



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

July 22, 2010

Mr. Joe Lamarca
OHDB, LLC
401 Rosemary Lane
Las Vegas, Nevada 89109

RE: EOT-38475 - EXTENSION OF TIME
CITY COUNCIL MEETING OF JULY 21, 2010

Dear Mr. Lamarca:

The City Council at a regular meeting held July 21, 2010 APPROVED the request for an Extension of Time of a previously approved Special Use Permit (SUP-27951) FOR A PROPOSED HOTEL LOUNGE BAR IN A HOTEL WITH 43 ROOMS at 2651 Westwood Drive (APN 162-09-102-006), M (Industrial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on July 22, 2010. This approval is subject to:

Planning and Development

1. This Special Use Permit (SUP-27951) shall expire on July 16, 2012 unless another Extension of Time is approved by the City Council.
2. Conformance to the conditions of approval of Special Use Permit (SUP-27951) and all other site related actions as required by the Planning and Development Department and Department of Public Works.

Sincerely,

A handwritten signature in cursive script, appearing to read "Angela Crolli".

Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

FM-0044-08-09



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

July 9, 2010

Mr. Joe Lamarca
OHDB, LLC
401 Rosemary Lane
Las Vegas, Nevada 89109

**RE: EOT-38475 – EXTENSION OF TIME - SPECIAL USE PERMIT
CITY COUNCIL MEETING OF – JULY 21, 2010**

Dear Mr. Lamarca:

Please be advised the City Council at its regular meeting on **July 21, 2010** as referred to above, will consider your request. This meeting will be held at 1:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Friday, July 16, 2010** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

M. Margo Wheeler, AICP

Director, Planning and Development Department

MMW:clb

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell



Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*
CC: Nancy Almanzan, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)
Date: June 9, 2010
Re: **EOT-38475** O.H.D.B., LLC 2651 Westwood Dr.
Request for an Extension of Time of an approved Special Use Permit (SUP-27951)

COMMENTS:

We have no comment on the Request for an Extension of Time application of an approved Special Use Permit which allowed a proposed hotel lounge bar in a hotel with 43 rooms at 2651 Westwood Drive as long as all previously imposed conditions of approval for SUP-27951 and all other subsequent site-related actions are ultimately complied with.

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Planning and Development Department

Current Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 phone (702) 385-7268 fax

EOT-38475 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: O.H.D.B., LLC -
Request for an Extension of Time of a previously approved Special Use Permit (SUP-27951) FOR A PROPOSED HOTEL LOUNGE BAR IN A HOTEL WITH 43 ROOMS at 2651 Westwood Drive (APN 162-09-102-006), M (Industrial) Zone, Ward 1 (Tarkanian).

CITY COUNCIL: JULY 21, 2010

CASE PLANNER: DEBBIE SULLIVAN



CONSENT

Comments Due: JUNE 18, 2010

*Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

LIST COMMENTS BELOW:

Report Date 06/08/2010 04:58 PM

Submitted By

Page 1

A/P # 38475 EXTENSION OF TIME

Application Information

Stages

	<u>Date / Time</u>	<u>By</u>		<u>Date / Time</u>	<u>By</u>
<u>Processed</u>	06/07/2010 15:41	982998	<u>Temp COO</u>		
<u>Approved</u>			<u>COO Issued</u>		
<u>Final</u>			<u>Expires</u>		

Associated Information

<u>Type of Work</u>	<u># Plans</u>	0	<u>Declared Valuation</u>	0.00
<u>Dept of Commerce</u>	<u># Plans</u>	0	<u>Calculated Valuation</u>	0.00
<u>Priority</u>	☒ <u>Auto Reviews</u>	<u>Bill Group</u>	<u>Actual Valuation</u>	0.00

Description of Work

EOT-38475 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: O.H.D.B., LLC - Request for an Extension of Time of a previously approved Special Use Permit (SUP-27951) FOR A PROPOSED HOTEL LOUNGE BAR IN A HOTEL WITH 43 ROOMS located at 2651 Westwood Drive (APN 162-09-102-006), M (Industrial) Zone, Ward 1 (Tarkanian).

Parent A/P # 27951
Project # 38475 Project/Phase Name BLUE MOON RESORT - HOTEL Phase #
Size/Area 0.91 ACRE Size Description Subdivision Code
Proposed Start Proposed Stop % Completed 0.00
% Complete Formula

Property/Site Information

Parcel 16209102006

Location

Owner/Tenant

Contact ID AC1280505 Name OHDBLLC
Mailing Address 2651 WEST WOOD DR
City LAS VEGAS
ZIP/PC 89109-1117
Day Phone (702)784-4500 x
Fax (702)361-9110
Organization % BLUE MOON RESORT
State/Province NV
Country ☐ Foreign
Evening Phone
Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

2651 WESTWOOD DR
LAS VEGAS, 89109-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

16209102006

Report Date 06/08/2010 04:58 PM

Submitted By

Page 2

Applicants/Contacts

Primary Y Capacity OWNER Contact ID AC1280505 ☐ Foreign
Effective Expire
Name O H D B L L C
Day Phone (702)784-4500 x Eve Phone Organization % BLUE MOON RESORT
Pager PIN # Position
Fax (702)361-9110 Mobile Profession
E-Mail
Address 2651 WEST WOOD DR
LAS VEGAS, NV 89109-1117
Seasonal Addr
Valid From To
Comments Joe Lamarca

Contractors

No Contractors

Project # A/P Type Status Stage Relation

No children exist for this project

Planning Condition Description Effective Expire Comments

There is no planning condition for this project.

EXTENSION OF TIME

Y Will this go to the City Council? Final City Council letter received
Y Will this go DIRECTLY to City Council? Annotated minutes received
Parent Application Type SUP Hearing Type
Parent Project # 27951 Public, Non-Public or Admin? NON-PUBLIC
Staff Recommendation
Meeting Information

<u>Meeting Grid</u> <u>Meeting Date</u> <u>Comments</u> <u>Added By</u>	<u>Meeting Type</u> <u>Add Date</u>	<u>Meeting Status</u> <u>Modified by</u> <u>Modified Date</u>	<u>YES Votes</u>	<u>NO Votes</u>	<u>ABSTENTIONS</u>
07/21/2010	CC	SCHEDULED	0	0	0
JMARSHALL	06/07/2010				

Template Type A/P # A/P Type Status Stage

No children exist for this project

<u>Employee</u> <u>Employee ID</u>	<u>Last</u>	<u>First</u>	<u>MI</u>	<u>Comments</u>
984478	SULLIVAN	DEBORAH	J	Planning x6895

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

EOT Application

Report Date 06/08/2010 04:58 PM

Submitted By

Page 3

<u>Employee</u> <u>Employee ID</u>	<u>Last</u>	<u>First</u>	<u>MI</u>	<u>Comments</u>
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<u>Log</u> <u>Action</u> <u>Comments</u>	<u>Description</u>	<u>Entered By</u>	<u>Start</u>	<u>Stop</u>	<u>Hours</u>
--	--------------------	-------------------	--------------	-------------	--------------

PAYMNT	CO NAME WHO PICKED UP CONTACT#	890381	06/07/2010 15:53		0.00
	JOHN HESSLING; BLUE MOON RESORT; CK#2110; 702-784-4500;				



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: EXTENSION OF APPROVED SPECIAL USE PERMIT
Project Address (Location) 2651 WESTWOOD DRIVE, LAS VEGAS, NV 89109
Project Name BLUE MOON RESORT - HOTEL Proposed Use HOTEL LOUNGE BAR
Assessor's Parcel #(s) 162-09-102-006 Ward # 1
General Plan: existing C proposed - Zoning: existing M proposed -
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres .91 Lots/Units 43 Density _____
Additional Information SUP-27951

PROPERTY OWNER O.H.D.B. LLC Contact JOE LAMARCA
Address 401 ROSEMARY LANE Phone: 702-784-4150 Fax: 702-361-9110
City LAS VEGAS State NV Zip 89109
E-mail Address JOE.LAMARCA@COX.NET

APPLICANT SAME AS PROPERTY OWNER Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

REPRESENTATIVE SAME AS PROPERTY OWNER Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

Property Owner Signature* [Signature]

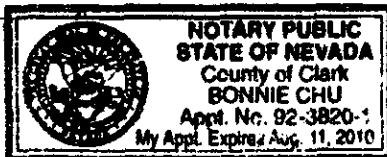
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JOE LAMARCA

Subscribed and sworn before me

This 26th day of May, 20 10

Notary Public in and for said County:



FOR DEPARTMENT USE ONLY

Case #	<u>EOT-38475</u>
Meeting Date:	<u>7/21/10</u>
Total Fee:	<u>\$300</u>
Date Received:	<u>6-7-10</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-38475** APN: 162-09-102-006
Name of Property Owner: O.H.D.B. LLC
Name of Applicant: BLUE MOON RESORT LLC
Name of Representative: JOE LAMARCA

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

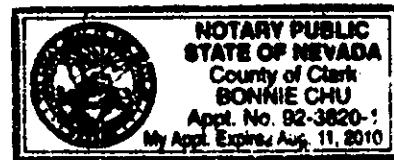
Signature of Property Owner: _____

Print Name: Joseph Lamarca

Subscribed and sworn before me

This 27th day of May, 20 10

Notary Public in and for said County and State



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JUN 07 2010



June 7, 2010

City of Las Vegas

Planning & Development Department

RE: Letter of Justification

Special Use Permit Extension

Blue Moon Resort

2651 Westwood Drive, Las Vegas NV 89109

Dear Sirs:

Pursuant to your request with regards to the approved Special Use Permit associated with 2651 Westwood Drive, Las Vegas NV 89109, please find following an extension explanation of justification for the extension.

Due to the economic downturn, decreased revenues have precluded Blue Moon Resort from assembling the required \$60,000.00 initial cost of the Lobby Lounge Liquor Permit.

It is our request that you provide a one year extension to the deadline to pay and pull the license.

Should you have any questions or concerns, please feel free to contact me at 702-784-4500.



John E. Hessling

Managing Partner

Blue Moon Resort LLC

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JUN 07 2010



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW

DOUGLAS A. SELBY
CITY MANAGER



CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.lasvegasnevada.gov

July 18, 2008

Mr. Joe Lamarca
OHDB LLC
2651 Westwood Drive
Las Vegas, Nevada 89109

RE: SUP-27951 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF JULY 16, 2008

Dear Mr. Lamarca:

The City Council at a regular meeting held July 16, 2008 APPROVED the request for a Special Use Permit FOR A PROPOSED HOTEL LOUNGE BAR IN A HOTEL WITH 43 ROOMS at 2651 Westwood Drive (APN 162-09-102-006), M (Industrial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on July 17, 2008. This approval is subject to:

Planning & Development

1. Conformance to all minimum requirements under Title 19.04.010 for Hotel Lounge Bar use.
2. This approval shall be void one year from the date of final approval, unless a business license has been issued to conduct the activity, if required, or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. Approval of this Special Use Permit does not constitute approval of a liquor license.
4. This business shall operate in conformance to Chapter 6.50 of the City of Las Vegas Municipal Code.

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EOT-38475

Mr. Joe Lamarca
SUP-27951 – Page Two
July 18, 2008

5. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,



Angela Crolli
Senior Deputy City Clerk for
Beverly K. Bridges, CMC, City Clerk

cc: Mr. Joe Lamarca
Blue Moon Resort
2651 Westwood Drive
Las Vegas, Nevada 89109

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JUN 07 2010

EOT-38475

OHDB, LLC**Business Entity Information**

Status:	Active	File Date:	2/02/2005
Type:	Domestic Limited-Liability Company	Entity Number:	E0010872005-4
Qualifying State:	NV	List of Officers Due:	2/28/2011
Managed By:	Managers	Expiration Date:	
NV Business ID:	NV20051208191	Business License Exp:	Exempt - 003

Registered Agent Information

Name:	JAMES R. ADAMS, ESQ	Address 1:	8681 W SAHARA AVE STE 280
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89117
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent		
Status:	Active		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers☐ Include Inactive Officers

Managing Member: TWO ENTERPRISES LLC			
Address 1:	2812 COLANTHE AVE.	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89102	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	20050006366-58	# of Pages:	1
File Date:	2/02/2005	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20050103285-36	# of Pages:	1
File Date:	3/23/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060048512-38	# of Pages:	1
File Date:	1/26/2006	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070082195-24	# of Pages:	1

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JUN 07 2010

File Date:	1/31/2007	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20070491262-13	# of Pages:	1
File Date:	7/16/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080136335-91	# of Pages:	1
File Date:	2/28/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090183147-25	# of Pages:	1
File Date:	2/26/2009	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20100121921-39	# of Pages:	1
File Date:	2/25/2010	Effective Date:	
(No notes for this action)			

TWO ENTERPRISES LLC**Business Entity Information**

Status:	Active	File Date:	9/23/2002
Type:	Domestic Limited-Liability Company	Entity Number:	LLC11604-2002
Qualifying State:	NV	List of Officers Due:	9/30/2010
Managed By:	Managers	Expiration Date:	9/23/2502
NV Business ID:	NV20021117646	Business License Exp:	

Registered Agent Information

Name:	JAMES R. ADAMS, ESQ	Address 1:	8681 W SAHARA AVE STE 280
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89117
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent		
Status:	Active		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers☐ Include Inactive Officers

Manager JOSEPH LAMARCA			
Address 1:	2821 COLANTHE AVE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89102	Country:	
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	LLC11604-2002-001	# of Pages:	5
File Date:	9/23/2002	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	LLC11604-2002-004	# of Pages:	1
File Date:	10/08/2002	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC11604-2002-003	# of Pages:	1
File Date:	10/08/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	LLC11604-2002-002	# of Pages:	1

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JUN 07 2010

File Date:	10/03/2004	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050439234-32	# of Pages:	1
File Date:	9/22/2005	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060614355-32	# of Pages:	1
File Date:	9/22/2006	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20070178654-10	# of Pages:	10
File Date:	3/12/2007	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20070491321-39	# of Pages:	1
File Date:	7/16/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070653013-47	# of Pages:	1
File Date:	9/25/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080636089-02	# of Pages:	1
File Date:	9/25/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090713837-20	# of Pages:	1
File Date:	9/30/2009	Effective Date:	
(No notes for this action)			

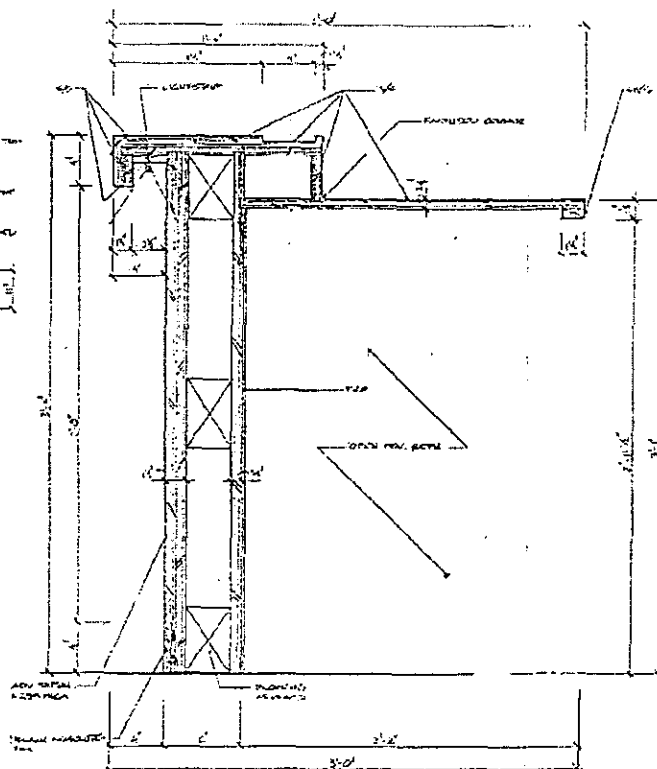
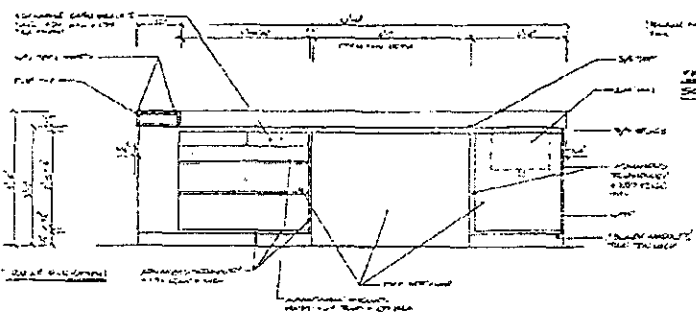
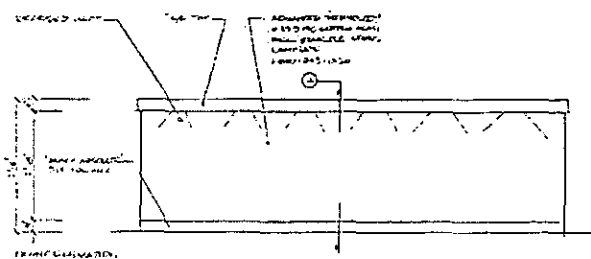
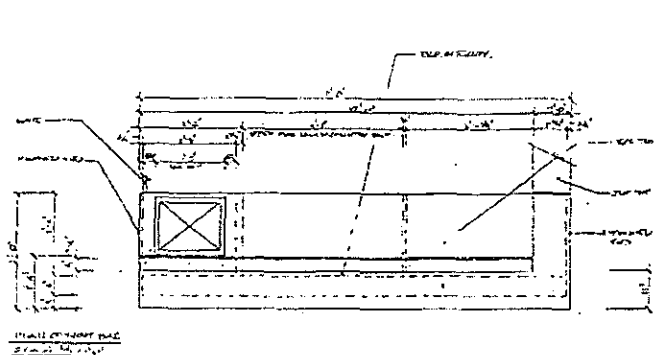


PLOT PLAN

RECEIVED

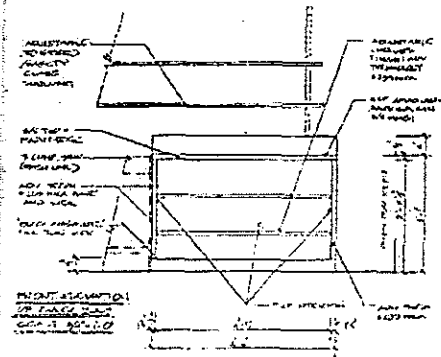
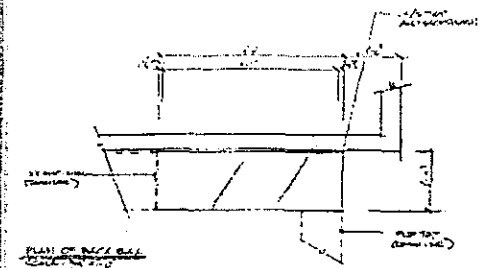
JUN 07 2010

EOT-38475



FRONT BAR SECTION A-A

NOTE: IN ORDER TO BE USED, THE BAR MUST BE USED IN A MANNER THAT DOES NOT CAUSE DAMAGE TO THE BAR OR THE SURROUNDING AREA.



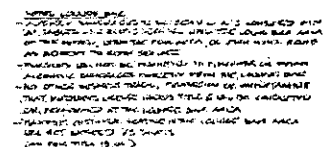
BLUE MOON RESORT

BAR PLAN, ELEVATION AND DETAILS

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JUN '07 2010

EOT-38475



EOT-38475

20050316-0000326

Fee: \$19.00 RPTT: \$12,240.00

N/C Fee: \$0.00

03/16/2005

09:03:35

T20050047408

Requestor:

NEVADA TITLE COMPANY

Frances Deane

JKA

Clark County Recorder

Pgs: 6

A.P.N.: 162-09-102-006

R.P.T.T.: \$12,240.00

Escrow #04-11-1591-SD

Mail tax bill to and

When recorded mail to:

OHDB, LLC, a Nevada limited liability company

Mr. Joseph Lamarca, Manager

3355 S. Highland Suite 112

Las Vegas, NV 89107

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That The Westwood Hotel, LLC, a Nevada Limited Liability Company, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to OHDB, LLC, a Nevada limited-liability company, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A".

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

RECEIVED

JUN 07 2010

IN WITNESS WHEREOF, this instrument has been executed this 2nd day of ~~February~~ March 2005.

Westwood Hotel, LLC, a Nevada Limited Liability Company

By: Douglas DaSilva, Manager

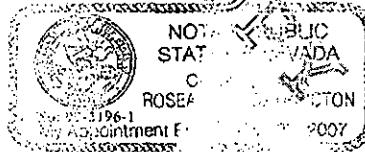
Stuart Sackley
By: Stuart Sackley, Manager

State of NEVADA }
County of Clark } ss:

This instrument was acknowledged before me on 1st March 3, 2005
by Douglas DaSilva as Manager and Stuart Sackley, as Manager
of Westwood Hotel, LLC, a Nevada Limited Liability Company

Roseanne Northington
NOTARY PUBLIC

My Commission Expires: 10/27/2007



Roseanne Northington
No. 99-SF16-1 Expires Oct 27, 2007

JURAT WITH AFFIANT STATEMENT

State of CALIFORNIA
County of LOS ANGELES } ss.

- ☒ See Attached Document (Notary to cross out lines 1-8 below)
☐ See Statement Below (Lines 1-7 to be completed only by document signer[s], not Notary)

1
2
3
4
5
6
7
8

Stuart Sackley
Signature of Document Signer No. 1

N/A
Signature of Document Signer No. 2 (if any)

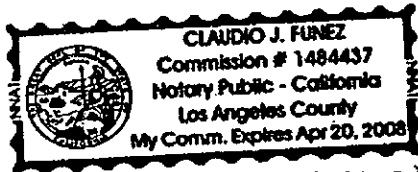
Subscribed and sworn to (or affirmed) before

me this 15th day of March,
Date Month

2005 by Claudio J. Funez, Notary Public
Year

(1) Stuart Sackley
Name of Signer(s)

(2) N/A
Name of Signer(s)



Apr. 20, 2008

Place Notary Seal Above

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: Grant Deed

Document Date: 2/25/05 Number of Pages: 1

Signer(s) Other Than Named Above: Stuart Sackley

RIGHT THUMBPRINT
OF SIGNER #1
Top of thumb here

X

RIGHT THUMBPRINT
OF SIGNER #2
Top of thumb here

[Fingerprint]

RECEIVED

JUN 07 2010

IN WITNESS WHEREOF, this instrument has been executed this 2ND day of ~~February~~ MARCH 2005.

Classification Copy

Westwood Hotel, LLC, a Nevada Limited Liability Company

By: Douglas DaSilva, Manager

By: Stuart Sackley, Manager

State of NEVADA

County of Clark

ss:

This instrument was acknowledged before me on

by Douglas DaSilva as Manager and Stuart Sackley, as Manager

of Westwood Hotel, LLC, a Nevada Limited Liability Company

NOTARY PUBLIC

My Commission Expires: _____

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) 162-09-102-006
b) _____
c) _____
d) _____

2. Type of Property:

- ☐ a) Vacant Land ☐ b) Sgl. Fam. Residence
☐ c) Condo/Twnhse ☐ d) 2-4 Plex
☐ e) Apt. Bldg. ☒ f) Comm'l/Ind'l
☐ g) Agricultural ☒ h) Mobile Home
☐ i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property

\$2,400,000.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$2,400,000.00

Real Property Transfer Tax Due

\$12,240.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090,
Section: _____

b. Explain Reason for
Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: GRANTOR/SELLER

Signature: _____ Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Westwood Hotel, LLC, a Nevada
Limited Liability Company

Print Name: OHDB, LLC, a Nevada limited-
liability company

Address: 1501 West Sahara Avenue

Address: 3355 S Highland #112

City/State/Zip: Las Vegas, NV 89102

City/State/Zip: Las Vegas, NV 89107

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company

Esc. #: 04-11-1591-SD

Address: 2500 N. Buffalo Drive, Suite 150

City: Las Vegas State: NV

Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

326

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EXHIBIT "A"

THAT PORTION OF THE NORTHWEST QUARTER (NW ¼) OF THE
NORTHWEST QUARTER (NW ¼) OF SECTION 9, TOWNSHIP 21 SOUTH,
RANGE 61 EAST, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS
FOLLOWS:

PARCEL TWO (2) AS SHOWN BY MAP THEREOF IN FILE 102 OF PARCEL
MAPS, PAGE 54, IN THE OFFICE OF THE COUNTY RECORDER, CLARK
COUNTY, NEVADA.

ASSESSOR'S COPY