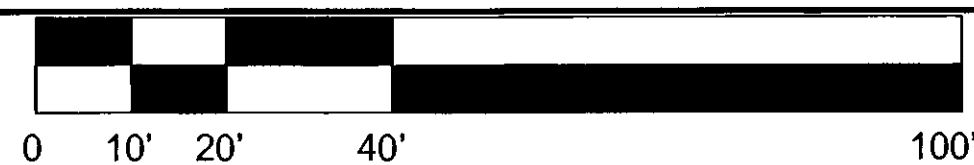


VAR-37277  
REVISED



**NORTH**

1" = 20'

**PARKING VARIANCE**

EXISTING CHABAD

Parking Required = 16

Parking Provided = 21 (Inc. 1 H/C)

TEMP. CLASSROOM TRAILER

Parking Required = 9

Parking Provided = 0

Requested Parking Variance for  
Temporary Classroom Trailer for  
5 Parking Spaces provided, where  
9 Parking Spaces are required.

Overall there is 21 Parking Spaces  
Provided, where there is 25 Parking  
Spaces required.

**SETBACK VARIANCE**

Allow 10' Setback from West P/L  
To Temporary Classroom Trailer,  
Where 15' is required to allow for  
Future underground water, sewer  
And electrical lines between the  
Temporary Classroom Trailer and  
The New Desert Torah Academy.

TEMPORARY CLASSROOM  
TRAILER 20'X60'

10' SETBACK

ARVILLE STREET

H/C

EXIST.  
CLASSROOMS

APN: 162-06-510-017

EXISTING CHABAD

H/C ACCESS RAMP

EXIST.  
MIKVAH

160'

RECEIVED  
MAR 18 2010

NEW DESERT TORAH ACADEMY  
APN: 162-06-501-004

**CONCEPTUAL SITE PLAN**

Prepared By: Bill Roberts  
Ph: (702) 418-4721



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON

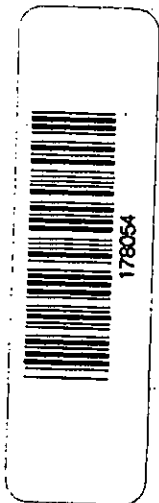
LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER



CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TTY 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

FM-0044-08-09

June 17, 2010

Mr. Yehoshua Harlig  
Chabad of Southern Nevada  
1261 Arville Street  
Las Vegas, Nevada 89102

RE: VAR-37277 - VARIANCE  
CITY COUNCIL MEETING OF JUNE 16, 2010  
RELATED TO VAR-37276, SDR-36050, VAR-37627 AND SDR-37579

Dear Mr. Harlig:

The City Council at a regular meeting held June 16, 2010, APPROVED the request for a Variance to ALLOW 21 PARKING SPACES WHERE 25 SPACES ARE REQUIRED on 4.04 acres at 1312 Vista Drive and 1261 Arville Street (APNs 162-06-501-004 and 162-06-510-017), P-R (Professional Office and Parking) and R-E (Residential Estates) Zones. The Notice of Final Action was filed with the Las Vegas City Clerk on June 17, 2010. This approval is subject to:

Planning and Development

1. Approval of and conformance to the Conditions of Approval for Variance (VAR-37276) and Site Development Plan Review (SDR-36050) shall be required.
2. This approval shall be void one year from the date of final approval, unless a building permit has been issued for the temporary classroom. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,

Lean Coleman  
Deputy City Clerk II for  
Beverly K. Bridges, MMC, City Clerk



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON

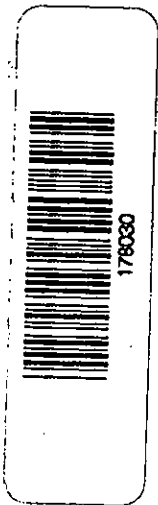
LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER



CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TTY 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

FM-0044-08-09

June 4, 2010

Mr. Yehoshua Harlig  
Chabad of Southern Nevada  
1261 Arville Street  
Las Vegas, Nevada 89102

RE: VAR-37277 - VARIANCE  
CITY COUNCIL MEETING OF JUNE 2, 2010  
RELATED TO ROC-37581, VAR-37276, SDR-36050, VAR-37627 AND  
SDR-37579

Dear Mr. Harlig:

The City Council at a regular meeting held June 2, 2010, HELD IN ABEYANCE the request for a Variance to ALLOW 21 PARKING SPACES WHERE 25 SPACES ARE REQUIRED on 4.04 acres at 1312 Vista Drive and 1261 Arville Street (APNs 162-06-501-004 and 162-06-510-017), P-R (Professional Office and Parking) and R-E (Residential Estates) Zones.

This item will be heard during the 1:00 p.m. Planning and Development discussion portion of the June 16, 2010 City Council Meeting. It is recommended that you or your representative be in attendance at this meeting. If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

  
Gabriela Portillo-Brenner  
Deputy City Clerk II for  
Beverly K. Bridges, MMC, City Clerk

# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301  
Fax: 702-474-0352  
TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

April 23, 2010

Mr. Yehoshua Harlig  
Chabad of Southern Nevada  
1261 Arville Street  
Las Vegas, Nevada 89102

**RE: VAR-37277 - VARIANCE RELATED TO VAR-37276, SDR-36050, VAR-37627  
AND SDR-37579  
PLANNING COMMISSION MEETING OF APRIL 22, 2010**

Dear Mr. Harlig:

Your request for a Variance to ALLOW 21 PARKING SPACES WHERE 25 SPACES ARE REQUIRED on 4.04 acres at 1312 Vista Drive and 1261 Arville Street (APNs 162-06-501-004 and 162-06-510-017), P-R (Professional Office and Parking) and R-E (Residential Estates) Zones, Ward 1 (Tarkanian), was considered by the Planning Commission on April 22, 2010.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

**Planning and Development**

1. Approval of and conformance to the Conditions of Approval for Variance (VAR-37276) and Site Development Plan Review (SDR-36050) shall be required.
2. This approval shall be void one year from the date of final approval, unless a building permit has been issued for the temporary classroom. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

This item will be considered by the City Council on **June 2, 2010**, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

Steve Gebeke  
Planning Supervisor  
Case Planning Division

SG:clb

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)

Steve Wolfson  
Lois Tarkanian  
Steven D. Ross  
Ricki Y. Barlow  
Stavros S. Anthony

City Manager  
Elizabeth N. Fretwell



# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301  
Fax: 702-474-0352  
TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

April 9, 2010

Mr. Yehoshua Harlig  
Chabad of Southern Nevada  
1261 Arville Street  
Las Vegas, Nevada 89102

**RE: VAR-37277 - VARIANCE RELATED TO VAR-37276, SDR-36050, VAR-37627  
AND SDR-37579  
PLANNING COMMISSION MEETING OF APRIL 22, 2010**

Dear Mr. Harlig:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on *April 22, 2010* as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the *final agenda* will be available on-line on *Friday, April 16, 2010* at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Mr. Bill Roberts  
1871 Hollywell Street  
Las Vegas, Nevada 89135

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Steve Wolfson  
Lais Tarkanian  
Steven D. Ross  
Ricki Y. Barlow  
Stavros S. Anthony  
City Manager  
Elizabeth N. Fretwell



# **Memorandum**

City of Las Vegas  
Department of Public Works  
Development Coordination

**To:** Department of Planning and Development  
**From:** Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*  
**CC:** Nancy Almanzan, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)  
**Date:** February 23, 2010  
**Re:** **VAR-37277** Chabad Southern Nevada, Inc. 1312 Vista Drive and 1261 Arville Street  
Request for a Parking Variance

---

## **CONDITIONS OF APPROVAL:**

We support present City Code parking requirements; therefore we cannot support the Variance request for property located at 1312 Vista Drive and 1261 Arville Street to allow 21 parking spaces where 25 spaces are required.

We note that this site is the subject of a Site Development Plan Review SDR-36050; all site-related conditions of approval are addressed with that action.

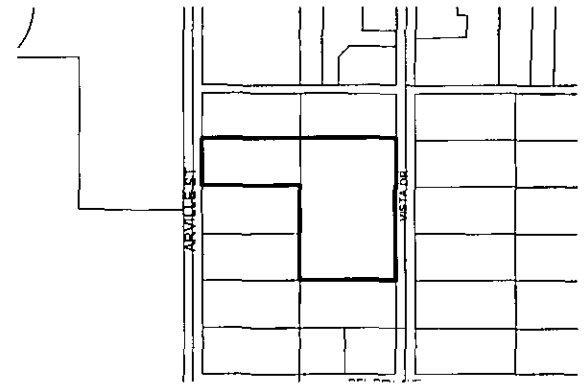
## Application Information

**VAR-37276 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CHABAD OF SOUTHERN NEVADA, INC.** - Request for a Variance to ALLOW A TEN-FOOT REAR YARD SETBACK WHERE 35 FEET IS REQUIRED on 4.04 acres at 1312 Vista Drive and 1261 Arville Street (APNs 162-06-501-004 and 162-06-510-017), P-R (Professional Office and Parking) and R-E (Residential Estates) Zones, Ward 1 (Tarkanian)

**VAR-37277 - VARIANCE RELATED TO VAR-37276 - PUBLIC HEARING - APPLICANT/OWNER: CHABAD OF SOUTHERN NEVADA, INC.** - Request for a Variance to ALLOW 21 PARKING SPACES WHERE 25 SPACES ARE REQUIRED on 4.04 acres at 1312 Vista Drive and 1261 Arville Street (APNs 162-06-501-004 and 162-06-510-017), P-R (Professional Office and Parking) and R-E (Residential Estates) Zones, Ward 1 (Tarkanian)

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. You may not receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

## Application Location



The proposed project may not pertain to the entire highlighted project site.

### Public Hearing Information

**Meeting:** Planning Commission  
**Date:** April 22, 2010  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

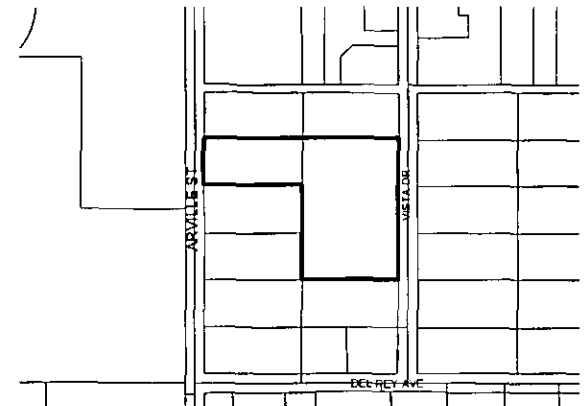
## Application Information

**VAR-37276 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CHABAD OF SOUTHERN NEVADA, INC.** - Request for a Variance to ALLOW A TEN-FOOT REAR YARD SETBACK WHERE 35 FEET IS REQUIRED on 4.04 acres at 1312 Vista Drive and 1261 Arville Street (APNs 162-06-501-004 and 162-06-510-017), P-R (Professional Office and Parking) and R-E (Residential Estates) Zones, Ward 1 (Tarkanian)

**VAR-37277 - VARIANCE RELATED TO VAR-37276 - PUBLIC HEARING - APPLICANT/OWNER: CHABAD OF SOUTHERN NEVADA, INC.** - Request for a Variance to ALLOW 21 PARKING SPACES WHERE 25 SPACES ARE REQUIRED on 4.04 acres at 1312 Vista Drive and 1261 Arville Street (APNs 162-06-501-004 and 162-06-510-017), P-R (Professional Office and Parking) and R-E (Residential Estates) Zones, Ward 1 (Tarkanian)

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. You may not receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

## Application Location



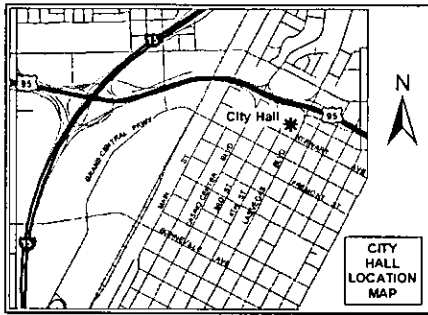
The proposed project may not pertain to the entire highlighted project site.

### Public Hearing Information

**Meeting:** Planning Commission  
**Date:** April 22, 2010  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

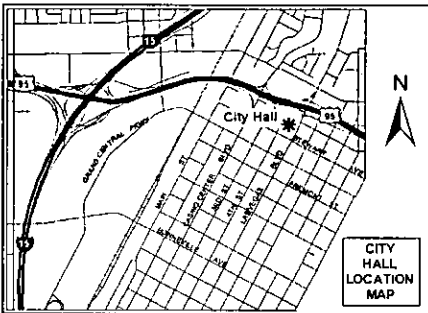
Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

City of Las Vegas - Planning and Development Department.

## **Development Notification**

PC Meeting: April 22, 2010

**The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:**

**VAR-37277**

Artesian Heights NA

Arville Park Apartments Resident Council

Country Club at Meadows Senior Apartments

Easy Street HOA

Enchanted Village NA

James Down Towers Resident Council

KEEN Neighborhood Coalition

Kensington HOA

McNeil Estates NA

Meadows Neighborhood Preservation NA

Newport Cove III HOA

Palomino Area Preservation Association (PAPA)

Pinto Palomino Residents NA

Promenade @ The Meadows HOA

Rancho Nevada Estates HOA

Rancho Oakey NA

Sartini Plaza and Annex Resident Council

Spanish Oaks HOA

Stella Fleming Towers NA

Sundown HOA

Westleigh NA

# CITY OF LAS VEGAS

## INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

**FROM: PLANNING AND DEVELOPMENT**

**VAR-37277**

### HAND DELIVERED

|                                 |                |     |
|---------------------------------|----------------|-----|
| *DEVELOPMENT COORDINATION (DPW) | GARY REID      | DSC |
| FIRE ENGINEERING                | OZZIE MIRKHAH  | DSC |
| *FLOOD CONTROL (DPW)            | RAUL CRUZ      | DSC |
| *LAND DEVELOPMENT (DPW)         | DAVID GUERRA   | DSC |
| PERMITS/ INSPECTIONS            | ROD CLARK      | DSC |
| *RIGHT-OF-WAY (DPW)             | MARY WULFF     | DSC |
| *SANITARY SEWERS (DPW)          | JOE PEÑA       | DSC |
| *TRAFFIC ENGINEERING (DPW)      | RICK SCHROEDER | DSC |

### SENT VIA COURIER/ US MAIL OR INTER-OFFICE MAIL

|                                |                   |                                           |
|--------------------------------|-------------------|-------------------------------------------|
| <CCSD>                         | LINDA PERRI       | 4212 EUCALYPTUS ANNEX                     |
| METRO                          | BRIAN O'CALLAGHAN | 7 <sup>th</sup> FLOOR CITY HALL           |
| OFFICE OF BUSINESS DEVELOPMENT | TOM BURKART       | 2 <sup>nd</sup> FLOOR CITY HALL EXPANSION |
| NEIGHBORHOOD SERVICES          | ANNE KILPONEN     | 2 <sup>nd</sup> FLOOR CITY HALL           |
| *TEFO (DPW)                    | REBECCA WHITLOCK  | 3104 BONANZA ROAD                         |
| *SID (DPW)                     | PATRICK MURPHY    | 420 N. FOURTH STREET                      |
| *SURVEY (DPW)                  | ALAN RIEKKI       | WEST YARD                                 |

**\* ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC.**  
**ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT**      **< US MAIL DELIVERY >**

VARIANCE  
02/03/2010

**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



**Planning and Development Department**  
**Current Planning Division**  
**731 South Fourth Street**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 phone (702) 385-7268 fax**

**VAR-37277 - VARIANCE RELATED TO VAR-37276 - PUBLIC HEARING - APPLICANT/OWNER:**  
**CHABAD SOUTHERN NEVADA, INC.** - Request for a Variance to ALLOW 21 PARKING SPACES WHERE  
25 SPACES ARE REQUIRED on 4.04 acres at 1312 Vista Drive and 1261 Arville Street (APNs 162-06-501-004  
and 162-06-510-017, P-R (Professional Office and Parking) and R-E (Residential Estates) Zones, Ward 1  
(Tarkanian)

**PLANNING COMMISSION: MARCH 25, 2010**  
**CITY COUNCIL: APRIL 21, 2010**

**PLANNING SUPERVISOR: STEVE GEBEKE**



**PUBLIC HEARING**

**Comments Due: FEBRUARY 23, 2010**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** ([cburney@lasvegasnevada.gov](mailto:cburney@lasvegasnevada.gov)), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

**LIST COMMENTS BELOW:**

---

| Pre-Application Conference                                                                                              |                                       | CITY OF LAS VEGAS<br>Planning & Development Department<br>SUBMITTAL CHECKLIST                                                              |  | PLANNING & DEVELOPMENT          |                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Item Required                                                                                                           |                                       |                                                                                                                                            |  |                                 |                                                                                                                                                                                                                                    |
| YES                                                                                                                     | NO                                    |                                                                                                                                            |  |                                 |                                                                                                                                                                                                                                    |
| <b>APPLICATION PACKET</b>                                                                                               |                                       |                                                                                                                                            |  |                                 |                                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | Application signed and notarized by <b>all</b> property owners or authorized agent(s)                                                      |  |                                 | <b>NOTES:</b><br>Visit the CLV website for blank application, SOFI & DINA forms @ <a href="http://www.lasvegasnevada.gov/">http://www.lasvegasnevada.gov/</a><br>(Follow - "I Want To..." -> "Apply for -> Planning Applications") |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | Grant deed and legal description                                                                                                           |  |                                 |                                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | <b>Detailed</b> justification letter                                                                                                       |  |                                 |                                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | Correct fee(s): \$ 300.00 (Application) + \$ 500.00 (Notification) + \$ 30.00 (Recordation) = \$ 830.00 Total                              |  |                                 |                                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | Statement of Financial Interest (SOFI) signed and notarized by <b>all</b> property owners or authorized agent(s)                           |  |                                 |                                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | Assessor's Parcel Map                                                                                                                      |  |                                 |                                                                                                                                                                                                                                    |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>   | Development Impact Notice and Assessment (DINA)                                                                                            |  |                                 |                                                                                                                                                                                                                                    |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>   | Project of Regional Significance (PRS)                                                                                                     |  |                                 |                                                                                                                                                                                                                                    |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>   | Color & Materials Board per Site Development Plan Review Submittal Requirements                                                            |  |                                 |                                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | Copy of Business Licenses: (Owner: <input type="checkbox"/> Applicant: <input type="checkbox"/> Representative: <input type="checkbox"/> ) |  |                                 |                                                                                                                                                                                                                                    |
| <b>SITE PLAN</b>                                                                                                        |                                       |                                                                                                                                            |  |                                 |                                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | 11" x 17" min. to 24" x 36" max. page size                                                                                                 |  |                                 | Folded Plans: 6                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | North arrow, scale, and vicinity map                                                                                                       |  |                                 | Colored, Rolled Plans: 1                                                                                                                                                                                                           |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | <b>All</b> property lines and present dimensions labeled                                                                                   |  |                                 | Reduced Copy (8-1/2x11 BW): 1                                                                                                                                                                                                      |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | <b>All</b> building setbacks labeled                                                                                                       |  |                                 | <b>NOTES:</b>                                                                                                                                                                                                                      |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | <b>All</b> adjacent existing land uses and street names labeled                                                                            |  |                                 |                                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | <b>All</b> points of ingress and egress shown                                                                                              |  |                                 |                                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | ADA accessibility requirements shown/labeled                                                                                               |  |                                 |                                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | Parking standard(s) utilized:                                                                                                              |  |                                 |                                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | Parking space count and typical dimensions labeled<br># regular + [30% or less of total] # compact + # handicap = Total                    |  |                                 |                                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | <b>All</b> free-standing sign locations shown and heights and sizes noted                                                                  |  |                                 |                                                                                                                                                                                                                                    |
| <b>LANDSCAPE PLAN</b>                                                                                                   |                                       |                                                                                                                                            |  |                                 |                                                                                                                                                                                                                                    |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>   | 11" x 17" min. to 24" x 36" max. page size                                                                                                 |  |                                 | Folded Plans: 0                                                                                                                                                                                                                    |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>   | North arrow, scale, and vicinity map                                                                                                       |  |                                 | Colored, Rolled Plans: 0                                                                                                                                                                                                           |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>   | <b>All</b> property lines and present dimensions labeled                                                                                   |  |                                 | Reduced Copy (8-1/2x11 BW): 0                                                                                                                                                                                                      |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>   | <b>All</b> required perimeter landscape planters shown                                                                                     |  |                                 | <b>NOTES:</b>                                                                                                                                                                                                                      |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>   | <b>All</b> required parking lot fingers/islands shown                                                                                      |  |                                 |                                                                                                                                                                                                                                    |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>   | Quantity, size, species/variety of <b>all</b> trees, shrubs, and ground cover                                                              |  |                                 |                                                                                                                                                                                                                                    |
| <b>BUILDING ELEVATIONS</b>                                                                                              |                                       |                                                                                                                                            |  |                                 |                                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | 11" x 17" min. to 24" x 36" max. page size                                                                                                 |  |                                 | Folded Plans: 2                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | Scale and building dimensions labeled                                                                                                      |  |                                 | Colored, Rolled Plans: 1                                                                                                                                                                                                           |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | North, south, east, and west elevations of <b>all</b> buildings                                                                            |  |                                 | Reduced Copy (8-1/2x11 BW): 1                                                                                                                                                                                                      |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | <b>All</b> building materials and colors noted                                                                                             |  |                                 | <b>NOTES:</b> Photographs ok, be sure to provide photographs of all sides of the Temporary Classroom Facility.                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | 8" x 10" photo of original color and material board                                                                                        |  |                                 |                                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | <b>All</b> wall sign locations shown and sizes noted                                                                                       |  |                                 |                                                                                                                                                                                                                                    |
| <b>FLOOR PLANS</b>                                                                                                      |                                       |                                                                                                                                            |  |                                 |                                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | 11" x 17" min. to 24" x 36" max. page size                                                                                                 |  |                                 | Folded Plans: 1                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | Scale and building dimensions labeled                                                                                                      |  |                                 | Colored, Rolled Plans: 1                                                                                                                                                                                                           |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | <b>All</b> building entrances/exits shown                                                                                                  |  |                                 | Reduced Copy (8-1/2x11 BW): 1                                                                                                                                                                                                      |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | Use of <b>all</b> rooms noted/labeled                                                                                                      |  |                                 | <b>NOTES:</b>                                                                                                                                                                                                                      |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | Maximum Occupancy (per I.B.C.)                                                                                                             |  |                                 |                                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>              | Seating Capacity (where applicable)                                                                                                        |  |                                 |                                                                                                                                                                                                                                    |
| <b>THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.</b> |                                       |                                                                                                                                            |  |                                 |                                                                                                                                                                                                                                    |
| Owner / Applicant:                                                                                                      | Chabad of Southern Nevada             |                                                                                                                                            |  | Application Type:               | Variance                                                                                                                                                                                                                           |
| Representative:                                                                                                         | Bill Roberts                          |                                                                                                                                            |  | Application Purpose:            | Parking Variance for a Temporary Classroom Facility                                                                                                                                                                                |
| APN:                                                                                                                    | 162-06-510-007 through 009            |                                                                                                                                            |  | Site Location:                  | 1254 Vista Drive                                                                                                                                                                                                                   |
| Planner's Signature:                                                                                                    | <i>Jonathan Boyles</i>                |                                                                                                                                            |  | Pre-App. Meeting Date:          | 09/04/09                                                                                                                                                                                                                           |
| Planner:                                                                                                                | Jonathan Boyles, Planner I - 229-6031 |                                                                                                                                            |  | Earliest Submittal Deadline:    | 11/03/09 no later than 2:00 pm                                                                                                                                                                                                     |
|                                                                                                                         |                                       |                                                                                                                                            |  | Earliest PC / CC Meeting Dates: | 12/17/09 - PC      01/20/10 - CC                                                                                                                                                                                                   |



3/25 PL  
GL

Report Date 02/03/2010 08:42 AM

Submitted By

Page 1

A/P # 37277 VARIANCE

Application Information

Stages

|           | Date / Time      | By     |            | Date / Time | By |
|-----------|------------------|--------|------------|-------------|----|
| Processed | 01/26/2010 15:18 | 984662 | Temp COO   |             |    |
| Approved  |                  |        | COO Issued |             |    |
| Final     |                  |        | Expires    |             |    |

Associated Information

|                  |                                                  |            |                      |      |
|------------------|--------------------------------------------------|------------|----------------------|------|
| Type of Work     | # Plans                                          | 0          | Declared Valuation   | 0.00 |
| Dept of Commerce | # Plans                                          | 0          | Calculated Valuation | 0.00 |
| Priority         | <input checked="" type="checkbox"/> Auto Reviews | Bill Group | Actual Valuation     | 0.00 |

Description of Work

VAR-37277 - VARIANCE RELATED TO VAR-37276 - PUBLIC HEARING - APPLICANT/OWNER: CHABAD SOUTHERN NEVADA, INC. - Request for a Variance to ALLOW 21 PARKING SPACES WHERE 25 SPACES ARE REQUIRED on 4.04 acres at 1254 Vista Drive and 1261 Arville Street (APNs 162-06-501-004 and 162-06-510-017, P-R (Professional Office and Parking) and R-E (Residential Estates) Zones, Ward 1 (Tarkanian)

Parent A/P #

Project # 37277 Project/Phase Name PARKING VARIANCE AT CHABAD SOU Phase #  
Size/Area 4.04 ACRE Size Description Subdivision Code  
Proposed Start Proposed Stop % Completed 0.00  
% Complete Formula

Property/Site Information

Parcel 16206510017

Location

Owner/Tenant

Contact ID AC234253 Name CHABAD SOUTHERN NEVADA INC  
Mailing Address 1254 VISTA DR Organization  
City LAS VEGAS State/Province NV  
ZIP/PC 89102-1610 Country ☐ Foreign  
Day Phone Evening Phone  
Fax Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

1261 ARVILLE ST  
LAS VEGAS, 89102-

1253 ARVILLE ST  
LAS VEGAS, 89102-

A/P/Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

## City of Las Vegas

400 Stewart Ave  
Las Vegas, NV 89101-2927

## VAR Application

Report Date 02/03/2010 08:42 AM

Submitted By

Page 2

## A/P Linked Parcels

16206501004  
16206510017

## Applicants/Contacts

Primary Y Capacity OWNER Contact ID AC234253 ☐ Foreign  
Effective Expire  
Name CHABAD SOUTHERN NEVADA INC  
Day Phone Eve Phone Organization  
Pager PIN # Position  
Fax Mobile Profession  
E-Mail  
Address 1254 VISTA DR  
LAS VEGAS, NV 89102-1610  
Seasonal Addr  
Valid From To  
Comments No Comments

## Contractors

No Contractors

## Item Description

## Item Status

|                                                   |                         |
|---------------------------------------------------|-------------------------|
| Check Fees                                        | Fees Successful         |
| NOTIFICATION & ADVERTISING FEE (\$500.00)         | Paid                    |
| PROCESSING FEE (\$300.00)                         | Paid                    |
| RECORDING OF NOTICE OF ZONING ACTION (\$30.00)    | Paid                    |
| Check Inspections                                 | Inspections Successful  |
| Check Reviews                                     | Reviews Failed          |
| 376542 B&S PLAN #1 (BUILDING&SAFETY PLAN REVIEW)  | Incomplete              |
| 376540 DEVCO #1 (DEVELOPMENT COORDINATION)        | Incomplete              |
| 376551 FIRE ENG #1 (FIRE PROTECTION ENGINEERING)  | Incomplete              |
| 376544 FLOOD #1 (FLOOD CONTROL)                   | Incomplete              |
| 376543 LAND DEV #1 (LAND DEVELOPMENT)             | Incomplete              |
| 376541 NEIGH P&S #1 (NEIGHBORHOOD PLAN & SUPPORT) | Incomplete              |
| 376550 ROW #1 (RIGHT-OF-WAY)                      | Incomplete              |
| 376545 SEWER #1 (COLLECTION SYSTEMS PLANNING)     | Incomplete              |
| 376549 SID #1 (SPECIAL IMPROVEMENT DISTRICT)      | Incomplete              |
| 376547 SURVEY #1 (SURVEY)                         | Incomplete              |
| 376548 TEFO #1 (TRAFFIC ENG FIELD OPERATIONS)     | Incomplete              |
| 376546 TRAFFIC #1 (TRAFFIC ENGINEERING)           | Incomplete              |
| Check Conditions                                  | Conditions Successful   |
| Z-LEGAL (LEGAL DONE?)                             | No affect on stage      |
| Check Alert Conditions                            | Alert Conditions Failed |
| (Pt-ENTER THE # OF LABELS)                        |                         |
| (ASSIGN CASE TO A PLANNER)                        |                         |
| (AT-COMPLETE DRT PROCESS)                         |                         |
| (Pt-NOTIFICATION MAP DATE)                        |                         |
| (AT-ROUTE PLANS FOR REVIEW)                       |                         |
| (AT-SEND PUB HEARING NOTICE)                      |                         |
| (AT-SEND TO REVIEW JOURNAL)                       |                         |
| (Pt-SIZE OF NOTIFICATION AREA)                    |                         |
| (SIGNPRO-MEMO SENT TO POST DT)                    |                         |
| (SIGNPRO-SIGN POSTED DATE)                        |                         |
| (STAFF RECOMMENDATION)                            |                         |
| Check Licenses                                    | Not Checked             |
| Check Children Status                             | Children Successful     |

Report Date 02/03/2010 08:42 AM

Submitted By

Page 3

**Item Description**

**Item Status**

Check Open Cases

0

| Fees                                 | Status | Paid Date        | Amount            |
|--------------------------------------|--------|------------------|-------------------|
| NOTIFICATION & ADVERTISING FEE       | P      | 01/26/2010 15:22 | 500.00            |
| RECORDING OF NOTICE OF ZONING ACTION | P      | 01/26/2010 15:22 | 30.00             |
| PROCESSING FEE                       | P      | 01/26/2010 15:22 | 300.00            |
| Total Unpaid                         |        | 0.00             | Total Paid 830.00 |

**Inspections**

There are no Inspections for this Report

**Review/Activities**  
**Review #**  
**Comments**

**Review Type**

**#**

**Status**

**Waived**

**Issued**

**Started**

**Completed**

**Comp By**

|        |           |   |            |                          |                  |
|--------|-----------|---|------------|--------------------------|------------------|
| 376540 | DEVCO     | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:42 |
| 376541 | NEIGH P&S | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:42 |
| 376542 | B&S PLAN  | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:42 |
| 376543 | LAND DEV  | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:42 |
| 376544 | FLOOD     | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:42 |
| 376545 | SEWER     | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:42 |
| 376546 | TRAFFIC   | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:42 |
| 376547 | SURVEY    | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:42 |
| 376548 | TEFO      | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:42 |
| 376549 | SID       | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:42 |
| 376550 | ROW       | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:42 |
| 376551 | FIRE ENG  | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:42 |

**Activity Review Details**

Detail SUBMITTAL CHECKLIST (VAR)

Modified By JALABADO

Modified Date/Time 01/26/2010 15:18

Comments

No Comments

Report Date 02/03/2010 08:42 AM

Submitted By

Page 4

SUBMITTAL CHECKLIST

Indicate if item is being submitted

|                                        |                                                    |
|----------------------------------------|----------------------------------------------------|
| Y Pre-Application Conference Checklist | Y Site Plan (18 Folded Blue Lines, 1 Rolled Color) |
| Y Application/Petition Form            | Y Building Elevations (2 Folded, 1 Rolled Color)   |
| Y Deed and Legal Description           | Y Floor Plan (1 Folded, 1 Rolled)                  |
| Y Justification Letter                 | Y Laser Print Site Plan                            |
| Y Assessors Parcel Map                 | Y Laser Print Floor Plan                           |
| Y Statement of Financial Interest      | Y Laser Print Elevation                            |

Y Business Licensing Requirements Met

N Business License Exempt

Detail LINKED PROJECTS

Modified By JALABADO

Modified Date/Time 01/26/2010 15:18

Comments

No Comments

LINKED PROJECT

| Grid | Template Type | Project Number | APKEY  | COMMENTS                     | Proj Type |
|------|---------------|----------------|--------|------------------------------|-----------|
| PRJ  |               | 36050          | 295499 | SITE DEVELOPMENT PLAN REVIEW | SDR       |

| Check Conditions    | Condition | Approval | Approved By | Approved Date | Applied By | Applied Date     | Assigned |
|---------------------|-----------|----------|-------------|---------------|------------|------------------|----------|
| Supervisor Required |           |          |             |               |            |                  |          |
| Z-LEGAL             |           |          |             |               | 984662     | 01/26/2010 15:18 |          |
| N                   |           |          |             |               |            |                  |          |

| Project # | A/P Type | Status | Stage | Relation |
|-----------|----------|--------|-------|----------|
|-----------|----------|--------|-------|----------|

No children exist for this project

| Planning Condition | Description | Effective | Expire | Comments |
|--------------------|-------------|-----------|--------|----------|
|--------------------|-------------|-----------|--------|----------|

There is no planning condition for this project.

Report Date 02/03/2010 08:42 AM

Submitted By

Page 5

VARIANCE

N Parent Project link required? Final City Council letter received  
Y Will this go to the City Council? Annotated minutes received  
Is there a condition of approval for a Required Review?  
If yes, when does it need to be reviewed?

Staff Recommendation

Meeting information

| Meeting Information | Meeting Date | Meeting Type | Meeting Status | YES Votes     | NO Votes | ABSTENTIONS |
|---------------------|--------------|--------------|----------------|---------------|----------|-------------|
| Comments            | Added By     | Add Date     | Modified By    | Modified Date |          |             |
|                     | 03/11/2010   | PC           | SCHEDULED      | 0             | 0        | 0           |
|                     | JALABADO     | 01/26/2010   |                |               |          |             |

| Template Type A/P # | A/P Type | Status | Stage |
|---------------------|----------|--------|-------|
|---------------------|----------|--------|-------|

No children exist for this project

| Employee ID | Last | First | MI | Comments |
|-------------|------|-------|----|----------|
|-------------|------|-------|----|----------|

No Employee Entries

| Log Action | Description | Entered By | Start | Stop | Hours |
|------------|-------------|------------|-------|------|-------|
| Comments   |             |            |       |      |       |

|                                                     |                                |        |                  |  |      |
|-----------------------------------------------------|--------------------------------|--------|------------------|--|------|
| PAYMNT                                              | CD NAME WHO PICKED UP CDNTACT# | 970040 | 01/26/2010 15:23 |  | 0.00 |
| BILL ROBERTS, CHABAD OF SO NEV CK 441, 702.259.0770 |                                |        |                  |  |      |

No Model Home Details



## PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

JAN 26 2010

Application/Petition For: PARKING VARIANCE  
Project Address (Location) 1254 VISTA DRIVE / 1261 ARVILLE ST.  
Project Name DESERT TORAH ACADEMY Proposed Use TEMP. TRAILER  
Assessor's Parcel #(s) 162-06-510-017 / 501-004 Ward # 1  
General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_  
Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
Gross Acres 4 Lots/Units N/A Density N/A  
Additional Information \_\_\_\_\_

PROPERTY OWNER CHABAD S. NEVADA Contact BILL ROBERTS  
Address 1261 ARVILLE STREET Phone: 259-0770 Fax: 877-4700  
City LAS VEGAS State NV. Zip 89102  
E-mail Address CHABADLV @ AOL.COM

APPLICANT CHABAD S. NEVADA Contact BILL ROBERTS  
Address 1261 ARVILLE STREET Phone: 259-0770 Fax: 877-4700  
City LAS VEGAS State NV. Zip 89102  
E-mail Address CHABADLV. @ AOL.COM

REPRESENTATIVE BILL ROBERTS Contact SAME  
Address 1871 HOLLYWELL ST. Phone: 336-9886 Fax: 877-4700  
City LAS VEGAS State NV. Zip 89135  
E-mail Address BILLYKINGMANAZ @ YAHOO.COM

Property Owner Signature\* \_\_\_\_\_

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

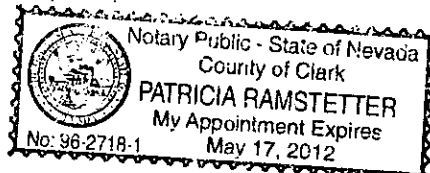
Print Name Yehoshua Barak

Subscribed and sworn before me

This 29 day of December, 20 09.

Notary Public in and for said County and State

Revised 10/27/08



### FOR DEPARTMENT USE ONLY

|                 |                                   |
|-----------------|-----------------------------------|
| Case #          | <u>VAR 37277</u>                  |
| Meeting Date:   | <u>3.11.10</u> 03/25/10 <u>ph</u> |
| Total Fee:      | <u>\$830.-</u>                    |
| Date Received:* | <u>1.26.10</u>                    |
| Received By:    | <u>HA</u>                         |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depo\A\Application Packet\A\Application Form.pdf

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research.

2. The second part of the report is a detailed description of the methodology used in the study. It includes information about the sample size, the data collection methods, and the statistical analysis techniques.

3. The third part of the report is a discussion of the results of the study. It presents the findings of the research and compares them with the previous studies in the field.

4. The fourth part of the report is a conclusion and a list of references. The conclusion summarizes the main findings of the study and provides recommendations for future research. The references list the sources of information used in the study.

5. The fifth part of the report is an appendix containing additional information related to the study. This may include raw data, detailed calculations, or other supporting materials.

**WJR**  
*Consulting Services, LLC*  
Land Acquisition & Development Services

December 9, 2009

City of Las Vegas Planning Department  
731 S. 4<sup>th</sup> Street  
Las Vegas, NV 89101  
Ph: (702) 229-6301

**RE: DESERT TORAH ACADEMY (SDR-18342) SITE DEVELOPMENT REVIEW, VARIANCES**

Gentlemen:

**SITE DEVELOPMENT REVIEW UPDATE**

The sole purpose for this request is to allow for a Temporary Classroom Trailer (24'x60') 12 months +/- during the construction phase for the New Desert Torah Academy at 1254 Vista Drive. Once the New Desert Torah Academy is open in August 2010, the Temporary Classroom Trailer will be removed from the site to make way for a Future Pool Facility as shown in the original SDR-18342. The Temporary Classroom Trailer will have the required ADA Access, Fire Sprinkler / Alarm System, per the City of Las Vegas Fire Department.

**VARIANCES**

**VARIANCE 1**

The Proposed Location of the Temporary Classroom Trailer is located 10' off of the west property line where 15' is required. The sole purpose for this request is to allow adequate separation from the east side of the Temporary Classroom Trailer and the west side of the New Gymnasium / Desert Torah Academy as there will be Future on-site Water, Sewer and NV Energy Lines in this area and if the Proposed Temporary Classroom Trailer was placed 15' off of the west property line as required would create a conflict and not allow for the required horizontal separation thus making the installation of said utility lines impossible.

**VARIANCE 2**

The parking spaces for the existing Chabad are 21 where 16 are required as originally approved. The required parking spaces for the Proposed Temporary Classroom Trailer are 9. The sole purpose for this request would be to allow for a variance of 5 parking spaces for the Temporary Classroom Trailer where 9 is required from January, 2010 through July, 2010 until such time as the Temporary Classroom Trailer will be removed to make way for the opening of the Proposed Desert Torah Academy in August, 2010. Overall there will be 21 Parking Spaces provided where 25 are required.

We respectfully request your approval of our requests as noted herein. If you have any questions please feel free to contact me at (702) 336-9886.

Sincerely,  
*Bill Roberts*  
WJR Consulting Services, LLC

**RECEIVED**  
JAN 20 2010

339 Hollins Hall Street, Las Vegas, NV 89145., Phone: (702) 336-9886, Fax: (702) 243-8287  
Email: billykingmanaz@yahoo.com

**VAR-37277**  
**03/25/10 PC**

RECEIVED  
JAN 26 2010



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-37277** APN: 162-06-510-017/ 501-004  
Name of Property Owner: CHABAD OF SOUTHERN NEVADA  
Name of Applicant: CHABAD OF SOUTHERN NEVADA  
Name of Representative: BILL ROBERTS

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

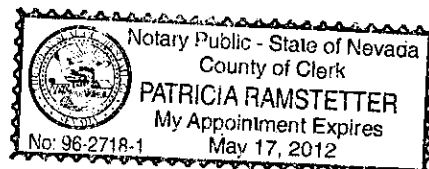
APN: \_\_\_\_\_

Signature of Property Owner: \_\_\_\_\_

Print Name: Yehoshua Harlig

Subscribed and sworn before me

This 9 day of December, 2009  
[Signature]  
Notary Public in and for said County and State



5

Inst #: 201007070002066

Fees: \$18.00

N/C Fee: \$25.00

07/07/2010 01:09:28 PM

Receipt #: 416180

Requestor:

CHABAD OF SOUTHERN  
NEVADEA

Recorded By: STN Pgs: 5

DEBBIE CONWAY

CLARK COUNTY RECORDER

APN# 162-06-501-00411-digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrrealprop/owner.aspx>Grant of Reciprocal Access - Parking  
Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested By:

Rachel Ramstetter

Return Documents To:

Name Chabad of Southern NevadaAddress 1261 S. ARVILLE ST.City/State/Zip LAS VEGAS, NV 89102

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

### GRANT OF RECIPROCAL ACCESS AND PARKING

**THIS AGREEMENT** is made by CHABAD OF SOUTHERN NEVADA, INC., a Nevada Corporation.

Whereas, CHABAD OF SOUTHERN NEVADA, INC. is the owner in fee of the real property legally described on EXHIBIT A (Lot 1) and EXHIBIT B (Lot 2);

Whereas, Lot 1 along its eastern boundary is adjacent to Lot 2 and Lot 2 along its western boundary is adjacent to Lot 1.

Whereas, CHABAD OF SOUTHERN NEVADA, INC. hereto desires to grant reciprocal parking, and access to such parking areas, across Lot 1 and Lot 2.

CHABAD OF SOUTHERN NEVADA, INC. hereby grants and conveys access and parking to its tenants, business invitees, licensees, students and employees the nonexclusive right to use that portion of Lot 1 legally described in Exhibit A, attached hereto and incorporated herein as a part of this agreement, in common with the tenants, business invitees, licensees, students and employees of the owner of Lot 2, for access and surface parking, together with the right of ingress and egress, thereto and therefrom, over and across that portion of Lot 1, which are parking and driveway areas.

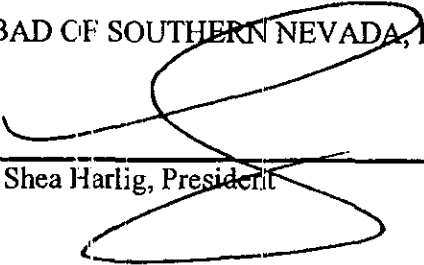
CHABAD OF SOUTHERN NEVADA, INC. hereby grants and conveys access and parking to its tenants, business invitees, licensees, students and employees the nonexclusive right to use that portion of Lot 2 legally described in Exhibit B, attached hereto and incorporated herein as a part of this agreement, in common with the tenants, business invitees, licensees, students and employees of the owner of Lot 1, for access and surface parking, together with the right of ingress and egress, thereto and therefrom, over and across that portion of Lot 2, which are parking and driveway areas.

The owners of Lot 1 and Lot 2 hereto agree not to construct or maintain, or permit to be constructed or maintained, any improvements on the portions of Lot 1 and Lot 2 which could interfere with the parking easements granted herein. The restriction imposed herein does not apply to improvements, such as surface paving, lighting towers, cement parking blocks or other improvements which are normal to parking lots.

**EXHIBIT A**  
**LEGAL DESCRIPTION OF LOT 1**

LOT THIRTEEN (13) IN BLOCK TWO (2) OF HINSON HEIGHTS, AS SHOWN BY  
MAP THEREOF ON FILE IN BOOK 2, OF PLATS, PAGE 82, IN THE OFFICE OF  
THE COUNTY RECORDER OF CLARK COUNTY, NEVADA

CHABAD OF SOUTHERN NEVADA, INC.

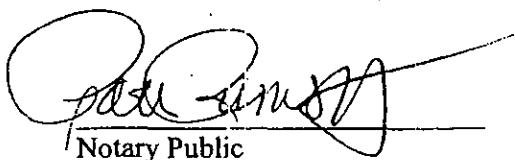
  
\_\_\_\_\_  
Rabbi Shea Harlig, President

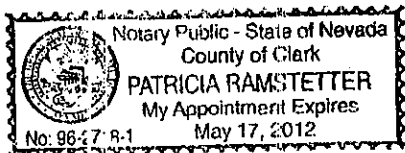
Date

STATE OF NEVADA )

COUNTY OF CLARK )

On July 5, 2010 personally appeared before me, a Notary Public, Rabbi Shea Harlig, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the above instrument.

  
\_\_\_\_\_  
Notary Public



Recording Requested By  
Chabad of Southern Nevada, Inc.

Space below for recorder's use

When recorded mail to:  
Chabad of Southern Nevada, Inc.  
1261 S. Arville St.  
Las Vegas, NV 89102

**EXHIBIT B**  
**LEGAL DESCRIPTION OF LOT 2**

LOT ONE (1) OF THAT CERTAIN REVERSIONARY FINAL MAP, AS SHOWN BY  
MAP THEREOF ON FILE IN BOOK 142 , OF PLATS, PAGE 10, IN THE OFFICE OF  
THE COUNTY RECORDER OF CLARK COUNTY, NEVADA

115 3A

**GRANT, BARGAIN, SALE DEED**

(2)

**THIS INDENTURE WITNESSETH, That THE KRYGIER FAMILY TRUST U/A DATED JUNE 16, 1998, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to THE CHABAD OF SOUTHERN NEVADA, INC., a Nevada corporation, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:**

**LOT THIRTEEN (13) IN BLOCK TWO (2) OF HINSON HEIGHTS, AS SHOWN BY MAP THEREOF, ON FILE IN BOOK 2 OF PLATS, PAGE 82, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA**

**APN: 162-06-510-017  
RPTT: 825.00**

**SUBJECT TO:**

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

**TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.**

**IN WITNESS WHEREOF, this instrument has been executed this 24 day of**

August, 1999

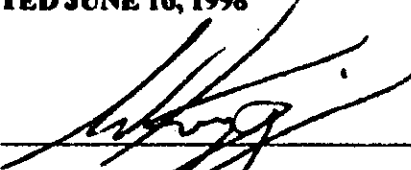
**RECEIVED**  
MAR 18 2010

**VAR-37277**

**REVISED**

990816.01119

**THE KRYGIER FAMILY TRUST U/A  
DATED JUNE 16, 1998**

By: 

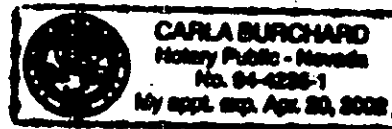
Name: WAYNE KRYGIER

Title: TRUSTEE

STATE OF NEVADA }  
                              } SS  
County of Clark }

On this 13<sup>th</sup> day of August, 1999, before me a Notary Public personally appeared Wayne Krygier personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

  
Notary Public



Recorded at the Request of: Nevada Title Company  
Escrow No: 99-07-1945 DTL

Mail tax bill to and  
When recorded mail to:

1254 VISTA DRIVE  
LAS VEGAS, NEVADA 89102

CLARK COUNTY, NEVADA  
JUDITH A. VANDEVER, RECORDER  
RECORDED AT REQUEST OF:  
NEVADA TITLE COMPANY

08-16-1999 15:25 TML  
BOOK: 990816 INST: 01119  
FEE: 8.00 RPT: 825.00

44  
APN: 162-06-510-007

Recording Requested By:  
Nevada Title Company  
2500 North Buffalo, Suite 150  
Las Vegas, NV 89128  
Phone: (702) 251-5000  
Escrow NO. TPC45

After Recording Return To:  
Chabad of Southern Nevada, Inc.  
1261 South Arville Street  
Las Vegas, NV 89102



20040830-0000248

Fee: \$14.00  
08/30/2004 09:00:16 T20040091643  
Req: NEVADA TITLE COMPANY  
Frances Deane N/C: \$0.00  
Clark County Recorder Pgs: 1

1254 VISTA DR

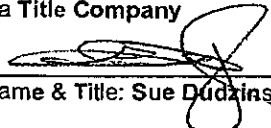
### DEED OF RECONVEYANCE

TITLE OF DOCUMENT

Nevada Title Company, a Nevada Corporation, Trustee under that certain Deed of Trust executed by Chabad of Southern Nevada, Inc., a Nevada Corporation, Trustor(s), recorded in Book 19991210, Instrument No 01903 of Official Records, in the office of the County Recorder of Clark County, State of Nevada, having been requested in writing, by the holder of the obligation secured by said Deed of Trust, to reconvey the estate granted to trustee under said Deed of Trust, DOES HEREBY RECONVEY to the person or persons legally entitled thereto, without warranty, all the estate, title, and interest acquired by Trustee under said Deed of Trust.

In witness whereof, the said Trustee has signed and sealed these presents on August 20, 2004.

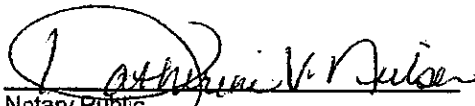
Nevada Title Company

BY: 

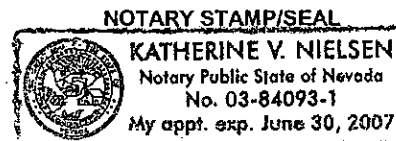
Print Name & Title: Sue Dudzinski, Vice President

STATE OF NEVADA \_\_\_\_\_ )  
COUNTY OF CLARK \_\_\_\_\_ )ss

This instrument was acknowledged before me, this 24 day of August, 2004, by Sue Dudzinski as Vice President of Nevada Title Company, on behalf of the corporation.

  
Notary Public

My Commission Expires: 10-30-07



RECEIVED  
MAR 18 2010

# Land Title of Nevada

720 S 7Th Street  
Las Vegas, NV. 89101

Prepared For: REALTY EXECUTIVES  
Attention : AVI BARASHI

## PROPERTY PROFILE INFORMATION

|         |                                                  |          |                |
|---------|--------------------------------------------------|----------|----------------|
| APN :   | 162-06-510-007                                   | Old APN: | 070201003      |
| Owner1: | CHABAD SOUTHERN NEVADA INC                       | Phone :  |                |
| Owner2: |                                                  | Bl/Lot : | 2/4            |
| Site :  | 1254 VISTA DR                                    | Pg_Grd : | 46-6A-41       |
| :       | LAS VEGAS NV                                     | Census:  | 0010.971       |
| Mail :  | 1254 VISTA DR                                    | STRQ :   | 06102106NW4NE4 |
| :       | LAS VEGAS NV                                     |          |                |
|         | 89102                                            |          |                |
|         | 89102                                            |          |                |
| Legal : | HINSON HGTS; PLAT BOOK 2 PAGE 82; LOT 4 BLOCK 2; |          |                |

## PROPERTY CHARACTERISTICS

Use : SINGLE FAM RESID  
Year Blt : 1947  
# Rooms : 8  
Bed/Bath : 3/2.0  
# Stories: 1  
# Units : 1  
Sq Feet : 2,595  
Floor 1 : 2595  
Floor 2 :  
Addtns : 1326  
Pool/Spa : Y/Y  
Lot Size : 43,500  
Dimension: 145x300  
Structure : CONVNTIONL  
Condition: AVG  
Bldg Qual: AVERAGE  
Garage : GARAGE  
Gar SqFt : 480  
PatioSqFt: 1105  
Cool/Heat: CENTRA FORCED  
# Firepl : 1

## SALE/LOAN INFORMATION

Sale Date : 11/30/92  
Sale Amount: \$146,980  
Document # : 2146  
1st Loan :  
Addt Loan :  
\$Cost/SqFt : \$56.64  
Loan Type :  
Buyer : CHABAD SOUTHERN  
Seller :  
Lender :  
Title Co :  
Last Trans W/O \$:

## PRIOR SALE INFORMATION

Prev Date :  
Prev Amount:

## ASSESSMENT/TAX INFORMATION

Assd Value : \$51,400  
Land Value : \$23,634  
Improvement: \$27,766  
Perc Improv: 54%  
Tax Amount :  
Status :  
Tax Rt Area: 000200  
Exemption :  
Tax Year : 97-98

## PROVIDED BY

Land Title of Nevada  
ACCT REP: MICHAEL JELCZ  
C/S REP: ALBERT LISTER

Fri Jun 12 15:53:02 1998

THE ABOVE INFORMATION IS SOURCED FROM PUBLIC DOCUMENTS AND IS NOT GUARANTEED  
Copyright (C)1997 Dataquick Information Systems

6  
WHEN RECORDED MAIL TO  
CHABAD OF SOUTHERN NEVADA, INC. / SHIVA HARIK  
1254 VISTA DRIVE  
LAS VEGAS, NEVADA 89102

APRN 200-070-201-001

Title No. LW-729632-FC

RPT. 59.15

### TRUSTEE'S DEED UPON SALE

FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada Corporation, (herein called Trustee) does hereby grant and convey but without covenant or warranty, express or implied to:  
CHABAD OF SOUTHERN NEVADA, INC., A NEVADA CORPORATION

(herein called Grantee) the real property in the County of Clark, State of Nevada, described as follows:  
LOT FOUR (4) IN BLOCK TWO (2) OF HINSON HEIGHTS, AS SHOWN BY MAP THEREOF  
ON FILE IN BOOK 2 OF PLATS, PAGE 82, IN THE OFFICE OF THE COUNTY RECORDER  
OF CLARK COUNTY, NEVADA

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by  
MAHARON DIAB, AN UNMARRIED WOMAN

as Trustee, recorded FEBRUARY 15, 1991, as Document No. 01231, in Book 910215 REC-RECORDED  
of Official Records in the Office of the Recorder of Clark County, Nevada, and pursuant to the Notice of Default  
recorded JULY 31, 1992, as Document No. 30058, in Book 920731  
of Official Records of said County, Trustee having complied with all applicable statutory requirements of the State  
of Nevada and performed all duties required by said Deed of Trust.

REC-RECORDED MARCH 01, 1991

BOOK 910391

DOC NO. 00252

A Notice of Trustee's Sale was published once a week for three consecutive weeks commencing NOVEMBER 2, 1992  
in the Las Vegas Review Journal, a legal newspaper, and at least twenty (20) days before the date fixed therein  
for said sale a copy of said Notice of Trustee's Sale was posted by the Trustee in three public  
places namely Las Vegas City Hall, Clark County Courthouse, and the Clark County Recorder's Office.

At the place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public  
auction on NOVEMBER 24, 1992 to said Grantee, being the highest bidder therefor, for \$5,403.98  
cash, lawful money of the United States, in full satisfaction of the indebtedness then secured by said Deed of Trust.

IN WITNESS WHEREOF, First American Title Company of Nevada, as Trustee, has this day caused its corporate  
name and seal to be affixed hereto and this instrument to be executed by its authorized officer, the same duly  
authorized.

Dated: NOVEMBER 24, 1992

FIRST AMERICAN TITLE COMPANY OF NEVADA,  
as Trustee

State of Nevada )  
                          ) ss.  
County of Clark )

By: WM. P. SMITH  
WM. P. SMITH, VICE-PRESIDENT

On THIS 24th DAY OF NOVEMBER, 1992, before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared WM. P. SMITH, VICE PRESIDENT

known to me to be an Authorized Officer of First American  
Title Company of Nevada, the corporation that executed the  
within instrument on behalf of the corporation therein named,  
and acknowledged to me that such corporation executed the  
same as Trustee.

WITNESS my hand and official seal

Signature: Patricia A. Jost  
NOTARY PUBLIC  
STATE OF NEVADA  
County of Clark  
Patricia A. Jost  
My Comm. Expires July 3, 1993

CLARK COUNTY, NEVADA  
JOAN L. SWIFT, RECORDER  
RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE COMPANY OF

11-30-92 16:41 DB1  
OFFICIAL RECORDS  
BOOK: 921130 INST: 02146  
FEE: 5.00 RPT: 59.15

DEED 2148

2107717

001-127214-7

LV 220996 DB

# DEED OF TRUST

THIS DEED OF TRUST is made this 9th day of 1985, among the Grantors, John H. Arnold and Shirley S. Arnold, Husband and Wife, as Joint Tenants, (herein "Borrower"), First Financial Service Corporation, A Nevada Corporation, (herein "Trustee"), and the Beneficiary, TMC Financial, Ltd., A Nevada Corporation, a corporation organized and existing under the laws of the State of Nevada, whose address is 445 S. Virginia Street, Reno, Nevada, 89501 (herein "Lender").

Borrower, in consideration of the indebtedness herein recited and the trust herein created, irrevocably grants and conveys in Trust, in trust, with power of sale, the following described property located in the County of Clark, State of Nevada:

LOT FOUR (4) IN BLOCK TWO (2) OF HINSON HEIGHTS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 82, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

ADJUSTABLE RATE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

which has the address of 1254 Vista Drive, Las Vegas, Nevada 89102 (herein "Property Address"); (State and Zip Code)

TOGETHER with all the improvements now or hereafter created on the property, and all easements, rights, appurtenances, rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Deed of Trust; and all of the foregoing, together with said property for the leasehold estate if this Deed of Trust is on a leasehold; are herein referred to as the "Property".

To SECURE to Lender (a) the repayment of the indebtedness evidenced by Borrower's note dated July 9, 1985, (herein "Note"), in the principal sum of One Hundred Thirty Two Thousand Three Hundred Fifty and 00/100 Dollars, with interest thereon, providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 2015; (b) the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Deed of Trust; and the performance of the covenants and agreements of Borrower herein contained; and (c) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 24 hereof (herein "Future Advances").

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

sb

20041215-0000583

A.P.N.: 162-06-510-008  
R.P.T.T.: \$2,167.50

108

Fee: \$18.00 RPTT: \$2,167.50  
N/C Fee: \$25.00

12/15/2004 09:00:57  
T20040151325

Requestor:  
NEVADA TITLE COMPANY

Escrow #04-04-2764-SAH

Mail tax bill to and when recorded mail to:

Chabad of Southern Nevada  
1261 S. Arville Street  
Las Vegas, NV 89102

Frances Deane JKA  
Clark County Recorder Pgs: 5

(C5)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That Robert D. Vaughn and Joan Gundy Vaughn, Cotrustees of the Vaughn 1993 Trust, dated February 25, 1993, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Chabad of Southern Nevada, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO  
AND MADE A PART HEREOF AS EXHIBIT "A".

### SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

RECEIVED  
MAR 18 2010

IN WITNESS WHEREOF, this instrument has been executed this 6 day of JUNE, 2004

Robert D. Vaughn and Joan Gundy Vaughn, Co-trustees of the Vaughn 1993 Trust, dated February 25, 1993

Robert D. Vaughn  
By: Robert D. Vaughn, Trustee

Joan G. Vaughn  
By: Joan G. Vaughn, Trustee

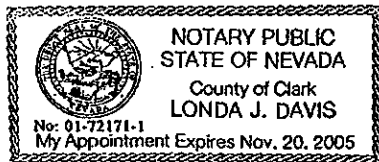
State of Nevada }  
                                  }  
                                  ss:  
County of Clark }

This instrument was acknowledged before me on June 6, 2004  
by Robert D. Vaughn and Joan Gundy Vaughn, Co-trustees of the Vaughn 1993 Trust,  
dated February 25, 1993

LONDA J. DAVIS

NOTARY PUBLIC

My Commission Expires: NOV. 20, 2005



**EXHIBIT "A"**

LOT FIVE (5) IN BLOCK TWO (2) OF HINSON HEIGHTS, AS SHOWN BY MAP  
THEREOF ON FILE IN BOOK 2, OF PLATS, PAGE 82, IN THE OFFICE OF THE  
COUNTY RECORDER OF CLARK COUNTY, NEVADA.

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)

a) 162-06-510-008

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

2. Type of Property:

☐

a) Vacant Land

☒

b) Single Family Residence

☐

c) Condo/Twnhse

☐

d) 2-4 Plex

☐

e) Apt. Bldg.

☐

f) Comm'l/Ind'l

☐

g) Agricultural

☐

h) Mobile Home

☐

i) Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$425,000.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$425,000.00

Real Property Transfer Tax Due

\$2,167.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: GRANTOR/SELLER

Signature: \_\_\_\_\_

Capacity: GRANTOR/BUYER

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Robert D. Vaughn and Joan Gundy Vaughn,  
Co-trustees of the Vaughn 1993 Trust, dated  
February 25, 1993

Address: 1313 Vista Dr.  
City/State/Zip: Las Vegas, Nevada 89102

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Chabad of Southern Nevada

Address: 1261 S Anville  
City/State/Zip: Las Vegas, NV 89102

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company

Esc. #: 04-04-2764-SAH

Address: 3320 W Sahara Ave, Suite #210

City: Las Vegas

State: NV

Zip: 89102

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**State of Nevada  
Declaration of Value**

1. Assessor Parcel Number(s)

a) 162-06-510-008  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Type of Property:

☐ a) Vacant Land ☒ b) Single Family Residence  
☐ c) Condo/Twnhse ☐ d) 2-4 Plex  
☐ e) Apt. Bldg. ☐ f) Comm'l/Ind'l  
☐ g) Agricultural ☐ h) Mobile Home  
☐ i) Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Document/Instrument #: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$425,000.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$425,000.00

Real Property Transfer Tax Due

\$2,167.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owned.

Signature: \_\_\_\_\_ Capacity: GRANTOR/SELLER

Signature: \_\_\_\_\_ Capacity: GRANTEE/BUYER

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Robert D. Vaughn and Joan Gundy Vaughn,  
Co-trustees of the Vaughn 1993 Trust, dated  
February 25, 1993

Address: 3125 Vista Dr  
City/State/Zip: Las Vegas, NV 89102

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Chabad of Southern Nevada

Address: 1241 S. Arville St  
City/State/Zip: Las Vegas, NV 89102

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Nevada Title Company Esc. #: 04-04-2764-SAH  
Address: 3320 W Sahara Ave, Suite #210  
City: Las Vegas State: NV Zip: 89102

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

20050119-0004280

Fee: \$17.00 RPTT: \$2,295.00  
N/C Fee: \$0.00

01/19/2005 14:22:46  
T20050012252

Requestor:  
NEVADA TITLE COMPANY

Frances Deane ADF  
Clark County Recorder Pgs: 4

A.P.N.: 162-06-510-009  
R.P.T.T.: \$2,295.00

Escrow #04-11-1740-SAH

Mail tax bill to and when recorded mail to:  
Chabad of Southern Nevada Title Company  
1261 S. Arville Street  
Las Vegas, Nevada 89102

(4)

50

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That Jeffrey R. Talley, a married man, as his sole and separate property, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Chabad of Southern Nevada,, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO  
AND MADE A PART HEREOF AS EXHIBIT "A".

### SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

RECEIVED  
MAR 18 2010

IN WITNESS WHEREOF, this instrument has been executed this

18th

day of

Jan, 2005

Jeffrey R. Talley

State of Nevada }  
County of Clark } ss:

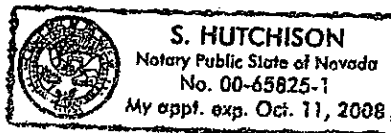
This instrument was acknowledged before me on  
by Jeffrey R. Talley

Jan 18, 2005

S. Hutchison

NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_



**EXHIBIT "A"**

LOT SIX (6) IN BLOCK TWO (2) OF HINSON HEIGHTS, AS SHOWN BY MAP  
THEREOF ON FILE IN BOOK TWO (2), OF PLATS, PAGE EIGHTY-TWO (82), IN  
THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)

- a) 162-06-510-009  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

50

2. Type of Property:

- ☐ a) Vacant Land ☒ b) Sgl. Fam. Residence  
☐ c) Condo/Twnhse ☐ d) 2-4 Pkx  
☐ e) Apt. Bldg. ☐ f) Comm'l/Ind'l  
☐ g) Agricultural ☐ h) Mobile Home  
☐ i) Other

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$450,000.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$450,000.00

Real Property Transfer Tax Due

\$2,295.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090,  
Section: \_\_\_\_\_

b. Explain Reason for  
Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: GRANTOR/SELLER

Signature: \_\_\_\_\_ Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Jeffrey R. Talley  
Address: 3888 N. Sahara Ave  
City/State/Zip: Las Vegas, NV 89102

Print Name: Chabad of Southern Nevada  
Address: 1261 S. Arville Street  
City/State/Zip: Las Vegas, Nevada 89102

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Nevada Title Company Esc. #: 04-11-1740-SAH

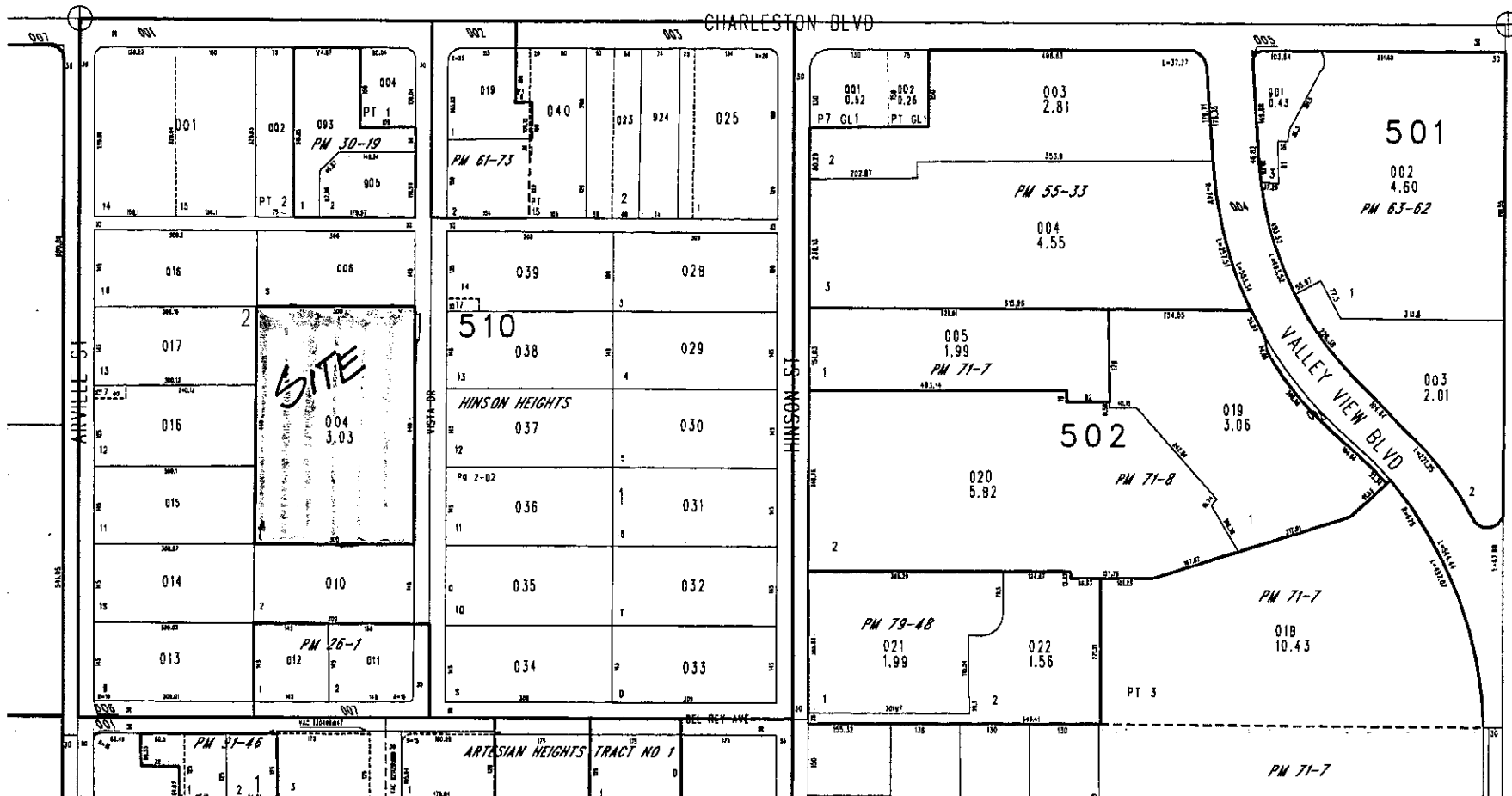
Address: 3320 W Sahara Ave, Suite #210

City: Las Vegas State: NV Zip: 89102

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

4280

|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|-----|-----|-----|------|------|------|-----|-----|-----|-----|-----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---------------------|
| NOTES                             | This map is for assessment use only and does NOT represent a survey.<br>No liability is assumed for the accuracy of the data delineated herein.<br>Information on roads and other non-assessed parcels may be obtained<br>from the Reed Record Listing in the Assessor's Office.<br><br>This map is compiled from official records, including surveys and deeds,<br>but only contains the information required for assessment. See the<br>recorded documents for more detailed legal information.<br><br>USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11x17 ORIGINAL | MAP LEGEND | <b>ASSESSOR'S PARCELS - CLARK CO., NV.</b><br><b>M. W. Schofield, Assessor</b><br><br>_____ PARCEL BOUNDARY<br>_____ SUBD BOUNDARY<br>_____ ROAD EASEMENT<br>_____ PM/LO BOUNDARY<br>_____ NON-PARCEL LOT LINE<br>_____ MATCH LINE / LEADER LINE<br>_____ ROAD ID NUMBER | AVERAGE<br>DA VALUE<br><b>45</b><br><br>001 PARCEL NUMBER<br>1.00 ACREAGE<br>202 PARCEL SUB/SEQ NUMBER<br>PG 25-45 PLAT RECORDING NUMBER<br>5 BLOCK NUMBER<br>5 LOT NUMBER<br>GL5 GOV. LOT NUMBER | <b>T21S R61E</b><br><table border="1" style="font-size: small;"> <tr><td>R60E</td><td>R61E</td><td>R62E</td></tr> <tr><td>138</td><td>139</td><td>140</td></tr> <tr><td>170S</td><td>171S</td><td>172S</td></tr> <tr><td>163</td><td>162</td><td>161</td></tr> <tr><td>176</td><td>177</td><td>178</td></tr> </table> | R60E | R61E | R62E | 138 | 139 | 140 | 170S | 171S | 172S | 163 | 162 | 161 | 176 | 177 | 178 | <b>06</b><br><table border="1" style="font-size: small;"> <tr><td>8</td><td>3</td><td>4</td><td>3</td><td>2</td><td>1</td></tr> <tr><td>7</td><td>0</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>18</td><td>17</td><td>16</td><td>15</td><td>14</td><td>13</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>30</td><td>28</td><td>28</td><td>27</td><td>26</td><td>25</td></tr> <tr><td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td></tr> </table> | 8 | 3 | 4 | 3 | 2 | 1 | 7 | 0 | 9 | 10 | 11 | 12 | 18 | 17 | 16 | 15 | 14 | 13 | 19 | 20 | 21 | 22 | 23 | 24 | 30 | 28 | 28 | 27 | 26 | 25 | 31 | 32 | 33 | 34 | 35 | 36 | <b>N 2 NE 4</b><br><table border="1" style="font-size: small;"> <tr><td>8</td><td>4</td><td>8</td><td>4</td></tr> <tr><td>5</td><td>1</td><td>5</td><td>1</td></tr> <tr><td>6</td><td>2</td><td>6</td><td>2</td></tr> <tr><td>7</td><td>3</td><td>7</td><td>3</td></tr> <tr><td>8</td><td>4</td><td>8</td><td>4</td></tr> <tr><td>5</td><td>1</td><td>5</td><td>1</td></tr> </table> | 8 | 4 | 8 | 4 | 5 | 1 | 5 | 1 | 6 | 2 | 6 | 2 | 7 | 3 | 7 | 3 | 8 | 4 | 8 | 4 | 5 | 1 | 5 | 1 | <b>162-06-5</b><br> |
|                                   | R60E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | R61E       | R62E                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |
|                                   | 138                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 139        | 140                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |
|                                   | 170S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 171S       | 172S                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |
| 163                               | 162                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 161        |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |
| 176                               | 177                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 178        |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |
| 8                                 | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4          | 3                                                                                                                                                                                                                                                                        | 2                                                                                                                                                                                                 | 1                                                                                                                                                                                                                                                                                                                     |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |
| 7                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9          | 10                                                                                                                                                                                                                                                                       | 11                                                                                                                                                                                                | 12                                                                                                                                                                                                                                                                                                                    |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |
| 18                                | 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 16         | 15                                                                                                                                                                                                                                                                       | 14                                                                                                                                                                                                | 13                                                                                                                                                                                                                                                                                                                    |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |
| 19                                | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 21         | 22                                                                                                                                                                                                                                                                       | 23                                                                                                                                                                                                | 24                                                                                                                                                                                                                                                                                                                    |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |
| 30                                | 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 28         | 27                                                                                                                                                                                                                                                                       | 26                                                                                                                                                                                                | 25                                                                                                                                                                                                                                                                                                                    |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |
| 31                                | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 33         | 34                                                                                                                                                                                                                                                                       | 35                                                                                                                                                                                                | 36                                                                                                                                                                                                                                                                                                                    |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |
| 8                                 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8          | 4                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |
| 5                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5          | 1                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |
| 6                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6          | 2                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |
| 7                                 | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7          | 3                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |
| 8                                 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8          | 4                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |
| 5                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5          | 1                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |
| Scale: 1"=200'      Rev: 08/26/09 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       |      |      |      |     |     |     |      |      |      |     |     |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                     |



PARCEL 254  
LABELS 234

**Report of All Selected Parcels**

Case Number: VAR-37277

Printed On: Tue: March 23, 2010

| <u>Owner</u>                    | <u>Address</u>                                      | <u>Parcel Number</u> |
|---------------------------------|-----------------------------------------------------|----------------------|
|                                 |                                                     | 16206216000          |
|                                 |                                                     | 16206217000          |
| 1201 ARVILLE L L C              | 1201 ARVILLE ST LAS VEGAS NV                        | 16206510018          |
| 4127 CHARLESTON L L C           | %D MASON REALTY 1137 S RANCHO DR #120 LAS VEGAS NV  | 16206510040          |
| ALLENDER KRISTINA D             | 1452 BLISWORTH CT LAS VEGAS NV                      | 16206217023          |
| ANTON PAMELA SUE                | 5317 HARMONY AVE LAS VEGAS NV                       | 13931411028          |
| AQUINO REMIGIO                  | 4219 MOUNTAIN VIEW BLVD LAS VEGAS NV                | 16206610020          |
| ARVILLE PROFESSIONAL BLDG L L C | 5455 S DURANGO DR #140 LAS VEGAS NV                 | 16206510013          |
| ARVILLE-BOULDER L L C           | %I ROBERTS TRS 5236 BABCOCK AVE NORTH HOLLYWOOD CA  | 16206610001          |
| ASPECTO CORAZON                 | 1452 TEDDINGTON CT LAS VEGAS NV                     | 16206217036          |
| ATKIN JOHN S & JERI L           | 1472 BRAMFIELD CT #101 LAS VEGAS NV                 | 16206217057          |
| BABCOCK JOHN                    | P O BOX 27045 LAS VEGAS NV                          | 16206610026          |
| BALLEW SHAUN M                  | 1238 BARNARD DR LAS VEGAS NV                        | 16206217053          |
| BANK WELLS FARGO N A TRS        | 1610 E ST ANDREW PL #B150 SANTA ANA CA              | 16206217030          |
| BANUELOS SANTIAGO               | 4225 BAXTER PL LAS VEGAS NV                         | 13931411063          |
| BARKER CHANTHY                  | 1321 WINWOOD ST LAS VEGAS NV                        | 13931411032          |
| BARRALES JOSE WENCES            | 1018 BEDFORD RD LAS VEGAS NV                        | 13931411027          |
| BAUGHMAN & TURNER               | 1210 HINSON ST LAS VEGAS NV                         | 16206510028          |
| BEALES MICHAEL A                | 4208 MOUNTAIN VIEW BLVD LAS VEGAS NV                | 16206610008          |
| BEE FREDERICK W                 | 1456 PADBURY CT #1 LAS VEGAS NV                     | 16206216011          |
| BELLAMY BENITA                  | 1220 HINSON ST LAS VEGAS NV                         | 16206510029          |
| BENELLI FAMILY TRUST            | 1456 PINNER CT #102 LAS VEGAS NV                    | 16206217011          |
| BERRETT CLIFFORD B              | 1400 HINSON ST LAS VEGAS NV                         | 16206602001          |
| BINGHAM T FAMILY TRUST          | 1209 VISTA DR LAS VEGAS NV                          | 16206510037          |
| BITHELL FRED H &/OR CAROLYN H   | 4408 DEL MONTE AVE LAS VEGAS NV                     | 16206214021          |
| BOATWRIGHT MARIA ARCELIS        | 4212 ALPINE PL LAS VEGAS NV                         | 13931411051          |
| BOTT CLARENCE EUGENE            | 1240 HINSON ST LAS VEGAS NV                         | 16206510031          |
| BOURN BRADLEY M                 | 1453 TEDDINGTON CT LAS VEGAS NV                     | 16206217034          |
| BOYER JOHN W 2005 LIV TR AGMT   | %SIERRA NV MTGE 4224 W CHARLESTON BLVD LAS VEGAS NV | 13931411017          |
| BRADY THOMAS J LIVING TRUST     | 1472 CRESLOW CT #102 LAS VEGAS NV                   | 16206217042          |
| BRICIO FELIPE & HASMIG          | 207 GREENBANKS AVE DUARTE CA                        | 13931411029          |
| BROCKETT JAMES E & FRANKIE L    | 1424 N HOLLYWOOD BLVD LAS VEGAS NV                  | 13931411020          |

**Report of All Selected Parcels****Case Number:** VAR-37277**Printed On:** Tue: March 23, 2010

| <u>Owner</u>                    | <u>Address</u>                                                                  | <u>Parcel Number</u> |
|---------------------------------|---------------------------------------------------------------------------------|----------------------|
| BUCKOVICH JAMES T               | 4301 MOUNTAIN VIEW BLVD LAS VEGAS NV                                            | 16206610019          |
| BUTH JOYCE MARIE                | 4307 BAXTER PL LAS VEGAS NV                                                     | 13931411065          |
| CARPI LEONARD W & ELIZABETH TRS | %GATSKI COMM REAL ESTATE SERV 4756 DEAN MARTIN DR LAS VEGAS NV                  | 16206510002          |
| CARPI LEONARD W & ELIZABETH TRS | %GATSKI COMM REAL ESTATE SERV 4755 DEAN MARTIN DR LAS VEGAS NV                  | 16206510001          |
| CENTORINO JAMES M               | 4028 MOUNTAIN VIEW BLVD LAS VEGAS NV                                            | 16206602002          |
| CHABAD SOUTHERN NEVAOA INC      | 1261 S ARVILLE ST LAS VEGAS NV                                                  | 16206216010          |
| CHABAD SOUTHERN NEVAOA INC      | 1261 S ARVILLE ST LAS VEGAS NV                                                  | 16206510011          |
| CHABAD SOUTHERN NEVADA INC      | 1261 ARVILLE ST LAS VEGAS NV                                                    | 16206510035          |
| CHABAD SOUTHERN NEVADA INC      | %S HARLIG 1254 VISTA DR LAS VEGAS NV                                            | 16206501004          |
| CHABAD SOUTHERN NEVADA INC      | 1261 ARVILLE ST LAS VEGAS NV                                                    | 16206510034          |
| CHABAD SOUTHERN NEVADA INC      | 1254 VISTA DR LAS VEGAS NV                                                      | 16206510017          |
| CHANCELLOR SHIELA G & LOYOE     | 4600 EVERGREEN PL LAS VEGAS NV                                                  | 13931410141          |
| CHANG SULEE                     | 3095 ROSANNA ST LAS VEGAS NV                                                    | 16206214019          |
| CHEN JASON                      | 14241 NE WOODINVILLE-DUVALL RD #112 WOODINVILLE WA                              | 16206217049          |
| CHEN WEN QING                   | 1452 CUBLINGTON CT #3 LAS VEGAS NV                                              | 16206216018          |
| CHIU TUEN YEE                   | 1473 CUBLINGTON CT LAS VEGAS NV                                                 | 16206217069          |
| CHURCH CHRISTIAN LIVING WORD    | 1202 VISTA DR LAS VEGAS NV                                                      | 16206510006          |
| COLE MT LAS VEGAS NV L L C      | %WAL-MART STORES INC STORE #3473 %PPTY MGT DEPT 1301 S E 10TH ST BENTONVILLE AR | 16206112009          |
| COLE MT LAS VEGAS NV L L C      | %WAL-MART STORES INC STORE #3473 %PPTY MGT DEPT 1301 S E 10TH ST BENTONVILLE AR | 16206112006          |
| COLE MT LAS VEGAS NV L L C      | %LOWES COMPANIES #1639 ATTN TAX DEPT #1ETA P O BOX 1000 MOORESVILLE NC          | 16206112010          |
| COLLINS KARIN D                 | 1472 CRESLOW CT #101 LAS VEGAS NV                                               | 16206217043          |
| CONTRERAS RAMIRO & YOLANDA      | 4361 MOUNTAIN VIEW LAS VEGAS NV                                                 | 16206610016          |
| COVELLO ELIZABETH C             | 930 BEOFORD RO LAS VEGAS NV                                                     | 13931411054          |
| CRAIK TODD JEROME               | 4324 ALPINE PL LAS VEGAS NV                                                     | 13931411044          |
| CRANDALL LINDA L & JOHN C       | 1452 BRAMFIELO CT LAS VEGAS NV                                                  | 16206217062          |
| CROWELL LEE & SUSAN             | 1453 PINNER CT #102 LAS VEGAS NV                                                | 16206217008          |
| D & M PROPERTIES L L C          | 4245 W RENO AVE LAS VEGAS NV                                                    | 16206610010          |
| OEANNA & BILL LIVING TRUST      | 1456 BLISWORTH CT LAS VEGAS NV                                                  | 16206217024          |
| DEISS WILLIS & DOROTHY          | 1456 TEDDINGTON CT LAS VEGAS NV                                                 | 16206217037          |
| OERDERIAN HARRY G               | 5412 OLD PIRATE LN HUNTINGTON BEACH CA                                          | 13931411052          |
| DUENAS GUILLERMO                | 4507 ALPINE PL LAS VEGAS NV                                                     | 13931410142          |
| DYE RONALD                      | 2201 NORWAY MAPLE ST LAS VEGAS NV                                               | 13931410136          |

**Report of All Selected Parcels****Case Number:** VAR-37277**Printed On:** Tue: March 23, 2010

| <u>Owner</u>                    | <u>Address</u>                                                 | <u>Parcel Number</u> |
|---------------------------------|----------------------------------------------------------------|----------------------|
| EARLES RANDY L & LOLA J         | 4512 EVERGREEN PL LAS VEGAS NV                                 | 13931411041          |
| EDELWEISS PROPERTIES L L C      | %M & H DETMER 1725 VALMORA ST LAS VEGAS NV                     | 13931411040          |
| ENERSON 2009 FAMILY TRUST       | 2055 COTTON VALLEY ST HENDERSON NV                             | 13931411022          |
| ETCHEBARREN PATTY               | 4407 BAXTER PL LAS VEGAS NV                                    | 13931411070          |
| EVANS STEPHANIE                 | 1313 ARVILLE ST LAS VEGAS NV                                   | 16206510016          |
| FAYLONA INVESTMENTS L L C       | %E FAYLONA 1827 INDIAN BEND DR HENDERSON NV                    | 13931411024          |
| FEDERAL HOME LOAN MORTGAGE CORP | %PROVIDENT FUNDING ASSOC LP 1235 N DUTTON AVE #E SANTA ROSA CA | 16206217010          |
| FEDERAL NATIONAL MORTGAGE ASSN  | P O BOX 650043 DALLAS TX                                       | 13931411069          |
| FLANNERY LIVING TRUST           | 1457 CUBLINGTON CT LAS VEGAS NV                                | 16206217065          |
| FONVILLE NADA J                 | 1012 ESSEX DRIVE EAST LAS VEGAS NV                             | 13931411011          |
| FORRY EARL & BETTY TRUST        | 4412 DEL MONTE AVE LAS VEGAS NV                                | 16206214020          |
| FRANCO LOUIS & CARRIE           | 1473 BLISWORTH CT #101 LAS VEGAS NV                            | 16206217017          |
| GARCIA CARLOS                   | 4401 ALPINE PL LAS VEGAS NV                                    | 13931411037          |
| GARNON L L C                    | 870 SEVEN HILLS DR #203 HENDERSON NV                           | 16206510004          |
| GLASSER KENNETH A A             | P O BOX 28048 LAS VEGAS NV                                     | 16206605002          |
| GONZALEZ CLAUDIA & RAUL         | 4225 ALPINE PL LAS VEGAS NV                                    | 13931411031          |
| GRAHAM S & D PROPERTIES L L C   | 1353 ARVILLE ST LAS VEGAS NV                                   | 16206510015          |
| GRAUBERGER FAMILY TRUST         | 4400 W CHARLESTON BLVD LAS VEGAS NV                            | 13931411043          |
| GRAUBERGER FAMILY TRUST         | 4400 W CHARLESTON BLVD LAS VEGAS NV                            | 13931411015          |
| GRAUBERGER FAMILY TRUST         | 4400 W CHARLESTON BLVD LAS VEGAS NV                            | 13931411036          |
| GUEVARA CRESENCIA D & BRYAN A   | 1011 ESSEX W DR LAS VEGAS NV                                   | 13931410156          |
| GUTIERREZ LOUIS                 | 1457 TEDDINGTON CT #101 LAS VEGAS NV                           | 16206217033          |
| H Y K T LIVING TRUST            | 2857 QUEENS COURTYARD DR LAS VEGAS NV                          | 13931411068          |
| HABER DANIEL A & ERIN L         | 1464 CRESLOW CT #101 LAS VEGAS NV                              | 16206217045          |
| HARRIS ANGELA B & CURTISS J     | 4201 DEL REY AVE LAS VEGAS NV                                  | 16206610003          |
| HARTREY JEANNE M                | 1465 BRAMFIELD CT #102 LAS VEGAS NV                            | 16206217052          |
| HEALTHCARE REALTY TRUST INC     | %CPAC P O BOX 92129 SOUTHLAKE TX                               | 16206502021          |
| HOGUE JAMES C & ANNETTE         | 4406 ALPINE PL LAS VEGAS NV                                    | 13931411042          |
| HOLLINGSWORTH JAMES & ELIZABETH | 4224 W CHARLESTON BLVD LAS VEGAS NV                            | 13931411021          |
| HOLLY CHARLES 401K PROF SHR PL  | 1937 DAVINA ST HENDERSON NV                                    | 16206216004          |
| HOOD MICHAEL G & KATHRYN F      | 8775 WHITE WICKER LAS VEGAS NV                                 | 13931410138          |
| HULSEY FAMILY TRUST             | 2304 CAMINO VERDE FALLBROOK CA                                 | 16206510024          |

**Report of All Selected Parcels****Case Number:** VAR-37277**Printed On:** Tue: March 23, 2010

| <u>Owner</u>                    | <u>Address</u>                                                   | <u>Parcel Number</u> |
|---------------------------------|------------------------------------------------------------------|----------------------|
| HULSEY FAMILY TRUST             | 2304 CAMINO VERDE BLVD FALLBROOK CA                              | 16206510023          |
| HUNTER JOHN CURTIS              | 1452 CUBLINGTON CT #2 LAS VEGAS NV                               | 16206216017          |
| HYMAN EARLE J & G L REV 1994 TR | 16830 VENTURA BLVD #100 ENCINO CA                                | 16206510014          |
| IDEKER SHU TE                   | 4342 DEL MONTE AVE LAS VEGAS NV                                  | 16206610030          |
| IVANOVA MADLENA                 | 1465 CUBLINGTON CT #101 LAS VEGAS NV                             | 16206217067          |
| J & B REVOCABLE LIVING TRUST    | 4028 MOUNTAIN VIEW BLVD LAS VEGAS NV                             | 16206610012          |
| JETTE DEBORA A & ROBERT A       | 4140 W CHARLESTON BLVD LAS VEGAS NV                              | 13931411162          |
| JIAN MAO L L C                  | 9190 VALLEY SPRING CT LAS VEGAS NV                               | 16206510005          |
| JUAREZ FRANCISCO E & CHRISTY A  | 43343 46TH ST LANCASTER CA                                       | 16206216014          |
| KANE ERIKA B & PAUL W           | 1465 PINNER CT #102 LAS VEGAS NV                                 | 16206217004          |
| KANG HUNG & RAY N               | 1457 PINNER CT #102 LAS VEGAS NV                                 | 16206217005          |
| KARAKOUZIAN MOSES               | 1751 E RENO #125 LAS VEGAS NV                                    | 16206610006          |
| KEENAN SHIRLEY                  | 1916 GOLD RUSH AVE HELENA MT                                     | 16206217031          |
| KELIHELEUA SUE KATHLEEN         | 1501 BANNER CIR LAS VEGAS NV                                     | 16206214013          |
| KHANZADEH HASSEIN               | P O BOX 95844 LAS VEGAS NV                                       | 13931411158          |
| KOZIOL GENE P & LINDA S         | 1473 PINNER CT #101 LAS VEGAS NV                                 | 16206217002          |
| KRAMER PATTI S                  | 1452 CRESLOW CT LAS VEGAS NV                                     | 16206217048          |
| KRANTZ JAMES & ARVELLA          | 4404 DEL MONTE AVE LAS VEGAS NV                                  | 16206214022          |
| KUHN Y IRENE                    | 1456 PINNER CT #101 LAS VEGAS NV                                 | 16206217012          |
| L B TRUST                       | 4112 DEL MONTE AVE LAS VEGAS NV                                  | 16206610025          |
| LAMBERT RONALD G & VAL J        | 1473 BRAMFIELD CT #101 LAS VEGAS NV                              | 16206217054          |
| LAMENDORF A L & M P FAMILY TR   | 3328 CREEK VIEW DR MEDFORD OR                                    | 16206216012          |
| LAMPROS JOHN WILLIAM            | 1452 ROTHWELL CT #2 LAS VEGAS NV                                 | 16206216002          |
| LANE DAVID L SR & CAROL J       | 1452 PINNER CT #101 LAS VEGAS NV                                 | 16206217009          |
| LAS VEGAS REHABILITATION HOSP   | %HEALTHSOUTH CORP #030134 %TAX DEPT P O BOX 380546 BIRMINGHAM AL | 16206502020          |
| LAVI FAMILY TRUST               | 10374 RIVA LARGO AVE LAS VEGAS NV                                | 16206217029          |
| LEAVITT GARY WAYNE              | 5845 WILSON RD COLORADO SPRINGS CO                               | 16206502001          |
| LEDERMAN BATSHEVA               | 1473 BLISWORTH CT #102 LAS VEGAS NV                              | 16206217016          |
| LEPAGE JEAN-PAUL                | 1457 BRAMFIELD CT LAS VEGAS NV                                   | 16206217051          |
| LIANG KAMMY K                   | 1465 BLISWORTH CT LAS VEGAS NV                                   | 16206217018          |
| LIED FOUNDATION TRUST           | 3907 W CHARLESTON BLVD LAS VEGAS NV                              | 16206502004          |
| LIED FOUNDATION TRUST           | 3907 W CHARLESTON BLVD LAS VEGAS NV                              | 16206502003          |

**Report of All Selected Parcels****Case Number:** VAR-37277**Printed On:** Tue: March 23, 2010

| <u>Owner</u>                     | <u>Address</u>                                             | <u>Parcel Number</u> |
|----------------------------------|------------------------------------------------------------|----------------------|
| LIU FENGMING                     | 1473 CUBLINGTON CT #101 LAS VEGAS NV                       | 16206217068          |
| LLEWELLYN VIRGINIA               | 212 TALLWOOD DR GEORGETOWN TX                              | 16206602003          |
| LODGE BPOE #1468                 | %NV DEV & RLTY CO 2500 W SAHARA AVE #211 LAS VEGAS NV      | 13931801010          |
| LODGE BPOE #1468                 | 4100 W CHARLESTON BLVD LAS VEGAS NV                        | 13931801009          |
| LODGE ELKS LAS VEGAS B P O #1468 | 4100 W CHARLESTON BLVD LAS VEGAS NV                        | 13931801007          |
| LODGE LAS VEGAS NV PBOE #1468    | 4100 W CHARLESTON LAS VEGAS NV                             | 13931801017          |
| M & M PLAZA L L C                | 4212 W CHARLESTON BLVD LAS VEGAS NV                        | 13931411023          |
| MADRO THOM & DEBORAH             | 4037 MOUNTAIN VIEW BLVD LAS VEGAS NV                       | 16206610023          |
| MAHILL L L C ETAL                | 8144 W MADDINGLEY AVE LAS VEGAS NV                         | 16206510003          |
| MAHVIZ PROPERTIES II L L C       | %TWAINY ASSOCIATES LLC %K RUBIN P O BOX 46946 LAS VEGAS NV | 16206216003          |
| MAHVIZ PROPERTIES II L L C       | %TWAINY ASSOCIATES LLC %K RUBIN P O BOX 46946 LAS VEGAS NV | 16206216007          |
| MANRIQUEZ ANTONIO                | 1007 ESSEX EAST LAS VEGAS NV                               | 13931411072          |
| MARTIN CHRIS T                   | 192 BARRINGTON LN BOURBONNAIS IL                           | 16206217066          |
| MARTINEZ RAMIRO                  | 4413 ALPINE PL LAS VEGAS NV                                | 13931411039          |
| MATHERLY EDWIN & REYES FAMILY TR | 1453 PINNER CT #101 LAS VEGAS NV                           | 16206217007          |
| MAUER AUSTA FRANCES LIVING TRUST | 11126 CRIMSON DUSK CT LAS VEGAS NV                         | 16206610007          |
| MCDONALD EDWARD F & DENISE S     | 4136 DEL MONTE AVE LAS VEGAS NV                            | 16206610037          |
| MCDONALD LESTER & JOAN           | 1453 ROTHWELL CT #2 LAS VEGAS NV                           | 16206216008          |
| MCDONALD RANDY L & TONI          | 808 SHETLAND RD LAS VEGAS NV                               | 16206216013          |
| MCGRATH THOMAS J & ELIZABETH J   | 3075 WESTWIND RD LAS VEGAS NV                              | 16206510036          |
| MCKINNON LORI JEAN ETAL          | 1505 BANNER CIR LAS VEGAS NV                               | 16206214014          |
| MEADOW L V L L C                 | 4300 DEL MONTE AVE LAS VEGAS NV                            | 16206604002          |
| MICHALSKI FRANK THEODORE LIV TR  | 4219 ALPINE PL LAS VEGAS NV                                | 13931411030          |
| MIKULICH SEBASTIAN S & L FAM TR  | 4040 MOUNTAIN VIEW BLVD LAS VEGAS NV                       | 16206610042          |
| MODARELLI GOLDIE C               | 1025 BEDFORD RD LAS VEGAS NV                               | 13931411161          |
| MODESTI GREGORY C                | 4101 W CHARLESTON BLVD LAS VEGAS NV                        | 16206510025          |
| MOLINAR SUSANA & CARLOS          | 4318 ALPINE PL LAS VEGAS NV                                | 13931411045          |
| MONTALVO MARIE                   | 1453 BRAMFIELD CT #102 LAS VEGAS NV                        | 16206217050          |
| MOON FREDERICK L & SHIRLEY A     | 1456 CRESLOW CT #101 LAS VEGAS NV                          | 16206217047          |
| MOORE OVID A & EDNA E TRUST      | P O BOX 26627 LAS VEGAS NV                                 | 13931411018          |
| MOORE OVID A & EDNA E TRUST      | P O BOX 26627 LAS VEGAS NV                                 | 13931411019          |
| MOORE OVID A & EDNA E TRUST      | P O BOX 26627 LAS VEGAS NV                                 | 13931411034          |

**Report of All Selected Parcels****Case Number:** VAR-37277**Printed On:** Tue: March 23, 2010

| <u>Owner</u>                     | <u>Address</u>                                           | <u>Parcel Number</u> |
|----------------------------------|----------------------------------------------------------|----------------------|
| MORALES CELIA & CHRISTOBAL       | 4400 FELLOWSHIP AVE #2 LAS VEGAS NV                      | 16206216005          |
| MORRIS TRUST                     | 4210 MOUNTAIN VIEW BLVD LAS VEGAS NV                     | 16206610005          |
| MOULTON DEBRA K                  | 1472 BLISWORTH CT #101 LAS VEGAS NV                      | 16206217027          |
| MOUNTAIN VIEW BLVD TRUST         | 900 LAS VEGAS BLVD S #810 LAS VEGAS NV                   | 16206610044          |
| MOUNTAIN VIEW BLVD TRUST         | 900 LAS VEGAS BLVD S #810 LAS VEGAS NV                   | 16206610045          |
| NATIONAL SURGERY CENTERS INC     | %HEALTHSOUTH CORP %TAX DEPT P O BOX 380546 BIRMINGHAM AL | 16206502022          |
| NEE PERRY                        | 18147 E CUZILLIENTA ST ROWLAND HEIGHTS CA                | 16206217040          |
| NIKO L L C                       | 10260 GAETA PL LAS VEGAS NV                              | 13931411025          |
| NURSE HARLENE M REVOCABLE TRUST  | 1472 PINNER CT #102 LAS VEGAS NV                         | 16206217015          |
| OGHIGIAN MATTHEW M               | 2245 N GREEN VALLEY PKWY #344 HENDERSON NV               | 16206610036          |
| ORDAS RICHARD J & DEBORAH        | 1457 BLISWORTH CT #102 LAS VEGAS NV                      | 16206217020          |
| OXFORD RAYMOND D                 | 1472 TEDDINGTON CT #102 LAS VEGAS NV                     | 16206217041          |
| PARKING LOT HOLDING L L C        | 4496 S PECOS RD LAS VEGAS NV                             | 16206510038          |
| PARKING LOT HOLDING L L C        | 4496 S PECOS RD LAS VEGAS NV                             | 16206510039          |
| PARKING LOT HOLDING L L C        | 4496 S PECOS RD LAS VEGAS NV                             | 16206510019          |
| PARROTT JEAN ETAL                | 4334 MOUNTAIN VIEW BLVD LAS VEGAS NV                     | 16206610013          |
| PEARSON MARY F REVOCABLE TRUST   | 1457 BLISWORTH CT #101 LAS VEGAS NV                      | 16206217019          |
| PEDROZA JANET ELAINE & VICENTE V | 1000 BEDFORD RD LAS VEGAS NV                             | 13931411053          |
| PEELER DONNA L MAU ETAL          | 4205 BAXTER PL LAS VEGAS NV                              | 13931411062          |
| PENADO JOSE M                    | 4224 ALPINE PL LAS VEGAS NV                              | 13931411049          |
| PENNA/ANIRO FAMILY LIVING TRUST  | 1848 MEADOW GLEN DR LIVERMORE CA                         | 16206217021          |
| PEREG ZOHAR                      | 1119 OCEAN PKWY BROOKLYN NY                              | 16206510012          |
| PHELPS SU OL                     | 6600 W CHARLESTON BLVD #118 LAS VEGAS NV                 | 13931410137          |
| PINJUV JOHN LIVING TRUST         | %M/M J PINJUV 4311 MOUNTAIN VIEW BLVD LAS VEGAS NV       | 16206610018          |
| PITTERMAN ARTHUR B & SHARI J     | 1706 BEARDEN DR LAS VEGAS NV                             | 16206610041          |
| POPE FAMILY TRUST                | 4400 DEL MONTE AVE LAS VEGAS NV                          | 16206214023          |
| PORNTITAYA RACHAREJ              | 1464 BRAMFIELD CT #101 LAS VEGAS NV                      | 16206217059          |
| POTTER VIVIAN F                  | 547 74TH ST BROOKLYN NY                                  | 16206217035          |
| PRINCER BELLE                    | 1453 CUBLINGTON CT #101 LAS VEGAS NV                     | 16206217064          |
| PUNO ROGELIO & VALENTINA         | 4306 ALPINE PL LAS VEGAS NV                              | 13931411047          |
| R & R HOMES L L C                | 7845 PROCYON AVE LAS VEGAS NV                            | 13931411046          |
| RAY PATRICIA                     | 1325 HINSON ST LAS VEGAS NV                              | 16206510033          |

**Report of All Selected Parcels****Case Number:** VAR-37277**Printed On:** Tue: March 23, 2010

| <u>Owner</u>                     | <u>Address</u>                       | <u>Parcel Number</u> |
|----------------------------------|--------------------------------------|----------------------|
| RAY PATRICIA                     | 1325 HINSON ST LAS VEGAS NV          | 16206510032          |
| RAY SCOTT                        | 4191 DEL REY AVE LAS VEGAS NV        | 16206610004          |
| REARDON HELENE LEOTA REV TR      | 1464 BLISWORTH CT LAS VEGAS NV       | 16206217026          |
| RECTOR VICTORIA                  | 4401 DEL MONTE AVE LAS VEGAS NV      | 16206214024          |
| REES JOHN L & KIMBERLY M         | 6985 PROCYON ST LAS VEGAS NV         | 13931411064          |
| REGINA FRANK A & PAULA A         | 1456 BLISWORTH CT #102 LAS VEGAS NV  | 16206217025          |
| REID ELLIOTT JR & DOROTHY JEAN   | 1464 BRAMFIELD CT #102 LAS VEGAS NV  | 16206217058          |
| REYNOSA-MIRANDA GERARDO          | 4211 BAXTER PL LAS VEGAS NV          | 13931411061          |
| ROBERTS MICHAEL                  | 3270 STERLINGSHIRE DR LAS VEGAS NV   | 16206605003          |
| RODMAN MOISHE BORUCH & PAULA FAY | 1456 CRESLOW CT #102 LAS VEGAS NV    | 16206217046          |
| RODRIGUEZ RAUL & GUADALUPE       | 1024 BEDFDRD RD LAS VEGAS NV         | 13931411026          |
| ROEDER ROBERT P & PATRICIA A     | 1013 BEDFORD RD LAS VEGAS NV         | 13931411159          |
| ROOTS I N C                      | 501 PARKWAY EAST LAS VEGAS NV        | 13931411012          |
| ROY LARRY WAYNE & KATHLEEN MARIE | 4319 ALPINE PL LAS VEGAS NV          | 13931411035          |
| RUBINO JOSEPHINE                 | 1456 BRAMFIELD CT #101 LAS VEGAS NV  | 16206217061          |
| RUBIO JORGE                      | 4319 BAXTER PL LAS VEGAS NV          | 13931411067          |
| RUDIN MILDRED & DAVID            | 4400 FELLOWSHIP AVE #1 LAS VEGAS NV  | 16206216006          |
| RUHLMANN JAMES H                 | 1464 PINNER CT LAS VEGAS NV          | 16206217013          |
| S L H LIVING TRUST               | 2724 BURTON AVE LAS VEGAS NV         | 13931411013          |
| S L H LIVING TRUST               | 2724 BURTON AVE LAS VEGAS NV         | 13931411014          |
| SANARP TRUST                     | 3018 ASHBY AVE LAS VEGAS NV          | 16206510030          |
| SANDERS DANIEL J SR              | 4307 ALPINE PL LAS VEGAS NV          | 13931411033          |
| SAWDEY MERTON & CAROLINE LIV TR  | 1236 VISTA DR LAS VEGAS NV           | 16206510010          |
| SCHADLER 1985 TRUST              | 1473 PINNER CT #102 LAS VEGAS NV     | 16206217001          |
| SCHNEITER FREDERICK M & CLAUDIA  | 4218 ALPINE PL LAS VEGAS NV          | 13931411050          |
| SEIDNER DAVID M & GAIL W         | P O BOX 80960 LAS VEGAS NV           | 13931410140          |
| SMITH THOMAS A ETAL              | 1885 MORGANTON DR HENDERSON NV       | 16206604004          |
| SRIWATNAVORACHAI AMORASRI        | 1464 CRESLOW CT #102 LAS VEGAS NV    | 16206217044          |
| STEINBARTH WILLIAM L             | 1457 TEDDINGTON CT #102 LAS VEGAS NV | 16206217032          |
| STEPHENS GREGORY R & JENNY       | 4350 MOUNTAIN VIEW RD LAS VEGAS NV   | 16206610014          |
| STEWART MARCIA A                 | 1453 BLISWORTH CT #102 LAS VEGAS NV  | 16206217022          |
| STOCKMAN ZOUHEIR                 | 1453 PADBURY CT #3 LAS VEGAS NV      | 16206216015          |

**Report of All Selected Parcels****Case Number:** VAR-37277**Printed On:** Tue: March 23, 2010

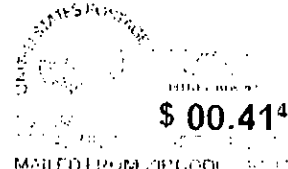
| <u>Owner</u>                     | <u>Address</u>                                             | <u>Parcel Number</u> |
|----------------------------------|------------------------------------------------------------|----------------------|
| STORAGE EQUITIES INC             | %PUBLIC STORAGE DEPT PT-NV 20223 P O BOX 25025 GLENDALE CA | 16206502005          |
| STORY LAURIE A                   | 4407 ALPINE PL LAS VEGAS NV                                | 13931411038          |
| TACLUBAN RUBEN S & ESTELITA V    | 1001 BEDFORD RD LAS VEGAS NV                               | 13931411157          |
| TAPIA ANTONIO E & BONNIE I       | P O BOX 27612 LAS VEGAS NV                                 | 16206610035          |
| TAYCHER KAREN MARIE & THOMAS LEE | 4321 MOUNTAIN VIEW BLVD LAS VEGAS NV                       | 16206610017          |
| TEBBENS MARK C & DONNA M         | P O BOX 149 MAHOPAC FALLS NY                               | 16206216001          |
| TEBHA INC                        | %A-1 VACCUUM 4069 W CHARLESTON LAS VEGAS NV                | 16206502002          |
| THOMAS ROBERT F LIVING TRUST     | 1473 BRAMFIELD CT #102 LAS VEGAS NV                        | 16206217055          |
| TRAIVAI SOMSAKE                  | 615 LAZY LN LAS VEGAS NV                                   | 16206217028          |
| TROELSEN SCOTT K                 | P O BOX 131 VILLAGE STATION NEW YORK NY                    | 16206217014          |
| TRONCOSO ALVARO M & BLAIR        | 4300 ALPINE PL LAS VEGAS NV                                | 13931411048          |
| UPSHAW JAMES A & JUDY            | 1453 CUBLINGTON CT #102 LAS VEGAS NV                       | 16206217063          |
| VALDIVIESO DENIS & ONEIDA        | 1019 BEDFORD RD LAS VEGAS NV                               | 13931411160          |
| VALENCIC JOHN J JR & JACQUELINE  | 4210 DEL MONTE AVE LAS VEGAS NV                            | 16206604003          |
| VAZQUEZ FRANCISCO B & CONSUELO F | 1472 BRAMFIELD CT #102 LAS VEGAS NV                        | 16206217056          |
| VOGLER GERALD L & ARLENE         | 1456 BRAMFIELD CT #102 LAS VEGAS NV                        | 16206217060          |
| WEINGARTEN NOSTAT INC            | 2600 CITADEL PLAZA DR #600 HOUSTON TX                      | 16206112016          |
| WEINGARTEN NOSTAT INC            | 2600 CITADEL PLAZA DR #600 HOUSTON TX                      | 16206112001          |
| WHEELLOCK JULIE                  | 2200 NORDICA CT LAS VEGAS NV                               | 13931411066          |
| WITTER WILLIAM C & PHYLLIS       | 3540 W SAHARA #104 LAS VEGAS NV                            | 16206610031          |
| WOODALL SARAH JANE               | 4300 MOUNTIAN VIEW BLVD LAS VEGAS NV                       | 16206610011          |
| WRIGHT WAYNE A & DORIS L FAM TR  | P O BOX 8000 #242 MESQUITE NV                              | 16206217039          |
| Y & D FAMILY TRUST               | 4211 MOUNTAIN VIEW BLVD LAS VEGAS NV                       | 16206610009          |
| Y & D FAMILY TRUST               | 4211 MOUNTAIN VIEW BLVD LAS VEGAS NV                       | 16206610021          |
| Y B PROPERTIES II L L C          | %TWINY ASSOCIATES LLC %K RUBIN P O BOX 46946 LAS VEGAS NV  | 16206217003          |
| Y B PROPERTIES II L L C          | %TWINY ASSOCIATES LLC %K RUBIN P O BOX 46946 LAS VEGAS NV  | 16206217006          |
| Y B PROPERTIES L L C             | %TWINY ASSOCIATES LLC %K RUBIN P O BOX 46946 LAS VEGAS NV  | 16206216009          |
| Y M B PROPERTIES II L L C        | %TWINY ASSOCIATES LLC %K RUBIN P O BOX 46946 LAS VEGAS NV  | 16206216016          |
| YMSON LIVING TRUST               | 8709 ORVIETO DR LAS VEGAS NV                               | 13931411016          |
| ZUMBO REVOKABLE LIVING TRUST     | %T ZUMBO 2109 MISSION PEAK CIR LAS VEGAS NV                | 16206217038          |

2010-04-12 09:33 ABC GARAGE FOR  
City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

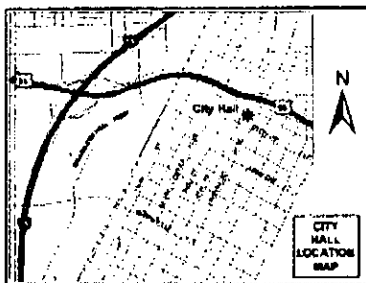
7022563667 >>

P 1/2

PRESORTED  
FIRST CLASS



**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



**I SUPPORT**  
this Request



**I OPPOSE**  
this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

13931410141  
CHANCELLOR SHIELA G & LOYDE  
4600 EVERGREEN PL  
LAS VEGAS NV 89107-4218

Case: VAR-37276

54VDS11 25107



**RECEIVED**

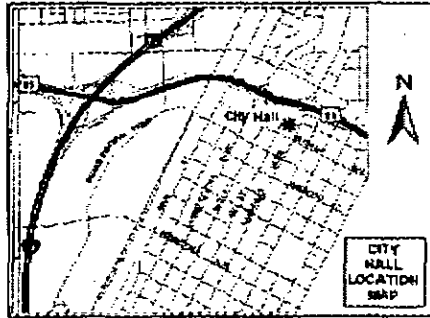
**APR 12 2010**

33-34  
A



City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



☒ I SUPPORT  
 this Request



☐ I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

PRESORTED  
 FIRST CLASS



UNITED STATES POSTAGE  
 PITNEY BOWES  
 02 1M \$ 00.414  
 0004279218 APR 09 2010  
 MAILED FROM ZIP CODE 89101

RECEIVED

APR 13 2010

13931410140  
 SEIDNER DAVID M & GAIL W  
 P O BOX 80960  
 LAS VEGAS NV 89180-0960

Case: VAR-37276

APR 13 2010

RECEIVED

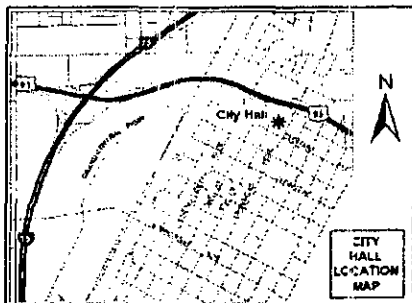
04/13/2010 06:14 FAX 7023671521

04/13/2010 06:14 FAX 7023671521

33-34  
 A

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested  
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

16206501004  
 CHABAD SOUTHERN NEVADA INC  
 %S HARLIG  
 1254 VISTA DR  
 LAS VEGAS NV 89102-1610

Case: VAR-37276

640511 89102

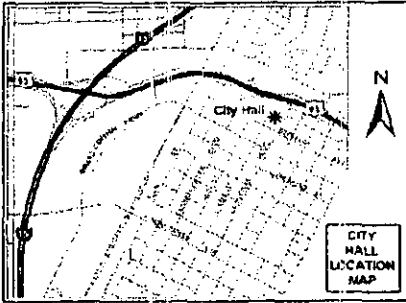


RECEIVED  
 APR 13 2010

33-3A  
 A

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

16206610005  
 MORRIS TRUST  
 4210 MOUNTAIN VIEW BLVD  
 LAS VEGAS NV 89102-3811

Case: VAR-37276

200511 29102

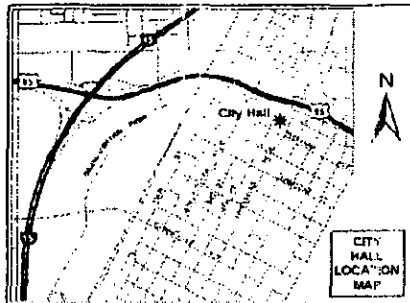


RECEIVED  
 APR 13 2010

33-34  
 A

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested  
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37627**

Planning Commission Meeting of 4/22/2010

Case: VAR-37627

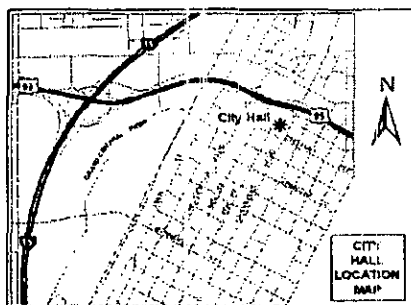
16206216010  
CHABAD SOUTHERN NEVADA INC  
1261 S ARVILLE ST  
LAS VEGAS NV 89102-1600

891021600 0002  
29102



City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested  
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

**RECEIVED  
APR 13 2010**

Case: VAR-37276

16206510011  
CHABAD SOUTHERN NEVADA INC  
1261 S ARVILLE ST  
LAS VEGAS NV 89102-1600

891021600 0002



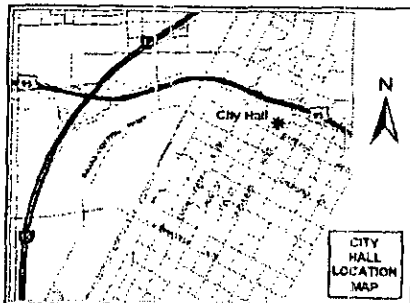
33, 34, 36  
A

04/14/2010 08:49 FAX

001

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested  
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

16206510012  
PEREG ZOHAR  
1119 OCEAN PKWY  
BROOKLYN NY 11230-4052

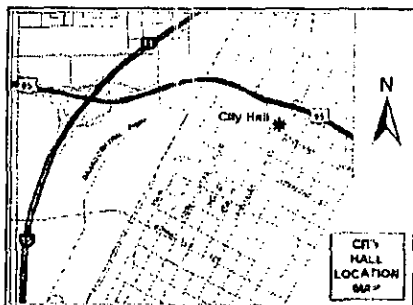
Case VAR 37276

BAVDS11 11230



City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested  
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37627**

Planning Commission Meeting of 4/22/2010

16206510012  
PEREG ZOHAR  
1119 OCEAN PKWY  
BROOKLYN NY 11230-4052

Case VAR 37277

RECEIVED

APR 14 2010

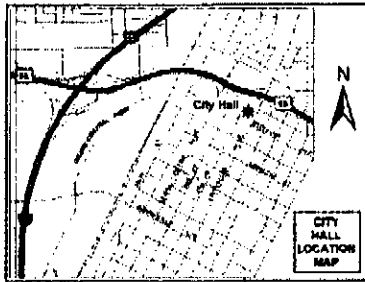
33, 34, 36  
A

2010-04-12 09:33 ABC GARAGE SDR  
City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

7022563667 >>

P 2/2

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SDR-36050 & SDR-37579**

Planning Commission Meeting of 4/22/2010

PRESORTED  
FIRST CLASS



UNITED STATES POSTAGE  
\$ 00.414  
MAILED FROM ZIP CODE

13931410141  
CHANCELLOR SHIELA G & LOYDE  
4600 EVERGREEN PL  
LAS VEGAS NV 89107-4218

Case: SDR-36050

89107 4218



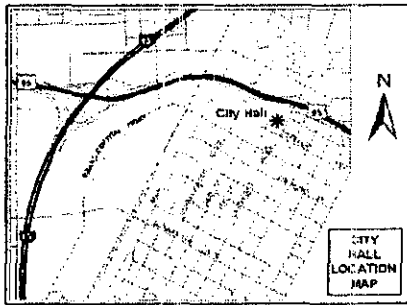
RECEIVED

APR 12 2010

35-36  
A

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested  
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 729-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-37627**

Planning Commission Meeting of 4/22/2010

Case: VAR-37627  
 16206510017  
 CHABAD SOUTHERN NEVADA INC  
 1254 VISTA DR  
 LAS VEGAS NV 89102-1610

ENCLOSURE

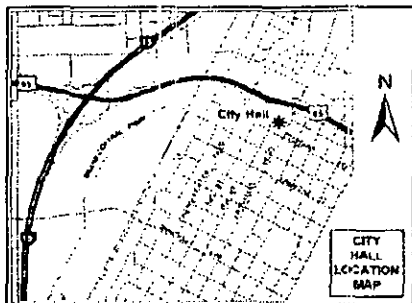


RECEIVED  
 APR 13 2010

36A

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested  
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-37627**

Planning Commission Meeting of 4/22/2010

16206610009  
 Y & D FAMILY TRUST  
 4211 MOUNTAIN VIEW BLVD  
 LAS VEGAS NV 89102-3815

Case: VAR-37627

2010 APR 13

04/13/2010 11:43 FAX

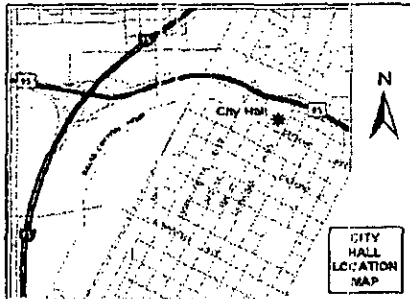


RECEIVED  
 APR 13 2010

36A

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested  
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**SDR-36050 & SDR-37579**

Planning Commission Meeting of 4/22/2010

16206610005  
 MORRIS TRUST  
 4210 MOUNTAIN VIEW BLVD  
 LAS VEGAS NV 89102-3811

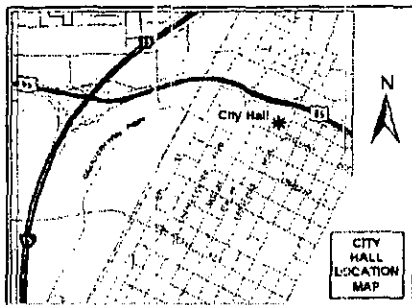
Case: SDR-36050

ENCLOSURE



City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested  
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-37627**

Planning Commission Meeting of 4/22/2010

16206610005  
 MORRIS TRUST  
 4210 MOUNTAIN VIEW BLVD  
 LAS VEGAS NV 89102-3811

Case: VAR-37627

RECEIVED  
 APR 13 2010

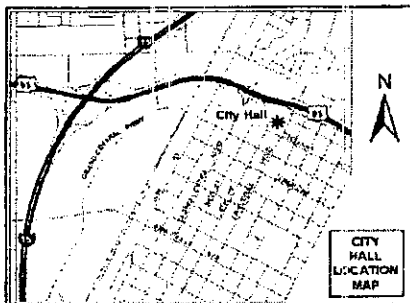
ENCLOSURE



253637  
 A

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested  
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**SDR-36050 & SDR-37579**

Planning Commission Meeting of 4/22/2010

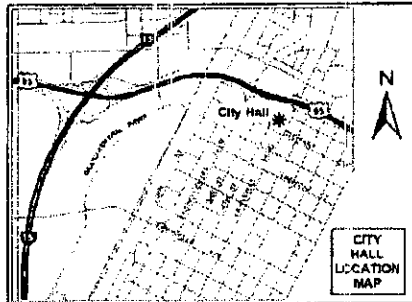
Case: SDR-36050  
 16206501004  
 CHABAD SOUTHERN NEVADA INC  
 %S HARLIG  
 1254 VISTA DR  
 LAS VEGAS NV 89102-1610

BARCODE



City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested  
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-37627**

Planning Commission Meeting of 4/22/2010

Case: VAR-37627  
 16206501004  
 CHABAD SOUTHERN NEVADA INC  
 %S HARLIG  
 1254 VISTA DR  
 LAS VEGAS NV 89102-1610

RECEIVED  
 APR 13 2010

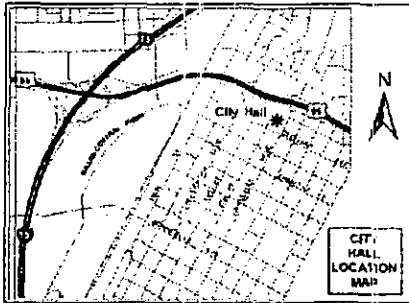
351 361 37  
 A

BARCODE



City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SDR-36050 & SDR-37579**

Planning Commission Meeting of 4/22/2010

Case: SDR-36050  
16206510011  
CHABAD SOUTHERN NEVADA INC  
1261 S ARVILLE ST  
LAS VEGAS NV 89102-1600

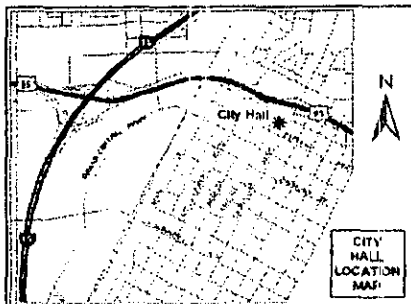
CL CL 32

BRIDGE 11 BRIDGE



City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37627**

Planning Commission Meeting of 4/22/2010

Case: VAR-37627  
16206510034  
CHABAD SOUTHERN NEVADA INC  
1261 ARVILLE ST  
LAS VEGAS NV 89102-1600

RECEIVED  
APR 13 2010

CL CL 33

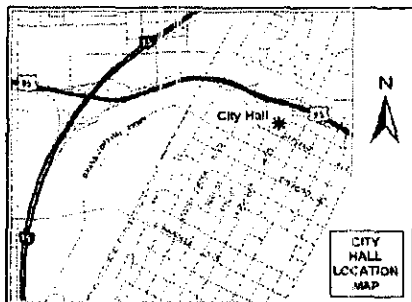
BRIDGE 11 BRIDGE



35,36,37  
A

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

16206510017  
CHABAD SOUTHERN NEVADA INC  
1254 VISTA DR  
LAS VEGAS NV 89102-1610

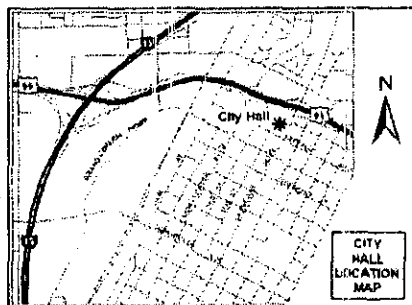
Case: VAR-37276

ENCLOSURE



City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SDR-36050 & SDR-37579**

Planning Commission Meeting of 4/22/2010

16206510017  
CHABAD SOUTHERN NEVADA INC  
1254 VISTA DR  
LAS VEGAS NV 89102-1610

Case: SDR-36050

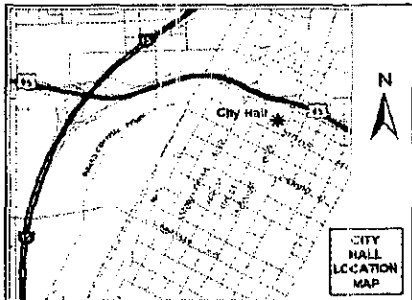
RECEIVED  
APR 13 2010

33, 34, 35, 37  
A

ENCLOSURE



**Return Service Requested**  
**Official Notice of Public Hearing**



I SUPPORT  
this Request



**I OPPOSE**  
**this Request**

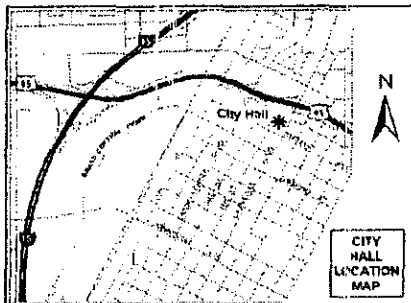
SDR-36050 &amp; SDR-37579

16206610009  
Y & D FAMILY TRUST  
4211 MOUNTAIN VIEW BLVD  
LAS VEGAS NV 89102-3815

ENCLOSURE 1 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039

**Abstract**

**Return Service Requested**  
**Official Notice of Public Hearing**

☒

**I SUPPORT**  
**this Request**



**I OPPOSE**  
**this Request**

**VAR-37276 & VAR-37277**

16206610009  
Y & D FAMILY TRUST  
4211 MOUNTAIN VIEW BLVD  
LAS VEGAS NV 89102-3815

RECEIVED  
APR 13 2010

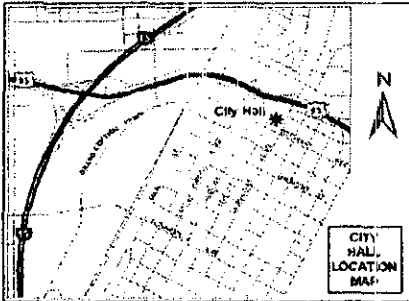
**SECRET**

**THE UNIVERSITY OF CHICAGO**

33, 34, 35, 37  
A

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested  
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**SDR-36050 & SDR-37579**

Planning Commission Meeting of 4/22/2010

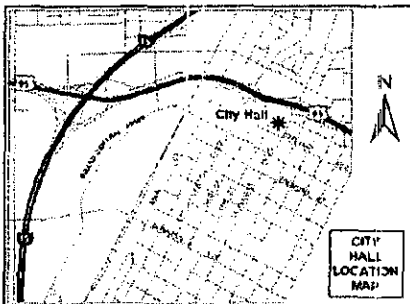
Case: SDR-36050  
 16206510035  
 CHABAD SOUTHERN NEVADA INC  
 1261 ARVILLE ST  
 LAS VEGAS NV 89102-1600

BARCODE



City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested  
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

RECEIVED  
 APR 13 2010

Case: VAR-37276  
 16206510035  
 CHABAD SOUTHERN NEVADA INC  
 1261 ARVILLE ST  
 LAS VEGAS NV 89102-1600

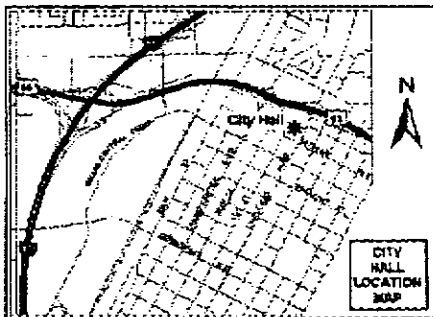
BARCODE



33, 34, 35, 37  
 A

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**SDR-36050 & SDR-37579**

Planning Commission Meeting of 4/22/2010

PRESORTED  
 FIRST CLASS



UNITED STATES POSTAGE  
 EAGLE  
 PINNEY BOWLES  
 02 1M \$ 00.414  
 0004279218 APR 09 2010  
 MAILED FROM ZIP CODE 89101

Case: SDR-36050  
 13931410140  
 SEIDNER DAVID M & GAIL W  
 P O BOX 80960  
 LAS VEGAS NV 89180-0960

BAVDS11 89180



RECEIVED  
 APR 13 2010

13517  
 X

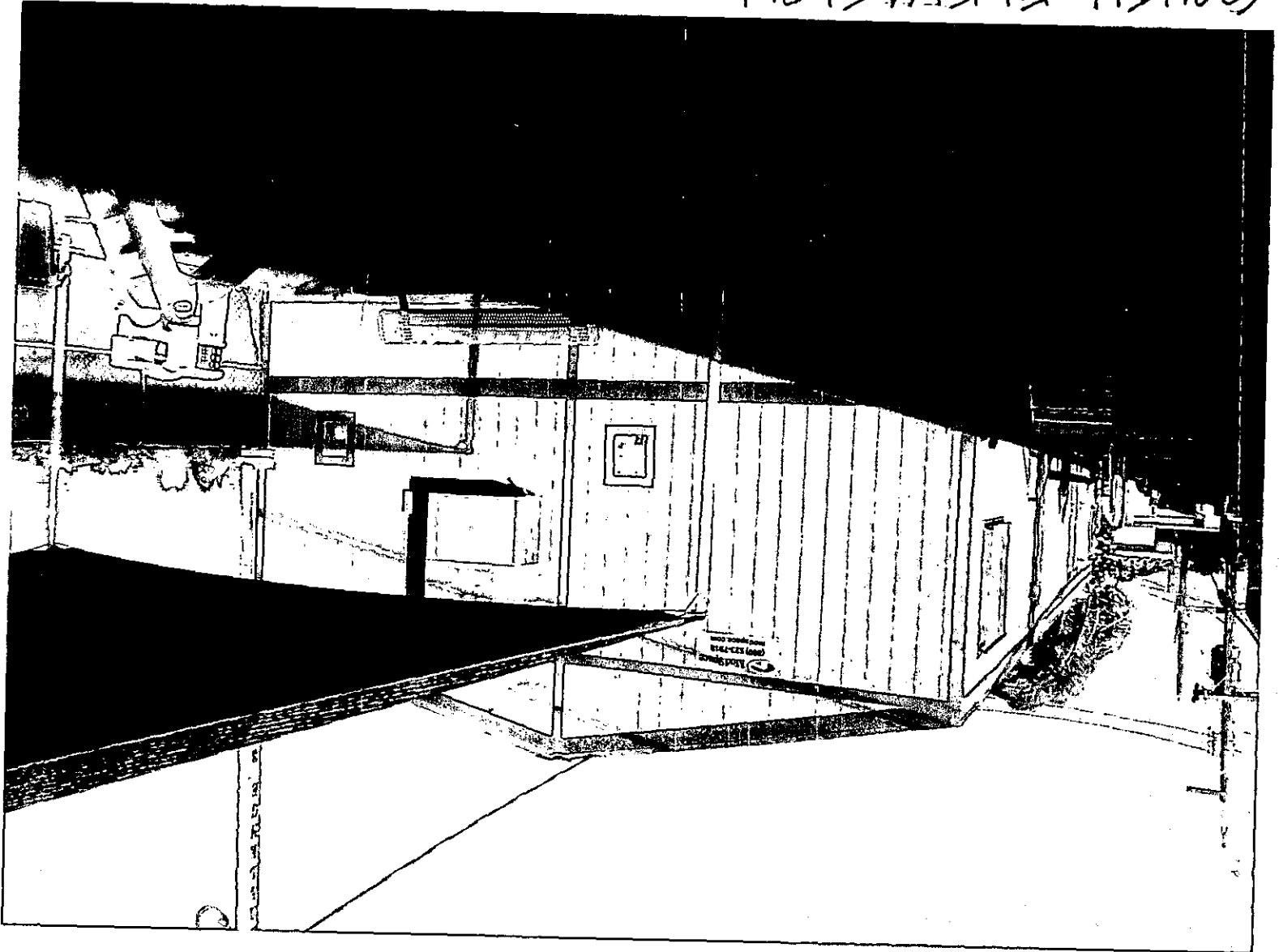
04/13/2010 08:12 FAX 7023871552  
 SEIDNER  
 001/001

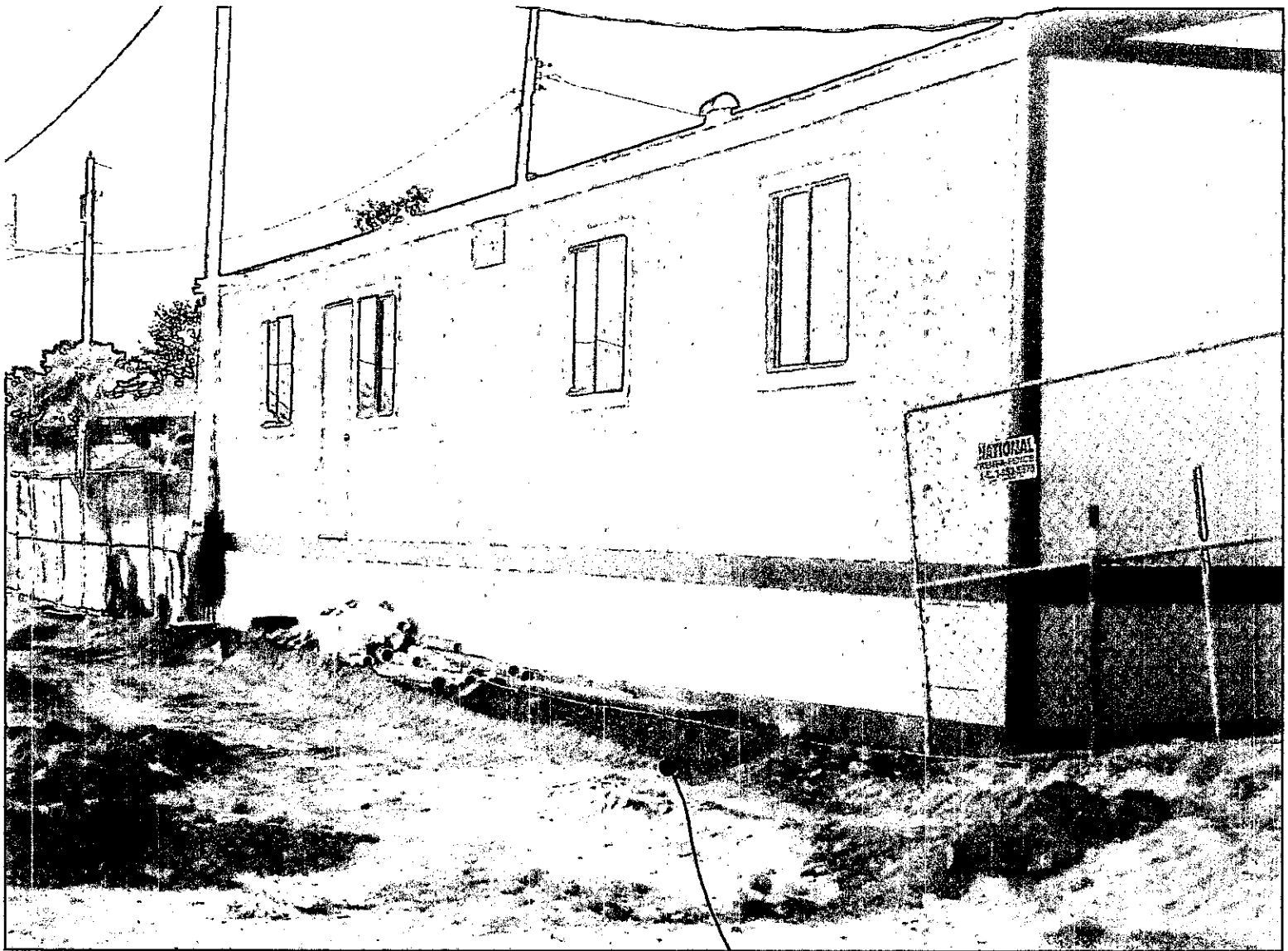
VAR-37277  
03/25/10 PC

RECEIVED  
JAN 26 2010

WITH ADA ACCESS AS REQUIRED & WEST.

SOUTH ELEVATION





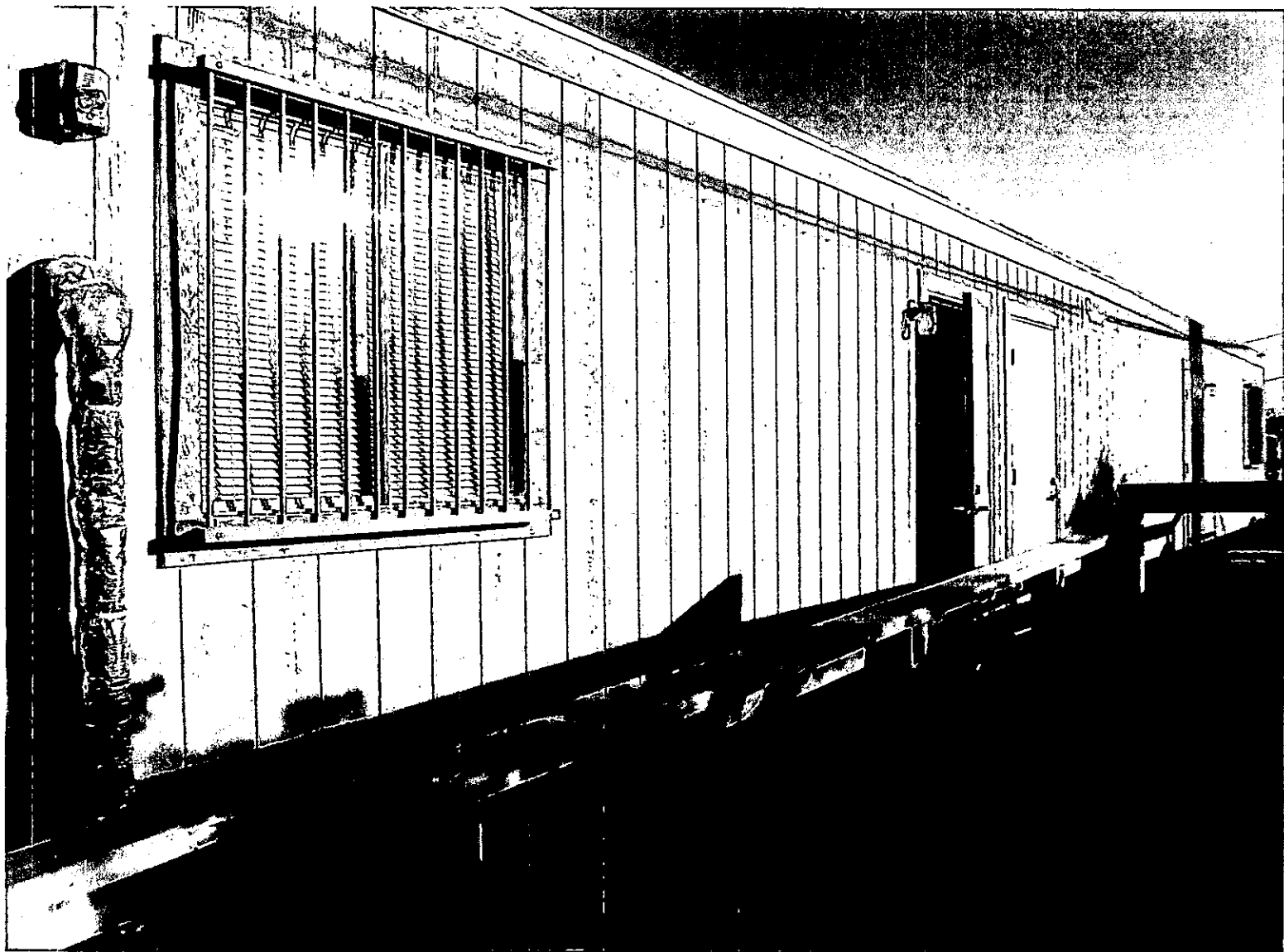
EAST ELEVATION

RECEIVED  
JAN 26 2010

AREA EAST OF TEMP.  
CLASSROOM TRAILER IS  
WHERE PROPOSED ELEC.,  
WATER & SEWER LINES  
TO BE CONSTRUCTED.

**VAR-37277**

**03/25/10 PC**



WEST ELEVATION

WITH ADA ACCESS RAMP AS REQUIRED

RECEIVED  
JAN 26 2010

VAR-37277  
03/25/10 PC

**EXISTING CHABAD**  
Parking Required = 16  
Parking Provided = 21

TEMP. CLASSROOM TRAILER  
Parking Required = 9  
Parking Provided = 5

**Requested Parking Variance for Temporary Classroom Trailer for 5 Parking Spaces provided where 9 are required.**

Overall, there will be 21 Parking Spaces provided where 25 Parking Spaces are required.

Allow 10' Setback from West P/L to Temporary Classroom Trailer where 15' is required to allow for future underground water, sewer, and electrical lines between the Temporary Classroom Trailer and The New Desert Torah Academy.

VISTA DRIVE

RECEIVED  
JAN 26 2010

PROPOSED 24' X 60'  
TEMPORARY CLASSROOM  
TRAILER

PROPOSED ADA  
ACCESS RAMP

EXISTING

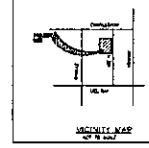
ARVILLE STREET

[illegible]

PROJECT TITLE  
**Desert  
Torah  
Academy**

Chabad of  
Southern Nevada,  
Las Vegas

JACKET TITLE  
Architectural  
Site Plan



|                       |                 |
|-----------------------|-----------------|
| Fire Turning Radius   | 14' 0" (4.27 m) |
| Typical Parking Space | 10' 0" (3.05 m) |

[illegible]

06136

**VAR-37277** AS.1  
**03/25/10 PC**



NORTH

1" = 20'

**PARKING VARIANCE**

**EXISTING CHABAD**

Parking Required = 16

Parking Provided = 21 (Inc. 1 H/C)

**TEMP. CLASSROOM TRAILER**

Parking Required = 9

Parking Provided = 0

Requested Parking Variance for Temporary Classroom Trailer for 5 Parking Spaces provided, where 9 Parking Spaces are required.

Overall there is 21 Parking Spaces Provided, where there is 25 Parking Spaces required.

**SETBACK VARIANCE**

Allow 10' Setback from West P/L To Temporary Classroom Trailer, Where 15' is required to allow for Future underground water, sewer And electrical lines between the Temporary Classroom Trailer and The New Desert Torah Academy.

TEMPORARY CLASSROOM TRAILER 20'X60'

10' SETBACK

ARVILLE STREET

H/C

EXIST. CLASSROOMS

PROPRIETARY  
BILL ROBERTS

APN: 162-06-510-017

EXISTING CHABAD

H/C ACCESS RAMP

EXIST. MIKVAH

160'

RECEIVED  
MAR 18 2010

NEW DESERT TORAH ACADEMY  
APN: 162-06-501-004

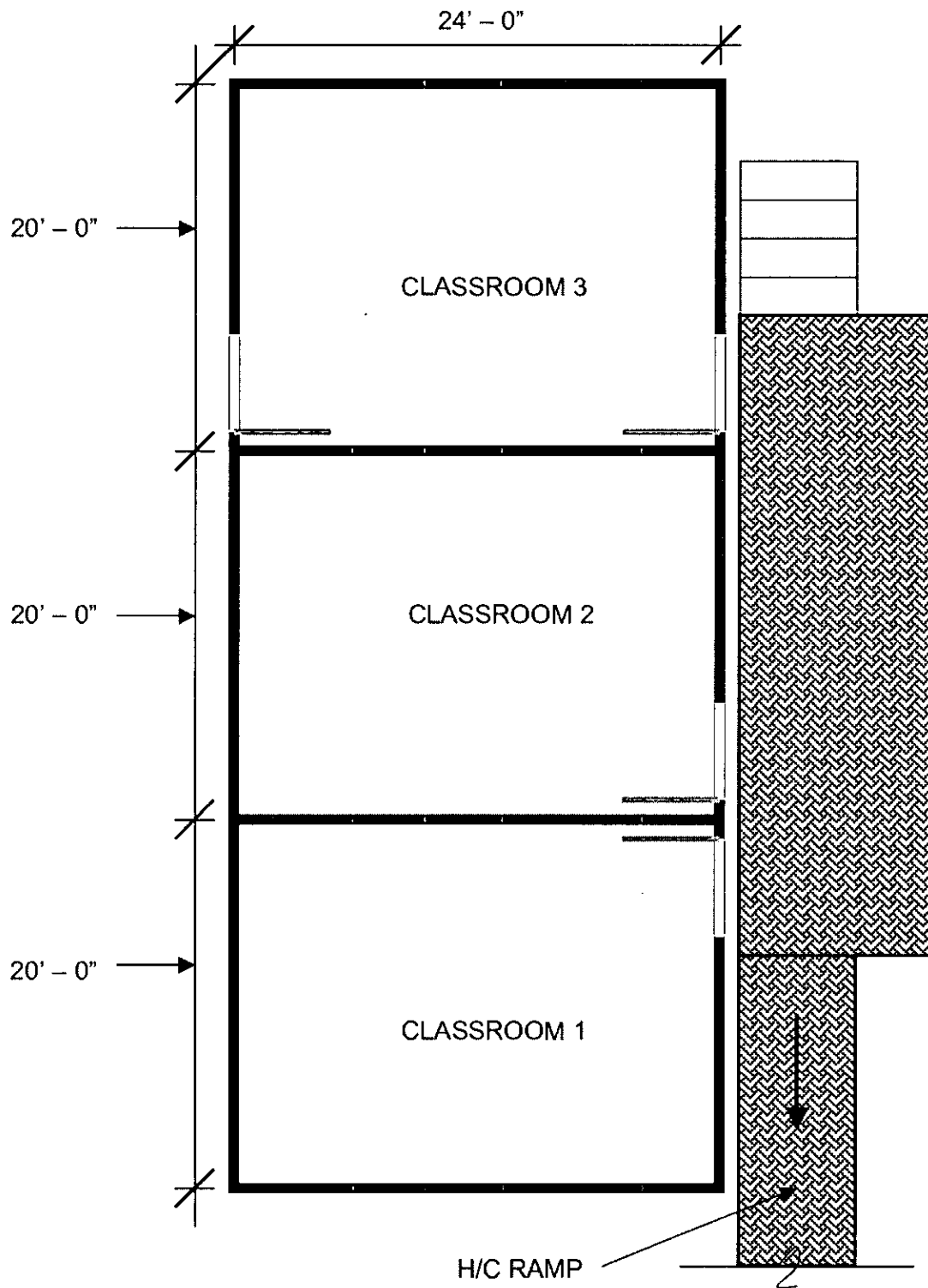
**CONCEPTUAL SITE PLAN**

Prepared By: Bill Roberts  
Ph: (702) 418-4721

**VAR-37277**

**REVISED**

07/20/20  
11:11



**CHABAD OF SOUTHERN NEVADA** – Temporary Classroom Trailer  
Prepared By: WJR Consulting Services, LLC – Bill Roberts  
9/10/2009

**RECEIVED**  
JAN 26 2010

**VAR-37277**  
**03/25/10 PC**



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT

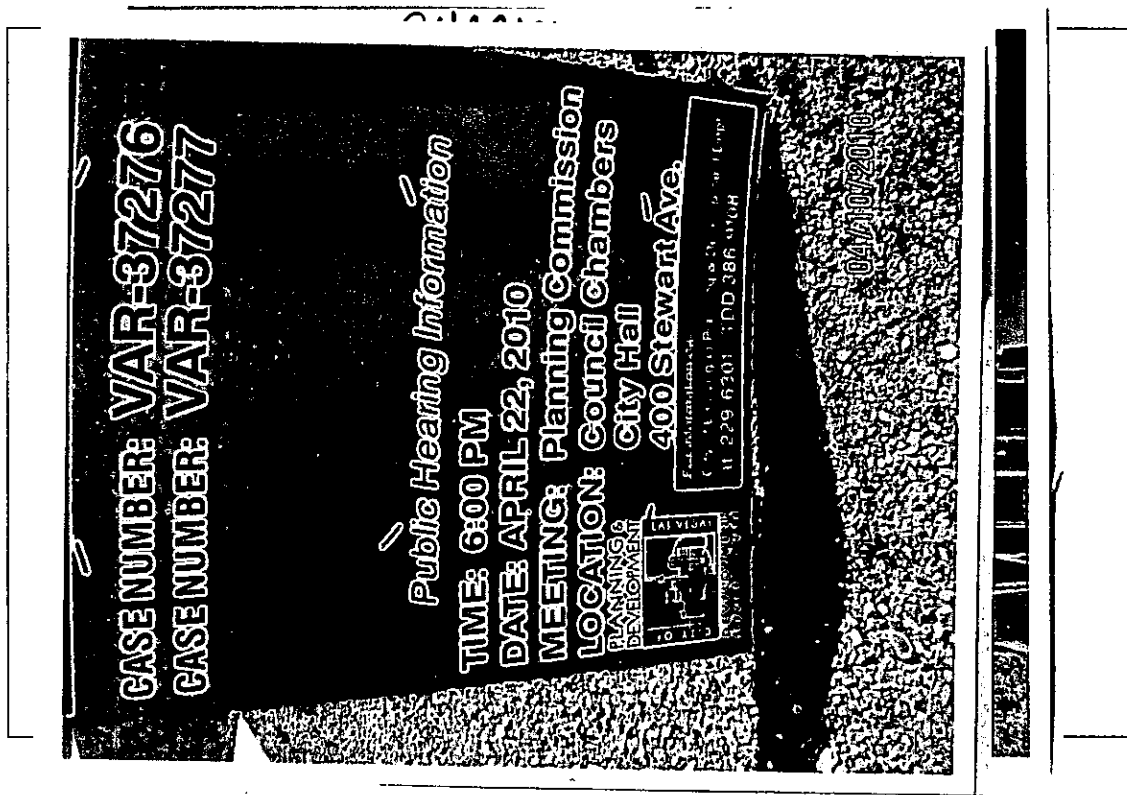


CASE NUMBER: VAR-37277

MEETING DATE: 04/22/10 PC

2 of 2

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



Signature [Handwritten Signature]

Date 4-10-10

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4<sup>th</sup> Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: VAR-37277

MEETING DATE: 04/22/10 PC

1 of 2

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Signature]  
Signature

4-10-10  
Date

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4<sup>th</sup> Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.