

NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

0

50

100

200

400

600

800

AVERAGE
24 VALUE
35

MAP LEGEND

—

—

PARCEL BOUNDARY

SUBD BOUNDARY

ROAD EASEMENT

PW/LD BOUNDARY

NON-PARCEL LOT LINE

MATCH LINE / LEADER LINE

ROAD NUMBER

ASSESSOR'S PARCELS - CLARK CO., NV.

M. W. Sordfield, Assessor

BOOK

205 R61E

R62E R61E R62E

1195 125 124 123

11205 138 139 140

1215 163 162 161

PARCEL NUMBER

ADREAGE

PARCEL SUB/SEQ NUMBER

PLAT RECORDING NUMBER

BLOCK NUMBER

LOT NUMBER

GOV. LOT NUMBER

820 811 = 200

Page 07/12/07

32

6 5 4 3 2 1

7 8 9 10 11 12

18 17 16 15 14 13

19 20 21 22 23 24

30 29 28 27 26 25

31 32 33 34 35 36

8 4 8 4

5 5

6 2 6 2

7 3 7 3

8 4 8 4

5 5 1

8 2 SW 4

139-32-4

The map displays a grid of land parcels. Key features include:

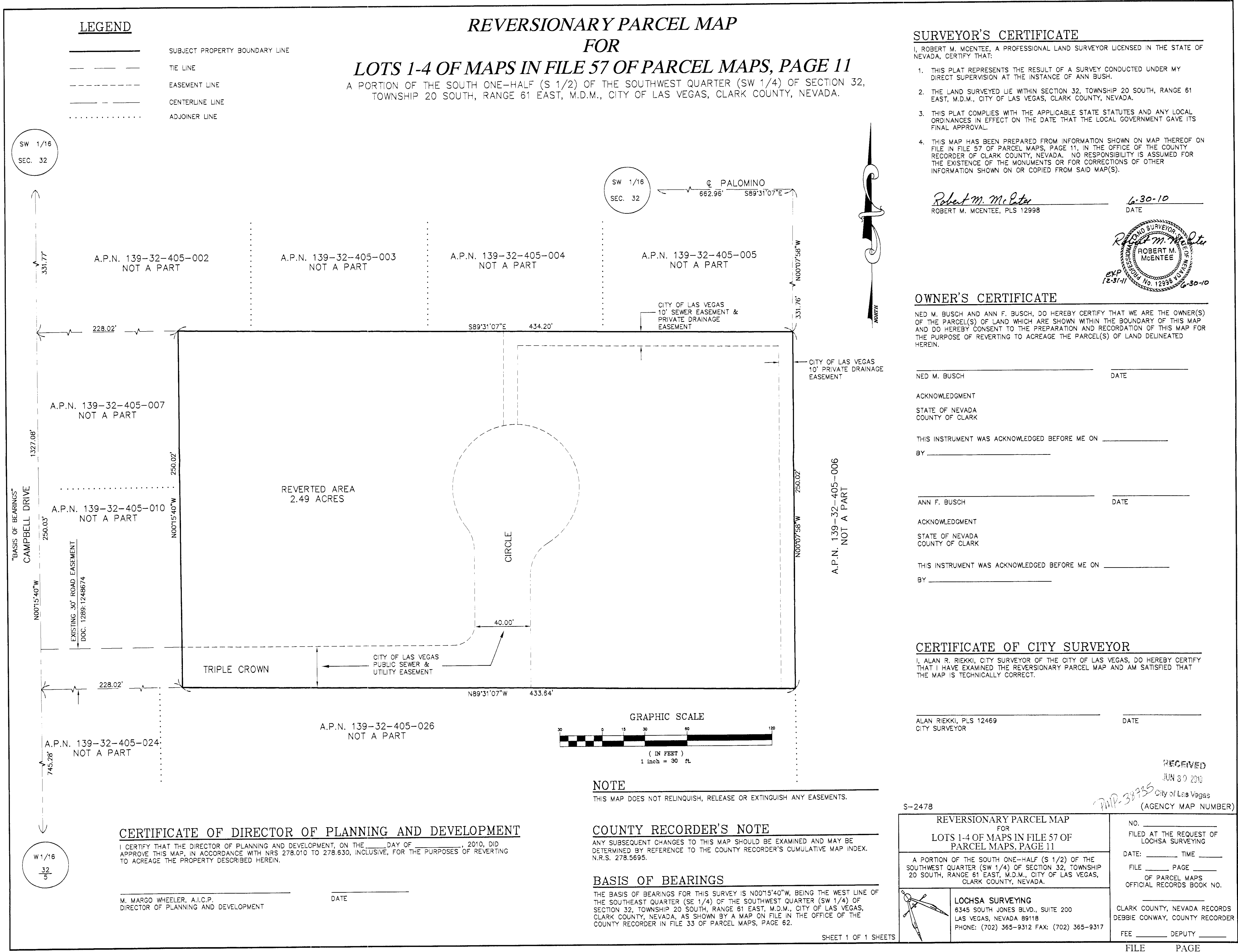
- Streets:** CASHMAN DR, CAMPBELL DR, CHARLESTON BLVD, PALOMINO LN, HASTINGS DR.
- Parcel Numbers:** 401, 402, 403, 404, 405, 410, 411, 412.
- Annotations:** "410", "404", "405", "402", "403", "411", "412", "SEE DETAIL A", "SEE DETAIL B", "PW 39-53", "PW 25-14", "PW 57-11", "PW 22-43", "PW 5-44".
- Scale:** 0 to 800 feet.

RECEIVED

JUN 30 2010

City of Las Vegas

TAX DIST 200





Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217

Fax (702) 804-8582

www.lasvegasnevada.gov

To: ROBERT M MCENTEE PLS
LOCHSA SURVEYING

From: Alan R. Riecki, PLS
City Surveyor

CC: Nathan Goldberg
Planning and Development

Date: August 03, 2010

RE: 38735 PARCEL MAP

CAMPBELL DRIVE AND TRIPLE CROWN CIRCLE
REVERSIONARY MAP

Attached is a redlined drawing delineating comments from Survey review. THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.

PLEASE NOTE: These comments are for Survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

COMMENTS:

399676 SURVEY

Please correct miscellaneous errors, typos, or omissions as shown on the redlines.

Reg 12989

CITY OF LAS VEGAS REQUEST FOR COMMENTS	
DEVELOPMENT SERVICES CENTER CASE PLANNING DIVISION	DATE 06/30/10
TO:	
SO. NEVADA HEALTH DISTRICT	DANIEL LaRUBIO JR.
FIRE PREVENTION	OZZIE MIRKHAH
FIRE SERVICES\COMMUNICATIONS	SHARON OZUNA
SUBJECT PARCEL MAP - PMP-38735 PMP-38735 - CAMPBELL DRIVE AND TRIPLE CROWN CIRCLE REVERSIONARY MAP - OWNER: ANN F. BUSCH - APPLICANT: LOCHSA SURVEYING - Request for Parcel Map review for a REVERSION TO ACREAGE of approximately 2.64 acres located approximately 300 feet south of Palomino Lane and 200 feet east of Campbell Drive (APNs 139-32-405-008, 009, 011 and 012), R-E (Residence Estates), Ward 1 (Tarkanian).	

PETER LOWENSTEIN, AICP, PLANNING SUPERVISOR
DEVELOPMENT SERVICES CENTER,
CASE PLANNING DIVISION
731 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101

RETURN COMMENTS ON OR BEFORE - JULY 10, 2010

*no objection to the revisionary. But Triple
Crown is a duplicate street name.
L. Ozuna*

ATTACHMENT: MAP

Memorandum Planning and Development

To: Robert McEntee

From: Peter Lowenstein, AICP – Planning Supervisor

Date: July 7th, 2010

Re: PMP-38735 – Lots 1-4 of Maps in File 57 of Parcel Maps, Page 11

The Planning and Development Department staff has administratively approved your request for technical review of the subject parcel map, subject to the changes and corrections noted as follows:

1. Enter the parcel file number "PMP-38735" above the signature block in the lower right-hand corner.

You need not submit a revised map prior to Mylar map submittal, provided these changes are incorporated. If you have any questions concerning these changes, please contact me.

Peter Lowenstein, AICP
Planning Supervisor

Pc: Alan Riecki, City Surveyor

TRANSMISSION VERIFICATION REPORT

TIME : 07/07/2010 14:07
NAME :
FAX :
TEL :
SER. # : BROB7J613436

DATE, TIME
FAX NO./NAME
DURATION
PAGE(S)
RESULT
MODE

07/07 14:07
3201769
00:00:19
02
OK
STANDARD
ECM

CITY OF LAS VEGAS PLANNING &
FAX DEVELOPMENT

DATE: 07/07/10

NO. OF PAGES: 2
(Including this sheet)

TO: Robert McEntee

COMPANY: Lochsa Engineering

FAX #: 702-320-1769

VOICE #: 702-365-9312



DEVELOPMENT
SERVICES CENTER

Peter Lowenstein, AICP

Planning Supervisor
731 South Fourth Street
Las Vegas, Nevada 89101

702-229-4693 FAX: 702-474-0352

SUBJECT: Parcel Map (PMP-38735)

MESSAGE: Please refer to the attached correspondence. Thank

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Tom Hayes, Land Development; O. C. White, Traffic Engineering; Alan Riecki, Survey (FM, PM, & A's only)
Date: July 7, 2010
Re: **PMP-38735** Campbell Drive and Triple Crown Circle Reversionary Parcel Map S. of Palomino Lane, east of Campbell Dr.
Request for a Reversionary Parcel Map

COMMENTS:

This map appears to be a Reversionary Map therefore we have no objection to the recordation of this Parcel Map to revert Parcels 1, 2, 3 and 4 of maps in File 57 of Parcel Maps, Page 11 for property located south of Palomino Lane, east of Campbell Drive.

No improvements are required prior to the recordation of this Reversionary Parcel Map.

CONDITIONS OF APPROVAL:

1. Provide "PMP-38735" on Sheet 1 above the recording information.
2. These conditions of approval are valid only for a period of one year. The City of Las Vegas reserves the right to modify or add conditions of approval if this parcel map is not recorded within one year of the date of this memo. Construction plans approved subsequently are valid only for a one year period following the date of this memo unless Public Works allows the plans to be valid for a longer period of time.

**INTEROFFICE MEMORANDUM
REQUEST FOR COMMENTS**

DEVELOPMENT SERVICES CENTER CASE PLANNING DIVISION	DATE 06/30/10												
TO: <table style="width: 100%; border: none;"><tr><td style="width: 50%; vertical-align: top;">DEVELOPMENT COORDINATION FLOOD CONTROL RIGHT-OF-WAY SANITARY SEWERS</td><td style="width: 50%; vertical-align: top;">ROGER BAILEY ALBERT SUNG MARY WULFF JOE PEÑA</td></tr><tr><td style="vertical-align: top;">ELECTRICAL SERVICES</td><td style="vertical-align: top;">REBECCA WHITLOCK</td></tr><tr><td style="vertical-align: top;">LAND DEVELOPMENT</td><td style="vertical-align: top;">DAVID GUERRA</td></tr><tr><td style="vertical-align: top;">SURVEY</td><td style="vertical-align: top;">ALAN R. RIEKKI</td></tr><tr><td style="vertical-align: top;">SPECIAL IMPROVEMENT DISTRICT 420 NORTH 4TH ST.</td><td style="vertical-align: top;">PATRICK MURPHY</td></tr><tr><td style="vertical-align: top;">TRAFFIC ENGINEERING</td><td style="vertical-align: top;">RICK SCHRODER</td></tr></table>		DEVELOPMENT COORDINATION FLOOD CONTROL RIGHT-OF-WAY SANITARY SEWERS	ROGER BAILEY ALBERT SUNG MARY WULFF JOE PEÑA	ELECTRICAL SERVICES	REBECCA WHITLOCK	LAND DEVELOPMENT	DAVID GUERRA	SURVEY	ALAN R. RIEKKI	SPECIAL IMPROVEMENT DISTRICT 420 NORTH 4TH ST.	PATRICK MURPHY	TRAFFIC ENGINEERING	RICK SCHRODER
DEVELOPMENT COORDINATION FLOOD CONTROL RIGHT-OF-WAY SANITARY SEWERS	ROGER BAILEY ALBERT SUNG MARY WULFF JOE PEÑA												
ELECTRICAL SERVICES	REBECCA WHITLOCK												
LAND DEVELOPMENT	DAVID GUERRA												
SURVEY	ALAN R. RIEKKI												
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PLEASE RETURN ANY COMMENTS TO:

ROGER BAILEY, SR. ENGINEERING ASSOCIATE
ENGINEERING/PLANNING DIVISION
DEPARTMENT OF PUBLIC WORKS

RETURN COMMENTS ON OR BEFORE - JULY 10, 2010

ATTACHMENTS: APPLICATION, DEED & MAP

**CITY OF LAS VEGAS
REQUEST FOR COMMENTS**

DEVELOPMENT SERVICES CENTER CASE PLANNING DIVISION	DATE 06/30/10
TO:	
SO.NEVADA HEALTH DISTRICT	DANIEL LaRUBIO JR.
FIRE PREVENTION	OZZIE MIRKHAH
FIRE SERVICES\COMMUNICATIONS	SHARON OZUNA
SUBJECT	
PARCEL MAP – PMP-38735	
PMP-38735 - CAMPBELL DRIVE AND TRIPLE CROWN CIRCLE REVERSIONARY MAP - OWNER: ANN F. BUSCH - APPLICANT: LOCHSA SURVEYING - Request for Parcel Map review for a REVERSION TO ACREAGE of approximately 2.64 acres located approximately 300 feet south of Palomino Lane and 200 feet east of Campbell Drive (APNs 139-32-405-008, 009, 011 and 012), R-E (Residence Estates), Ward 1 (Tarkanian).	

PETER LOWENSTEIN, AICP, PLANNING SUPERVISOR

DEVELOPMENT SERVICES CENTER,
CASE PLANNING DIVISION
731 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101

RETURN COMMENTS ON OR BEFORE - JULY 10, 2010

ATTACHMENT: MAP

Report Date 06/30/2010 04:21 PM

Submitted By

Page 1

A/P # 38735 PARCEL MAP

Application Information

Stages

	<u>Date / Time</u>	<u>By</u>		<u>Date / Time</u>	<u>By</u>
<u>Processed</u>	06/30/2010 13:44	983052	<u>Temp CDD</u>		
<u>Approved</u>			<u>CDD Issued</u>		
<u>Final</u>			<u>Expires</u>		

Associated Information

<u>Type of Work</u>	<u># Plans</u>	0	<u>Declared Valuation</u>	0.00
<u>Dept of Commerce</u>	<u># Plans</u>	0	<u>Calculated Valuation</u>	0.00
<u>Priority</u>	☒ <u>Auto Reviews</u>	<u>Bill Group</u>	<u>Actual Valuation</u>	0.00

Description of Work

PMP-38735 - CAMPBELL DRIVE AND TRIPLE CROWN CIRCLE REVERSIONARY MAP - OWNER: ANN F. BUSCH - APPLICANT: LDCHSA SURVEYING - Request for Parcel Map review for a REVERSION TO ACREAGE of approximately 2.64 acres located approximately 300 feet south of Palomino Lane and 200 feet east of Campbell Drive (APNs 139-32-405-008, 009, 011 and 012), R-E (Residence Estates), Ward 1 (Tarkanian).

Parent A/P #

Project # 38735 Project/Phase Name CAMPBELL DRIVE AND TRIPLE CROWN Phase #
Size/Area 2.49 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13932405008

Location

Owner/Tenant

Contact ID AC1165772 Name BUSCH NED M & ANN F
Mailing Address 208 CAMPBELL DR Organization
City LAS VEGAS State/Province NV
ZIP/PC 89107-3216 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

No Addresses are linked to this Application

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13932405008
13932405009
13932405011
13932405012

Report Date 06/30/2010 04:21 PM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1165772 ☐ Foreign
Effective
Name BUSCH NED M & ANN F
Day Phone Eve Phone Organization
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 208 CAMPBELL DR
LAS VEGAS, NV 89107-3216
Seasonal Addr
Valid From To
Comments No Comments

Primary Y Capacity OTHER Other REP Contact ID AC1446093 ☐ Foreign
Effective
Name LOCHSA ENGINEERING
Day Phone ()365-9312 x Eve Phone Organization
Pager PIN # Position
Fax ()365-9317 Mobile Profession
E-Mail
Address 6345 S. JONES BLVD SUITE 100
LAS VEGAS, NEVADA 89118
Seasonal Addr
Valid From To
Comments Robert McEntee - 365.9312

Contractors

No Contractors

<u>Project #</u>	<u>A/P Type</u>	<u>Status</u>	<u>Stage</u>	<u>Relation</u>
------------------	-----------------	---------------	--------------	-----------------

No children exist for this project

<u>Planning Condition</u>	<u>Description</u>	<u>Effective</u>	<u>Expire</u>	<u>Comments</u>
---------------------------	--------------------	------------------	---------------	-----------------

There is no planning condition for this project.

PARCEL MAP

Type of Map REVERSIONARY CLV Drawing #
N Parent Project link required? Y Is this a Residential Subdivision? Flood Study required? Traffic Study required?
Blueline Process Covenant Running with Land Required?
4 # of Residential/Commercial Lots Mylar Process
0 # of Common Element Lots 0 # of Residential/Commercial Lots
06/30/2010 Blueline Submitted 0 # of Common Element Lots
Blueline Accepted for Processing Mylar Submitted
Mylar Accepted for Processing
Mylar Comments Sent
Recordation Information Mylar Released for Recordation
Date At 00:00
Subdivision Code (File and Page) Street Name Has Been Changed

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

PMP Application

Report Date 06/30/2010 04:21 PM

Submitted By

Page 3

<u>Employee ID</u>	<u>Last</u>	<u>First</u>	<u>MI</u>	<u>Comments</u>
--------------------	-------------	--------------	-----------	-----------------

No Employee Entries

<u>Log</u>	<u>Description</u>	<u>Entered By</u>	<u>Start</u>	<u>Stop</u>	<u>Hours</u>
<u>Action</u>					
<u>Comments</u>					

PAYMNT	CO NAME WHO PICKED UP CONTACT#	890381	06/30/2010 13:50		0.00
	JACE KAMACHI; LOCHSA SURVEYING; CK#4550; 702-365-9312;				

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Ann Busch
 Project Address (Location) Campbell Drive & Triple Crown Circle
 Project Name Reversionary Parcel Map for Ann Busch Proposed Use SFR
 Assessor's Parcel # 139-32-405-0084009 / 139-32-405-0114012 Ward #
 General Plan: existing proposed ✓ Zoning: existing R-E proposed R-E
 Commercial Square Footage N/A Floor Area Ratio 9.4%
 Gross Acres 2.49 Lots/Units 1 Density 1/2.49 acres
 Additional Information

PROPERTY OWNER Ann F. BUSCH Contact Ann BUSCH
 Address 208 Campbell Dr. Phone: 702-497-1087 Fax: 702-870-4513
 City Las Vegas State NV Zip 89107
 E-mail Address KSL213@aol.com

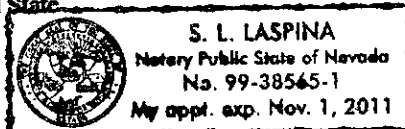
APPLICANT Lochsa Surveying Contact Jace Kamaeli
 Address 6345 S. Jones Blvd, Ste. 200 Phone: 365-9312 Fax: 320-1769
 City Las Vegas State NV Zip 89118
 E-mail Address jace@lochsa.com

REPRESENTATIVE Lochsa Surveying Contact Robert M. McEntee
 Address 6345 S. Jones Blvd, Ste. 200 Phone: 365-9312 Fax: 320-1769
 City Las Vegas State NV Zip 89118
 E-mail Address bobm@lochsa.com

Property Owner Signature Ann Busch
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name Ann F. BUSCH
 Subscribed and sworn before me
 This 23rd day of June, 20 10
[Signature]

Notary Public in and for said County and State

RECEIVED
 Revised 10/27/08
 JUN 30 2010



FOR DEPARTMENT USE ONLY

Case # PMP-38735
 Meeting Date:
 Total Fee: 300
 Date Received: 6-30-10
 Received By: F.S

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



PLANNING & DEVELOPMENT DEPARTMENT

PARCEL MAP CHECKLIST

A. PLEASE COMPLETE THE FOLLOWING:

1. Does the land front on a public (dedicated) street? _____ Yes ☒ No
2. List the names of public access streets between this property and the nearest major streets: Campbell Drive
3. Describe the existing improvements and/or condition of streets in item #2 above: Fully Improved
4. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing waterline: Las Vegas Valley Water District, Triple Crown Circle
5. Will property be serviced by the City Sanitary Sewer System? ☒ Yes _____ No
6. Is immediate development proposed on the parcels of land to be created: ☒ Yes _____ No
If yes, on which Parcel (#1, #2, etc.)? Reverted Area
If yes, indicate type of development and anticipated date construction will commence: House w/ barn & stables

PARCEL MAP CONTENTS

- ☒ Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public rights-of-way as shown on the map.
- ☒ Certificate of land surveyor, signed and sealed by a professional land surveyor who is responsible for the survey.
- ☐ All monuments found, set, reset, replaced or removed, describing kind, size and location, and other data relating thereto.
- ☒ Bearing witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☒ Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries.
- ☐ Street names, location and width of existing and proposed rights-of-way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets.
- ☒ Existing and proposed street names.
- ☒ Survey analysis sufficient to delineate boundary controlling monuments.
- ☒ Assessor's Parcel Number of all adjoining properties.
- ☒ A legend to denote the meaning of all symbols utilized.

NOTE: A parcel map approved by the City of Las Vegas is not in effect until such time as it is officially recorded by the County Recorder's Office. Only after this has been done and one copy of the recorded map has been filed with the Department of Planning and Development will building permits be issued.

Revised 06/08/05

f:\depot\Application Packet\PMChecklist.doc

RECEIVED

JUN 30 2010

City of Las Vegas

258-3166

js/CAD/101056/DWG BY OTHERS/ LWWO



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 139-32-405-0084009/139-32-405-011 & 012

Name of Property Owner: Ann Bush

Name of Applicant: Lochsa Surveying

Name of Representative: Robert M. McEntee

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

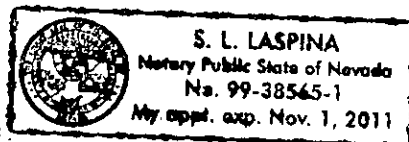
Signature of Property Owner: [Signature]

Print Name: Ann F Bush

Subscribed and sworn before me

This 23rd day of June, 2010

[Signature]
Notary Public in and for said County and State



RECEIVED

JUN 30 2010

City of Las Vegas

RECORDING REQUESTED BY:

Vernon Escrow
Escrow No. 16439AC
Title Order No. FT01-FT100023224

When Recorded Mail Document
and Tax Statement To:

Ned M. Busch
Ann F. Busch
208 Campbell Drive
Las Vegas, NV 89107

(C2)
-1

Inst #: 201005140003938

Fees: \$14.00 N/C Fee: \$25.00

RPTT: \$2805.00 Ex: #

05/14/2010 04:56:38 PM

Receipt #: 352488

Requestor:

FIDELITY NATIONAL TITLE

Recorded By: ARO Pgs: 2

DEBBIE CONWAY

CLARK COUNTY RECORDER

APN: 139 32 405 008;009;011;& 012

GRANT DEED

The undersigned grantor(s) declare(s) Documentary transfer tax is \$ 2,805.00

☒ computed on full value of property conveyed, or

☐ computed on full value less value of liens or encumbrances remaining at time of sale,

☒ Unincorporated Area

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

XTREME ENTERTAINMENT II, CORP, a Nevada Corporation

hereby GRANT(S) to

NED M. BUSCH and ANN F. BUSCH, husband and wife as joint tenants

the following described real property in the unincorporated area of Clark County, State of Nevada:

Assessor's Parcel No.: 139 32 405 00B, 009; and 139 32 405 011 and 012

Lots One (1) through Four (4) as shown by map thereof on file in File 57 of Parcel
Maps, Page 11 in the office of the County Recorder of Clark County, Nevada

DATED: March 29, 2010

STATE OF CALIFORNIA

COUNTY OF Los Angeles

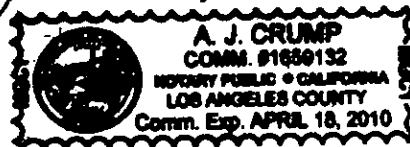
ON April 16, 2010 before me,
A. J. Crump a notary public,
personally appeared Lisa Carr King

who proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted,
executed the instrument. I certify under PENALTY OF
PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.
Witness my hand and official seal.

Signature A. J. Crump

Xtreme Entertainment II, Corp

Lisa Carr King



Comm. 1659132

RECEIVED

JUN 30 2010

City of Las Vegas

MAIL TAX STATEMENTS AS DIRECTED ABOVE

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a. 139-32-405-008;
b. 139-32-405-009
c. 139-32-405-011
d. 139-32-405-012

2. Type of Property:

- a. ☒ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sales Price of Property

\$ 550,000.00

b. Deed in Lieu of Foreclosure Only (value of property)

(_____)

c. Transfer Tax Value:

\$ 550,000.00

d. Real Property Transfer Tax Due:

\$ 2805.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity Grantor

Signature _____

Capacity Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: X Thome Entertainment LLC
Address: 7705 Marmia Dr
City: Las Vegas
State: NV Zip: 89107

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Ned and Ann Busch
Address: 208 Campbell Drive
City: Las Vegas
State: NV Zip: 89107

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Fidelity National Title Escrow #: FT100023224
Address: 3100 W Sahara Ave #115
City: Las Vegas State: NV Zip: 89102