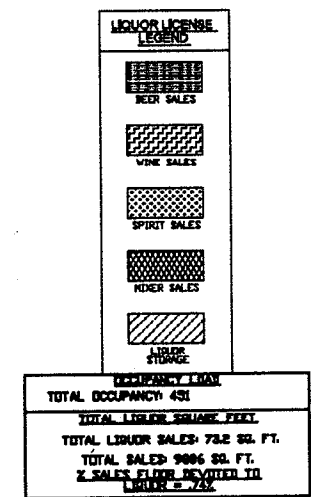
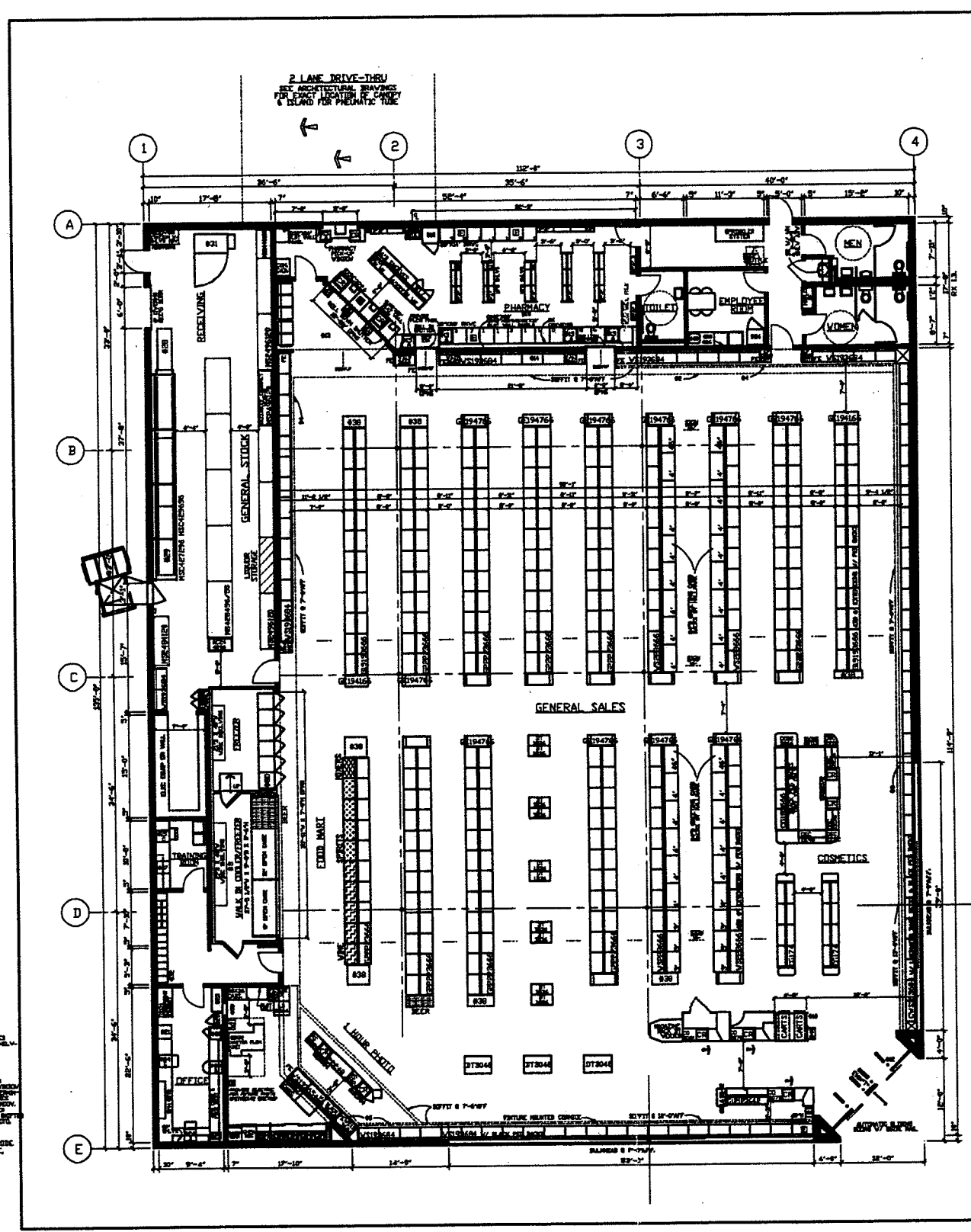




EXECUTIVE APPROVAL	
EXEC. VICE PRESIDENT DRUG STORE OPERATIONS	
Sr. VICE PRESIDENT FACILITIES DEVELOPMENT	
Sr. VICE PRESIDENT DRUG STORE OPERATIONS	
Sr. MANAGER PLANNING & DESIGN	

[illegible][illegible]

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SIGN AREA SUMMARY

NORTH ELEVATION

2'-6" x 10" EXIT SIGN
SUB-TOTAL 21 SF.

WEST ELEVATION

26'-8 1/2" WALGREENS SCRIPT SIGN 55.8 SF.
14'-0" x 18" 1-HR PHOTO 21 SF.
12'-10" x 18" PHARMACY 14.2 SF.
SUB-TOTAL 91.0 SF.

SOUTH ELEVATION

26'-8 1/2" WALGREENS SCRIPT SIGN 55.8 SF.
12'-10" x 18" PHARMACY 14.2 SF.
14'-0" x 18" 1-HR PHOTO 21 SF.
15'-2" x 10" DRIVE THRU PHARMACY 12.6 SF.
SUB-TOTAL 103.6 SF.

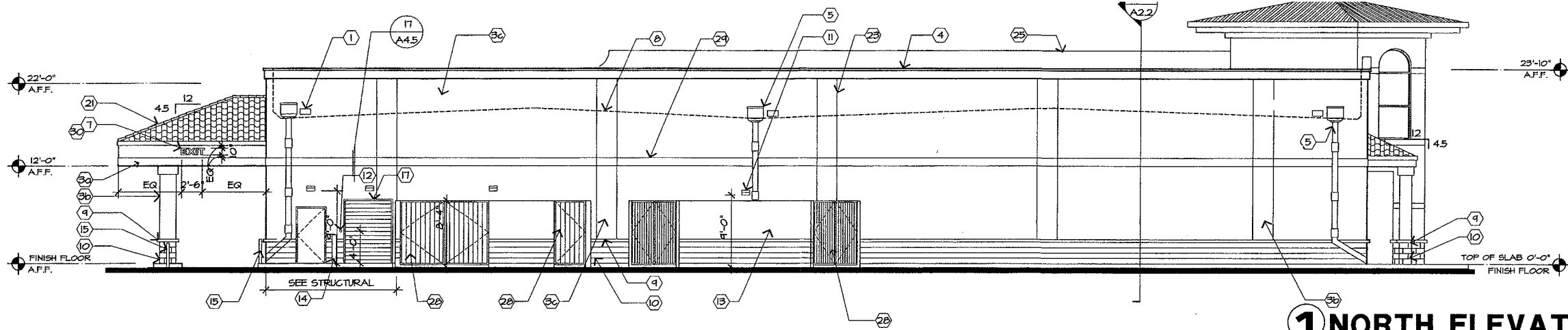
EAST ELEVATION

SUB-TOTAL 206.7 SF.

TOTAL BUILDING SIGNAGE 206.7 SF.

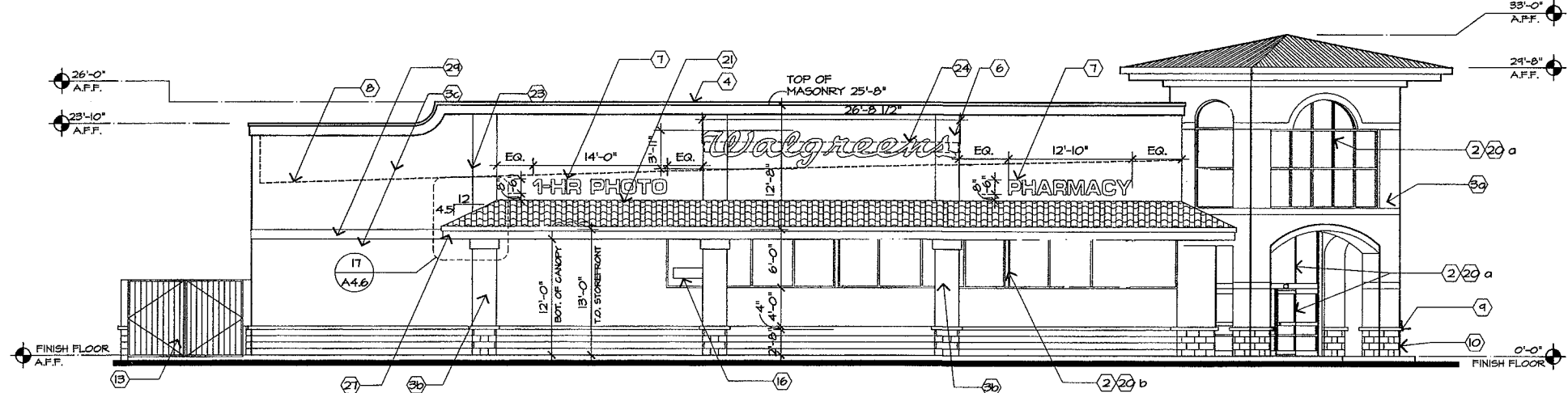
EXTERIOR FINISH SCHEDULE

KEY	MATERIAL	MANUFACT.	STYLE/NO.	COLOR/FIN.
1	OVERFLOW	---	---	---
2	ALUMINUM STOVEFRONT FLAMES & PARAPET LOT LIGHT HOLES	---	---	DARK BRONZE ANODIZED
3	EFS FINISH OVER ACCO FORMING	BENJAMIN MOORE	#451	DRYVIT QUARTZPUTZ
4	EFS FINISH OVER ACCO FORMING	BENJAMIN MOORE	#451	DRYVIT QUARTZPUTZ
5	EFS FINISH OVER ACCO FORMING	BENJAMIN MOORE	#451	DRYVIT QUARTZPUTZ
6	EFS FINISH OVER ACCO FORMING	BENJAMIN MOORE	#451	DRYVIT QUARTZPUTZ
7	METAL CAP FLASHING & PARAPET HOLDING WITH EFS FINISH	BENJAMIN MOORE	#451	PREFINISHED SAND
8	SCUPPER & DOWNGUT ROOFING (SEE DETAIL BEHIND DOWNGUT)	BENJAMIN MOORE	#451	RYMAR 500 FINISH
9	WALGREENS SCRIPT SIGN REFER TO DETAIL A5.2	---	---	---
10	INDIVIDUAL LETTER SIGN REFER TO DETAIL A5.2	---	---	---
11	ROOF LINE	---	---	---
12	8" SPLIT FACED BLOCK (INTEGRALLY COLORED)	ORCO	---	TAN
13	8" SPLIT FACED BLOCK (INTEGRALLY COLORED)	ORCO	---	TAN
14	EXTERIOR LIGHT FIXTURE	---	---	---
15	DOOR BELL # 1'-0" A.F.F.	---	---	---
16	TRASH COMPACTOR AND ENCLOSURE	BENJAMIN MOORE	#451	LIGHT SAND
17	6" STEEL PIPE BOLLARD	---	---	TRAFFIC YELLOW
18	FLEXIBLE DELINERATION POST	---	---	TRAFFIC YELLOW
19	ATM WINDOW SIGN	---	---	---
20	METAL ROLL-UP DOOR & FRAME	BENJAMIN MOORE	#452	ADOBE
21	CLEARANCE SIGN FOR TRAFFIC	---	---	---
22	STUCCO EAVE TRIM	BENJAMIN MOORE	#451	LIGHT SAND
23	INSULATED CLEAR LOW E GLASS	---	---	---
24	INSULATED TINTED LOW E GLASS	---	---	AZULITE OR EQUAL
25	CONCRETE ROOF TILE	MONIER	MISSION 5" #6410	PINKO
26	4" STL PIPE BOLLARD	---	---	TRAFFIC YELLOW
27	CONTROL JOINT	---	---	---
28	RACEWAY FOR SIGNAGE	BENJAMIN MOORE	#451	LIGHT SAND
29	PARAPET BEYOND	---	---	---
30	NOT USED	---	---	---
31	4' CANTILEVERED CANOPY	---	---	---
32	STEEL GATE	BENJAMIN MOORE	#451	LIGHT SAND
33	TRIM BAND	BENJAMIN MOORE	#451	LIGHT SAND
34	30"x20" TEXT ONLY SIGN	SETON (SEE DETAIL A5.2 & A5.24)	---	---
35	METAL DOOR & FRAME PAINTED	BENJAMIN MOORE	#452	ADOBE
36	NOT USED	---	---	---



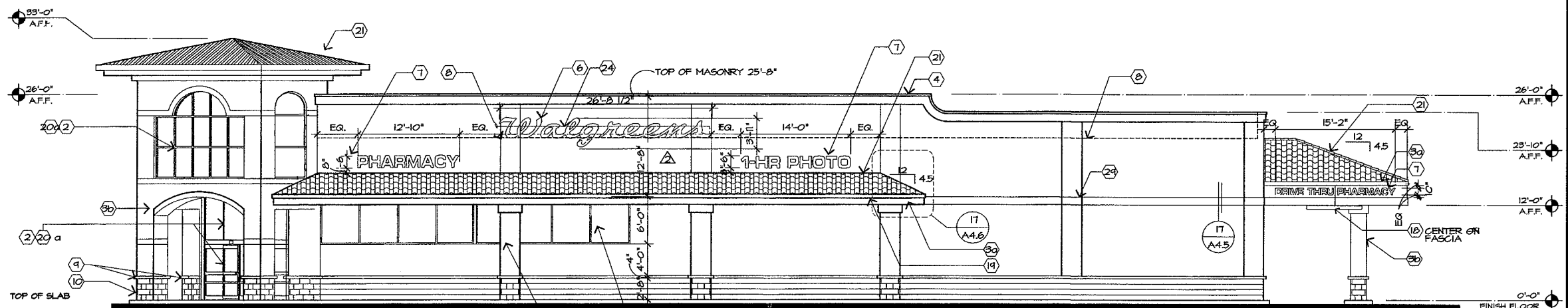
1 NORTH ELEVATION

SCALE: 1/8" = 1'-0"



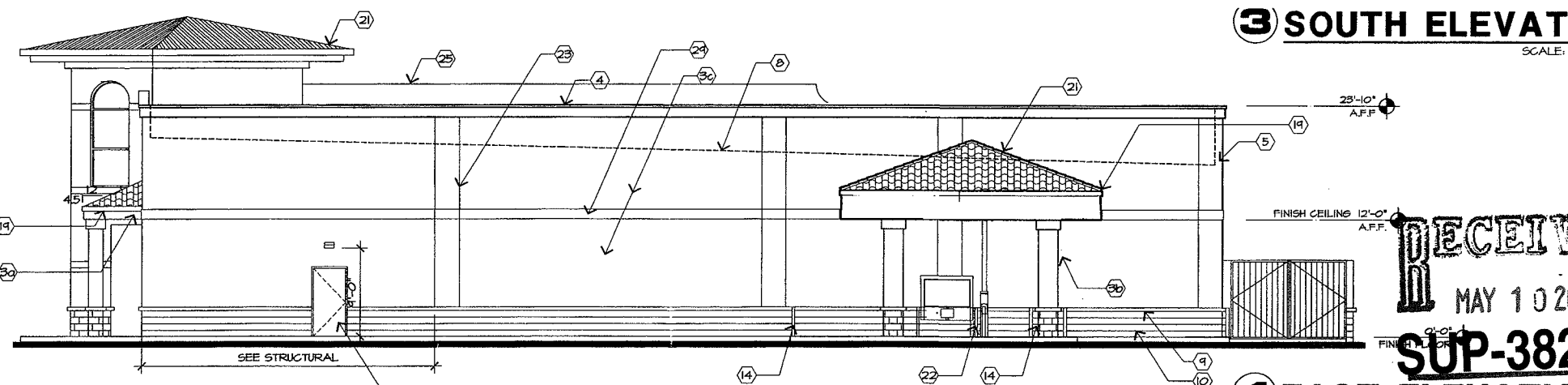
2 WEST ELEVATION

SCALE: 1/8" = 1'-0"



3 SOUTH ELEVATION

SCALE: 1/8" = 1'-0"



4 EAST ELEVATION

SCALE: 1/8" = 1'-0"

FACILITIES PLANNING, DESIGN, & E
106 WILMOT ROAD
DEERFIELD, IL 60015-461

NO. DATE BY DESCRIPTION

REVISIONS

CERTIFICATION AND SEAL

I HEREBY CERTIFY THAT THIS
PLAN AND SPECIFICATION
WAS PREPARED BY ME OR
UNDER MY DIRECT
SUPERVISION AND THAT I AM
A DULY REGISTERED
ARCHITECT OR ENGINEER
UNDER THE LAWS OF THE
STATE OF NEVADA AS
SIGNIFIED BY MY HAND AND
SEAL.

STORE NUMBER 06425

PROJECT NAME
WALGREENS STO
900 RANCHO ROAD
LAS VEGAS, NV

DRAWING TITLE
EXTERIOR ELEVATION - BEER

CADD PLOT:
06425-A01-SW-18NOV09

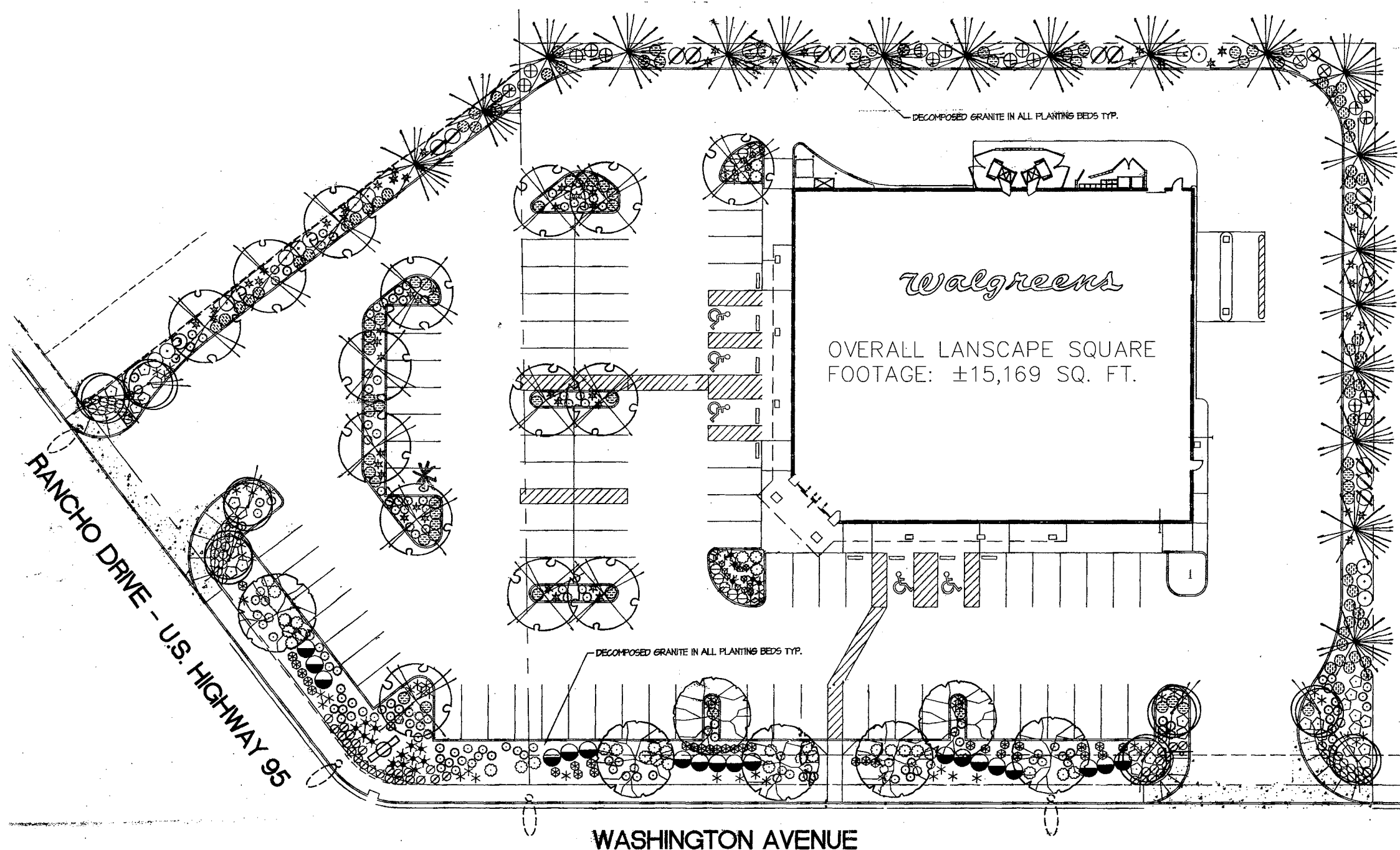
SCALE: 1/8" = 1'-0"

VOID PLOT:

DRAWN BY:
B. HESTER

DATE: 11/18/09

RECEIVED
MAY 10 2010
SUP-38239



PLANT SCHEDULE

SYMBOL	BOTANICAL NAME	COMMON NAME	QTY.	SIZE	REMARKS
TREES					
	CHILOPSIS LINEARIS 'LUCRENTIA HAMILTON'	DWARF PURPLE DESERT WILLOW	8	24" BOX	
	FRAXINUS VELUTINA 'RIO GRANDE'	RIO GRANDE ASH	16	24" BOX	
	PINUS ELДАРICA	MONDEL PINE	14	24" BOX	
	QUERCUS VIRGINIANA	LIVE OAK	1	24" BOX	
SHRUBS					
	COTONEASTER DAMMERI 'CORAL BEAUTY'	CORAL BEAUTY COTONEASTER	13	5 GAL	
	LEUCOPHYLLUM LANGMANIAE 'RIO BRAVO'	RIO BRAVO SAGE	14	5 GAL	
	LEUCOPHYLLUM PRINOSUM 'SIERRA BOUQUET'	FRAGRANT RANGER	14	5 GAL	
	MYRTUS COMMUNIS 'COMPACTA'	COMPACTA MYRTLE	34	5 GAL	
	RAHPHOLEPIS INDICA 'JACK EVANS'	JACK EVANS INDIAN HAWTHORN	36	5 GAL	
	ROSMARINUS OFFICINALIS	UPRIGHT ROSEMARY	21	5 GAL	

GROUND COVERS

	DALEA CAPITATA 'SIERRA GOLD'	SIERRA GOLD DALEA	115	5 GAL	MIN. STATES VAR. ONLY
	LANTANA SPECIES 'NEW GOLD'	NEW GOLD LANTANA	70	1 GAL	
	LANTANA MONTEVIDENSIS	TRAILING LANTANA	8	1 GAL	
	TEUCRUM CHAMAEDRYS	GERMANDER	28	5 GAL	

ACCENTS

	DIETES BICOLOR	EVERGREEN IRIS	14	5 GAL	
	HESPERALOE PARVIFLORA	RED YUCCA	64	5 GAL	
	MUHLENBERGIA CAPILLARIS 'REGAL MIST'	REGAL MIST DEER GRASS	162	5 GAL	
	PENNISETUM SETACEUM RUBRUM	RUBY FOUNTAIN GRASS	18	5 GAL	
	YUCCA RECURVIFOLIA	WEEPING YUCCA	61	5 GAL	

LANDSCAPE PLANTING PLAN

RECEIVED
MAY 10 2010
SUP-38239

NO. DATE BY DESCRIPTION

REVISIONS

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UNDER THE LAWS OF THE
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SEAL.

STORE NUMBER 06425

PROJECT NAME
WALGREENS STO
900 NORTH RANCHO
LAS VEGAS, NV

DRAWING TITLE
LANDSCAPE PLAN - BEER &

CADD PLOT:
6425-LA01-BW-18NOV09

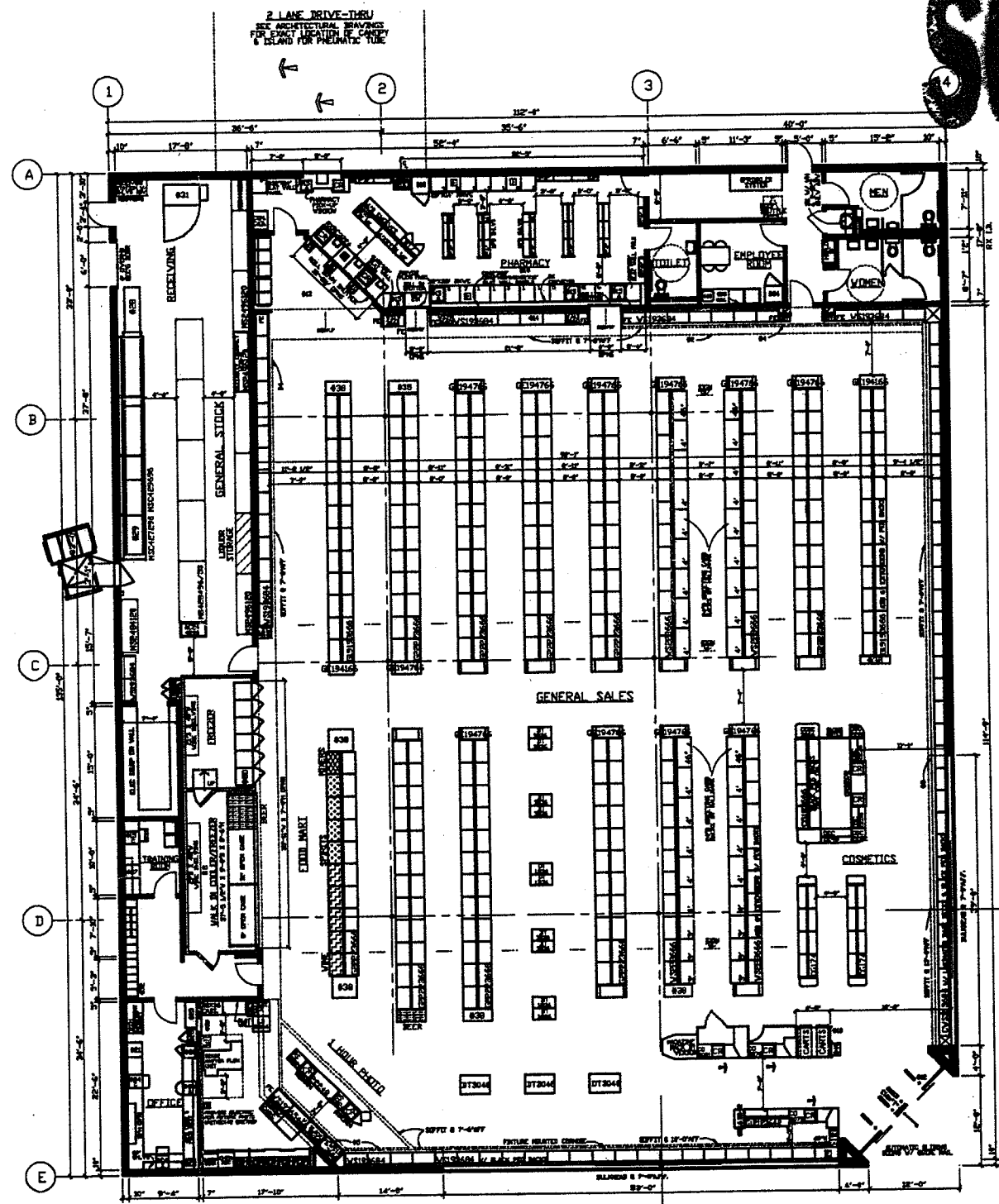
VOID PLOT:

SCALE: 1/20 = 1'-0"

DRAWN BY:
B. HESTER

DATE: 11/16/09

SCANNED



**LIQUOR LICENSE
LEGEND**

 BEER SALES

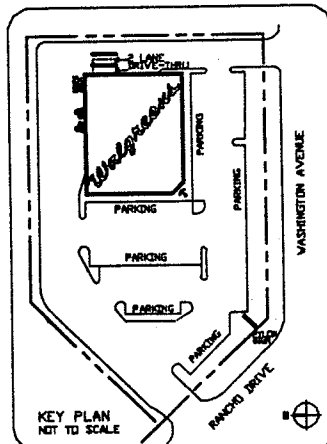
 WINE SALES

 SPIRIT SALES

 MIXER SALES

 LIQUOR SALES

OCCUPANCY LOAD
TOTAL OCCUPANCY: 451
TOTAL LIQUOR SQUARE FEET
TOTAL LIQUOR SALES: 732 SQ. FT.
TOTAL SALES: 9006 SQ. FT.
% SALES FLOOR DEVOTED TO
LIQUOR = .75%



EXECUTIVE APPROVAL		DATE
EXEC. VICE PRESIDENT DRUG STORE OPERATIONS		
SR. VICE PRESIDENT FACILITIES DEVELOPMENT		
SR. VICE PRESIDENT DRUG STORE OPERATIONS		
SR. MANAGER PLANNING & DESIGN	J. PARK	4-18-00

INTERIOR HANGING SIGNS

GENERAL SALES AREA
ALL SIGNS AND RIBBLE MARKERS 8 1/2" x 6" AFF
UNLESS OTHERWISE NOTED.

SIGN "L" LUBRIC / THANK YOU
SIGN "M" MORE NEWS 5/8
SIGN "G" GREETING CARD SIGN
SIGN "P" PHARMACY CHECKOUT LANE 4
SIGN "M" SUN BELAND PHOTO

PHARMACY REFER TO DEPARTMENT
REFER TO FIXTURE PLAN FOR REQUIRED SIGNS

SIGN "P" PICK UP PRESCRIPTIONS
SIGN "M" DROP OFF PRESCRIPTIONS
SIGN "C" CONSULTATION VIDEO
SIGN "T" T. A. S.

ATTACH SIGNS TO UNDERSIDE OF SOFFIT.
REFER TO FIXTURE PLAN FOR SIGN LOCATION.
SIGN "M" MUST HAVE ALL ANCHORS PER
SIGN. SCREW THREADS EYELEIN INTO
ANCHOR. HANG SIGNS FROM EYELEINS WITH

GENERAL NOTES

[illegible]

13. **MINOR REPAIRS:**
 14. **1. LAMINATE W/ 1/4" LAMINATE WANDGOST**
 15. **CLAMINATE BY FUTURE W/MAUFACTURED**
 16. **(O) STAYS**
 17. **(O) TABS LAMP CHARGE BEHIND**
 18. **(O) MAGAZINE RACK LOCATE AT 42" AFF**
 19. **FIXED GLASS PANEL OPSIDING (SEE ARCH. DWG.)**
 20. **2. INTERIOR TERMINAL**
 21. **3. EXTERIOR TERMINAL**
 22. **4. INTERCOM PLUS TERMINAL**
 23. **5. INTERCOM TERMINAL**
 24. **6. EXTERIOR TERMINAL**
 25. **RX BOX AND CABINET**
 26. **CS CABINET**
 27. **EX REPAIRATOR**
 28. **3. PROVIDE A CARPETED FLOOR WITH A RUBBER**
 29. **RUNNER.**
 30. **4. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 7**

20. PROVIDE TILED FLOOR & VINYL WALLCOVERING
21. UNDER COUNTER SHELF UNIT
22. COMPUTER PRINTER
23. LATERAL FILE
24. ADMINISTRATION TERMINAL
24a. P.D.S. TERMINAL
24b. ASAC TERMINAL
24c. STAFFWORKS TERMINAL
25. TELL LOCKER
26. SAFE
27. TV & VCR ON TRAINING ROOM

STUDYROOM
28. NEST-2-FLUX CONVERTOR
29. GRAVITY CONVERTOR
30. POWER ROLLER CONVERTOR
31. BAILER

EMPLOYEE ROOMS
32. EMPLOYEE LOCKERS @ TV & @ 6V X 18" @

34. EMPLOYEE ROOM REFRIGERATOR
35. EMPLOYEE ROOM SINK ON COUNTER
36. 8'-0" KIBOR ON WALL ABOVE COUNTER

NOTED LANDINGS:

37. 1" ELECTRICAL OUTLET FOR FUTURE USE
38. VENDOR RACKS: REMOVE BASE DOCK & SHOW
GEND PANEL TO REMAIN
39. PROVIDE OPENING FOR ONE WAY GLASS
GEE INTERIOR ELEVATOR FOR LOCATION
40. NEWSPAPER RACK BY VENDOR

Walgreens
FACILITIES PLANNING AND DESIGN
200 VILMOT ROAD DEERFIELD, IL
847-948-2588 60015

PROJECT DATA

TYPE	GENERAL SALES	FOOD MART
LOCATION	PHARMACY	SECURITY
LOCATION	LIQUOR	24 HR STORE
MODEL	1 HR PHOTO	
SQUARE FOOT AREA SUMMARY		

DEPARTMENT		SALES	STOCK	SERVICE	TOTAL EXIST'G	TOTAL NEW
N LES	NEW	9886	1725	1242		12,964
	EXIST					
OIS	NEW	700				700
	EXIST					

EXIST				
NEV	799			799
EXIST				
NEV	185			185
EXIST				

Q	NEV				
	EXOST				
MR	NEV	435			435
OTTO	EXOST				
	NEV				
ONT	EXOST				
	NEV				
ID	EXOST				
LOOR	NEV				
	EXOST				
TOTAL	NEV	18,205	1735	1943	15,083

TOTAL AREA FIRST FLOOR	15,082	SQ. FT.
TOTAL AREA OTHER LEVELS	0	SQ. FT.
GROSS AREA INCLUDING ALL PARTMENTS & ALL LEVELS	15,082	SQ. FT.

K SHELVING LINEAL FEET _____ 85 _____ LIN. FT.

FIXTURE MANUFACTURER			
BECHLER/ MYERS	MAID/ MYERS	LOTZER/ MYERS	DARLING/ DARLING
☐	☐	☐	☐
REVISIONS			

[illegible]

CERTIFICATION AND SEAL	
I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR	

UNDER MY DIRECT
SUPERVISION AND THAT
I AM A DULY REGISTERED
ARCHITECT OR ENGINEER
UNDER THE LAWS OF THE
STATE OF NEVADA
AS SIGNIFIED BY MY
HAND AND SEAL.

PROJECT NAME
SEC RANCHO & WASHINGTON
LAS VEGAS, NEVADA

DRAWING TITLE		
FIXTURE FLOOR PLAN		
DATE:	STORE NUMBER:	SCALE: 1/8"=1'-0"

4-7-00	125-06423	DRAWING NUMBER D1
SUPERSEDES PLAN DATED:	CAD PLOT: F06423D04	
RELEASED TO CONSTRUCTION:	V003 PLOT: F06423H03	

DATE INDEXED	SEARCHED BY	OF	PAGES
	SCHEIDT		

PLAT: R1213
01/91

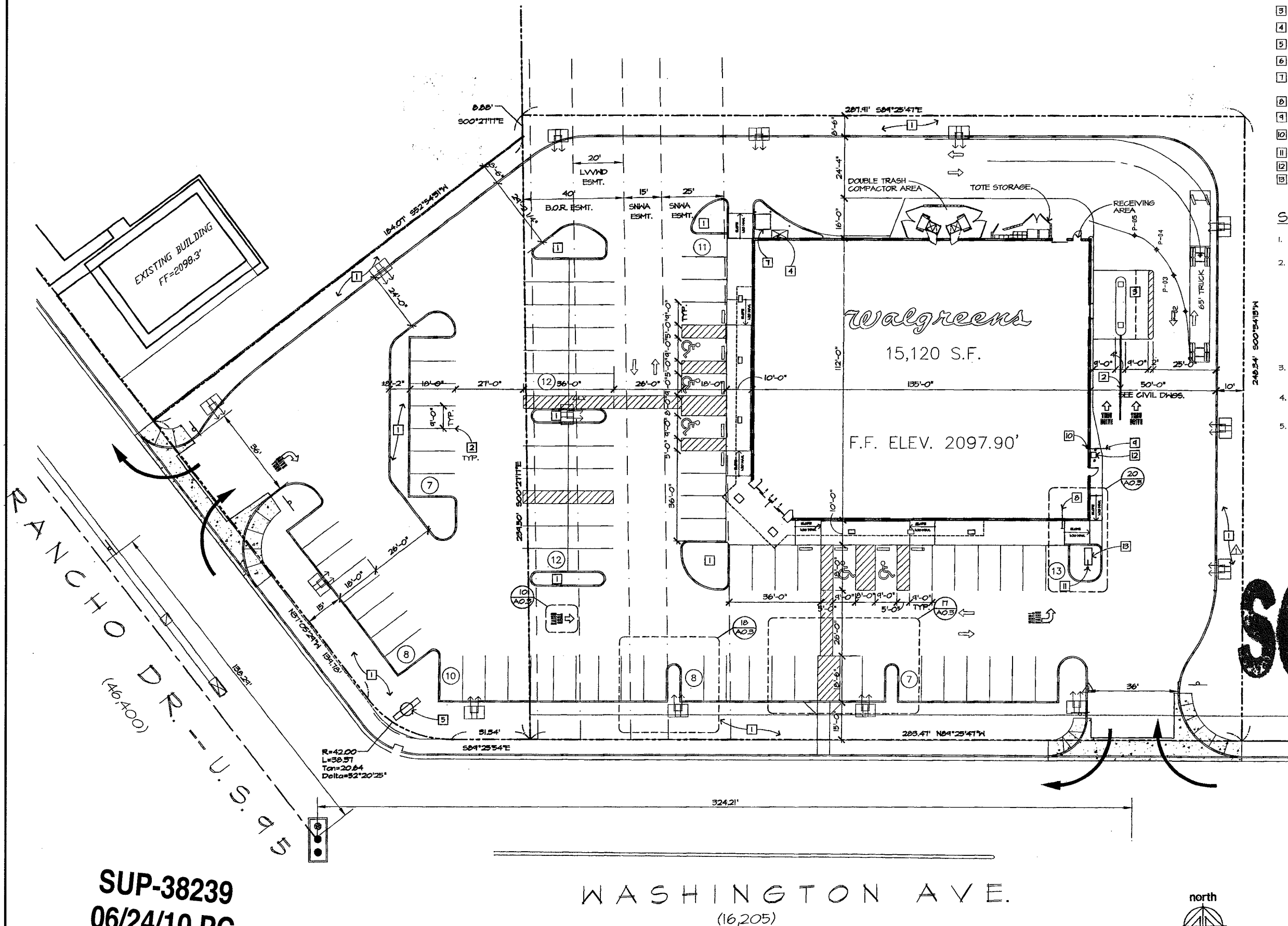
RECEIVED
MAY 10 2010

KEYNOTES:

- 1 LANDSCAPING
- 2 4" DBL. STRIPE PAINT STRIPING, TYP.
SEE DTL. 8/AO.3.
- 3 CONC. DRIVE-THRU PAD, SEE CIVIL DWG'S.
- 4 TRANSFORMER PAD LOCATION PER NEVADA POWER ST.
- 5 STORE SIGN REFER TO SIGNAGE DWGS.
- 6 PLANNED GRADING IS NOT EXPECTED TO EXCEED
5% AT ANY LOCATION.
- 7 6'-6"x 6'-0" CONC. PAD, 4" ABV. F.F. FOR
ELECT. SES EQUIPMENT
- 8 SANITARY SEWER, POINT OF CONNECTION
SEE PLUMBING SHEETS
- 9 FIRE LINE, POINT OF CONNECTION
- 10 FIRE SPRINKLER RISER.
- 11 DOMESTIC WATER, POINT OF CONNECTION
- 12 GAS METER
- 13 BACK FLOW PREVENTER SEE PLUMBING PLANS

SITE PLAN GENERAL NOTES:

1. THIS ARCHITECTURAL SITE PLAN IS PROVIDED
FOR REFERENCE ONLY.
2. REFER TO THE CIVIL DRAWINGS FOR:
A. PROPERTY MEETS AND BOUNDS
B. HORIZONTAL CONTROL DIMENSIONS
C. GRADING ELEVATIONS
D. OFFSITE IMPROVEMENTS
E. SITE CONSTRUCTION DETAILS AND UTILITIES
F. PAVING AND STRIPING, NOT REFERENCED TO
ARCHITECTURAL DETAILS.
G. EASEMENTS AND DEDICATIONS.
3. REFER TO AQ.2. HARDSCAPE PLAN
FOR SIDEWALKS AND PAVING ADJACENT TO
THE BUILDING
4. REFER TO EOI ELECTRICAL SITE PLAN
FOR SITE LIGHTING, POWER AND SERVICE ENTRANCE
AND FOR TELEPHONE UNDERGROUNDS.
5. REFER TO L-SERIES LANDSCAPE PLANS
FOR LANDSCAPE PLANTING, IRRIGATION, AND DETAILS



SCANNED

SUP-38239
06/24/10 PC

RECEIVED
MAY 10 2010

NO.	DATE	BY	DESCRIPTION
-----	------	----	-------------

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STORE NUMBER 06425

PROJECT NAME
WALGREENS STO
900 RANCHO ROAD
LAS VEGAS, NV

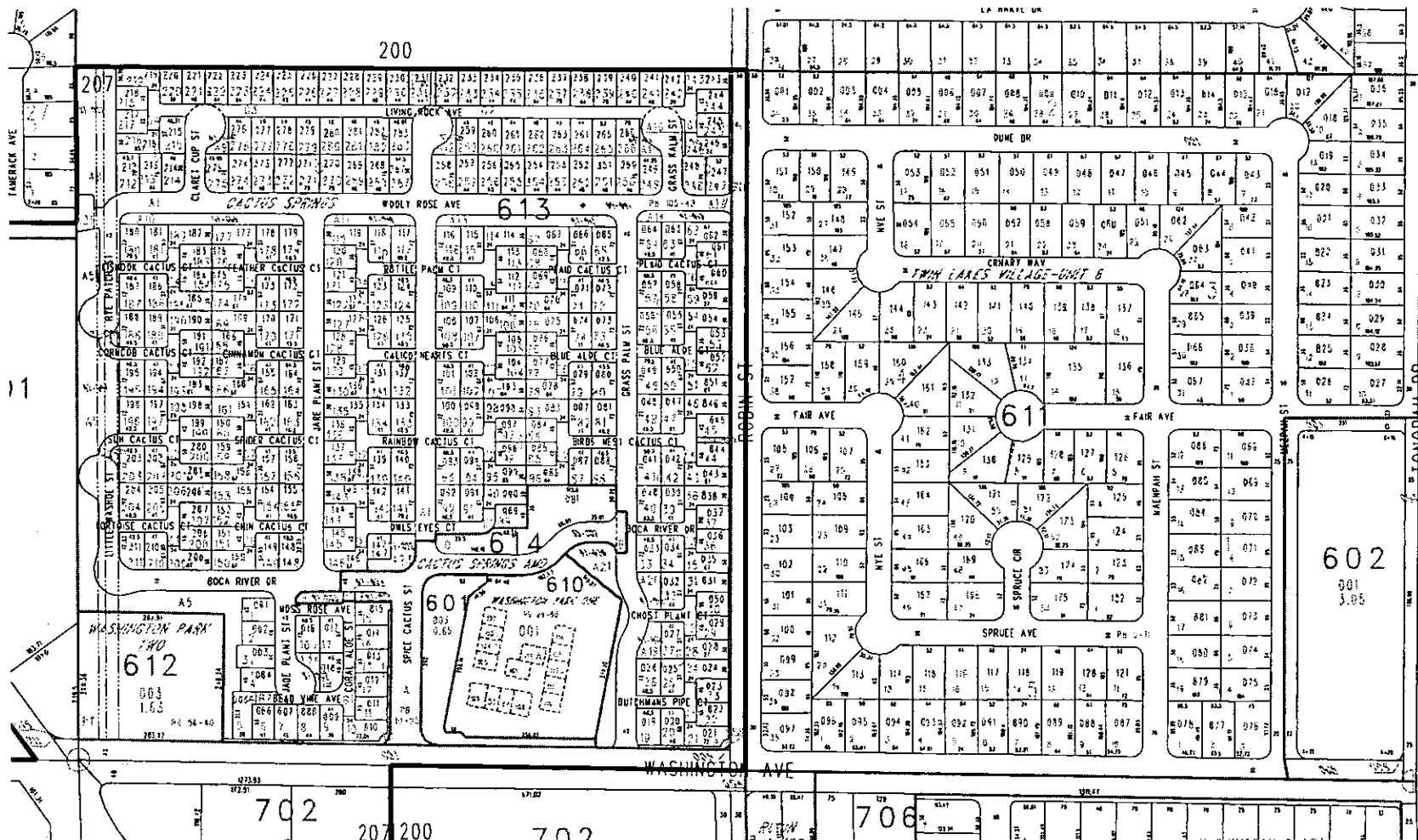
DRAWING TITLE
SITE PLAN - BEER & WIN

CADD PLOT:
06425-A01-BW-18NOV09

SCALE: 1/4"=1'-0"
DRAWN BY:
B. HESTER

VOID PLOT:
DATE: 11/18/09

NOTES This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office. This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information. USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11x17 ORIGINAL 	MAP LEGEND AVERAGE DA VALUE 35 PARCEL BOUNDARY SUBD BOUNDARY ROAD EASEMENT PM/LO BOUNDARY NDN-PARCEL LOT LINE WATCH LINE / LEADER LINE ROAD ID NUMBER	ASSESSOR'S PARCELS - CLARK CO., NV. M. W. Schofield, Assessor		T20S R61E R60E R61E R62E 125 124 123 138 139 148 163 162 161 Scale: 1"=200'	29 6 5 4 3 2 1 10 17 16 15 14 13 19 20 21 22 23 24 30 29 28 27 26 25 31 32 33 34 35 36	S 2 NE 4 8 4 8 4 5 1 5 1 6 2 6 2 7 3 7 3 8 4 8 4 5 1 5 1	139-29-6
		501 PARCEL NUMBER 1.00 ACREAGE 202 PARCEL SUB/SEO NUMBER 22 23-10 PLAT RECORDING NUMBER 5 BLOCK NUMBER 5 LOT NUMBER 0.5 GOV. LOT NUMBER					



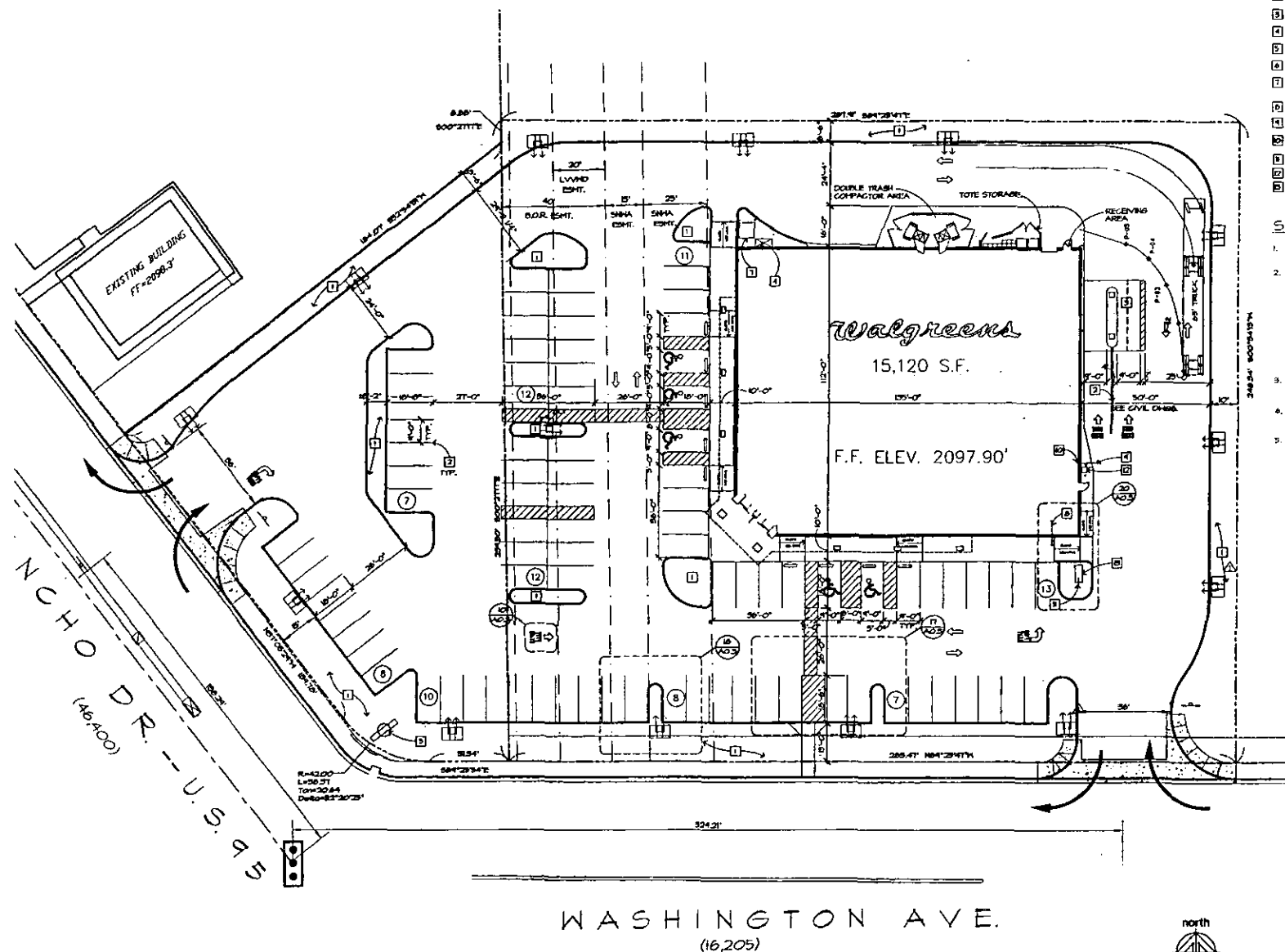
TAX DIST 200,207

KEYNOTES:

- 1 LANDSCAPING
- 2 4" DEL. STROPE PAINT STRIPING, TYP.
SEE DET. DRWG.
- 3 CONC. DRIVE-THRU PAD, SEE CIVIL DRWG.
- 4 TRANSFER-PAD LOCATION PER NEVADA POWER ST.
- 5 STORE SIGN REFER TO SIGNAGE DRWG.
- 6 PLANNED GRADING IS NOT EXPECTED TO EXCEED
5% AT ANY LOCATION.
- 7 6'-0"X 8'-0" CONC. PAD, 4" ADV. F.F. FOR
ELECT. BOX EQUIPMENT
- 8 SANITARY SEWER, POINT OF CONNECTION
SEE PLUMBING SHEETS
- 9 FIRE LINE, POINT OF CONNECTION
- 10 FIRE SPRINKLER RISER.
- 11 DOMESTIC WATER, POINT OF CONNECTION
- 12 GAS METER
- 13 BACK FLOW PREVENTER SEE PLUMBING PLANS

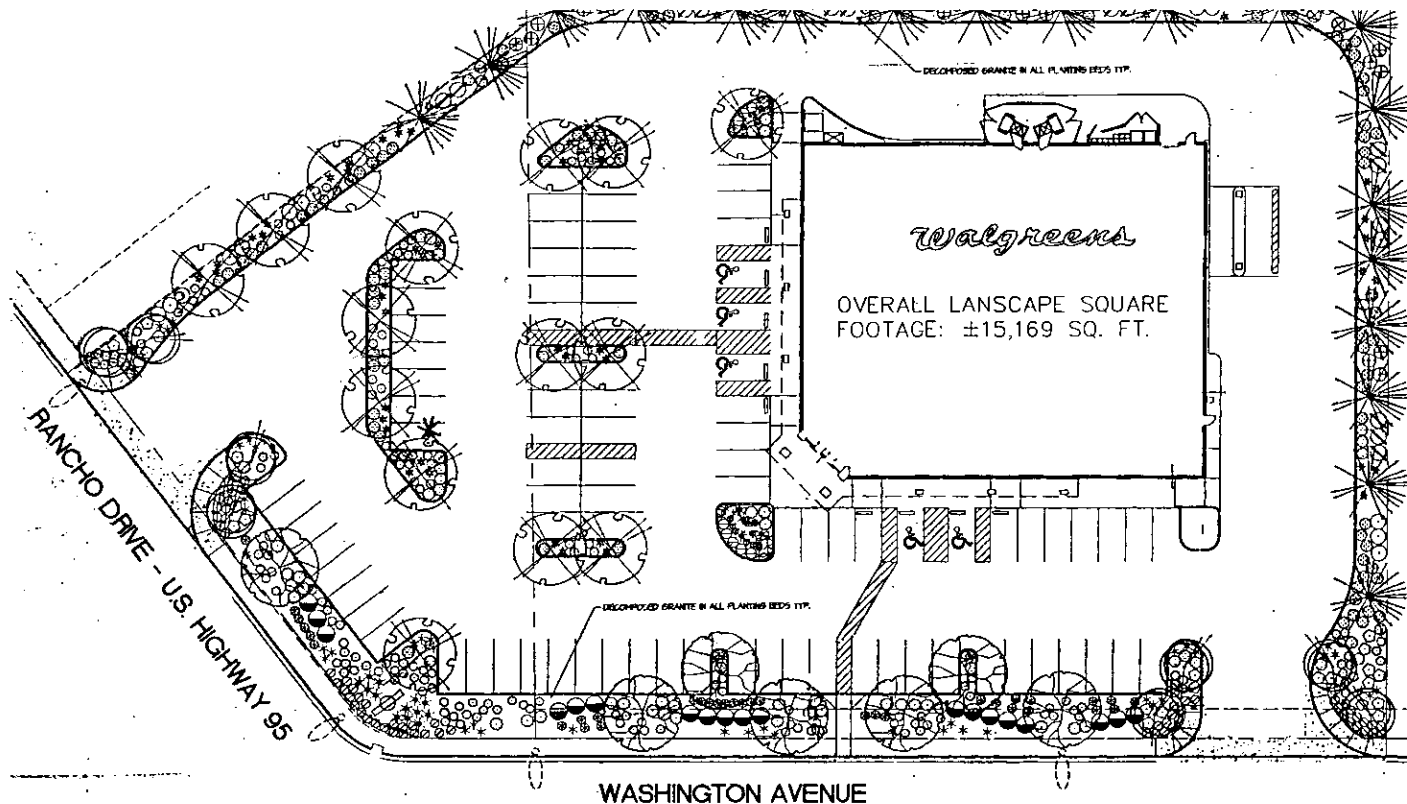
SITE PLAN GENERAL NOTES:

1. THIS ARCHITECTURAL SITE PLAN IS PROVIDED
FOR REFERENCE ONLY.
2. REFER TO THE CIVIL DRAWINGS FOR:
 - A. PROPERTY LINES AND BOUNDS
 - B. HORIZONTAL CONTROL DIMENSIONS
 - C. GRADING ELEVATIONS
 - D. OFFSITE IMPROVEMENTS
 - E. SITE CONSTRUCTION DETAILS AND UTILITIES
 - F. PAVING AND STRIPING, NOT REFERENCED TO
ARCHITECTURAL DETAILS.
 - G. EASEMENTS AND DEDICATIONS.
3. REFER TO A-03 LANDSCAPE PLAN
FOR SIDEWALKS AND PAVING ADJACENT TO
THE BUILDING
4. REFER TO E-01 ELECTRICAL SITE PLAN
FOR SITE LIGHTING, POWER AND SERVICE ENTRANCE
AND FOR TELEPHONE UNDERGROUNDS.
5. REFER TO L-000 LANDSCAPE PLANS
FOR LANDSCAPE PLANTING, IRRIGATION AND DETAILS



NO.	DATE	BY	DESCRIPTION
REVISIONS			
CERTIFICATION AND SEAL			
I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF NEVADA AS SHOWN BY MY HAND AND SEAL.			
STORE NUMBER 06425			
PROJECT NAME			
WALGREENS STORE			
800 RANCHO ROAD			
LAS VEGAS, NV			
DRAWING TITLE			
SITE PLAN - BEER & WYNE			
CADD PLOT:	SCALE: 1/8" = 1'-0"	DRAWING NO.	A0.
VOID PLOT:	DRAWN BY:		
SUPERSEDES	DATE: 1/25/2008		
PLAN DATED:	REVIEWED BY:		

RECEIVED
MAY 10 2010
SUP-38239



PLANT SCHEDULE

SYMBOL	BOTANICAL NAME	COMMON NAME	QTY.	SIZE	REMARKS
TREES					
	CHILDRESS LINEARIS LIGUSTRUM HAMILTON	CHAMPE PURPLE DESERT HILLION	8	24" BOX	
	PRUNUS VESUTINA 100 GRANDIF	100 GRANDIF ASH	16	24" BOX	
	PINUS ELASTICA	MONDOL PINE	16	24" BOX	
	QUERCUS VIRGATA	LIVE OAK	7	24" BOX	
SHRUBS					
	COTONEASTER DAMMERI CORAL BEAUTY	CORAL BEAUTY COTONEASTER	12	5 GAL	
	LIGUSTRUM LINEARIS 100 GRANDIF	100 GRANDIF SAGE	16	5 GAL	
	LIGUSTRUM LINEARIS 100 GRANDIF	FRAGRANT RANGER	16	5 GAL	
	MYRICA GARGENSIS COMPACTA	COMPACTA MYRTLE	34	5 GAL	
	RUSCUS HYACINTHOIDES JACK EVANS	JACK EVANS RUSSIAN HANDBORN	36	5 GAL	
	ROSMARINUS OFFICINALIS	UPRIGHT ROSEMARY	24	5 GAL	

GROUNDCOVERS

	DALEA CANDATA SIERRA BOLD	SIERRA BOLD DALEA	12	5 GAL	
	LANTANA SPECIOSA NEW GOLD	NEW GOLD LANTANA	12	1 GAL	
	LANTANA MONTEZUMAE	TRAILWAY LANTANA	8	1 GAL	
	TEUcrium CANADENSIS	GERMANIC	20	5 GAL	

ACCENTS

	DIETES BICOLOR	EVERGREEN IRIS	14	5 GAL	
	HESPERALOE PARVIFLORA	RED YUCCA	64	5 GAL	
	HESPERALOE PARVIFLORA	RED YUCCA	162	5 GAL	
	HESPERALOE PARVIFLORA	RED YUCCA	162	5 GAL	
	HESPERALOE PARVIFLORA	RED YUCCA	162	5 GAL	
	HESPERALOE PARVIFLORA	RED YUCCA	162	5 GAL	

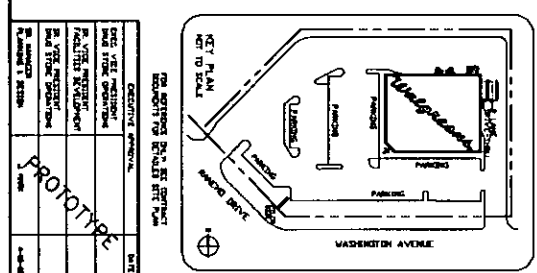
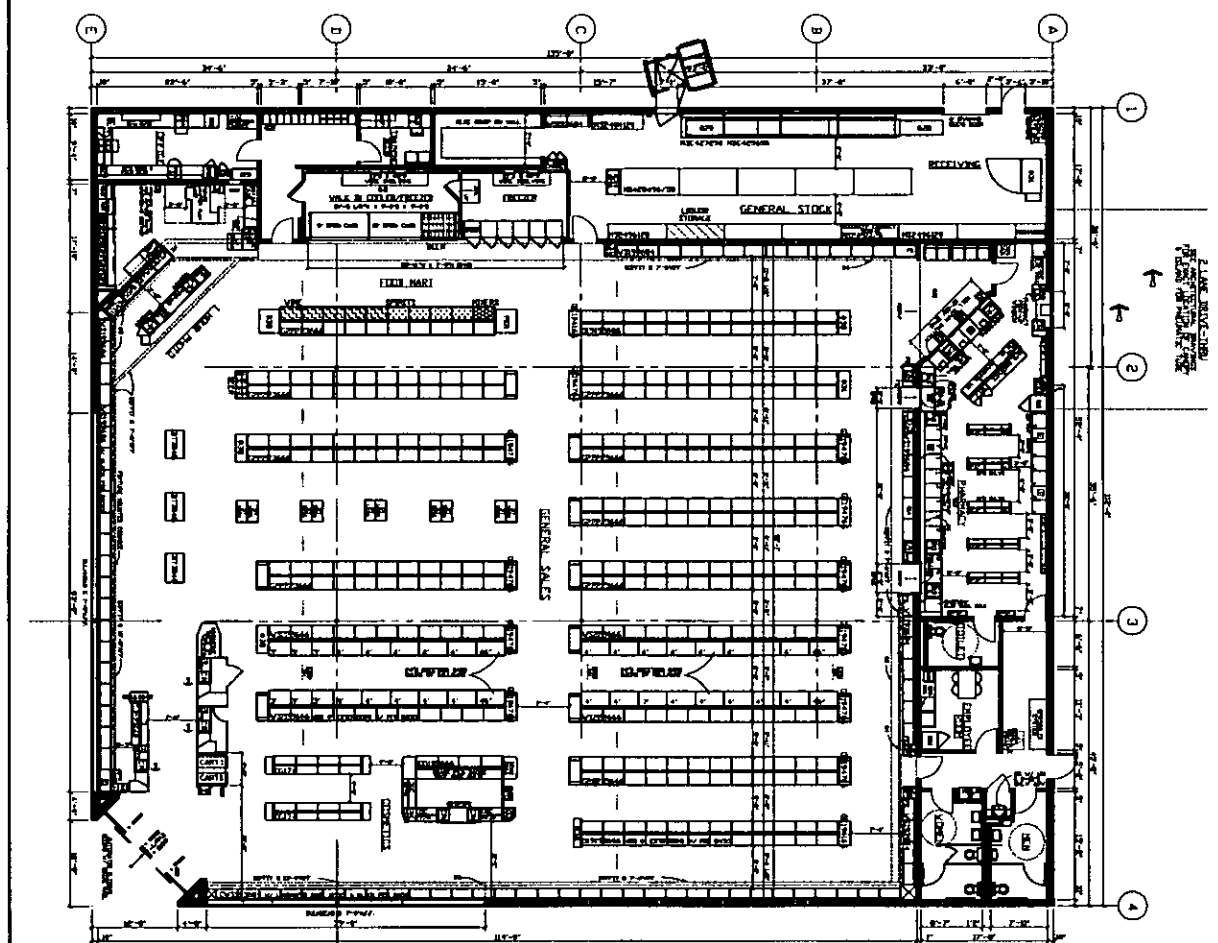
LANDSCAPE PLANTING PLAN

SCALE: 1"=20'-0"

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MAY 10 2010

NO.	DATE	BY	DESCRIPTION	CONST.
REVISIONS				
CERTIFICATION AND SEAL				
I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF NEVADA AS SIGNIFIED BY MY HAND AND SEAL.				
STORE NUMBER 06425				
PROJECT NAME				
WALGREENS STORE				
800 NORTH RANCHO				
LAS VEGAS, NV				
DRAWING TITLE				
LANDSCAPE PLAN - BEER & WINE				
CADD PLOT:	SCALE: 1/8" = 1'-0"	DRAWING NO.		
VOID PLOT:	DRAWN BY:	DATE:		
SUPERSEDES PLAN DATED:	REVIEWED BY:	DATE:		
LA0.1				

SUP-38239



LEGEND
CONCRETE BRICK WOOD GLASS

NOTES:

1. ALL DIMENSIONS ARE IN FEET AND INCHES.
2. ALL WALLS ARE 8" THICK UNLESS NOTED OTHERWISE.
3. ALL FLOORS ARE CONCRETE UNLESS NOTED OTHERWISE.
4. ALL ROOFS ARE FLAT UNLESS NOTED OTHERWISE.
5. ALL STAIRS ARE TO BE LOCATED AS SHOWN ON THIS PLAN.
6. ALL ELEVATORS ARE TO BE LOCATED AS SHOWN ON THIS PLAN.
7. ALL RESTROOMS ARE TO BE LOCATED AS SHOWN ON THIS PLAN.
8. ALL OFFICES ARE TO BE LOCATED AS SHOWN ON THIS PLAN.
9. ALL STORAGE AREAS ARE TO BE LOCATED AS SHOWN ON THIS PLAN.
10. ALL RECEIVING AREAS ARE TO BE LOCATED AS SHOWN ON THIS PLAN.
11. ALL GENERAL SALES ARE TO BE LOCATED AS SHOWN ON THIS PLAN.
12. ALL GENERAL STOCK ARE TO BE LOCATED AS SHOWN ON THIS PLAN.

GENERAL INFORMATION		SPECIFICATIONS		NOTES	
DATE	12-1-78	PROJECT	SEC. RANCH & WASHINGTON	DESIGNER	W. J. DAVIS
BY	J. DAVIS	CHECKED	J. DAVIS	DATE	12-1-78
FIXTURE FLOOR PLAN DATE: 12-1-78 PROJECT: SEC. RANCH & WASHINGTON DESIGNER: W. J. DAVIS CHECKED: J. DAVIS DATE: 12-1-78					

SUP-38239

MAY 10 2010

AREA SUMMARY

H ELEVATION

7. DRW SIDE	31. 8'0"
8. DRW SIDE	27. 5'0"
ELEVATION	
9. HIGHLIGHTED SCRIPT SIGN	31. 8'0"
10. HIGHLIGHTED SCRIPT SIGN	27. 5'0"
11. DRIVE SIDE PHARMACY	31. 8'0"
12. DRIVE SIDE PHARMACY	27. 5'0"

H ELEVATION

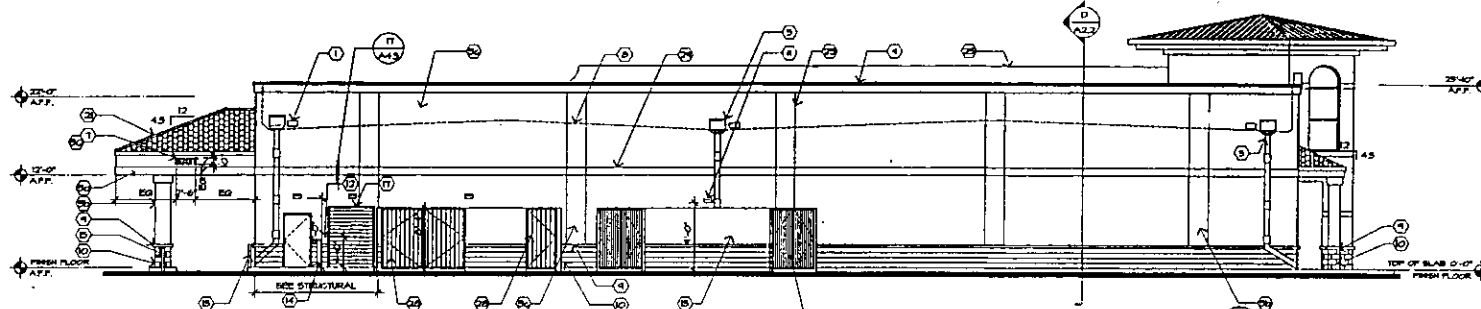
9. HIGHLIGHTED SCRIPT SIGN	31. 8'0"
10. HIGHLIGHTED SCRIPT SIGN	27. 5'0"
11. DRIVE SIDE PHARMACY	31. 8'0"
12. DRIVE SIDE PHARMACY	27. 5'0"

ELEVATION

AL	30.0' 0"
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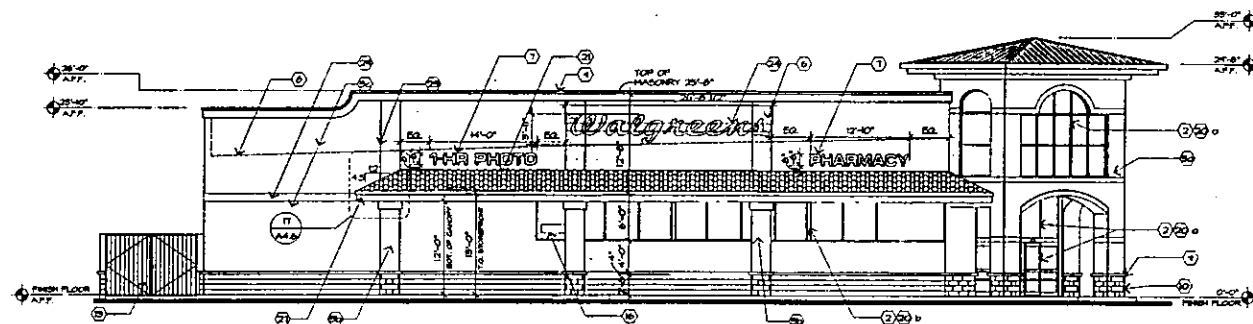
PRIOR FINISH SCHEDULE

AL	MANUFACT.	STYLED.	COLOR/TYPE
1. INTERIOR WALL	—	—	WHITE
2. INTERIOR WALL	—	—	WHITE
3. INTERIOR WALL	—	—	WHITE
4. INTERIOR WALL	—	—	WHITE
5. INTERIOR WALL	—	—	WHITE
6. INTERIOR WALL	—	—	WHITE
7. INTERIOR WALL	—	—	WHITE
8. INTERIOR WALL	—	—	WHITE
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89. INTERIOR WALL	—	—	WHITE
90. INTERIOR WALL	—	—	WHITE
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92. INTERIOR WALL	—	—	WHITE
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95. INTERIOR WALL	—	—	WHITE
96. INTERIOR WALL	—	—	WHITE
97. INTERIOR WALL	—	—	WHITE
98. INTERIOR WALL	—	—	WHITE
99. INTERIOR WALL	—	—	WHITE
100. INTERIOR WALL	—	—	WHITE



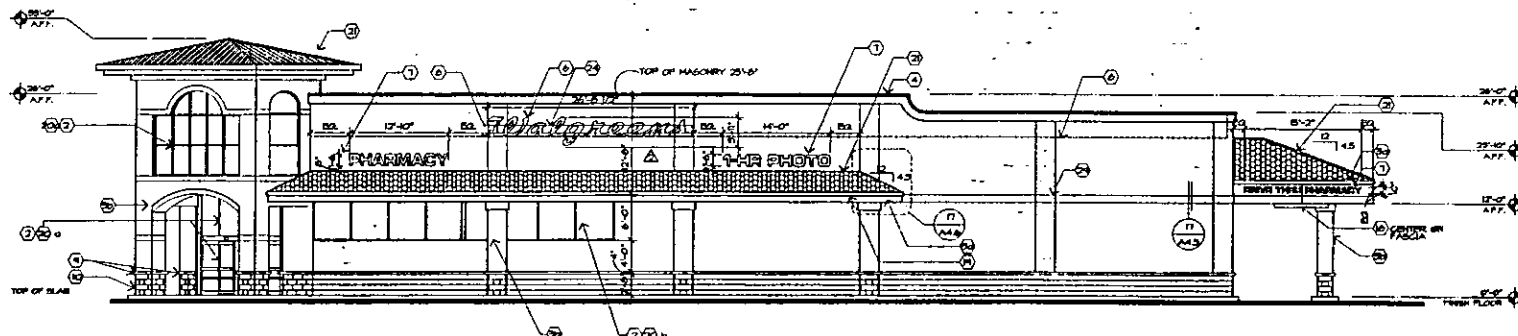
① NORTH ELEVATION

SCALE: 1/8" = 1'-0"



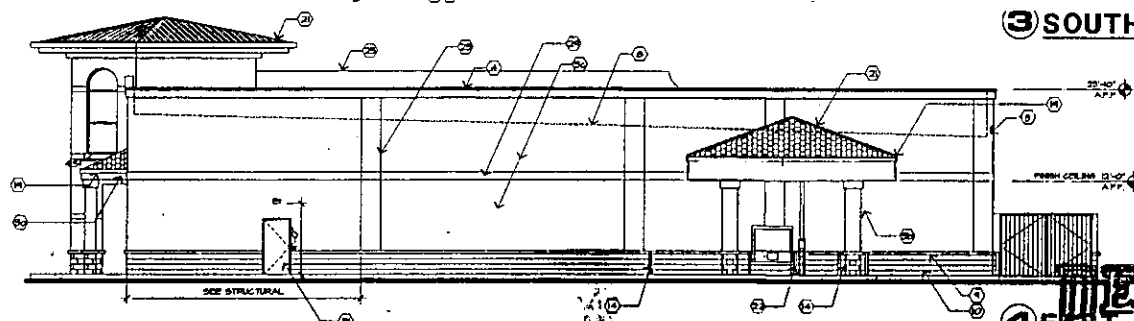
② WEST ELEVATION

SCALE: 1/8" = 1'-0"



③ SOUTH ELEVATION

SCALE: 1/8" = 1'-0"



④ EAST ELEVATION

SCALE: 1/8" = 1'-0"

I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DAILY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF NEVADA AS SUBSCRIBED BY MY HAND AND SEAL.

STORE NUMBER 00425

PROJECT NAME
WALGREENS STORE
800 RANCHO ROAD
LAS VEGAS, NV

DRAWING TITLE
EXTERIOR ELEVATION - BEER & WINE

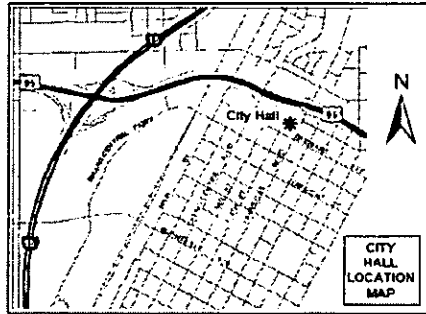
CADD PLOT: 1/8" = 1'-0" REVISIONS: 1/8" = 1'-0" DRAWING NO. A2.1
DRAWN BY: B. SETTER
DATE: 1/18/09
REVIEWED BY: J. M. JONES

SUP-38239

MAY 10 2010

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-38239

Planning Commission Meeting of 8/26/2010

FACED 11 89145

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
02 1M
0004279218
AUG 13 2010
MAILED FROM ZIP CODE 89101
\$ 00.414
PITNEY BOWES

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AUG 18 2010

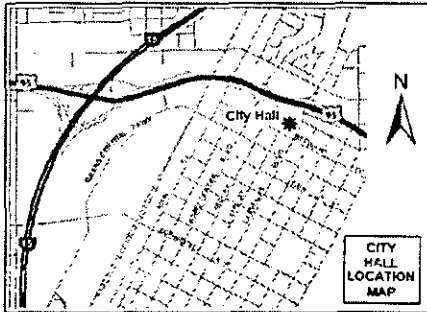
13929413029
SCHWARTZE 2005 TRUST
8217 DUCHARME AVE
LAS VEGAS NV 89145-4768

Case: SUP-38239

GA

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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I OPPOSE
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SUP-38239

Planning Commission Meeting of 8/26/2010

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02 1M
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AUG 13 2010
\$ 00.41⁴
MAILED FROM ZIP CODE 89101
PITNEY BOWES

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AUG 18 2010

13929211118
CLARK BARBARA
3108 W WASHINGTON AVE
LAS VEGAS NV 89107-2254

Case: SUP-38239

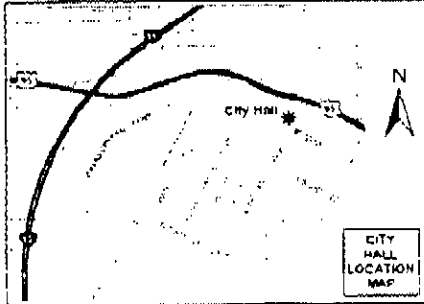
8/26/2010 11:11 AM



8A

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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I SUPPORT
this Request



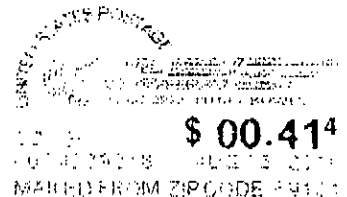
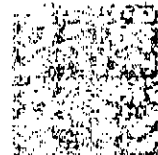
I OPPOSE
this Request

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SUP-38239

Planning Commission Meeting of 8/26/2010

POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



VALGREEN'S PRESENCE IN OUR
NEIGHBORHOOD IS A MOST
VALUABLE ASSET. IS THIS
THE ONLY WAY THEY CAN MAKE
ENDS MEET? I'D PREFER HAVE
THEM IN THE NEIGHBORHOOD &
SELL PACKAGE LIQUOR THAN
NOT HAVE THEM IN THE NEIGHBORHOOD

13929211119

PERAZZO LIVING TRUST
3112 W WASHINGTON AVE
LAS VEGAS NV 89107-2254

Case: SUP-38239

& NO ONE
SELL

PRESCRIPTIONS, LIQUOR IS

JUST ANOTHER UNREGULATED DRUG ANYWAYS.

PERAZZO LIVING TRUST

13929211119

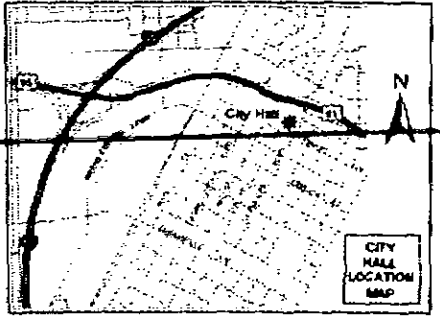
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AUG 18 2010

8P

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
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☐

I SUPPORT
this Request

☒

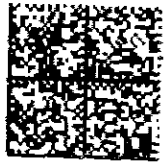
I OPPOSE
this Request

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SUP-38239

Planning Commission Meeting of 8/26/2010

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AUG 13 2010
\$ 00.414
MAILED FROM ZIP CODE 89101

13929211072 Case: SUP-38239
RAMIREZ RITO VIDANA
1104 SILVER LAKE DR
LAS VEGAS NV 89108-1052

RITO:RAMIREZ-

7025384653

08/15/2010 14:47

89108 89108

AUG 16 2010

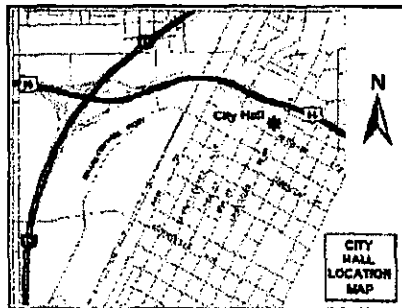
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98

City of Las Vegas
 Planning & Development Department
 Development Services Center
 731 S. Fourth Street
 Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



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I SUPPORT
this Request



I OPPOSE
this Request

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SUP-38239

Planning Commission Meeting of 8/26/2010

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 IF MAILED
 IN THE
 UNITED STATES



NO POSTAGE
 NEEDED
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 UNITED STATES
 \$ 00.44
 006-279219 AUG 13 2010
 MAILED FROM ZIP CODE 89101

13929813071
 JAMES KEYONIE
 2505 PLAID CACTUS CT
 LAS VEGAS NV 89106-1434

Case: SUP-38239

AUG 16 2010

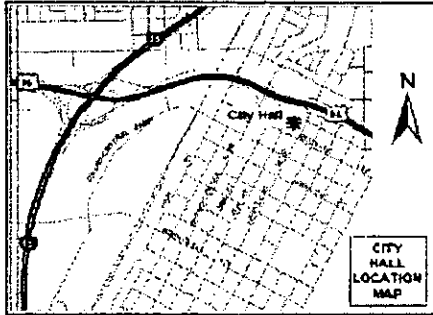
RECEIVED

FAVDS11 89106



City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



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☒ I SUPPORT
this Request



☐ I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-38239

Planning Commission Meeting of 8/26/2010

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
02 1M
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MAILED FROM ZIP CODE 89101
\$ 00.414
AUG 13 2010
PITNEY BOWLES

Case: SUP-38239
13929613216
STALK JOSHUA R & MICHELLE
2817 COAST LINE CT
LAS VEGAS NV 89117-3523

FAUCETT 89117

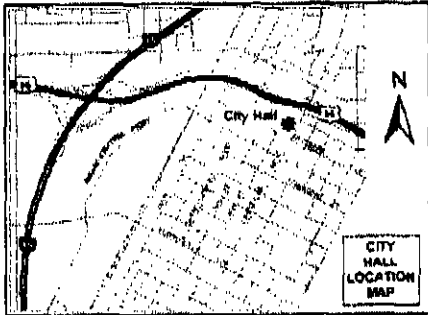


RECEIVED
AUG 16 2010

8A

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
this Request



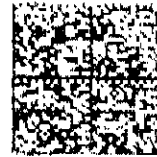
I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-38239

Planning Commission Meeting of 8/26/2010

PRESORTED
FIRST CLASS



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MAILED FROM ZIP CODE 89101
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AUG 13 2010

RECEIVED

AUG 17 2010

Case: SUP-38239

13929214013
VEAL SAMSON & SALIE S.
5915 REEVES SPRINGS AVE
LAS VEGAS NV 89131-2988

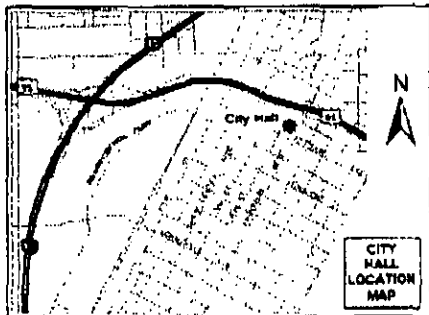
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0004278218

SA

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



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I SUPPORT
this Request



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SUP-38239

Planning Commission Meeting of 8/26/2010

PRESORTED
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UNITED STATES POSTAGE
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AUG 17 2010

13929214012
VEAL EDDIE
5915 REEVES SPRINGS AVE
LAS VEGAS NV 89131-2968

Case: SUP-38239

8A

Pre-Application Conference		CITY OF LAS VEGAS Planning & Development Department SUBMITTAL CHECKLIST			
Item Required					
YES	NO				
APPLICATION PACKET					
☒	☐	Application signed and notarized by all property owners or authorized agent(s)			NOTES: Visit the CLV website for blank application, SOFI & DINA forms @ http://www.lasvegasnevada.gov/ (Follow - "I Want To..." --> "Apply for -> Planning Applications")
☒	☐	Grant deed and legal description			
☒	☐	Detailed justification letter			
☒	☐	Correct fee(s): \$ 750.00 (Application) + \$ 500.00 (Notification) + \$ 30.00 (Recordation) = \$ 1280.00 Total			
☒	☐	Statement of Financial Interest (SOFI) signed and notarized by all property owners or authorized agent(s)			
☒	☐	Assessor's Parcel Map			
☐	☒	Development Impact Notice and Assessment (DINA)			
☐	☒	Project of Regional Significance (PRS)			
☒	☐	Color & Materials Board per Site Development Plan Review Submittal Requirements			
☒	☐	Copy of Business Licenses: (Owner: ☒ Applicant: ☐ Representative: <input 6"="" style="text-align: center;" type="checkbox/>)</td> </tr> <tr> <td colspan="/> SITE PLAN			
☒	☐	11" x 17" min. to 24" x 36" max. page size			Folded Plans: 18
☒	☐	North arrow, scale, and vicinity map			Colored, Rolled Plans: 1
☒	☐	All property lines and present dimensions labeled			Reduced Copy (8-1/2x11 B/W): 1
☒	☐	All building setbacks labeled			NOTES:
☒	☐	All adjacent existing land uses and street names labeled			
☐	☒	All points of ingress and egress shown			
☐	☒	ADA accessibility requirements shown/labeled			
☐	☒	Parking standard(s) utilized:			
☐	☒	Parking space count and typical dimensions labeled # regular + [30% or less of total] # compact + # handicap = Total			
☐	☒	All free-standing sign locations shown and heights and sizes noted			
LANDSCAPE PLAN					
☐	☒	11" x 17" min. to 24" x 36" max. page size			Folded Plans: 0
☐	☒	North arrow, scale, and vicinity map			Colored, Rolled Plans: 0
☐	☒	All property lines and present dimensions labeled			Reduced Copy (8-1/2x11 B/W): 0
☐	☒	All required perimeter landscape planters shown			NOTES:
☐	☒	All required parking lot fingers/islands shown			
☐	☒	Quantity, size, species/variety of all trees, shrubs, and ground cover			
BUILDING ELEVATIONS					
☐	☒	11" x 17" min. to 24" x 36" max. page size			Folded Plans: 0
☐	☒	Scale and building dimensions labeled			Colored, Rolled Plans: 0
☐	☒	North, south, east, and west elevations of all buildings			Reduced Copy (8-1/2x11 B/W): 0
☐	☒	All building materials and colors noted			NOTES:
☐	☒	8" x 10" photo of original color and material board			
☐	☒	All wall sign locations shown and sizes noted			
FLOOR PLANS					
☒	☐	11" x 17" min. to 24" x 36" max. page size			Folded Plans: 1
☒	☐	Scale and building dimensions labeled			Colored, Rolled Plans: 1
☒	☐	All building entrances/exits shown			Reduced Copy (8-1/2x11 B/W): 1
☒	☐	Use of all rooms noted/labeled			NOTES:
☐	☒	Maximum Occupancy (per I.B.C.)			
☐	☒	Seating Capacity (where applicable)			
THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.					
Owner / Applicant:	A S R V General WLLC Etal		Application Type:	Special Use Permit	
Representative:	Jennifer Roberts		Application Purpose:	Retail Establishment with Accessory Package Liquor Off-Sale	
APN:	139-29-201-003 and 005 139-29-201-005		Site Location:	900 N. Rancho Dr	
Planner's Signature:	 4/27/10		Pre-App. Meeting Date:	04/27/10	
Planner:	Romeo Gumarang, Planner I - 229-4604 Fred Solis, Senior Planner - 229-5409		Earliest Submittal Deadline:	05/11/2010 no later than 2:00 pm	
			Earliest PC / CC Meeting Dates:	06/24/10 PC	07/21/10 CC



CITY OF LAS VEGAS

- ☒ **Meeting**
☐ **Conversation Record**
☐ **Telephone**

Page: 1 of 1
Date: 04/27/10
Time: 10:00 a.m.

Project Name: Walgreens Retail Establishment with Accessory Package Liquor Off-Sale at 900 North Rancho Drive.

Conversation between CLV P&D Representative: Romeo Gumarang, Planner I (229-4604 Office / 385-7268 Fax / rgumarang@lasvegasnevada.gov), and:
Fred Solis, Senior Planner (229-5409 Office / 385-7268 Fax / fsolis@lasvegasnevada.gov),

Name	Company/Department	Phone	Fax	Email
1. Jennifer Roberts	Lionel Sawyer and Collins	383-8946		
2.				
3.				
4.				
5.				
6.				
7.	CLV - PW - Dev Co	229-6578	474-7599	
8.	CLV - PW - Traffic	229-6901 / 6880		
9.	CLV - PW - Flood	229-6541	382-8551	
10.	CLV - Building and Safety	229-6251	382-1731	
11.	CLV - Fire and Rescue	229-0366	229-0124	
12.	CLV - Office of Business Development	229-6551	385-3128	

OR: ☐ see Meeting Attendance Sheet

Is this project intended to meet the City of Las Vegas Green Building Rebate Program? ☐ YES ☒ NO
Please refer to <http://www.lasvegasnevada.gov/sustaininglasvegas> for more information on rebates and incentives.

The following Special Area/Master Plan(s)/Overlay District(s) apply to the project site: West Las Vegas Plan, Las Vegas Redevelopment Plan and Airport Overlay (105 Feet)

Meeting Notes:

1. Verify the square footage of the sale of alcoholic beverage on the floor plan.
2. The site is free from the 400-foot distance separation from church, school and parks.

Should this project require a neighborhood meeting or if you choose to have one, please be aware of the following:

In order to use the City to mail the postcard notices for your neighborhood meeting, you must have all information to us no later than 15 days prior to the intended meeting date. Submitting the required information for the neighborhood meeting when making your application submittal is often best. Therefore, if you want the City to mail the notices for your neighborhood meeting, please ensure that we get all required information and that the request is made at least 15 days before you are scheduling the meeting, otherwise you must make other arrangements for getting the notices mailed.

-- Please return a copy of this form with the original Pre-Application Submittal Checklist --

****Complete Submittal Packets MUST be received by Planning staff no later than 2:00 PM of the Submittal Deadline Date, no exceptions****



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

August 27, 2010

ASRV General WL, LLC
SSRV General WL, LLC
7935 Entrada Lazanja
San Diego, California 92127

**RE: SUP-38239 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF AUGUST 26, 2010**

Dear Applicant:

Your request for a Special Use Permit FOR A 74 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT at 900 North Rancho Drive (APNs 139-29-201-005 and 139-29-612-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow), was considered by the Planning Commission on August 26, 2010.

The Planning Commission voted to **APPROVE** your request, subject to the following:

Planning and Development

1. Conformance to all Minimum Requirements under LVMC Title 19.04.010 for a Retail Establishment with Accessory Package Liquor Off-Sale use.
2. This approval shall be void two years from the date of final approval, unless a business license has been issued to conduct the activity. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. Approval of this Special Use Permit does not constitute approval of a liquor license.
4. This business shall operate in conformance to Chapter 6.50 of the City of Las Vegas Municipal Code.
5. The sale of alcoholic beverages is ancillary to the retail use and in which no more than 74 square feet of the retail floor space is devoted to the display or merchandising of alcoholic beverages as shown in the floor plan date stamped on 05/10/10.

Mayor
Oscar B. Goodman

City Council
Gory Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkenton
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony
City Manager
Elizabeth N. Fretwell



ASRV General WL, LLC
SSRV General WL, LLC
SUP-38239 - Page Two
August 27, 2010

6. All beer and wine coolers shall remain in their original manufacturer's configuration of four- or six-packs.
7. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

This action by the Planning Commission on **August 26, 2010** is final unless a written appeal is filed with the City Clerk within ten days of the date of the Planning Commission's decision as allowed by code or there is a review action filed by the City Council within the same time period. For additional information on appeals or review requests please access <http://www.lasvegasnevada.gov/CheckStatus/DevelopmentApp.htm>, or contact the Department of Planning and Development at 702.229.6301 after **September 7, 2010**. No building permits or business licenses related to these items shall be issued prior to the expiration of the required ten day waiting period, or until any filed appeal is resolved pursuant to LVMC Title 19.18.

Sincerely,



Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Rebecca Lidskin
Walgreen Company
104 Wilmot Road, MS #1420
Deerfield, Illinois 60015

Ms. Jennifer Roberts
Lionel Sawyer & Collins
300 South Fourth Street, Suite #1700
Las Vegas, Nevada 89101

CITY OF LAS VEGAS

#6425

ONE MOTION / ONE VOTE



Planning and Development Department

Case Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 Phone (702) 385-7268 Fax

SUBJECT: SUP-38239 - APPLICANT: WALGREEN COMPANY - OWNER: ASRV
GENERAL WL, LLC, ETAL

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **AUGUST 26, 2010** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney at (702) 385-7268**. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM AUGUST 25, 2010.

[Signature]
Signature

8/25/10
Date

Rebecca Lidskin
Please Print Name

Walgreen Co.
Company Name

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

RECEIVED

AUG 24 2010

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

August 13, 2010

ASRV General WL, LLC
SSRV General WL, LLC
7935 Entrada Lazanja
San Diego, California 92127

**RE: SUP-38239 - SPECIAL USE PERMIT
PLANNING COMMISSION MEETING OF AUGUST 26, 2010**

Dear Applicant:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **August 26, 2010** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will available on-line on **Friday, August 20, 2010** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,


Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Ms. Rebecca Lidskin
Walgreen Company
104 Wilmot Road, MS #1420
Deerfield, Illinois 60015

Ms. Jennifer Roberts
Lionel Sawyer & Collins
300 South Fourth Street, Suite #1700
Las Vegas, Nevada 89101

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Oscar B. Goodman

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(Mayor Pro Tem)
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Stavros S. Anthony

City Manager
Elizabeth N. Fretwell





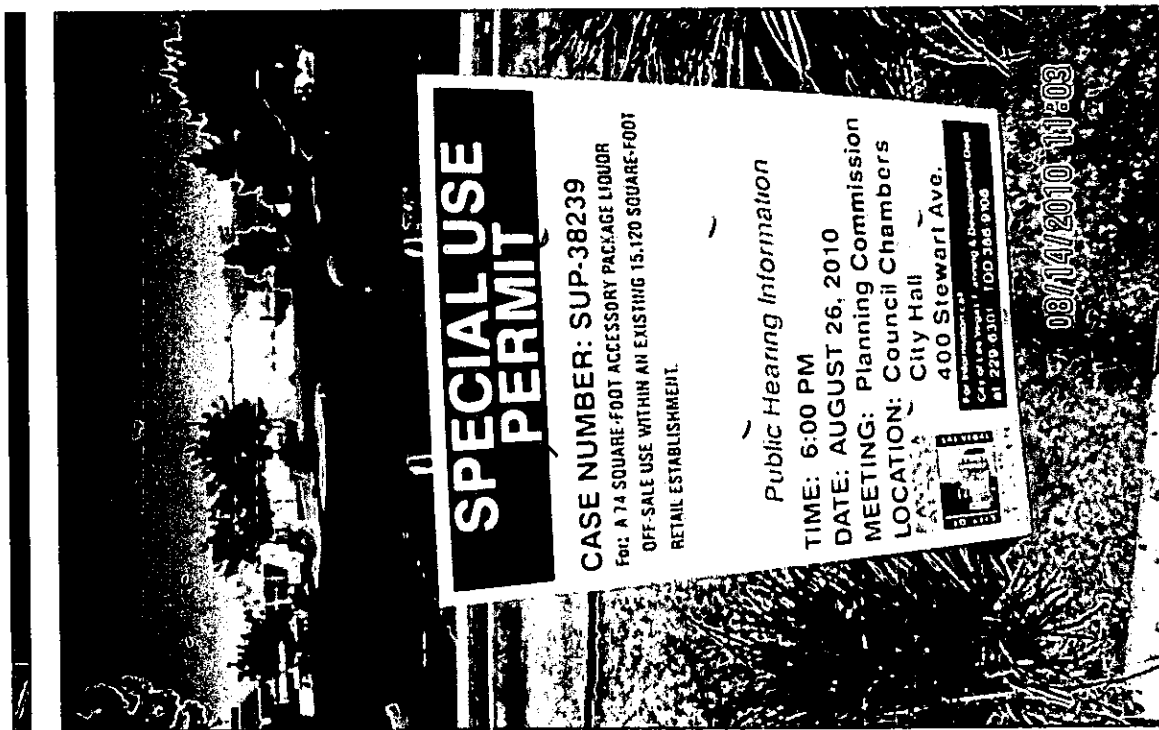
CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT

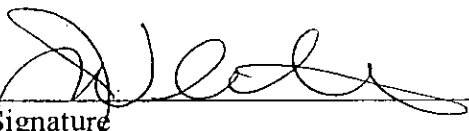


CASE NUMBER: SUP-38239

MEETING DATE: 08/26/10 PC

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.




Signature

8-14-10
Date

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4th Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.



CASE

MEE

Sign P
Code, w
schedules




Signature

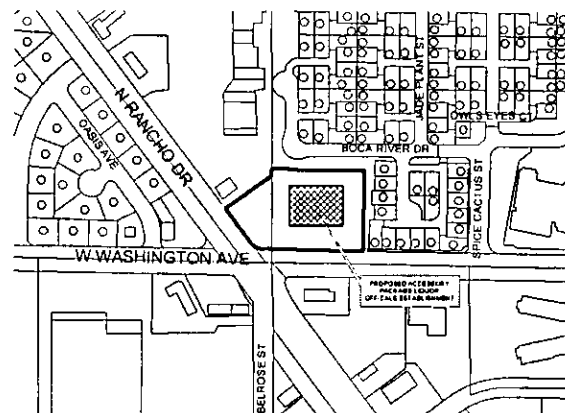
8-14-10
Date

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Application Information

SUP-38239 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: ASRV GENERAL WL, LLC, ET AL - Request for a Special Use Permit FOR A 74 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT at 900 North Rancho Drive (APNs 139-29-201-005 and 139-29-612-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

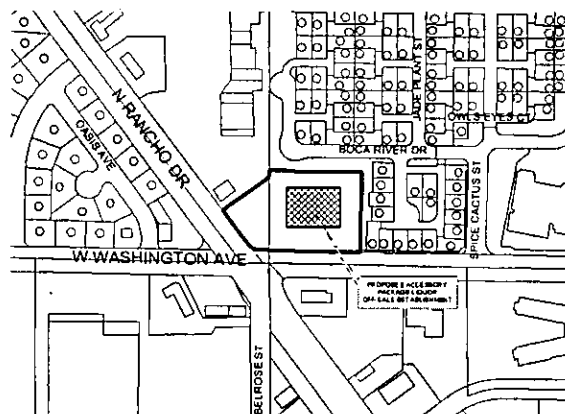
Meeting: Planning Commission
Date: August 26, 2010
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

Application Information

SUP-38239 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: ASRV GENERAL WL, LLC, ET AL - Request for a Special Use Permit FOR A 74 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT at 900 North Rancho Drive (APNs 139-29-201-005 and 139-29-612-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

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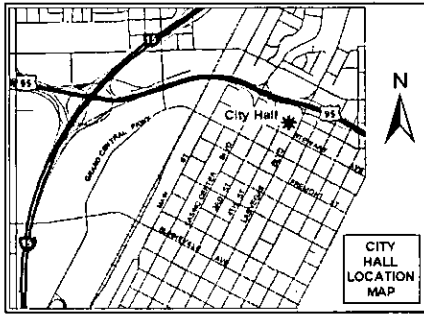
Public Hearing Information

Meeting: Planning Commission
Date: August 26, 2010
Time: 6:00 P.M.
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400 Stewart Avenue
Las Vegas, Nevada

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City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



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☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

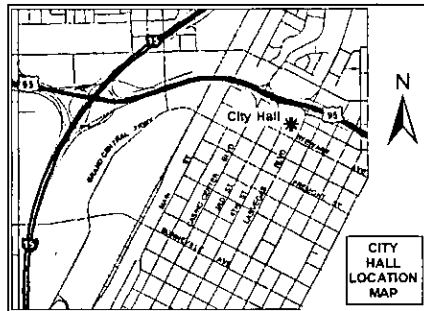
Please use available blank space on card for your comments.

SUP-38239

Planning Commission Meeting of 8/26/2010

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



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☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-38239

Planning Commission Meeting of 8/26/2010

June 14, 2010

City Clerk
First Floor
City Hall
400 Stewart Avenue,
Las Vegas, Nevada

BOARD OF SCHOOL TRUSTEES

Terri Janison, President
Carolyn Edwards, Vice President
Dr. Linda E. Young, Clerk
Chris Garvey, Member
Larry P. Mason, Member
Sheila Moulton, Member
Deanna L. Wright, Member

Dr. Walt Rulffes, Superintendent

Re: Special Use Permit for a Package Liquor on
Retail Establishment, SUP-38239

Dear Planning & Development Department:

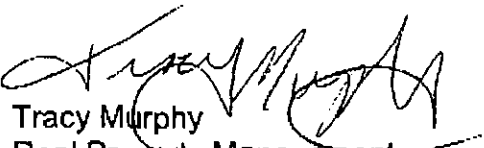
The Clark County School District (CCSD) has reviewed the Official Notice of Public Hearing for the above referenced application.

The CCSD reviews each request it receives in regards to Public Hearing Notices. It appears that requests for gaming and liquor licenses that are within the minimum distance to schools, especially in regards to elementary schools, has been steadily increasing.

We would encourage you to support the guidelines and applicable code requirements that are in place for minimum distances to schools for gaming and liquor establishments until these requirements are otherwise amended.

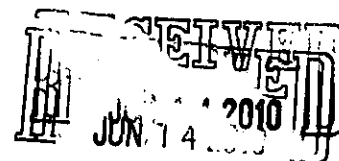
Please contact me at (702) 799-5214 if you have any questions on this matter.

Sincerely,


Tracy Murphy
Real Property Management
Finance and Operations Division

TM/po

Cc: Linda Perri



Carman Burney

From: Brian O'Callaghan [B5623O@LVMPD.COM]
Sent: Tuesday, July 27, 2010 2:43 PM
To: Carman Burney; Nora Lares
Subject: 8/26/2010 PC submittal materials

Hello,

The following are comments for the 8/26/2010 PC:

6. TMP-38785: The proposed project will have a minimal impact on police services.
9. SUP-38239: It would be beneficial for the applicant to properly post signage regarding "No loitering", "No open container within 100ft of purchase", and "No trespassing". Also, ensure the patrons are compliant.
13. SDR-38577, GPA-38579, ZDN-38580, VAR-38576 and SUP-38574: There is no significant law enforcement concern at this time.
15. VAR-38827: Could be a parking issue prior to the other businesses within the center closing for the day (6-7pm).
24. SUP-38824: There is no significant law enforcement concern at this time.
26. SUP-38860: It would be beneficial for the applicant to properly post signage regarding "No loitering", "No open container within 100ft of purchase", and "No trespassing". Also, ensure the patrons are compliant.
29. SUP-38866: There is no significant law enforcement concern at this time.
30. SUP-38909: It would be beneficial for the applicant to properly post signage regarding "No loitering", "No open container within 100ft of purchase", and "No trespassing". Also, ensure the patrons are compliant.

Brian O'Callaghan
Las Vegas Metropolitan Police Department
Office of Intergovernmental Services
Phone: (702) 828-5538
Cellular: (702) 510-9405
Fax: (702) 828-1565

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

REQUEST FOR COMMENT

FROM: *PLANNING AND DEVELOPMENT*

SUP-38239

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	RAUL CRUZ	DSC
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC
PERMITS/ INSPECTIONS	ROD CLARK	DSC
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

SENT VIA COURIER/ INTER-OFFICE MAIL/ OR US MAIL

<CCSD>	LINDA PERRI	4212 EUCALYPTUS ANNEX
METRO	BRIAN O'CALLAGHAN	7th FLOOR CITY HALL
OFFICE OF BUSINESS DEVELOPMENT	TOM BURKART	2nd FLOOR CITY HALL EXPANSION
NEIGHBORHOOD SERVICES	ANNE KILPONEN	2nd FLOOR CITY HALL
*TEFO (DPW)	REBECCA WHITLOCK	3104 BONANZA ROAD
*SID (DPW)	PATRICK MURPHY	420 N. FOURTH STREET
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC.**
ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND
DEVELOPMENT DEPARTMENT **< US MAIL DELIVERY >**

SUP
05/11/2010

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 phone (702) 385-7268 fax

SUP-38239 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: ASRV GENERAL WL, LLC, HSRV GENERAL WL, LLC, SSRV GENERAL WL, LLC - Request for a Special Use Permit FOR A 74 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT at 900 North Rancho Drive (APNs 139-29-201-005 and 139-29-612-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

PLANNING COMMISSION: JUNE 24, 2010

PLANNING SUPERVISOR: STEVE GEBEKE



PUBLIC HEARING

CITY COUNCIL: IF APPROVED: JULY 21, 2010

IF DENIED: P.C. FINAL ACTION (Unless appealed within 10 days)

Comments Due: MAY 25, 2010

*Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

LIST COMMENTS BELOW:

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

SUP Application

SUP-38239/PC-6/24/10-28

Report Date 05/11/2010 10:40 AM

Submitted By

Page 1

A/P # 38239 SPECIAL USE PERMIT

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	05/11/2010 08:18	984387	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

SUP-38239 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: ASRV GENERAL WL, LLC, HSRV GENERAL WL, LLC, SSRV GENERAL WL, LLC - Request for a Special Use Permit FOR A XX SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT at 900 North Rancho Drive (APN 139-29-201-005 & 139-29-612-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow)

Parent A/P

Project # 38239 Project/Phase Name WALGREENS 06425 Phase #
Size/Area 2.06 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 13929201005

Location

Owner/Tenant

Contact ID AC1350033 Name A S R V GENERAL W L L L C ETAL
Mailing Address 104 WILMOT RD MS #1435 Organization % WALGREEN CO #6425
City DEERFIELD State/Province IL
ZIP/PC 60015-5121 Country ☐ Foreign
Day Phone Evening Phone
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

900 N RANCHO DR
LAS VEGAS, 89106

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13929201005
13929612003

Report Date 05/11/2010 10:40 AM

Submitted By

Page 2

Applicants/Contacts

Primary N Capacity OWNER Contact ID AC1350033 ☐ Foreign
Effective Expire
Name A S R V GENERAL W L L C ETAL
Day Phone Eve Phone Organization % WALGREEN CO #6425
Pager PIN # Position
Fax Mobile Profession
E-Mail
Address 104 WILMOT RD MS #1435
DEERFIELD, IL 60015-5121
Seasonal Addr
Valid From To
Comments Sun L Suh

Primary N Capacity OTHER Other REP Contact ID AC1397722 ☐ Foreign
Effective Expire
Name JENNIFER ROBERTS LIONEL SAWYER AND COLLINS
Day Phone (702)383-8946 x Eve Phone Organization
Pager PIN # Position
Fax (702)671-2490 Mobile Profession
E-Mail
Address 300 S. FOURTH ST #1700
LAS VEGAS, NV 89101
Seasonal Addr
Valid From To
Comments Jennifer Roberts
jroberts@lionelsawyer.com

Primary Y Capacity APPL Contact ID AC1498215 ☐ Foreign
Effective Expire
Name REBECCA LIDSKIN WALGREEN CO
Day Phone (847)315-4651 x Eve Phone Organization
Pager PIN # Position
Fax (847)315-4825 Mobile Profession
E-Mail
Address 104 WILMOT RD, M.S. #1420
DEERFIELD, IL 60015
Seasonal Addr
Valid From To
Comments Rebecca Lidskin, Attorney
rebecca.lidskin@walgreens.com

Contractors

No Contractors

Item Description

Item Status

Check Fees	Fees Successful
NOTIFICATION & ADVERTISING FEE (\$750.00)	Paid
PROCESSING FEE (\$500.00)	Paid
RECORDING OF NOTICE OF ZONING ACTION (\$30.00)	Paid
Check Inspections	Inspections Successful
Check Reviews	Reviews Failed

City of Las Vegas

400 Stewart Ave
Las Vegas, NV 89101-2927

SUP Application

Report Date 05/11/2010 10:40 AM

Submitted By

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Item Description Item Status

391415 B&S PLAN #1 (BUILDING&SAFETY PLAN REVIEW)	Incomplete
391413 DEVCO #1 (DEVELOPMENT COORDINATION)	Incomplete
391424 FIRE ENG #1 (FIRE PROTECTION ENGINEERING)	Incomplete
391416 FLOOD #1 (FLOOD CONTROL)	Incomplete
391423 LAND DEV #1 (LAND DEVELOPMENT)	Incomplete
391414 NEIGH P&S #1 (NEIGHBORHOOD PLAN & SUPPORT)	Incomplete
391422 ROW #1 (RIGHT-OF-WAY)	Incomplete
391421 SEWER #1 (COLLECTION SYSTEMS PLANNING)	Incomplete
391420 SID #1 (SPECIAL IMPROVEMENT DISTRICT)	Incomplete
391419 SURVEY #1 (SURVEY)	Incomplete
391418 TEFO #1 (TRAFFIC ENG FIELD OPERATIONS)	Incomplete
391417 TRAFFIC #1 (TRAFFIC ENGINEERING)	Incomplete
Check Conditions	Conditions Successful
Z-LEGAL (LEGAL DONE?)	No affect on stage
Check Alert Conditions	Alert Conditions Failed
(SIGNPRO-MEMO SENT TO POST DT)	
(SIGNPRO-SIGN POSTED DATE)	
(PT-ENTER THE # OF LABELS)	
(ASSIGN CASE TO A PLANNER)	
(AT-COMplete DRT PROCESS)	
(PT-NOTIFICATION MAP DATE)	
(AT-ROUTE PLANS FOR REVIEW)	
(AT-SEND PUB HEARING NOTICE)	
(AT-SEND TO REVIEW JOURNAL)	
(PT-SIZE OF NOTIFICATION AREA)	
(STAFF RECOMMENDATION)	
Check Licenses	Not Checked
Check Children Status	Children Successful
Check Open Cases	0

Review Activities

Review #	Review Type	#	Status	Waived	Issued	Started	Completed	Comp By
----------	-------------	---	--------	--------	--------	---------	-----------	---------

391413	DEVCO	1	Incomplete	☐	05/11/2010 10:39			
391414	NEIGH P&S	1	Incomplete	☐	05/11/2010 10:39			
391415	B&S PLAN	1	Incomplete	☐	05/11/2010 10:39			
391416	FLOOD	1	Incomplete	☐	05/11/2010 10:39			
391417	TRAFFIC	1	Incomplete	☐	05/11/2010 10:39			
391418	TEFO	1	Incomplete	☐	05/11/2010 10:39			
391419	SURVEY	1	Incomplete	☐	05/11/2010 10:39			
391420	SID	1	Incomplete	☐	05/11/2010 10:39			
391421	SEWER	1	Incomplete	☐	05/11/2010 10:39			
391422	ROW	1	Incomplete	☐	05/11/2010 10:39			

Report Date 05/11/2010 10:40 AM

Submitted By

Page 4

Review Activities Review # Comments	Review Type	#	Status	Waived	Issued	Started	Completed	Comp By
391423	LAND DEV	1	Incomplete	☐	05/11/2010 10:39			
391424	FIRE ENG	1	Incomplete	☐	05/11/2010 10:39			

Activity/Review Details

Detail SUBMITTAL CHECKLIST (SUP) Modified By MREX Modified Date/Time 05/11/2010 08:15
Comments
No Comments

SUBMITTAL CHECKLIST

Indicate if item is being submitted

- | | |
|--|--|
| Y Pre-Application Conference Checklist | N Site Plan (19 Folded Blue Lines, 1 Rolled Colored) |
| Y Application/Petition Form | Y Floor Plan, If Applicable (1 Folded, 1 Rolled) |
| Y Deed and Legal Description | Y Laser Print Site Plan |
| Y Justification Letter | Y Laser Print Floor Plan |
| Y Assessors Parcel Map | Y Statement of Financial Interest |
| N DINA (Not Always Required) | |

- Y Business Licensing Requirements Met
N Business License Exempt

Check Conditions Condition Supervisor Required	Approval Comments	Approved By	Approved Date	Applied By	Applied Date	Assigned
--	----------------------	-------------	---------------	------------	--------------	----------

Z-LEGAL				984387	05/11/2010 08:18	
N						

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

SPECIAL USE PERMIT

N DINA Required? Y Will this go to the City Council? Final City Council letter received
N Project of Regional Significance? Annotated minutes received
N Parent Project link required? Is there a condition of approval for a Required Review?
Type of Use If yes, when does it need to be reviewed?
RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE
Y Is this an Alcohol related Use? Staff Recommendation

Meeting Information

City of Las Vegas

400 Stewart Ave
Las Vegas, NV 89101-2927

SUP Application

Report Date 05/11/2010 10:40 AM

Submitted By

Page 5

Meeting Information

Meeting Date	Meeting Type	Meeting Status	YES Votes	NO Votes	ABSTENTIONS
Comments	Added By	Add Date	Modified By	Modified Date	

06/24/2010 PC SCHEDULED

0 0 0

MREX 05/11/2010

Template Type A/P #	A/P Type	Status	Stage
---------------------	----------	--------	-------

No children exist for this project

Employee

Employee ID Last First MI Comments

No Employee Entries

Log	Description	Entered By	Start	Stop	Hours
Action	Comments				

PAYMNT	CO NAME WHO PICKED UP CONTACT#	983657	05/11/2010 08:51		0.00
	Walgreens ck 30-001093254 / 847-315-4651				

Z-SUBC	REASON ALL ITEMS NOT SUBMITTED		05/11/2010 08:15	05/11/2010 08:15	0.00
	Rolled site plan is not in color				



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP: Retail Establishment with Accessory Package Liquor Off-Sale
Project Address (Location) 900 North Rancho Drive
Project Name Walgreens Proposed Use Drug Store (existing)
Assessor's Parcel #(s) 139-29-201-005, 139-29-612-003 Ward # 5
General Plan: existing XX proposed _____ Zoning: existing C-1 proposed _____
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres _____ Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER A S R V General W L LLC Contact _____
ASRV General WL LLC
Address 7935 Entrada Lazanja Phone: (650) 207-3042 Fax: _____
City San Diego State CA Zip 92127
E-mail Address none

APPLICANT Walgreen Co. Contact Rebecca Lidskin, Attorney
Address 104 Wilnot Road, M.S. #1420 Phone: (847) 315-4651 Fax: (847) 315-4825
City Deerfield State Illinois Zip 60015
E-mail Address Rebecca.Lidskin@walgreens.com

REPRESENTATIVE Lionel Sawyer & Collins Contact Jennifer Roberts
Address 300 South Fourth Street #1700 Phone: (702) 383-8946 Fax: (702) 671-2490
City Las Vegas State Nevada Zip 89101
E-mail Address jroberts@lionelsawyer.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name SUNG L. SUNH

Subscribed and sworn before me

This 4th day of NOV, 2009

[Signature] Jennifer Rhim

San Diego, California

Notary Public in and for said County and State of California



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-38239</u>
Meeting Date:	<u>6/24/08</u>
Total Fee:	<u>1280.00</u>
Date Received:*	<u>5/16/08</u>
Received By:	<u>M REX</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

WEB Loan #: 41-090511

Revised 10/27/08

6425



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38239** APN: 139-29-201-005, 139-29-612-003

Name of Property Owner: A S R V General W L LLC *ASRV General WL, LLC*

Name of Applicant: Walgreen Co.

Name of Representative: Lionel Sawyer & Collins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

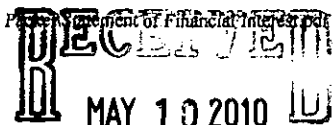
Print Name: SUNG L. SUIH

Subscribed and sworn before me

This 4th day of NOV, 2009

Jennifer Rhim
Notary Public in and for said County and State

San Diego, California



6425

LIONEL SAWYER & COLLINS

ATTORNEYS AT LAW

1700 BANK OF AMERICA PLAZA
300 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101

(702) 383-8888

FAX (702) 383-8845

lsc@lionsawyer.com

www.lionsawyer.com

May 14, 2010

SAMUEL S. LIONEL
GRANT SAWYER
(1918-1986)

JON R. COLLINS
(1923-1987)

RICHARD H. BRYAN
JEFFREY P. ZUCKER
PAUL R. HEJMANOWSKI
ROBERT D. FAISS
DAVID N. FREDERICK
RODNEY M. JEAN
HARVEY WHITTEMORE
TODD TOUTON
CAM FERENBACH
LYNDA S. MABRY
MARK H. GOLDSTEIN
KIRBY J. SMITH
COLLEEN A. DOLAN
JENNIFER A. SMITH
DAN R. REASER
PAUL E. LARSEN
ALLEN J. WILT

LYNN S. FULSTONE
RORY J. REID
DAN C. McGUIRE
JOHN E. DAWSON
FRED D. "PETE" GIBSON, III
CHARLES H. MCCREA JR.
GREGORY E. SMITH
MALANI L. KOTCHKA
LESLIE BRYAN HART
CRAIG E. ETEM
TODD E. KENNEDY
MATTHEW E. WATSON
SHAWN M. ELICEGUI
JOHN M. NAYLOR
WILLIAM J. MCKEAN
ELIZABETH BRICKFIELD
GREGORY R. GEMIGNANI
LINDA M. BULLEN
LAURA J. THALACKER
DOREEN SPEARS HARTWELL
LAURA K. GRANIER
MAXIMILIANO D. COUVILLIER III

MICHAEL D. KNDX
ERIN FLYNN
JENNIFER ROBERTS
MEREDITH L. STOW
DOUGLAS A. CANNON
RICHARD T. CUNNINGHAM
MATTHEW R. POLICASTRO
JENNIFER J. DIMARZIO
PEARL L. GALLAGHER
CHRISTINE D. SMITH
SUSAN L. MYERS
BRIAN S. PICK
JENNIFER L. BRASTER
LUCAS J. TUCKER
CHRISTOPHER WALTHER

KEVIN J. HEJMANOWSKI
KETAN D. BHURD
LAUREN D. CALVERT
ROBERT W. HERNQUIST
CHRISTIAN HALE
TIMOTHY R. MULLINER
COURTNEY MILLER O'MARA
BRIAN H. SCHUSTERMAN
MOHAMED A. IQBAL, JR.
KELLY R. KICHLINE
MARK J. GARDBERG
ELIZABETH A. HIGH
JAMES B. GIBSON
GREG J. CARLSON
ABIGAYLE F. DANG

OF COUNSEL
A. WILLIAM MAUPIN
RICHARD J. MORGAN*
ELLEN WHITTEMORE
CHRISTOPHER MATHEWS
MARK A. CLAYTON

*ADMITTED IN CA ONLY
WRITER'S DIRECT DIAL NUMBER:
(702)-383-8946
jroberts@lionsawyer.com

VIA HAND DELIVERY

Planning and Development Department
City of Las Vegas
Development Services Center
731 South Fourth Street
Las Vegas, Nevada 89101

RE: *Application for Special Use Permit*

To Whom It May Concern:

I am writing on behalf of Walgreen Co. in support of the application for a special use permit for the addition of 74 square feet of accessory "off-sale" packaged beer, wine, and liquor at the premises of Walgreens at 900 North Rancho Drive. The location is currently operating and licensed as a drug store.

This location is zoned C-1, Limited Commercial. The proposed sale of packaged liquor will not adversely affect surrounding properties, as this store is intersected by two major thoroughfares – Rancho and Washington – and there are many commercial uses near the location. There are also other businesses in the general area that sell alcohol, so the proposed use would not be unique to the area. The location also currently complies with all other requirements pursuant to the City of Las Vegas Municipal Code.

With this special use permit, Walgreens will remain competitive with similar businesses by offering patrons the option to purchase packaged beer, wine, or liquor for consumption off-premises. Since this use is commonly found at similar drug and retail grocery stores in Las Vegas, there would be no variable impact on other businesses by allowing Walgreens to sell alcohol for the convenience of its customers.

SUP-38239
REVISED

RENO OFFICE: 1100 BANK OF AMERICA PLAZA, 50 WEST LIBERTY STREET • RENO, NEVADA 89501 • (775) 788-8888 • FAX (775) 788-8882

CARSON CITY OFFICE: 410 SOUTH CARSON STREET • CARSON CITY, NEVADA 89701 • (775) 841-2115 • FAX (775) 841-2116

WASHINGTON, DC OFFICE: 101 CONSTITUTION AVENUE NW, SUITE 800 • WASHINGTON, DC 20001 • (202) 742-4244 • FAX (202) 742-4245

Planning and Development Department
May 14, 2010
Page 2

Walgreens will continue to maintain its high-level standard of operations, and the design, hours of operation, traffic generation, lighting, and noise at this location will remain unchanged with the issuance of a special use permit to allow for accessory packaged beer, wine, and liquor sales. Additionally, the 74 square foot space devoted to packaged beer, wine, and liquor sales is less than 1% of the overall retail floor area.

Furthermore, Walgreen Co. is a well-established national company with shares traded on the New York Stock Exchange. The company has over 60 stores in southern Nevada that maintain a low impact on neighboring properties.

As Walgreens is currently operating and the addition of packaged beer, wine, and liquor for sale is compatible with the surrounding area, we respectfully request a special use permit for the addition of 74 square feet of accessory "off-sale" packaged beer, wine, and liquor sales.

Please call me if you have any questions or need additional information.

Sincerely,



Jennifer Roberts

cc: Ms. Rebecca Lidskin

RECEIVED
MAY 14 2010

SUP-38239
REVISED

BUSINESS LICENSE

City of Las Vegas • Las Vegas, Nevada

IN ACCORDANCE WITH THE PROVISIONS OF THE LAS VEGAS MUNICIPAL CODE, AS AMENDED, LICENSE IS HEREBY GRANTED TO OPERATE THE BUSINESS REFERENCED BELOW.

LICENSE #: Q13-00389-0-126011

DATE ISSUED: 11/22/05

TYPE OF LICENSE: LAW FIRM

39 ATTORN

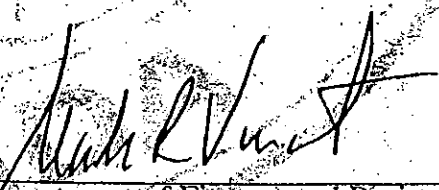
BUSINESS LOCATION: 300 S 4TH ST 1700

ISSUE TO:

LIONEL SAWYER & COLLINS
300 S 4TH ST STE 1700
LAS VEGAS NV 89101-6000

PRINCIPAL(S)

LIONEL, SAMUEL, PRES
HEJMANOWSKI, PAUL, TREAS
ZUCKER, JEFFREY, SEC


Director, Department of Finance and Business Services

Post in a conspicuous place.



WALGREENS 03922	CIGARETTE SALES	7599 W LAKE MEAD BL	89128		C05-01827	8/8/1997	Active	JDRNDT L D	PRES
								WALGREEN III C R	CEO
								BRUNNER V A	EVP
								KRAISS G S	EVP
WALGREENS 03922	DRUG STORE	7599 W LAKE MEAD BL	88128	363 4133	D11-00145	8/8/1997	Active	JORNDT L D	PRES
								WALGREEN C R III	CEO
								KRAISS G S	EVP
								BRUNNER V A	VP
WALGREENS 04106	CIGARETTE SALES	1101 S LAS VEGAS BL	89104		C05-01836	10/1/1997	Active		
WALGREENS 04106	DRUG STORE	1101 S LAS VEGAS BL	89104	471 8840	D11-00147	10/1/1997	Active	REIN JEFFREY A	TR
								LEVIN JOEL H	SEC
WALGREENS 04106	PHARMACY FIRM	1101 S LAS VEGAS BL	89104	471 8840	Q04-00079	7/18/2008	Active	REIN JEFFREY A	TR
								LEVIN JOEL H	SEC
WALGREENS 04197	CIGARETTE SALES	8500 W CHEYENNE AV	89129	(814) 914 5408	C05-01835	9/30/1997	Active		
WALGREENS 04197	DRUG STORE	8500 W CHEYENNE AV	89129	655 7258	D11-00146	9/30/1997	Active	WALGREEN III C R	CEO
								KRAISS G S	EVP
								JORNDT L D	PRES/COO
								BRUNNER V A	EVP
WALGREENS 04197	PHARMACY FIRM	8500 W CHEYENNE AV	89129	855 7229	Q04-00080	7/18/2008	Active	WALGREEN III C R	CEO
								BRUNNER V A	EVP
								KRAISS G S	EVP
								JORNDT L D	PRES/COO
WALGREENS 04242	CIGARETTE SALES	9420 W LAKE MEAD BL	89134		C05-01841	9/23/1997	Active		
WALGREENS 04242	DRUG STORE	9420 W LAKE MEAD BL	89134	383 4125	D11-00148	9/23/1997	Active	REIN JEFFREY A	TR
								LEVIN JOEL H	SEC
WALGREENS 04242	PHARMACY FIRM	9420 W LAKE MEAD BL	89134	383 4125	Q04-00081	7/18/2008	Active	REIN JEFFREY A	TR
								LEVIN JOEL H	SEC
								BRUNNER V A	VP
								JORNDT L D	PRES/CEO
WALGREENS 04855	TOBACCO RETAIL	8001 W CHEYENNE AV	89108		C05-01930	10/7/1998	Active	JORNDT L D	PRES/CEO
								BRUNNER V A	VP
								KRAISS G S	EVP
								BERNAUER D W	SVP
WALGREENS 04855	DRUG STORE	8001 W CHEYENNE AV	89108		D11-00164	10/7/1998	Active	JORNDT L D	PRES/CEO
								BRUNNER V A	VP
								KRAISS G S	EVP
								BERNAUER O W	SVP
WALGREENS 04855	PHARMACY FIRM	8001 W CHEYENNE AV	89108		Q04-00082	7/18/2008	Active	JORNDT L D	PRES/CEO
								BERNAUER D W	SVP
								KRAISS G S	EVP
								BRUNNER V A	VP
WALGREENS 08227	RETAIL TOBACCO DLR	451 S DECATUR BL	89107	870 1298	C05-02274	8/12/2003	Active	BERNAUER Q W	CEO
								REIN J A	PRES
WALGREENS 08227	DRUG STORE	451 S DECATUR BL	89107	870 1298	D11-00208	8/12/2003	Active	BERNAUER O W	CEO
								REIN J A	PRES
WALGREENS 08227	PHARMACY FIRM	451 S DECATUR BL	89107	870 1298	Q04-00083	7/18/2008	Active	REIN J A	PRES
								BERNAUER D W	CEO
WALGREENS 06310	TOBACCO SALES	6820 W ANN RD	89130	645 3014	C05-02492	12/13/2006	Active	BERNAUER D W	CHAIRMAN
								KELLEN MARGARITA	ASST SEC
								REIN J A	CEO/PRES
WALGREENS 06310	DRUG STORE	6820 W ANN RD	89130	645 3014	D11-00223	12/13/2006	Active	BERNAUER D W	CHAIRMAN
								REIN J A	CEO/PRES
								KELLEN MARGARITA	ASST SEC
WALGREENS 06310	PHARMACY	6820 W ANN RD	89130	645 3014	Q04-00008	12/13/2006	Active	BERNAUER D W	CHAIR
								REIN J A	CED/PRES
								KELLEN MARGARITA	ASST SECTY
WALGREENS 08425	TOBACCO	900 N RANCHO DR	89108	848 3078	C05-02104	5/18/2001	Active	JORNDT L D	CEO
								REIN J A	EXEC VP
								BERNAUER D W	PRES
WALGREENS 08425	DRUG STORE	900 N RANCHO DR	89108	848 2804	D11-00186	5/18/2001	Active	JORNDT L D	CEO
								BERNAUER D W	PRES
								REIN J A	EXEC VP
WALGREENS 08425	PHARMACY FIRM	900 N RANCHO DR	89108	848 2804	Q04-00084	7/18/2008	Active	JORNDT L D	CEO
								REIN J A	EXEC VP
								BERNAUER D W	PRES

EIN: 68-0639802



State of California
Secretary of State

File #

200631510282

FROM: A-PREFERRED FILING

FAX NO.: 9163739100

Dec. 07 2006 02:17PM P4

EIN: 68-0639802



State of California
Secretary of State

LIMITED LIABILITY COMPANY
CERTIFICATE OF AMENDMENT

A \$30.00 filing fee must accompany this form.

IMPORTANT - Read instructions before completing this form.

ENDORSED - FILED
In the office of the Secretary of State
of the State of California

NOV 9 0 2006

This Space For Filing Use Only

1. SECRETARY OF STATE FILE NUMBER 200631510282	2. NAME OF LIMITED LIABILITY COMPANY SSRV WALGREENS LLC
3. COMPLETE ONLY THE SECTIONS WHERE INFORMATION IS BEING CHANGED. ADDITIONAL PAGES MAY BE ATTACHED IF NECESSARY	
A. LIMITED LIABILITY COMPANY NAME (END THE NAME WITH THE WORDS "LIMITED LIABILITY COMPANY," "LTD. LIABILITY CO." OR THE ABBREVIATIONS "LLC" OR "L.L.C.") SSRV GENERAL WL, LLC	
B. THE LIMITED LIABILITY COMPANY WILL BE MANAGED BY (CHECK ONE): ☒ ONE MANAGER ☐ MORE THAN ONE MANAGER ☐ ALL LIMITED LIABILITY COMPANY MEMBER(S)	
C. AMENDMENT TO TEXT OF THE ARTICLES OF ORGANIZATION:	
D. OTHER MATTERS TO BE INCLUDED IN THIS CERTIFICATE MAY BE SET FORTH ON SEPARATE ATTACHED PAGES AND ARE MADE A PART OF THIS CERTIFICATE. OTHER MATTERS MAY INCLUDE A CHANGE IN THE LATEST DATE ON WHICH THE LIMITED LIABILITY COMPANY IS TO DISSOLVE OR ANY CHANGE IN THE EVENTS THAT WILL CAUSE THE DISSOLUTION	
4. FUTURE EFFECTIVE DATE, IF ANY: MONTH DAY YEAR	
5. NUMBER OF PAGES ATTACHED, IF ANY:	
6. IT IS HEREBY DECLARED THAT I AM THE PERSON WHO EXECUTED THIS INSTRUMENT, WHICH EXECUTION IS MY ACT AND DEED. SIGNATURE OF AUTHORIZED PERSON: <u>[Signature]</u> DATE: <u>11/24/06</u> SUNG L SUH TYPE OR PRINT NAME AND TITLE OF AUTHORIZED PERSON	
7. RETURN TO: NAME: A Preferred Filing & Search Services, Inc. FIRM: ADDRESS: P.O. Box 176 CITY/STATE: W. Sacramento, CA 95691 ZIP CODE: (800) 803-2600	



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JUL 07 2010

EIN: 68-0639802



State of California Secretary of State

LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION

File #: 200631510282

ENDORSED - FILED
In the office of the Secretary of State
NOV 09 2006

A \$70.00 filing fee must accompany this form.

IMPORTANT - Read instructions before completing this form.

This Space For Filing Use Only

ENTITY NAME (End the name with the words "Limited Liability Company," "Ltd. Liability Co.," or the abbreviations "LLC" or "L.L.C.")

1. NAME OF LIMITED LIABILITY COMPANY

SSRV WALGREENS LLC

PURPOSE (The following statement is required by statute and may not be altered.)

2. THE PURPOSE OF THE LIMITED LIABILITY COMPANY IS TO ENGAGE IN ANY LAWFUL ACT OR ACTIVITY FOR WHICH A LIMITED LIABILITY COMPANY MAY BE ORGANIZED UNDER THE BEVERLY-KILLEA LIMITED LIABILITY COMPANY ACT.

INITIAL AGENT FOR SERVICE OF PROCESS (If the agent is an individual, the agent must reside in California and both Items 3 and 4 must be completed. If the agent is a corporation, the agent must have on file with the California Secretary of State a certificate pursuant to Corporations Code section 1505 and Item 3 must be completed (leave Item 4 blank).)

3. NAME OF INITIAL AGENT FOR SERVICE OF PROCESS

THOMAS R. AMANTEA, ESQ

4. IF AN INDIVIDUAL, ADDRESS OF INITIAL AGENT FOR SERVICE OF PROCESS IN CALIFORNIA CITY STATE ZIP CODE

4045 BONITA ROAD, SUITE 309

BONITA

CA

91902

MANAGEMENT (Check only one)

5. THE LIMITED LIABILITY COMPANY WILL BE MANAGED BY:

☒ ONE MANAGER☐ MORE THAN ONE MANAGER☒ ALL LIMITED LIABILITY COMPANY MEMBERS (S)

ADDITIONAL INFORMATION

6. ADDITIONAL INFORMATION SET FORTH ON THE ATTACHED PAGES, IF ANY, IS INCORPORATED HEREIN BY THIS REFERENCE AND MADE A PART OF THIS CERTIFICATE

EXECUTION

7. I DECLARE I AM THE PERSON WHO EXECUTED THIS INSTRUMENT, WHICH EXECUTION IS MY ACT AND DEED.

J. R. Amantea
SIGNATURE OF ORGANIZER

OCTOBER 10, 2006

DATE

THOMAS R AMANTEA

TYPE OR PRINT NAME OF ORGANIZER

RECEIVED
JUL 07 2010

RETURN TO: the name and the address of the person or firm to whom a copy of the filed document should be returned

FIRM

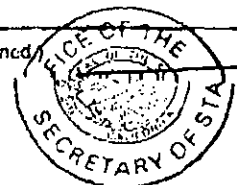
P.O. Box 176

ADDRESS

W. Sacramento, CA 95691

CITY/STATE/ZIP

(800) 803-2600



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ASRV GENERAL WL, LLC

[New Search](#)[Printer Friendly](#)

Business Entity Information

Status:	Revoked	File Date:	12/11
Type:	Foreign Limited-Liability Company	Entity Number:	E091
Qualifying State:	CA	List of Officers Due:	1/31/
Managed By:		Expiration Date:	
NV Business ID:	NV20061796552	Business License Exp:	

Registered Agent Information

Name:	CORPORATE CAPITAL FORMATION, INC.	Address 1:	2724
Address 2:		City:	LAS
State:	NV	Zip Code:	8911
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Corporation		
Jurisdiction:	NEVADA	Status:	Active

[View all business entities under this registered agent](#)

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers☐ Ir**No active officers found for this company****Actions\Amendments****[Click here to view the 1 action or amendment associated with this company](#)**

Important Notice: Entities with a March 2010 annual list due date whose lists were received yet been processed due to processing backlog, may show as in "Default" in the Business Filings Center. Filings are processed. We expect completion of these filings by March 2010.

Information Center | Election Center | Business Center | Licensing Center | Securities Center | Online:

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RANCHO DI GRAZIA, LLC

[New Search](#)[Printer Friendly](#)

Business Entity Information

Status:	Dissolved	File Date:	3/27/11
Type:	Domestic Limited-Liability Company	Entity Number:	LLC4
Qualifying State:	NV	List of Officers Due:	3/31/11
Managed By:	Managing Members	Expiration Date:	3/27/11
NV Business ID:	NV20031046695	Business License Exp:	

Registered Agent Information

Registered Agent resigned

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
----------------------------	---	------------------------	------

No stock records found for this company

Officers

☐ Ir

Managing Member - DEREK DI GRAZIA, TRUSTEE

Address 1:	126 W CARMEL VALLEY RD	Address 2:	
City:	CARMEL VALLEY	State:	CA
Zip Code:	93924	Country:	

Status:	Active
----------------	---------------

Email:	
---------------	--

Actions\Amendments**[Click here to view 10 actions\amendments associated with this company](#)**

Important Notice: Entities with a March 2010 annual list due date whose lists were received yet been processed due to processing backlog, may show as in "Default" in the Business Center until all filings are processed. We expect completion of these filings by May 2010.

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20061213-0004076

Fee: \$20.00 RPTT: \$33,660.00
N/C Fee: \$25.00

12/13/2006 14:34:47
T20060218826

Requestor:
FIRST AMERICAN TITLE COMPANY OF NEVAD

Charles Harvey CDO
Clark County Recorder Pgs: 8

139-29-201-005
APN# 139-29-613-003 (C)
11 digit number may be obtained at:
<http://sandgate.co.clark.nv.us/cicsAssessor/owner.htm>
Grant Bargain Sale Deed
Type of Document
(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

FIRST AMERICAN TITLE COMPANY

Return to:

Name FIRST AMERICAN TITLE COMPANY

Address 180 CASSIA WAY #502

City/State/Zip HENDERSON, NEVADA 89014

MAIL TAX STATEMENTS TO ADDRESS ON DOCUMENT

This page added to provide additional information required by NRS 111.312 Sections 1-2
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

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MAY 10 2010

~~RECORDING REQUESTED BY~~
AND WHEN RECORDED MAIL TO:

ASRV General WL, LLC
HSRV General WL, LLC
SSRV General WL, LLC
c/o Mr. Sung Suh
7935 Entrada Alzanga
San Diego, CA 92127-3618

MAIL TAX STATEMENTS TO:

ASRV General WL, LLC
HSRV General WL, LLC
SSRV General WL, LLC
c/o Mr. Sung Suh
7935 Entrada Alzanga
San Diego, CA 92127-3618

Space above this Line for Recorder's Use

R.P.T.T. \$ 33,660.00
APN: 139-29-201-005

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: that Rancho Di Grazia, LLC, a Nevada limited liability company, as to an undivided 26.28% interest, and Rancho Jennie, LLC, a Nevada limited liability company, as to an undivided 73.72% interest, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, hereby **GRANTS, BARGAINS, SELLS AND CONVEYS** to ASRV General WL, LLC, a California limited liability company, as to an undivided 14.3% interest, HSRV General WL, LLC, a California limited liability company, as to an undivided 37.1% interest, and SSRV General WL, LLC, a California limited liability company, as to an undivided 48.6% interest, all of its right, title and interest in and to that certain real property together with all improvements thereon and appurtenances thereto situated in the City of Las Vegas, County of Clark, State of Nevada, bounded and described more particularly on Exhibit A attached hereto.

[NO FURTHER TEXT ON THIS PAGE]

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In Witness Whereof, grantor does hereby execute this Grant, Bargain, Sale Deed as of the date written below.

Dated: November 18, 2006

RANCHO DI GRAZIA, LLC, a Nevada limited liability company

By:

Patricia Hobbs di Grazia, Trustee

Patricia Deborah Hobbs diGrazia, as Trustee of the Di Grazia Family Revocable Trust w/t/d July 24, 1980, as amended

RANCHO JENNIE, LLC, a Nevada limited liability company

By:

Derek diGrazia, Trustee

Derek diGrazia, as Trustee of the Jennie Di Grazia Revocable Trust w/t/d May 31, 1967, as amended

STATE OF CALIFORNIA

COUNTY OF

Monterey

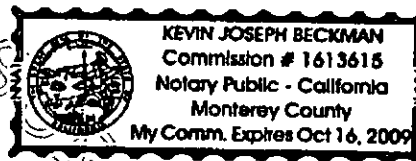
)
) ss.
)

On Nov. 18, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Derek diGrazia, ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in ~~her/his/their~~ authorized capacity, and that by his/~~her/their~~ signature(s) on the instrument the person or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Kevin J. Beckman

Notary Public in and for said State



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STATE OF CALIFORNIA

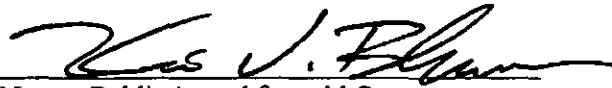
COUNTY OF

Monterey

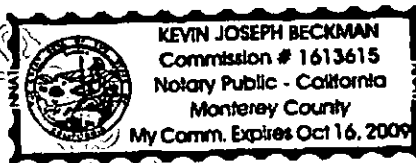
)
) ss.
)

On Nov. 18, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia Deborah Hobbs diGrazia, ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in her/~~his~~/their authorized capacity, and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Notary Public in and for said State



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MAY 10 2010

Exhibit "A"
Legal Description

PARCEL I:

THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M., AND LYING NORTHEASTERLY OF U.S. HIGHWAY 95 (TONOPAH HIGHWAY) DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 29, THENCE ALONG THE EASTERLY LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, NORTH $01^{\circ}18'27''$ EAST 40.00 FEET TO A 5/8 INCH REBAR & CAP MARKED R.L.S. 807, SET ON THE NORTHERLY LINE OF WASHINGTON AVENUE, 80 FEET WIDE, BEING THE TRUE POINT OF BEGINNING; THENCE NORTH $88^{\circ}40'23''$ WEST 31.97 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF $52^{\circ}20'00''$ AND A RADIUS OF 42.00 FEET; THENCE NORTHWESTERLY, 38.24 FEET ALONG THE ARC OF SAID CURVE TO A POINT ON THE NORTHEASTERLY LINE OF SAID U.S. HIGHWAY 95, THENCE ALONG SAID NORTHEASTERLY LINE AND TANGENT TO SAID CURVE; NORTH $36^{\circ}20'23''$ WEST 139.35 FEET; THENCE NORTH $53^{\circ}39'37''$ EAST 184.60 FEET TO A POINT ON SAID EASTERLY LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 29, THENCE ALONG SAID EASTERLY LINE SOUTH $0^{\circ}18'27''$ WEST 239.50 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE CITY OF LAS VEGAS BY GRANT DEED RECORDED AUGUST 10, 2000 IN BOOK 20000810 AS DOCUMENT NO. 00433, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

PARCEL II:

LOT 3A OF RECORD OF SURVEY RECORDED NOVEMBER 13, 1998 IN FILE 98 OF SURVEYS, PAGE 66, BEING A PORTION OF LOT 1 OF WASHINGTON PARK TWO, BY MAP THEREOF ON FILE IN BOOK 56 OF PLATS, PAGE 40, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, ALSO KNOWN AS A PORTION OF PARCEL 3 OF THAT RECORD OF SURVEY RECORDED JANUARY 20, 1994 IN FILE 69 OF SURVEYS, PAGE 31, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL 3, ALSO BEING A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF WASHINGTON AVENUE; THENCE NORTH $0^{\circ}27'17''$ WEST A DISTANCE OF 248.38 FEET; THENCE SOUTH $89^{\circ}25'47''$ EAST A DISTANCE OF 287.91 FEET; THENCE SOUTH

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0°34'13" WEST A DISTANCE OF 248.34 FEET; THENCE NORTH 89°25'47" WEST
A DISTANCE OF 283.47 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED
PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 06, 2003 IN
BOOK 20030506 AS INSTRUMENT NO. 04062.

ASSESSOR'S COPY

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MAY 10 2010

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 139-29-201-005
b) 139-29-612-003
c) _____
d) _____

2. Type of Property

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☒ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS' OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property:

\$6600000.00

Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

Transfer Tax Value:

6,600,000.00

Real Property Transfer Tax Due

33,660.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: N/A

b. Explain reason for exemption: N/A

5. Partial Interest: Percentage being transferred:

100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Rancho Di Grazia, LLC

Capacity: Managing Member

Signature: Rancho Jennie, LLC

Capacity: Managing Member

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Rancho Di Grazia, LLC, a Nevada
LLC and Rancho Jennie, LLC, a

Print Name: Nevada LLC

Print Name: Harvey K.

Address: 126 Carmel Valley Road

Address: 1396 Summit Ave

City: Carmel Valley

City: Cardiff By the Sea, CA

State: CA Zip: 93924-9522

State: CA Zip: 92007 92007

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Company National Commercial

Print Name: Services

File Number: NCS-257624-SF jah/jah

Address: 135 Main Street, Suite 1200

City: San Francisco

State: CA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

RECORDED
MAY 13 2010