AMENDED PLAT OF A PORTION OF
BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE UNIT 1

COMMON INTEREST COMMUNITY

BEING LOTS 87 THROUGH 93 OF "BRIGHTON & KENSINGTON @ PROVIDENCE - CLIFFS EDGE UNIT 1", BOOK 132, PAGE 4, LOCATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

CERTIFICATE OF CITY SURVEYOR

6/21/07

ACKNOWLEDGMENT

AMENDMENT NOTE

LEGAL DESCRIPTION

SEE SHEET 2

BASIS OF BEARINGS

SEE SHEET 2

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

NONE

SURVEYOR'S CERTIFICATE

7-6-2007

DISTRICT BOARD OF HEALTH CERTIFICATE

DIVISION OF WATER RESOURCES CERTIFICATE

COUNTY RECORDER'S NOTE

CERTIFICATE OF EASEMENT RECIPIENTS

5-30-07

5-30-07

5-30-07

Gary Lange 5/30/07

FMP-2/14-3

vtn CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
8755 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89148
(702) 873-7500 FAX (702) 873-9247

AMENDED PLAT OF A PORTION OF BRIGHTON & KENSINGTON @ PROVIDENCE/ CLIFFS EDGE UNIT 1

BEING LOTS 87 THROUGH 93 OF "BRIGHTON & KENSINGTON @ PROVIDENCE - CLIFFS EDGE UNIT 1" BOOK 132 PAGE 4 LOCATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SCALE: N/A | DRAWN BY: [illegible] | DATE: 06/07 | SHEET 2 OF 2
FILE: [illegible] | CHK BY: [illegible] | REV: [illegible]
FIELD BK/PG NO: [illegible]

NO. 20070627-0002088

FILED AT THE REQUEST OF
VTN NEVADA

DATE: June 27, 2007 AT 9:24 A.M.
BOOK 132 PAGE 99 & 100
OF PLATS
OFFICIAL RECORDS BOOK NO. 20070627

CLARK COUNTY, NEVADA RECORDER
DEBBIE CONWAY, RECORDER
FEE $16.00 DEPUTY [illegible]

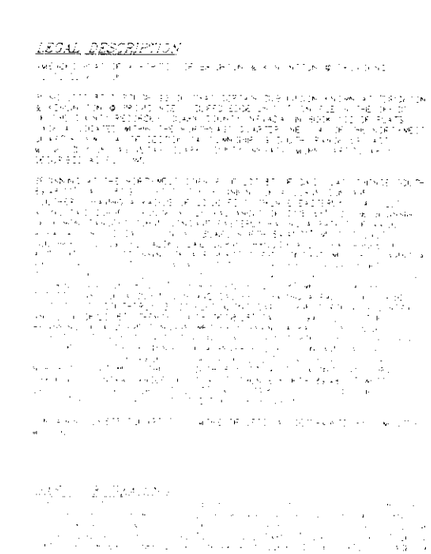
37 0034

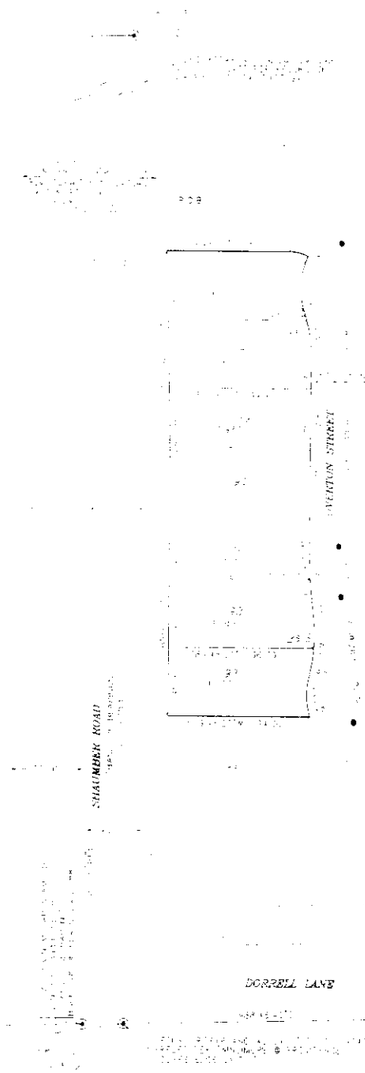
AMENDED PLAT OF A PORTION OF
BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE UNIT 1

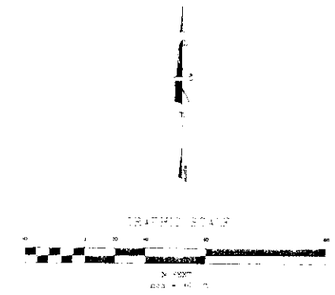
COMMON INTEREST COMMUNITY

BEING LOTS 87 THROUGH 93 OF "BRIGHTON & KENSINGTON @ PROVIDENCE - CLIFFS EDGE UNIT 1" BOOK 124 PAGE 4 LOCATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 24 TOWNSHIP 19 SOUTH, RANGE 54 EAST M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

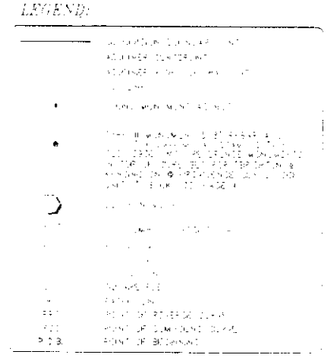
LEGAL DESCRIPTION







LEGEND:



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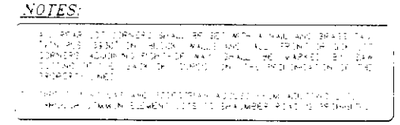
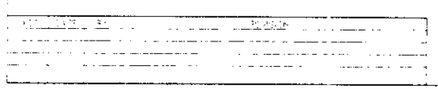




N.D. 5099-1-A
SHEET 2 OF 2

37 0034

3RD AMENDED PLAT OF A PORTION OF BRIGHTON & KENSINGTON @ PROVIDENCE / CLIFFS EDGE UNIT 1

A COMMON INTEREST COMMUNITY

BEING LOTS 87 THROUGH 93 OF "AMENDED PLAT OF A PORTION OF BRIGHTON & KENSINGTON @ PROVIDENCE \ CLIFFS EDGE UNIT 1, BOOK 137, PAGE 34 OF PLATS, LOCATED WITHIN THE THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE & DEDICATION

KB HOME LV BRIGHTON LLC. A NEVADA LIMITED LIABILITY COMPANY.

DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF:

3RD AMENDED PLAT OF A PORTION OF BRIGHTON & KENSINGTON @ PROVIDENCE / CLIFFS EDGE UNIT 1

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY OFFER AND DEDICATE ALL EASEMENTS, RIGHTS-OF-WAY AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC.

FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY AND EMBARQ/CENTURY LINK, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS LAS VEGAS, INC. AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (i) A PERMANENT EASEMENT WITHIN THE AREAS SHOWN AS COMMON ELEMENTS; (ii) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS; (iii) AN EASEMENT ALONG ALL PROPERTY LINES ABUTTING PUBLIC STREETS AND/OR PRIVATE STREETS, EXCEPTING THEREFROM ANY PORTION LYING WITHIN A BUILDING OUTLINE. WHERE NO SIDEWALK EXISTS THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC STREET AND/OR PRIVATE STREETS; WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT MEASURED AT RIGHT ANGLES FROM THE BACK FROM ANY STREET FRONTAGE SIDEWALKS, FOR ABOVE GROUND TRANSFORMER PADS, ABOVE GROUND TELEPHONE EQUIPMENT PADS AND WATER FACILITIES; AND (iv) (iii) A TWO-FOOT WIDE EASEMENT AROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PAD WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE AND OPERATION AND FINAL REMOVAL AND/OR ABANDONMENT OF STREET LIGHTS, FIRE HYDRANTS, UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

KB HOME LV BRIGHTON LLC. A NEVADA LIMITED LIABILITY COMPANY

BY: ROBERT MCGIBNEY, SENIOR VP OPERATIONS

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____
BY _____ AS _____ OF _____.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES:

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

LAS VEGAS VALLEY WATER DISTRICT — DATE

SOUTHWEST GAS CORPORATION — DATE

NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY — DATE

EMBARQ/CENTURY LINK — DATE

COX COMMUNICATIONS LAS VEGAS, INC. — DATE

CITY OF LAS VEGAS — JORGE CERVANTES, CITY ENGINEER, P.E. 13977 P.T.O.E. — DATE

SURVEYOR'S CERTIFICATE

I, ROBERT J. FOLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR TRI-CORE SURVEYING, LLC, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF KB HOME LV BRIGHTON LLC.
2. THE LANDS SURVEYED LIE WITHIN SECTION 24 TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON APRIL 21, 2010.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

PROFESSIONAL LAND SURVEYOR — ROBERT J. FOLEY — EXPIRES 12-31-11 — NO. 17449 — NEVADA

5-10-10

ROBERT J. FOLEY
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17449

LEGAL DESCRIPTION

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS:

LOTS 87 THROUGH 93 INCLUSIVE OF THAT CERTAIN MAP KNOWN AS **"AMENDED PLAT OF A PORTION OF BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE UNIT 1"** ON FILE IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY NEVADA IN BOOK 137, PAGE 34 OF PLATS.

CONTAINING 28,534 SQUARE FEET

BASIS OF BEARINGS

NORTH 88°48'43" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 132, PAGE 04 OF PLATS.

AMENDMENT NOTE

THE PURPOSE OF THIS AMENDED PLAT IS TO ADJUST THE SIDE LOT LINES OF LOTS 87 THROUGH 93 OF "AMENDED PLAT OF A PORTION OF BRIGHTON & KENSINGTON @ PROVIDENCE / CLIFFS EDGE UNIT 1" RECORDED IN BOOK 137, PAGE 34 OF PLATS.

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

3RD AMENDED PLAT OF A PORTION OF BRIGHTON & KENSINGTON @ PROVIDENCE / CLIFFS EDGE UNIT 1.

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALAN R. RIEKKI, P.L.S. — DATE
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 12469

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

SOUTHERN NEVADA HEALTH DISTRICT — DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES — DATE

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING AND DEVELOPMENT ON THE_____DAY OF_____, _____.

M. MARGO WHEELER, AICP — DATE
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

SURVEYOR'S NOTE

THIS PLAT AND THE SURVEY ON WHICH IT IS BASED MEET THE MINIMUM RELATIVE POSITIONAL ACCURACY REQUIREMENTS FOR A LOW URBAN LAND BOUNDARY SURVEY AS DEFINED BY N.A.C. 625.740 AND N.A.C. 625.666.

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

RECEIVED
FMP-38245

3RD AMENDED PLAT OF A PORTION OF THE BRIGHTON & KENSINGTON @ PROVIDENCE / CLIFFS EDGE UNIT 1
A COMMON INTEREST COMMUNITY
BEING LOTS 87 THROUGH 93 OF "AMENDED PLAT OF A PORTION OF BRIGHTON & KENSINGTON @ PROVIDENCE \ CLIFFS EDGE UNIT 1", BOOK 137, PAGE 34, LOCATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

TRI-CORE SURVEYING, LLC
LAND SURVEYING · CONSTRUCTION STAKING
MAPPING & LAND DEVELOPMENT SERVICES
BOUNDARY & TOPOGRAPHIC SURVEYS
6761 WEST CHARLESTON BLVD.
LAS VEGAS, NEVADA 89146
TEL. (702) 821-1554 FAX (702) 870-4378

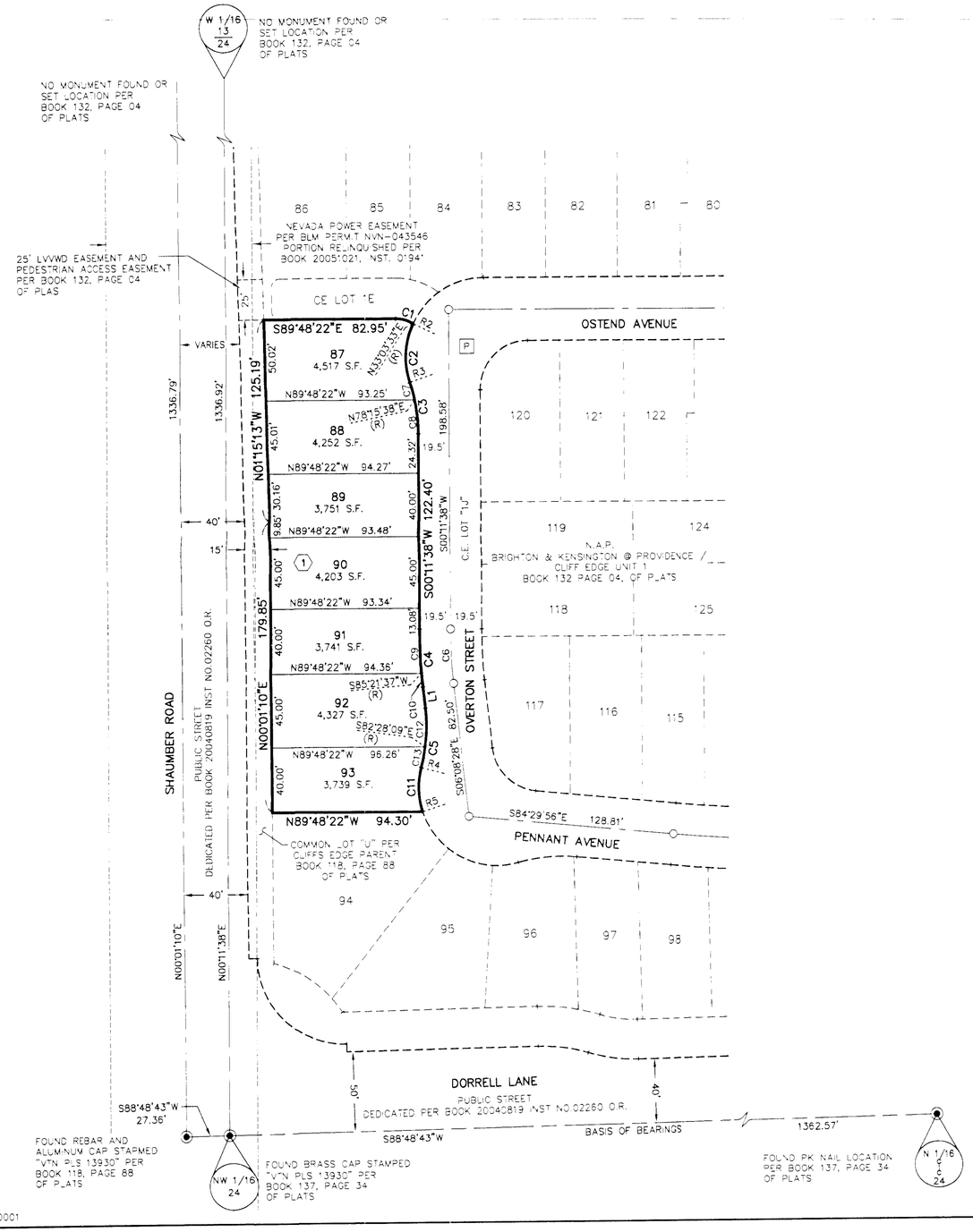
BOOK NO._____
INSTRUMENT NO._____
OFFICIAL RECORDS
FILED AT THE REQUEST OF
TRI-CORE SURVEYING
DATE_____ AT _____
BOOK _____ PAGE _____
OF PLATS
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE $_____ DEPUTY_____

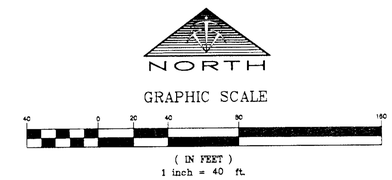
JOB# 03010.0001

3RD AMENDED PLAT OF A PORTION OF BRIGHTON & KENSINGTON @ PROVIDENCE / CLIFFS EDGE UNIT 1

A COMMON INTEREST COMMUNITY

BEING LOTS 87 THROUGH 93 OF "AMENDED PLAT OF A PORTION OF BRIGHTON & KENSINGTON @ PROVIDENCE \ CLIFFS EDGE UNIT 1, BOOK 137, PAGE 34 OF PLATS, LOCATED WITHIN THE THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.





LEGEND

———	SUBDIVISION BOUNDARY LINE
—— — ——	ALIQUOT PART LINE
- - - - - -	ASSESSOR'S PARCEL LINE
———	LOT LINE
- - - - - -	RIGHT-OF-WAY LINE/LIMITS OF PRIVATE STREET
—— - ——	STREET CENTERLINE
- - - - - -	EASEMENT LINE
◉	FOUND MONUMENTATION AS DESCRIBED
○	FOUND TYPE III MONUMENT STAMPED "PLS 13930"
1	LOT NUMBER (7 RESIDENTIAL LOTS IN SUBDIVISION)
⟨1⟩	BLOCK NUMBER
(R)	RADIAL BEARING
APN	ASSESSOR'S PARCEL NUMBER
C.E.	COMMON ELEMENT
S.F.	SQUARE FEET
P.U.E.	PUBLIC UTILITY EASEMENT
[P]	PRIVATE STREET AND P.U.E. PER BOOK 132, PAGE 04 OF PLATS

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	32°51'55"	20.00	11.47	5.90
C2	43°22'24"	49.00	37.09	19.49
C3	18°15'23"	100.00	31.86	16.07
C4	6°20'06"	319.50	35.33	17.68
C5	21°06'38"	100.00	36.85	18.63
C6	6°20'06"	300.00	33.17	16.60
C7	6°19'23"	100.00	11.04	5.52
C8	11°56'00"	100.00	20.83	10.45
C9	4°50'01"	319.50	26.95	13.48
C10	1°30'05"	319.50	8.37	4.19
C11	32°19'10"	49.00	27.64	14.20
C12	13°40'19"	100.00	23.86	11.99
C13	7°26'19"	100.00	12.98	6.50

LINE TABLE

LINE	BEARING	LENGTH
L1	S06°08'28"E	12.94
R2	S64°41'21"E	(R)
R3	N71°56'15"E	(R)
R4	S75°01'50"E	(R)
R5	N72°39'00"E	(R)

NOTES

1. ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND ALUMINUM DISK ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
2. DIRECT VEHICULAR AND PEDESTRIAN ACCESS FROM ABUTTING LOTS THOUGH COMMON ELEMENT LOTS TO SHAUMBER ROAD IS PROHIBITED.

PROFESSIONAL LAND SURVEYOR ROBERT J. FOLEY Expires 06-30-11 No. 17449 NEVADA

5-10-10

INK

SHEET 2 OF 2

04-05-2010

JOB# 03010.0001

PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER
731 S. Fourth Street
Las Vegas, NV 89101
Voice: 702-229-6301
Fax: 702-474-0352
TTY 702-386-9108
www.lasvegasnevada.gov

May 27, 2010

Ms. Janet Love
KB Home Las Vegas Inc.
5655 Badura Avenue
Las Vegas, NV 89118

RE: FMP-38248 – 3rd AMENDED PLAT OF A PORTION OF BRIGHTON & KENSINGTON @ PROVIDENCE / CLLIFF'S EDGE UNIT 1

Dear Ms. Love:

Your request for Final Map Technical Review was completed by the departments of Planning and Development and Public Works on May 27, 2010. The departments have administratively ***APPROVED*** your request, subject to the conditions noted below, which shall be incorporated into the Final Map Mylar when submitted for signature by the City.

Planning and Development

1. Include the Final Map number, FMP-38248, above the Recorder's Block on the cover sheet.

Public Works

2. On the cover sheet, change the name of the City Engineer to: Cheri Edelman, P. E. #11514.

3. Dimensions and information presented on the submitted civil improvement plans should match the Final Map. Revise drawings as necessary to match changes to this amended Final Map.

4. An Update to the previously approved Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the submittal of the Mylar for this Final Map. Provide and improve all drainageways as recommended in the approved drainage plan/study.

5. Site development to comply with all previous conditions of approval for Brighton & Kensington @ Providence/Cliffs Edge Subdivision Tentative Map (TMP-4466) and all other site related actions.

6. Prior to recordation, this amended Final Map must show all required easements and right-of-way dedications, must coincide with the approved drainage plan/study and construction plans, and must make specific references to all easements and rights-of-way noted/offered for public use in the Owner's Certificate as required by the Department of Public Works.

If you have any questions concerning this matter, please contact me.

Sincerely,

Peter Lowenstein, AICP
Planning Supervisor
Planning & Development Department

PL:clb

cc: Mr. Rob Foley
Tri-Core Surveying, LLC
6761 West Charleston Boulevard
Las Vegas, Nevada 89146

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works
CC: Nancy Almanzan, Right-of-Way; Wayne Dowdey, Land Development; O. O. White, Traffic Engineering; Alan Riekki, Survey (FM, PM, & A's only)
Date: May 21, 2010
Re: **FMP-38248** Brighton & Kensington @ Providence/Cliffs Edge – Unit 1 (3rd Amended) NEC Dorrell Lane & Shaumber Rd.
Request for an Amended Final Map Technical Review

COMMENTS:

We have no objection to this Amended Final Map request to adjust the side lot lines of Lots 87 through 93 of the Amended Plat of a portion of "Brighton & Kensington @ Providence/Cliffs Edge Unit 1" as long as all previous conditions of approval for the Brighton & Kensington @ Providence/Cliffs Edge subdivision and all subsequent site-related actions are ultimately complied with.

CONDITIONS OF APPROVAL:

1. Include the Final Map number, FMP-38248, above the Recorder's Block on the cover sheet.

2. On the cover sheet, change the name of the City Engineer to: Cheri Edelman, P. E. #11514.

3. Dimensions and information presented on the submitted civil improvement plans should match the Final Map. Revise drawings as necessary to match changes to this amended Final Map.

4. An Update to the previously approved Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the submittal of the Mylar for this Final Map. Provide and improve all drainageways as recommended in the approved drainage plan/study.

5. Site development to comply with all previous conditions of approval for Brighton & Kensington @ Providence/Cliffs Edge Subdivision Tentative Map (TMP-4466) and all other site related actions.

6. Prior to recordation, this amended Final Map must show all required easements and right-of-way dedications, must coincide with the approved drainage plan/study and construction plans, and must make specific references to all easements and rights-of-way noted/offered for public use in the Owner's Certificate as required by the Department of Public Works.

Memorandum

Depa..nent of Public Works
City Engineer Division
Survey Section
Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

To: ROBERT J FOLEY, PLS
TRI-CORE SURVEYING, LLC

From: **Alan R. Riekki, PLS**
City Surveyor

CC: **Nathan Goldberg**
Planning and Development

Date: May 25, 2010

RE: 38248 FINAL MAP 3RD AMENDMENT PLAT OF A PORTION OF BRIGHTON AND KENSINGTON @ CLIFFS EDGE UNIT (PROVIDENCE)

Attached is a redlined drawing delineating comments from Survey review. THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.

PLEASE NOTE: These comments are for Survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

COMMENTS:

391768 SURVEY
The map appears to be technically correct as submitted.

Since this map does not relinquish or extinguish in any way the easements granted on the original map on the sidelines and so forth, you may want to include language in the certificate of easement recipients which states that the original easements are being relinquished in lieu of the easements granted hereon, or something to that effect.

I believe City of Henderson has specific language for this kind of thing that you may want to examine.

R.

LAS VEGAS VALLEY
WATER DISTRICT

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwd.com

May 17, 2010

State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106

Gentlemen:

SUBJECT: WATER AVAILABILITY – FMP-38248 - 3RD AMENDED PLOT OF A PORTION OF BRIGHTON AND KENSINGTON UNIT 1 @ PROVIDENCE/CLIFFS EDGE; A.P.N. 126-24-001 THRU 007

The Las Vegas Valley Water District (District) has reviewed the amended subdivision map. Our records indicate Lots 87 – 93 as identified on the amended subdivision map have previously qualified for a water commitment in accordance with the District's Service Rules. Therefore, domestic and fire protection water service can be provided from the District's system.

If you have any questions, please contact Karen Jensen at 258-3276.

Sincerely,
Original signed by:
DOA J. MEADE, P.E.

Doa J. Meade, P.E., Manager
Engineering Services Division

DJM/GL/kj

cc: Southern Nevada Health District
City of Las Vegas Planning Department
Tri-Core Surveying, LLC

ndep
NEVADA DIVISION OF ENVIRONMENTAL PROTECTION
protecting the future for generations

STATE OF NEVADA
Department of Conservation & Natural Resources
DIVISION OF ENVIRONMENTAL PROTECTION

Jim Gibbons, Governor
Allen Biaggi, Director
Leo M. Drozdoff, P.E., Administrator

May 20, 2010

RECEIVED
MAY 27 2010

Walter Ross
Clark County Health District
P.O. Box 3902
Las Vegas, Nevada 89127

Re: 3rd Amended Plat of a Portion of Brighton & Kensington/Cliffs Edge, Unit 1 – Being Lots 87 Through 93 of Amended Plat of a Portion of Brighton & Kensington/Cliffs Edge, Unit 1 in Book 137, Page 34 of Plats in the Clark County Recorder's Office, Situated Within the NE ¼ of the NW ¼ of Section 24, T19S, R59E, M.D.M, City of Las Vegas, Clark County

Dear Mr. Ross:

The Nevada Division of Environmental Protection ("NDEP") has reviewed the above referenced amended final map and hereby approves the map.

If you have questions concerning this letter, please contact me at 775-687-9429.

Sincerely,

Steve McGoff, P.E.
Staff Engineer III
Technical Services Branch
Bureau of Water Pollution Control

cc: M. Margo Wheeler, AICP, Director of the City of Las Vegas' Planning & Development, 731 S. 4th St, Las Vegas, NV 89101
Tracy Geter, Water Resources, Southern Nevada Branch, 400 Shadow Lane, Suite 203, Las Vegas, NV
Wright Engineering, 7425 Peak Drive, Las Vegas, NV 89128
KB Homes of Nevada, 5655 Badura Ave, Las Vegas, NV 89118

Control No. S8839

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: *PLANNING AND DEVELOPMENT*	**FMP-38248**

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC
FIRE ENGINEERING	OZZIE MIRKHAH	DSC
*FLOOD CONTROL (DPW)	RAUL CRUZ	DSC
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC

SENT VIA COURIER OR INTER-OFFICE MAIL

*TEFO (DPW)	REBECCA WHITLOCK	3104 BONANZA ROAD
FIRE COMMUNICATIONS		500 CASINO CENTER
*SID (DPW)	PATRICK MURPHY	420 N. FOURTH STREET
*STREETS & SANITATION	JERRY WALKER	2009 RONEMUS
*SURVEY (DPW)	ALAN RIEKKI	WEST YARD

SENT VIA COURIER "U.S." MAIL

CLARK COUNTY HEALTH DISTRICT	**WALTER ROSS**
LAS VEGAS VALLEY WATER DISTRICT	**ENGINEERING SERVICE DEPT**
UNITED STATES POSTAL SERVICE	**CHRIS BUSH**

ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOCIATE ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT

FINAL MAPS
05/12/2010

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM

Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 385-7268 Fax

05/13/10

FMP-38248 - BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE - UNIT 1 (3RD AMENDED) *- Request for an Amended Final Map Technical Review FOR 7 LOTS WITHIN A SINGLE-FAMILY SUBDIVISION on a portion of 19.71 acres adjacent to the northeast corner of Dorrell Lane and Shaumber Road (APN 126-24-116-001 through 007), PD (Planned Development) Zone, Ward 6 (Ross)*

CASE PLANNER: ***PETER LOWENSTEIN 229-4893***

☒ ***ADMINISTRATIVE***

Comments Due: ***MAY 23, 2010***

NOTE: *Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to* ***PETER LOWENSTEIN (plowenstein@lasvegasnevada.gov)****, the Case Planner responsible for this case.*

LIST COMMENTS BELOW:

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

FMP Application

Report Date 05/13/2010 08:01 AM Submitted By

A/P # 38248 FINAL MAP

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	05/11/2010 13:44	982998	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work		# Plans	0
Dept of Commerce		# Plans	0
Priority	☒ Auto Reviews	Bill Group	

Valuation

Declared Valuation	0.00
Calculated Valuation	0.00
Actual Valuation	0.00

Description of Work

FMP-38248 - BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE - UNIT 1 (3RD AMENDED) - Request for an Amended Final Map Technical Review FOR 7 LOTS WITHIN A SINGLE-FAMILY SUBDIVISION on a portion of 19.71 acres adjacent to the northeast corner of Dorrell Lane and Shaumber Road (APN 126-24-116-001 through 007), PD (Planned Development) Zone, Ward 6 (Ross)

Parent A/P # 21434
Project # 38248 Project/Phase Name 3RD AMENDMENT PLAT OF A PORTIO Phase #
Size/Area 0.66 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 12624116001

Location

Owner/Tenant

Contact ID AC1765341 Name K B HOME L V BRIGHTON L L C
Mailing Address 5655 BADURA AVE Organization % M PATTNI
City LAS VEGAS State/Province NV
ZIP/PC 89118-4713 Country ☐ Foreign
Day Phone (702)266-8416 x Evening Phone
Fax (702)266-8623 Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

7035 OVERTON ST
LAS VEGAS, 89166-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

12624116001
12624116002
12624116003

A/P Linked Parcels

12624116004
12624116005
12624116006
12624116007

Applicants/Contacts

Primary N Capacity OTHER Contact ID AC1337712 ☐ Foreign
Effective Expire
Name TRI-CORE SURVEYING LLC
Day Phone (702)821-1554 x Eve Phone Organization
Pager PIN # Position
Fax (702)870-4378 Mobile Profession
E-Mail
Address 6761 W CHARLESTON BLVD
LAS VEGAS, NV 89146
Seasonal Addr

Valid From To
Comments Rob Foley

Primary Y Capacity OWNER Contact ID AC1765341 ☐ Foreign
Effective Expire
Name K B HOME L V BRIGHTON L L C
Day Phone (702)266-8416 x Eve Phone Organization % M PATTNI
Pager PIN # Position
Fax (702)266-8623 Mobile Profession
E-Mail
Address 5655 BADURA AVE
LAS VEGAS, NV 89118-4713
Seasonal Addr

Valid From To
Comments No Comments

Contractors

No Contractors

Project #	A/P Type	Status	Stage	Relation

No children exist for this project

Planning Condition	Description	Effective	Expire	Comments

There is no planning condition for this project.

FINAL MAP

Technical Review Process

7 # of Residential/Commercial Lots

0 # of Common Element Lots

05/11/2010 Blueline Submitted

05/11/2010 Blueline Accepted for Processing

Action Letter Sent

Mylar Process

0 # of Residential/Commercial Lots

0 # of Common Element Lots

Mylar Submitted

Mylar Accepted for Processing

Mylar Comments Sent

Mylar Released for Recordation

Type of Map AMENDED

Y Parent Project link required?

Y Is this a Residential Subdivision?

Flood Study required?

Traffic Study required?

N Street Name Has Been Changed

Recordation Information

Date At 00:00

Subdivision Code (Book and Page)

CLV Drawing #

Legal Subdivision Name

BRIGHTON & KENSINGTON @ PROVIDENCE / CLLIFF'S EDGE - UNIT 1 (3RD AMENDED)

Template Type	A/P #	A/P Type	Status	Stage

No children exist for this project

Employee Employee ID	Last	First	MI	Comments
982721	LOWENSTEIN	PETER	D	XT. 4693

Log Action Comments	Description	Entered By	Start	Stop	Hours
PAYMNT	CO NAME WHO PICKED UP CONTACT#	890381	05/11/2010 14:01		0.00
AMBER DOLCE; WRIGHT ENGINEERING; CK#20300028; 702-933-7000;					

PLANNING & DEVELOPMENT

CITY OF LAS VEGAS

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Amended Final Map

Project Address (Location) Dorrell Ln & Shaumber Rd

Project Name 3rd Amend Plat of a Portion of Brighton & Kensington @ Cliffs Edge Unit 1 (Providence) **Proposed Use** _____

Assessor's Parcel #(s) 126-24-116-001 thru 007 **Ward #** _____

General Plan: existing _____ proposed _____ **Zoning:** existing PD proposed _____

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres _____ **Lots/Units** 7 **Density** _____

Additional Information Original Amended Map #FMP-21434

PROPERTY OWNER KB Home LV Brighton, LLC **Contact** Janet Love

Address 5655 Badura Ave **Phone:** (702) 266-8416 **Fax:** (702) 266-8623

City Las Vegas **State** NV **Zip** 89118

E-mail Address jlove@kbhome.com

APPLICANT KB Home Las Vegas Inc **Contact** Janet Love

Address 5655 Badura Ave **Phone:** (702) 266-8416 **Fax:** (702) 266-8623

City Las Vegas **State** NV **Zip** 89118

E-mail Address jlove@kbhome.com

REPRESENTATIVE Tri-Core Surveying, LLC **Contact** Rob Foley

Address 6761 W Charleston Blvd **Phone:** (702) 821-1554 **Fax:** (702) 870-4378

City Las Vegas **State** NV **Zip** 89146

E-mail Address rfoley@tricoresurveying.com

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ROBERT McGOWAN

Subscribed and sworn before me

This _____ day of attached, 20 _____.

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #	Fmp-38248
Meeting Date:	—
Total Fee:	$750
Date Received:*	5-11-10
Received By:	[signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\dcpol\Application Packet\Application Form.pdf

ACKNOWLEDGEMENT

State of Nevada

County of Clark

On May 5, 2010 before me, Janet E. Love, Notary Public, personally appeared Robert McGibney, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

Witness my hand and official seal.

JANET E. LOVE
NOTARY PUBLIC - STATE OF NEVADA
COUNTY OF CLARK
APPT. No. 04-88128-1
MY APPT. EXPIRES APRIL 11, 2012

Janet E. Love

Janet E. Love

My Commission Expires: 4/11/12

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 126-24-116-001 thru 007

Name of Property Owner: KB Home LV Brighton, LLC

Name of Applicant: KB Home Las Vegas, Inc

Name of Representative: TriCore Surveying, LLC

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Robert McAdney

Subscribed and sworn before me

This _____ day of _____, 20_____ attached

_____

Notary Public in and for said County and State

ACKNOWLEDGEMENT

State of Nevada

County of Clark

On May 5, 2010 before me, Janet E. Love, Notary Public, personally appeared Robert McGibney, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

Witness my hand and official seal.

JANET E. LOVE
NOTARY PUBLIC - STATE OF NEVADA
COUNTY OF CLARK
APPT. No. 04-88128-1
MY APPT. EXPIRES APRIL 11, 2012

Janet E. Love

Janet E. Love

My Commission Expires: 4/11/12

3rd AMENDED PLAT OF A PORTION OF BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE UNIT 1

LEGAL DESCRIPTION

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS:

LOTS 87 THROUGH 93 INCLUSIVE OF THAT CERTAIN MAP KNOWN AS "AMENDED PLAT OF A PORTION OF BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE UNIT 1" ON FILE IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY NEVADA IN BOOK 137, PAGE 34 OF PLATS.

CONTAINING 28,534 SQUARE FEET

RECEIVED

MAY 1 1 2010

PLANNING & DEVELOPMENT

3rd Amended

PLANNING & DEVELOPMENT DEPARTMENT

FINAL MAP TECHNICAL REVIEW CHECKLIST

FINAL MAP CONTENTS

- ☑ The name of the proposed subdivision. (If applicable, this shall include proper designation as a condominium, townhouse, residential planned development or commercial subdivision.)
- ☑ Date, north arrow and scale.
- ☑ Existing and proposed lot lines and dimensions, including the square footage of all proposed lots. Each lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- ☑ Existing and proposed street rights-of-way widths and corner radii. Existing and proposed street names. *If none exist, indicate this on the map.*
- ☑ Existing and proposed utility rights-of-way and easement widths. *If none exist, indicate this on the map.*
- ☑ Existing and proposed irrigation or drainage channel rights-of-way and easement widths. *If none exist, indicate this on the map.*
- ☑ All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.
- ☑ Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☑ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☑ Areas of unobstructed vision at intersections, as described in Chapter 12 of the LVMC.

SUPPLEMENTAL REQUIREMENTS

The following supplemental information may be required by the Department of Public Works or the Planning and Development Department. When required, it shall be submitted on separate drawings.

- ☐ A statement from a Title Company which complies with the requirements of NRS 278 and NRS 116 listing the names of the current owners of record of the land and the holders of record of a security interest in the land and the written consent of each.
- ☐ A copy of a sewer connection agreement verifying that downstream sewer capacity is available or that sewer capacity mitigation measures acceptable to the Department of Public Works will be provided.

RECEIVED

MAY 11 2010

AMENDED PLAT OF A PORTION OF
BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE UNIT 1

(COMMON INTEREST GOMMUNITY)

BEING LOTS 87 THROUGH 93 DF "BRIGHTON & KENSINGTON @ PROVIDENCE \ GLIFFS EDGE UNIT 1", BOOK 132, PAGE 4, LOCATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 24, TOWNSBIP 19 SDUTH, RANGE 59 EAST, M.D.M., CITY DF LAS VEGAS, CLARK GOUNTY, NEVADA.

CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

WYNDAM, LLC., A NEVADA LIMITED LIABILITY COMPANY, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF "AMENDD PLAT OF A PORTION OF BRIGHTON & KENSINGTGN @ PROVIDENCE/CLIFFS EDGE UNIT1, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL RIGHT-OF-WAY AND GRANT EASEMENTS, AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC; NO PART OF THE PARCELS MARKED "NOT A PART" IS OFFERED FOR DEDICATION.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLRTTED LANDS DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND COX COMMUNICATIONS, JOINTLY AND SEVERALLY, AND TO SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTAICT AND ORX COMMUNICATIONS LAS VEGAS, INC., AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (i) A PERMANENT EASEMENT WITHIN THE AREA SHOWN AS COMMON ELEMENTS; (ii) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS; (iii) AN EASEMENT ALONG ALL PROPERTY LINES ABUTTING PUBLIC STREETS AND/OR PRIVATE STREETS, EXCEPTING THEREFROM ANY PORTION LYING WITHIN A BUILDING OUTLINE, WHERE NO SIDEWALKS EXISTS; THE WIDTH OF SAIX EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC STREET AND/OR PRIVATE STREETS; WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENX SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALKS, FOR ABOVE GROUND TRANSFORMER PADS, ABOVE GROUND TELEPHONE EQUIPMENT PADS AND WATER FACILITIES; AND (iv) A TWO FOOT WIDE EASEMENT AROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATEA, AND CABLE T.V. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF OF LAS VEGAS AND ITS SUCCESSORS AND ASSIGNS: (i) A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, CONDUITS, TRAFFIC SIGNALS, AND APPURTENANCES THERETO; (ii) AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREETLIGHT, CONDUIT, TRAFFIC SIGNAL AND APPURTENANCES, TO APPURTENANCES, TO EXTEND BEYOND THE FIVE - FOOS EASEMENT, IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

WYNDAM, LLC., A NEVADA LIMITED LIABILITY COMPANY BY: KIMBALL HILL HOMES NEVADA, INC., A NEVADA CORPORATION, AS MANAGING MEMBER BY:

STAN GUTSHALL, PRESIDENT — 4/30/2007 DATE

CERTIFICATE OF EASEMENT RECIPIENTS

BY THEIR SIGNATURES BELOW, THE NAMED UTILITY COMPANIES DO HEREBY RELINQUISH ALL UTILITY EASEMENTS WITHIN THE BOUNDARIES OF THE HEREIN PLATTED LANDS AS GRANTED PER THE RECORDED PLAT BEING AFFECTED AND LISTED DIRECTLY BELOW THE TITLE OF THIS INSTRUMENT. THESE EASEMENTS ARE RELINQUISHED IN FAVOR OF THE EASEMENTS GRANTED, DELINEATES AND APPROVED HEREON.

COX COMMUNICATIONS LAS VEGAS, INC Michelle Thompson — 5-11-07 DATE

NEVADA POWER COMPANY Teresa Saunders — 5/11/07 DATE

EMBARQ MICHELL R TURNER — 5-31-07 DATE

SOUTHWEST GAS CORPORATION SHERRI M GREEN — 6/1/07 DATE

LAS VEGAS VALLEY WATER DISTRICT- Gary Lange — 5/14/07 DATE

CITY OF LAS VEGAS- JORGE CERVANTES - PE 13977, P.T.O.E. CITY ENGINEER — DATE

CERTIFICATE OF CITY SURVEYOR

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF "AMENDED PLAT OF A PORTION OF BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE - UNIT 1" AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALAN R. RIEKKI, P.L.S. — 6/21/07
CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 12888

ACKNOWLEDGMENT

STATE OF NEVADA) | SS
COUNTY OF CLARK) |

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON April 30th 2007, BY STAN GUTSHALL AS President OF KIMBALL HILL HOMES NEVADA, INC., A NEVADA CORPORATION, AS MANAGING MEMBER OF WYNDAM, LLC., A NEVADA LIMITED LIABILITY COMPANY.

ANA DURIGO
NOTARY PUBLIC IN AND FOR SAIR COUNTY AND STATE
MY COMMISSION EXPIRES: May 10th 2007

AMENDMENT NOTE:

THE PURPOSE OF THIS AMENDED PLAT IS TO ADJUST THE LOT LINES FROM LOT 87 THROUGH LOT 93 OF BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE UNIT 1.

LEGAL DESCRIPTION

SEE SHEET 2

BASIS OF BEARINGS:

SEE SHEET 2

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN REREACCEPTED BY THE PLANNING AND DEVELOPMENT DEPARTMENT OF THE CITY OF LAS VEGAS, NEVADA, ON THE 12TH DAY OF JUNE 2007.

M. MARGO WHEELER, A.I.C.P.
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

SURVEYOR'S CERTIFICATE

I, VERNON C. LITTLE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR VTN NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WYNDAM, LLC., A NEVADA LIMITED LIABILITY COMPANY.
2. THE LANDS SURVEYED LIE WITHIN NE 1/4 OF THE NW 1/4 OF SECTION 24, T. 19 S., R. 59 E.,M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 10/22/03.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
X. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE IF SUFFICIENT NUMBER AND DURABILITY.

VERNON C. LITTLE, P.L.S.
NEVADA LICENSE NO. 13030

4-16-2007

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WASER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEN FOR DISPOSAL OF SEWAGE.

Walter B. Rees — 06/05/07 DATE
SOUTHERN NEVADA HEALTH DISTRICT

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATIGN AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE ON THIS OFFICE.

DIVISION OF WATER RESOURCES - GODFREY COACHEE, P.E. — 6-1-07 DATE

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THE MAP SHOULD BE EXAMINER AND MAY BE DETERMINER BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

FMP-21434

VTN Nevada — CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
2797 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89146
(702) 873 - 7860 FAX (702) 873 - 2587

AMENDED PLAT OF A PORTION OF BRIGHTON & KENSINGTON @ PROVIDENCE/ CLIFFS EDGE UNIT 1

BEING LOTS 87 THROUGH 93 OF "BRIGHTON & KENSINGTON @ PROVIDENCE \ CLIFFS EDGE UNIT 1", BOOK 132, PAGE 4, LOCATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SCALE: 1"=1'	W.O.# 8399-1-N	DATE: 04/07	SHEET 1	OF 2
FILE: Q:\8401\ 8401SRVY.DWG	DRN. BY: SP	REV.:		
	CKD. BY: VCL			

NO. 0002088

FILED AT THE REQUEST OF: VTN nevadA

DATED 6-21-07 AT 10:20 A.M.
BOOK 137 PAGE 00 85
OF PLATS
OFFICIAL RECORDS BOOK, NO. 20070622

CLARK COUNTY, NEVADA RECORDS
DEBBIE CONNOLLY, RECORDER
FEE $26.00 DEPUTY DCO

RECEIVED 0034

MAY 11 2010

AMENDED PLAT OF A PORTION OF
BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE UNIT 1

(COMMON INTEREST COMMUNITY)

BEING LOTS 87 THROUGH 93 OF "BRIGHTON & KENSINGTON @ PROVIDENCE \ CLIFFS EDGE UNIT 1", BOOK 132, PAGE 4, LOCATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

LEGAL DESCRIPTION

AMENDED PLAT OF A PORTION OF BRIGHTON & KENSINGTON @ PROVIDENCE / CLIFFS EDGE – UNIT 1

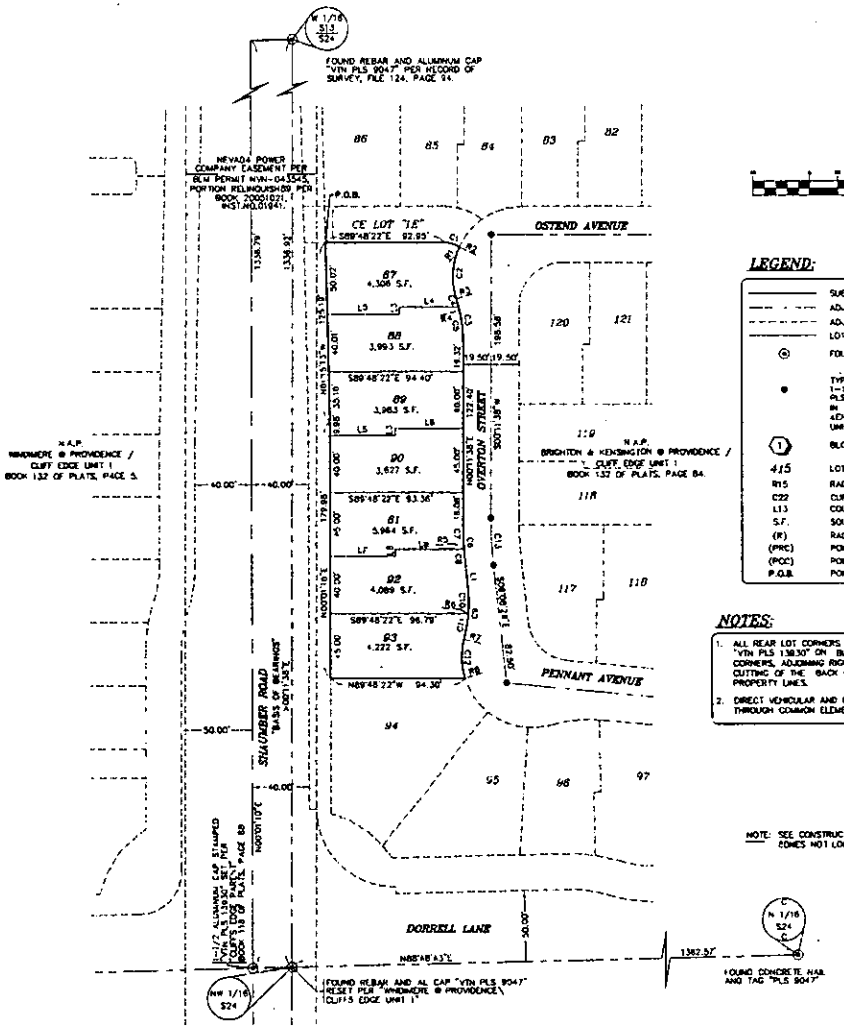
BEING LOTS 87 THROUGH 93 OF THAT CERTAIN SUBDIVISION KNOWN AS "BRIGHTON & KENSINGTON @ PROVIDENCE / CLIFFS EDGE UNIT 1", ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 132 OF PLATS, PAGE 4, LOCATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

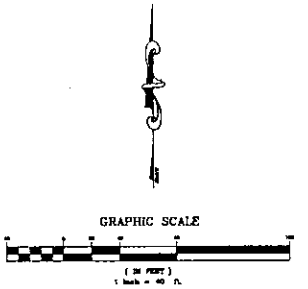
BEGINNING AT THE NORTHWEST CORNER OF LOT 87 OF SAID PLAT; THENCE SOUTH 89°48'22" EAST, 82.95 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 20.00 FEET; THENCE EASTERLY, 31.47 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 32°51'55" TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 49.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 64°41'21" WEST; THENCE SOUTHERLY, 37.09 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 43°22'24" TO THE BEGINNING OF A REVERSE CURVE CONCAVE WESTERLY HAVING A RADIUS OF 100.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 21°56'15" EAST; THENCE SOUTHERLY, 31.86 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 18°15'23"; THENCE SOUTH 00°11'38" WEST, 122.40 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 316.50 FEET; THENCE SOUTHERLY, 35.32 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 09°20'06"; THENCE SOUTH 06°08'28" EAST, 12.94 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 100.00 FEET; THENCE SOUTHERLY, 36.84 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 21°06'38" TO THE BEGINNING OF A REVERSE CURVE CONCAVE EASTERLY HAVING A RADIUS OF 49.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 75°01'50" WEST; THENCE SOUTHERLY, 27.94 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 32°19'10"; THENCE NORTH 89°48'22" WEST, 94.30 FEET; THENCE NORTH 00°01'10" EAST, 179.85 FEET; THENCE NORTH 01°51'13" WEST, 123.19 FEET TO THE POINT OF BEGINNING.

CONTAINING 28,535 SQUARE FEET, MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

BASIS OF BEARINGS

NORTH 00°11'38" EAST, BEING THE BEARING OF THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN SUBDIVISION KNOWN AS "CLIFFS EDGE PARENT", ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 132 OF PLATS, 47 PAGE 94.





LEGEND:

———	SUBDIVISION BOUNDARY LINE
— · —	ADJOINER CENTERLINE
— · —	ADJOINER RIGHT-OF-WAY LINE
———	LOT LINE
⊗	FOUND MONUMENT AS NOTED
●	TYPE @ MONUMENT 5/8" REBAR AND 1-1/2" ALUMINUM CAP STAMPED "VTN PLS 13930" WITH REFERENCE MONUMENTS IN TOP OF CURB SET PER "BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE UNIT 1", BOOK 132, PAGE 4.
(1)	BLOCK NUMBER
415	LOT NUMBER / RESIDENTIAL LOTS = 7
R15	RADIAL LABEL
C22	CURVE LABEL
L13	COURSE LABEL
S.F.	SQUARE FEET
(R)	RADIAL LINE
(PRC)	POINT OF REVERSE CURVE
(PCC)	POINT OF COMPOUND CURVE
P.O.B.	POINT OF BEGINNING

NOTES:

1. ALL REAR LOT CORNERS SHALL BE SET WITH 4 NAIL AND BRASS TAG "VTN PLS 13930" ON BLOCK WALLS AND ALL FRONT OR SIDE LOT CORNERS, ADJOINING RIGHT-OF-WAY SHALL BE MARKED BY SAW CUTTING OF THE BACK OF CURBS ON THE PROLONGATION OF THE PROPERTY LINES.
2. DIRECT VEHICULAR AND PEDESTRIAN ACCESS FROM ABUTTING LOTS THROUGH COMMON ELEMENT LOTS TO SHADOWBER ROAD IS PROHIBITED.

NOTE: SEE CONSTRUCTION PLANS FOR SIDEWALK/AMENITY ZONES NOT LOCATED WITHIN COMMON ELEMENT LOTS.

COURSE TABLE		
NO.	BEARING	LENGTH
L1	N06°06'28"W	12.94'
L2	N89°48'22"W	50.33'
L3	N00°11'38"E	5.00'
L4	N89°48'22"W	41.66'
L5	N89°48'22"W	45.46'
L6	N89°40'22"W	48.00'
L7	N89°48'22"W	45.40'
L8	N00°11'40"E	5.00'
L9	N89°48'22"W	46.57'

RADIAL TABLE		
NO.	BEARING	TYPE
R1	S33°03'33"E	
R2	S64°41'21"E	
R3	S21°56'15"E	PRC
R4	S75°18'35"W	
R5	N88°15'33"E	
R6	N85°20'59"W	
R7	S75°01'50"E	PRC
R8	N72°39'00"E	

CURVE TABLE				
NO.	RADIUS	DELTA	LENGTH	TANGENT
C1	20.00'	32°51'55"	31.47'	5.90'
C2	49.00'	43°22'24"	37.99'	19.49'
C3	100.00'	18°15'23"	31.86'	16.07'
C4	100.00'	03°22'40"	5.90'	2.95'
C5	100.00'	14°52'43"	25.97'	13.06'
C6	316.50'	06°20'06"	35.33'	17.68'
C7	316.50'	03°56'53"	21.94'	10.97'
C8	316.50'	02°24'03"	15.38'	8.69'
C9	100.00'	21°06'38"	36.84'	18.63'
C10	100.00'	19°47'29"	18.63'	8.45'
C11	100.00'	10°13'09"	18.01'	9.03'
C12	49.00'	32°19'10"	27.64'	14.22'
C13	300.00'	06°20'06"	33.17'	16.60'

ACT	DATE	BY	REVISION

W.O. 6399-1-X
SHEET 2 OF 2

Inst #: 201004020002766
Fees: $16.00 N/C Fee: $25.00
RPTT: $11934.00 Ex: #
04/02/2010 01:31:27 PM
Receipt #: 296801
Requestor:
FIRST AMERICAN TITLE HOWARD
Recorded By: GWC Pgs: 4
DEBBIE CONWAY
CLARK COUNTY RECORDER

APN: 126-24-111-018 etal
Affix R.P.T.T. $11,934.00

MAIL TAX STATEMENT TO:

KB Home LV Brighton LLC
5655 Badura Avenue
Las Vegas, Nevada 89118
Attention: Manny Pattni

WHEN RECORDED MAIL TO:

KB Home LV Brighton LLC
5655 Badura Avenue
Las Vegas, Nevada 89118
Attention: Manny Pattni

ESCROW NO: 432672-MS/JS

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

Vegas Valley KHI Acquisition LLC, a Delaware limited liability company,

in consideration of $10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

KB Home LV Brighton LLC, a Delaware limited liability company,

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF FULLY SET FORTH.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to current taxes and all covenants, conditions, restrictions, reservations, easements and declarations or other matters of record or apparent as of the date hereof.

Witness my/our hand(s) on April 1, 2010.

Vegas Valley KHI Acquisition LLC,
a Delaware limited liability company

By: Bruce V Cook
Its: General Counsel

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MAY 11 2010

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of ORANGE

On APRIL 1, 2010 (Date) before me, KIMBERLY M SCHREUTELKAMP, NOTARY PUBLIC (Here Insert Name and Title of the Officer),

personally appeared BRUCE V COOK (Name(s) of Signer(s))

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Kimberly M Schreutelkamp (Signature of Notary Public)

KIMBERLY M. SCHREUTELKAMP
Commission # 1786052
Notary Public - California
Orange County
My Comm. Expires Dec 20, 2011

Kimberly M. Schreutelkamp
No. 1786052
Expires Dec 20, 2011

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____
☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

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MAY 11 2010

EXHIBIT "A"
TO
GRANT, BARGAIN AND SALE DEED

Legal Description

Real property in the City of Las Vegas, County of Clark, State of Nevada, described as follows:

PARCEL ONE (1):

LOTS EIGHTEEN (18) THROUGH TWENTY (20), INCLUSIVE, LOTS SIXTY (60) THROUGH SEVENTY FOUR (74), INCLUSIVE, LOTS EIGHTY TWO (82) THROUGH EIGHTY SIX (86), INCLUSIVE, & LOTS NINETY FOUR (94) THROUGH ONE-HUNDRED TEN (110) IN BLOCK ONE (1); LOTS ONE-HUNDRED FOURTEEN (114) THROUGH ONE-HUNDRED TWENTY TWO (122), INCLUSIVE, & LOTS ONE-HUNDRED TWENTY FOUR (124) AND ONE-HUNDRED TWENTY FIVE (125) IN BLOCK TWO (2) AND LOTS ONE-HUNDRED TWENTY SIX (126) THROUGH ONE-HUNDRED THIRTY TWO (132) IN BLOCK THREE (3) OF BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE - UNIT 1, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 132 OF PLATS, PAGE 4, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

AND:

LOTS EIGHTY SEVEN (87) THROUGH NINETY THREE (93) OF AMENDED PLAT OF BRIGHTON & KENSINGTON @ PROVIDENCE/CLIFFS EDGE - UNIT 1, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 137 OF PLATS, PAGE 34, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL ONE - A (1-A):

A NON-EXCLUSIVE EASEMENT OF ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT OF, IN, TO AND OVER ASSOCIATION PROPERTY, PRIVATE ROADWAYS AND ALL OTHER EASEMENTS FOR THE BENEFIT OF THE OWNERS, AS DELINEATED ON THE PLAT MAP REFERRED TO ABOVE AND FURTHER DEFINED IN THE SUPPLEMENTAL DECLARATION OF CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR BRIGHTON @ PROVIDENCE RECORDED JANUARY 18, 2007 IN BOOK 20070118 AS DOCUMENT NO. 01530, OFFICIAL RECORDS.

PARCEL ONE - B (1-B):

ALL EASEMENTS FOR THE BENEFIT OF OWNERS AS SET FORTH IN THE AMENDED & RESTATED MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR PROVIDENCE RECORDED JUNE 22, 2004 IN BOOK 20040622 AS DOCUMENT NO. 03301, OFFICIAL RECORDS.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
   a) 126-24-111-018, et al.
   b)
   c)
   d)

2. Type of Property
   a) [x] Vacant Land b) [ ] Single Fam. Res.
   c) [ ] Condo/Twnhse d) [ ] 2-4 Plex
   e) [ ] Apt. Bldg. f) [ ] Comm'l/Ind'l
   g) [ ] Agricultural h) [ ] Mobile Home
   i) [ ] Other

FOR RECORDERS OPTIONAL USE	
Book	Page:
Date of Recording:	
Notes:	

3. a) Total Value/Sales Price of Property: $2,340,000.00
   b) Deed in Lieu of Foreclosure Only (value of ($)
   c) Transfer Tax Value: $2,340,000.00
   d) Real Property Transfer Tax Due $11,934.00

4. **If Exemption Claimed:**
   a. Transfer Tax Exemption, per 375.090, Section:
   b. Explain reason for exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Capacity: Grantor
Signature: Capacity:

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Vegas Valley KHI Acquistion, LLC	Print Name: KB Home LV Brighton LLC
Address: 2392 Morse Avenue	Address: 5655 Badura Avenue
City: Irvine	City: Las Vegas
State: CA Zip: 92614	State: NV Zip: 89118

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company National Commercial Services
File Number: NCS-432672-HHLV mf/mf
Address 2490 Paseo Verde Parkway, #100
City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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MAY 11 2010

KB HOME LAS VEGAS INC.

UNANIMOUS CONSENT OF THE BOARD OF DIRECTORS

TO CORPORATE ACTION WITHOUT A MEETING

Pursuant to Section 78.315 of the General Corporation Law of Nevada and the Bylaws of this Corporation, the undersigned Directors of KB HOME Las Vegas Inc., a Nevada corporation (this "Corporation"), constituting all members of the Board of Directors of this Corporation, do hereby unanimously consent in writing to and do adopt the following resolutions, effective as of the 5th day of March, 2010:

Election of Officers/Signing Authority

BE IT RESOLVED, that, notwithstanding any prior elections or designations, the following officers and/or employees of this Corporation be, and each hereby is elected or designated to the position corresponding to their respective name below, to serve at the pleasure of the Board of Directors until such time as his or her successor is duly elected and qualified, or until his earlier death, promotion, resignation, termination or removal, and that each is authorized to act on behalf of this Corporation; provided, however, that such authority shall be limited to such authority as may be provided herein below and to other ordinary course of business transactions relating to the operations of this Corporation as indicated herein below:

James D. Widner	President
Robert McGibney	Senior Vice President
Manny Pattni	Senior Vice President, Land
William R. Hollinger	Vice President; CFO and Assistant Secretary
Kelly Masuda	Vice President and Treasurer
Timothy M. Sprague	Vice President, Finance
Tony Richelieu	Secretary
Cory F. Cohen	Assistant Secretary
Ross A. Kay	Assistant Secretary
John McLaury	Assistant Secretary and Designated Broker
Jennifer D. Murray	Assistant Secretary
David B. Simons	Assistant Secretary

RESOLVED FURTHER, that any one of the following persons, be, and each hereby is, authorized and empowered on behalf and in the name of this Corporation to execute, acknowledge and deliver any and all documents deemed by such person to be necessary or appropriate in connection with the disposition and/or acquisition and development of real property by this Corporation, including, but not limited to, land purchase and sale agreements, purchase and sale agreements related to lots and residential dwellings, amendments, assignments, escrow instructions, grant deeds, promissory notes, deeds of trust, maps, agreements, municipal bond transactions and related documents:

Any one of:

James D. Widner

Any two of:

Manny Pattini
Robert McGibney

Timothy M. Sprague

RESOLVED FURTHER, that any one of the following persons, acting alone, be, and each hereby is, authorized and empowered on behalf and in the name of this Corporation to execute, acknowledge and deliver any and all documents deemed by such person necessary or appropriate in connection with this Corporation's land improvement and development activities including but not limited to, easements, development agreements, applications for land development approvals and subdivision approvals, declarations of covenants, conditions and restrictions, subdivision and tract maps and exhibits thereto and supporting documents:

Manny Pattini
Robert McGibney
Timothy M. Sprague

RESOLVED FURTHER, that any one of the following persons, acting alone, be, and each hereby is, authorized and empowered on behalf and in the name of this Corporation to execute, acknowledge and deliver all contracts, deeds, notes, deeds of trust, agreements and other documents to convey title to residential dwellings standing in the name of this Corporation:

Any one of:

James D. Widner

Any two of:

Manny Pattini
Robert McGibney
Timothy M. Sprague

RESOLVED FURTHER, that any one of the following persons, acting alone, be, and each hereby is, authorized and empowered on behalf and in the name of this Corporation to execute, acknowledge and deliver any and all master subcontract agreements and related documents with respect to the construction of improvements on real property:

Robert McGibney
Timothy M. Sprague

RESOLVED FURTHER, that any one of the following persons, acting alone, be, and each hereby is, appointed and designated as an authorized agent to sign, execute and deliver for and on behalf and in the name of the Corporation any and all material purchase agreements, subcontract work agreements and related documents with respect to the construction of improvements on real property:

Robert McGibney
Timothy M. Sprague

RESOLVED FURTHER, that any one of the following persons, acting alone, be, and each hereby is, authorized and empowered on behalf and in the name of this Corporation to execute, acknowledge and deliver any and all master service agreements and related documents with respect to the marketing, sales and management of real property:

Timothy M. Sprague
John McLaury

RESOLVED FURTHER, that any one of the following persons, acting alone, be, and each hereby is, authorized and empowered on behalf and in the name of this Corporation to execute, acknowledge and deliver any and all master consultant agreements and related documents with respect to development of real property:

Manny Pattini
Robert McGibney
Timothy M. Sprague

RESOLVED FURTHER, that any two of the following officers and/or employees, acting together, be, and they hereby are, authorized to sign, execute and deliver for and on behalf of this Corporation such documents to establish and to draw checks upon the bank accounts of this Corporation for contract-related disbursements only (including, but not limited to (a) subcontractors, suppliers, and vendors with a properly authorized contract with this Corporation, where such disbursements are authorized by work orders or purchase orders or (b) recurring payments such as office rent or other leases with a properly executed supporting document) to receive and disburse funds, to sign vouchers and other documents with respect to construction loans of this Corporation:

James D. Widner
Robert McGibney
Timothy M. Sprague
John McLaury

Any non-contract-related disbursements in excess of $1,000 must be approved in writing by the then incumbent President of this Corporation.

RESOLVED FURTHER, that James D. Widner, acting alone, and each of Manny Pattini, Robert McGibney and Timothy M. Sprague, acting as any two together, be, and in each case as specified in this resolution, they hereby are, authorized and empowered to act on behalf of this Corporation in its capacity as a member of any limited liability company or as a partner of any partnership in which this Corporation owns an interest; *provided*, that the Secretary is authorized to form any such limited liability company or partnership and to perform any acts the Secretary is authorized to perform under any applicable limited liability or partnership operating agreement..

RESOLVED FURTHER, that James D. Widner, President [Regional President] of this Corporation be, and each hereby is, authorized, empowered and directed, for and on behalf of this Corporation, to take such further actions and to do all such further things which he may deem necessary and appropriate to accomplish the purpose and to effectuate the intent of the foregoing resolutions.

RESOLVED FURTHER, that any and all documents executed or actions undertaken by any officers or employees listed in the foregoing resolutions between February 11, 2010 and the date hereof substantively within the scope of their authority as designated above be, and they hereby are, ratified, confirmed and approved.

DECLARE, that this action is taken pursuant to the corporate law of Nevada and the By-Laws of this Corporation, and shall be inserted by the Secretary in the Minute Book of this Corporation.

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the date first written above.

William R. Hollinger

James D. Widner

RECEIVED

MAY 11 2010

DECLARE, that this action is taken pursuant to the corporate law of Nevada and the By-Laws of this Corporation, and shall be inserted by the Secretary in the Minute Book of this Corporation.

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the date first written above.

William R. Hollinger

James D. Widner

RECEIVED

MAY 11 2010

KB HOME LV BRIGHTON LLC

Business Entity Information

Status:	Active	File Date:	3/30/2010
Type:	Foreign Limited-Liability Company	Entity Number:	E0142662010-5
Qualifying State:	DE	List of Officers Due:	3/31/2011
Managed By:		Expiration Date:	
NV Business ID:	NV20101231393	Business License Exp:	3/31/2011

Registered Agent Information

Name:	CSC SERVICES OF NEVADA, INC.	Address 1:	502 EAST JOHN STREET
Address 2:		City:	CARSON CITY
State:	NV	Zip Code:	89706
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Corporation		
Jurisdiction:	NEVADA	Status:	Active

Financial Information

No Par Share Count:	0	Capital Amount:	$ 0

No stock records found for this company

Officers

Include Inactive Officers

Managing Member - KB HOME LAS VEGAS INC.

Address 1:	5655 BADURA AVENUE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89118	Country:	USA
Status:	Active	Email:	

Actions\Amendments

Action Type:	Application for Foreign Registration		
Document Number:	20100203988-63	# of Pages:	1
File Date:	3/30/2010	Effective Date:	

(No notes for this action)

Action Type:	Initial List		
Document Number:	20100212148-91	# of Pages:	1
File Date:	4/01/2010	Effective Date:	

(No notes for this action)

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MAY 11 2010

KB HOME LAS VEGAS INC.

Business Entity Information

Status:	Active	File Date:	2/11/2010
Type:	Domestic Corporation	Entity Number:	E0060932010-9
Qualifying State:	NV	List of Officers Due:	2/28/2011
Managed By:		Expiration Date:	
NV Business ID:	NV20101110931	Business License Exp:	2/28/2011

Registered Agent Information

Name:	CSC SERVICES OF NEVADA, INC.	Address 1:	502 EAST JOHN STREET
Address 2:		City:	CARSON CITY
State:	NV	Zip Code:	89706
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Corporation		
Jurisdiction:	NEVADA	Status:	Active

Financial Information

No Par Share Count:	1,000.00	Capital Amount:	$ 0

No stock records found for this company

Officers

☒ Include Inactive Officers

Director - WILLIAM R HOLLINGER			
Address 1:	10990 WILSHIRE BOULEVARD, 7TH FLOOR	Address 2:	
City:	LOS ANGELES	State:	CA
Zip Code:	90024	Country:	
Status:	Active	Email:	
Treasurer - KELLY MASUDA			
Address 1:	10990 WILSHIRE BOULEVARD, 7TH FLOOR	Address 2:	
City:	LOS ANGELES	State:	CA
Zip Code:	90024	Country:	
Status:	Active	Email:	
Secretary - TONY RICHELIEU			
Address 1:	10990 WILSHIRE BOULEVARD, 7TH FLOOR	Address 2:	
City:	LOS ANGELES	State:	CA
Zip Code:	90024	Country:	
Status:	Active	Email:	
President - JAMES D WIDNER			
Address 1:	5655 W. BADURA AVENUE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89101	Country:	
Status:	Active	Email:	

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MAY 11 2010

Actions\Amendments

Action Type:	Articles of Incorporation		
Document Number:	20100090765-60	# of Pages:	1
File Date:	2/11/2010	Effective Date:	
Initial Stock Value: No Par Value Shares: 1,000 ---------- Total Authorized Capital: $ 0.00			
Action Type:	Initial List		
Document Number:	20100092916-30	# of Pages:	1
File Date:	2/12/2010	Effective Date:	
(No notes for this action)			

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MAY 11 2010

To: KB Home Trade Partners
From: Jennifer Reznichek
Purchasing Manager
CC: Centralized Purchasing Team
Date: March 27, 2009

RE: Contact Information for Arizona Centralized Purchasing Administration and Accounts Payable

We are pleased to announce the Arizona Centralized Purchasing Administration team. This team will provide purchasing related support to the Las Vegas Division for a variety of tasks, including vendor insurance coordination and data processing. To avoid any confusion, we in the Las Vegas Division will still remain your primary contact for all contracting related activity.

Below is contact information for our new Insurance team. Nick Sears will be your contact for all insurance related issues including annual insurance updates.

In addition, our Arizona Centralized Purchasing Administration team will be supporting us with purchasing related data processing which includes processing new contracts, contract changes and other tasks. The general contact information for the Arizona Centralized Purchasing Administration team is provided below.

Finally, we would like to include a reminder that our Arizona Regional Accounts Payable team will be available to assist you with any payment related requests. Tamara Hesselgrave is your Accounts Payable representative; her contact information is provided below.

KB Home Centralized Purchasing Insurance Team
Nick Sears – Insurance Coordinator
Divisions: Las Vegas, New Mexico, Reno, Sacramento and South Bay
Tel: 602-282-9441 Fax: 866.405.0958 nsears@kbhome.com

Centralized Purchasing Administration
Fax: 866-405-0958
Email: araccpa@kbhome.com

Tamara Hesselgrave - Accounts Payable
Phone: 602-282-9327
Fax: 602-797-0508
Email: THsselgrave@kbhome.com

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