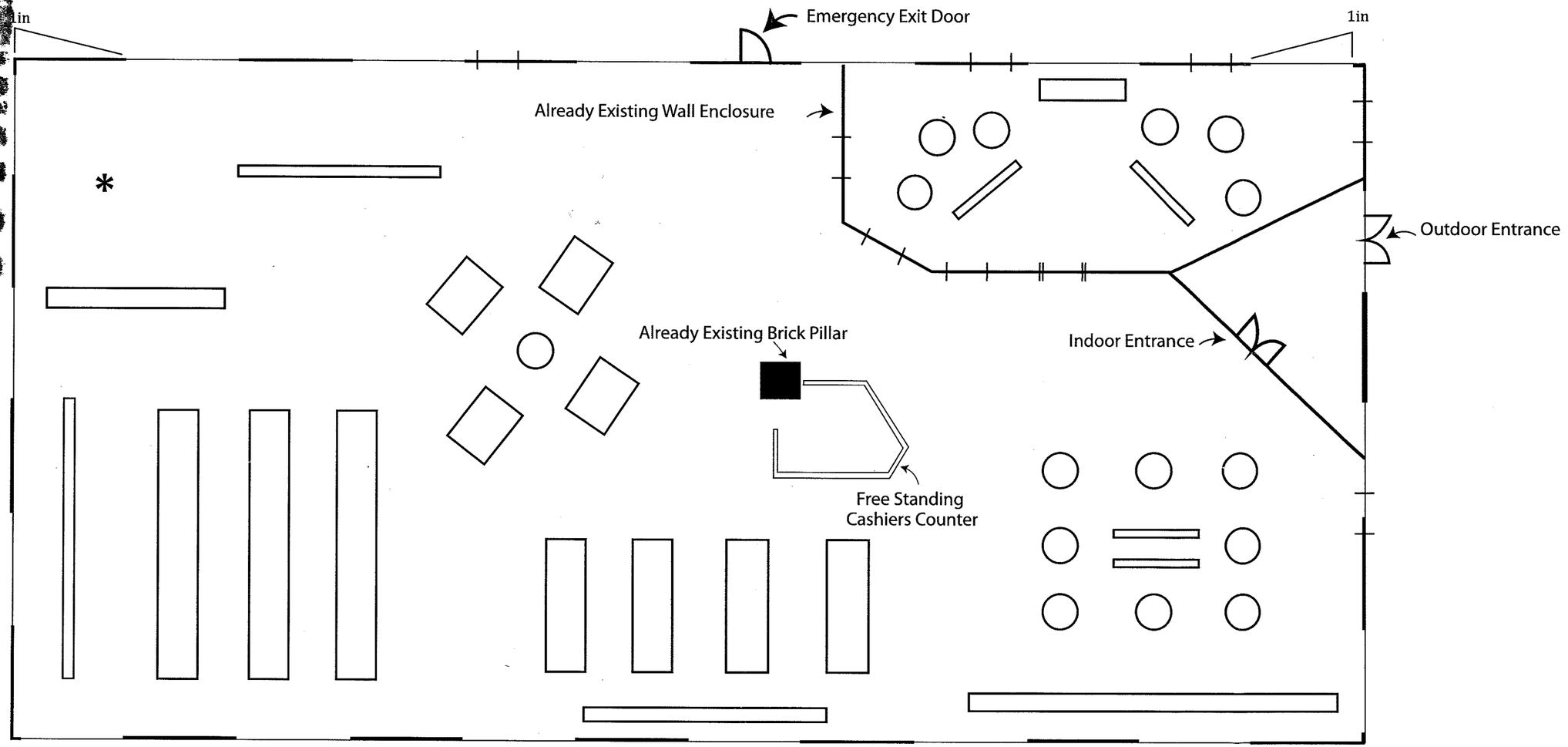
Floor Plan for Dinosaurs&Roses

SCANNED



Graphic Scale

0 ——— 1in

1in = 63.67 sq.ft

***Already Existing Space = 2292.12 sq. ft**

NOTES:

- All objects marked with an "x" represent movable display units.
- Spaces marked with a single line "|" represent already existing windows fixtures.
- Spaces marked with double lines "||" represent already existing doorways.
- *Maximum Occupancy (approx.) 110 people.*

RECEIVED
JUN 16 2010

SUP-38607

NOTE:

J.H.R. ASSOCIATES ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THIS DRAWING AND WHAT EXISTS IN THE FIELD, CONTRACTOR IS TO NOTIFY THE ENGINEER IMMEDIATELY.

BASIS OF BEARING

SOUTH 89°33'09" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 36, RANGE 60 EAST, M.D.B. AND M., AS SHOWN ON PARCEL MAP FILE 59, PAGE 37, CLARK COUNTY RECORDS, NEVADA.

BENCHMARK

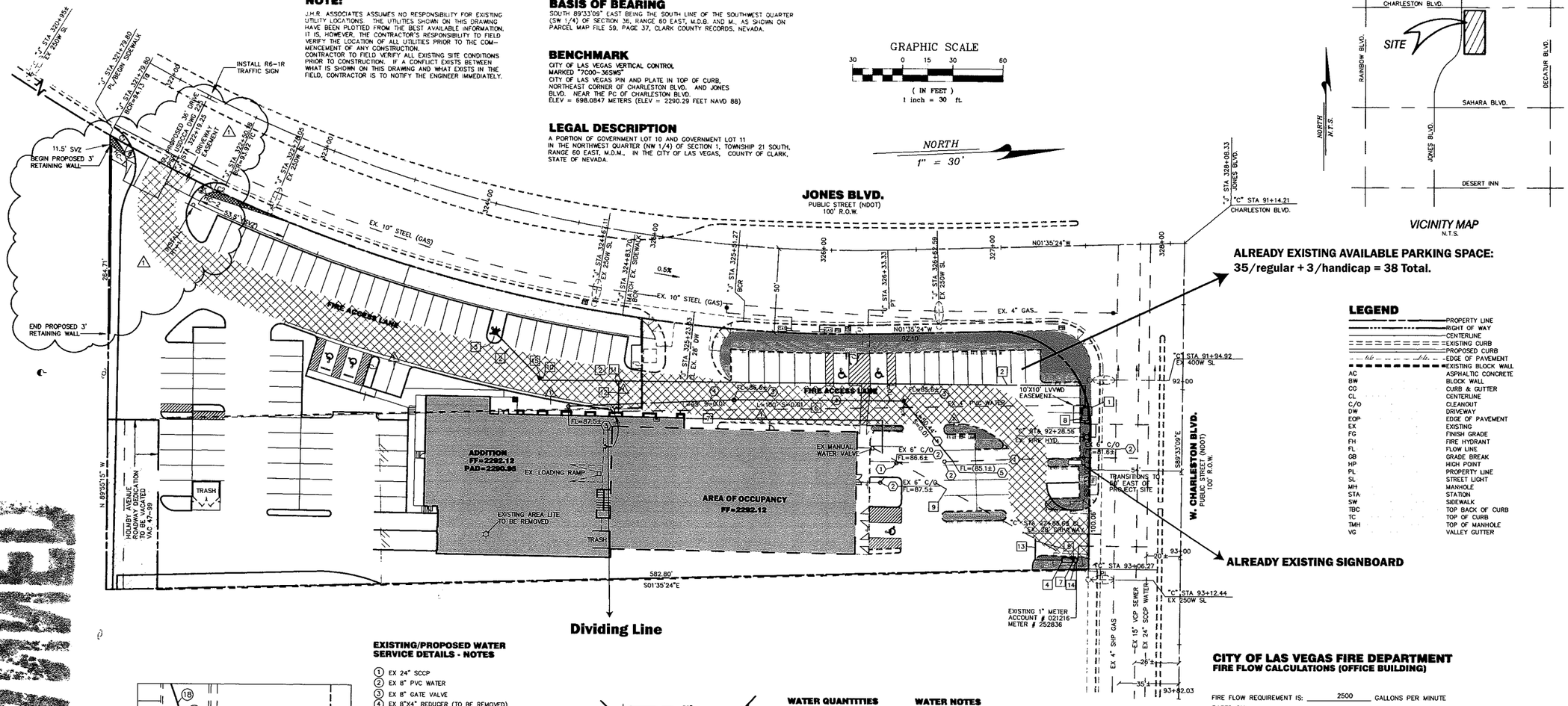
CITY OF LAS VEGAS VERTICAL CONTROL
MARKED "7000-36SWS"
CITY OF LAS VEGAS PIN AND PLATE IN TOP OF CURB, NORTHEAST CORNER OF CHARLESTON BLVD. AND JONES BLVD. NEAR THE PC OF CHARLESTON BLVD.
ELEV = 598.0847 METERS (ELEV = 2290.29 FEET NAVD 88)

LEGAL DESCRIPTION

A PORTION OF GOVERNMENT LOT 10 AND GOVERNMENT LOT 11 IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

GRAPHIC SCALE
30 0 15 30 60
(IN FEET)
1 inch = 30 ft.

NORTH
1" = 30'

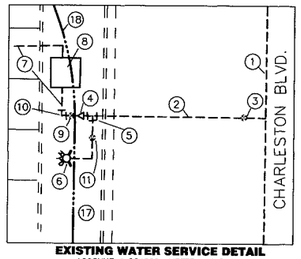


VICINITY MAP
N.T.S.

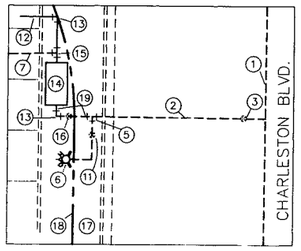
LEGEND

- PROPERTY LINE
- RIGHT OF WAY
- CENTERLINE
- EXISTING CURB
- PROPOSED CURB
- EDGE OF PAVEMENT
- EXISTING BLOCK WALL

AC	ASPHALTIC CONCRETE
BW	BLOCK WALL
CG	CURB & GUTTER
CL	CENTERLINE
C/O	CLEANOUT
DW	DRIVEWAY
EOP	EDGE OF PAVEMENT
EX	EXISTING
FG	FINISH GRADE
FH	FIRE HYDRANT
FL	FLOW LINE
GB	GRADE BREAK
HP	HIGH POINT
PL	PROPERTY LINE
SL	STREET LIGHT
MH	MANHOLE
STA	STATION
SW	SIDEWALK
TBC	TOP BACK OF CURB
TC	TOP OF CURB
TMH	TOP OF MANHOLE
VG	VALLEY GUTTER



EXISTING WATER SERVICE DETAIL
ACCOUNT # 554582 METER # 213481
N.T.S.

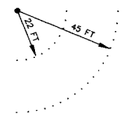


PROPOSED WATER SERVICE DETAIL
N.T.S.

EXISTING/PROPOSED WATER SERVICE DETAILS - NOTES

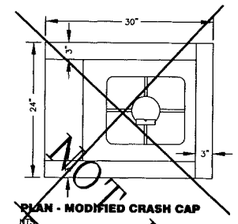
1. EX 24" SCCP
2. EX 8" PVC WATER
3. EX 8" GATE VALVE
4. EX 6"X4" REDUCER (TO BE REMOVED)
5. EX 8"X8"X6" TEE
6. EX FIRE HYDRANT
7. EX 4" WATER
8. EX 4" DCDA W/ VAULT(TO BE REMOVED)
9. EX 4" GATE VALVE (TO BE REMOVED)
10. EX 4" 90° BEND (TO BE REMOVED)
11. EX 6" GATE VALVE
12. PROPOSED 8" PVC WATER
13. PROPOSED 8" 90° BEND W/ THRUST BLK
14. PROPOSED 8" DCDA (FEBCO 876) W/ WATER SAFE CABINET MODEL NO. WS-8FM-OSY
15. PROPOSED 8"X8"X4" TEE W/ THRUST BLK
16. PROPOSED 8" GATE VALVE
17. EX 5' SIDEWALK
18. R/W LINE
19. REMOVE THE 4" WATER LINE BETWEEN THE 8"X8"X6" TEE AND THE PROPOSED 8" DCDA REPLACE WITH 8" PVC WATER

CITY OF LAS VEGAS FIRE ACCESS TURNING RADIUS

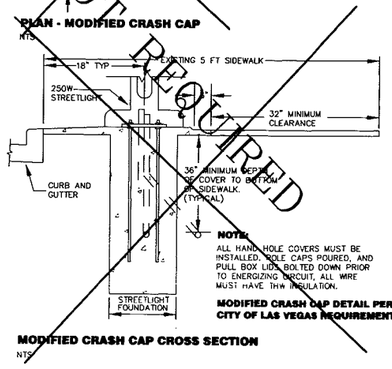


CONSTRUCTION NOTES:

1. CURBING TO BE PAINTED RED IN ACCORDANCE WITH CLARK COUNTY FIRE CODE ORDINANCE NO. 2289



PLAN - MODIFIED CRASH CAP
NTS



NOTES
ALL HAND HOLE COVERS MUST BE INSTALLED, POLE CAPS POURED, AND PULL BOX LIDS BOLTED DOWN PRIOR TO ENERGIZING CIRCUIT. ALL WIRE MUST HAVE THW INSULATION.

MODIFIED CRASH CAP DETAIL PER THE CITY OF LAS VEGAS REQUIREMENTS.

MODIFIED CRASH CAP CROSS SECTION
NTS

NOT REQUIRED

WATER QUANTITIES

(1) - 1" RPPA
(1) - 8" DCDA

WATER NOTES

1. EXISTING 4" DCDA TO BE REMOVED ACCOUNT #554582, METER # 213481
2. PROPOSED 8" PVC WATER
3. PROPOSED HYDRANT ASSEMBLY PER UDACS STD PLT 7
4. PROPOSED 1" RPPA PER UDACS STD PLT 11A
5. EX 1" WATER TO BE ABANDONED 25'LF±
6. EX 4" PVC WATER (FIRE LINE) TO BE ABANDONED
7. INSTALL 1" COPPER WATER LINE
8. PROPOSED 8" DCDA PER UDACS STD PLT 20B
9. REMOVE AND REPLACE EX. 1" WTR SERVICE LINE AND VALVES WITH 1 1/2" WTR SERVICE LINE AND VALVES
10. INSTALL 8" 45° ELBOW W/ THRUST BLK
11. INSTALL 8"X8"X6" TEE
12. INSTALL 6" FIRE LINE (CLASS C900)
13. PROPOSED 1 1/2" COPPER WATER SERVICE LINE
14. EXISTING 1" WATER METER
15. 8"X6" REDUCER

SEWER NOTES

1. EX 6" PVC SEWER
2. EX 6" SEWER CLEAN OUT (C/O)
3. PROPOSED 6" SEWER CLEAN OUT (C/O) PROVIDE ALL CLEANOUTS IN PAVED AREAS WITH VALVE BOXES, TRAFFIC BEARING LIDS, AND CONCRETE COLLARS.
4. PROPOSED 6" PVC SEWER LINE
5. CONNECT TO EXISTING SEWER

SEWER CONTRIBUTION

USE CODE	500
FIXTURE COUNT	62 (BOTH EXISTING AND FUTURE)
E.R.U. = 62 X 0.45	27.9
AVERAGE DAILY FLOW =	6,975 GPD OR 0.0070 MGD 0.0108 CFS
PEAK FLOW (X3.2) =	22,320 GPD OR 0.0223 MGD 0.0345 CFS

CITY OF LAS VEGAS FIRE DEPARTMENT
FIRE FLOW CALCULATIONS (OFFICE BUILDING)

FIRE FLOW REQUIREMENT IS: 2500 GALLONS PER MINUTE
BASED ON:
SQUARE FOOTAGE: 33,932 SQUARE FEET
LARGEST AREA BETWEEN 4-HOUR AREA SEPARATION WALLS: N\A SQUARE FEET
BUILDING HEIGHT: 24' FEET
NUMBER OF STORIES: TWO FLOOR
TYPE OF CONSTRUCTION: V-NR
OCCUPANCY: B-S2 WAREHOUSE/OFFICE
FULL AUTOMATIC FIRE SPRINKLER SYSTEM: YES

REVIEWED BY: ORIGINAL SIGNED
DATE: FEB 9, 2000 CLVFD

1 - 8" DOUBLE CHECK DETECTOR ASSEMBLY

THE 8" DOUBLE CHECK DETECTOR ASSEMBLY SHALL BE INSTALLED IN ACCORDANCE WITH THE UDACS PLATE 20B. ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND CONSTRUCTED AROUND THE OUTSIDE OF THE EASEMENT, SO AS TO ALLOW DIRECT ACCESS FROM THE ADJACENT RIGHT-OF-WAY.

REDUCED PRESSURE PRINCIPLE ASSEMBLY 1 - 1"

APPROVED REDUCED PRESSURE PRINCIPLE ASSEMBLY(S) SHALL BE INSTALLED PER STANDARD PLATE No. 11A. NO WATER SHALL BE TAKEN FROM A SERVICE REQUIRING BACKFLOW PREVENTION UNTIL THE REDUCED PRESSURE PRINCIPLE ASSEMBLY HAS BEEN SUCCESSFULLY TESTED BY THE LAS VEGAS VALLEY WATER DISTRICT.

ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND CONSTRUCTED AROUND THE OUTSIDE OF THE EASEMENT(S), SO AS TO ALLOW DIRECT ACCESS FROM THE ADJACENT RIGHT-OF-WAY.

RECEIVED
JUN 16 2010

APPROVAL **SUP-38607**

ORIGINAL SIGNED Feb 25, 2000 LVVWD

LAS VEGAS VALLEY WATER DISTRICT DATE

AVOID OVERHEAD POWER LINE CONTACT. IT'S COSTLY.
Call before you OVERHEAD
1-702-593-6111
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.
Call before you Dig.
1-800-227-2600
(48 hrs. Advance Notice Required)

22377

— REPLOT —

REV	DATE	BY	DESCRIPTION
1	5/24/00	RPJ	MOVE DRIVEWAY DELETE STREETLIGHT RELOCATIONS (SEE)

SKIPCO
6029 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA
PH. (702) 878-9771 FAX: (702) 822-1905

JHR Associates Ltd.
4880 W. UNIVERSITY, SUITE B-2 PH. (702) 876-2341
LAS VEGAS, NEVADA 89103 FAX (702) 876-8395

PROJECT
SKIPCO
BUILDING EXPANSION

DRAWN BY: DF
DESIGNED BY:
CHECKED BY:
PROJECT NO. 124-99-388
SCALE: HORIZ: 1" = 30' VERT: N/A
8-3-99

SEAL
REESE P. JARRELL
No. 7867
REGISTERED PROFESSIONAL ENGINEER
STATE OF NEVADA
6/7/00

SHEET
C3
SHEET 3 OF 4 SHEETS
107-V3205

NOTE:

J.M.R. ASSOCIATES ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION.
CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THIS DRAWING AND WHAT EXISTS IN THE FIELD, CONTRACTOR IS TO NOTIFY THE ENGINEER IMMEDIATELY.

BASIS OF BEARING

SOUTH 89°33'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 36, RANGE 60 EAST, M.D.B. AND M., AS SHOWN ON PARCEL MAP FILE 59, PAGE 37, CLARK COUNTY RECORDS, NEVADA.

BENCHMARK

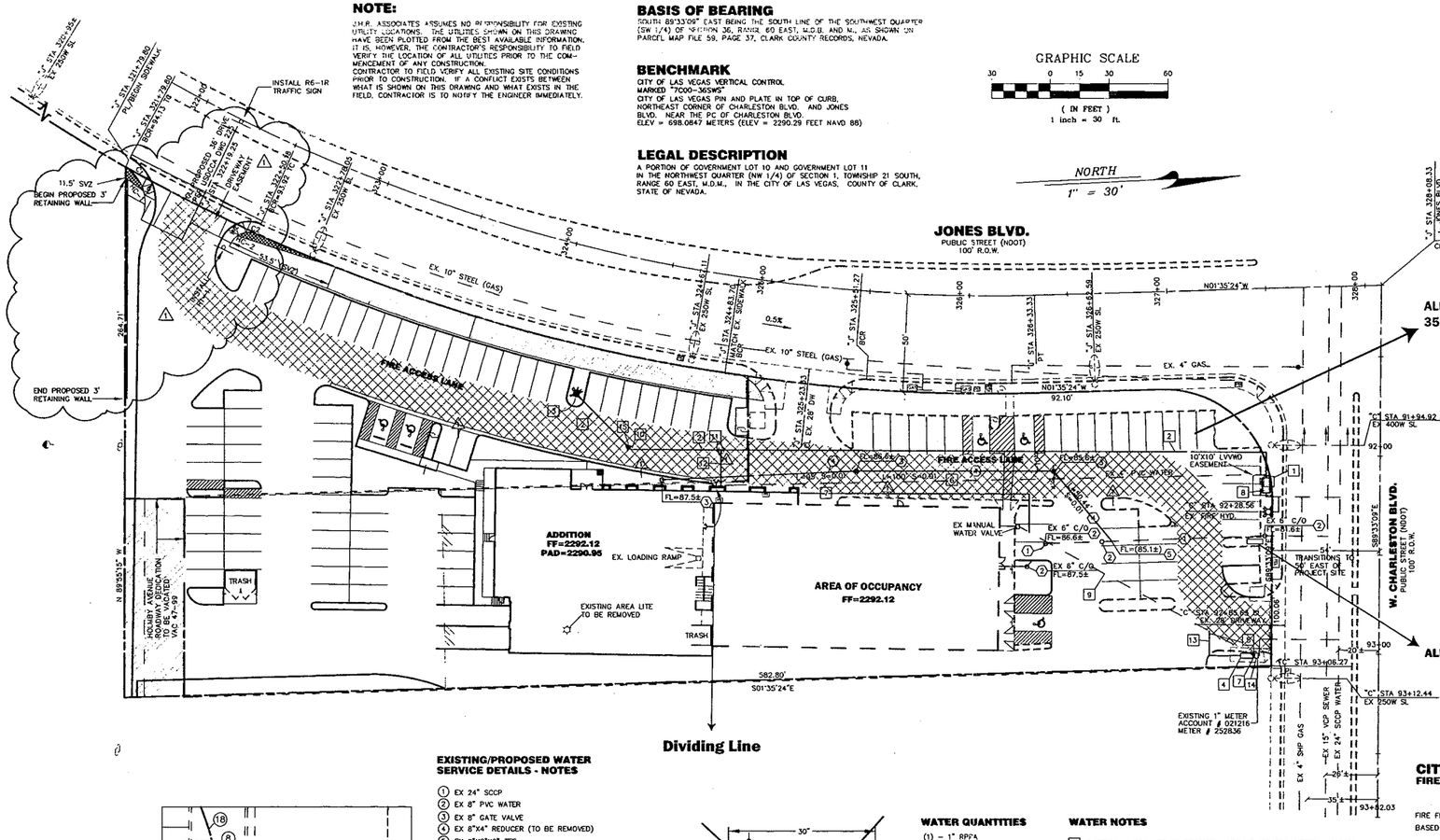
CITY OF LAS VEGAS VERTICAL CONTROL
MARKED "7C00-365WS"
CITY OF LAS VEGAS PIN AND PLATE IN TOP OF CURB, NORTHEAST CORNER OF CHARLESTON BLVD. AND JONES BLVD. NEAR THE PC OF CHARLESTON BLVD.
ELEV = 698.0847 METERS (ELEV = 2290.29 FEET NAVD 88)

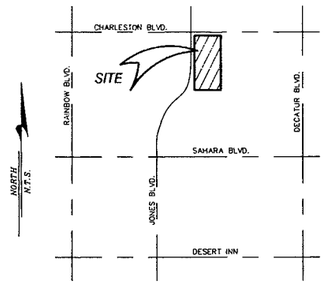
LEGAL DESCRIPTION

A PORTION OF GOVERNMENT LOT 10 AND GOVERNMENT LOT 11 IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

GRAPHIC SCALE
30 0 15 30 60
(IN FEET)
1 inch = 30 ft.

NORTH
1" = 30'





VICINITY MAP
N.T.S.

ALREADY EXISTING AVAILABLE PARKING SPACE:
35/regular + 3/handicap = 38 Total.

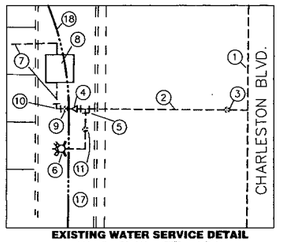
ALREADY EXISTING SIGNBOARD

LEGEND

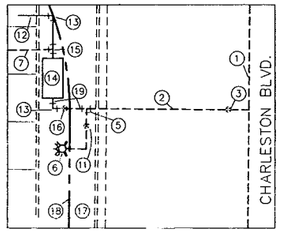
	PROPERTY LINE
	RIGHT OF WAY
	CENTERLINE
	EXISTING CURB
	PROPOSED CURB
	EDGE OF PAVEMENT
	EXISTING BLOCK WALL
AC	ASPHALTIC CONCRETE
BW	BLOCK WALL
C&G	CURB & GUTTER
CL	CENTERLINE
C/O	CLEANOUT
DW	DRIVEWAY
EOP	EDGE OF PAVEMENT
EX	EXISTING
FG	FINISH GRADE
FH	FIRE HYDRANT
FL	FLOW LINE
GB	GRADE BREAK
HP	HIGH POINT
PL	PROPERTY LINE
SL	STREET LIGHT
MH	MANHOLE
STA	STATION
SW	SIDEWALK
TBC	TOP BACK OF CURB
TC	TOP OF CURB
TMH	TOP OF MANHOLE
VG	VALLEY GUTTER

EXISTING/PROPOSED WATER SERVICE DETAILS - NOTES

1. EX 24" SCCP
2. EX 8" PVC WATER
3. EX 8" GATE VALVE
4. EX 8"X4" REDUCER (TO BE REMOVED)
5. EX 8"X8"X6" TEE
6. EX FIRE HYDRANT
7. EX 4" WATER
8. EX 4" DCDA W/ VAULT(TO BE REMOVED)
9. EX 4" GATE VALVE (TO-BE REMOVED)
10. EX 4" 90° BEND (TO BE REMOVED)
11. EX 6" GATE VALVE
12. PROPOSED 8" PVC WATER
13. PROPOSED 8" 90° BEND W/ THRUST BLK
14. PROPOSED 8" DCDA (FEBCO 876) W/ WATER SAFE CABINET MODEL NO. WS-BFM-05Y
15. PROPOSED 8"X8"X4" TEE W/ THRUST BLK
16. PROPOSED 8" GATE VALVE
17. EX 5' SIDEWALK
18. R/W LINE
19. REMOVE THE 4" WATER LINE BETWEEN THE 8"x8"x6" TEE AND THE PROPOSED 8" DCDA REPLACE WITH 8" PVC WATER

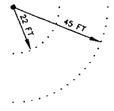


EXISTING WATER SERVICE DETAIL
ACCOUNT # 554582 METER # 213481
N.T.S.



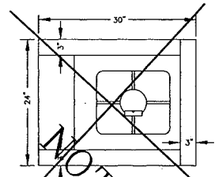
PROPOSED WATER SERVICE DETAIL
N.T.S.

CITY OF LAS VEGAS
FIRE ACCESS TURNING RADIUS

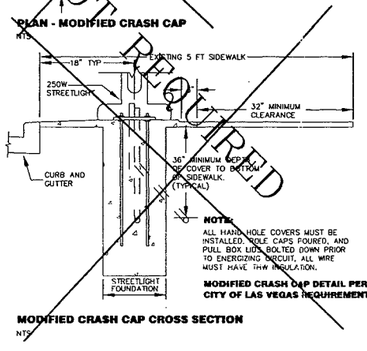


CONSTRUCTION NOTES:

⚠ CURBING TO BE PAINTED RED IN ACCORDANCE WITH CLARK COUNTY FIRE CODE ORDINANCE NO. 2289



PLAN - MODIFIED CRASH CAP
NTS



NOT REQUIRED

MODIFIED CRASH CAP DETAIL PER THE CITY OF LAS VEGAS REQUIREMENTS.

MODIFIED CRASH CAP CROSS SECTION
NTS

WATER QUANTITIES
(1) – 1" RPPA
(1) – 8" DCDA

WATER NOTES

1. EXISTING 4" DCDA TO BE REMOVED ACCOUNT #554582, METER # 213481
2. PROPOSED 8" PVC WATER
3. PROPOSED HYDRANT ASSEMBLY PER UDACS STD PLT 7
4. PROPOSED 1" RPPA PER UDACS STD PLT 11A
5. EX 1" WATER TO BE ABANDONED 25'LF±
6. EX 4" PVC WATER (FIRE LINE) TO BE ABANDONED
7. INSTALL 1" COPPER WATER LINE
8. PROPOSED 8" DCDA PER UDACS STD PLT 20B
9. REMOVE AND REPLACE EX. 1" WTR SERVICE LINE AND VALVES WITH 1 1/2" WTR SERVICE LINE AND VALVES
10. INSTALL 8" 45° ELBOW W/ THRUST BLK
11. INSTALL 8"X8"X6" TEE
12. INSTALL 6" FIRE LINE (CLASS C900)
13. PROPOSED 1 1/2" COPPER WATER SERVICE LINE
14. EXISTING 1" WATER METER
15. 8"X6" REDUCER

SEWER NOTES

1. EX 6" PVC SEWER
2. EX 6" SEWER CLEAN OUT (C/O)
3. PROPOSED 6" SEWER CLEAN OUT (C/O) PROVIDE ALL CLEANOUTS IN PAVED AREAS WITH VALVE BOXES, TRAFFIC BEARING LIDS, AND CONCRETE COLLARS.
4. PROPOSED 6" PVC SEWER LINE
5. CONNECT TO EXISTING SEWER

SEWER CONTRIBUTION

USE CODE	500
FIXTURE COUNT	62 (BOTH EXISTING AND FUTURE)
E.R.U. = 62 X 0.45	27.9
AVERAGE DAILY FLOW =	6,975 GPD OR 0.0070 MGD 0.0108 CFS
PEAK FLOW (X3.2) =	22,320 GPD OR 0.0223 MGD 0.0345 CFS

CITY OF LAS VEGAS FIRE DEPARTMENT
FIRE FLOW CALCULATIONS (OFFICE BUILDING)

FIRE FLOW REQUIREMENT IS: 2500 GALLONS PER MINUTE
BASED ON:
SQUARE FOOTAGE: 33,932 SQUARE FEET
LARGEST AREA BETWEEN 4-HOUR AREA SEPARATION WALLS: N\A SQUARE FEET
BUILDING HEIGHT: 24' FEET
NUMBER OF STORIES: TWO FLOOR
TYPE OF CONSTRUCTION: V-NR
OCCUPANCY: B-S2 WAREHOUSE/OFFICE
FULL AUTOMATIC FIRE SPRINKLER SYSTEM: YES

REVIEWED BY: ORIGINAL SIGNED
DATE: FEB 9, 2000 CLVFD

1 - 8" DOUBLE CHECK DETECTOR ASSEMBLY

THE 8" DOUBLE CHECK DETECTOR ASSEMBLY SHALL BE INSTALLED IN ACCORDANCE WITH THE UDACS PLATE 20B. ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND CONSTRUCTED AROUND THE OUTSIDE OF THE EASEMENT, SO AS TO ALLOW DIRECT ACCESS FROM THE ADJACENT RIGHT-OF-WAY.

REDUCED PRESSURE PRINCIPLE ASSEMBLY 1 - 1"

APPROVED REDUCED PRESSURE PRINCIPLE ASSEMBLY(S) SHALL BE INSTALLED PER STANDARD PLATE No. 11A. NO WATER SHALL BE TAKEN FROM A SERVICE REQUIRING BACKFLOW PREVENTION UNTIL THE REDUCED PRESSURE PRINCIPLE ASSEMBLY HAS BEEN SUCCESSFULLY TESTED BY THE LAS VEGAS VALLEY WATER DISTRICT.

ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND CONSTRUCTED AROUND THE OUTSIDE OF THE EASEMENT(S), SO AS TO ALLOW DIRECT ACCESS FROM THE ADJACENT RIGHT-OF-WAY.

APPROVAL

ORIGINAL SIGNED
Feb 25, 2000 LVVWD

LAS VEGAS VALLEY WATER DISTRICT DATE

AVOID OVERHEAD POWER LINE CONTACT. IT'S COSTLY.
Call before you OVERHEAD
1-702-593-6111
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.
Call before you Dig.
1-800-227-2600
(48 hrs. Advance Notice Required)

NO.	DATE	BY	DESCRIPTION
1	3/24/00	RPA	ABOVE DRIVEWAY DELETE STREETLIGHT RELOCATIONS (SEE 1)

JMR Associates Ltd.
4880 W. UNIVERSITY, SUITE B-2
LAS VEGAS, NEVADA 89103
PH (702) 876-2341
FAX (702) 876-8395

SKIPCO
6029 WEST CHARLESTON BLVD, LAS VEGAS, NEVADA
PH: (702) 878-9771 FAX: (702) 822-1905

PROJECT
SITE PLAN #1
SKIPCO
BUILDING EXPANSION

DRAWN BY: DF
DESIGNED BY:
CHECKED BY:
8-3-99
PROJECT NO. 124-99-388
SCALE HORIZ: 1" = 30' VERT: N/A

SEAL
REESE P. JARRELL
No. 7861
STATE OF NEVADA
PROFESSIONAL ENGINEER
6/7/00

SHEET
C3
SHEET 3 OF 4 SHEETS

107-V3205

RECEIVED
JUN 16 2010

SUP-38607 REPLOT

22977

⚠ I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS FOR THIS PROJECT.

JOHN S. KUBOTA
NEVADA CERTIFICATE NO. 8314

DATE

EARTH MOVING ESTIMATE

CUT	FILL
163 C.Y.	2,012 C.Y.
	302 C.Y. 15% SHRINKAGE
TOTALS 163 C.Y.	2,314 C.Y.

IMPORT 2151 C.Y.

Call before you Dig. 1-800-227-2600 UNDERGROUND SERVICE ALERT

OWNER/DEVELOPER

SKIPCO
6029 W CHARLESTON @ SOUTHEAST CORNER OF CHARLESTON AND JONES.

BENCHMARK

BM NO 06036C 2 RIVET AND PLATE IN T.C. AT NE QUAD OF CHARLESTON AND JONES. ELEV 2288.04

UTILITY NOTE

The location of underground utilities shown hereon has been determined from surface evidence of their existence or from information obtained form the utility companies. The Engineer accepts no liability for the existence or nonexistence of utility lines. Contractors and others using this map must confirm the location of underground lines or structures with the utility companies prior to commencing any excavation.

ENGINEER

JOHN S. KUBOTA
1601 E. FLAMINGO RD.
LAS VEGAS, NV. 89121
(702) 731-1884

⚠ TACK ON 'A' TYPE CURB MAY BE USED FOR ON-SITE CURBING IN LIEU OF 12" 'A' TYPE CURBS. ⚠

GENERAL NOTE

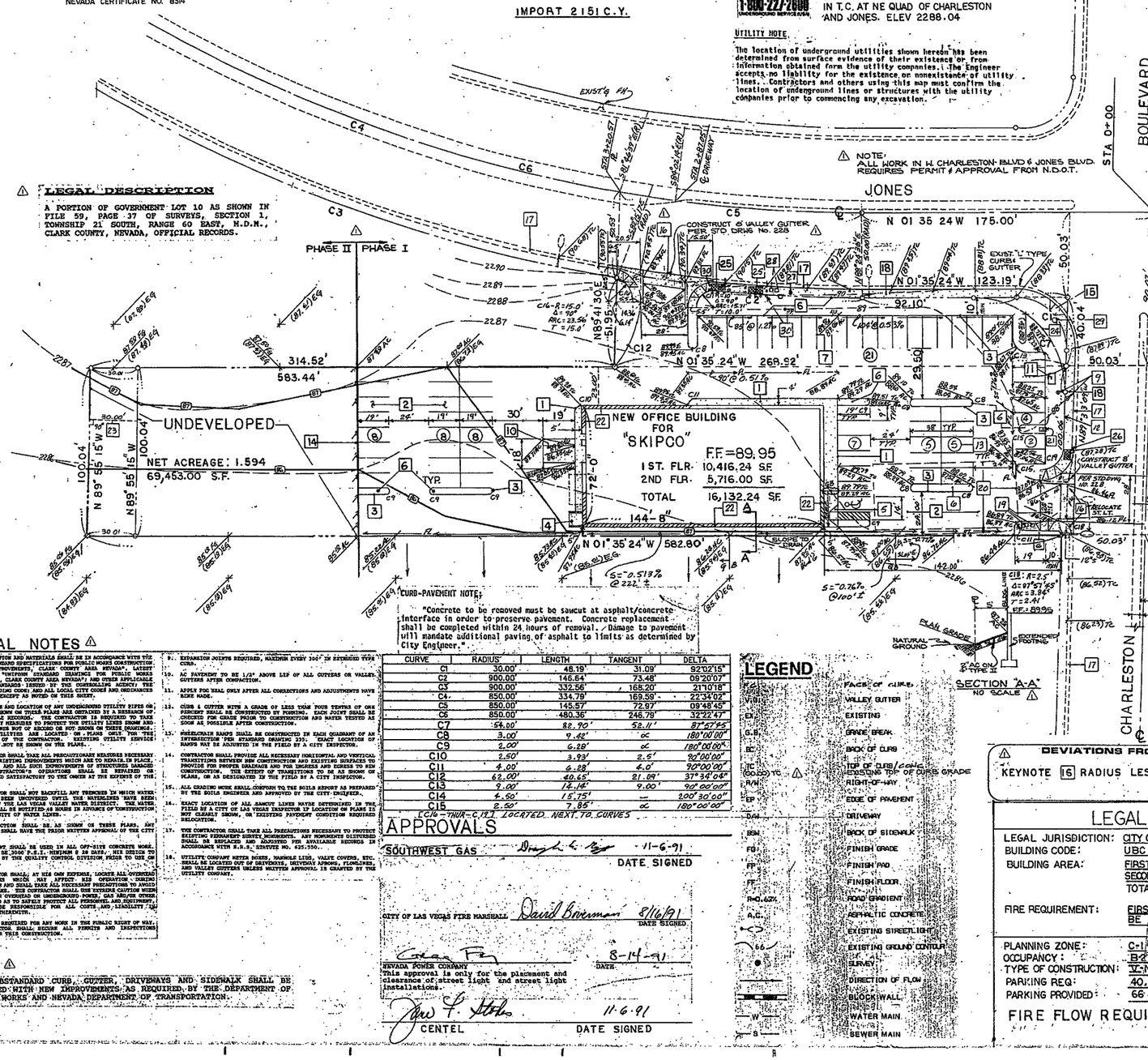
RAISE ALL UTILITIES IN NEW SIDEWALK TO BE FLUSH WITH NEW SIDEWALK EXCEPT TRAFFIC VAULT SHALL STAY THE SAME.

KEYNOTES

1	TYPICAL 4" CONCRETE O/APPROVED SUBGRADE
2	AC PAVING O/APPROVED SUBGRADE: 2"AC O/ 4" TYPE II
3	12" 'A' CURB ALT. 'L' TYPE CURB & GUTTER PER STD. DWG. NO. 219
4	6'-0" HIGH BRICK TRASH ENCLOSURE (SAME MATERIAL AS BUILDING)
5	HANDICAP RAMP-MIN. SLOPE 1:12
6	LANDSCAPING PLANTER SEE SHEETS L-1 & L-2
7	PAINTED PARKING STRIPES.
8	PAINTED HANDICAP SYMBOL.
9	GATE VALVE
10	4" CONCRETE APRON FOR LOADING DOCK
11	4" DETECTOR CHECK VALVE
12	NEW FIRE HYDRANT STD DWG 316
13	THE NUMBER OF PARKING INDICATED AS FOLLOWS: (48)
14	EDGE OF NEW ASPHALTIC CONCRETE
15	WHEELCHAIR RAMP STD DWG NO 235
16	NEW COMMERCIAL DRIVEWAY STD DWG 225
17	EXISTING L CURB - STD DWG NO 216
18	NEW 5' SIDEWALK STD DWG NO 234
19	EXISTING 1" WATER METER
20	OUTLINE OF EXISTING BUILDING FIN FLR ELEV. 87.62 SEE DEMOLISHION PLAN
21	AT BASE OF EXIST'G PAL SIGN USE BRICK @ BASE
22	FOUNDATION STEPPED SEE STRUCTURAL DRAWING FOR LOCATIONS
23	DEDICATED 30 FEET OF RIGHT-OF-WAY FOR HOLMBY AVENUE
24	(CT) SAFT RADIUS - DEDICATED ADDITIONAL RIGHT-OF-WAY.
25	S.W.G. BOX TO REMOVE BARRICADE & VERIFY TRAFFIC LIGS OR REPLACE
26	EXISTING UTILITY VAULT - SHALL BE RAISED TO MATCH NEW CONC. SIDEWALK
27	TELEPHONE MANHOLE - RAISED TO MATCH NEW CONC. SIDEWALK
28	TRAFFIC BOXES
29	TRAFFIC SIGNAL POLE
30	S.W.G. TO REMOVE BARRICADE & VERIFY OR REPLACE LIDS TO MEET TRAFFIC REQUIREMENT

LEGAL DESCRIPTION

A PORTION OF GOVERNMENT LOT 10 AS SHOWN IN FILE 59, PAGE 37 OF SURVEYS, SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, OFFICIAL RECORDS.



⚠ NOTE:
ALL WORK IN W. CHARLESTON BLVD & JONES BLVD. REQUIRES PERMIT & APPROVAL FROM N.D.O.T.

CURB-PAVEMENT NOTE:

"Concrete to be removed must be sawcut at asphalt/concrete interface in order to preserve pavement. Concrete replacement shall be completed within 24 hours of removal. Damage to pavement will mandate additional paving of asphalt to limits as determined by City Engineer."

GENERAL NOTES ⚠

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION" INCLUDING THE CURRENT CLARK COUNTY AND NEVADA", LATEST ISSUES; THE "UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION, CLARK COUNTY AREA NEVADA"; AND OTHER APPLICABLE APPROVED STANDARDS ISSUED BY THE CONTROLLING AGENCY; THE UNIFORM BUILDING CODE; AND ALL LOCAL CITY CODES AND ORDINANCES APPLICABLE, EXCEPT AS NOTED ON THIS SHEET.
2. THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A RESEARCH OF THE AVAILABLE RECORDS. THE CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND ANY OTHER LINES NOT OF RECORD OR NOT SHOWN ON THESE DRAWINGS. EXISTING UTILITIES ARE LOCATED ON PLANS ONLY AS THE CONVENIENCE OF THE CONTRACTOR. EXISTING UTILITY SERVICE LATERALS MAY NOT BE SHOWN ON THE PLANS.
3. THE CONTRACTOR SHALL TAKE ALL PRECAUTIONARY MEASURES NECESSARY TO PROTECT EXISTING IMPROVEMENTS WHICH ARE TO REMAIN IN PLACE, FROM DAMAGE, AND ALL SUCH IMPROVEMENTS OF STRUCTURES DAMAGED BY THE CONTRACTOR'S OPERATIONS SHALL BE REPAIRED OR RECONSTRUCTED SATISFACTORY TO THE OWNER AT THE EXPENSE OF THE CONTRACTOR.
4. THE CONTRACTOR SHALL NOT BACKFILL ANY TRENCHES IN WHICH WATER LINES HAVE BEEN UNCOVERED UNTIL THE WATERLINES HAVE BEEN INSPECTED BY THE LAS VEGAS VALLEY WATER DISTRICT. THE WATER DISTRICT SHALL BE NOTIFIED 48 HOURS IN ADVANCE OF CONSTRUCTION IN THE VICINITY OF WATER LINES.
5. ALL CONSTRUCTION SHALL BE AS SHOWN ON THESE PLANS, ANY ALTERATIONS SHALL HAVE THE PRIOR WRITTEN APPROVAL OF THE CITY ENGINEER.
6. TYPE V CEMENT SHALL BE USED IN ALL OFF-SITE CONCRETE WORK. CONCRETE TO BE 3000 P.S.I. MINIMUM @ 28 DAYS. MIX DESIGN TO BE APPROVED BY THE QUALITY CONTROL DIVISION PRIOR TO USE ON THE PROJECT.
7. THE CONTRACTOR SHALL, AT HIS OWN EXPENSE, LOCATE ALL OVERHEAD IMPEDIMENTS WHICH MAY AFFECT HIS OPERATION DURING CONSTRUCTION AND SHALL TAKE ALL NECESSARY PRECAUTIONS TO AVOID DAMAGE TO SAME. THE CONTRACTOR SHALL USE EXTREME CAUTION WHEN WORKING NEAR OVERHEAD OR UNDERGROUND POWER, CABLE OR OTHER UTILITIES AND SHALL DO ALL WORK NECESSARY TO PROTECT ALL CONDUCTORS AND UTILITIES. THE CONTRACTOR IS RESPONSIBLE FOR ALL COSTS AND LIABILITY FOR CORRECTION THEREWITH.
8. PERMITS ARE REQUIRED FOR ANY WORK IN THE PUBLIC RIGHT OF WAY. THE CONTRACTOR SHALL SECURE ALL PERMITS AND INSPECTIONS REQUIRED FOR THIS CONSTRUCTION.
9. EXPANSION JOINTS REQUIRED, MAXIMUM EVERY 300' IN EXTENDED TYPE CURB.
10. AC PAVEMENT TO BE 1/2" ABOVE LIP OF ALL GUTTERS OR VALLEY GUTTERS AFTER COMPACTION.
11. ASPHALT TO BE MAIL ONLY AFTER ALL CORRECTIONS AND ADJUSTMENTS HAVE BEEN MADE.
12. CURB & GUTTER WITH A GRADE OF LESS THAN FOUR TENTHS OF ONE PERCENT SHALL BE CONSTRUCTED BY FORMING. EACH JOINT SHALL BE CHECKED FOR GRADE PRIOR TO CONSTRUCTION AND WATER TESTED AS SOON AS POSSIBLE AFTER CONSTRUCTION.
13. WHEELCHAIR RAMPS SHALL BE CONSTRUCTED IN EACH QUADRANT OF AN INTERSECTION PER STANDARD DRAWING 235. EXACT LOCATION OF RAMPS MAY BE ADJUSTED IN THE FIELD BY A CITY INSPECTION.
14. CONTRACTOR SHALL PROVIDE ALL NECESSARY HORIZONTAL AND VERTICAL TRANSITIONS BETWEEN NEW CONSTRUCTION AND EXISTING SURFACES TO PROVIDE FOR PROPER DRAINAGE AND FOR EGRESS AND ACCESS TO NEW CONSTRUCTION. THE EXTENT OF TRANSITIONS TO BE AS SHOWN ON PLANS OR AS DESIGNATED IN THE FIELD BY A CITY INSPECTION.
15. ALL GRADING WORK SHALL CONFORM TO THE SOILS REPORT AS PREPARED BY THE SOILS ENGINEER AND APPROVED BY THE CITY ENGINEER.
16. EXACT LOCATION OF ALL SAWCUT LINES MAYBE DETERMINED IN THE FIELD BY A CITY OF LAS VEGAS INSPECTOR IF LOCATION ON PLANS IS NOT CLEARLY SHOWN, OR EXISTING PAVEMENT CONDITION REQUIRED RELOCATION.
17. THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO PROTECT EXISTING PERMANENT SURVEY MONUMENTS. ANY MONUMENTS DISTURBED SHALL BE REPLACED AND ADJUSTED PER AVAILABLE RECORDS IN ACCORDANCE WITH N.R.S. STATUTE NO. 625.550.
18. UTILITY COMPANY METER BOXES, MANHOLE LIDS, VALVE COVERS, ETC. SHALL BE LOCATED OUT OF DRIVEWAYS, DRIVEWAY APRONS, FLOWLINES, AND VALLEY GUTTERS UNLESS WRITTEN APPROVAL IS GRANTED BY THE UTILITY COMPANY.

NOTE: ⚠
ALL SUBSTANDARD CURB, GUTTER, DRIVEWAYS AND SIDEWALK SHALL BE REPLACED WITH NEW IMPROVEMENTS AS REQUIRED BY THE DEPARTMENT OF PUBLIC WORKS AND NEVADA DEPARTMENT OF TRANSPORTATION.

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	30.00'	48.19'	31.09'	92°02'15"
C2	900.00'	146.64'	73.48'	09°20'07"
C3	900.00'	332.56'	168.20'	21°10'18"
C4	850.00'	334.79'	169.59'	22°34'02"
C5	850.00'	145.57'	72.97'	09°48'45"
C6	850.00'	480.36'	246.79'	32°22'47"
C7	54.00'	88.90'	58.1'	87°42'45"
C8	3.00'	9.42'	∝	180°00'00"
C9	3.00'	6.28'	∝	180°00'00"
C10	2.50'	3.93'	2.5'	90°00'00"
C11	4.00'	6.28'	4.0'	90°00'00"
C12	62.00'	40.65'	21.09'	37°34'06"
C13	9.00'	12.14'	9.00'	90°00'00"
C14	4.50'	15.75'	—	200°30'00"
C15	2.50'	7.85'	∝	180°00'00"

C.O.N. THUR-C.13 LOCATED NEXT TO CURVES

APPROVALS

SOUTHWEST GAS — 11-6-91 DATE SIGNED

CITY OF LAS VEGAS FIRE MARSHALL — 8/16/91 DATE SIGNED

NEVADA POWER COMPANY — 8-14-91 DATE
This approval is only for the placement and clearance of street light and street light installations.

CENTEL — 11.6.91 DATE SIGNED

LEGEND

FACE OF CURB; VALLEY GUTTER; EXISTING GRADE BREAK; BACK OF CURB; TOP OF CURB/CURB EXISTING TOP OF CURB GRADE; RIGHT-OF-WAY; EDGE OF PAVEMENT; DRIVEWAY; BACK OF SIDEWALK; FINISH GRADE; FINISH PAD; FINISH FLOOR; ROAD GRADIENT; ASPHALTIC CONCRETE; EXISTING STREETLIGHT; EXISTING GROUND CONTOUR; SURVEY; DIRECTION OF FLOW; BLOCKWALL; WATER MAIN; SEWER MAIN

DEVIATIONS FROM STANDARDS

⚠ KEYNOTE 16 RADIUS LESS THAN 15.00'

LEGAL TABLE

LEGAL JURISDICTION:	CITY OF LAS VEGAS, NEVADA.	
BUILDING CODE:	UBC 1988	
BUILDING AREA:	FIRST FLOOR	10,416.24 S.F.
	SECOND FLOOR	5,716.00 S.F.
	TOTAL S.F.	16,132.24 S.F.
FIRE REQUIREMENT:	FIRST AND SECOND FLOOR TO BE FIRE SPRINKLED	
PLANNING ZONE:	C-1	
OCCUPANCY:	B-2	
TYPE OF CONSTRUCTION:	V-N	
PARKING REQ:	40.33	
PARKING PROVIDED:	66	

PLANS LIBRARY
LOGGED OUT TO: SACON
FROM: John Kubota
3-3-92

FIRE FLOW REQUIRED 2500 G.P.M.

FIRE SPRINKLER NOTE

FIRST AND SECOND FLOOR OF THIS BUILDING SHALL BE FIRE SPRINKLED AS PER LOCAL CODE AND AGENCY REQUIREMENTS

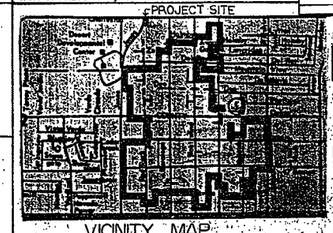
⚠ APPROVAL

CITY OF LAS VEGAS, CITY ENGINEER
GARY A PRESSWOOD, P.E

11-12-91 DATE

revisions:			
approval	no.	descrip.	date
	0	start	3-1-91
	⚠	city revisions	8-13-91
	⚠	curb alt.	8-22-91

PROJECT SITE



VICINITY MAP

SCALE: HORIZ.: 1"=30' VERT.: N/A

NORTH ARROW

C1

THIS DRAWING IS AN INSTRUMENT OF SERVICE. BETWEEN SACON CONSTRUCTION AND OUR CLIENT. SACON PROVIDES THESE DRAWINGS ONLY FOR THE PROJECT AS DESCRIBED WITHIN THE CONTRACT OF SACON CONSTRUCTION. © ALL RIGHTS RESERVED

CONSULTANTS (702) 739-3397
739-9799-FAX
SACON CONSTRUCTION CO.
GENERAL CONTRACTORS
4640 S VALLEY VIEW BLVD STE.C
Las Vegas, Nev. 89103

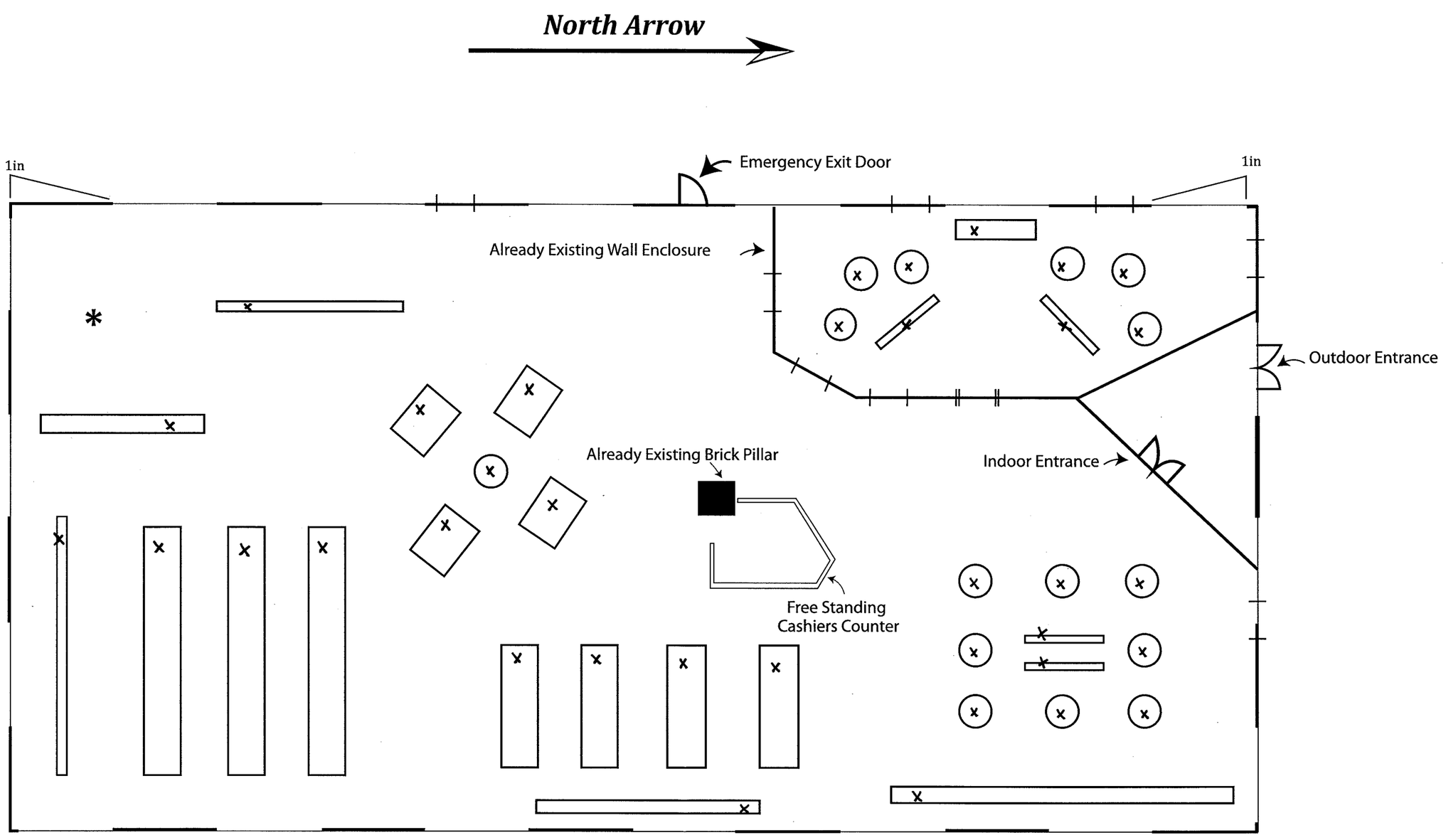
sheet title: SITE PLAN #2
project title: NEW OFFICE BUILDING

58-378
107-11962

SUP-38607

RECEIVED
JUN 16 2010

Floor Plan for Dinosaurs&Roses



Graphic Scale

0 ——— 1in

1in = 63.67 sq.ft

***Already Existing Space = 2292.12 sq. ft**

NOTES:

- All objects marked with an "x" represent movable display units.
- Spaces marked with a single line "|" represent already existing windows fixtures.
- Spaces marked with double lines "||" represent already existing doorways.
- *Maximum Occupancy (approx.) 110 people.*

SUP-38607

RECEIVED
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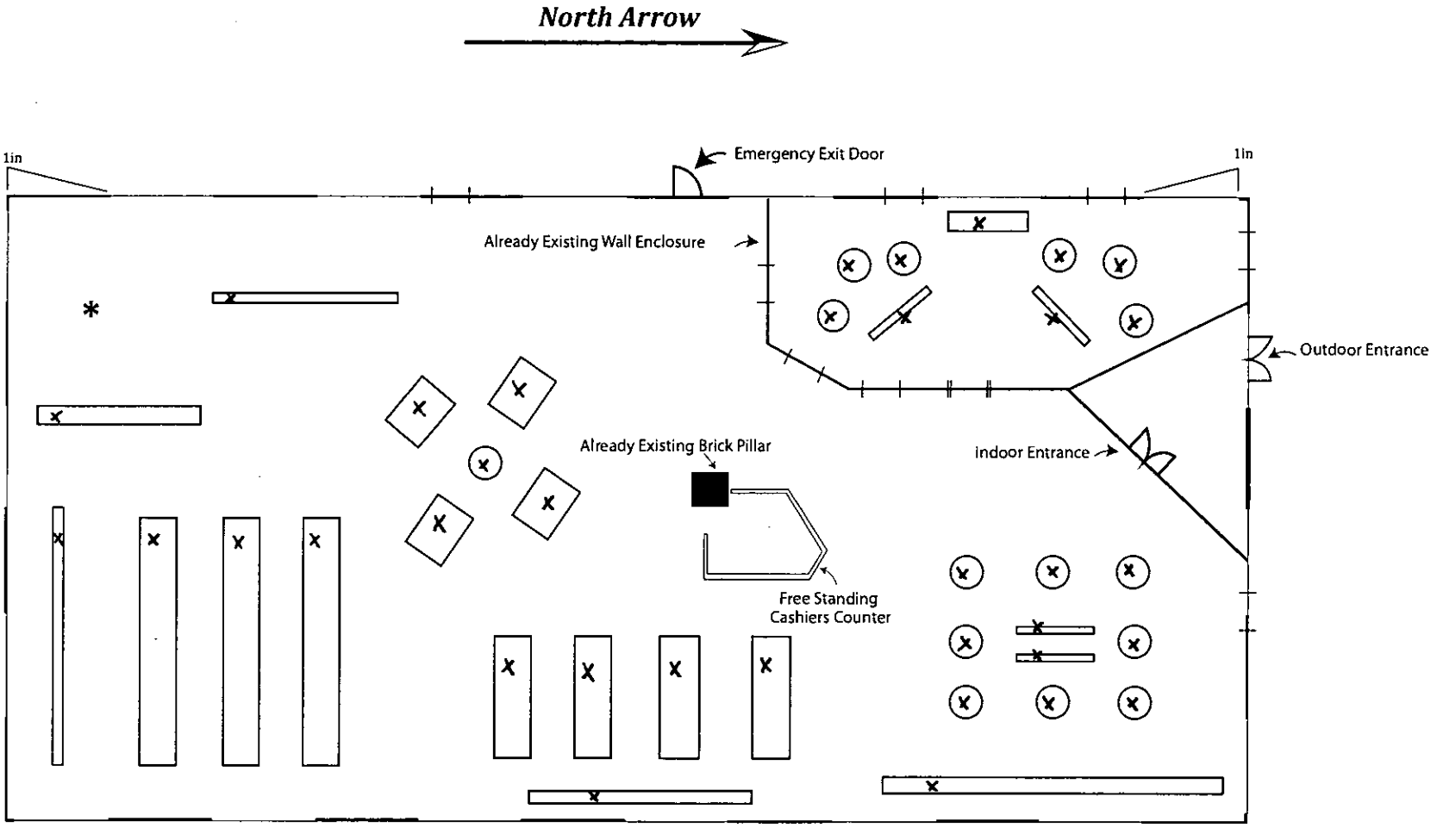
Floor Plan for Dinosaurs&Roses



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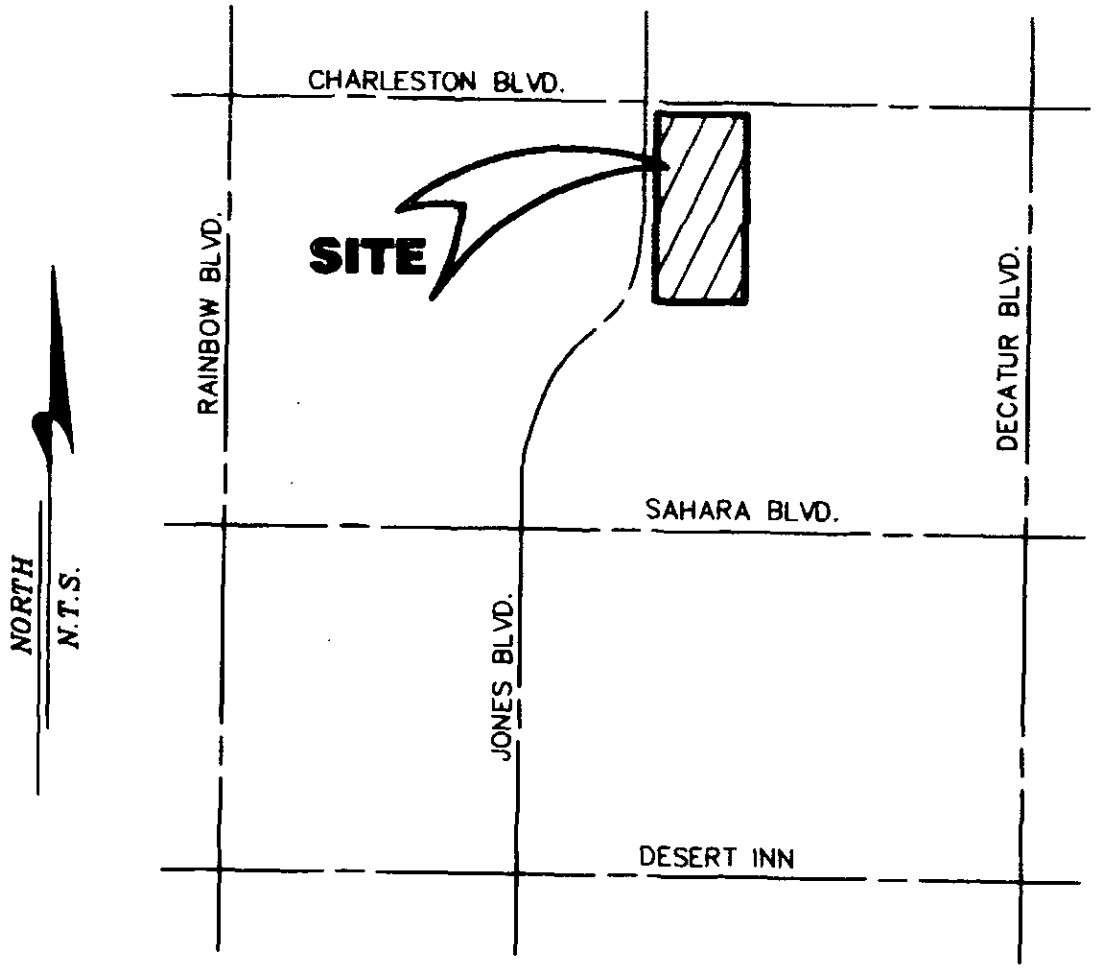

VICINITY MAP
N.T.S.

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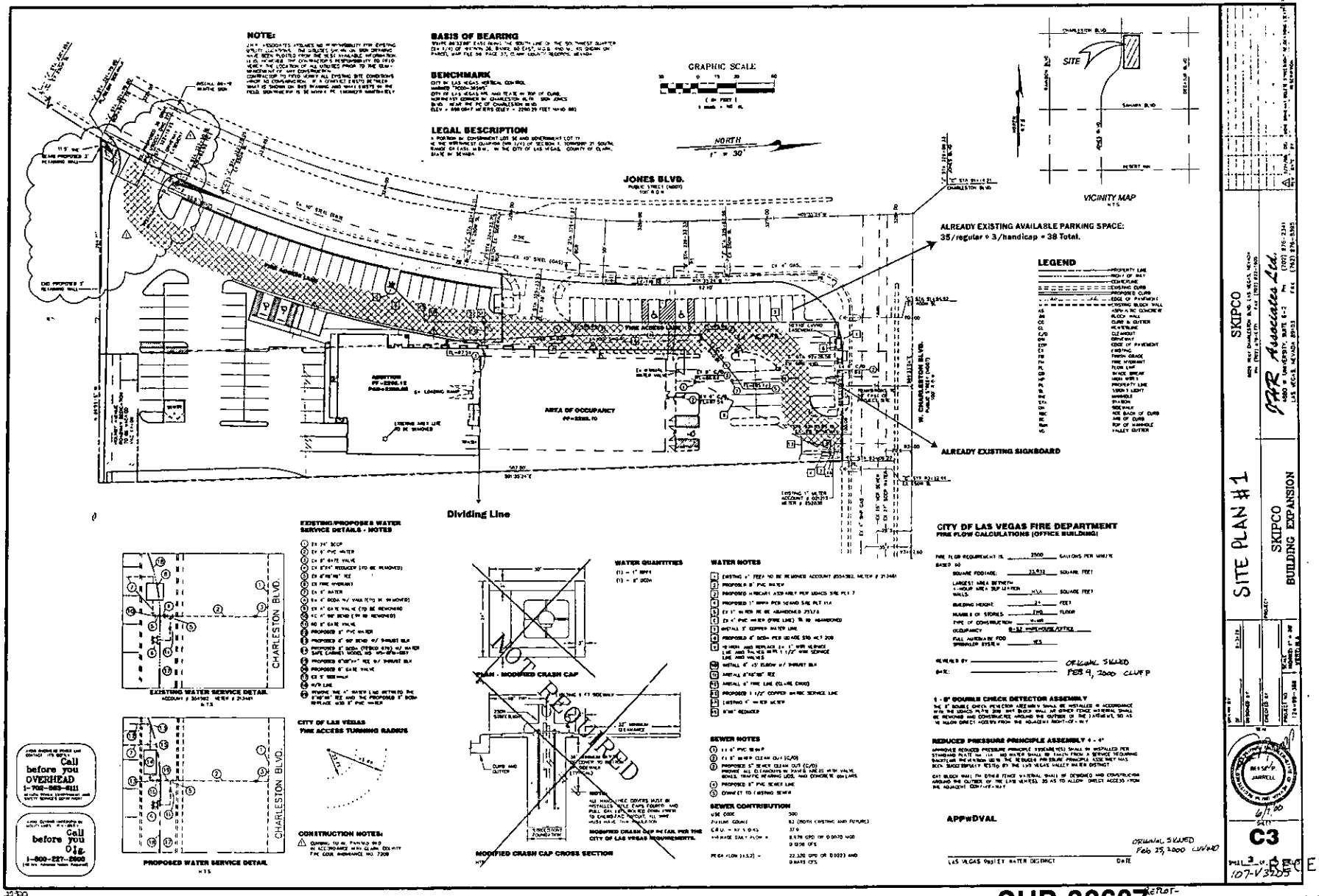
JUN 16 2010

SUP-38607



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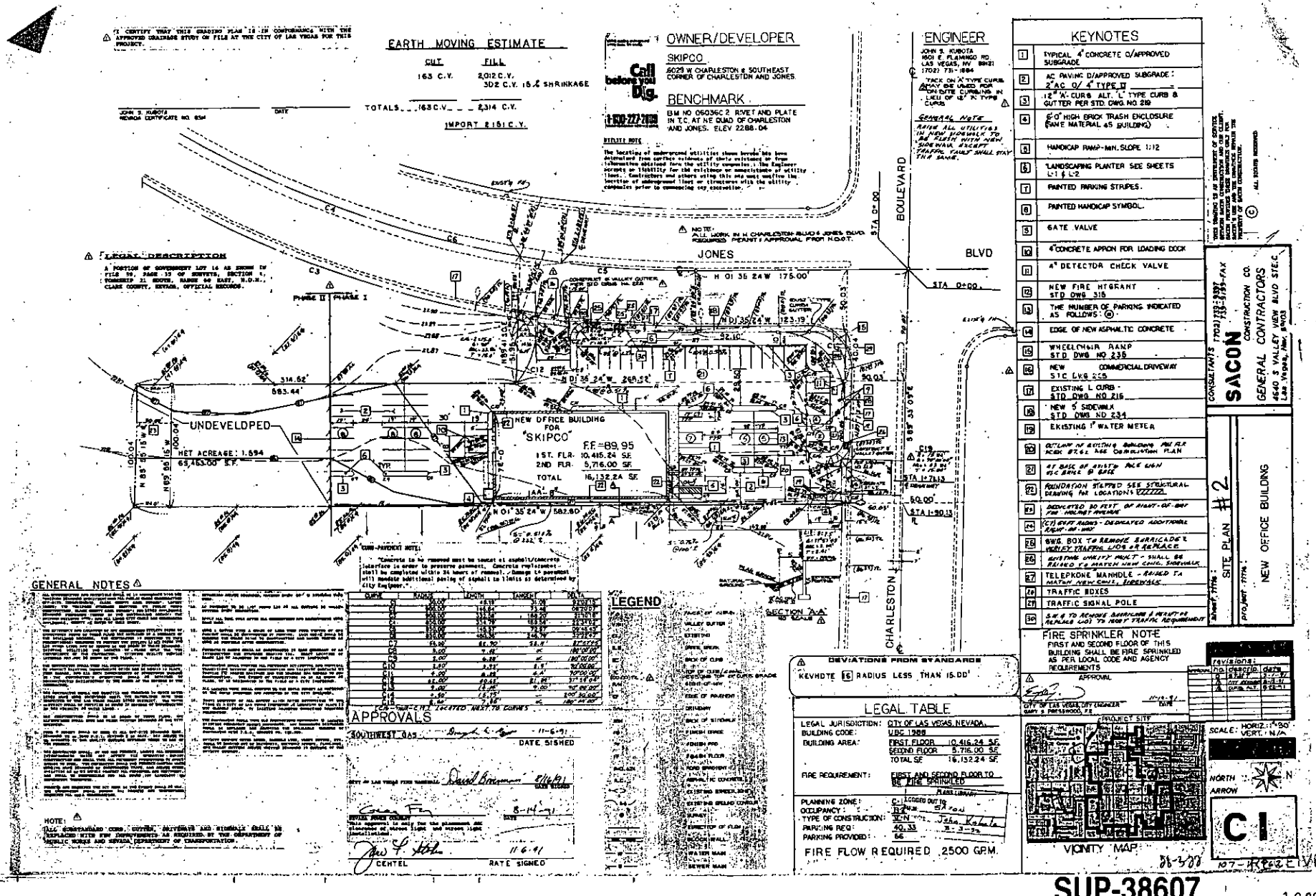
EARTH MOVING ESTIMATE
CUT 163 C.Y.
FILL 2,012 C.Y.
502 C.Y. 15.2 SHRINKAGE
TOTALS 163 C.Y. 2,314 C.Y.
IMPORT 2,151 C.Y.
OWNER/DEVELOPER
SKIPCO
6029 W CHARLESTON & SOUTHEAST CORNER OF CHARLESTON AND JONES
BENCHMARK
BM NO 060360 2 RIVET AND PLATE IN T.C. AT NE QUAD OF CHARLESTON AND JONES. ELEV 2288.04
ENGINEER
JOHN S. KUBOTA
1601 E. FLAMINGO RD.
LAS VEGAS, NV 89121
(702) 731-1684
LEGAL DESCRIPTION
UNDEVELOPED
NET ACREAGE: 1.594
65,163.00 S.F.
NEW OFFICE BUILDING FOR "SKIPCO"
F.F.=89.95
1ST. FLR. 10,415.24 S.F.
2ND FLR. 5,716.00 S.F.
TOTAL 16,132.24 S.F.
JONES BLVD
CHARLESTON BOULEVARD
PHASE II
PHASE I
SECTION A-A
KEYNOTES
1 TYPICAL 4" CONCRETE O/APPROVED SUBGRADE
2 AC PAVING O/APPROVED SUBGRADE: 2" AC O/ 4" TYPE II
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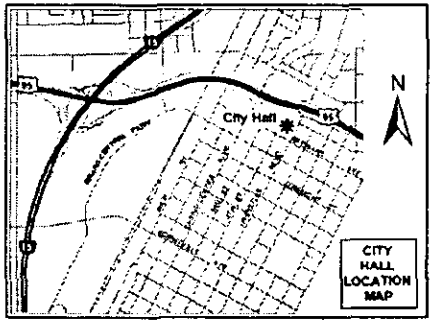
16 NEW COMMERCIAL DRIVEWAY STC DWG 225
17 EXISTING L CURB - STD DWG NO 215
18 NEW 5' SIDEWALK STD DWG NO 234
19 EXISTING 1" WATER METER
20 OUTLINE OF EXISTING BUILDING AND FLR. ELEV. SEE DEMOLITION PLAN
21 AT BASE OF EXISTING POLE SIGN SEE SHEET B FOR BASE
22 FOUNDATION STEPPED SEE STRUCTURAL DRAWING FOR LOCATION'S
23 DEDICATED 30 FEET OF RIGHT-OF-WAY FOR VIOLET AVENUE
24 (C1) SEE NOTES - DEDICATED ADDITIONAL RIGHT-OF-WAY
25 SWG. BOX TO REMOVE BARRICADE'S VALLEY STARTEL LOG AT TERRACE
26 EXISTING UTILITY VAULT - SHALL BE RAISED TO MATCH NEW CURB, SIDEWALK
27 TELEPHONE MANHOLE - RAISED TO MATCH NEW CURB, SIDEWALK
28 TRAFFIC BOXES
29 TRAFFIC SIGNAL POLE
30 S.W.G. TO REMOVE BARRICADE & PAINT AS REQUIRED LOT TO MEET TRAFFIC REQUIREMENT
GENERAL NOTES
LEGEND
APPROVALS
SOUTHWEST GAS 11-6-91
DATE SIGNED
CENTEL 11-6-91
DATE SIGNED
DEVIATIONS FROM STANDARDS
KEYNOTE 16 RADIUS LESS THAN 15.00'
LEGAL TABLE
LEGAL JURISDICTION: CITY OF LAS VEGAS, NEVADA
BUILDING CODE: UBC 1988
BUILDING AREA: FIRST FLOOR 10,416.24 S.F.
SECOND FLOOR 5,716.00 S.F.
TOTAL SF 16,132.24 S.F.
FIRE REQUIREMENT: FIRST AND SECOND FLOOR TO BE FIRE SPRINKLED
PLANNING ZONE: C-1
OCCUPANCY: B/M
TYPE OF CONSTRUCTION: V-N
PARKING REQ: 40.33
PARKING PROVIDED: 66
FIRE FLOW REQUIRED 2500 G.P.M.
FIRE SPRINKLER NOTE
FIRST AND SECOND FLOOR OF THIS BUILDING SHALL BE FIRE SPRINKLED AS PER LOCAL CODE AND AGENCY REQUIREMENTS
APPROVAL
CITY OF LAS VEGAS, CITY ENGINEER
VICINITY MAP
PROJECT SITE
SACON CONSTRUCTION CO.
GENERAL CONTRACTORS
4640 S. VALLEY VIEW BLVD STE.C
Las Vegas, Nev. 89103
CONSULTANTS (702) 739-8997 (702) 739-8999 FAX
SHEET TITLE: SITE PLAN #2
PROJECT TITLE: NEW OFFICE BUILDING
SCALE: HORIZ.: 1"=30' VERT.: N/A
NORTH ARROW
C1
SUP-38607
JUN 16 2010
RECEIVED

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

PRESORTED
FIRST CLASS

UNITED STATES POSTAGE
PITNEY BOWES
02 1M
0004279218
$ 00.41⁴
JUL 16 2010
MAILED FROM ZIP CODE 89101

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT this Request

☒ I OPPOSE this Request

Please use available blank space on card for your comments.

SUP-38607

Planning Commission Meeting of 7/29/2010

RECEIVED
JUL 27 2010

Case: SUP-38607
16301202006
FERGUSON JAMES L & ROSELYN E
1485 DUNEVILLE ST
LAS VEGAS NV 89146-1215

RECEIVED
JUN 27 2010

Submitted after final agenda
Date
Item 47

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

PRESORTED FIRST CLASS

UNITED STATES POSTAGE PITNEY BOWES
02 1M $ 00.41⁴
0004279218 JUL 16 2010
MAILED FROM ZIP CODE 89101

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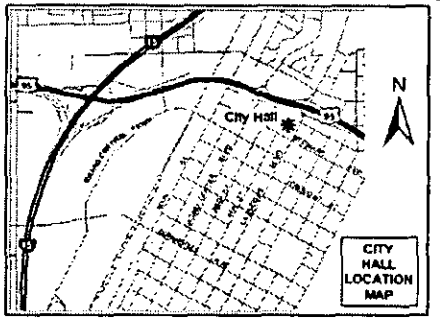
Official Notice of Public Hearing



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☐ I SUPPORT this Request ☒ I OPPOSE this Request

Please use available blank space on card for your comments.

SUP-38607
Planning Commission Meeting of 7/29/2010

RETURN TO SENDER LAS VEGAS NV 890 07-17-10

RECEIVED
JUL 26 2010

Case: SUP-38607
16301102022
NEW DISCOVERY LTD
7066 NDCBU
TAOS NM 87571-6251

RECEIVED
JUN 27 2010

Submitted after final agenda
Date
Item 47 P

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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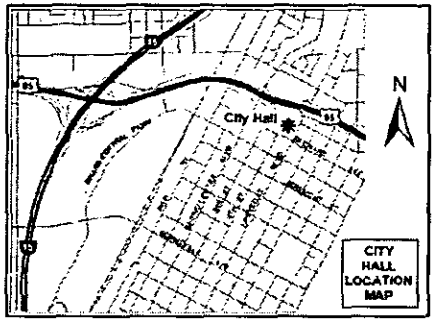
FIRST CLASS

UNITED STATES POSTAGE
PITNEY BOWES
02 1M $ 00.41⁴
0004279218 JUL 16 2010
MAILED FROM ZIPCODE 89101

Return Service Requested
Official Notice of Public Hearing



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☐ I SUPPORT this Request

☒ I OPPOSE this Request

Please use available blank space on card for your comments.

SUP-38607
Planning Commission Meeting of 7/29/2010

RECEIVED
JUL 23 2010

Case: SUP-38607
16301105009
OSBORNE ALAN M & SHARON A
1350 S DUNEVILLE ST
LAS VEGAS NV 89146-1212

Submitted after final agenda
Date
Item 47 P

CHARLESTON NEIGHBORHOOD PRESERVATION

"Doing things today that will improve tomorrow"

Phone/Fax: 702-877-2438

TO: CLV Planning Commission Chair TRUESDELL, ViceChair ELLSWORTH, GOYNES, EVANS, TROWBRIDGE, QUINN, FLANGAS!
FROM; CNP
DATE: 26 August, 2010
RE: selected AGENDA Items

#21-SUP-38607—APPROVAL is a wise vote in our studied opinion.

#29-SUP-38866—DENIAL must be the wise vote. We are alarmed about waivers which trample the written protections that were vital when established but today are imperatively essential and becoming more so as our economy declines along with (more frequently), the character of human nature.

Is this characteristic of the nature of elected and selected representatives of constituents for which these ordinances were made to protect, also on the descent? A 300 ft waiver in school distance?! A 400 ft. waiver in residential distance?! A 770 ft. waiver in 'another massage business' ?!

May DENIAL be sought also by our esteemed CLV councilpersons.

#31-SDR-38854—DENIAL is requested by this neighborhood which looks to the enhancement of all neighborhoods , the intellectual growth of residents, family and neighborhood bonding which this "Children's Discovery Museum" provides in the CURRENT location. A reason to gather neighborhood families and travel to another area of the city w/o parking stress and fees and time limits allowing even parents with their children to have optimum learning experiences w/o' hurry-up', 'that's enough meter time', and other learning deterrents.

47 parking spaces max for the 'New' city hall plans, with the question about that ignored by council, portends an atmosphere for residents of crowd-out, frustration, eagerness to leave, and not eager to return to such a milieu as the SYMPHONY area with a parent and child very casual dress play or birthday group.

If "we" are at a spot of 'do the best with what we've got', tourists will be served by your APPROVAL (with raise in admission) of SDR-38854, residents will be served by your DENIAL.

Thank you for the attentive care and nurture of our remaining residents!

June Ingram

Charleston Neighborhood Preservation PRESIDENT and BOARD

P.S. We do not want any more burning of buildings within our city boundaries.

RECEIVED

AUG 26 2010

21 A
29 P
31 P

BOARD & ADVISORY MEMBERS
Dennis Ardine-Vicki Arnold-Dick Branon-Erna Clark-Juanita Clark-Miriam Een- Danielle Hanslip-Rose Honrath-June Ingram-Rick Johnson-Jolanta Krol-Rod &Betty Larsen- Geno &Pearl Lonardo-Flo Montalvo-Dorothy Orr-Jim Seward-Pamela Stancliffe-Tim Volz-Marcus Gobel-Ginger Norton-Denise Reitz-Layne Rushforth-Jeanine Sweany-Julia Whoun-Jean Withers-Others

SUP

Pre-Application Conference Item Required YES	NO	CITY OF LAS VEGAS Planning & Development Department SUBMITTAL CHECKLIST	PLANNING & DEVELOPMENT

		APPLICATION PACKET	
☒	☐	Application signed and notarized by ***all*** property owners or authorized agent(s)	**NOTES:**
☒	☐	Grant deed and legal description	**Visit the CLV website** for blank application, SOFI & DINA forms @ **http://www.lasvegasnevada.gov/** (Follow - "I Want To . . ." --> "Apply for -> Planning Applications")
☒	☐	***Detailed*** justification letter	
☒	☐	Correct fee(s): $ 300.00 (Application) + $ 500.00 (Notification) + $ 30.00 (Recordation) = **$ 830.00 Total**	
☒	☐	Statement of Financial Interest (SOFI) signed and notarized by ***all*** property owners or authorized agent(s)	
☒	☐	Assessor's Parcel Map	
☐	☒	Development Impact Notice and Assessment (DINA)	
☒	☐	Project of Regional Significance (PRS)	
☐	☒	Color & Materials Board per Site Development Plan Review Submittal Requirements	
☐	☒	Copy of Business Licenses: (Owner: ☐ Applicant: ☐ Representative: ☐)	

		SITE PLAN		
☒	☐	11" x 17" min. to 24" x 36" max. page size	**Folded Plans:**	19
☒	☐	North arrow, scale, and vicinity map	**Colored, Rolled Plans:**	1
☒	☐	***All*** property lines and present dimensions labeled	**Reduced Copy (8-1/2x11 B/W):**	1
☒	☐	***All*** building setbacks labeled	**NOTES:**	
☒	☐	***All*** adjacent existing land uses and street names labeled		
☒	☐	***All*** points of ingress and egress shown		
☒	☐	ADA accessibility requirements shown/labeled		
☒	☐	Parking standard(s) utilized:		
☒	☐	Parking space count and typical dimensions labeled ____ # regular + [30% or less of total] # compact + ____ # handicap = ____ Total		
☒	☐	***All*** free-standing sign locations shown and heights and sizes noted		

		LANDSCAPE PLAN		
☐	☒	11" x 17"min. to 24" x 36" max. page size	**Folded Plans:**	0
☐	☒	North arrow, scale, and vicinity map	**Colored, Rolled Plans:**	0
☐	☒	***All*** property lines and present dimensions labeled	**Reduced Copy (8-1/2x11 B/W):**	0
☐	☒	***All*** required perimeter landscape planters shown	**NOTES:**	
☐	☒	***All*** required parking lot fingers/islands shown		
☐	☒	Quantity, size, species/variety of ***all*** trees, shrubs, and ground cover		

		BUILDING ELEVATIONS		
☐	☒	11" x 17" min. to 24" x 36" max. page size	**Folded Plans:**	0
☐	☒	Scale and building dimensions labeled	**Colored, Rolled Plans:**	0
☐	☒	North, south, east, and west elevations of ***all*** buildings	**Reduced Copy (8-1/2x11 B/W):**	0
☐	☒	***All*** building materials and colors noted	**NOTES:**	
☐	☒	8" x 10" photo of original color and material board		
☐	☒	***All*** wall sign locations shown and sizes noted		

		FLOOR PLANS		
☒	☐	11" x 17" min. to 24" x 36" max. page size	**Folded Plans:**	1
☒	☐	Scale and building dimensions labeled	**Colored, Rolled Plans:**	1
☒	☐	***All*** building entrances/exits shown	**Reduced Copy (8-1/2x11 B/W):**	1
☒	☐	Use of ***all*** rooms noted/labeled	**NOTES:**	
☒	☐	Maximum Occupancy (per I.B.C.)		
☒	☐	Seating Capacity (where applicable)		

THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

Owner / Applicant:	Dinosaurs and Roses	**Application Type:**	Special Use Permit	
Representative:	Michele S. Devore	**Application Purpose:**	Non-profit Thriftshop	
APN:	163-01-102-001, 002 and -007	**Site Location:**	6029 W. Charleston Blvd	
Planner's Signature:	Romeo Gumarang 5/17/10	**Pre-App. Meeting Date:**	05/17/10	
		Earliest Submittal Deadline:	06/15/2010 ***no later than 2:00 pm***	
Planner:	Romeo Gumarang, Planner I - 229-4604 Doug Rankin, Planning Manager - 229-5408	**Earliest PC / CC Meeting Dates:**	07/29/10 **PC**	08/18/10 **CC**

RECEIVED

JUN 16 2010

PLANNING & DEVELOPMENT

CITY OF LAS VEGAS

☒ **Meeting**
☐ **Conversation Record**
☐ **Telephone**

Page: 1 of 1
Date:
Time: 2:00 p.m.

Project Name: Non-Profit Thriftshop

Conversation between CLV P&D Representative: Romeo Gumarang, Planner I (229-4604 Office / 385-7268 Fax / rgumarang@lasvegasnevada.gov), **and:**

Name	Company/Department	Phone	Fax	Email
1. Michele S. Devore	Dinosaurs and Roses	521-4000		michelesmorgan@aol.com
2.				
3.				
4.				
5.				
6. Charlene Gerard	Business Services			
7.	CLV - PW - Dev Co	229-6578	474-7599	
8.	CLV - PW - Traffic	229-6901 / 6880		
9.	CLV - PW - Flood	229-6541	382-8551	
10.	CLV - Building and Safety	229-6251	382-1731	
11.	CLV - Fire and Rescue	229-0366	229-0124	
12.	CLV - Office of Business Development	229-6551	385-3128	

OR: ☐ **see Meeting Attendance Sheet**

Is this project intended to meet the City of Las Vegas Green Building Rebate Program? ☐ **YES** ☒ **NO**
Please refer to http://www.lasvegasnevada.gov/sustaininglasvegas for more information on rebates and incentives.

The following Special Area/Master Plan(s)/Overlay District(s) apply to the project site: N/A

Meeting Notes:

1. What is the current use of the building?
2. An architectural site plan is required upon the submittal of the Special Use Permit application. The site plan should include parking analysis for a Thriftshop use of One space per 250 gfa of the building.
3. A floor plan for the Thriftshop use is required upon the Special Use Permit application Submittal.
4. The property is located within 500 feet of unincorporated Clark County, a Project of Regional Significance questionnaire form will be required upon the submittal of the Special Use Permit application.

5. Vacant property, items will be picked up at donors location, applicant – no drop box
6. No out side storage.
7. Non-profit require business license

RECEIVED
JUN 16 2010

Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following:
In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us *no later than 15 days prior* to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.

-- Please return a copy of this form with the original Pre-Application Submittal Checklist --
Complete Submittal Packets **MUST be received by Planning staff no later than **2:00 PM** of the Submittal Deadline Date, no exceptions**

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

November 3, 2010

Chabad California
741 Gayley Avenue
Los Angeles, CA 90024

RE: SUP-38607 - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF NOVEMBER 3, 2010

Dear Applicant:

The City Council at a regular meeting held November 3, 2010 APPROVED request for a Special Use Permit FOR A THRIFTSHOP, NON-PROFIT at 6029 Charleston Boulevard (APNs 163-01-102-001, 002, 007, and 037), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on November 3, 2010. This approval is subject to:

Planning and Development

1. Conformance to all Minimum Requirements under LVMC Title 19.04.010 for a Thrift Shop, Non-Profit use.
2. This approval shall be void two years from the date of final approval, unless a business license has been issued to conduct the activity. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. Prior to occupancy, all necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Building and Safety Department.
4. The property shall be cleaned within 30 days of final approval, and maintained in good condition thereafter.
5. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.
6. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,

Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: See Attached List

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VDICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

Printed with environmentally friendly soy ink.

cc: Ms. Michele Morgan-Devore
3849 Cranbrook Hill Street
Las Vegas, Nevada 89129

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

October 7, 2010

Chabad California
741 Gayley Avenue
Los Angeles, California 90024

RE: SUP-38607 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF OCTOBER 6, 2010

Dear Applicant:

The City Council at a regular meeting held October 6, 2010, HELD IN ABEYANCE the request for a Special Use Permit FOR A THRIFTSHOP, NON-PROFIT at 6029 Charleston Boulevard (APNs 163-01-102-001, 002, 007, and 037), C-1 (Limited Commercial) Zone.

This item will be heard during the 1:00 p.m. Planning and Development discussion portion of the November 3, 2010 City Council Meeting. It is recommended that you or your representative be in attendance at this meeting. If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: Ms. Michele Morgan-Devore
3849 Cranbrook Hill Street
Las Vegas, Nevada 89129

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

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PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER
731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY 702-386-9108
www.lasvegasnevada.gov

August 27, 2010

Chabad California
741 Gayley Avenue
Los Angeles, California 90024

RE: ABEYANCE - SUP-38607 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF AUGUST 26, 2010

Dear Applicant:

Your request for a Special Use Permit FOR A THRIFTSHOP, NON-PROFIT at 6029 Charleston Boulevard (APNs 163-01-102-001, 002, 007, and 037), C-1 (Limited Commercial) zone, Ward 1 (Tarkanian), was considered by the Planning Commission on August 26, 2010.

The Planning Commission voted to recommend ***APPROVAL*** of your request, subject to the following:

Planning and Development

1. Conformance to all Minimum Requirements under LVMC Title 19.04.010 for a Thrift Shop, Non-Profit use.

2. This approval shall be void two years from the date of final approval, unless a business license has been issued to conduct the activity. An Extension of Time may be filed for consideration by the City of Las Vegas.

3. Prior to occupancy, all necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Building and Safety Department.

4. The property shall be cleaned within 30 days of final approval, and maintained in good condition thereafter.

5. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell

6. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

This item will be considered by the City Council on ***October 6, 2010***, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Michele Morgan-Devore
3849 Cranbrook Hill Street
Las Vegas, Nevada 89129

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY 702-386-9108

www.lasvegasnevada.gov

July 30, 2010

Chabad California
741 Gayley Avenue
Los Angeles, California 90024

RE: SUP-38607 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF JULY 29, 2010

Dear Applicant:

Your request for a Special Use Permit FOR A THRIFTSHOP, NON-PROFIT at 6029 Charleston Boulevard (APNs 163-01-102-001, 002, 007, and 037), C-1 (Limited Commercial) zone, Ward 1 (Tarkanian), was considered by the Planning Commission on July 29, 2010.

The Planning Commission voted to hold this item in ***ABEYANCE*** as the applicant was not present.

This item is scheduled to be heard again at the ***August 26, 2010*** Planning Commission meeting which will be held at 6:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. The Planning Commission requires that you or your representative be present at this meeting. If you or your representative chooses not to attend, the Planning Commission may act in your absence without your input.

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Michele Morgan-Devore
3849 Cranbrook Hill Street
Las Vegas, Nevada 89129

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell

07101-001-06-09

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY 702-386-9108

www.lasvegasnevada.gov

July 16, 2010

Chabad California
741 Gayley Avenue
Los Angeles, California 90024

RE: SUP-38607 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF JULY 29, 2010

Dear Applicant:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on ***July 29, 2010*** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the ***final agenda*** will available on-line on ***Friday, July 23, 2010*** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Michele Moragn-Devore
3849 Cranbrook Hill Street
Las Vegas, Nevada 89129

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlaw
Stavros S. Anthany

City Manager
Elizabeth N. Fretwell

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

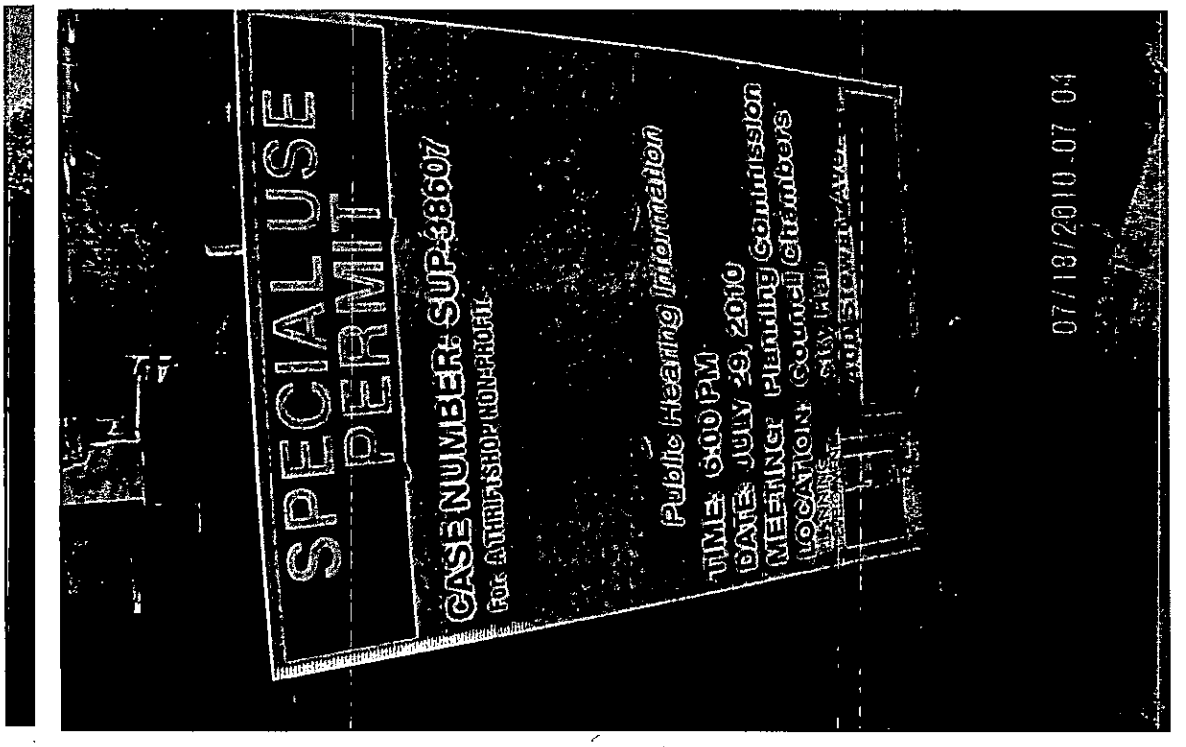
CITY OF LAS VEGAS
SIGN POSTING AFFIDAVIT

CASE NUMBER: **SUP-38607**

MEETING DATE: **07/29/10 PC**

1 of 2

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



Signature

7-18-10
Date

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4th Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

47

CAS

MEI

Sign
Code,
schedı

Signature

7-18-10
Date

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4th Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

CITY OF LAS VEGAS
SIGN POSTING AFFIDAVIT

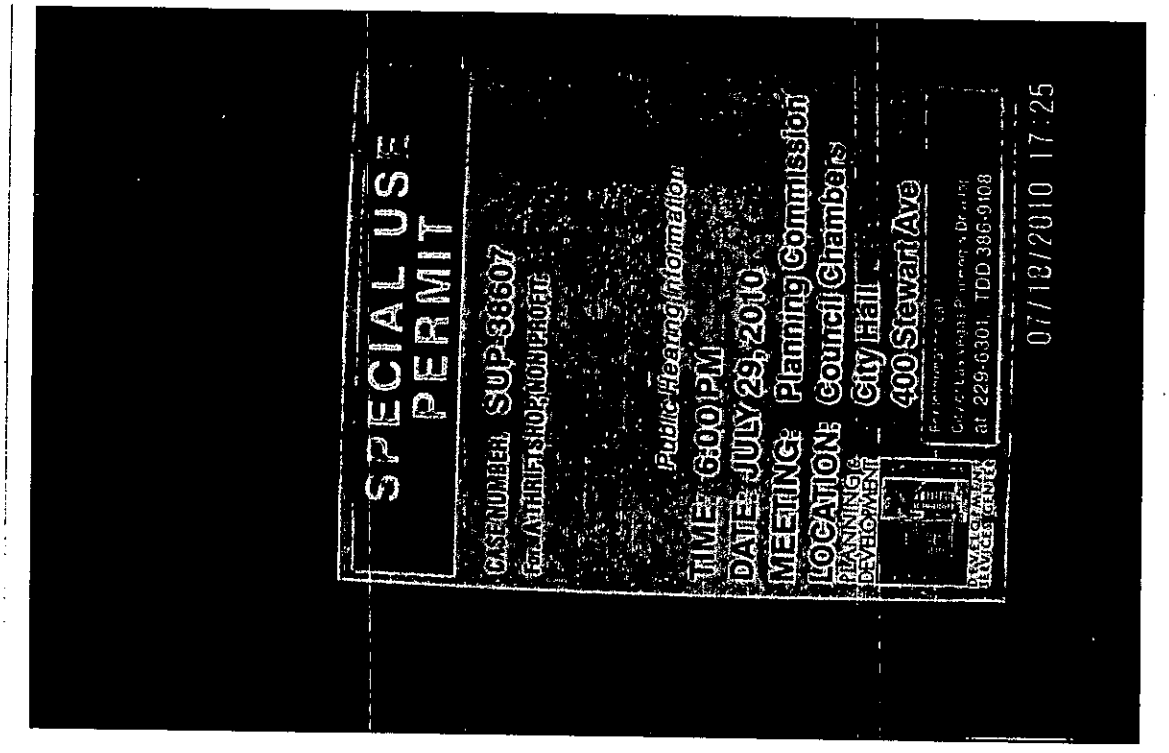
PLANNING & DEVELOPMENT
DEVELOPMENT SERVICES CENTER

CASE NUMBER: **SUP-38607**

MEETING DATE: **07/29/10 PC**

2 of 2

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



Signature

7-18-10
Date

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47

CA

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Sig
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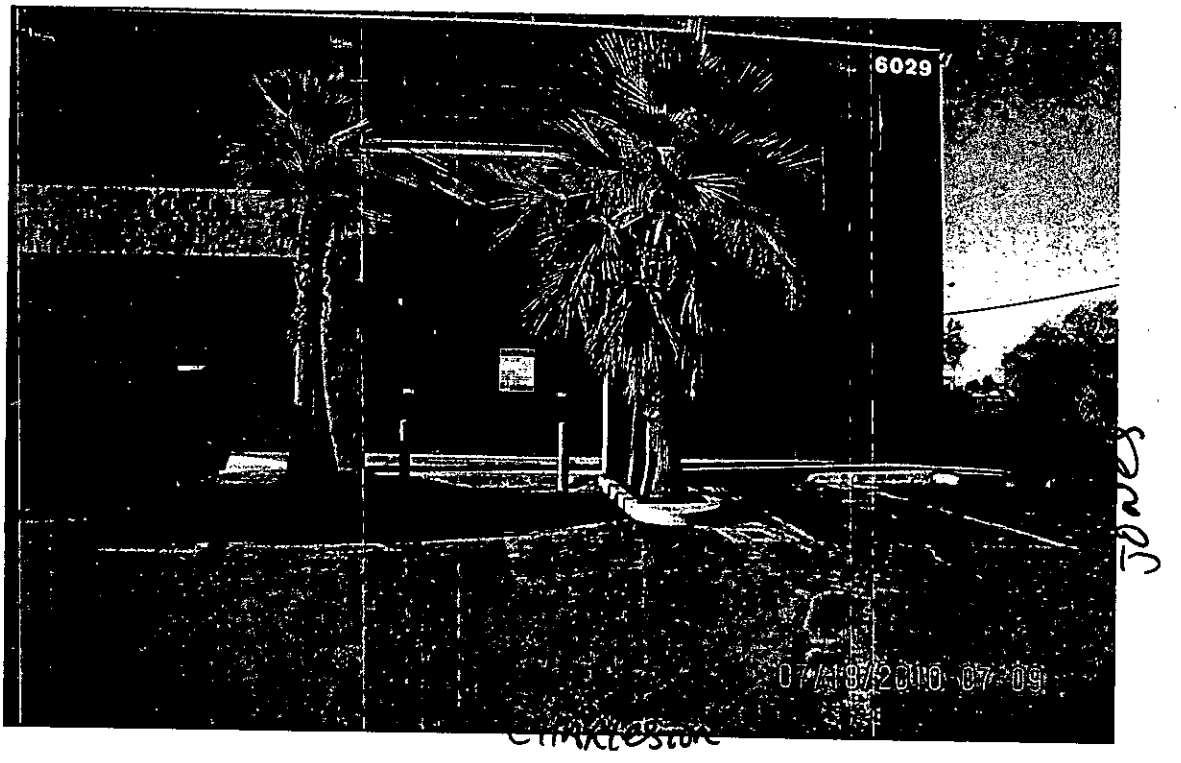

Signature

7-18-10
Date

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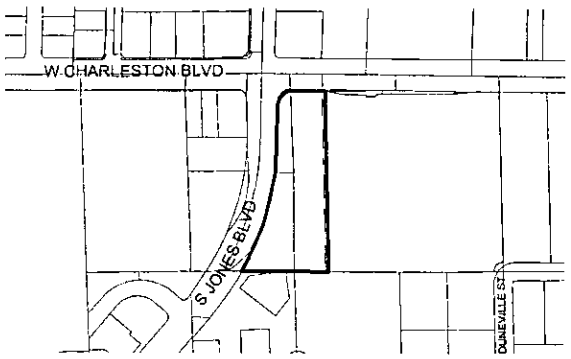
47

Application I[illegible]rmation

SUP-38607 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHABAD OF SOUTHERN NEVADA - OWNER: CHABAD CALIFORNIA - Request for a Special Use Permit FOR A THRIFTSHOP, NON-PROFIT at 6029 Charleston Boulevard (APNs 163-01-102-001, 002, 007, and 037), C-1 (Limited Commercial) zone, Ward 1 (Tarkanian).

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

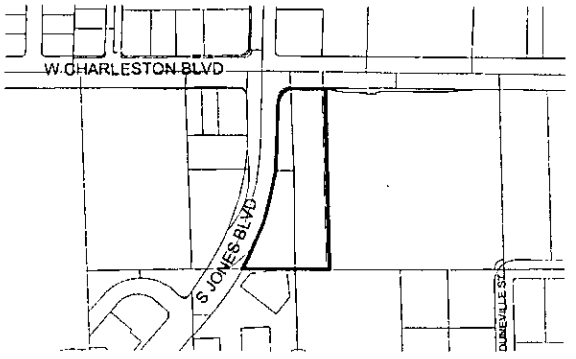
Meeting:	Planning Commission
Date:	***July 29, 2010***
Time:	6:00 P.M.
Location:	City Council Chambers 400 Stewart Avenue Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to http://www.lasvegasnevada.gov.

Application Information

SUP-38607 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHABAD OF SOUTHERN NEVADA - OWNER: CHABAD CALIFORNIA - Request for a Special Use Permit FOR A THRIFTSHOP, NON-PROFIT at 6029 Charleston Boulevard (APNs 163-01-102-001, 002, 007, and 037), C-1 (Limited Commercial) zone, Ward 1 (Tarkanian).

Application Location



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Public Hearing Information

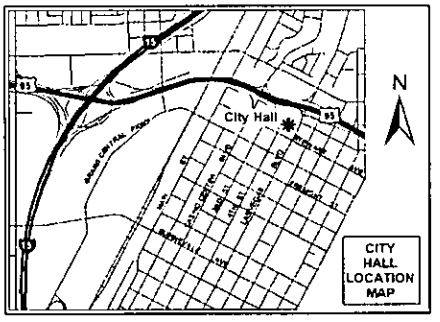
Meeting:	Planning Commission
Date:	***July 29, 2010***
Time:	6:00 P.M.
Location:	City Council Chambers 400 Stewart Avenue Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to http://www.lasvegasnevada.gov.

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested

Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT this Request ☐ I OPPOSE this Request

Please use available blank space on card for your comments.

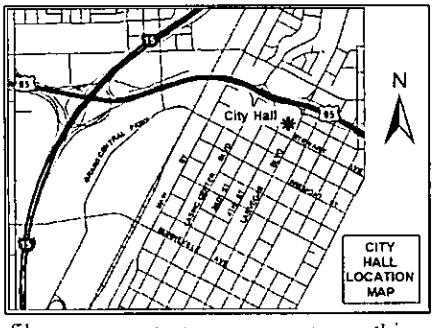
SUP-38607

Planning Commission Meeting of 7/29/2010

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested

Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT this Request ☐ I OPPOSE this Request

Please use available blank space on card for your comments.

SUP-38607

Planning Commission Meeting of 7/29/2010

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works
CC: Nancy Almanzan, Right-of-Way; Tom Hayes, Land Development; O. C. White, Traffic Engineering; Alan Riekki, Survey (FM, PM, & A's only)
Date: July 2, 2010
Re: **SUP-38607** Michelle Morgan 6029 W. Charleston Blvd.
Request for a Special Use Permit for a Thriftshop

CONDITIONS:

1. Prior to the issuance of any building permits, abandon the existing septic tank system per Southern Nevada Health District regulations and connect to the public sewer line in Cheyenne Avenue. Alternatively, provide a letter from the Southern Nevada Health District stating that the existing septic tank is acceptable.

City of Las Vegas - Planning and Development Department.

Development Notification

PC Meeting: JULY 29, 2010

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:

SUP-38607

Casa Grande Pines Apartments

Charleston Preservation NA #10

Charleston Preservation NA #11

Charleston Preservation NA #8

Country Club at Meadows Senior Apartments

Easy Street NA

Images HOA

James Down Towers Resident Council

Meadows Neighborhood Preservation NA

Promenade @ The Meadows HOA

Sartini Plaza and Annex Resident Council

Stella Fleming Towers NA

Torrey Pines Neighborhood Preservation

Upland Alta NA

Upland-Harmony Park Place NA

Carman Burney

From: Albert Sung
Sent: Tuesday, June 29, 2010 11:19 AM
To: Carman Burney; Nora Lares
Cc: Steve Gebeke; Robert Welch
Subject: DINA: SUP-38607; Michele Morgan Devore, Chabad California

Carman,

Flood Control has no comment and does not require a drainage study for this project. You can call me at X2001 if you have any questions.

Albert Sung, P.E.
Flood Control Division
Public Works Department

Carman Burney

From: Philip Banea [BaneaP@rtcsnv.com]
Sent: Monday, June 28, 2010 9:20 AM
To: Carman Burney; Nora Lares
Cc: David Boocher
Subject: RTC Response to City of Las Vegas SUP's

June 28, 2010

Carman Burney and Nora Lares, Agenda Technicians
Development Services Center
City of Las Vegas Planning and Development Department
731 South Fourth Street
Las Vegas, Nevada 89101

DEVELOPMENT IMPACT NOTICE AND ASSESSMENT (DINA) PROJECTS OF REGIONAL SIGNIFICANCE

Dear Ms. Burney and Ms. Lares:

We have reviewed the following DINA's:

Project Title	*Application #*	*APN#*
Walgreen's Co.	CLV-SUP-38276	125-24-811-003
Walgreen's Co.	CLV-SUP-38340	138-14-501-008
Choices Pub, Grill and Showroom	CLV-SUP-38519	138-10-816-007
Ohana Care Manor	CLV-SUP-38579	138-11-406-012
Non-Profit Thrift Store	CLV-SUP-38607	163-01-102-001, -002, -007, & -037

The RTC has no comment on any of these applications as submitted.

Thank you for the opportunity to provide comments. Should you have questions or wish to clarify any matters, please feel free to contact me at 702-676-1651.

Sincerely,

Philip Banea, AICP
Principal Transportation Planner
RTC of Southern Nevada
(702) 676-1651
baneap@rtcsnv.com

Carman Burney

From: Brian O'Callaghan [B5623O@LVMPD.COM]
Sent: Monday, June 28, 2010 11:01 AM
To: Carman Burney; Nora Lares
Subject: RE: 07/29/10 PC DINA/PRS Submittals

SUP-38340 & SUP-38276: The proposed projects will have a minimal impact on police services; However, due to the economy these types of projects are becoming more prevalent which gives our agency concern. Since there is potential for these projects to be used by certain criminal elements, LVMPD requests (if approved) the applicant strictly adheres to Las Vegas Municipal Code 6.74.

SUP-38519: No significant law enforcement issue at this time.

SUP-38574: The proposed project will have a minimal impact on police services. The minimal reduction in parking does not give our agency any significant issue at this time.

SUP-38607: No significant law enforcement issue at this time.

Brian O'Callaghan
Las Vegas Metropolitan Police Department
Office of Intergovernmental Services
Phone: (702) 828-5538
Cellular: (702) 510-9405
Fax: (702) 828-1565

From: Steve Gebeke [mailto:sgebeke@LasVegasNevada.GOV]
Sent: Tuesday, June 22, 2010 8:37 AM
Cc: Carman Burney
Subject: 07/29/10 PC DINA/PRS Submittals

Pursuant to Ordinance No. 5477 (May 1, 2002), the City of Las Vegas has determined that the following project(s) is/are subject to a Development Impact Notice and Assessment (DINA) and/or meets the criteria for a Project of Regional Significance as established by the Southern Nevada Regional Policy Plan, and your Agency may be affected by the proposal.

SUP-38340
SUP-38276
SUP-38519
SUP-38574
SUP-386007

It is the responsibility of the affected Agency to determine whether the proposed project would have a negative impact on the level of services it provides and if any mitigation measures to reduce the impacts of the project are necessary. Therefore, as an affected Agency, the Environmental Impact Assessments are posted for your review at the following website:

ftp://ftp.lasvegasnevada.gov/Outbound/Planning/DINA-PRS/072910PC/

Please review and submit comments or suggestions for measures to reduce any negative impacts of the proposed development. All comments must include a specific reference case number, and must be submitted to the City of Las Vegas Planning and Development Department no later than **06/29/10** via email to Carman Burney and Nora Lares. If you have questions, please contact Carman at 229-6897 or Nora at 229-2105.

Steve Gebeke
Planning Supervisor
Department of Planning and Development
City of Las Vegas
Office (702) 229-5410
Fax (702) 385-7268
sgebeke@lasvegasnevada.gov

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C

Parcels 397
Labels 147

Report of All Selected Parcels

Case Number: SUP-38607

Printed On: Thu: June 24, 2010

Owner	Address	Parcel Numbe
		16301111000
1300 JONES BOULEVARD L L C	%C FREDERIKSEN 5768 PARADISE DR 2ND FL CORTE MADERA CA	16301110005
1428 ASSOCIATES L L C	%R HARMON 1428 S JONES LAS VEGAS NV	16301212011
7-ELEVEN INC	%TAX DEPT-#29666 P O BOX 711 DALLAS TX	13836406011
9275 JONES L L C	%C & J JARAMILLO 7138 HORSESHOE CLIFF ST LAS VEGAS NV	16301101005
ABERLE LAWRENCE J	608 PURCELL DR LAS VEGAS NV	13835811070
ADDILAND L L C	2118 EDGEWOOD AVE LAS VEGAS NV	16301101009
ALEXANDER OFFICE PARK ASSN	1416 S JONES BLVD LAS VEGAS NV	16301212017
AMACK JANE	900 MONTICELLO DR LAS VEGAS NV	13835812010
ANDERSON BELMONT & KATHERINE TR	1416 S JONES BLVD LAS VEGAS NV	16301212003
ANDERSON CAROL M	909 CARPENTER DR LAS VEGAS NV	13835811069
ANGEL ATILIO E & KARLA L SANCHEZ	6104 KIMBERLY CIR LAS VEGAS NV	13835812035
ARTISTIC PLAZA L L C	11920 SOUTHERN HGHLNDS PKWY #301 LAS VEGAS NV	16301101010
AUTOZONE INC	%DEPT 8700 P O BOX 2198 MEMPHIS TN	13836406007
BARNUM JOHN L	1485 RED ROCK ST LAS VEGAS NV	16301201003
BARRON D-L LTD	3890 W ANN RD NO LAS VEGAS NV	16301212013
BECKER INVESTMENT CO L P	8090 S DURANGO DR #115 LAS VEGAS NV	13835806003
BECKER INVESTMENT CO L P	8090 S DURANGO DR #115 LAS VEGAS NV	13835806001
BECKER INVESTMENT CO L P	8090 S DURANGO DR #115 LAS VEGAS NV	13835806002
BLANTON ROBERT G	5870 CORY PL LAS VEGAS NV	13836405007
C M A I L L C	9811 W CHARLESTON BLVD #2626 LAS VEGAS NV	16301105013
CANTON HOLDING III TRUST	889 S RAINBOW BLVD #546 LAS VEGAS NV	13835811061
CASE DENNIS	5780 DEL REY LAS VEGAS NV	16301105015
CASTILLO JOE C	6104 SONOMA CIR LAS VEGAS NV	13835812023
CHABAD CALIFORNIA	741 GAYLEY AVE LOS ANGELES CA	16301102001
CHABAD CALIFORNIA	741 GAYLEY AVE LOS ANGELES CA	16301102002
CHABAD CALIFORNIA	741 GAYLEY AVE LOS ANGELES CA	16301102007
CHABAD CALIFORNIA	741 GAYLEY AVE LOS ANGELES CA	16301102037
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111067
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111068
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111069
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111070

Report of All Selected Parcels

Case Number: SUP-38607

Printed On: Thu: June 24, 2010

Owner	Address	Parcel Numbe
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111066
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111071
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111072
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111073
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111075
CHARLESTON & JONES L L C	801 S RANCHO OR #E-4 LAS VEGAS NV	16301111065
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111054
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111074
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111064
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111063
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111062
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111061
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111060
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111059
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111058
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111057
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111055
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111053
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111076
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111092
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111056
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111089
CHARLESTON & JONES L L C	801 S RANCHO OR #E-4 LAS VEGAS NV	16301111101
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111100
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111099
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111098
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111097
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111096
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111095
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111094
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111093
CHARLESTON & JONES L L C	801 S RANCHO OR #E-4 LAS VEGAS NV	16301111037

Report of All Selected Parcels

Case Number: SUP-38607

Printed On: Thu: June 24, 2010

Owner	Address	Parcel Numbe
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111090
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111052
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111077
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111088
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111087
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111086
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111085
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111084
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111083
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111082
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111081
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111080
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111079
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111078
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111091
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111011
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111023
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111022
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111021
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111020
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111019
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111018
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111017
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111016
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111015
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111014
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111039
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111012
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111026
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111010
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111009
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111008

Report of All Selected Parcels

Case Number: SUP-38607

Printed On: Thu: June 24, 2010

Owner	Address	Parcel Numbe
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111007
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111006
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111005
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111004
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111003
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111002
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111001
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111013
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111038
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111050
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111049
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111048
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111047
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111046
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111045
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111044
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111043
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111042
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111041
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111024
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111102
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111025
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111035
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111036
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111232
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111034
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111032
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111031
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111030
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111029
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111028
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111027

Report of All Selected Parcels

Case Number: SUP-38607

Printed On: Thu: June 24, 2010

Owner	Address	Parcel Numbe
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111051
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111040
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111192
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111168
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111186
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111187
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111188
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111189
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111184
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111191
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111183
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111193
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111194
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111195
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111196
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111197
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111198
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111190
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111176
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111169
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111170
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111171
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111204
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111173
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111185
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111175
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111201
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111177
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111178
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111179
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111180
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111181

Report of All Selected Parcels

Case Number: SUP-38607

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Owner	Address	Parcel Numbe
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111182
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111211
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111103
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111207
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111216
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111208
CHARLESTON & JONES L L C	801 S RANCHO OR #E-4 LAS VEGAS NV	16301111215
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111214
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111199
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111227
CHARLESTON & JONES L L C	801 S RANCHO OR #E-4 LAS VEGAS NV	16301111218
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111228
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111033
CHARLESTON & JONES L L C	801 S RANCHO OR #E-4 LAS VEGAS NV	16301111212
CHARLESTON & JONES L L C	801 S RANCHO OR #E-4 LAS VEGAS NV	16301111229
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111230
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111210
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111213
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111222
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111172
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111202
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111203
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111225
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111224
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111226
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111217
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111223
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111206
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111231
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111205
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111221
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111220

Report of All Selected Parcels

Case Number: SUP-38607

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Owner	Address	Parcel Numbe
CHARLESTON & JONES L L C	801 S RANCHO OR #E-4 LAS VEGAS NV	16301111219
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111200
CHARLESTON & JONES L L C	801 S RANCHO OR #E-4 LAS VEGAS NV	16301111209
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111128
CHARLESTON & JONES L L C	801 S RANCHO OR #E-4 LAS VEGAS NV	16301111121
CHARLESTON & JONES L L C	801 S RANCHO OR #E-4 LAS VEGAS NV	16301111122
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111123
CHARLESTON & JONES L L C	801 S RANCHO OR #E-4 LAS VEGAS NV	16301111124
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111125
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111135
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111127
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111118
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111174
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111130
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111167
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111132
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111133
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111134
CHARLESTON & JONES L L C	801 S RANCHO OR #E-4 LAS VEGAS NV	16301111126
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111112
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111104
CHARLESTON & JONES L L C	801 S RANCHO OR #E-4 LAS VEGAS NV	16301111105
CHARLESTON & JONES L L C	801 S RANCHO OR #E-4 LAS VEGAS NV	16301111106
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111107
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111108
CHARLESTON & JONES L L C	801 S RANCHO OR #E-4 LAS VEGAS NV	16301111109
CHARLESTON & JONES L L C	801 S RANCHO OR #E-4 LAS VEGAS NV	16301111120
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111111
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111119
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111113
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111114
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111115

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Owner	Address	Parcel Numbe
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111116
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111117
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111131
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111110
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111159
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111136
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111151
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111129
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111153
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111154
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111155
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111156
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111149
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111158
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111150
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111160
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111161
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111162
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111163
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111164
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111165
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111166
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111157
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111144
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111137
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111138
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111139
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111140
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111141
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111142
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111152
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111143

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Owner	Address	Parcel Numbe
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111148
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111145
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111146
CHARLESTON & JONES L L C	801 S RANCHO DR #E-4 LAS VEGAS NV	16301111147
CHARLESTON MAGIC L L C	8383 WILSHIRE BLVD #510 BEVERLY HILLS CA	16301101004
CHARLESTON MARKETPLACE MALCAI	P O BOX 70310 PASADENA CA	13836406006
CHAU HARVEY	8637 SCOTT ROSEMEAD CA	16301202008
CHRISTENSEN WAYNE & J REV FAM TR	1295 DUNEVILLE ST LAS VEGAS NV	16301102012
CHURCH METHODIST TRINITY UNITED	%BOARD OF TRUSTEES 6151 W CHARLESTON BLVD LAS VEGAS NV	16301101001
CHURCH ORTHODOX SAINT GEORGE	P O BOX 29113 LAS VEGAS NV	16301102010
CIBRIAN-RODRIGUEZ AGUSTIN	917 CARPENTER DR LAS VEGAS NV	13835811067
CORY L L C	6003 MCLEOD DR LAS VEGAS NV	13836406003
DAHL ADAM T	1335 DUNEVILLE ST LAS VEGAS NV	16301102014
DAISY INVESTMENTS L L C	%N HOSSAIN 7716 BREA CREST CIR LAS VEGAS NV	13835806005
DAVIS MICHAEL S	6109 SONOMA CIR LAS VEGAS NV	13835812019
DELONG DENNIS & MARSHA K	6112 KIMBERLY CIR LAS VEGAS NV	13835812037
DEMIRANDA MARIA ESQUIVEL	6116 KIMBERLY CIR LAS VEGAS NV	13835812038
DOMINGUEZ ADELA Y	1013 SLAYTON DR LAS VEGAS NV	13835811022
DOUGHTY-WESEN PARTNERSHIP	6115 W CHARLESTON BLVD LAS VEGAS NV	16301101003
E S S PRISA II L L C	%PTA - EX #529 P O BOX 320099 ALEXANDRIA VA	16301102033
EGENLAUF MARK W & PATRICIA L	824 MONTICELLO DR LAS VEGAS NV	13835812009
ESCOBAR PAZ D	6108 KIMBERLY CIR LAS VEGAS NV	13835812036
EWING SHIRLEY & JON	1005 CARPENTER DR LAS VEGAS NV	13835811064
FEDERAL NATIONAL MORTGAGE ASSN	135 N LOS ROBLES AVE PASADENA CA	13835811068
FERGUSON JAMES L & ROSELYN E	1485 DUNEVILLE ST LAS VEGAS NV	16301202006
FIELDS VONITA R	6117 SONOMA CIR LAS VEGAS NV	13835812017
FOSTER DAY CORPORATION	2560 RED ARROW DR LAS VEGAS NV	13835806004
FRANTZEN ANTHONY M	5785 HOLMBY AVE LAS VEGAS NV	16301105001
FRIDLEY ROBERT W & STACY D	908 MONTICELLO DR LAS VEGAS NV	13835812012
GARCIA-MARTINEZ MARCIAL	6100 KIMBERLY CIR LAS VEGAS NV	13835812034
GELLER DOMINIQUE	25 E 25TH ST RIVIERA BEACH FL	16301202005
GOLDMAN INVESTMENT GROUP TRUST	%W MATHWIG 5885 DEL REY AVE LAS VEGAS NV	16301202004

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Owner	Address	Parcel Numbe
GORDON KEITH J	5834 DEL REY AVE LAS VEGAS NV	16301102031
GOURGEON HUGUES & MARY	1355 DUNEVILLE ST LAS VEGAS NV	16301102015
GRIFFITH ALAN R	%R ROWE 1275 WESTWIND LAS VEGAS NV	16301105006
HALES MICHAEL & DENISE	1000 MONTICELLO DR LAS VEGAS NV	13835812014
HALL ALOMA KAY	5765 HOLMBY AVE LAS VEGAS NV	16301105002
HALVERSON SANDRA C	5874 DEL REY AVE LAS VEGAS NV	16301102019
HANSON FAMILY L P	%J HANSON 3304 RABBIT BRUSH CT LAS VEGAS NV	13836406004
HANSON FAMILY L P	%J HANSON 3304 RABBIT BRUSH CT LAS VEGAS NV	13836406005
HARRISON FRANCES ANN TRS	3072 EL CAMINO LAS VEGAS NV	13835815002
HARRISON FRANCES ANN TRS	3072 EL CAMINO LAS VEGAS NV	13835805001
HARRISON FRANCES ANN TRS	3072 EL CAMINO LAS VEGAS NV	13835815001
HARRISON FRANCES ANN TRS	3072 EL CAMINO LAS VEGAS NV	13835815003
HARRISON FRANCIS ANN TRS	3072 EL CAMINO LAS VEGAS NV	13835812015
HEATH FAMILY TRUST	921 CARPENTER DR LAS VEGAS NV	13835811066
HELVIK MIRON E & JENNIFER N	1375 S DUNEVILLE ST LAS VEGAS NV	16301102021
HU NING	3298 PALANTINO WY SAN JOSE CA	13835811055
HUERTA IRMA L	1520 RED ROCK ST LAS VEGAS NV	16301202007
HUYNH LAI	1005 SLAYTON DR LAS VEGAS NV	13835811024
ICHABODD INVESTMENTS	5851 W CHARLESTON BLVD LAS VEGAS NV	16301102005
INNESS RICHARD EARL	6112 SONOMA CIR LAS VEGAS NV	13835812025
INTEGRITY DOCUMENT SOLUTIONS INC	P O BOX 53327 SAN JOSE CA	16301101011
J C C B SOUTH JONES INVEST L L C	4540 COPPER SAGE ST LAS VEGAS NV	16301212004
JENSEN JACK	P O BOX 520 LOGANDALE NV	16301105004
JOHNSON VERNON & BARBARA L	5884 DEL REY AVE LAS VEGAS NV	16301102028
JONES PROFESSIONAL CENTER L L C	1301 S JONES BLVD LAS VEGAS NV	16301104002
JONES PROFESSIONAL CENTER L L C	1301 S JONES BLVD LAS VEGAS NV	16301104003
KNUCKLES RICKEY J	7435 S EASTERN AVE LAS VEGAS NV	13835812013
KRALIK EDWARD	3613 W RED COACH AVE NO LAS VEGAS NV	13835811021
LAATZ MICHAEL K	6203 ROGER LN HODGKINS IL	13835812032
LARA CARLOS R	901 CARPENTER DR LAS VEGAS NV	13835811071
LAS VEGAS VALLEY WATER DISTRICT	%LAND ACQUISITION & MGMT 1001 S VALLEY VIEW BLVD #MS 95 LAS VEGAS NV	13835807001
LEE JOHN D	5854 DEL REY AVE LAS VEGAS NV	16301102029

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Owner	Address	Parcel Numbe
LEE JOHN D & DUREL R	5854 DEL REY AVE LAS VEGAS NV	16301102020
LEE STEPHANIE P	10548 MEADOW MIST AVE LAS VEGAS NV	13835812033
LEE TOM	6101 SONOMA CIR LAS VEGAS NV	13835812021
LITVINOFF MICHAEL B & REBECCA L	5824 DEL REY AVE LAS VEGAS NV	16301102032
LOPEZ JOEL	1001 SLAYTON DR LAS VEGAS NV	13835811025
LOPEZ RODRIGO	815 MONTICELLO DR LAS VEGAS NV	13835812040
MAHOFSKI WALTER W & HELEN A	5745 HOLMBY AVE LAS VEGAS NV	16301105003
MAJOR W P INVESTMENTS L L C	1424 S JONES BLVD LAS VEGAS NV	16301212018
MARIE JUANITA MAE REV LIV TR	912 CARPENTER DR LAS VEGAS NV	13835811053
MARTARANO LOIS JEAN	6120 KIMBERLY CIR LAS VEGAS NV	13835812039
MARTINEZ MARCIAL	6105 SONOMA CIR LAS VEGAS NV	13835812020
MASSEY FAMILY PROPERTY L L C	42 AEKAI PL LAHAINA HI	13835812026
MAUER AUSTA FRANCES LIVING TRUST	11126 CRIMSON DUSK CT LAS VEGAS NV	16301101002
MAX JONES PROF PLAZA L L C	6130 W FLAMINGO RD #642 LAS VEGAS NV	16301201006
MCMILLIAN PETI	6121 KIMBERLY CIR LAS VEGAS NV	13835812028
MORAN GRISELDA	6109 KIMBERLY CIR LAS VEGAS NV	13835812031
MOUNTAIN VISTA REAL ESTATE L L C	6113 KIMBERLY CIR LAS VEGAS NV	13835812030
NEW DISCOVERY LTD	7066 NDCBU TAOS NM	16301102022
NIKOLOPOULOS PETER P & PELAGIA	1385 WESTWIND RD LAS VEGAS NV	16301105014
O'BRIEN TIMOTHY J	5876 CORY PL LAS VEGAS NV	13836405006
OPLATEK PETER A & CARMEN M	6117 KIMBERLY CIR LAS VEGAS NV	13835812029
OSBORNE ALAN M & SHARON A	1350 S DUNEVILLE ST LAS VEGAS NV	16301105009
OWENS FLOR A	904 MONTICELLO DR LAS VEGAS NV	13835812011
PATEL RONIL & SHWETA	6130 ELTON AVE #116 LAS VEGAS NV	13835812008
PHIPPS JIMMY LEE	5760 DEL REY AVE LAS VEGAS NV	16301105016
PLISE WILLIAM R JR & MARILYN L	5740 DEL REY AVE LAS VEGAS NV	16301105017
RAMIREZ RUBEN & IRENE	6113 SONOMA CIR LAS VEGAS NV	13835812027
RAMIREZ RUBEN & IRENE R	6113 SONOMA CIR LAS VEGAS NV	13835812018
REALTY MARKETING ASSOCIATES INC	11713 EAGLES GLEN DR AUSTIN TX	16301110004
RED ROCK SQUARE L L C	%RED ROCK MEDICAL CTR %K HERNANDEZ 5701 W CHARLESTON BLVD #100 LAS VEGAS NV	16301102006
RED ROCK SQUARE L L C	%RED ROCK MEDICAL CTR %K HERNANDEZ 5701 W CHARLESTON BLVD #100 LAS VEGAS NV	16301102008
REED MARIA	1008 CARPENTER DR LAS VEGAS NV	13835811058

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Owner	Address	Parcel Numbe
REINERT M E FAMILY TRUST	1012 CARPENTER DR LAS VEGAS NV	13835811059
RICH PROPERTIES L L C	%M & J RICH 3259 STRADA OLIVERO LAS VEGAS NV	16301104001
RICHARDS DELOS E & PATRICIA N	661 E MESA VISTA DR IVINS UT	16301105007
ROBINOW CANDACE REVOCABLE TRUST	1004 CARPENTER DR LAS VEGAS NV	13835811057
RODRIGUEZ ROBERTO Q & LUZ C	6121 SONOMA CIR LAS VEGAS NV	13835812016
ROOKS LARVONNIE	1001 CARPENTER DR LAS VEGAS NV	13835811065
RUTZ ELINOR M & DANNY J	1420 S JONES BLVD LAS VEGAS NV	16301212016
SATSATIN ALMARIO & ELVIRA	908 E NORTH AVE GLENDALE HEIGHTS IL	13836406008
SCHLUMPF BRIAN JAY	1016 CARPENTER DR LAS VEGAS NV	13835811060
SHANDER INTERNATIONAL L L C	%LEASING OFFICE 5800 W CHARLESTON BLVD LAS VEGAS NV	13836406009
SHANDER INTERNATIONAL L L C	%LEASING OFFICE 5800 W CHARLESTON BLVD LAS VEGAS NV	13836401017
SHANDER INTERNATIONAL L L C	%LEASING OFFICE 5800 W CHARLESTON BLVD LAS VEGAS NV	13836401014
SHANDER INTERNATIONAL L L C	%LEASING OFFICE 5800 W CHARLESTON BLVD LAS VEGAS NV	13836401013
SHANDER INTERNATIONAL L L C	%LEASING OFFICE 5800 W CHARLESTON BLVD LAS VEGAS NV	13836401012
SHANDER INTERNATIONAL L L C	%LEASING OFFICE 5800 W CHARLESTON BLVD LAS VEGAS NV	13836401015
SHANDER INTERNATIONAL L L C	%LEASING OFFICE 5800 W CHARLESTON BLVD LAS VEGAS NV	13836401018
SHANDER INTERNATIONAL L L C	%LEASING OFFICE 5800 W CHARLESTON BLVD LAS VEGAS NV	13836406001
SHANDER INTERNATIONAL L L C	%LEASING OFFICE 5800 W CHARLESTON BLVD LAS VEGAS NV	13836401020
SHANDER INTERNATIONAL L L C	%LEASING OFFICE 5800 W CHARLESTON BLVD LAS VEGAS NV	13836401019
SHANDER INTERNATIONAL L L C	%LEASING OFFICE 5800 W CHARLESTON BLVD LAS VEGAS NV	13836401016
SILVER MEADOW PROPERTIES L L C	1580 S JONES BLVD LAS VEGAS NV	16301212007
SMITH FAMILY TRUST	1370 DUNEVILLE ST LAS VEGAS NV	16301105012
SONOMA CIR TRUST	900 S LAS VEGAS BLVD #810 LAS VEGAS NV	13835812024
SPENCER HEIDI	916 CARPENTER DR LAS VEGAS NV	13835811054
SQUARE ONE SOCIETY TRUST	1515 RED ROCK ST LAS VEGAS NV	16301201004
STATE OF NEVADA DIV OF LANDS	CARSON CITY NV	16302601007
STATE OF NEVADA DIV OF LANDS	CARSON CITY NV	16302502001
STEPHAN GREGORY M & SHIELA	5919 DEL REY AVE LAS VEGAS NV	16301202001
STRONG LIVING TRUST	5844 W DEL REY AVE LAS VEGAS NV	16301102030
TALON-DURANGO L L C	1290 S JONES #250 LAS VEGAS NV	16301110007
TALON-DURANGO L L C	1290 S JONES #250 LAS VEGAS NV	16301110003
TALON-JONES L L C	1290 S JONES #250 LAS VEGAS NV	16301110006

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Owner	Address	Parcel Numbe
TRES CANDELICAS L L C	%C BANCHIK %A GONORAZKY 1432 S JONES BLVD LAS VEGAS NV	16301212009
VANWAGONER LIVING TRUST	P O BOX 811 NEW HARMONY UT	16301202002
VARGAS OTONIEL	1000 CARPENTER DR LAS VEGAS NV	13835811056
VAUGHN RICHARD P	1525 RED ROCK ST LAS VEGAS NV	16301201005
WELCH LUTHER & VIRGILENE	1009 CARPENTER DR LAS VEGAS NV	13835811063
WELLS BRANDON M	6100 SONOMA CIR LAS VEGAS NV	13835812022
WILLIAMS VIOLA	5903 DEL REY LAS VEGAS NV	16301202003
YARNOVICH ROBERT	1013 CARPENTER DR LAS VEGAS NV	13835811062
Z EL JARDIN PLAZA L L C	P O BOX 1500-436 CORONA DEL MAR CA	13836406010
ZEIMEN SCOTT A & CAROL A	5775 DEL REY LAS VEGAS NV	16301203001
ZIEGWEID TONY J A & BARBARA ANN	1315 DUNEVILLE ST LAS VEGAS NV	16301102011
ZOLTAN MIKLOS & CATHERINE M	1495 RED ROCK ST LAS VEGAS NV	16301201002
ZUCKER HANA	96H VEGAS VALLEY DR LAS VEGAS NV	13835811023

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: *PLANNING AND DEVELOPMENT*	**SUP-38607**

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	ALBERT SUNG	DSC
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

SENT VIA COURIER/ INTER-OFFICE MAIL/ OR US MAIL

<CCSD>	LINDA PERRI	4190 McLeod Drive, 2nd Floor
METRO	BRIAN O'CALLAGHAN	7th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2nd FLOOR CITY HALL
*TEFO (DPW)	REBECCA WHITLOCK	3104 BONANZA ROAD
*SID (DPW)	PATRICK MURPHY	420 N. FOURTH STREET
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT ***< US MAIL DELIVERY>***

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM

Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 phone (702) 385-7268 fax

SUP-38607 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MICHELE MORGAN-DEVORE - OWNER:CHABAD CALIFORNIA *- Request for a Special Use Permit FOR A THRIFTSHOP, NON-PROFIT located at 6029 Charleston Boulevard (APNs 163-01-102-001, 002, 007, and 037), Ward 1 (Tarkanian).*

PLANNING COMMISSION: ***JULY 29, 2010***

PLANNING SUPERVISOR: ***STEVE GEBEKE*** ☒ ***PUBLIC HEARING***

CITY COUNCIL: IF APPROVED: ***SEPTEMBER 1, 2010***
IF DENIED: P.C. FINAL ACTION (Unless appealed within 10 days)

Comments Due: ***JUNE 29, 2010***

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to ***Carman Burney (cburney@lasvegasnevada.gov)****, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

LIST COMMENTS BELOW:

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

7/29 PC MH

SUP Application

A/P # 38607 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	06/16/2010 15:54	984224	**Temp COO**		
Approved			**COO Issued**		
Final			**Expires**		

Associated Information

Type of Work		**# Plans**	0
Dept of Commerce		**# Plans**	0
Priority	☒ **Auto Reviews**	**Bill Group**	

Valuation

Declared Valuation	0.00
Calculated Valuation	0.00
Actual Valuation	0.00

Description of Work

SUP-38607 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MICHELE MORGAN-DEVORE - OWNER:CHABAD CALIFORNIA - Request for a Special Use Permit FOR A THRIFTSHOP, NON-PROFIT located at 6029 Charleston Boulevard (APNs 163-01-102-001, 002, 007, and 037), Ward 1 (Tarkanian).

Parent A/P #
Project # 38607 **Project/Phase Name** DINOSAURS AND ROSES THRIFTSHOP **Phase #**
Size/Area 2.60 ACRE **Size Description** **Subdivision Code**
Proposed Start **Proposed Stop** **% Completed** 0.00
% Complete Formula

Property/Site Information

Parcel 16301102002

Location

Owner/Tenant

Contact ID AC1786481 **Name** CHABAD CALIFORNIA
Mailing Address 741 GAYLEY AVENUE **Organization**
City LOS ANGELES **State/Province** CA
ZIP/PC 90024 **Country** ☐ **Foreign**
Day Phone **Evening Phone**
Fax **Mobile #**

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

6029 W CHARLESTON BLVD
LAS VEGAS, 89146-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

16301102001
16301102002
16301102007

A/P Linked Parcels

16301102037

Applicants/Contacts

Primary N **Capacity** OWNER **Contact ID** AC1786481 ☐ **Foreign**
Effective **Expire**
Name CHABAD CALIFORNIA
Day Phone **Eve Phone** **Organization**
Pager **PIN #** **Position**
Fax **Mobile** **Profession**
E-Mail
Address 741 GAYLEY AVENUE
LOS ANGELES, CA 90024
Seasonal Addr

Valid From **To**
Comments No Comments

Primary Y **Capacity** APPL **Contact ID** AC1786480 ☐ **Foreign**
Effective **Expire**
Name MICHELE MORGAN-DEVORE
Day Phone **Eve Phone** **Organization**
Pager **PIN #** **Position**
Fax **Mobile** **Profession**
E-Mail
Address 3849 CRANBROOK HILL STREET
LAS VEGAS, NV 89129
Seasonal Addr

Valid From **To**
Comments Michele Morgan-Devore 521-4000

Contractors

No Contractors

Item Description	Item Status
Check Fees	Fees Failed
NOTIFICATION & ADVERTISING FEE ($500.00)	Unpaid
PROCESSING FEE ($500.00)	Unpaid
RECORDING OF NOTICE OF ZONING ACTION ($30.00)	Unpaid
Check Inspections	Inspections Successful
Check Reviews	Reviews Successful
Check Conditions	Conditions Successful
Z-LEGAL (LEGAL DONE?)	No affect on stage
Check Alert Conditions	Alert Conditions Successful
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	1
Case # 86654	

Fees	Status	Paid Date	Amount
NOTIFICATION & ADVERTISING FEE	U		500.00
RECORDING OF NOTICE OF ZONING ACTION	U		30.00
PROCESSING FEE	U		500.00

Total Unpaid 1030.00 **Total Paid** 0.00

Review Activities

Review # / Comments	Review Type	#	Status	Waived	Issued	Started	Completed	Comp By

SUBMITTAL CHECKLIST

Indicate if item is being submitted

Y	Pre-Application Conference Checklist	Y	Site Plan (19 Folded Blue Lines, 1 Rolled Colored)
Y	Application/Petition Form	Y	Floor Plan, if Applicable (1 Folded, 1 Rolled)
Y	Deed and Legal Description	Y	Laser Print Site Plan
Y	Justification Letter	Y	Laser Print Floor Plan
Y	Assessors Parcel Map	Y	Statement of Financial interest
N	DINA (Not Always Required)		

Y Business Licensing Requirements Met

N Business License Exempt

Check Conditions Condition	Approval Supervisor Required	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
Z-LEGAL				984224	06/16/2010 15:54	
N						

Planning Condition	Description	Effective	Expire	Comments
There is no planning condition for this project.				

SPECIAL USE PERMIT

N DiNA Required? Y Will this go to the City Council? Final City Council letter received

Y Project of Regional Significance? Annotated minutes received

N Parent Project link required? Is there a condition of approval for a Required Review?

If yes, when does it need to be reviewed?

Type of Use
THRIFTSHOP, NON-PROFIT

N Is this an Alcohol related Use? Staff Recommendation

Meeting information

Meeting Information Meeting Date	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
Comments Added By	Add Date	Modified By / Modified Date			
07/29/2010	PC	SCHEDULED	0	0	0
GKAPOVICH	06/16/2010				

Meeting Information Meeting Date Comments Added By	Meeting Type Add Date	Meeting Status Modified By	Modified Date	YES Votes	NO Votes	ABSTENTIONS

Template Type	A/P #	A/P Type	Status	Stage

No children exist for this project

Employee Employee ID	Last	First	MI	Comments

No Employee Entries

Log Action Comments	Description	Entered By	Start	Stop	Hours

No Log Entries

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: NON Profit Thrift Shop/VARIANCE

Project Address (Location) 6029 West Charleston LV NV 89146

Project Name Dinosaurs and Roses **Proposed Use** Non Profit Thrift Shop

Assessor's Parcel #(s) 163-01-102-002 163-01-102-001 163-01-102-007, 163-01-102-037 **Ward #** 1

General Plan: existing SC proposed ____ **Zoning:** existing C1 proposed ____

Commercial Square Footage 3,000 SF **Floor Area Ratio** ____

Gross Acres 2.6 acres **Lots/Units** ____ **Density** ____

Additional Information ____

PROPERTY OWNER Chabad California **Contact** ____

Address 741 Grayley Avenue **Phone:** 310-208-7511 **Fax:** ____

City Los Angeles **State** CA **Zip** 90024

E-mail Address Yanky@chabad.com

APPLICANT Michele Morgan-Devore **Contact** ____

Address 3849 Cranbrook Hill St **Phone:** 702 521-4000 **Fax:** 702 804-8700

City LV NV 89 **State** NV **Zip** 89129

E-mail Address ____

REPRESENTATIVE Same as **Contact** ____

Address Applicant **Phone:** ____ **Fax:** ____

City ____ **State** ____ **Zip** ____

E-mail Address ____

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name RABBI BORUCH LUNIN CHABAD OF CALIFORNIA

Subscribed and sworn before me PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO APPEARED BEFORE ME

This 16 day of JUNE, 2010.

[signature]

Notary Public in and for said County and

YOEL S. EDELSON
Commission # 1887636
Notary Public - California
Los Angeles County
My Comm. Expires May 26, 2014

FOR DEPARTMENT USE ONLY

Case #	SUP-36607
Meeting Date:	7-29-10
Total Fee:	1,030
Date Received:*	6-17-10
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38607** APN: 16301-102-007, 16301-102-002, 16301-102-001, 163-102-037

Name of Property Owner: Chabad

Name of Applicant: Michele Morgan-Devore

Name of Representative: Michele Morgan-Devore

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s) _____

APN: _____

Signature of Property Owner: _____

Print Name: RABBI BORUCH CUNIN / CHABAD OF CALIFORNIA

Subscribed and sworn before me

This 16 day of JUNE, 2010

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO APPEARED BEFORE ME

_____

Notary Public in and for said County and State

YOEL S. EDELSON
Commission # 1887636
Notary Public - California
Los Angeles County
My Comm. Expires May 26, 2014

Michele Morgan-Devore
3849 Cranbrook Hill Street
Las Vegas, Nevada 89129
Cell: 702-521-4000 Fax: 702-804-8700

June 9, 2010

Attn: Planning and Development Dept.

To Whom It May Concern:

Under the non profit status of Chabad of Southern Nevada we are planning on opening a thrift store located at 6029 West Charleston LV NV 89146. It shall be called Dinosaurs and Roses.

We would gain our inventory from donations within the community. Profits from the store would be distributed to Chabad of Southern Nevada and several other charities in the Las Vegas area such as the Humane Society, AFAN, and others local charities that may be in need. Our goal and purpose is to help as many as possible through our donations.

We plan on picking up all of our donations during daytime hours and should anyone drop any donations off after hours we would by Nine AM (or opening time) have any and all donations removed from the parking lot, front door or anywhere that they are left. There will be no drop boxes or outside storage. We will not be encouraging any drop off donations.

We are planning on opening at 9 AM and staying open till 7 PM Sunday through Friday.

We expect to have one store manager and three volunteers during store hours working with the customers.

Chabad/Dinosaurs and Roses does not have or own any similar or existing business.

Thank you, for your consideration please feel free to contact me with any other questions for concerns,

Sincerely,

Michele Morgan-Devore
Director of Operations

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SUP-38607
JUN 16 2010

ב"ה

Chabad of Southern Nevada

-An affiliate of the Worldwide Chabad-Lubavitch Movement-

Regional Headquarters
1261 S. Arville Street
Las Vegas, Nevada 89102
(702) 259-0770
(702) 877-4700 Fax

Rabbi Shea Harlig
Director

The Shul
1254 Vista Dr.
Las Vegas, Nevada 89102

Chabad of Summerlin
2620 Regatta Drive, #117
Las Vegas, Nevada 89128
(702) 243-3623
(702) 242-4318 Fax

Rabbi Yisroel Schanowitz
Director

Chabad of Green Valley
2657 Windmill Pkwy #118
Henderson, Nevada 89014
(702) 617-0770
(702) 617-0707 Fax

Rabbi Mendy Harlig
Director

Chabad Hebrew Center
1261 S. Arville St.
Las Vegas, Nevada 89102
(702) 271-8025
(702) 877-4700 Fax

Rabbi Shmuel Attal
Director

Torah Tots Preschool
Desert Torah Academy
1261 S. Arville St.
Las Vegas, Nevada 89102
(702) 259-0777
(702) 877-4700 Fax

Dina Harlig
Director

Rabbi Moishe B. Rodman
Principal

e-mail: chabadlv@aol.com
www.chabadlv.com

May 18, 2010

To whom it may concern:

Chabad of Southern Nevada is engaged in a project with Mrs. Michele Devore to open a thrift shop/business. Chabad of Southern Nevada has the authority to open this business.

Chabad of Southern Nevada is a tax-exempt organization, #88-0265300.

Mrs. Devore has Chabad's permission to operate this business indefinitely.

If you need any further information please call Mrs. Michele Devore, 702-804-8005.

Sincerely

CHABAD OF SOUTHERN NEVADA

Rabbi Shea Harlig
Director

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SUP-38607 JUN 16 2010

PRS

CITY OF LAS VEGAS
PLANNING AND DEVELOPMENT DEPARTMENT

ENVIRONMENTAL IMPACT ASSESSMENT

Pursuant to Las Vegas Municipal Code (LVMC) Section 19.18.010(E) and Ordinance No. 5477 (May 1, 2002), the City of Las Vegas has determined that your project is subject to a Development Impact Notice and Assessment (DINA) and/or meets the criteria for a Project of Regional Significance as established by the Southern Nevada Regional Policy Plan.

ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED:

The environmental factors checked below would be potentially affected by this project. The Environmental Impact Assessment forms attached herein must be prepared for each factor* and submitted for evaluation.

√	**1**	**Project Description**	Non profit thrift Store
√	**2**	**Transportation and Traffic**	N/A
√	**3**	**Schools**	N/A
√	**4**	**Emergency Services**	N/A
√	**5**	**Housing**	N/A
√	**6**	**Mass Transit**	N/A
√	**7**	**Open Space and Recreation**	N/A
√	**8**	**Hydrology**	N/A
√	**9**	**Water Quality**	N/A
√	**10**	**Utilities and Service System**	NA

* Bold question numbers denote minimum NRS requirements

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SUP-38607

Applicant Information

The following Environmental Impact Assessment is being submitted for consideration for the proposed project known as , located at .

This document is being prepared by:

Company Name: Dinosaurs + Roses
Address: 6029 W. Charleston Blvd.
LV NV 89146

Contact Person:

Name: Michele Morgan-DeVore
Title: Director of Operations
Telephone: 702 521-4000
Fax: 702 804-8900
E-mail: Michelesmorgan@aol.com

I certify that the statements made by me on this Environmental Impact Assessment represent my best professional judgment and are, to the best of my knowledge, true and complete and correct.

I understand that any misrepresentation or material omission of fact on this document may be considered as constituting grounds for an incomplete application and may uphold processing of the application until complete information is provided.

Signature: Michele Morgan-DeVore Date: 6/9/10
Name: Michele Morgan-DeVore
Title: Director of Operations

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1 Project Description

1.a Project title: Special Use permit non Profit thrift Store

1.b Application #:

1.c Project location: 6029 West Charleston LV NV 89146

1.d Project sponsor

Name: Chabad

Address: 1254 Ulsta Dr LV NV 89102

Telephone:

1.e G. P. designation: SC (Service Commercial)

1.f Zoning: C-1 Limited Commercial

1.g Project description:

Total site acreage: 2.6 acres

i) Residential N/A

Total units:

FAR per Lot:

Lot Coverage per Lot:

ii) Hospitality N/A

Total rooms:

Total entertainment:

iii) Commercial

Total S.F.: 3,000 SF will only Be used

Total FAR:

Total Lot Coverage: 4%

1.h Briefly describe the project's surrounding land use and setting:

North: Convemence Store

East: Apartments

South: Vacant / Commercial

West: Commercial Gas Station

1.i Project narrative (Describe the whole action involved, including but not limited to later phases of the project, and any secondary, support, or offsite features necessary for its implementation. Attach exhibits if necessary):

Narrative: Thrift Store for non profit Charities using existing space (a partial of the property) we plan to open a thrift store to benefit the Las Vegas Community. See justification letter for Detailed info.

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2 Transportation and Traffic N/A

2.a Would the project include adequate emergency access pursuant to LVMC Fire and emergency response requirements?

Explain:

2.b Would the project provide adequate parking pursuant to LVMC parking requirements?

Explain:

2.c Would the project potentially increase hazards due to a design feature (e.g., sharp curves, dangerous intersection) or incompatible uses (e.g., commercial heavy equipment)?

Explain:

2.d Would the site have sufficientaccess to streets and highways, adequate in width and pavement type to carry the quantity and quality of traffic generated by the proposed project?

Explain:

2.e Insert a Table (attach additional sheets if necessary), indicating thenumber of vehicle trips that the proposal will generate, estimated by applying to the proposal the average trip rates for the peak days and hours established by the Institute of Transportation Engineers (or its successor).

Table:

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3 Schools N/A

3.a What is the total number of proposed residential units?

Conventional units:

Age-restricted units:

3.b Based upon the student generation factors utilized by Clark County School Districtwhat is the estimated number of pupils generated by the proposal which will be added to the enrollment of each of the following:

Elementary School

School name:

Distance from site[2]:

Number of pupils:

Junior High/Middle School

School name:

Distance from site[2]:

Number of pupils:

High School

School name:

Distance from site[2]:

Number of pupils:

1 See Exhibit 1

2 Attach a map indicating the primary route/distance from the proposed project main entry point to the school main access point.

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4 Emergency Services N/A

4.a Provide the distance from the site of the proposal to the nearest facilities from which firefighting, police and emergency services will be provided, including without limitation, facilities of a local government that are planned but not yet constructed, and facilities that have been included in a local government's plan for capital improvements prepared pursuant to NRS 278.0226.

Fire

Name of the facility:

Existing/proposed:

Distance from site[3]:

Police

Name of the facility:

Existing/proposed:

Distance from site[3]:

Emergency Services

Name of the facility:

Existing/proposed:

Distance from site[3]:

4.b Would the project result in increase for emergency services in order to maintain acceptable service ratios, response times or other performance objectives foany of the public services:

Explain:

3 Attach a map indicating the primary route/distance from the proposed project main entry point to the firefighting, police, and emergency services main access point.

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5 Housing N/A

5.a Would the proposed project conflict with any applicable land use plan, policy, or regulation of an agency with jurisdiction over the project (including, but not limited to the general plan, specific plan, rural preservation area, or zoning ordinance)?

Explain:

5.b Would the project displace or eliminate existing housing?

Explain:

5.c What are the project characteristics, in terms of

Density:

Height:

Gated community:

Housing Type:

Home ownership:

5.d Provide a brief statement setting forth the anticipated effects of the proposal on housing.

Explain:

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6 Mass Transit N/A

6.a Provide the distance from the site of the proposal to the nearest mass transit loading point.

Line number/name:

Location:

Distance from site[4]:

6.b Would the project result in change to the existing mass transit route, creation of a new line, or new loading points?

Explain:

6.c Provide a brief statement setting forth the anticipated effects of the proposal on mass transit.

Explain:

4 Attach a map indicating the primary pedestrian route/distance from the proposed projectmain entry point to the nearest mass transit.

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7 Open Space and Recreation N/A

7.a Provide the distance from the site of the proposal to the nearest existing[5] or planned[6] (as identified by the City of Las Vegas Master Plan– Parks Element, 2000) recreation area as follows:

Neighborhood Park

Park name:

Location:

Distance from site[7]:

Community Park

Park name:

Location:

Distance from site[7]:

Regional Park

Park name:

Location:

Distance from site[7]:

7.b Based upon 1990 US Census population table[8], what would be the total population generated by the proposed project?

Explain:

7.c How much public parkland would be included in the proposed project?

Explain:

7.d Provide a brief statement setting forth the anticipated effects of the proposal on open space and recreation.

Explain:

5 See Exhibit 2
6 See Exhibit 3
7 Attach a map indicating the straight distance from the project property line to the park property line.
8 See Exhibit 4

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8 Hydrology N/A

8.a Would the proposed project alter the existing drainage pattern of the site area?

Explain:

8.b What is the quantity of the increase in storm water runoff generated by the proposed project, estimated by using standards hydrologic method?

Explain:

8.c Would the total quantity of water runoff after construction exceed the capacity of existing or planned storm water drainage system?

Explain:

8.d Would the proposed project result in the construction of a new storm water drainage facility or the expansion of existing facilities? Is the storm water facility identified in the Neighborhood, City Wide or the Regional Master Plans?

Explain:

8.e Would the proposed project place housing within a 100year special flood hazard area as mapped on the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM)?

Explain:

8.f Would the proposed project require drainage mitigation to protect the development from interim flows?

Explain:

8.g Would the proposed project development meet the Clark County Regional Flood Control District – Hydrologic Criteria and Drainage Design Manual requirements for street flow and dry lane criteria for both the existing and the ultimate flow conditions?

Explain:

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9 Water Quality N/A

9.a Would water service provided to the proposed project by an existing or planned facility?

Explain:

9.b Would the proposed project result in the construction of a new water treatment facility or expansion of existing facilities?

Explain:

9.c What is the quantity of water that the project will demand during and after completion of the project, estimated by applying a demand factor established by the provider of water service or an equivalent calculation to the number of units that will be created by and the gross acreage that will be occupied by the project?

Explain:

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10 Utilities and Service System N/A

10.a Would the proposed project connect to an existing or planned sewer system?

Explain:

10.b What is the quantity of sewage affluent generated by the proposed project, estimated by applying a sewage generation factor established by the provider of sewer service or an equivalent calculation to the number of units or area of indoor floor space that would be created by the project?

Explain:

10.c Would the total quantity of sewage effluent generated by the proposed project exceed the capacity of existing or planned sewer system and wastewater treatment facility?

Explain:

10.d Would the proposed projectgenerate any industrial waste?

Explain:

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EXHIBIT 1

N/A

Clark County School District
April 9, 2002

2001-2001 Valley-wide Student Yields

Grade	Student Yield	
	Single-Family	Multi-Family
K-5	0.218	0.142
6-8	0.116	0.061
9-12	0.138	0.060

Single-Family units include mobile homes and townhouse.
Multi-Family units include a combination of apartments, plexes, and condominiums.
P & 13: Pre-school and Sunset School.

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EXHIBIT 2 N/A

City of Las Vegas
Master Plan – Parks Element
March 15, 2000

Existing City Parks
(Map 1, pp. 11)

Parks Name	Classification			Acres
	N	C	R	
Aloha Shores Park	X			4.03
Angel Park	X			6.11
AnSan Sister City Park	X			7.83
Baker Park	X			6.78
Bob Baskin Park	X			6.18
Bruce Trent Park	X			10.00
Buckskin Basin	X	X		39.17
Charleston Heights Park	X			3.90
Charleston Heights	X			7.12
Chester A. Stupak Park	X			1.23
Children's Mem. Park	X	X		29.82
Coleman Park	X			4.00
Cragin Park	X			3.27
Dexter Park	X			4.70
Doolittle Park	X			15.28
Ed Fountain Park	X	X		29.82
Ethel Pearson Park	X			2.59
Fitzgerald Tot Lot	X			0.70
Freedom Park	X	X	X	68.08
Hadland Park	X			13.64

Parks Name	Classification			Acres
	N	C	R	
Heers Park	X			7.07
Hills Park	X			13.50
Huntridge Circle Park	X			3.14
James Gay III Park	X			7.18
Jaycee Park	X			18.40
Lorenzi Park	X	X	X	59.37
Lubertha Johnson Park	X			1.60
Mary Dutton Park	X			0.20
Mirabelli Park	X			1.41
Pueblo Park(s)	X			5.09
Rafael Rivera Park	X			9.28
Rainbow Family Park	X	X		26.48
Elkhorn/Durango Fields	X	X		
Rotary Park	X			3.34
Stewart Place Park	X			3.45
Wayne Bunker Family Pk	X			13.75
W. Charleston Lions Park	X			4.50
Wildwood Park	X			1.24
Woofter Family Park	X			9.22
Clarence Ray Park	X			0.10

N: Neighborhood Park C: Community Park **R**: Regional Park

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EXHIBIT 3 N/A

City of Las Vegas
Master Plan – Parks Element
March 15, 2000

Planned City Parks
(Map 12, pp. 49)

Parks Name	Classification			Acres
	N	C	R	
Fort Apache/Log Cabin Park	X			TBD
Jones/Iron Mountain Park	X	X	X	TBD
Grand Canyon/Bardley Park	X	X		40.0/34.0
Fort Apache/Elkhorn Park	X			TBD
Elkhorn/Durango Ballfields	X	X		TBD
Deer Springs Park	X	X		110.0/40.0
Deer Springs/Thom Park	X	X		TBD
Regional Sports Park	X	X		60.00
Ann/Cimmaron Park	X			2.50
Cheyenne/Jensen	X	X		20.00
Metro Park	X			17.00
Alexander/Diamond Ridge Park	X			TBD
Cheyenne/Durango Park	X	X	X	5.0/61.5
Northwest Soccer Park	X	X		TBD
Summerlin Sports Park	X			TBD
Pioneer/Silver Ridge Park	X			TBD
AnSan Sister City Park	X			TBD
Buffalo/Oakey Park	X	X		42.5/30.0
Pioneer/O'Bannon Park	X			TBD
Oakey/Redwood Park	X	X		28.00
Heritage Park	X			TBD
Dog Fanciers Park	X			0.5/6.0
Bonanza/Honolulu Park	X			TBD

N: Neighborhood Park C: Community Park **R**: Regional Park

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EXHIBIT 4

N/A

US Census Bureau
1990

Persons per Units by Units in Structure by Owner and Renter Occupied
(City of Las Vegas, US Census Bureau, 1990 STF-1)

Owner Occupied	**Persons per Unit**
Single Family Detached	2.91
Single Family Attached (Townhouse)	2.15
Condominiums	
2 to 19 units	1.97
20 to 49 units	1.66
50 or more units	1.64
Mobile Home or Trailer	2.28

Renter Occupied	**Persons per Unit**
Single Family Detached	3.28
Single Family Attached (Townhouse)	2.78
Apartments	
2 to 19 units	2.40
20 to 49 units	2.08
50 or more units	1.95
Mobile Home or Trailer	2.32

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INTERNAL REVENUE SERVICE
DISTRICT DIRECTOR
P O BOX 36001 STOP SF-4-4-46
SAN FRANCISCO, CA 94102

DEPARTMENT OF THE TREASURY

Date: MAY 7, 1991

CHABAD OF SOUTHERN NEVADA INC
C/O EDWARD WEINSTEIN
2305 S LAS VEGAS BLVD
LAS VEGAS, NV 89104

Employer Identification Number:
88-0265300
Case Number:
951042508
Contact Person:
ELSIE LI
Contact Telephone Number:
(415) 556-0252

Accounting Period Ending:
December 31
Form 990 Required:
No
Addendum Applies:
Yes

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from Federal income tax under section 501(a) of the Internal Revenue Code as an organization described in section 501(c)(3).

We have further determined that you are not a private foundation within the meaning of section 509(a) of the Code, because you are an organization described in sections 509(a)(1) and 170(b)(1)(A)(i).

If your sources of support, or your purposes, character, or method of operation change, please let us know so we can consider the effect of the change on your exempt status and foundation status. In the case of an amendment to your organizational document or bylaws, please send us a copy of the amended document or bylaws. Also, you should inform us of all changes in your name or address.

As of January 1, 1984, you are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of $100 or more you pay to each of your employees during a calendar year. This does not apply, however, if you make or have made a timely election under section 3121(w) of the Code to be exempt from such tax. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Since you are not a private foundation, you are not subject to the excise taxes under Chapter 42 of the Code. However, you are not automatically exempt from other Federal excise taxes. If you have any questions about excise, employment, or other Federal taxes, please let us know.

Grantors and contributors may rely on this determination unless the Internal Revenue Service publishes notice to the contrary. However, if you lose your section 509(a)(1), status, a grantor or contributor may not rely on this determination if he or she was in part responsible for, or aware of, the act or failure to act, or the substantial or material change

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CHABAD OF SOUTHERN NEVADA INC

on the part of the organization that resulted in your loss of such status, or if he or she acquired knowledge that the Internal Revenue Service had given notice that you would no longer be classified as a section 509(a)(1) organization.

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of Code sections 2055, 2106, and 2522.

Contribution deductions are allowable to donors only to the extent that their contributions are gifts, with no consideration received. Ticket purchases and similar payments in conjunction with fundraising events may not necessarily qualify as deductible contributions, depending on the circumstances. See Revenue Ruling 67-246, published in Cumulative Bulletin 1967-2, on page 104, which sets forth guidelines regarding the deductibility, as charitable contributions, of payments made by taxpayers for admission to or other participation in fundraising activities for charity.

In the heading of this letter we have indicated whether you must file Form 990, Return of Organization Exempt From Income Tax. If Yes is indicated, you are required to file Form 990 only if your gross receipts each year are normally more than $25,000. However, if you receive a Form 990 package in the mail, please file the return even if you do not exceed the gross receipts test. If you are not required to file, simply attach the label provided, check the box in the heading to indicate that your annual gross receipts are normally $25,000 or less, and sign the return.

If a return is required, it must be filed by the 15th day of the fifth month after the end of your annual accounting period. A penalty of $10 a day is charged when a return is filed late, unless there is reasonable cause for the delay. However, the maximum penalty charged cannot exceed $5,000 or 5 percent of your gross receipts for the year, whichever is less. This penalty may also be charged if a return is not complete, so please be sure your return is complete before you file it.

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T, Exempt Organization Business Income Tax Return. In this letter we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

You need an employer identification number even if you have no employees. If an employer identification number was not entered on your application, a number will be assigned to you and you will be advised of it. Please use that number on all returns you file and in all correspondence with the Internal Revenue Service.

If we have indicated in the heading of this letter that an addendum

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applies, the enclosed addendum is an integral part of this letter.

Because this letter could help resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown above.

Sincerely yours,

Michael J. Quinn
District Director

Enclosure(s):
Addendum

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JUN 16 2010

20090319-0000552
Fee: $19.00 RPTT: EX#003
N/C Fee: $25.00
03/19/2009 08:25:02
T20090093825
Requestor:
OLD REPUBLIC TITLE COMPANY O
Debbie Conway KXC
Clark County Recorder Pgs: 9

APN: 163-01-102-007, 163-01-102-001,
163-01-102-002, 163-01-102-037
FILE NO.: 5113001779-EW

RE-RECORDED

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO:

CHABAD OF CALIFORNIA
741 Gayley Ave.
Los Angeles, CA 90024

Re-record 20090225-4891 to correct the Parcel 1 legal description.

RE-RECORDED
GRANT, BARGAIN AND SALE DEED
Type of Document

This page added to provide additional information required by NRS 111.312 Sections 1-2
(An additional recording fee of $1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

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20090225-0004891

Fee: $17.00 RPTT: $39,780.00
N/C Fee: $25.00

02/25/2009 15:41:27
T20090063990
Requestor:
OLD REPUBLIC TITLE COMPANY OF NEVADA

Debbie Conway ADF
Clark County Recorder Pgs: 6

R.P.T.T.: $39,780.00
APN: 163-01-102-007, 163-01-102-001, 163-01-102-002 ; 163-01-102-037

Title Order No. 5113001779
Escrow No. 5113001779-EW

WHEN RECORDED MAIL TO:
CHABAD OF CALIFORNIA
741 Gayley Ave.
Los Angeles, CA 90024
MAIL TAX STATEMENTS TO:
Grantee at address above

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

L & S INVESTMENT COMPANY, a California General Partnership

hereby GRANT(S), BARGAIN(S), SELL(S) AND CONVEY(S) to

CHABAD OF CALIFORNIA, a Non-Profit California Corporation,

that property in Clark County, Nevada, described as:

*** See "Exhibit A" attached hereto and made a part hereof ***

Dated February 11, 2009

L & S INVESTMENT COMPANY, a California General Partnership

By: _____
Ronald B. Labowe, Managing General Partner

By: _____
Benjamin L. Susman, Managing General Partner

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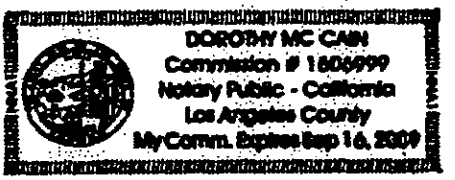
State of California
County of Los Angeles

This instrument was acknowledged before me on February 18, 2009
by Benjamin L. Susman and Ronald B Labowe

Dorothy McCain
Signature of notarial officer



 GRANT, BARGAIN AND SALE DEED

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JUN 16 2010

ORDER NO. : 5113001779-EW

EXHIBIT A

The land referred to is situated in the County of Clark, City of Las Vegas, State of Nevada, and is described as follows: #250.14

Parcel I:

The Northerly 270 feet of that portion fo Government Lot 11 in Section 1, Township 21 South, Range 60 East, M.D.B.&M, described as follows:

Commencing at the Northeast Corner of said Lot 11; thence South 1°38'45" East, along the East line of said Lot 11, a distance of 50.03 feet to a point on the South line of Charleston Boulevard (proposed alignment), the True Point of Beginning; thence North 89°38'00" West, a distance of 9.00 feet to a point; thence from a tangent whose bearing is the last described course turning to the left along a curve having a radius of 30.00 feet thence along said curve through a central angel of 92°00'45" an arc length of 48.18 feet to a point; thence South 01°38'45" East, along the East line of Jones Boulevard (proposed alignment) a distance of 28.614 feet to a point; thence from a tangent whose bearing is the last described course turning to the right aloing a curve of said East line, having a radius of 350.00 feet and thence along said curve through a central angle of 58°26'44" an arc length of 357.02 feet to a point on the South line of said Lot 11; thence North 89°59'00" East, along said South line a distance of 206.97 feet to the Southeast Corner of said Lot 11; thence North 01°38'45" West, along the East line of said Lot 11 a disctance of 583.94 feet to the True Point of Beginning.

Excepting Therefrom the interest in that portion as convyed to the City of Las Vegas for road, public utility and incidental purposes, described as Parcel 1 in Deed recorded August 28, 1991 as Document No. 00874 in Book 910828, Official Records.

Further Excepting Therefrom the interest in that portion as conveyed to the City of Las Vegas for road, public utility and incidental purposes by Deed recorded October 24, 1997 in Book 971024 as Document No. 01313, Official Records.

Parcel II:

The West 100 feet of Government Lot 10 within the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of Section 1, Township 21 South, Range 60 East, M.D.B.&M.

Excepting Therefrom the interest in the North Fifty (50) feet as conveyed to the City of Las Vegas for road, public utility and incidental purposes by Deed recorded May 16, 1973 as Document No. 28772 in Book 328, Official Records.

Further Excepting Therefrom the interest in that portion as conveyed to the City of Las Vegas for road, public utility and incidental purposes, described as Parcel 1 in Deed recorded August 28, 1991 as Document No. 00874, in Book 910828, Official Records.

Parcel III:

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That portion of Government Lot 11 in Section 1, Township 21 South, Range 60 East, M.D.B.&M., described as follows:

Commencing at the Northeast Corner of said Lot 11; thence South 1°38'45" East, along the East line of said Lot 11 a distance of 50.03 feet to a point on the South line of Charleston Boulevard, the True Point of Beginning; thence North 89°38'00" West, a distance of 9.00 feet to a point; thence from a tangent whose bearing is the last described ourse turning to the left along a curve having a radius of 30.00 feet, and subtending a central angel of 92°00'45" an arc length of 48.18 feet, thence South along the Easterly line of the following described Parcel, being the Easterly line of Red Rock Avenue;

A Strip of land 100.00 feet in width which lies 50.00 feet on each side of the following described centerline commencing at the Northwest Corner of Section 1; thence North 89°32'34" East, along the North line of said Section 1, a distance of 576.97 feet to the Southeast Corner of Section 35, Township 20, Range 60 East, M.D.B.&M.; thence South 01°42'41" East parallel with the East line of said Government Lot 11, a distance of 175.00 feet to the Point of Beginning, of the herein described centerline; thence from a tancent which bears the las described course, Southerly along a curve to the right, concave Westerly having a radius of 850.00 feet, through a central ange of 32°24'12" an arc distance of 480.71 feet to a point in the South line of said Government Lot 11, being the Point of Termination of the herein described centerline.

To a point on the South line of Government Lot 11; thence East along the said South line, to the Southeast Corner of Government Lot 11; thence North 1°38'45" West, along the East line of said Lot 11, a distance of 583.94 feet to the True Point of Beginning.

Excepting Therefrom the Northerly 270 feet of said land.

Parcel IV:

That portion of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of Section 1, Township 21 South, Range 60 East, M.D.B.&M, more particularly described as follows:

Parcel 1 of that certain Parcel Map on file in File 106 of Parcel Maps, Page 5, recorded November 7, 2003 in Book 20031107 as Document No. 03839, in the Office of the County Recorder of Clark County, Nevada.

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CERTIFIED COPY, THIS
DOCUMENT IS A TRUE AND
CORRECT COPY OF THE
RECORDED DOCUMENT MINUS
ANY REDACTED PORTIONS

MAR 17 2009

Debbie Conway
RECORDER

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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
   163-01-102-007, 163-01-102-001, 163-01-102-002
   163-01-102-037
2. Type of Property
   a) ☐ Vacant Land b) ☐ Single Fam. Res.
   c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
   e) ☐ Apt. Bldg f) ☒ Comm'l/Ind'l
   g) ☐ Agricultural h) ☐ Mobile Home
   ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: M

3. Total Value/Sales Price of Property $7,800,000.00
   Deed In Lieu of Foreclosure Only (value of property) ( )
   Transfer Tax Value $7,800,000.00
   Real Property Transfer Tax Due $39,780.00

4. **If Exemption Claimed:**
   a. Transfer Tax Exemption per NRS 375.090, Section _____
   b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

L & S INVESTMENT Co. By: _____ Capacity: Grantor

Signature _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)	**BUYER (GRANTEE) INFORMATION (REQUIRED)**
L & S INVESTMENT COMPANY c/o LaboweLabowe and Hoffman LLP 1631 W. Beverly Blvd., 2nd Floor Los Angeles, CA 90026	CHABAD OF CALIFORNIA 741 Gayley Ave. Los Angeles, CA 90024

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Old Republic Title Company of Nevada
6256 Spring Mountain Road
Las Vegas, NV 89146

Escrow #: 5113001779-EW

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

CONT.

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JUN 16 2010

RE-RECORDED CONTINUED

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
   163-01-102-007, 163-01-102-001, 163-01-102-002
   163-01-102-037

CLARIFICATION

2. Type of Property
   a) ☐ Vacant Land b) ☐ Single Fam. Res.
   c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
   e) ☐ Apt. Bldg f) ☒ Comm'l/Ind'l
   g) ☐ Agricultural h) ☐ Mobile Home
   ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: M

3. Total Value/Sales Price of Property $7,800,000.00
   Deed in Lieu of Foreclosure Only (value of property) ( )
   Transfer Tax Value $7,800,000.00
   Real Property Transfer Tax Due $39,780.00

4. **If Exemption Claimed:**
   a. Transfer Tax Exemption per NRS 375.090, Section _____
   b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

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Signature _____ Capacity: Grantor

Signature _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)
L & S INVESTMENT COMPANY
c/o Labowe Labowe and Hoffman LLP
1631 W. Beverly Blvd., 2nd Floor
Los Angeles, CA 90026

BUYER (GRANTEE) INFORMATION (REQUIRED)
CHABAD OF CALIFORNIA
741 Gayley Ave.
Los Angeles, CA 90024

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Old Republic Title Company of Nevada
6256 Spring Mountain Road
Las Vegas, NV 89146

Escrow #: 5113001779-EW

4891

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

RECEIVED

RE-RECORDED CONTINUED

JUN 16 2010

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
   a. 163-01-102-007
   b. 163-01-102-001
   c. 163-01-102-002
   d. 163-01-102-037
2. Type of Property:
   a. ☐ Vacant Land b. ☐ Single Fam. Res.
   c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
   e. ☐ Apt. Bldg f. ☑ Comm'l/Ind'l
   g. ☐ Agricultural h. ☐ Mobile Home
   ☐ Other

FOR RECORDER'S OPTIONAL USE ONLY
Book: Page:
Date of Recording:
Notes:

3. a. Total Value/Sales Price of Property $ 0.00
   b. Deed in Lieu of Foreclosure Only (value of property) ( )
   c. Transfer Tax Value: $ 0.00
   d. Real Property Transfer Tax Due $ 0.00
4. **If Exemption Claimed:**
   a. Transfer Tax Exemption per NRS 375.090, Section 3
   b. Explain Reason for Exemption: Re-record 20090225-4891 to correct the Parcel I legal description
5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [signature] Capacity Agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: L&S Investment Company c/o *	Print Name: Chabad of California
Address: 1631 W. Beverly Blvd. 2nd Floor	Address: 741 Gayley Ave
City: Los Angeles *Labowe Labowe & Hoffman LP	City: Los Angeles
State: CA Zip: 90026	State: CA Zip: 90024

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Old Republic Title Company of NV Escrow #: 5113001779
Address: 6256 Spring Mountain Road
City: Las Vegas State: NV Zip: 89146

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

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