homeowners of the Scotch 80 HOA ( McNeil Estates), to discuss our request to remove Item 4 from our Special Use Permit (SUP). We have been advised that Item 4 has not been included in SUPs issued for the past year or so and simply wish to conform to currently issued SUPs.

Sincerely yours,



Dalton L. Conners  
The Garret Group, LLC

RECEIVED

AUG 30 2010

# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301  
Fax: 702-474-0352  
TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

August 19, 2010

Mr. Dalton Conners  
The Garret Group, LLC  
2237 West Charleston Boulevard  
Las Vegas, Nevada 89102

**RE: ROC-38969 - REVIEW OF CONDITION  
CITY COUNCIL MEETING OF SEPTEMBER 1, 2010**

Dear Mr. Conners:

Please be advised the City Council at its regular meeting on **September 1, 2010** as referred to above, will consider your request. This meeting will be held at 1:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Friday, August 27, 2010** at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

M. Margo Wheeler, AICP  
Director, Planning and Development Department

MMW:clb

cc: Mr. Dalton Conners  
32 Paladin Court  
Henderson, Nevada 89074

Mayor  
Oscar B. Goodman

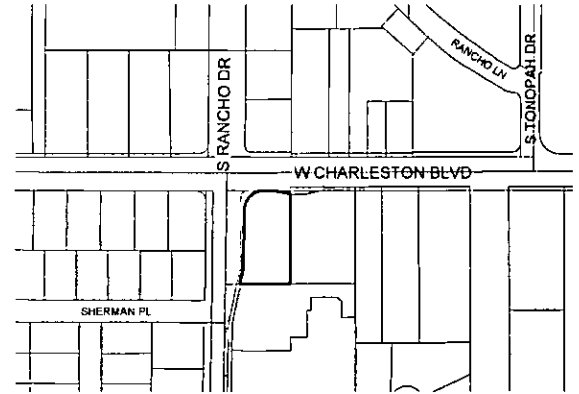
City Council  
Gary Reese  
(Mayor Pro Tem)  
Steve Wolfson  
Lois Tarkanian  
Steven D. Ross  
Ricki Y. Barlow  
Stavros S. Anthony  
City Manager  
Elizabeth N. Fretwell



## Application Information

**ROC-38969 - REVIEW OF CONDITION - PUBLIC HEARING**  
**- APPLICANT/OWNER: GARRET GROUP, LLC** - Request for a Review of Condition to remove Condition Number 4 of a previously approved Special Use Permit (SUP-24192) WHICH STATED THAT THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED at 2237 West Charleston Boulevard (APN 162-04-101-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

## Application Location



The proposed project may not pertain to the entire highlighted project site.

### Public Hearing Information

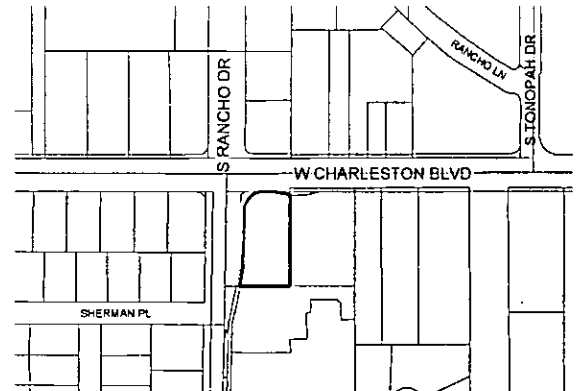
**Meeting:** City Council  
**Date:** *September 1, 2010*  
**Time:** 1:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. You may not receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

## Application Information

**ROC-38969 - REVIEW OF CONDITION - PUBLIC HEARING**  
**- APPLICANT/OWNER: GARRET GROUP, LLC** - Request for a Review of Condition to remove Condition Number 4 of a previously approved Special Use Permit (SUP-24192) WHICH STATED THAT THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED at 2237 West Charleston Boulevard (APN 162-04-101-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

## Application Location



The proposed project may not pertain to the entire highlighted project site.

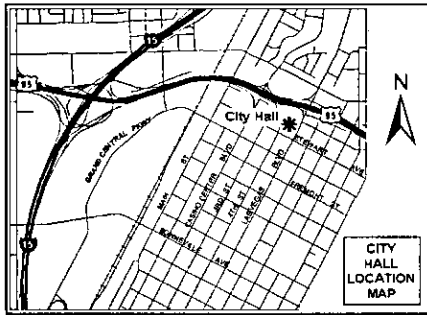
### Public Hearing Information

**Meeting:** City Council  
**Date:** *September 1, 2010*  
**Time:** 1:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. You may not receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

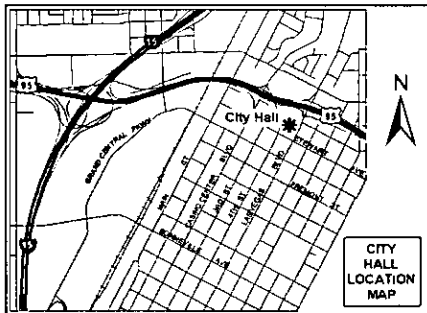
Please use available blank space on card for your comments.

**ROC-38969**

City Council Meeting of 9/1/2010

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**ROC-38969**

City Council Meeting of 9/1/2010

## **Development Notification**

PC Meeting: September 1, 2010

---

**The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:**

---

**ROC-38969**

18b The Las Vegas Arts District

Gateway Neighborhood Association

Glen Heather Estates NA

McNeil Estates NA

Palomino Area Preservation Association (PAPA)

Pinto Palomino Residents NA

Rancho Bel Air HOA

Rancho Bonito Estates HOA

Rancho Bonito NA

Rancho Circle HOA

Rancho Manor NA

Rancho Nevada Estates HOA

Rancho Oakey NA

Rancho Sereno NA

Richfield NA

Saratoga Meadows NA

Scotch Eighty Organization

Spanish Oaks HOA

Village Paseo HOA

Westleigh NA

**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



**Planning and Development Department**

**Current Planning Division**

**731 South Fourth Street**

**Las Vegas, Nevada 89101**

**(702) 229-6301 phone (702) 385-7268 fax**

**ROC-38969 - REVIEW OF CONDITION - APPLICANT/OWNER: GARRET GROUP, LLC** - Request for a Review of Condition to remove Condition Number 4 of a previously approved Special Use Permit (SUP-24192) WHICH STATED THAT THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED at 2237 West Charleston Boulevard (APN 162-04-101-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

**CITY COUNCIL: SEPTEMBER 1, 2010**

**CASE PLANNER: DEBBIE SULLIVAN**



**PUBLIC HEARING**

**Comments Due: AUGUST 6, 2010**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** ([cburney@lasvegasnevada.gov](mailto:cburney@lasvegasnevada.gov)), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

**LIST COMMENTS BELOW:**

---

Report Date 07/26/2010 10:52 AM

Submitted By

Page 1

A/P # 38969 REVIEW OF CONDITION

Application Information

Stages

|                  | <u>Date / Time</u> | <u>By</u> |                   | <u>Date / Time</u> | <u>By</u> |
|------------------|--------------------|-----------|-------------------|--------------------|-----------|
| <u>Processed</u> | 07/26/2010 09:02   | 984478    | <u>Temp CDO</u>   |                    |           |
| <u>Approved</u>  |                    |           | <u>COO Issued</u> |                    |           |
| <u>Final</u>     |                    |           | <u>Expires</u>    |                    |           |

Associated Information

|                         |                                                         |                   |                             |      |
|-------------------------|---------------------------------------------------------|-------------------|-----------------------------|------|
| <u>Type of Work</u>     | <u># Plans</u>                                          | 0                 | <u>Valuation</u>            |      |
| <u>Dept of Commerce</u> | <u># Plans</u>                                          | 0                 | <u>Declared Valuation</u>   | 0.00 |
| <u>Priority</u>         | <input checked="" type="checkbox"/> <u>Auto Reviews</u> | <u>Bill Group</u> | <u>Calculated Valuation</u> | 0.00 |
|                         |                                                         |                   | <u>Actual Valuation</u>     | 0.00 |

Description of Work

ROC-38969 - REVIEW OF CONDITION - APPLICANT/OWNER: GARRET GROUP, LLC - Request for a Review of Condition to remove Condition Number 4 of a previously approved Special Use Permit (SUP-24192) WHICH STATED THAT THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED at 2237 West Charleston Boulevard (APN 162-04-101-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

Parent A/P # 24192  
Project # 38969 Project/Phase Name REVIEW OF CONDITION #4 Phase #  
Size/Area 0.71 ACRE Size Description Subdivision Code  
Proposed Start Proposed Stop % Completed 0.00  
% Complete Formula

Property/Site Information

Parcel 16204101001

Location

Owner/Tenant

Contact ID AC231370 Name GARRET GROUP L L C  
Mailing Address 2237 W CHARLESTON BLVD Organization  
City LAS VEGAS State/Province NV  
ZIP/PC 89102-2205 Country ☐ Foreign  
Day Phone Evening Phone  
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

2237 W CHARLESTON BLVD  
LAS VEGAS, 89102-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

16204101001

Report Date 07/26/2010 10:52 AM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC231370 ☐ Foreign  
Effective  
Name GARRET GROUP L L C  
Day Phone Eve Phone Organization  
Pager PIN # Position  
Fax Mobile Profession  
E-Mail  
Address 2237 W CHARLESTON BLVD  
LAS VEGAS, NV 89102-2205  
Seasonal Addr  
Valid From To  
Comments No Comments

Primary N Capacity OTHER Contact ID AC1803382 ☐ Foreign  
Effective  
Name DALTON L. CONNERS  
Day Phone (702)263-6499 x Eve Phone Organization  
Pager PIN # Position  
Fax (702)263-6450 Mobile Profession  
E-Mail  
Address 32 PALAOIN CT  
HENDERSON, NV 89074  
Seasonal Addr  
Valid From To  
Comments No Comments

Primary Y Capacity APPL Contact ID AC231370 ☐ Foreign  
Effective  
Name GARRET GROUP L L C  
Day Phone Eve Phone Organization  
Pager PIN # Position  
Fax Mobile Profession  
E-Mail  
Address 2237 W CHARLESTON BLVD  
LAS VEGAS, NV 89102-2205  
Seasonal Addr  
Valid From To  
Comments No Comments

Contractors

No Contractors

Project # A/P Type Status Stage Relation

No children exist for this project

Planning Condition Description Effective Expire Comments

There is no planning condition for this project.

Report Date 07/26/2010 10:52 AM

Submitted By

Page 3

REVIEW OF CONDITION

Will this go to City Council? <sup>Y</sup> Will this go DIRECTLY to City Council? <sup>Y</sup>

Parent Application Type SUP

Parent Project # 24192

Is there a condition of approval for a Required Review?

Hearing Type

Public, Non-Public, Admin? PUBLIC

If yes, when does it need to be reviewed?

Staff Recommendation

Meeting Information

Meeting Information

| Meeting Date      | Meeting Type | Meeting Status | YES Votes     | NO Votes | ABSTENTIONS |
|-------------------|--------------|----------------|---------------|----------|-------------|
| Comments Added By | Add Date     | Modified By    | Modified Date |          |             |
| 09/01/2010        | CC           | SCHEDULED      | 0             | 0        | 0           |
| DSULLIVAN         | 07/26/2010   |                |               |          |             |

Template Type A/P # A/P Type Status Stage

No children exist for this project

| Employee ID | Last | First | MI | Comments |
|-------------|------|-------|----|----------|
|-------------|------|-------|----|----------|

|        |          |         |   |                |
|--------|----------|---------|---|----------------|
| 984478 | SULLIVAN | DEBORAH | J | Planning x6895 |
|--------|----------|---------|---|----------------|

| Log Action | Description | Entered By | Start | Stop | Hours |
|------------|-------------|------------|-------|------|-------|
| Comments   |             |            |       |      |       |

|                                                                             |                                |        |                  |  |      |
|-----------------------------------------------------------------------------|--------------------------------|--------|------------------|--|------|
| PAYMNT                                                                      | CO NAME WHO PICKED UP CONTACT# | 890381 | 07/26/2010 09:34 |  | 0.00 |
| DEBBIE/PLANNING; THE GARRET GROUP; CK#0035; DALTON L CONNERS; 702-263-6499; |                                |        |                  |  |      |

|                                                                                             |                                |        |                  |                  |      |
|---------------------------------------------------------------------------------------------|--------------------------------|--------|------------------|------------------|------|
| Z-SUBC                                                                                      | REASON ALL ITEMS NOT SUBMITTED | 984478 | 07/26/2010 09:01 | 07/26/2010 09:01 | 0.00 |
| Only six (6) copies of Site Plans required with one (1) color copy and one (1) 8 1/2 by 11. |                                |        |                  |                  |      |

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: The Garnet Group, LLC  
 Project Address (Location) 2237 W. CHARLESTON BLVD., LAS VEGAS, NV 89102  
 Project Name R. OER'S CHEVRON Proposed Use Existing  
 Assessor's Parcel #(s) 162-04-101-001 Ward # 1  
 General Plan: existing X proposed \_\_\_\_\_ Zoning: existing X proposed \_\_\_\_\_  
 Commercial Square Footage Building 44007 Floor Area Ratio \_\_\_\_\_  
 Gross Acres 34,5597 0.79 Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information ACTES A SELF-SERVICE GAS AND CONVENIENCE  
STORE, BRANDED CHEVRON

PROPERTY OWNER The Garnet Group, LLC Contact DALTON L. CONNERS  
 Address 2237 W. CHARLESTON BLVD Phone: 678-6860 Fax: \_\_\_\_\_  
 City LAS VEGAS State NV Zip 89102  
 E-mail Address \_\_\_\_\_

APPLICANT The Garnet Group, LLC Contact DALTON L. CONNERS  
 Address 2237 W. CHARLESTON BLVD. Phone: 678-6860 Fax: \_\_\_\_\_  
 City LAS VEGAS State NV Zip 89102  
 E-mail Address \_\_\_\_\_

REPRESENTATIVE DALTON L. CONNERS Contact DALTON L. CONNERS  
 Address 32 PALADIN CT. Phone: 263-6499 Fax: 263-6450  
 City HENDERSON State NV Zip 89074  
 E-mail Address DLCONNERS@COX.NET

Property Owner Signature\* Dalton L. Connors  
 \* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.  
 Print Name DALTON L. CONNERS

Subscribed and sworn before me  
 This 26 day of July, 20 10.

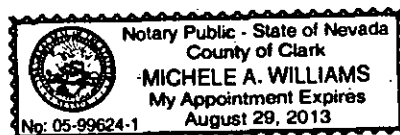
Michele A. Williams  
State of Nevada / County of Clark  
 Notary Public in and for said County and State

### FOR DEPARTMENT USE ONLY

|                 |                    |
|-----------------|--------------------|
| Case #          | <u>ROC-38969</u>   |
| Meeting Date:   | <u>9/1/10</u>      |
| Total Fee:      | <u>\$830.00</u>    |
| Date Received:* | <u>7/26/10</u>     |
| Received By:    | <u>[Signature]</u> |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

\\depot\Application Packet\Application Form.pdf





## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **ROC-38969** APN: 16Z-04-101-001  
Name of Property Owner: The Garnet Group, LLC  
Name of Applicant: The Garnet Group, LLC  
Name of Representative: DALTON L. CONNERS

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: \_\_\_\_\_

Print Name: DALTON L. CONNERS

Subscribed and sworn before me

This 26 day of July, 2010

Michele A. Williams  
Notary Public in and for said County and State

State of Nevada / County of Clark



**The Garret Group, LLC**

2237 W. Charleston Blvd.  
Las Vegas, NV 89102

July 25, 2010

Ms. Debbie Sullivan  
City of Las Vegas, Planning and Development  
731 So. Fourth Street  
Las Vegas, NV 89101

RE: The Garret Group, LLC  
Special Use Permit

Dear Ms. Sullivan:

We were informed on July 16, 2010 by the Neighborhood Service Department, Code Enforcement Officer, Lynn Nihipali, that our gas station / convenience store, at the address listed above, was out of compliance with Item 4 of our Special Use Permit. Item 4 deals with restrictions on the sale of single bottles of beer and selected sizes of screw capped wine and wine coolers.

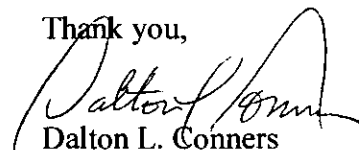
We immediately ceased the sales of all such single items and filed, that same afternoon, a Pre-application Review of Conditions Report to request the removal of item 4 on our Special Use Permit. Additionally, we attended a meeting at planning on July 23, 2010 to discuss such request. We were advised at the July 23<sup>rd</sup> meeting by the Business Service Division representative that item 4 was removed a year ago from new Special Use Permits but that all existing holders of Special Use Permits, such as our business, were required to file a formal application to have Item 4 removed. Therefore, our formal application to request removal of Item 4 from our Special Use Permit is enclosed.

We understand that all such items to be sold as single items must be specifically produced to be sold as single items. We represent that we will not "break down" manufactured packages of multiple items for individual sale.

We hope that you will grant this request at your earliest convenience so that we may remain competitive with the other convenience stores in our market.

We sincerely apologize for our earlier oversight of this Item 4 to our Special Use Permit. If any additional information is required, please contact me. My cell phone number is 236-8902.

Thank you,



Dalton L. Conners

Enclosures

**ROC-38969**



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

LARRY BROWN  
STEVE WOLFSON  
LOIS TARKANIAN  
STEVEN D. ROSS  
RICKI Y. BARLDW

DDUGLAS A. SELBY  
CITY MANAGER

095344



CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TDD 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

November 9, 2007

Mr. Tom Jones  
Mr. Dalton Conners  
The Garret Group, LLC  
2237 West Charleston Boulevard  
Las Vegas, Nevada 89102

RE: SUP-24192 – SPECIAL USE PERMIT  
CITY COUNCIL MEETING OF NOVEMBER 7, 2007

Dear Messrs. Jones and Conners:

The City Council at a regular meeting held November 7, 2007 APPROVED the request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT IN CONJUNCTION WITH AN EXISTING SERVICE STATION (WITHOUT INCIDENTAL AUTOMOTIVE REPAIR) at 2237 West Charleston Boulevard (APN 162-04-101-001), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on November 8, 2007. This approval is subject to:

Planning & Development

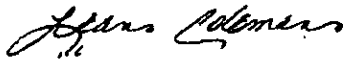
1. Conformance to all minimum requirements under LVMC Title 19.04.010 for Beer/Wine/Cooler Off-sale use.
2. This approval shall be void one year from the date of final approval, unless a business license has been issued to conduct the activity, if required, or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. Approval of this Special Use Permit does not constitute approval of a liquor license.
4. The sale of individual containers of any size of beer, wine coolers or screw cap wine is prohibited. All such products shall remain in their original configurations as shipped by the manufacturer. Further, no repackaging of containers into groups smaller than the original shipping container size shall be permitted.
5. This business shall operate in conformance to Chapter 6.50 of the City of Las Vegas Municipal Code.

**ROC-38969**

Mr. Tom Jones  
Mr. Dalton Conners  
SUP-24192 – Page Two  
November 9, 2007

6. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,

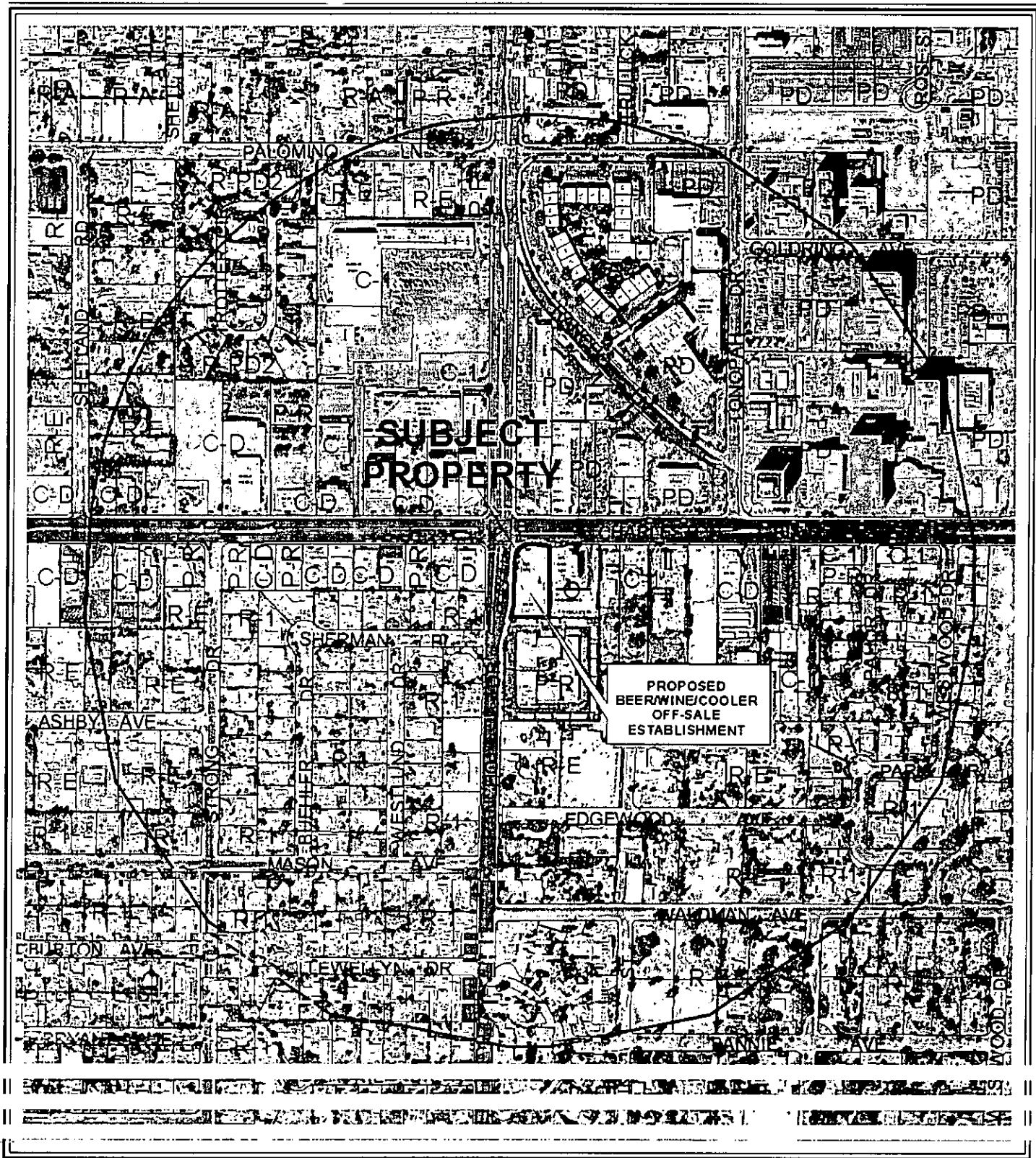


Lean Coleman  
Deputy City Clerk II for  
Beverly K. Bridges, CMC, City Clerk

cc: Planning and Development Dept.  
Development Coordination-DPW  
Dept. of Fire Services

Mr. Tom Jones  
Mr. Dalton Conners  
Dual Alliance, LLC dba Rider's  
2237 West Charleston Boulevard  
Las Vegas, Nevada 89102

**ROC-38969**



CASE: SUP-24192

RADIUS: 1500 FT

ZONING OF SUBJECT PROPERTY: C-1 (LIMITED COMMERCIAL)

0 400 800 Feet

RECEIVED  
JUL 26 2010





## EXHIBIT "ONE"

All that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

Being a portion of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 4, Township 21 South, Range 61 East, MDM, described as follows:

Commencing at the Northwest corner of said Section 4; Thence South  $1^{\circ}00'45''$  West, a distance of 40.00 feet, to a point which is the intersection of the West line of Rancho Drive with the South line of Charleston Boulevard - said point being also the Northwest corner of a parcel of land conveyed by Bruce Beckley and Virginia Beckley Richardson to Dr. JC Burnett, a widower, by deed dated October 21, 1957 and recorded October 30, 1957 in Book 143 as Instrument No. 117646, Official Records, being the True Point of Beginning; Thence East, a distance of 175.00 feet, to the Northeast corner of the last described parcel; Thence South along the East line of said parcel, a distance of 260.00 feet, to the Southeast corner of said Parcel, being also a point in the North line of that parcel conveyed by Bernice Jolley to JC Burnett by deed recorded October 29, 1957 in Book 143 as Instrument No. 117569, Official Records; Thence West, parallel to the South line of Charleston Boulevard, a distance of 179.88 feet to a point on the West Section Line of said Section 4; Thence North  $1^{\circ}00'45''$  East, a distance of 260.04 feet, to the True Point of Beginning.

Excepting Therefrom that portion of land conveyed to the City of Las Vegas by deed recorded August 3, 1965 in Book 648 as Instrument No. 520895, Official Records.

Further Excepting Therefrom that portion of land conveyed to the City of Las Vegas by deed recorded September 8, 2006 in Book 20060908 as Instrument No. 02009, Official Records.

Assessor's Parcel No: 162-04-101-001

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41  
APN # 162-04-101-001

RECORDING REQUESTED BY  
AND WHEN RECORDED PLEASE  
MAIL TO:  
Garret Group  
5645 O'Bannon Drive  
Las Vegas, Nevada 89146

(13)

LV 885255 CD

91481

### GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHEVRON U.S.A. INC., a Pennsylvania corporation, successor by merger and name change to CHEVRON U.S.A. INC., a California corporation, ("Grantor"), hereby grants to THE GARRET GROUP, L.L.C., a Nevada limited liability company ("Grantee"), that real property located in the City of Las Vegas, County of Clark, State of Nevada, described as follows ("Property"):

**BEING A PORTION OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 4; THENCE SOUTH 1 DEGREE 00'45" WEST, A DISTANCE OF 40.00 FEET TO A POINT WHICH IS THE INTERSECTION OF THE WEST LINE OF RANCHO DRIVE WITH THE SOUTH LINE OF CHARLESTON BOULEVARD, SAID POINT BEING ALSO THE NORTHWEST CORNER OF PARCEL OF LAND CONVEYED BY BRUCE BECKLEY AND VIRGINIA BECKLEY RICHARDSON TO DR. J.C. BURNETT, A WIDOWER, BY DEED DATED OCTOBER 21, 1957 AND RECORDED OCTOBER 30, 1957 IN BOOK 143 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS, AS DOCUMENT NO. 117646, THE TRUE POINT OF BEGINNING; THENCE EAST A DISTANCE OF 175.00 FEET TO THE NORTHEAST CORNER OF THE LAST DESCRIBED PARCEL; THENCE SOUTH ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 260.00 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL, BEING ALSO A POINT IN THE NORTH LINE OF THAT PARCEL CONVEYED BY BERNICE JOLLEY TO J.C. BURNETT BY DEED RECORDED OCTOBER 29, 1957 IN BOOK 143 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS, AS DOCUMENT NO. 117569; THENCE WEST PARALLEL TO THE SOUTH LINE OF CHARLESTON BOULEVARD, A DISTANCE OF 179.83 FEET TO A POINT ON THE WEST SECTION LINE OF SAID SECTION 4; THENCE NORTH**

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1 DEGREE 00' 45" EAST A DISTANCE OF 260.04 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE CITY OF LAS VEGAS BY THAT CERTAIN GRANT DEED RECORDED AUGUST 3, 1965 IN BOOK 648 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS, AS DOCUMENT NO. 520895.

This conveyance is subject to (a) liens for property taxes and assessments that are not due and payable, (b) all matters shown in the public records, (c) all matters that can be ascertained by a reasonable inspection or survey of the property, (d) Grantor's option to purchase the property on the terms and conditions set forth below, (e) Grantor's right of first refusal to purchase the property on the terms and conditions set forth below, and (f) Grantee's obligation to construct certain new improvements on the property as set forth below. This conveyance is made without any expressed or implied warranty as to the suitability of the property for any purpose.

GRANTOR HEREBY RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AND GRANTEE HEREBY GRANTS TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, THE EXCLUSIVE AND IRREVOCABLE RIGHT AND OPTION TO PURCHASE FROM GRANTEE, OR ANY SUBSEQUENT OWNER, OR LESSEE, ANY LEASEHOLD AND/OR FEE REAL PROPERTY MAKING UP THE PROPERTY, INCLUDING AFTER ACQUIRED FEE REAL PROPERTY AND/OR LEASEHOLD RELATED TO THE SERVICE STATION BUSINESS, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS MADE APPURTENANT THERETO, INCLUDING, WITHOUT LIMITATION, ALL RIGHT, TITLE AND INTEREST OF GRANTEE, OR ANY SUBSEQUENT OWNER, IN AND TO ALL STREETS, ROADS AND PUBLIC PLACES, OPENED OR PROPOSED, AND ALL EASEMENTS AND RIGHT(S)-OF-WAY, PUBLIC OR PRIVATE, NOW OR HEREAFTER USED IN CONNECTION WITH SAID PROPERTY, HEREINAFTER COLLECTIVELY THE "OPTION PROPERTY", IN ACCORDANCE WITH THE FOLLOWING TERMS AND CONDITIONS:

1. Option Event. If at any time during the ten (10) year period following recordation of this Deed, the Option Property ceases to be used as a service station continuously offering for

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09/22/00

sale all grades of Chevron branded gasolines that are typically offered for sale at other Chevron branded motor fuel retail outlets in Clark County, Nevada, and surrounding counties. ("Option Event"), then Grantor, or its nominee, shall have the right, but not the obligation, to purchase the Option Property from Grantee or, if Grantee no longer owns the Option Property from any subsequent owner of the Option Property ("Subsequent Owner") under the terms and conditions hereof.

2. Option Price. The option price shall be the fair market value of the Option Property as a service station at the time, as determined in accordance with the following section 3 below.

3. Appraisal. Upon the occurrence of the Option Event, Grantee shall immediately notify Grantor in writing of such occurrence. Following the occurrence of the Option Event, but in no event more than 90 days following Grantor's receipt of written notice from Grantee of the Option Event, Grantor may notify Grantee in writing of Grantor's desire to have the Property appraised. Within 10 days after Grantee's receipt of such written notice, Grantor and Grantee shall each appoint a real estate appraiser who is a member of the Appraiser's Institute with at least five years full-time appraisal experience in the county in which the Property is located to appraise the fair market value of the Property (the "Appraised Value"). If a party does not appoint an appraiser within 10 days after the other party has given notice of the name of its appraiser, the single appraiser appointed shall be the sole appraiser and shall determine the Appraised Value of the Property. If the appraisers are appointed by the parties as stated above, they shall meet promptly and attempt to set the Appraised Value of the Property. If they are unable to agree on the Appraised Value within 30 days after the second appraiser has been appointed, they shall attempt to select a third appraiser meeting the qualifications stated in this section within 10 days after the last day the two appraisers are given to set the Appraised Value. If they are unable to agree on a third appraiser, either of the parties, by giving 10 days' notice to the other party can apply to the Presiding Judge of the Superior Court for the county in which the Property is located for the selection of a third appraiser who meets the qualifications stated in this section. Each of the parties shall bear one-half of the cost of appointing the third appraiser and of

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paying the third appraiser's fee. Within 30 days after selection of the third appraiser, a majority of the appraisers shall set the Appraised Value of the Property. If a majority of the appraisers are unable to agree upon the Appraised Value within the stipulated period of time, the three appraisals shall be added together and their total divided by three and the resulting quotient shall be the Appraised Value of the Property. If, however, the low appraisal and/or the high appraisal are/is more than 10% lower and/or higher than the middle appraisal, the low appraisal and/or the high appraisal shall be disregarded, the remaining two appraisals shall be added together and their total divided by two, and the resulting quotient shall be the Appraised Value of the Property. If both the low appraisal and the high appraisal are disregarded as stated in this section, the middle appraisal shall be the Appraised Value of the Premises.

4. Property Assessment. At any time after the Option Event but before the expiration of the option hereunder, Grantor shall have the right to enter upon the Option Property for the purpose of making an assessment of the condition of the Option Property and any environmental contamination that may be located on the Option Property; provided that any such assessment shall be made in a manner so as to minimize interference with normal operations on the Option Property. Grantor shall indemnify, defend and hold harmless Grantee or the Subsequent Owner against any personal injury or property damage caused by Grantor or its contractors or employees in making any such assessment.

5. Exercise of Option. Within ninety (90) days after Grantor's receipt of the appraisal referred to in section 3 above, Grantor may exercise its option hereunder to purchase the Option Property at the appraised value by giving written notice to Grantee or the Subsequent Owner of Grantor's intent to exercise. If Grantor exercises this option, Grantee or the Subsequent Owner shall be obligated to sell the Option Property to Grantor and Grantor shall be obligated to purchase the Option Property in accordance herewith. The closing of such sale shall occur as soon after exercise as is reasonably practical.

6. Conveyance. If Grantor exercises this option, Grantee or the Subsequent Owner shall convey the Option Property to Grantor by means of a grant deed, free and clear of all liens.

encumbrances, claims or other exceptions to title, except (i) those as to which Grantee took subject to upon acquiring the Option Property hereunder (excluding the option hereunder) and (ii) any easements granted by Grantee or Subsequent Owner with Grantor's prior written approval, which approval shall not unreasonably be withheld by Grantor.

7. Indemnity Agreement. If Grantor exercises this option, Grantee or the Subsequent Owner shall, by written agreement in a form satisfactory to Grantor, agree to protect, and indemnify, defend and hold harmless Grantor against all claims, expenses (including reasonable attorneys' fees), loss and liability resulting from or relating to environmental contamination located or originating from operations at the Option Property that may occur on or after the date this Deed is recorded on the same terms set forth in Paragraph 13 of that certain Purchase and Sale Agreement between Grantor and Grantee dated September 25, 2000 applicable to Grantor's obligation to clean up and indemnify Grantee for environmental contamination located or originating from operations at the Option Property prior to the recordation of this Deed.

8. Expiration. This option shall expire if an Option Event has not occurred within ten (10) years following the date this Deed is recorded. If Grantee or the Subsequent Owner gives Grantor written notice of the occurrence of an Option Event ("Option Event Notice"), then this option shall also expire if:

(a) Grantor does not, within ninety (90) days after receiving the Option Event Notice, notify Grantee or the Subsequent Owner in writing of Grantor's desire to consider exercising this option and to have the Option Property appraised for such purpose; or

(b) Grantor does not, within ninety (90) days after Grantor receives an appraisal of the Option Property from an approved appraiser following Grantor's giving of the notice referred to in section 3 above, notify Grantee or the Subsequent Owner in writing of Grantor's intent to exercise this option.

Following the expiration of this option, Grantor shall execute and deliver such instrument or document as Grantee or the Subsequent Owner may reasonably request and prepare to evidence such expiration.

9. Option Runs With Land. This option shall run with the land, is not personal to Grantee, and shall survive future conveyances of the Option Property.

EXCEPT AS OTHERWISE PROVIDED IN THE PURCHASE AND SALE AGREEMENT DATED SEPTEMBER 25, 2000, GRANTOR HEREBY FURTHER RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AND GRANTEE HEREBY GRANTS TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, THE EXCLUSIVE AND IRREVOCABLE RIGHT OF FIRST REFUSAL TO PURCHASE FROM GRANTEE, OR ANY SUBSEQUENT OWNER, ANY LEASEHOLD AND/OR FEE REAL PROPERTY MAKING UP THE PROPERTY, INCLUDING AFTER ACQUIRED FEE REAL PROPERTY AND/OR LEASEHOLDS RELATED TO THE SERVICE STATION BUSINESS, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS LOCATED ON THE PROPERTY, ALL PRIVILEGES AND OTHER RIGHTS NOW OR HEREAFTER MADE APPURTENANT THERETO, INCLUDING, WITHOUT LIMITATION, ALL RIGHT, TITLE AND INTEREST OF GRANTEE, OR ANY SUBSEQUENT OWNER, IN AND TO ALL STREETS, ROADS AND PUBLIC PLACES, OPENED OR PROPOSED, AND ALL EASEMENTS AND RIGHT(S)-OF-WAY, PUBLIC OR PRIVATE, NOW OR HEREAFTER USED IN CONNECTION WITH SAID PROPERTY, HEREINAFTER COLLECTIVELY THE "FIRST REFUSAL PROPERTY", IN ACCORDANCE WITH THE FOLLOWING TERMS AND CONDITIONS:

1. Offer to Sell. If at any time within ten (10) years following the recordation of this Deed, Grantee desires to sell, lease or otherwise transfer all or part of Grantee's interest in the First Refusal Property and Grantee receives a bona fide offer for the same which Grantee wishes to accept, Grantee shall immediately notify Grantor in writing of the terms thereof and provide Grantor with a complete copy of the executed written agreement or other documents embodying

such offer which contain all of the terms and conditions between the parties, with no material terms yet to be negotiated, together with copies of all information regarding the First Refusal Property supplied to the offeror by Grantee.

2. Exercise of Right. Grantor, or its nominee, shall have the right to acquire such interest of Grantee at the price and on the terms of such offer if Grantor, within forty-five (45) days after Grantor's receipt of such written notice from Grantee of any such offer, notifies Grantee in writing of Grantor's exercise of such option. If Grantor exercises such right, the transaction shall be consummated within thirty (30) days after delivery to Grantee of Grantor's notice of exercise or at such later date as may be specified in the offer and Grantee shall, prior to such date and at Grantee's expense, do all things necessary or desirable in order to give Grantor title to the interest being acquired free from the claims of Grantee's creditors.

3. Property Assessment. At any time during such forty-five (45)-day period Grantor shall have the right to enter upon the Right of First Refusal Property for the purpose of making an assessment of the condition of the Property and any environmental contamination that may be located on the Property; provided that any such assessment shall be made in a manner so as to minimize interference with normal operations on the premises. Grantor shall indemnify, defend and hold harmless Grantee against any personal injury or property damage caused by Grantor or its contractors or employees in making any such assessment.

4. Completion of Sale. If Grantor does not exercise such right, Grantee may, at any time within six (6) months after the expiration of such forty-five (45)-day period, but no later, sell, lease or otherwise transfer such interest, but only to the original offeror and only upon the terms of the offer submitted by Grantee to Grantor. Grantor's rights hereunder shall continue to apply until Grantee's entire interest is transferred in accordance herewith. An offer by a third party to exchange other property interests owned or to be acquired by it for any interest of Grantee shall be deemed to constitute an offer to purchase for a price equal to the fair market value of the property offered in exchange.

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NOTICES: All written notices to be given hereunder, shall be posted by certified mail, delivered personally or delivered by a recognized overnight commercial courier, to Grantee or the Subsequent Owner at the Property or to Grantor at the following address (or at such other address as Grantor may designate by written notice to Grantee or the Subsequent Owner):

Chevron U.S.A. Inc.  
145 S. State College Blvd.  
P.O. Box 2292  
Brea, CA 92822-2292  
Attn: Mr. N. A. Norris

EXCEPT AS OTHERWISE PROVIDED IN THE PURCHASE AND SALE AGREEMENT DATED SEPTEMBER 25, 2000, GRANTEE SHALL COMPLETE CONSTRUCTION OF THE FOLLOWING IMPROVEMENTS IN ACCORDANCE WITH PLANS APPROVED BY GRANTOR: CONSTRUCT NEW HALLMARK 21 FOOD MART BUILDING, CONSTRUCT NEW HALLMARK 21 CANOPY, INSTALL 4 - NEW DRESSER WAYNE/GILBARCO MULTI-PRODUCT DISPENSERS WITH DISPENSER CARDREADERS, INSTALL NEW UNDERGROUND STORAGE TANKS AND LINES, AND HALLMARK 21 LANDSCAPING ("GRANTEE'S IMPROVEMENTS") AT THE PROPERTY ON OR BEFORE DECEMBER 1, 2001. THE DECEMBER 1, 2001 DATE PROVIDED FOR IN THIS PARAGRAPH SHALL BE SUBJECT TO EXTENSION IN THE EVENT GRANTEE IS PREVENTED FROM COMPLETING CONSTRUCTION OF GRANTEE'S IMPROVEMENTS DUE TO ACTS OF GOD, LABOR DISPUTES, STRIKES, INABILITY TO OBTAIN REQUIRED MATERIALS AND SUPPLIES OR OTHER CONTINGENCIES BEYOND THE REASONABLE CONTROL OF GRANTEE. IF GRANTEE HAS NOT COMPLETED CONSTRUCTION OF GRANTEE'S IMPROVEMENTS AS SET FORTH ABOVE IN ACCORDANCE WITH THE PLANS APPROVED BY GRANTOR ON OR BEFORE DECEMBER 1, 2001, GRANTOR SHALL HAVE THE RIGHT BUT NOT THE OBLIGATION TO REPURCHASE THE PROPERTY, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS THEN LOCATED ON THE PROPERTY, ALL PRIVILEGES AND OTHER RIGHTS NOW OR HEREAFTER MADE APPURTENANT THERETO, INCLUDING, WITHOUT LIMITATION, ALL RIGHT, TITLE AND INTEREST

OF GRANTEE, OR ANY SUBSEQUENT OWNER, IN AND TO ALL STREETS, ROADS AND PUBLIC PLACES, OPENED OR PROPOSED, AND ALL EASEMENTS AND RIGHTS-OF-WAY, PUBLIC OR PRIVATE, NOW OR HEREAFTER USED IN CONNECTION WITH THE PROPERTY, HEREINAFTER THE "REPURCHASE PROPERTY", ON THE TERMS AND CONDITIONS MORE PARTICULARLY SET FORTH HEREIN, AT THE PRICE PAID BY GRANTEE FOR THE PROPERTY ON THE FOLLOWING TERMS AND CONDITIONS:

1. Conveyance. Grantee shall convey the Repurchase Property to Grantor or its nominee by means of a grant deed, free and clear of all liens, encumbrances, claims or other exceptions to title, except only (i) those as to which Grantee took subject upon acquiring the Repurchase Property hereunder and (ii) any easements granted by Grantee with Grantor's prior written approval, which approval shall not unreasonably be withheld by Grantor.

2. Indemnification. Grantee shall indemnify, defend and hold harmless Grantor against all claims, expenses (including reasonable attorney's fees), loss and liability resulting from or relating to environmental contamination originating from operations at the Repurchase Property subsequent to the recordation of this Deed.

3. Closing Costs. All closing costs in connection with the reconveyance of the Repurchase Property to Grantor shall be split evenly between Grantee and Grantor; provided that any title insurance which may be obtained by Grantor in connection with such reconveyance shall be paid for by Grantor.

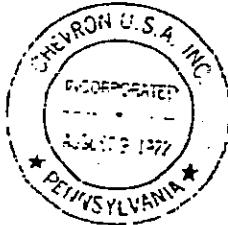
4. Discount Amount. The Purchase Price to Grantee reflects a discount of TWO HUNDRED NINETY FIVE THOUSAND DOLLARS (\$295,000.00) ("Discount Amount") on the value of the Improvements because the plans call for the demolition of some of the Improvements which will thereafter have no value to Grantee. If Grantee has not completed construction of Grantee's Improvements in accordance with the plans on or before December 1, 2001, and Grantor does not exercise its right to repurchase the Repurchase Property as set forth above, Grantee shall immediately pay the Discount Amount to Grantor.

THE PROPERTY TRANSFERRED TO GRANTEE HEREUNDER DOES NOT INCLUDE ANY COMPONENT OF GRANTOR'S RETAIL AUTOMATION SYSTEM, INCLUDING ANY SATELLITE COMMUNICATIONS EQUIPMENT, CONTROLLER, POINT OF SALE EQUIPMENT ON THE DISPENSERS AND CASH REGISTER INSTALLED AT THE PROPERTY WHETHER OWNED BY GRANTOR OR LEASED BY GRANTOR FROM THIRD PARTIES, OR ANY SIGNS (INCLUDING THE FRAMES AND POLES HOLDING THE SIGNS), TRADEMARKS, TRADENAMES, BRANDS OR OTHER IDENTIFICATIONS OF GRANTOR, INCLUDING COLOR SCHEMES, OR ANY ENVIRONMENTAL EQUIPMENT OR SYSTEMS THAT ARE LOCATED ON THE PROPERTY AT THE TIME THIS DEED IS RECORDED. ALL OF WHICH SHALL REMAIN THE PROPERTY OF GRANTOR. UNLESS THE PROPERTY CONTINUES AS A CHEVRON BRANDED STATION, GRANTOR SHALL, WITHIN A REASONABLE TIME AFTER BEING MADE AWARE OF THE RE-BRANDING, REMOVE FROM THE PROPERTY ALL OF ITS RETAINED EQUIPMENT AND SIGNS (INCLUDING THE FRAMES AND POLES HOLDING THE SIGNS), AND OTHER IDENTIFICATIONS AND SHALL PAINT OUT AND NEUTRALIZE ITS COLOR SCHEME ON THE PROPERTY. GRANTEE SHALL COOPERATE WITH GRANTOR IN THIS REGARD.

IN WITNESS WHEREOF, the parties have caused the execution of this instrument on

October 3, 2000.

Grantor:



CHEVRON U.S.A. INC.,  
a Pennsylvania corporation

By:

[Signature]  
Assistant Secretary T.J. Ely

Grantee:

THE GARRET GROUP, L.L.C.

By:

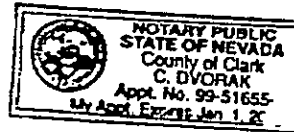
Its:

[Signature]  
[Illegible text]

20010130  
1736

STATE OF NEVADA                     )  
                                          : ss.  
COUNTY OF CLARK                    )

This instrument was acknowledged before me  
on January 29, 2001 by  
**Dalton L. Connors and Thomas G. Jones,**  
**Managers of The Garret Group, LLC, a**  
**Nevada limited liability company**



\_\_\_\_\_  
Notary Public  
(My commission expires January 1, 2003)

20010130  
01736

STATE OF California )  
 ) SS.  
COUNTY OF CONTRA COSTA )

On 11/3, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared J. J. FLY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Elaine L. Walker  
Notary Public in and for said State

STATE OF \_\_\_\_\_ )  
 ) SS.  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public in and for said State

(SEAL)

CLARK COUNTY, NEVADA  
JUDITH A. VANDEVER, RECORDER  
RECORDED AT REQUEST OF:  
FIRST AMERICAN TITLE COMPANY OF  
01-30-2001 14:31 DSI 13  
OFFICIAL RECORDS  
BOOK: 20010130 INST: 01735  
FEE: 19.00 RPT: 2,372.50

P/L, 366/283

# **Report of All Selected Parcels**

**Case Number:** ROC-38969

**Printed On:** Fri: July 30, 2010

| <u>Owner</u>                     | <u>Address</u>                                         | <u>Parcel Number</u> |
|----------------------------------|--------------------------------------------------------|----------------------|
|                                  |                                                        | 13932711000          |
|                                  |                                                        | 13932897001          |
|                                  |                                                        | 13932897002          |
| 2350 WEST CHARLESTON BLVD L L C  | %L SHAPIRO 4955 S DECATUR LAS VEGAS NV                 | 13932802031          |
| 4 M V P L L C                    | 801 S RANCHO DR #A2 LAS VEGAS NV                       | 13932711006          |
| 5224 CARTWRIGHT TONOPAH LLC ETAL | %E WATERMAN/D ROBINSON 8936 VENICE BLVD CULVER CITY CA | 13932803010          |
| 601 QUAIL L L C                  | %SIGNA REALTY GROUP 601 S RANCHO DR A-5 LAS VEGAS NV   | 13932711005          |
| 70 LIMITED L L C                 | 3554 WILD CHERRY CT LAS VEGAS NV                       | 16205513042          |
| 70 LIMITED L L C                 | P O BOX 26419 LAS VEGAS NV                             | 16205513044          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811019          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811006          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811017          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811007          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811005          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811016          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811018          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811015          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811014          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811009          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811013          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811010          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811011          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811012          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811008          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811022          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811020          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811002          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811025          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811026          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811027          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811024          |
| 801 RANCHO L L C                 | 195 E RENO #A LAS VEGAS NV                             | 13932811023          |

**Report of All Selected Parcels****Case Number:** ROC-38969**Printed On:** Fri: July 30, 2010

| <u>Owner</u>                    | <u>Address</u>                                                  | <u>Parcel Number</u> |
|---------------------------------|-----------------------------------------------------------------|----------------------|
| 801 RANCHO L L C                | 195 E RENO #A LAS VEGAS NV                                      | 13932811001          |
| 801 RANCHO L L C                | 195 E RENO #A LAS VEGAS NV                                      | 13932811003          |
| 801 RANCHO L L C                | 195 E RENO #A LAS VEGAS NV                                      | 13932811021          |
| 801 RANCHO L L C                | 195 E RENO #A LAS VEGAS NV                                      | 13932811004          |
| 820 RANCHO LANE L L C           | 67 AVENZA HENDERSON NV                                          | 13932804002          |
| 820 RANCHO LANE L L C           | 67 AVENZA HENDERSON NV                                          | 13932804003          |
| A H P NEVADA INC                | %EASLEY MCCAULEY & ASSOC INC P O BOX 190700 SAN FRANCISCO CA    | 13932803009          |
| A W S HOLDINGS L L C            | 1117 S RANCHO DR LAS VEGAS NV                                   | 16204117002          |
| AD AMERICA INC                  | 2310 HIGHLAND DR LAS VEGAS NV                                   | 16204111011          |
| AD AMERICA INC                  | 2310 HIGHLAND DR LAS VEGAS NV                                   | 16204111012          |
| AD AMERICA INC                  | 2310 HIGHLAND DR LAS VEGAS NV                                   | 16204111009          |
| ADAMS CLARENCE                  | 2505 LLEWELLYN DR LAS VEGAS NV                                  | 16205615010          |
| ADRIAN BRIAN D                  | 2324 LLEWELLYN DR LAS VEGAS NV                                  | 16205615003          |
| ALBERT HEDDY L                  | 2303 LLEWELLYN DR LAS VEGAS NV                                  | 16205615018          |
| ALEXANDER RANDALL A & VALERIE P | 2319 MASON AVE LAS VEGAS NV                                     | 16205513048          |
| ALL TIME FINANCIAL INC          | 9956 W REMINGTON PL #A-10 #129 LITTLETON CO                     | 16205513041          |
| ALLRED ELBERT G TRS             | 4183 PINECREST CIRCLE EAST LAS VEGAS NV                         | 13932711016          |
| ANKENMAN TAMMY F                | 1113 PAHOR DR LAS VEGAS NV                                      | 16204110015          |
| ANZALOTTI NEAL & CAROL          | 1201 PARK CIR LAS VEGAS NV                                      | 16204114010          |
| ARIAS AILSA                     | 2311 MASON AVE LAS VEGAS NV                                     | 16205513047          |
| ARMSTRONG JOHN E & BETTY L      | 1138 WESTLUND DR LAS VEGAS NV                                   | 16205513029          |
| ARMSTRONG LESTER A & BINA M D   | 1110 STRONG DR LAS VEGAS NV                                     | 16205512009          |
| B M K ENTERPRISES L L C         | %T KERESTESI %CRAGIN & PIKE 2603 W CHARLESTON BLVD LAS VEGAS NV | 16205512007          |
| BABER DANIELLE E                | 1207 BUEHLER DR LAS VEGAS NV                                    | 16205513018          |
| BAILEY WILLIAM & DANI           | 1137 WESTLUND DR LAS VEGAS NV                                   | 16205513034          |
| BALDWIN DAVID & JOAN            | 819 SHETLAND RD LAS VEGAS NV                                    | 13932802017          |
| BALLE FAMILY L P                | 6670 PALMYRA AVE LAS VEGAS NV                                   | 16205512005          |
| BARENZ SARAH                    | 2404 LLEWELLYN DR LAS VEGAS NV                                  | 16205615005          |
| BARTSAS MARY 17 L L C           | 601 S RANCHO DR #C23 LAS VEGAS NV                               | 13932711023          |
| BARTSAS MARY 17 L L C           | 601 S RANCHO DR #C23 LAS VEGAS NV                               | 13932711022          |
| BARTZ JAMES J                   | 2407 SHERMAN PL LAS VEGAS NV                                    | 16205513031          |
| BAUCUM LESLIE J & HELEN         | 1833 W CHARLESTON BLVD LAS VEGAS NV                             | 16204111017          |

**Report of All Selected Parcels****Case Number:** ROC-38969**Printed On:** Fri: July 30, 2010

| <u>Owner</u>                     | <u>Address</u>                                                               | <u>Parcel Number</u> |
|----------------------------------|------------------------------------------------------------------------------|----------------------|
| BAUCUM LESLIE J & HELEN M        | 1833 W CHARLESTON BLVD LAS VEGAS NV                                          | 16204111016          |
| BAUGHN CORNELIUS A & PATRICIA A  | 2406 SHERMAN PL LAS VEGAS NV                                                 | 16205511021          |
| BEERS CHRISTOPHER                | 1219 BUEHLER DR LAS VEGAS NV                                                 | 16205513020          |
| BELLA EXPLORATION INC            | 100 RANCHO CIR LAS VEGAS NV                                                  | 16204101006          |
| BENEFIEL RANDALL M & SHIRLEY     | 1204 BUEHLER DR LAS VEGAS NV                                                 | 16205513009          |
| BETTER BUSINESS BUREAU SO NEVADA | 6040 S JONES BLVD LAS VEGAS NV                                               | 13932802008          |
| BIELINSKI JOHN                   | 2310 HIGHLAND DR LAS VEGAS NV                                                | 16204111010          |
| BOMAN KEITH G TRUST              | 1516 CANYON LEDGE CT LAS VEGAS NV                                            | 13932711028          |
| BOUCHARD C H & JOYCE L           | 849 TROTTER CIR LAS VEGAS NV                                                 | 13932810017          |
| BRAGG KATHLEEN L                 | H C 66 BOX 11059 PAHRUMP NV                                                  | 16205513025          |
| BRANDIN 2004 REVOCABLE TRUST     | 2118 EDGEWOOD AVE LAS VEGAS NV                                               | 16204101019          |
| BREWER PEGGY A LIVING TRUST      | 1201 WESTLUND DR LAS VEGAS NV                                                | 16205513035          |
| BRUNI JUSTIN                     | 832 TROTTER CIR LAS VEGAS NV                                                 | 13932810024          |
| BUMGARNER EDDIE E & BARBARA S    | 1136 S PAHOR LAS VEGAS NV                                                    | 16204110008          |
| BUSTAN FAMILY REVOCABLE LIV TR   | 18210 SHERMAN WY #213 RESEDA CA                                              | 16205511008          |
| C B R MARITAL TRUST              | 2501 DRIFTWOOD DR LAS VEGAS NV                                               | 13932711002          |
| CALLOWAY ROBERTA E               | 2311 LLEWELLYN DR LAS VEGAS NV                                               | 16205615017          |
| CAREY RAYLYN 1994 FAMILY TRUST   | 2325 MASON AVE LAS VEGAS NV                                                  | 16205513049          |
| CARR SUMRU GUL                   | %S KARR 3090 S BRONCO ST LAS VEGAS NV                                        | 16205615001          |
| CARRILLO DEBRA L & RAYMOND J     | 825 SHETLAND RD LAS VEGAS NV                                                 | 13932802021          |
| CHARDON DENISE VALDEZ            | 10 CRESCENT DR LAS VEGAS NV                                                  | 16204210036          |
| CHARLESTON ASSOCIATES L P        | 10100 SANTA MONICA BLVD #1300 LOS ANGELES CA                                 | 16204101009          |
| CHARLESTON ASSOCIATES L P        | 10100 SANTA MONICA BLVD #1300 LOS ANGELES CA                                 | 16204101013          |
| CHARLESTON ASSOCIATES L P        | %NIGRO KARLIN SEGAL & FELDSTEIN 10100 SANTA MONICA BLVD #1300 LOS ANGELES CA | 16204101008          |
| CHARLESTON RANCHO L L C          | %P SCHWARTZ 2877 PARADISE RD LAS VEGAS NV                                    | 13932802032          |
| CHARLESTON RESIDENTIAL HOTEL     | 5150 OVERLAND AVE CULVER CITY CA                                             | 16204101005          |
| CHEN SIDNEY S                    | 1128 WESTWOOD DR LAS VEGAS NV                                                | 16204111005          |
| CHERRY FAMILY LIVING TRUST       | 1140 PAHOR DR LAS VEGAS NV                                                   | 16204110009          |
| CHRISTENSEN JULIANE R & JOSEPH   | 2500 SHERMAN PL LAS VEGAS NV                                                 | 16205511024          |
| CLARK ANTHONY C & ALEXANDRA E    | 3 CRESCENT DR LAS VEGAS NV                                                   | 16204210106          |
| CLAUSEN CLINTON H                | 224 26TH ST MANHATTAN BEACH CA                                               | 16205513008          |
| CLERMONT KATHERINE E             | 1213 STRONG DR LAS VEGAS NV                                                  | 16205513002          |

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| <u>Owner</u>                    | <u>Address</u>                                     | <u>Parcel Number</u> |
|---------------------------------|----------------------------------------------------|----------------------|
| COOK ALVY F                     | 1117 STRONG DR LAS VEGAS NV                        | 16205511005          |
| COUNTY OF CLARK                 | 500 S GRAND CENTRAL PKWY LAS VEGAS NV              | 13933410004          |
| COUNTY OF CLARK                 | 500 S GRAND CENTRAL PKWY LAS VEGAS NV              | 16204101002          |
| COUNTY OF CLARK                 | 500 S GRAND CENTRAL PKWY LAS VEGAS NV              | 13933410010          |
| COUNTY OF CLARK(PUBLIC WORKS)   | 500 S GRAND CENTRAL PKWY LAS VEGAS NV              | 13933410007          |
| COUNTY OF CLARK(PUBLIC WORKS)   | 500 S GRAND CENTRAL PKWY LAS VEGAS NV              | 13933410029          |
| COUNTY OF CLARK(PUBLIC WORKS)   | 500 S GRAND CENTRAL PKWY LAS VEGAS NV              | 13933410018          |
| COUNTY OF CLARK(PUBLIC WORKS)   | 500 S GRAND CENTRAL PKWY LAS VEGAS NV              | 13933410001          |
| COUNTY OF CLARK(PUBLIC WORKS)   | 500 S GRAND CENTRAL PKWY LAS VEGAS NV              | 13933410008          |
| COUNTY OF CLARK(PUBLIC WORKS)   | 500 S GRAND CENTRAL PKWY LAS VEGAS NV              | 13933410009          |
| COUNTY OF CLARK(UMC)            | %ACCTS PAYABLE 1800 W CHARLESTON BLVD LAS VEGAS NV | 13933410006          |
| COUNTY OF CLARK(UMC)            | %ACCTS PAYABLE 1800 W CHARLESTON BLVD LAS VEGAS NV | 13933405001          |
| COURTNEY JOHN C                 | 1216 PARK CIR LAS VEGAS NV                         | 16204114006          |
| COVERT CAMILLE                  | 1219 WESTLUND DR LAS VEGAS NV                      | 16205513038          |
| COYER GREGORY E & JENNIFER Z    | 1225 BUEHLER DR LAS VEGAS NV                       | 16205513021          |
| CROWN REALTY INC                | 5141 AUCKLAND AVE NDRTH HDLLYWOOD CA               | 16205615020          |
| CURRAN WILLIAM F & MARY 1997 TR | 2310 SHERMAN PL LAS VEGAS NV                       | 16205511017          |
| CURTAS JOHN A                   | 813 TROTTER CIR LAS VEGAS NV                       | 13932810019          |
| DAVIS FUNERAL HOME INC          | %SCI-PROP TAX P O BOX 130548 HOUSTON TX            | 16204101003          |
| DAVIS FUNERAL HOME INC          | %SCI-PROP TAX P O BOX 130548 HOUSTON TX            | 16204101004          |
| DAVISON CINDY L                 | 1267 STRONG DR LAS VEGAS NV                        | 16205601001          |
| DENTAL CENTER NEVADA L L C      | %P PALERACIO 601 S RANCHO DR #B-15 LAS VEGAS NV    | 13932711015          |
| DIBELLA JOHN M & SUSAN E LIV TR | 2021 W CHARLESTON BLVD LAS VEGAS NV                | 16204110004          |
| DIBELLA LIVING TRUST            | 2021 W CHARLESTON BLVD LAS VEGAS NV                | 16204110002          |
| DIBELLA LIVING TRUST            | 2021 W CHARLESTON BLVD LAS VEGAS NV                | 16204101010          |
| DIBELLA LIVING TRUST            | 2021 W CHARLESTON BLVD LAS VEGAS NV                | 16204110001          |
| DIBELLA LIVING TRUST            | 2021 W CHARLESTON BLVD LAS VEGAS NV                | 16204110003          |
| DOLAN JOY A                     | 2505 MASON AVE LAS VEGAS NV                        | 16205513055          |
| DRAGO ANTHONY R FAM TR          | 2612 ASHBY AVE LAS VEGAS NV                        | 16205512013          |
| DROBKIN BILL S & ERMINIA FAM TR | 2040 EDGEWOOD AVE LAS VEGAS NV                     | 16204101020          |
| DROBKIN ILEANA TRUST            | 2201 WALDMAN AVE LAS VEGAS NV                      | 16204210005          |
| DROBKIN ILEANA TRUST            | 2201 WALDMAN AVE LAS VEGAS NV                      | 16204101017          |

**Report of All Selected Parcels****Case Number:** ROC-38969**Printed On:** Fri: July 30, 2010

| <u>Owner</u>                     | <u>Address</u>                                                       | <u>Parcel Number</u> |
|----------------------------------|----------------------------------------------------------------------|----------------------|
| DRURY WILLIAM D & HOLLY J        | 2412 MASON AVE LAS VEGAS NV                                          | 16205513022          |
| EDWARDS WESLEY S & RUTH S        | 2571 SOUTH JERICO CT AURORA CO                                       | 16205615023          |
| EGTEDAR ROBAB                    | 2601 W CHARLESTON BLVD LAS VEGAS NV                                  | 16205512008          |
| ELWORTH-WINNER ANN C             | 2501 MASON AVE LAS VEGAS NV                                          | 16205513054          |
| ESTRADA DAVID                    | 1121 PAHOR DR LAS VEGAS NV                                           | 16204110013          |
| ETOR 1981 TRUST                  | 2405 LLEWELLYN DR LAS VEGAS NV                                       | 16205615014          |
| EVANS EARL & JOANNE TRUST        | 1710 BROCK CT LAS VEGAS NV                                           | 13932810018          |
| F H S LAS VEGAS L P              | %GOLDFARB & SIMENS 111 PINE ST 18TH FLOOR SAN FRANCISCO CA           | 13932802018          |
| F H S LAS VEGAS L P              | %GOLDFARB & SIMENS %M SIMENS 111 PINE ST 18TH FLOOR SAN FRANCISCO CA | 13932802023          |
| F L L L C                        | 4383 S 500 W MURRAY UT                                               | 13932711013          |
| F L L L C                        | 4383 S 500 W MURRAY UT                                               | 13932711014          |
| FERGUSON LARRY                   | 1128 PAHOR DR LAS VEGAS NV                                           | 16204110006          |
| FEYZNIA EXXON M                  | 2504 LLEWELLYN DR LAS VEGAS NV                                       | 16205615009          |
| FINK PAUL R JR & BARBARA A       | 1220 STRONG DR LAS VEGAS NV                                          | 16205515008          |
| FISHER KEITH BRENTLY             | 2325 LLEWELLYN DR LAS VEGAS NV                                       | 16205615016          |
| FOGEL BONNIE L & HUGH A          | 2425 PALOMINO LN LAS VEGAS NV                                        | 13932810001          |
| FOLEY ELIZABETH J                | 601 S RANCHO DR #A-1 LAS VEGAS NV                                    | 13932711001          |
| FOTHERGILL RHETT R               | 2324 SHERMAN PL LAS VEGAS NV                                         | 16205511019          |
| FRCHO JOHN                       | 1129 PAHOR DR LAS VEGAS NV                                           | 16204110012          |
| FRIEND ROGER & DENA              | 2410 LLEWELLYN DR LAS VEGAS NV                                       | 16205615006          |
| G S A MANAGEMENT TRUST           | P O BOX 28549 LAS VEGAS NV                                           | 16204210116          |
| G S A MANAGEMENT TRUST           | P O BOX 28549 LAS VEGAS NV                                           | 16204210115          |
| GARCIA MARIO A & ELSA F          | 824 TROTTER CIR LAS VEGAS NV                                         | 13932810010          |
| GARRET GROUP L L C               | 2237 W CHARLESTON BLVD LAS VEGAS NV                                  | 16204101001          |
| GILES DAVID M TRUST              | 2608 ASHBY AVE LAS VEGAS NV                                          | 16205512012          |
| GILLET FAMILY TRUST              | 1207 STRONG DR LAS VEGAS NV                                          | 16205513001          |
| GLICK AMOS J                     | 2421 SHERMAN PL LAS VEGAS NV                                         | 16205513014          |
| GOOD RDBERT J & VIRGINIA L       | %R GOODSITT REAL ESTATE 901 S RANCH #16 LAS VEGAS NV                 | 13932804001          |
| GOODMAN OSCAR B & C G REV FAM TR | 2000 BANNIE AVE LAS VEGAS NV                                         | 16204210031          |
| GRAHAM LINDA R                   | 2404 MASON AVE LAS VEGAS NV                                          | 16205513023          |
| GRASSI BUILDING GROUP L L C      | 10100 W CHARLESTON BLVD #160 LAS VEGAS NV                            | 16204114020          |
| GRAY ELIZABETH ANN               | 25772 CARROLL CREEK RD CUSTER SD                                     | 16205511003          |

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| <u>Owner</u>                    | <u>Address</u>                                 | <u>Parcel Number</u> |
|---------------------------------|------------------------------------------------|----------------------|
| GREEN BEUFORD LEON & PATRICIA A | 848 TROTTER CIR LAS VEGAS NV                   | 13932810016          |
| GREENE JANE E TRUST             | 1224 PARK CIR LAS VEGAS NV                     | 16204114018          |
| GRUBBS JOHN D & JOANNE A        | 1213 WESTLUND DR LAS VEGAS NV                  | 16205513037          |
| H J S 1 FAMILY L P              | %H STRAUS 900 RANCHO LN LAS VEGAS NV           | 13932804004          |
| HAFEN BRADLEY S & MIYA K        | 2411 LLEWELLYN AVE LAS VEGAS NV                | 16205615013          |
| HALL JAN L                      | 1208 WESTLUND DR LAS VEGAS NV                  | 16205513026          |
| HAMILTON JOSHUA                 | 4 CRESCENT DR LAS VEGAS NV                     | 16204210035          |
| HAPPYGANG L L C                 | 601 S RANCHO DR #D-32 LAS VEGAS NV             | 13932711032          |
| HARTMAN WILLIAM M               | 1200 WESTLUND DR LAS VEGAS NV                  | 16205513028          |
| HARWARD NATHAN                  | 1219 STRONG DR LAS VEGAS NV                    | 16205513003          |
| HATFIELD TREVOR & STACEY        | 3327 ERVA ST #122 LAS VEGAS NV                 | 16205515010          |
| HEANEY GERARD & LYNETTE C       | 1204 WESTLUND DR LAS VEGAS NV                  | 16205513027          |
| HINTON VERN A                   | 2416 LLEWELLYN DR LAS VEGAS NV                 | 16205615007          |
| HOOVER JAMES EDWARD             | 1120 PAHOR DR LAS VEGAS NV                     | 16204110005          |
| HOVANEK ETHNEY LIVING TRUST     | P O BOX 19241 LAS VEGAS NV                     | 13932804008          |
| HOVANEK ETHNEY LIVING TRUST     | P O BOX 19241 LAS VEGAS NV                     | 13932804007          |
| HOWARD PRESTDN B & ALEXIS       | 1124 STRONG DR LAS VEGAS NV                    | 16205512010          |
| HUSSEY DANIEL S & KATHRYN       | 2273 TRAFALGAR CT HENDERSON NV                 | 16205513015          |
| J A B R L P                     | 2736 BAYO CT LAS VEGAS NV                      | 13932711026          |
| J A B R L P                     | 2736 BAYO CT LAS VEGAS NV                      | 13932711025          |
| J A B R L P                     | 2736 BAYO CT LAS VEGAS NV                      | 13932711027          |
| J J M PROPERTIES L L C          | 520 S 4TH ST #300 LAS VEGAS NV                 | 13932802016          |
| J L A FAMILY TRUST              | 1218 WESTLUND DR LAS VEGAS NV                  | 16205513024          |
| JAIN SHAILY                     | 2700 ASHBY AVE LAS VEGAS NV                    | 16205512014          |
| JARCHI SHAHRIAR                 | 929 S BEDFORD ST #301 LOS ANGELES CA           | 16204110007          |
| JAW PROPERTIES L L C            | 601 S RANCHO DR #A-3 LAS VEGAS NV              | 13932711003          |
| JAW PROPERTIES L L C            | %E RUGGEROLI 601 S RANCHO DR #A-3 LAS VEGAS NV | 13932711004          |
| JEG LV QUAL PERSONAL RES TR     | 713 E OGDEN AVE #B LAS VEGAS NV                | 16204102002          |
| JEG LV QUAL PERSONAL RES TR     | 713 E OGDEN AVE #B LAS VEGAS NV                | 16204102007          |
| JHAWAR SATWANT S & DEVINDER S   | 16041 HERITAE GROVE RIVERSIDE CA               | 16205511002          |
| JIANU FAMILY TRUST              | 816 TOTTER CIR LAS VEGAS NV                    | 13932810008          |
| JOFFE GRAUBERGER L L C          | 10220 W CHARLESTON #3 LAS VEGAS NV             | 16204111008          |

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| JOHNSON KEVIN E                 | 1139 PAHOR DR LAS VEGAS NV                                     | 16204110010          |
| JOHNSTON ROBERT K & BOBBIE      | 1281 STRONG DR LAS VEGAS NV                                    | 16205601002          |
| KARR SUMRU G                    | 3090 BRONCO ST LAS VEGAS NV                                    | 16205615002          |
| KELESIS MIKE                    | 1208 PARK CIR LAS VEGAS NV                                     | 16204114008          |
| KERNS CEDRIC A                  | 1212 PARK CIR LAS VEGAS NV                                     | 16204114007          |
| KIFER MARIANNE HICKS TRUST      | 2020 WALDMAN AVE LAS VEGAS NV                                  | 16204114003          |
| KILBANE NADINE E & JOHN R       | 1117 PAHOR DR LAS VEGAS NV                                     | 16204110014          |
| KING ANDREW D SR & SHERRIE KAY  | 2310 LAURIE DR LAS VEGAS NV                                    | 16205615019          |
| KIRMANI FAMILY L L C            | 601 S RANCHO OR #D-31 LAS VEGAS NV                             | 13932711031          |
| KIRSHMAN NORMAN & CAROL REV TR  | 7 CRESCENT OR LAS VEGAS NV                                     | 16204210004          |
| KLOCHKO VITALI                  | 820 TROTTER CIR LAS VEGAS NV                                   | 13932810009          |
| KOPLow 1988 TRUST               | 1137 BUEHLER OR LAS VEGAS NV                                   | 16205513016          |
| KURANKO CHRISTOPHER G FAMILY TR | 1134 WESTWOOD OR LAS VEGAS NV                                  | 16204111006          |
| KWIK-CHEK REALTY CO INC         | %AV TAX OEPT #2052-17256 P O BOX 711 DALLAS TX                 | 13932804010          |
| LACAYO ENRIQUE J & CAROLINE S   | 2400 PALOMINO LN LAS VEGAS NV                                  | 13932702024          |
| LARGO ROBERT A                  | 2010 BANNIE AVE LAS VEGAS NV                                   | 16204210032          |
| LAS VEGAS MTGE CO INC           | 7160 AZURE DR LAS VEGAS NV                                     | 16205511011          |
| LAS VEGAS SURGICARE INC         | %HCA INDIRECT TAXES P O BOX 1504 NASHVILLE TN                  | 13932802024          |
| LATOURETTE FAMILY TRUST         | 1273 PARK CIR LAS VEGAS NV                                     | 16204114004          |
| LEH BANDA REVOCABLE TRUST       | P O BOX 1854 KAILUA-KONA HI                                    | 13932711012          |
| LEH BANDA REVOCABLE TRUST       | P O BOX 1854 KAILUA-KONA HI                                    | 13932711011          |
| LEWIS TERRY R & CAROL J         | 2021 EDGEWOOD AVE LAS VEGAS NV                                 | 16204102006          |
| LIEBRAOER OAVID                 | 601 S RANCHO DR #D-29 LAS VEGAS NV                             | 13932711029          |
| LIN JOHN B                      | 2171 EOGWOOD ST LAS VEGAS NV                                   | 16204102003          |
| LUCK J P                        | %J DAGOSTINO P M B 377 840 S RANCHO DR #4 LAS VEGAS NV         | 13932802003          |
| LUNDBLADE FRED H 2009 LIVING TR | 939 KOSTER ST #B EUREKA CA                                     | 13932802020          |
| M G T ENTERPRISES L L C         | %M MCKINLEY %CRAGIN & PIKE 2603 W CHARLESTON BLVD LAS VEGAS NV | 16205512006          |
| M L C A O L L C                 | %BRYAN A LOWE & ASSOC 4011 MEADOWS LN #102 LAS VEGAS NV        | 13932804009          |
| M L C A O L L C                 | %BRYAN A LOWE & ASSOC PLC 4011 MEADOWS LN #102 LAS VEGAS NV    | 13932804012          |
| M L C A D L L C                 | %BRYAN A LOWE & ASSOC 4011 MEADOWS LN #102 LAS VEGAS NV        | 13932804005          |
| MADSEN FAMILY L P #4            | 3888 QUAIL RIDGE RD LAFAYETTE CA                               | 16204210006          |
| MADSEN FAMILY L P #4            | 3888 QUAIL RIDGE RD LAFAYETTE CA                               | 16204210007          |

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| MADSEN FAMILY L P #5             | 3888 QUAIL RIDGE RD LAFAYETTE CA                      | 16204210034          |
| MADSEN FAMILY L P #5             | 3888 QUAIL RIDGE RD LAFAYETTE CA                      | 16204210033          |
| MAFFEY DAVID C & MICHELLE R      | 2612 MASON AVE LAS VEGAS NV                           | 16205515006          |
| MALINOWSKI ROBERT C              | 1207 WESTLUND DR LAS VEGAS NV                         | 16205513036          |
| MARCHAND CHRISTOPHER & STEPHANIE | 2317 PALOMINO LN LAS VEGAS NV                         | 13932802006          |
| MARTIN DAVID KEVIN               | 1127 STRONG DR LAS VEGAS NV                           | 16205511004          |
| MASON DAVID L                    | 1137 SO RANCHO DR #120 LAS VEGAS NV                   | 16205513046          |
| MASON THOMAS J & YOLANDA C       | 8108 SUNSET COVE DR LAS VEGAS NV                      | 13932802005          |
| MAYBLUM MARILYN                  | 2411 MASON AVE LAS VEGAS NV                           | 16205513052          |
| MCDONNELL EDWARD J & SHARON P    | 2400 LLEWELLYN DR LAS VEGAS NV                        | 16205615004          |
| MCINTIRE GREG & NADINE LIVING TR | 840 TROTTER CIR LAS VEGAS NV                          | 13932810014          |
| MCMAHAN ROBERT L & JUDITH A      | 1201 BUEHLER DR LAS VEGAS NV                          | 16205513017          |
| MOLASKY ANDREW REVDCABLE FAM TR  | 100 CITY PKWY #1700 LAS VEGAS NV                      | 13932802013          |
| MONTAGUE-CASALAN FAMILY TRUST    | 1213 BUEHLER DR LAS VEGAS NV                          | 16205513019          |
| MOSLEY DANIEL S REV TR AGMT      | 280 CR 247 DURANGO CO                                 | 16205615015          |
| MOSLEY DONALD M                  | 1127 WESTLUND DR LAS VEGAS NV                         | 16205513032          |
| MOSS P LIVING TRUST              | 2504 MASON AVE LAS VEGAS NV                           | 16205513005          |
| NARAN JAIVADAN & HANSA JT LIV TR | 2747 PARADISE RD #2701 LAS VEGAS NV                   | 13932802036          |
| NELSON ALEDA C TRUST             | 3611 S LINDELL #201 LAS VEGAS NV                      | 13932802014          |
| NEWTON THOMAS JERALD             | 1122 BUEHLER DR LAS VEGAS NV                          | 16205511025          |
| OHR KARL W & URSULA              | 1133 PAHOR DR LAS VEGAS NV                            | 16204110011          |
| ORSOSITO L L C                   | 2720 S BRONCO ST LAS VEGAS NV                         | 16205511013          |
| ORSOSITO L L C                   | 2401 W CHARLESTON BLVD LAS VEGAS NV                   | 16205511014          |
| P A A R F L P                    | 2131 EDGEWOOD LAS VEGAS NV                            | 16204102004          |
| PALOMINO GARDENS HOMEOWNERS ASSN | 824 TROTTER CIR LAS VEGAS NV                          | 13932810022          |
| PALOMINO HOLDINGS-PARKING L L C  | 2020 PALOMINO LN #100 LAS VEGAS NV                    | 13932803004          |
| PALOMINO HOLDINGS-PARKING L L C  | 2020 PALOMINO LN #100 LAS VEGAS NV                    | 13932803001          |
| PALOMINO HOLDINGS-PARKING L L C  | 2020 PALOMINO LN #100 LAS VEGAS NV                    | 13932803002          |
| PALOMINO HOLDINGS-PARKING L L C  | 2020 PALOMINO LN #100 LAS VEGAS NV                    | 13932803003          |
| PALOMINO TONOPAH ASSOCIATES LLC  | %CROMWELL PPTY MGT 2235-B RENAISSANCE DR LAS VEGAS NV | 13932705008          |
| PALOMINO-TONOPAH ASSOCIATES      | 2020 PALOMINO LN #100 LAS VEGAS NV                    | 13932705010          |
| PARIS CLARKE A & TRACIE A        | 844 TROTTER CIR LAS VEGAS NV                          | 13932810015          |

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| PARK SUNG                        | 11960 CENTRALIA BLVD #101 HAWAIIAN GARDENS CA                | 16205511006         |
| PECK DANIEL E                    | 1131 WESTLUND DR LAS VEGAS NV                                | 16205513033         |
| PETERSON MARIE                   | 2420 SHERMAN PL LAS VEGAS NV                                 | 16205511023         |
| PETTIS JAMES E & PEGGY M LIV TR  | 1216 STRONG DR LAS VEGAS NV                                  | 16205510027         |
| PIAS-ARIAS EMILIO                | 2416 SHERMAN PL LAS VEGAS NV                                 | 16205511022         |
| PINJUV F MIKE & BEVERLY A CO-TRS | 1132 WESTLUND DR LAS VEGAS NV                                | 16205513030         |
| PIPPIN MARSHA L REVOCABLE TRUST  | 1130 BUEHLER DR LAS VEGAS NV                                 | 16205513012         |
| PISONI MATT                      | %MCP MARKETING ACTIVITIES 601 S RANCHO DR #C-24 LAS VEGAS NV | 13932711024         |
| POLLEY MICHAEL S SR & RENEE H    | 2606 MASON AVE LAS VEGAS NV                                  | 16205515007         |
| PORTER TAD & MARY ANNE TRUST     | 2601 ASHBY AVE LAS VEGAS NV                                  | 16205510028         |
| POTTER GORDON TRUST              | 2619 ASHBY AVE LAS VEGAS NV                                  | 16205510026         |
| PREMIER DENTAL ASSOCIATES L L C  | 2421 W CHARLESTON BLVD LAS VEGAS NV                          | 16205511010         |
| QUINN MAXINE                     | 2415 MASON AVE LAS VEGAS NV                                  | 16205513053         |
| R A D MANAGEMENT L L C           | 10624 S EASTERN AVE #A425 HENDERSON NV                       | 13932802028         |
| R A D MANAGEMENT L L C           | 10624 S EASTERN AVE #A425 HENDERSON NV                       | 13932802027         |
| RAMIREZ MARTE & MARIA ELISA      | 6036 CREIGHTON WY SAN DIEGO CA                               | 16204111004         |
| RANCHO COURTYARD L L C           | 1137 SO RANCHO DR #120 LAS VEGAS NV                          | 16204117003         |
| RAVENHOLT OIRK A & CYNTHIA A     | 1223 WESTLUNO DR LAS VEGAS NV                                | 16205513040         |
| RAVENHOLT OIRK A & CYNTHIA A     | 1223 WESTLUND DR LAS VEGAS NV                                | 16205513039         |
| RAZZARI TIMOTHY F & B REV FAM TR | 1234 AUTO CENTER DR MERCEO CA                                | 13932711030         |
| RAZZARI TIMOTHY F & BILLIE K     | 1234 AUTO CENTER DR MERCED CA                                | 13932711017         |
| RENTCHLER JOHN M                 | 1201 S RANCHO DR LAS VEGAS NV                                | 16204101015         |
| REZA JAMES P & STACI D           | 1201 STRONG DR LAS VEGAS NV                                  | 16205511001         |
| REZIKOWSKI FRANK V               | 2513 MASON AVE LAS VEGAS NV                                  | 16205513056         |
| RICHTER J & J L L C              | %L RICHTER 601 S RANCHO OR #D-33 & O-34 LAS VEGAS NV         | 13932711034         |
| RICHTER J & J L L C              | %L RICHTER 601 S RANCHO OR #O-33 & O-34 LAS VEGAS NV         | 13932711033         |
| RISKIN MARGARET T LIVING TRUST   | 5 CRESCENT OR LAS VEGAS NV                                   | 16204210003         |
| RITTER SHARON O                  | 2004 PLAZA DE SANTA FE LAS VEGAS NV                          | 16204210104         |
| ROBLES VERONICA                  | 2324 LAURIE OR LAS VEGAS NV                                  | 16205615021         |
| ROCKLIN COVENANT GROUP L P       | 2860 MICHELLE DR 2ND FLR IRVINE CA                           | 16204110016         |
| ROCKLIN COVENANT GROUP L P       | 2860 MICHELLE DR 2ND FLR IRVINE CA                           | 16204111001         |
| ROCKLIN COVENANT GROUP L P       | 2860 MICHELLE DR 2ND FLR IRVINE CA                           | 16204110017         |

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| RODGERS AMELIA LORRAINE           | 2401 MASON AVE LAS VEGAS NV                  | 16205513050          |
| ROHAC WILLIAM & SONDR A FAMILY TR | 1908 CALANDA CT LAS VEGAS NV                 | 16205513007          |
| RUDIAK G NV PERS RES IRR TR       | 2244 EDGEWOOD AVE LAS VEGAS NV               | 16204101016          |
| RYAN TIMOTHY L                    | 2500 LLEWELLYN DR LAS VEGAS NV               | 16205615008          |
| S & M L L C                       | 601 S RANCHO DR #C-20 LAS VEGAS NV           | 13932711019          |
| S & M L L C                       | 601 S RANCHO DR #C-20 LAS VEGAS NV           | 13932711018          |
| S & M L L C                       | 601 S RANCHO DR #C-20 LAS VEGAS NV           | 13932711021          |
| S & M L L C                       | 601 S RANCHO DR #C-20 LAS VEGAS NV           | 13932711020          |
| SALING JOHN E LIVING TRUST        | 1620 BIRCH ST LAS VEGAS NV                   | 16205511018          |
| SALTZ SIDNEY & C REV FAM TR       | 2223 EDGEWOOD AVE LAS VEGAS NV               | 16204102001          |
| SANWAL V P A TRUST                | 837 TROTTER CIR LAS VEGAS NV                 | 13932810020          |
| SAVINO ERNESTO                    | 418 S MARYLAND PKWY LAS VEGAS NV             | 16204101022          |
| SAVINO ERNESTO                    | 418 S MARYLAND PKWY LAS VEGAS NV             | 16204101023          |
| SAVINO ERNESTO                    | 418 S MARYLAND PKWY LAS VEGAS NV             | 16204101024          |
| SEGERBLOM RICHARD S & SHARON G    | 1242 PARK CIR LAS VEGAS NV                   | 16204114002          |
| SEWARAM L L C                     | %H NARANG 9925 GERALD AVE NORTH HILLS CA     | 16205513043          |
| SHER BRADLEY J                    | 1225 STRONG DR LAS VEGAS NV                  | 16205513004          |
| SILVA CARLOS                      | 2400 SHERMAN LAS VEGAS NV                    | 16205511020          |
| SILVA EDWARD C                    | 2500 W CHARLESTON BLVD LAS VEGAS NV          | 13932802029          |
| SMITH GEMIE M                     | 2111 EDGEWOOD AVE LAS VEGAS NV               | 16204102005          |
| SONRISA VENTURE L P ETAL          | %PMA 5120 W GOLDLEAF CIR #300 LOS ANGELES CA | 16204116002          |
| STANLEY DAVID A & EILEEN          | 957 WOODLAWN DR THOUSAND OAKS CA             | 13932802004          |
| STAUFFER FAMILY TRUST             | 7040 OLD VILLAGE AVE LAS VEGAS NV            | 16204111013          |
| STAUFFER FAMILY TRUST             | 7040 OLD VILLAGE AVE LAS VEGAS NV            | 16204111015          |
| STAUFFER FAMILY TRUST             | 7040 OLD VILLAGE AVE LAS VEGAS NV            | 16204111014          |
| STAUFFER FAMILY TRUST             | 7040 OLD VILLAGE AVE LAS VEGAS NV            | 16204111002          |
| STEINFELD J P LAS VEGAS INVEST    | 16390 S W LANGER SHERWOOD OR                 | 13932702026          |
| STEINFELD J P LAS VEGAS INVEST    | 16390 S W LANGER SHERWOOD OR                 | 13932702025          |
| STELLAR LIMITED                   | 1200 SAINTSBURY DR LAS VEGAS NV              | 16205511009          |
| STEVENSON STEVE & CATHERINE       | 2501 W LLEWELLYN DR LAS VEGAS NV             | 16205615011          |
| STOVALL LESLIE M & SARAH S        | 2705 ASHBY AVE LAS VEGAS NV                  | 16205510025          |
| SU LISA 2005 REVOCABLE TRUST      | 2100 WALDMAN AVE LAS VEGAS NV                | 16204102008          |

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| T D F INVESTMENTS L L C        | 1101 PINE ISLAND CT LAS VEGAS NV                                           | 13932804006          |
| T M S PPTYS                    | 2701 W CHARLESTON BLVD LAS VEGAS NV                                        | 16205512004          |
| TABOR FAMILY TRUST             | 2600 ASHBY AVE LAS VEGAS NV                                                | 16205512011          |
| TAM RICHARD                    | %MATE TR 4011 MEADOWS LN #102 LAS VEGAS NV                                 | 13932804011          |
| TAN & RICA L L C               | %M GAERLAN 10404 ORKINEY DR LAS VEGAS NV                                   | 16205511007          |
| TAXPAYER                       | LAS VEGAS NV                                                               | 13932810006          |
| THOMPSON CHARLES E & CONNIE L  | 1245 STRONG DR LAS VEGAS NV                                                | 16205513057          |
| TONOPAH PARTNERS L L C         | %C V S PHARMACY INC #8811-01 %STORE ACCOUNTING DEPT 1 CVS DR WOONSOCKET RI | 13932804013          |
| TREJO DORA O                   | 1138 WESTWOOD DR LAS VEGAS NV                                              | 16204111007          |
| TRUSCOTT RUDOLPH G 1989 TRUST  | 2417 LLEWELLYN DR LAS VEGAS NV                                             | 16205615012          |
| TURNER DANIEL & MARCIA LYNNE   | 1301 BIRCH ST LAS VEGAS NV                                                 | 16204210009          |
| TYE KRISTA A                   | 2400 LAURIE DR LAS VEGAS NV                                                | 16205615022          |
| VALLEY HEALTH SYSTEM L L C     | 6200 UTSA BLVD BLDG 2 SAN ANTONIO TX                                       | 13933311001          |
| VANHAVERBEKE C JOSEPH TR NO II | 800 N W 6TH AVE #200 PORTLAND OR                                           | 16204114005          |
| VANHAVERBEKE C JOSEPH TR NO II | 800 NW 6TH AVE #200 PORTLAND OR                                            | 16204113001          |
| VASQUEZ CARLOS M               | 1301 S RANCHO DR LAS VEGAS NV                                              | 16204210038          |
| VAUSE FAMILY TRUST             | 3020 PLAZA DE MONTE LAS VEGAS NV                                           | 16205511015          |
| VAUSE FAMILY TRUST             | 3020 PLAZA DE MONTE LAS VEGAS NV                                           | 16205511016          |
| VER-LEN CORP                   | 10660 S RANCHO DESTINO LAS VEGAS NV                                        | 13932802026          |
| VIDES SANTOS F                 | 1120 WESTWOOD DR LAS VEGAS NV                                              | 16204111003          |
| W F T L L C                    | 3121 S BRONCO ST LAS VEGAS NV                                              | 13932711009          |
| W F T L L C                    | 3121 S BRONCO ST LAS VEGAS NV                                              | 13932711008          |
| W F T L L C                    | 3121 S BRONCO ST LAS VEGAS NV                                              | 13932711007          |
| W F T L L C                    | 3121 S BRONCO ST LAS VEGAS NV                                              | 13932711010          |
| WATERS VIEW C K L L C          | 5427 INDIAN RIVER DR #418 LAS VEGAS NV                                     | 16205511012          |
| WEBB RENEE M & RAY C           | 1218 BUEHLER DR LAS VEGAS NV                                               | 16205513006          |
| WEINGARTEN NOSTAT INC          | 2600 CITADEL PLAZA DR #600 HOUSTON TX                                      | 13932802015          |
| WEINGARTEN NOSTAT INC          | 2600 CITADEL PLAZA DR #600 HOUSTON TX                                      | 13932802012          |
| WEISEL EDWARD L                | 8369 OTIS DR ARVADA CO                                                     | 16205513051          |
| WHEATLEY RONALD W & BARBARA    | 1126 BUEHLER DR LAS VEGAS NV                                               | 16205513013          |
| WHEELER MARY MARGARET          | 1227 PARK CIR LAS VEGAS NV                                                 | 16204114019          |
| WHIPPLE DENNIS C & CARON D     | 1138 S RANCHO DR LAS VEGAS NV                                              | 16205513045          |

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| WILEY ROLANO H                   | 1204 WESTWOOD DR LAS VEGAS NV                                         | 16204114009                |
| WILLIAMS NIKKYA                  | 1260 STRONG OR LAS VEGAS NV                                           | 16205611009                |
| WINCKLER GARTH R & KAREN C       | 835 SHETLANO RD LAS VEGAS NV                                          | 13932802025                |
| WINDROSE MEDICAL PROPERTIES L P  | % PARAMOUNT REAL ESTATE SERVICES 661 UNIVERSITY BLVE #100 JUPITER FL  | 13932802033                |
| WINDROSE MEDICAL PROPERTIES L P  | % PARAMOUNT REAL ESTATE SERVICES 661 UNIVERSITY BLVE #100 JUPITER FL  | 13932802034                |
| WINDROSE MEDICAL PROPERTIES L P  | % PARAMOUNT REAL ESTATE SERVICES 611 UNIVERSITY BLVE #100 JUPITER FL  | 13932802035                |
| WINDROSE MEDICAL PROPERTIES L P  | % PARAMOUNT REAL ESTATE SERVICES 661 UNIVERSTIY BLVE # 100 JUPITER FL | 13932802019                |
| WINGERD S HUBERT & ZELPHA M      | 2471 BENCH REEF PL HENDERSON NV                                       | 16205513011                |
| WOLFSBERGER-PALOMINO FAMILY TR   | 2309 PALOMINO LN LAS VEGAS NV                                         | 13932802007                |
| WOODS ERIC H                     | 2017 ALTA DR LAS VEGAS NV                                             | 16204116001                |
| YAKOUBOFF BIJAN TRUST            | 2706 ASHBY AVE LAS VEGAS NV                                           | 16205513010                |
| YARBROUGH CHESTER D & MICHELLE B | 7445 UTE MEADOWS CIR LAS VEGAS NV                                     | 13932810007                |
| ZACHARY OENNIS                   | 6332 EBONY LEGENDS AVE LAS VEGAS NV                                   | 16205515009                |
| ZIPF NEVAQA MANAGEMENT L L C     | %O & C ZIPF, MGRS 828 TROTTER CIR LAS VEGAS NV                        | 13932810011                |