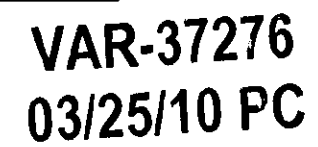


## Colorado Demo



## Colorado Demo



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON

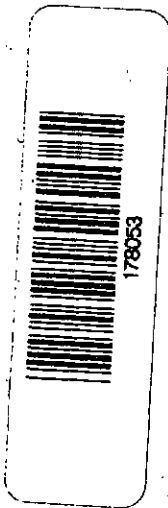
LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER



CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TTY 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

FM-0044-08-09

June 17, 2010

Mr. Yehoshua Harlig  
Chabad of Southern Nevada  
1261 Arville Street  
Las Vegas, Nevada 89102

RE: VAR-37276 - VARIANCE  
CITY COUNCIL MEETING OF JUNE 16, 2010  
RELATED TO VAR-37277, SDR-36050, VAR-37627 AND SDR-37579

Dear Mr. Harlig:

The City Council at a regular meeting held June 16, 2010, APPROVED the request for a Variance to ALLOW A TEN-FOOT REAR YARD SETBACK WHERE 35 FEET IS REQUIRED on 4.04 acres at 1312 Vista Drive and 1261 Arville Street (APNs 162-06-501-004 and 162-06-510-017), P-R (Professional Office and Parking) and R-E (Residential Estates) Zones. The Notice of Final Action was filed with the Las Vegas City Clerk on June 17, 2010. This approval is subject to:

Planning and Development

1. Approval of and conformance to the Conditions of Approval for Variance (VAR-37277) and Site Development Plan Review (SDR-36050) shall be required.
2. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,

Lean Coleman  
Deputy City Clerk II for  
Beverly K. Bridges, MMC, City Clerk



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON

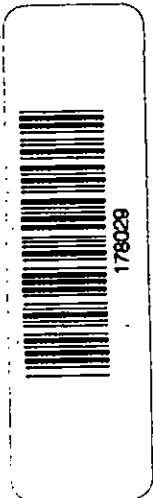
LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER



CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TTY 702.386.9108  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

FM-0044-08-09

June 4, 2010

Mr. Yehoshua Harlig  
Chabad of Southern Nevada  
1261 Arville Street  
Las Vegas, Nevada 89102

RE: VAR-37276 - VARIANCE  
CITY COUNCIL MEETING OF JUNE 2, 2010  
RELATED TO ROC-37581, VAR-37277, SDR-36050, VAR-37627 AND  
SDR-37579

Dear Mr. Harlig:

The City Council at a regular meeting held June 2, 2010, HELD IN ABEYANCE the request for a Variance to ALLOW A TEN-FOOT REAR YARD SETBACK WHERE 35 FEET IS REQUIRED on 4.04 acres at 1312 Vista Drive and 1261 Arville Street (APNs 162-06-501-004 and 162-06-510-017), P-R (Professional Office and Parking) and R-E (Residential Estates) Zones.

This item will be heard during the 1:00 p.m. Planning and Development discussion portion of the June 16, 2010 City Council Meeting. It is recommended that you or your representative be in attendance at this meeting. If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

  
Gabriela Portillo-Brenner  
Deputy City Clerk II for  
Beverly K. Bridges, MMC, City Clerk

# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301  
Fax: 702-474-0352  
TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

April 23, 2010

Mr. Yehoshua Harlig  
Chabad of Southern Nevada  
1261 Arville Street  
Las Vegas, Nevada 89102

**RE: VAR-37276 - VARIANCE RELATED TO VAR-37277, SDR-36050, VAR-37627  
AND SDR-37579  
PLANNING COMMISSION MEETING OF APRIL 22, 2010**

Dear Mr. Harlig:

Your request for a Variance to ALLOW A TEN-FOOT REAR YARD SETBACK WHERE 35 FEET IS REQUIRED on 4.04 acres at 1312 Vista Drive and 1261 Arville Street (APNs 162-06-501-004 and 162-06-510-017), P-R (Professional Office and Parking) and R-E (Residential Estates) Zones, Ward 1 (Tarkanian), was considered by the Planning Commission on April 22, 2010.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

### Planning and Development

1. Approval of and conformance to the Conditions of Approval for Variance (VAR-37277) and Site Development Plan Review (SDR-36050) shall be required.
2. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

This item will be considered by the City Council on June 2, 2010, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

Steve Gebeke  
Planning Supervisor  
Case Planning Division

SG:clb

Mayor  
Oscar B. Goodman

City Council  
Gary Reese

(Mayor Pro Tem)

Steve Wolfson  
Lois Torkanian  
Steven D. Ross  
Ricki Y. Barlow  
Stovras S. Anthony

City Manager  
Elizabeth N. Fretwell



# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301  
Fax: 702-474-0352  
TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

April 9, 2010

Mr. Yehoshua Harlig  
Chabad of Southern Nevada  
1261 Arville Street  
Las Vegas, Nevada 89102

**RE: VAR-37276 - VARIANCE RELATED TO VAR-37277, SDR-36050, VAR-37627  
AND SDR-37579  
PLANNING COMMISSION MEETING OF APRIL 22, 2010**

Dear Mr. Harlig:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on *April 22, 2010* as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the *final agenda* will be available on-line on *Friday, April 16, 2010* at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Mr. Bill Roberts  
1871 Hollywell Street  
Las Vegas, Nevada 89135

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Steve Wolfson  
Lois Tarkanian  
Steven D. Ross  
Ricki Y. Barlow  
Stavros S. Anthony  
City Manager  
Elizabeth N. Fretwell



# Memorandum

City of Las Vegas  
Department of Public Works  
Development Coordination

**To:** Department of Planning and Development  
**From:** Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*  
**CC:** Nancy Almanzan, Right-of-Way; Wayne Dowdey, Land Development; O. White, Traffic Engineering; Alan Riecki, Survey (FM, PM, & A's only)  
**Date:** February 23, 2010  
**Re:** **VAR-37276** Chabad Southern Nevada, Inc 1312 Vista Drive  
Request for a rear yard setback Variance

---

## COMMENTS:

We have no comment on the Variance request for property located at 1312 Vista Drive to allow a ten foot rear yard setback where a 15 foot setback is required.

We note that this site is the subject of a Site Development Plan Review SDR-36050; all site-related conditions of approval are addressed with that action.

145



# CITY OF LAS VEGAS SIGN-POSTING AFFIDAVIT



CASE NUMBER: VAR-37276

MEETING DATE: 04/22/10 PC

2 of 2

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.

**VARIANCE**

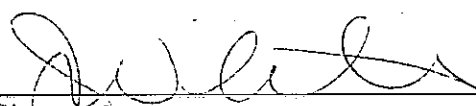
CASE NUMBER: VAR-37276  
CASE NUMBER: VAR-37277

Public Hearing Information

TIME: 6:00 PM  
DATE: APRIL 22, 2010  
MEETING: Planning Commission  
LOCATION: Council Chambers  
400 Stewart Ave.

PLANNING & DEVELOPMENT  
CITY OF LAS VEGAS  
225-6880 / 225-386-9108

04/10/2010

  
Signature

4-10-10  
Date

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4<sup>th</sup> Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: VAR-37276

MEETING DATE: 04/22/10 PC

1 of 2  
Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.

|                                                                                    |                 |                               |                                                                                                                                                                                                                          |                                                                                      |
|------------------------------------------------------------------------------------|-----------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|  | <b>VARIANCE</b> | CASE NUMBER: <b>VAR-37276</b> | <b>Public Hearing Information</b><br>TIME: 6:00 PM<br>DATE: APRIL 22, 2010<br>MEETING: Planning Commission<br>LOCATION: Council Chambers<br>CITY HALL<br>400 Stewart Ave.<br>PLANNING & DEVELOPMENT<br>CITY OF LAS VEGAS |  |
|                                                                                    |                 | CASE NUMBER: <b>VAR-37277</b> |                                                                                                                                                                                                                          |                                                                                      |
|                                                                                    |                 | CASE NUMBER: <b>VAR-37627</b> |                                                                                                                                                                                                                          |                                                                                      |
|                                                                                    |                 |                               | 04/10/2010                                                                                                                                                                                                               |                                                                                      |

Signature [Signature]

4-10-10  
Date

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4<sup>th</sup> Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

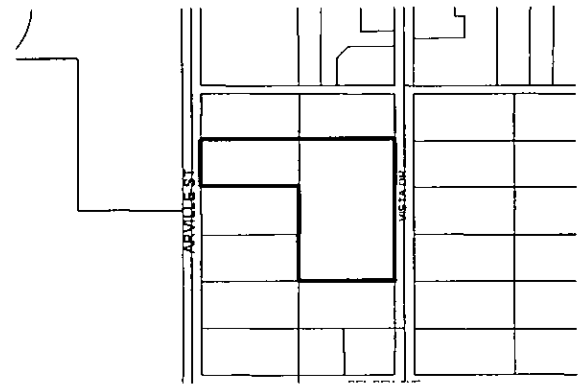
## Application Information

**VAR-37276 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CHABAD OF SOUTHERN NEVADA, INC.** - Request for a Variance to ALLOW A TEN-FOOT REAR YARD SETBACK WHERE 35 FEET IS REQUIRED on 4.04 acres at 1312 Vista Drive and 1261 Arville Street (APNs 162-06-501-004 and 162-06-510-017), P-R (Professional Office and Parking) and R-E (Residential Estates) Zones, Ward 1 (Tarkanian)

**VAR-37277 - VARIANCE RELATED TO VAR-37276 - PUBLIC HEARING - APPLICANT/OWNER: CHABAD OF SOUTHERN NEVADA, INC.** - Request for a Variance to ALLOW 21 PARKING SPACES WHERE 25 SPACES ARE REQUIRED on 4.04 acres at 1312 Vista Drive and 1261 Arville Street (APNs 162-06-501-004 and 162-06-510-017), P-R (Professional Office and Parking) and R-E (Residential Estates) Zones, Ward 1 (Tarkanian)

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. You may not receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

## Application Location



The proposed project may not pertain to the entire highlighted project site.

### Public Hearing Information

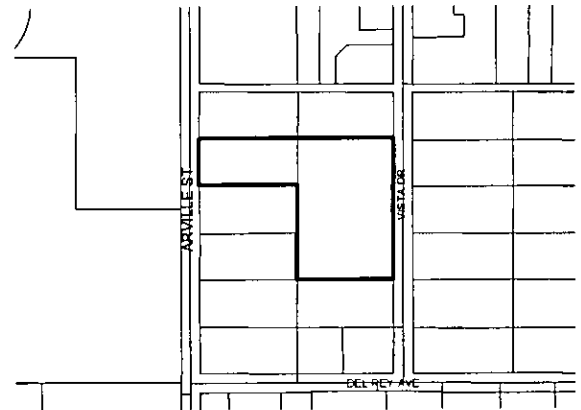
**Meeting:** Planning Commission  
**Date:** April 22, 2010  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

## Application Information

**VAR-37276 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CHABAD OF SOUTHERN NEVADA, INC.** - Request for a Variance to ALLOW A TEN-FOOT REAR YARD SETBACK WHERE 35 FEET IS REQUIRED on 4.04 acres at 1312 Vista Drive and 1261 Arville Street (APNs 162-06-501-004 and 162-06-510-017), P-R (Professional Office and Parking) and R-E (Residential Estates) Zones, Ward 1 (Tarkanian)

**VAR-37277 - VARIANCE RELATED TO VAR-37276 - PUBLIC HEARING - APPLICANT/OWNER: CHABAD OF SOUTHERN NEVADA, INC.** - Request for a Variance to ALLOW 21 PARKING SPACES WHERE 25 SPACES ARE REQUIRED on 4.04 acres at 1312 Vista Drive and 1261 Arville Street (APNs 162-06-501-004 and 162-06-510-017), P-R (Professional Office and Parking) and R-E (Residential Estates) Zones, Ward 1 (Tarkanian)

## Application Location



The proposed project may not pertain to the entire highlighted project site.

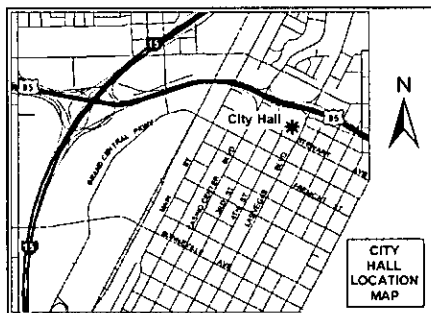
### Public Hearing Information

**Meeting:** Planning Commission  
**Date:** April 22, 2010  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. You may not receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

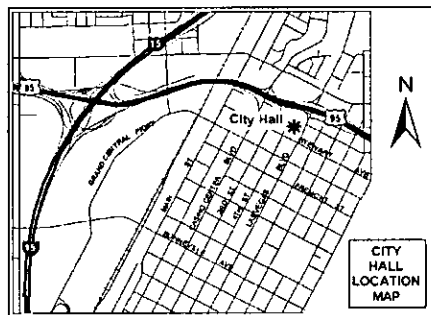
Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

City of Las Vegas - Planning and Development Department.

## **Development Notification**

PC Meeting: April 22, 2010

**The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:**

**VAR-37276**

Artesian Heights NA

Arville Park Apartments Resident Council

Country Club at Meadows Senior Apartments

Easy Street HOA

Enchanted Village NA

James Down Towers Resident Council

KEEN Neighborhood Coalition

Kensington HOA

McNeil Estates NA

Meadows Neighborhood Preservation NA

Newport Cove III HOA

Palomino Area Preservation Association (PAPA)

Pinto Palomino Residents NA

Promenade @ The Meadows HOA

Rancho Nevada Estates HOA

Rancho Oakley NA

Sartini Plaza and Annex Resident Council

Spanish Oaks HOA

Stella Fleming Towers NA

Sundown HOA

Westleigh NA

# CITY OF LAS VEGAS

## INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

**FROM:** *PLANNING AND DEVELOPMENT*

**VAR-37276**

**HAND DELIVERED**

|                                 |                |     |
|---------------------------------|----------------|-----|
| *DEVELOPMENT COORDINATION (DPW) | GARY REID      | DSC |
| FIRE ENGINEERING                | OZZIE MIRKHAH  | DSC |
| *FLOOD CONTROL (DPW)            | RAUL CRUZ      | DSC |
| *LAND DEVELOPMENT (DPW)         | DAVID GUERRA   | DSC |
| PERMITS/ INSPECTIONS            | ROD CLARK      | DSC |
| *RIGHT-OF-WAY (DPW)             | MARY WULFF     | DSC |
| *SANITARY SEWERS (DPW)          | JOE PEÑA       | DSC |
| *TRAFFIC ENGINEERING (DPW)      | RICK SCHROEDER | DSC |

**SENT VIA COURIER/ US MAIL OR INTER-OFFICE MAIL**

|                                |                   |                                           |
|--------------------------------|-------------------|-------------------------------------------|
| <CCSD>                         | LINDA PERRI       | 4212 EUCALYPTUS ANNEX                     |
| METRO                          | BRIAN O'CALLAGHAN | 7 <sup>th</sup> FLOOR CITY HALL           |
| OFFICE OF BUSINESS DEVELOPMENT | TOM BURKART       | 2 <sup>nd</sup> FLOOR CITY HALL EXPANSION |
| NEIGHBORHOOD SERVICES          | ANNE KILPONEN     | 2 <sup>nd</sup> FLOOR CITY HALL           |
| *TEFO (DPW)                    | REBECCA WHITLOCK  | 3104 BONANZA ROAD                         |
| *SID (DPW)                     | PATRICK MURPHY    | 420 N. FOURTH STREET                      |
| *SURVEY (DPW)                  | ALAN RIEKKI       | WEST YARD                                 |

**\* ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC.  
ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND  
DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

VARIANCE  
02/03/2010

**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



**Planning and Development Department**  
**Current Planning Division**  
**731 South Fourth Street**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 phone (702) 385-7268 fax**

**VAR-37276 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CHABAD SOUTHERN NEVADA, INC. - Request for a Variance to ALLOW A TEN-FOOT REAR YARD SETBACK WHERE A 15 FOOT SETBACK IS REQUIRED on 3.01 acres at 1312 Vista Drive (APN 162-06-501-004), R-E (Residential Estates) Zone, Ward 1 (Tarkanian)**

**PLANNING COMMISSION: MARCH 25, 2010**

**CITY COUNCIL: APRIL 21, 2010**

**PLANNING SUPERVISOR: STEVE GEBEKE**



**PUBLIC HEARING**

**Comments Due: FEBRUARY 23, 2010**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney (cburney@lasvegasnevada.gov)**, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

**LIST COMMENTS BELOW:**

---

| Pre-Application Conference                                                                                              |                                                                                     | CITY OF LAS VEGAS<br>Planning & Development Department<br>SUBMITTAL CHECKLIST                                                              |                                 | PLANNING & DEVELOPMENT                                                                                                                                                                                            |               |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Item Required                                                                                                           |                                                                                     |                                                                                                                                            |                                 |                                                                                                                                                                                                                   |               |
| YES                                                                                                                     | NO                                                                                  |                                                                                                                                            |                                 |                                                                                                                                                                                                                   |               |
| <b>APPLICATION PACKET</b>                                                                                               |                                                                                     |                                                                                                                                            |                                 |                                                                                                                                                                                                                   |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Application signed and notarized by <i>all</i> property owners or authorized agent(s)                                                      |                                 | <b>NOTES:</b>                                                                                                                                                                                                     |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Grant deed and legal description                                                                                                           |                                 | Visit the CLV website for blank application, SOFI & DINA forms @ <a href="http://www.lasvegasnevada.gov/">http://www.lasvegasnevada.gov/</a><br>(Follow - "I Want To..." -> "Apply for -> Planning Applications") |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Detailed justification letter                                                                                                              |                                 |                                                                                                                                                                                                                   |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Correct fee(s): \$ 300.00 (Application) + \$ 500.00 (Notification) + \$ 30.00 (Recordation) = \$ 830.00 Total                              |                                 |                                                                                                                                                                                                                   |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Statement of Financial Interest (SOFI) signed and notarized by <i>all</i> property owners or authorized agent(s)                           |                                 |                                                                                                                                                                                                                   |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Assessor's Parcel Map                                                                                                                      |                                 |                                                                                                                                                                                                                   |               |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Development Impact Notice and Assessment (DINA)                                                                                            |                                 |                                                                                                                                                                                                                   |               |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Project of Regional Significance (PRS)                                                                                                     |                                 |                                                                                                                                                                                                                   |               |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Color & Materials Board per Site Development Plan Review Submittal Requirements                                                            |                                 |                                                                                                                                                                                                                   |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Copy of Business Licenses: (Owner: <input type="checkbox"/> Applicant: <input type="checkbox"/> Representative: <input type="checkbox"/> ) |                                 |                                                                                                                                                                                                                   |               |
| <b>SITE PLAN</b>                                                                                                        |                                                                                     |                                                                                                                                            |                                 |                                                                                                                                                                                                                   |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | 11" x 17" min. to 24" x 36" max. page size                                                                                                 |                                 | Folded Plans:                                                                                                                                                                                                     | 6             |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | North arrow, scale, and vicinity map                                                                                                       |                                 | Colored, Rolled Plans:                                                                                                                                                                                            | 1             |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | All property lines and present dimensions labeled                                                                                          |                                 | Reduced Copy (8-1/2x11 B/W):                                                                                                                                                                                      | 1             |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | All building setbacks labeled                                                                                                              |                                 | <b>NOTES:</b>                                                                                                                                                                                                     |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | All adjacent existing land uses and street names labeled                                                                                   |                                 |                                                                                                                                                                                                                   |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | All points of ingress and egress shown                                                                                                     |                                 |                                                                                                                                                                                                                   |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | ADA accessibility requirements shown/labeled                                                                                               |                                 |                                                                                                                                                                                                                   |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Parking standard(s) utilized:                                                                                                              |                                 |                                                                                                                                                                                                                   |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Parking space count and typical dimensions labeled<br># regular + [30% or less of total] # compact + # handicap = Total                    |                                 |                                                                                                                                                                                                                   |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | All free-standing sign locations shown and heights and sizes noted                                                                         |                                 |                                                                                                                                                                                                                   |               |
| <b>LANDSCAPE PLAN</b>                                                                                                   |                                                                                     |                                                                                                                                            |                                 |                                                                                                                                                                                                                   |               |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | 11" x 17" min. to 24" x 36" max. page size                                                                                                 |                                 | Folded Plans:                                                                                                                                                                                                     | 0             |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | North arrow, scale, and vicinity map                                                                                                       |                                 | Colored, Rolled Plans:                                                                                                                                                                                            | 0             |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | All property lines and present dimensions labeled                                                                                          |                                 | Reduced Copy (8-1/2x11 B/W):                                                                                                                                                                                      | 0             |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | All required perimeter landscape planters shown                                                                                            |                                 | <b>NOTES:</b>                                                                                                                                                                                                     |               |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | All required parking lot fingers/islands shown                                                                                             |                                 |                                                                                                                                                                                                                   |               |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Quantity, size, species/variety of all trees, shrubs, and ground cover                                                                     |                                 |                                                                                                                                                                                                                   |               |
| <b>BUILDING ELEVATIONS</b>                                                                                              |                                                                                     |                                                                                                                                            |                                 |                                                                                                                                                                                                                   |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | 11" x 17" min. to 24" x 36" max. page size                                                                                                 |                                 | Folded Plans:                                                                                                                                                                                                     | 2             |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Scale and building dimensions labeled                                                                                                      |                                 | Colored, Rolled Plans:                                                                                                                                                                                            | 1             |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | North, south, east, and west elevations of all buildings                                                                                   |                                 | Reduced Copy (8-1/2x11 B/W):                                                                                                                                                                                      | 1             |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | All building materials and colors noted                                                                                                    |                                 | <b>NOTES:</b> Photographs ok, be sure to provide photographs of all sides of the Temporary Classroom Facility.                                                                                                    |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | 8" x 10" photo of original color and material board                                                                                        |                                 |                                                                                                                                                                                                                   |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | All wall sign locations shown and sizes noted                                                                                              |                                 |                                                                                                                                                                                                                   |               |
| <b>FLOOR PLANS</b>                                                                                                      |                                                                                     |                                                                                                                                            |                                 |                                                                                                                                                                                                                   |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | 11" x 17" min. to 24" x 36" max. page size                                                                                                 |                                 | Folded Plans:                                                                                                                                                                                                     | 1             |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Scale and building dimensions labeled                                                                                                      |                                 | Colored, Rolled Plans:                                                                                                                                                                                            | 1             |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | All building entrances/exits shown                                                                                                         |                                 | Reduced Copy (8-1/2x11 B/W):                                                                                                                                                                                      | 1             |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Use of all rooms noted/labeled                                                                                                             |                                 | <b>NOTES:</b>                                                                                                                                                                                                     |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Maximum Occupancy (per I.B.C.)                                                                                                             |                                 |                                                                                                                                                                                                                   |               |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Seating Capacity (where applicable)                                                                                                        |                                 |                                                                                                                                                                                                                   |               |
| <b>THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.</b> |                                                                                     |                                                                                                                                            |                                 |                                                                                                                                                                                                                   |               |
| Owner / Applicant:                                                                                                      | Chabad of Southern Nevada                                                           |                                                                                                                                            | Application Type:               | Variance                                                                                                                                                                                                          |               |
| Representative:                                                                                                         | Bill Roberts                                                                        |                                                                                                                                            | Application Purpose:            | Variance to allow a 10' rear setback where 15' is the minimum required for a Temporary Classroom Facility.                                                                                                        |               |
| APN:                                                                                                                    | 162-06-510-007 through 009                                                          |                                                                                                                                            | Site Location:                  | 1254 Vista Drive                                                                                                                                                                                                  |               |
| Planner's Signature:                                                                                                    |  |                                                                                                                                            | Pre-App. Meeting Date:          | 09/04/09                                                                                                                                                                                                          |               |
| Planner:                                                                                                                | Jonathan Boyles, Planner - 229-6031                                                 |                                                                                                                                            | Earliest Submittal Deadline:    | 11/03/09 no later than 2:00 pm                                                                                                                                                                                    |               |
|                                                                                                                         |                                                                                     |                                                                                                                                            | Earliest PC / CC Meeting Dates: | 12/17/09 - PC                                                                                                                                                                                                     | 01/20/10 - CC |

City of Las Vegas  
400 Stewart Ave  
Las Vegas, NV 89101-2927

VAR Application

3/25 PC  
GK

Report Date 02/03/2010 08:52 AM

Submitted By

Page 1

A/P # 37276 VARIANCE

**Application Information**

**Stages**

|           | Date / Time      | By     |            | Date / Time | By |
|-----------|------------------|--------|------------|-------------|----|
| Processed | 01/26/2010 15:12 | 984662 | Temp COO   |             |    |
| Approved  |                  |        | COO issued |             |    |
| Final     |                  |        | Expires    |             |    |

**Associated Information**

|                  |                                                  |            |                      |      |
|------------------|--------------------------------------------------|------------|----------------------|------|
| Type of Work     | # Plans                                          | 0          | Declared Valuation   | 0.00 |
| Dept of Commerce | # Plans                                          | 0          | Calculated Valuation | 0.00 |
| Priority         | <input checked="" type="checkbox"/> Auto Reviews | Bill Group | Actual Valuation     | 0.00 |

**Description of Work**

VAR-37276 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CHABAD SOUTHERN NEVADA, INC. - Request for a Variance to ALLOW A TEN-FOOT REAR YARD SETBACK WHERE A 15 FOOT SETBACK IS REQUIRED on 3.01 acres at 1254 Vista Drive (APN 162-06-501-004), R-E (Residential Estates) Zone, Ward 1 (Tarkanian)

**Parent A/P #**

|                    |           |                    |                                |                  |      |
|--------------------|-----------|--------------------|--------------------------------|------------------|------|
| Project #          | 37276     | Project/Phase Name | SETBACK VARIANCE AT THE CHABAD | Phase #          |      |
| Size/Area          | 3.01 ACRE | Size Description   |                                | Subdivision Code |      |
| Proposed Start     |           | Proposed Stop      |                                | % Completed      | 0.00 |
| % Complete Formula |           |                    |                                |                  |      |

**Property/Site Information**

Parcel 16206501004

Location

**Owner/Tenant**

|                               |      |                            |                   |                                  |
|-------------------------------|------|----------------------------|-------------------|----------------------------------|
| Contact ID AC234253           | Name | CHABAD SOUTHERN NEVADA INC | Organization      |                                  |
| Mailing Address 1254 VISTA DR |      |                            | State/Province NV |                                  |
| City LAS VEGAS                |      |                            | Country           | <input type="checkbox"/> Foreign |
| ZIP/PC 89102-1610             |      |                            | Evening Phone     |                                  |
| Day Phone                     |      |                            | Mobile #          |                                  |
| Fax                           |      |                            |                   |                                  |

**A/P Linked Addresses**

No Addresses are linked to this Application

**Linked Addresses**

1254 VISTA DR  
LAS VEGAS, 89102-

1214 VISTA DR  
LAS VEGAS, 89102-

1312 VISTA DR  
LAS VEGAS, 89102-

**A/P Addresses**

No Other Addresses are associated to this Application



**City of Las Vegas**400 Stewart Ave  
Las Vegas, NV 89101-2927**VAR Application****Report Date** 02/03/2010 08:52 AM**Submitted By**

Page 2

**Linked Parcels**

No Parcels are linked to this Application

**A/P: Linked Parcels**

16206501004

**Applicants/Contacts**

|                      |                                           |                  |       |                     |          |                                  |
|----------------------|-------------------------------------------|------------------|-------|---------------------|----------|----------------------------------|
| <b>Primary</b>       | Y                                         | <b>Capacity</b>  | OWNER | <b>Contact ID</b>   | AC234253 | <input type="checkbox"/> Foreign |
| <b>Effective</b>     |                                           | <b>Expire</b>    |       |                     |          |                                  |
| <b>Name</b>          | CHABAD SOUTHERN NEVADA INC                |                  |       |                     |          |                                  |
| <b>Day Phone</b>     |                                           | <b>Eve Phone</b> |       | <b>Organization</b> |          |                                  |
| <b>Pager</b>         |                                           | <b>PIN #</b>     |       | <b>Position</b>     |          |                                  |
| <b>Fax</b>           |                                           | <b>Mobile</b>    |       | <b>Profession</b>   |          |                                  |
| <b>E-Mail</b>        |                                           |                  |       |                     |          |                                  |
| <b>Address</b>       | 1254 VISTA DR<br>LAS VEGAS, NV 89102-1610 |                  |       |                     |          |                                  |
| <b>Seasonal Addr</b> |                                           |                  |       |                     |          |                                  |

**Valid From** To  
**Comments** BILL ROBERTS IS REPRESENTING 1871 HOLLYWELL STREET 702.336.9886, FAX 702.877.4700

**Contractors**

No Contractors

**Item Description****Item Status**

|                                                   |                         |
|---------------------------------------------------|-------------------------|
| Check Fees                                        | Fees Successful         |
| NOTIFICATION & ADVERTISING FEE (\$500.00)         | Paid                    |
| PROCESSING FEE (\$300.00)                         | Paid                    |
| RECORDING OF NOTICE OF ZONING ACTION (\$30.00)    | Paid                    |
| Check Inspections                                 | Inspections Successful  |
| Check Reviews                                     | Reviews Failed          |
| 376556 B&S PLAN #1 (BUILDING&SAFETY PLAN REVIEW)  | Incomplete              |
| 376554 DEVCO #1 (DEVELOPMENT COORDINATION)        | Incomplete              |
| 376565 FIRE ENG #1 (FIRE PROTECTION ENGINEERING)  | Incomplete              |
| 376558 FLOOD #1 (FLOOD CONTROL)                   | Incomplete              |
| 376557 LAND DEV #1 (LAND DEVELOPMENT)             | Incomplete              |
| 376555 NEIGH P&S #1 (NEIGHBORHOOD PLAN & SUPPORT) | Incomplete              |
| 376564 ROW #1 (RIGHT-OF-WAY)                      | Incomplete              |
| 376559 SEWER #1 (COLLECTION SYSTEMS PLANNING)     | Incomplete              |
| 376563 SID #1 (SPECIAL IMPROVEMENT DISTRICT)      | Incomplete              |
| 376561 SURVEY #1 (SURVEY)                         | Incomplete              |
| 376562 TEFO #1 (TRAFFIC ENG FIELD OPERATIONS)     | Incomplete              |
| 376560 TRAFFIC #1 (TRAFFIC ENGINEERING)           | Incomplete              |
| Check Conditions                                  | Conditions Successful   |
| Z-LEGAL (LEGAL DONE?)                             | No affect on stage      |
| Check Alert Conditions                            | Alert Conditions Failed |
| (PT-ENTER THE # OF LABELS)                        |                         |
| (ASSIGN CASE TO A PLANNER)                        |                         |
| (AT-COMplete DRT PROCESS)                         |                         |
| (PT-NOTIFICATION MAP DATE)                        |                         |
| (AT-RDUTE PLANS FOR REVIEW)                       |                         |
| (AT-SEND PUB HEARING NOTICE)                      |                         |
| (AT-SEND TO REVIEW JOURNAL)                       |                         |
| (PT-SIZE OF NOTIFICATION AREA)                    |                         |
| (SIGNPRO-MEMO SENT TO POST DT)                    |                         |



Report Date 02/03/2010 08:52 AM

Submitted By

Page 3

Item Description Item Status

(SIGNPRO-SIGN POSTED DATE)

(STAFF RECOMMENDATION)

Check Licenses

Not Checked

Check Children Status

Children Successful

Check Open Cases

0

Fees Status Paid Date Amount

NOTIFICATION & ADVERTISING FEE

P

01/26/2010 15:22

500.00

RECORDING OF NOTICE OF ZONING ACTION

P

01/26/2010 15:22

30.00

PROCESSING FEE

P

01/26/2010 15:22

300.00

Total Unpaid

0.00

Total Paid

830.00

Inspections

There are no Inspections for this Report

Review Activities  
Review # Review Type # Status Waived Issued Started Completed Comp By  
Comments

|        |           |   |            |                          |                  |  |  |  |
|--------|-----------|---|------------|--------------------------|------------------|--|--|--|
| 376554 | DEVCO     | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:50 |  |  |  |
| 376555 | NEIGH P&S | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:50 |  |  |  |
| 376556 | B&S PLAN  | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:50 |  |  |  |
| 376557 | LAND DEV  | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:50 |  |  |  |
| 376558 | FLOOD     | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:50 |  |  |  |
| 376559 | SEWER     | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:50 |  |  |  |
| 376560 | TRAFFIC   | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:50 |  |  |  |
| 376561 | SURVEY    | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:50 |  |  |  |
| 376562 | TEFO      | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:50 |  |  |  |
| 376563 | SID       | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:50 |  |  |  |
| 376564 | ROW       | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:50 |  |  |  |
| 376565 | FIRE ENG  | 1 | Incomplete | <input type="checkbox"/> | 02/03/2010 08:50 |  |  |  |

Activity Review Details

Detail SUBMITTAL CHECKLIST (VAR)

Modified By JALABADO

Modified Date/Time 01/26/2010 15:12

Comments

No Comments



Report Date 02/03/2010 08:52 AM

Submitted By

Page 4

SUBMITTAL CHECKLIST

Indicate if item is being submitted

|                                        |                                                    |
|----------------------------------------|----------------------------------------------------|
| Y Pre-Application Conference Checklist | Y Site Plan (18 Folded Blue Lines, 1 Rolled Color) |
| Y Application/Petition Form            | Y Building Elevations (2 Folded, 1 Rolled Color)   |
| Y Deed and Legal Description           | Y Floor Plan (1 Folded, 1 Rolled)                  |
| Y Justification Letter                 | Y Laser Print Site Plan                            |
| Y Assessors Parcel Map                 | Y Laser Print Floor Plan                           |
| Y Statement of Financial Interest      | Y Laser Print Elevation                            |

Y Business Licensing Requirements Met

N Business License Exempt

Detail LINKED PROJECTS

Modified By JALABADO

Modified Date/Time 01/26/2010 15:13

Comments

No Comments

LINKED PROJECT

| Grid | Template Type | Project Number | APKEY  | COMMENTS                     | Proj Type |
|------|---------------|----------------|--------|------------------------------|-----------|
| PRJ  |               | 36050          | 295499 | SITE DEVELOPMENT PLAN REVIEW | SDR       |

| Check Conditions              | Approval | Approved By | Approved Date | Applied By | Applied Date     | Assigned |
|-------------------------------|----------|-------------|---------------|------------|------------------|----------|
| Condition Supervisor Required |          | Comments:   |               |            |                  |          |
| Z-LEGAL                       |          |             |               | 984662     | 01/26/2010 15:12 |          |
| N                             |          |             |               |            |                  |          |

| Project #                          | A/P Type | Status | Stage | Relation |
|------------------------------------|----------|--------|-------|----------|
| No children exist for this project |          |        |       |          |

| Planning Condition                               | Description | Effective | Expire | Comments |
|--------------------------------------------------|-------------|-----------|--------|----------|
| There is no planning condition for this project. |             |           |        |          |

Report Date 02/03/2010 08:52 AM

Submitted By

Page 5

VARIANCE

N Parent Project link required?

Final City Council letter received

Y Will this go to the City Council?

Annotated minutes received

Is there a condition of approval for a Required Review?

If yes, when does it need to be reviewed?

Staff Recommendation

Meeting Information

| Meeting Information | Meeting Type | Meeting Status | YES Votes     | NO Votes | ABSTENTIONS |
|---------------------|--------------|----------------|---------------|----------|-------------|
| Meeting Date        | Add Date     | Modified By    | Modified Date |          |             |
| 03/11/2010          | PC           | SCHEDULED      | 0             | 0        | 0           |
| JALABADO            | 01/26/2010   |                |               |          |             |

| Template Type A/P #                | A/P Type | Status | Stage |
|------------------------------------|----------|--------|-------|
| No children exist for this project |          |        |       |

| Employee            | Last | First | MI | Comments |
|---------------------|------|-------|----|----------|
| Employee ID         |      |       |    |          |
| No Employee Entries |      |       |    |          |

| Log                   | Description                                         | Entered By | Start            | Stop | Hours |
|-----------------------|-----------------------------------------------------|------------|------------------|------|-------|
| Action                | Comments                                            |            |                  |      |       |
| PAYMNT                | CO NAME WHO PICKED UP CONTACT#                      | 970040     | 01/26/2010 15:23 |      | 0.00  |
|                       | BILL ROBERTS, CHABAD OF SO NEV CK 440, 702.259.0770 |            |                  |      |       |
| No Model Home Details |                                                     |            |                  |      |       |





## PLANNING & DEVELOPMENT DEPARTMENT

### APPLICATION / PETITION FORM

Application/Petition For: SETBACK VARIANCE  
Project Address (Location) 1254 VISTA DRIVE / 1261 ARVILLE ST.  
Project Name DESERT TORAH ACADEMY Proposed Use TEMP. TRAILER  
Assessor's Parcel #(s) 162-06-510-017 / 501-004 Ward # 1  
General Plan: existing SCSR proposed - Zoning: existing PR-E proposed -  
Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
Gross Acres 4.0 AC. Lots/Units N/A Density N/A  
Additional Information \_\_\_\_\_

PROPERTY OWNER CHABAD S. NEVADA Contact BILL ROBERTS  
Address 1261 ARVILLE STREET Phone: 259-0770 Fax: 877-4700  
City LAS VEGAS State NV. Zip 89102  
E-mail Address CHABADLV@AOL.COM

APPLICANT CHABAD S. NEVADA Contact BILL ROBERTS  
Address 1261 ARVILLE STREET Phone: 259-0770 Fax: 877-4700  
City LAS VEGAS State NV. Zip 89102  
E-mail Address CHABADLV@AOL.COM

REPRESENTATIVE BILL ROBERTS Contact SAME  
Address 1871 HOLLYWELL STREET Phone: 336-9886 Fax: 877-4700  
City LAS VEGAS State NV. Zip 89135  
E-mail Address BILLYKINGMANAZ@YAHOO.COM

Property Owner Signature\* \_\_\_\_\_

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Yehoshua HARTIG

Subscribed and sworn before me

This 9th day of December, 2009  
Patricia Ramstetter

Notary Public in and for said County and State

Revised 10/27/08



#### FOR DEPARTMENT USE ONLY

|                 |                         |
|-----------------|-------------------------|
| Case #          | <u>VAR 37276</u>        |
| Meeting Date:   | <u>3.11.10 03/25/10</u> |
| Total Fee:      | <u>\$830.-</u>          |
| Date Received:* | <u>1.26.10</u>          |
| Received By:    | <u>HA</u>               |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

... ..  
... ..  
... ..  
... ..  
... ..

... ..

... ..  
... ..  
... ..  
... ..  
... ..

... ..  
... ..  
... ..  
... ..  
... ..

... ..  
... ..  
... ..  
... ..  
... ..

... ..

**WJR**  
**Consulting Services, LLC**  
**Land Acquisition & Development Services**

December 9, 2009

City of Las Vegas Planning Department  
731 S. 4<sup>th</sup> Street  
Las Vegas, NV 89101  
Ph: (702) 229-6301

**RE: DESERT TORAH ACADEMY (SDR-18342) SITE DEVELOPMENT REVIEW, VARIANCES**

Gentlemen:

**SITE DEVELOPMENT REVIEW UPDATE**

The sole purpose for this request is to allow for a Temporary Classroom Trailer (24'x60') 12 months +/- during the construction phase for the New Desert Torah Academy at 1254 Vista Drive. Once the New Desert Torah Academy is open in August 2010, the Temporary Classroom Trailer will be removed from the site to make way for a Future Pool Facility as shown in the original SDR-18342. The Temporary Classroom Trailer will have the required ADA Access, Fire Sprinkler / Alarm System, per the City of Las Vegas Fire Department.

**VARIANCES**

**VARIANCE 1**

The Proposed Location of the Temporary Classroom Trailer is located 10' off of the west property line where 15' is required. The sole purpose for this request is to allow adequate separation from the east side of the Temporary Classroom Trailer and the west side of the New Gymnasium / Desert Torah Academy as there will be Future on-site Water, Sewer and NV Energy Lines in this area and if the Proposed Temporary Classroom Trailer was placed 15' off of the west property line as required would create a conflict and not allow for the required horizontal separation thus making the installation of said utility lines impossible.

**VARIANCE 2**

The parking spaces for the existing Chabad are 21 where 16 are required as originally approved. The required parking spaces for the Proposed Temporary Classroom Trailer are 9. The sole purpose for this request would be to allow for a variance of 5 parking spaces for the Temporary Classroom Trailer where 9 is required from January, 2010 through July, 2010 until such time as the Temporary Classroom Trailer will be removed to make way for the opening of the Proposed Desert Torah Academy in August, 2010. Overall there will be 21 Parking Spaces provided where 25 are required.

We respectfully request your approval of our requests as noted herein. If you have any questions please feel free to contact me at (702) 336-9886.

Sincerely,

*Bill Roberts*

WJR Consulting Services, LLC

**RECEIVED**  
**JAN 23 2010**

339 Hollins Hall Street, Las Vegas, NV 89145, Phone: (702) 336-9886, Fax: (702) 243-8287  
Email: billykingmanaz@yahoo.com

**VAR-37276**  
**03/25/10 PC**



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-37276** APN: 162-06-510-017/501-004  
Name of Property Owner: CHABAD OF SOUTHERN NEVADA  
Name of Applicant: CHABAD OF SOUTHERN NEVADA  
Name of Representative: BILL ROBERTS

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

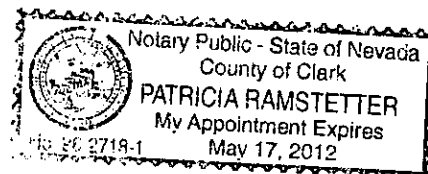
APN: \_\_\_\_\_

Signature of Property Owner: \_\_\_\_\_

Print Name: Yehoshua Harlig

Subscribed and sworn before me

This 9 day of December, 2009  
[Signature]  
Notary Public in and for said County and State



# CHABAD OF SOUTHERN NEVADA, INC.

## Business Entity Information

|                   |                                 |                       |             |
|-------------------|---------------------------------|-----------------------|-------------|
| Status:           | Active                          | File Date:            | 11/19/1990  |
| Type:             | Domestic Non-Profit Corporation | Entity Number:        | C10480-1990 |
| Qualifying State: | NV                              | List of Officers Due: | 11/30/2010  |
| Managed By:       |                                 | Expiration Date:      |             |
| NV Business ID:   | NV19901043396                   | Business License Exp: |             |

## Registered Agent Information

|                    |                                |                    |                   |
|--------------------|--------------------------------|--------------------|-------------------|
| Name:              | YEHOUA HARLIG                  | Address 1:         | 1261 S ARVILLE ST |
| Address 2:         |                                | City:              | LAS VEGAS         |
| State:             | NV                             | Zip Code:          | 89102             |
| Phone:             |                                | Fax:               |                   |
| Mailing Address 1: |                                | Mailing Address 2: |                   |
| Mailing City:      |                                | Mailing State:     |                   |
| Mailing Zip Code:  |                                |                    |                   |
| Agent Type:        | Noncommercial Registered Agent |                    |                   |

## Financial Information

|                                         |   |                 |      |
|-----------------------------------------|---|-----------------|------|
| No Par Share Count:                     | 0 | Capital Amount: | \$ 0 |
| No stock records found for this company |   |                 |      |

## Officers

☐ Include Inactive Officers

|                                      |                   |            |    |
|--------------------------------------|-------------------|------------|----|
| <b>Director - TZVI BRONCHTAIN</b>    |                   |            |    |
| Address 1:                           | 1261 S ARVILLE ST | Address 2: |    |
| City:                                | LAS VEGAS         | State:     | NV |
| Zip Code:                            | 89102             | Country:   |    |
| Status:                              | Active            | Email:     |    |
| <b>Treasurer - DINA HARLIG</b>       |                   |            |    |
| Address 1:                           | 1261 S ARVILLE ST | Address 2: |    |
| City:                                | LAS VEGAS         | State:     | NV |
| Zip Code:                            | 89102             | Country:   |    |
| Status:                              | Active            | Email:     |    |
| <b>President - YEHOSHUA HARLIG</b>   |                   |            |    |
| Address 1:                           | 1261 S ARVILLE ST | Address 2: |    |
| City:                                | LAS VEGAS         | State:     | NV |
| Zip Code:                            | 89102             | Country:   |    |
| Status:                              | Active            | Email:     |    |
| <b>Secretary - RACHEL RAMSTETTER</b> |                   |            |    |
| Address 1:                           | 1261 S ARVILLE ST | Address 2: |    |
| City:                                | LAS VEGAS         | State:     | NV |
| Zip Code:                            | 89102             | Country:   |    |
| Status:                              | Active            | Email:     |    |

## Actions\Amendments

|                                                       |                           |                        |   |
|-------------------------------------------------------|---------------------------|------------------------|---|
| <b>Action Type:</b>                                   | Articles of Incorporation |                        |   |
| <b>Document Number:</b>                               | C10480-1990-001           | <b># of Pages:</b>     | 7 |
| <b>File Date:</b>                                     | 11/19/1990                | <b>Effective Date:</b> |   |
| (No notes for this action)                            |                           |                        |   |
| <b>Action Type:</b>                                   | Registered Agent Change   |                        |   |
| <b>Document Number:</b>                               | C10480-1990-003           | <b># of Pages:</b>     | 1 |
| <b>File Date:</b>                                     | 11/18/1992                | <b>Effective Date:</b> |   |
| EDWARD WEINSTEIN                                      |                           |                        |   |
| 2305 LAS VEGAS BLVD. SOUTH LAS VEGAS NV 891042593 RAJ |                           |                        |   |
| <b>Action Type:</b>                                   | Annual List               |                        |   |
| <b>Document Number:</b>                               | C10480-1990-007           | <b># of Pages:</b>     | 1 |
| <b>File Date:</b>                                     | 11/25/1999                | <b>Effective Date:</b> |   |
| (No notes for this action)                            |                           |                        |   |
| <b>Action Type:</b>                                   | Annual List               |                        |   |
| <b>Document Number:</b>                               | C10480-1990-006           | <b># of Pages:</b>     | 1 |
| <b>File Date:</b>                                     | 11/13/2000                | <b>Effective Date:</b> |   |
| (No notes for this action)                            |                           |                        |   |
| <b>Action Type:</b>                                   | Annual List               |                        |   |
| <b>Document Number:</b>                               | C10480-1990-004           | <b># of Pages:</b>     | 1 |
| <b>File Date:</b>                                     | 10/31/2001                | <b>Effective Date:</b> |   |
| (No notes for this action)                            |                           |                        |   |
| <b>Action Type:</b>                                   | Annual List               |                        |   |
| <b>Document Number:</b>                               | C10480-1990-008           | <b># of Pages:</b>     | 1 |
| <b>File Date:</b>                                     | 12/03/2002                | <b>Effective Date:</b> |   |
| (No notes for this action)                            |                           |                        |   |
| <b>Action Type:</b>                                   | Annual List               |                        |   |
| <b>Document Number:</b>                               | C10480-1990-005           | <b># of Pages:</b>     | 1 |
| <b>File Date:</b>                                     | 11/10/2003                | <b>Effective Date:</b> |   |
| (No notes for this action)                            |                           |                        |   |
| <b>Action Type:</b>                                   | Annual List               |                        |   |
| <b>Document Number:</b>                               | C10480-1990-002           | <b># of Pages:</b>     | 1 |
| <b>File Date:</b>                                     | 10/06/2004                | <b>Effective Date:</b> |   |
| List of Officers for 2004 to 2005                     |                           |                        |   |
| <b>Action Type:</b>                                   | Annual List               |                        |   |
| <b>Document Number:</b>                               | 20050538424-33            | <b># of Pages:</b>     | 1 |
| <b>File Date:</b>                                     | 11/07/2005                | <b>Effective Date:</b> |   |
| (No notes for this action)                            |                           |                        |   |
| <b>Action Type:</b>                                   | Annual List               |                        |   |
| <b>Document Number:</b>                               | 20060638699-89            | <b># of Pages:</b>     | 1 |
| <b>File Date:</b>                                     | 10/02/2006                | <b>Effective Date:</b> |   |
| (No notes for this action)                            |                           |                        |   |
| <b>Action Type:</b>                                   | Annual List               |                        |   |
| <b>Document Number:</b>                               | 20070688232-28            | <b># of Pages:</b>     | 1 |
| <b>File Date:</b>                                     | 10/09/2007                | <b>Effective Date:</b> |   |
| (No notes for this action)                            |                           |                        |   |
| <b>Action Type:</b>                                   | Annual List               |                        |   |
| <b>Document Number:</b>                               | 20080686649-39            | <b># of Pages:</b>     | 1 |
| <b>File Date:</b>                                     | 10/16/2008                | <b>Effective Date:</b> |   |
| 08/09                                                 |                           |                        |   |
| <b>Action Type:</b>                                   | Annual List               |                        |   |
| <b>Document Number:</b>                               | 20090669517-05            | <b># of Pages:</b>     | 1 |
| <b>File Date:</b>                                     | 9/09/2009                 | <b>Effective Date:</b> |   |
| (No notes for this action)                            |                           |                        |   |

45 31

**GRANT, BARGAIN, SALE DEED**

(2)

**THIS INDENTURE WITNESSETH.** That **THE KRYGIER FAMILY TRUST U/A DATED JUNE 16, 1998**, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **THE CHABAD OF SOUTHERN NEVADA, INC.**, a Nevada corporation, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

**LOT THIRTEEN (13) IN BLOCK TWO (2) OF HINSON HEIGHTS, AS SHOWN BY MAP THEREOF, ON FILE IN BOOK 2 OF FLATS, PAGE 82, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA**

**APN: 162-06-510-017**  
**RPTT: 825.00**

**SUBJECT TO:**

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

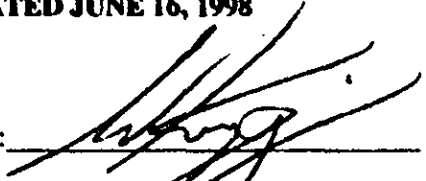
**TOGETHER WITH** all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

**IN WITNESS WHEREOF,** this instrument has been executed this 24 day of August, 1998.

**RECEIVED**  
**MAR 18 2010**  
**VAR-37276**  
**REVISED**

990816.01119

**THE KRYGIER FAMILY TRUST U/A  
DATED JUNE 16, 1998**

By: 

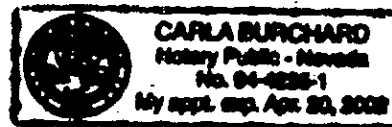
Name: WAYNE KRYGIER

Title: TRUSTEE

STATE OF NEVADA )  
                          )SS  
County of Clark )

On this 13<sup>th</sup> day of August, 1999, before me a Notary Public personally appeared Wayne Krygier personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

  
Notary Public



Recorded at the Request of: Nevada Title Company  
Escrow No: 99-07-1945 DTL

Mail tax bill to and  
When recorded mail to:

1254 VISTA DRIVE  
LAS VEGAS, NEVADA 89102

CLARK COUNTY, NEVADA  
JUDITH A. VANDEVER, RECORDER  
RECORDED AT REQUEST OF:  
NEVADA TITLE COMPANY

08-16-1999 15:25 TML  
OFFICIAL RECORDS  
BOOK: 990816 INST: 01119  
FEE: 8.00 RPTT: 825.00

6  
WHEN RECORDED MAIL TO  
CHABAD OF SOUTHERN NEVADA, INC. / SHEVA HARRIG  
1254 VISTA DRIVE  
LAS VEGAS, NEVADA 89162

APNR 200-070-201-001

Title No. LV-725632-70

RPT. 59-15

### TRUSTEE'S DEED UPON SALE

FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada Corporation, (herein called Trustee) does hereby grant and convey but without covenant or warranty, express or implied to:  
CHABAD OF SOUTHERN NEVADA, INC., a NEVADA CORPORATION

(herein called Grantee) the real property in the County of Clark, State of Nevada, described as follows:

LOT FOUR (4) IN BLOCK TWO (2) OF HINSON HEIGHTS, AS SHOWN BY MAP THEREOF  
ON FILE IN BOOK 2 OF PLATS, PAGE 82, IN THE OFFICE OF THE COUNTY RECORDER  
OF CLARK COUNTY, NEVADA

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by  
MAHARON ELAB, AN UNMARRIED WOMAN

as Trustee, recorded FEBRUARY 15, 1991 as Document No. 01231 in Book 910215 PRE-RECORDED  
of Official Records in the Office of the Recorder of Clark County, Nevada, and pursuant to the Notice of Default  
recorded JULY 31, 1992 as Document No. 30059 in Book 920731  
of Official Records of said County, Trustee having complied with all applicable statutory requirements of the State  
of Nevada and performed all duties required by said Deed of Trust.

PRE-RECORDED MARCH 01, 1991  
BOOK 910391

DOC NO. 00292

A Notice of Trustee's Sale was published once a week for three consecutive weeks commencing NOVEMBER 2, 1992  
in the Las Vegas Review Journal, a legal newspaper, and at least twenty (20) days before the date fixed therein  
for sale, a copy of said Notice of Trustee's Sale was posted by the Trustee in the Office of said County in three public  
places namely Las Vegas City Hall, Clark County Courthouse, and the Clark County Recorder's Office.

At the place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public  
auction on NOVEMBER 24, 1992 to said Grantee, being the highest bidder therefor, for \$45,403.92  
cash, lawful money of the United States, in full satisfaction of the indebtedness then secured by said Deed of Trust.

IN WITNESS WHEREOF, First American Title Company of Nevada, as Trustee, has this day, caused its corporate  
seal and seal to be affixed hereto and this instrument to be executed by its authorized officers, thereunto duly  
authorized.

Dated: NOVEMBER 24, 1992

FIRST AMERICAN TITLE COMPANY OF NEVADA  
as Trustee

State of Nevada )  
                          ) ss.  
County of Clark )

By: WM. R. SMITH  
WM. R. SMITH, VICE-PRESIDENT

On THIS 24th DAY OF NOVEMBER, 1992  
I, Notary Public in and for said County and State,  
personally appeared WM. R. SMITH, VICE-PRESIDENT

known to me to be an Authorized Officer of First American  
Title Company of Nevada, the corporation that executed the  
within instrument on behalf of the corporation therein named,  
and acknowledged to me that such corporation executed the  
same as Trustee.

WITNESS my hand and official seal

Signature: Patricia A. Jansone  
NOTARY PUBLIC  
STATE OF NEVADA  
County of Clark  
Patricia A. Jansone  
My Commission Expires July 2, 1993

CLARK COUNTY, NEVADA  
JOAN L. SWIFT, RECORDER  
RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE COMPANY OF

11-30-92 16:41 DB1  
OFFICIAL RECORDS  
BOOK: 021130 INST: 02146  
FEE: 5.00 SPT: 59.15

2148

2107717

001-127214-7

LV 220956 DB

# DEED OF TRUST

THIS DEED OF TRUST is made this 19th day of July, 1985, among the Grantor, John H. Arnold and Shirley S. Arnold, Husband and Wife, as Joint Tenants (herein "Borrower"), First Financial Service Corporation, A Nevada Corporation (herein "Trustee"), and the Beneficiary, TMC Financial, LTD., A Nevada Corporation (herein "Lender"), a corporation organized and existing under the laws of the State of Nevada, whose address is 445 S. Virginia Street, Reno, Nevada 89501 (herein "Lender").

Borrower, in consideration of the indebtedness herein recited and the trust herein created, irrevocably grants and conveys in Trust, in trust, with power of sale, the following described property located in the County of Clark, State of Nevada:

LOT FOUR (4) IN BLOCK TWO (2) OF HINSON HEIGHTS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 82, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

ADJUSTABLE RATE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

which has the address of 1254 Vista Drive, Las Vegas, Nevada 89102 (herein "Property Address"); (State and Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Deed of Trust; and all of the foregoing, together with said property (or the leasehold estate if this Deed of Trust is on a leasehold) are herein referred to as the "Property".

To SECURE to Lender (a) the repayment of the indebtedness evidenced by Borrower's note dated July 9, 1985 (herein "Note"), in the principal sum of One Hundred Thirty Two Thousand Three Hundred Fifty and 00/100 Dollars, with interest thereon, providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 2015; (b) the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Deed of Trust; and the performance of the covenants and agreements of Borrower herein contained; and (c) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 24 hereof (herein "Future Advances").

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

44  
APN: 162-06-510-007

Recording Requested By:  
Nevada Title Company  
2500 North Buffalo, Suite 150  
Las Vegas, NV 89128  
Phone: (702) 251-5000  
Escrow NO. TPC45

After Recording Return To:  
Chabad of Southern Nevada, Inc.  
1261 South Arville Street  
Las Vegas, NV 89102



20040830-0000248

Fee: \$14.00  
08/30/2004 09:00:16 T20040091643  
Req: NEVADA TITLE COMPANY  
Frances Deane N/C: \$0.00  
Clark County Recorder Pgs: 1

1254 VISTA DR

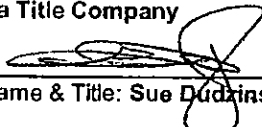
### DEED OF RECONVEYANCE

TITLE OF DOCUMENT

Nevada Title Company, a Nevada Corporation, Trustee under that certain Deed of Trust executed by Chabad of Southern Nevada, Inc., a Nevada Corporation, Trustor(s), recorded in Book 19991210, Instrument No 01903 of Official Records, in the office of the County Recorder of Clark County, State of Nevada, having been requested in writing, by the holder of the obligation secured by said Deed of Trust, to reconvey the estate granted to trustee under said Deed of Trust, DOES HEREBY RECONVEY to the person or persons legally entitled thereto, without warranty, all the estate, title, and interest acquired by Trustee under said Deed of Trust.

In witness whereof, the said Trustee has signed and sealed these presents on August 20, 2004.

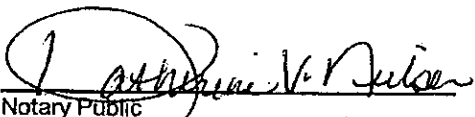
Nevada Title Company

BY: 

Print Name & Title: Sue Dudzinski, Vice President

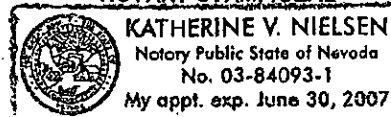
STATE OF NEVADA \_\_\_\_\_ )  
COUNTY OF CLARK \_\_\_\_\_ ) ss

This instrument was acknowledged before me, this 24 day of August, 2004, by Sue Dudzinski as Vice President of Nevada Title Company, on behalf of the corporation.

  
Notary Public

My Commission Expires: 6-30-07

NOTARY STAMP/SEAL



RECEIVED  
MAR 18 2010

# Land Title of Nevada

720 S 7Th Street  
Las Vegas, NV. 89101

Prepared For: REALTY EXECUTIVES  
Attention : AVI BARASHI

## PROPERTY PROFILE INFORMATION

|         |                            |          |                |
|---------|----------------------------|----------|----------------|
| APN :   | 162-06-510-007             | Old APN: | 070201003      |
| Owner1: | CHABAD SOUTHERN NEVADA INC | Phone :  |                |
| Owner2: |                            | Bl/Lot : | 2/4            |
| Site :  | 1254 VISTA DR              | Pg_Grd : | 46-6A-41       |
|         | LAS VEGAS NV               | Census:  | 0010.971       |
| Mail :  | 1254 VISTA DR              | STRQ :   | 06102106NW4NE4 |
|         | LAS VEGAS NV               |          |                |

Legal : HINSON HGTS; PLAT BOOK 2 PAGE 82; LOT 4 BLOCK 2;

## PROPERTY CHARACTERISTICS

Use : SINGLE FAM RESID  
Year Blt : 1947  
# Rooms : 8  
Bed/Bath : 3/2.0  
# Stories: 1  
# Units : 1  
Sq Feet : 2,595  
Floor 1 : 2595  
Floor 2 :  
Addtns : 1326  
Pool/Spa : Y/Y  
Lot Size : 43,500  
Dimension: 145x300  
Stucture : CONVNTIONL  
Condition: AVG  
Bldg Qual: AVERAGE  
Garage : GARAGE  
Gar SqFt : 480  
PatioSqFt: 1105  
Cool/Heat: CENTRA FORCED  
# Firepl : 1

## SALE/LOAN INFORMATION

Sale Date : 11/30/92  
Sale Amount: \$146,980  
Document # : 2146  
1st Loan :  
Addt Loan :  
\$Cost/SqFt : \$56.64  
Loan Type :  
Buyer : CHABAD SOUTHERN  
Seller :  
Lender :  
Title Co :  
Last Trans W/O \$:

## PRIOR SALE INFORMATION

Prev Date :  
Prev Amount:

## ASSESSMENT/TAX INFORMATION

Assd Value : \$51,400  
Land Value : \$23,634  
Improvement: \$27,766  
Perc Improv: 54%  
Tax Amount :  
Status :  
Tax Rt Area: 000200  
Exemption :  
Tax Year : 97-98

## PROVIDED BY

Land Title of Nevada  
ACCT REP: MICHAEL JELCZ  
C/S REP: ALBERT LISTER

Fri Jun 12 15:53:02 1998

THE ABOVE INFORMATION IS SOURCED FROM PUBLIC DOCUMENTS AND IS NOT GUARANTEED  
Copyright (C)1997 Dataquick Information Systems

20041215-0000583

108  
A.P.N.: 162-06-510-008  
R.P.T.T.: \$2,167.50

Fee: \$18.00 RPTT: \$2,167.50  
N/C Fee: \$25.00

12/15/2004 09:00:57  
T20040151325

Requestor:  
NEVADA TITLE COMPANY

Frances Deane JKA  
Clark County Recorder Pgs: 5

Escrow #04-04-2764-SAH

Mail tax bill to and when recorded mail to:  
Chabad of Southern Nevada  
1261 S. Arville Street  
Las Vegas, NV 89102

(CO)  
**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH, That Robert D. Vaughn and Joan Gundy Vaughn, Cotrustees of the Vaughn 1993 Trust, dated February 25, 1993, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Chabad of Southern Nevada, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:**

**SEE LEGAL DESCRIPTION ATTACHED HERETO  
AND MADE A PART HEREOF AS EXHIBIT "A".**

**SUBJECT TO:**

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

**TOGETHER WITH** all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

**RECEIVED**  
MAR 18 2010

Robert D. Vaughn and Joan Gundy Vaughn, Co-trustees of the Vaughn 1993 Trust, dated February 25, 1993

By: Robert D. Vaughn, Trustee

By: Joan G. Vaughn, Trustee

State of Nevada }

**SS:**

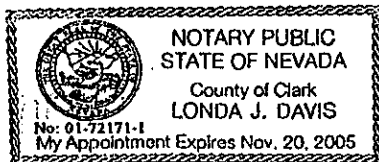
County of Clark }

This instrument was acknowledged before me on June 6, 2004  
by Robert D. Vaughn and Joan Gundy Vaughn, Co-trustees of the Vaughn 1993 Trust,  
dated February 25, 1993

LONDA J. DAVIS

NOTARY PUBLIC

My Commission Expires: NOV. 20, 2005



**EXHIBIT "A"**

**LOT FIVE (5) IN BLOCK TWO (2) OF HINSON HEIGHTS, AS SHOWN BY MAP  
THEREOF ON FILE IN BOOK 2, OF PLATS, PAGE 82, IN THE OFFICE OF THE  
COUNTY RECORDER OF CLARK COUNTY, NEVADA.**

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)

a) 162-06-510-008

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Type of Property:

☐

a) Vacant Land

☒

b) Single Family Residence

☐

c) Condo/Twnhse

☐

d) 2-4 Plex

☐

e) Apt. Bldg.

☐

f) Comm'l/Ind'l

☐

g) Agricultural

☐

h) Mobile Home

☐

i) Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #: \_\_\_\_\_

Book: \_\_\_\_\_

Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$425,000.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$425,000.00

Real Property Transfer Tax Due

\$2,167.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: GRANTOR/SELLER

Signature: \_\_\_\_\_

Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Robert D. Vaughn and Joan Gundy Vaughn,  
Co-trustees of the Vaughn 1993 Trust, dated  
February 25, 1993

Address: 1312 Vista Dr.  
City/State/Zip: Las Vegas, Nevada 89102

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Chabad of Southern Nevada

Address: 1261 S Anville  
City/State/Zip: Las Vegas, NV 89102

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company

Esc. #: 04-04-2764-SAH

Address: 3320 W Sahara Ave, Suite #210

City: Las Vegas

State: NV

Zip: 89102

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**State of Nevada  
Declaration of Value**

**1. Assessor Parcel Number(s)**

- a) 162-06-510-008  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**2. Type of Property:**

- |                                          |                                                                |
|------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> a) Vacant Land  | <input checked="" type="checkbox"/> b) Single Family Residence |
| <input type="checkbox"/> c) Condo/Twnhse | <input type="checkbox"/> d) 2-4 Plex                           |
| <input type="checkbox"/> e) Apt. Bldg.   | <input type="checkbox"/> f) Comm'l/Ind'l                       |
| <input type="checkbox"/> g) Agricultural | <input type="checkbox"/> h) Mobile Home                        |
| <input type="checkbox"/> i) Other _____  |                                                                |

**FOR RECORDER'S OPTIONAL USE ONLY**

Document/Instrument #: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

\$425,000.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$425,000.00

Real Property Transfer Tax Due

\$2,167.50

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owned.

Signature: \_\_\_\_\_ Capacity: GRANTOR/SELLER

Signature: [Signature] Capacity: GRANTEE/BUYER

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Robert D. Vaughn and Joan Gundy Vaughn,  
Co-trustees of the Vaughn 1993 Trust, dated  
February 25, 1993

Address: 312 Vista Dr  
City/State/Zip: Las Vegas, NV 89102

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Chabad of Southern Nevada

Address: 1244 S. Arville St  
City/State/Zip: Las Vegas, NV 89102

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Nevada Title Company Esc. #: 04-04-2764-SAH  
Address: 3320 W Sahara Ave, Suite #210  
City: Las Vegas State: NV Zip: 89102

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

20050119-0004280

Fee: \$17.00 RPTT: \$2,295.00  
N/C Fee: \$0.00

01/19/2005 14:22:46  
T20050012252

Requestor:  
NEVADA TITLE COMPANY

Frances Deane ADF  
Clark County Recorder Pgs: 4

A.P.N.: 162-06-510-009  
R.P.T.T.: \$2,295.00

Escrow #04-11-1740-SAH

Mail tax bill to and when recorded mail to:  
Chabad of Southern Nevada Title Company  
1261 S. Arville Street  
Las Vegas, Nevada 89102

4

50

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That Jeffrey R. Talley, a married man, as his sole and separate property, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Chabad of Southern Nevada,, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO  
AND MADE A PART HEREOF AS EXHIBIT "A".

### SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

RECEIVED  
MAR 18 2010

IN WITNESS WHEREOF, this instrument has been executed this

day of

Jan, 20.09

~~Jeffrey R. Palley~~

State of Nevada }  
County of Clark } ss:

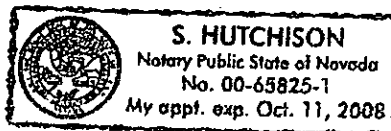
This instrument was acknowledged before me on  
by Jeffrey R. Talley

Jan 18, 2005

  
NOTARY PUBLIC

NOTARY PUBLIC

My Commission Expires:



**EXHIBIT "A"**

**LOT SIX (6) IN BLOCK TWO (2) OF HINSON HEIGHTS, AS SHOWN BY MAP  
THEREOF ON FILE IN BOOK TWO (2), OF PLATS, PAGE EIGHTY-TWO (82), IN  
THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.**

**State of Nevada  
Declaration of Value**

**1. Assessor Parcel Number(s)**

- a) 162-06-510-009  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

50

- 2. Type of Property:**  
☐ a) Vacant Land ☒ b) Sgl. Fam. Residence  
☐ c) Condo/Twnhse ☐ d) 2-4 Plex  
☐ e) Apt. Bldg. ☐ f) Comm'l/Ind'l  
☐ g) Agricultural ☐ h) Mobile Home  
☐ i) Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Document/Instrument #: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

\$450,000.00

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value: \_\_\_\_\_

\$450,000.00

Real Property Transfer Tax Due \_\_\_\_\_

\$2,295.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090,  
Section: \_\_\_\_\_

b. Explain Reason for  
Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: GRANTOR/SELLER

Signature: \_\_\_\_\_ Capacity: GRANTEE/BUYER

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Jeffrey R. Talley  
Address: 3856 W. Sahara Ave  
City/State/Zip: Las Vegas NV 89102

Print Name: Chabad of Southern Nevada  
Address: 1261 S. Arville Street  
City/State/Zip: Las Vegas, Nevada 89102

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Nevada Title Company  
Address: 3320 W Sahara Ave, Suite #210  
City: Las Vegas

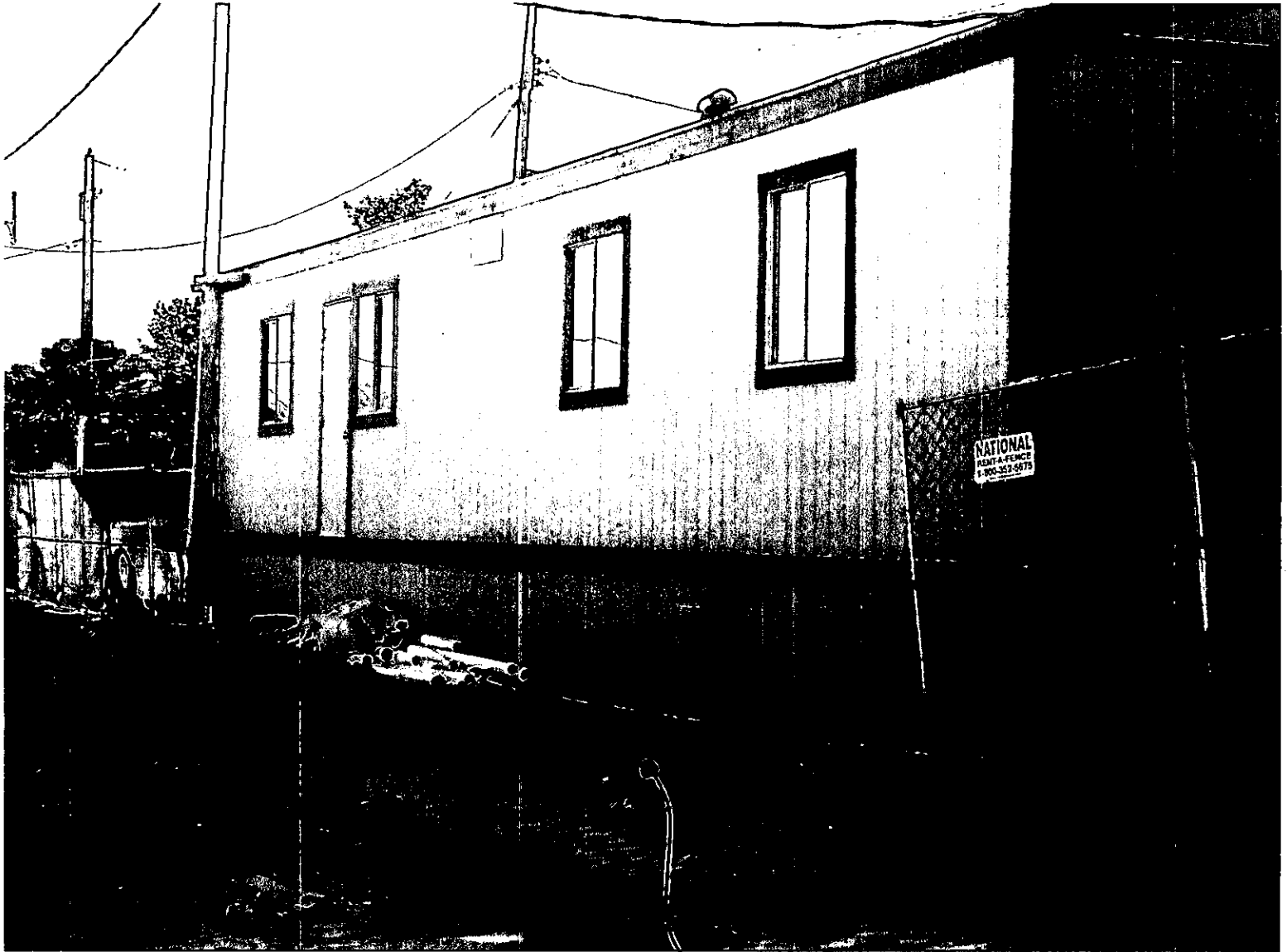
Esc. #: 04-11-1740-SAH

State: NV

Zip: 89102

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

4280



EAST ELEVATION

RECEIVED  
JAN 26 2010

AREA EAST OF TEMP.  
CLASSROOM TRAILER IS  
WHERE PROPOSED ELEC.,  
WATER & SEWER LINES  
TO BE CONSTRUCTED

**VAR-37276**  
**03/25/10 PC**

2

14. 12. 1993



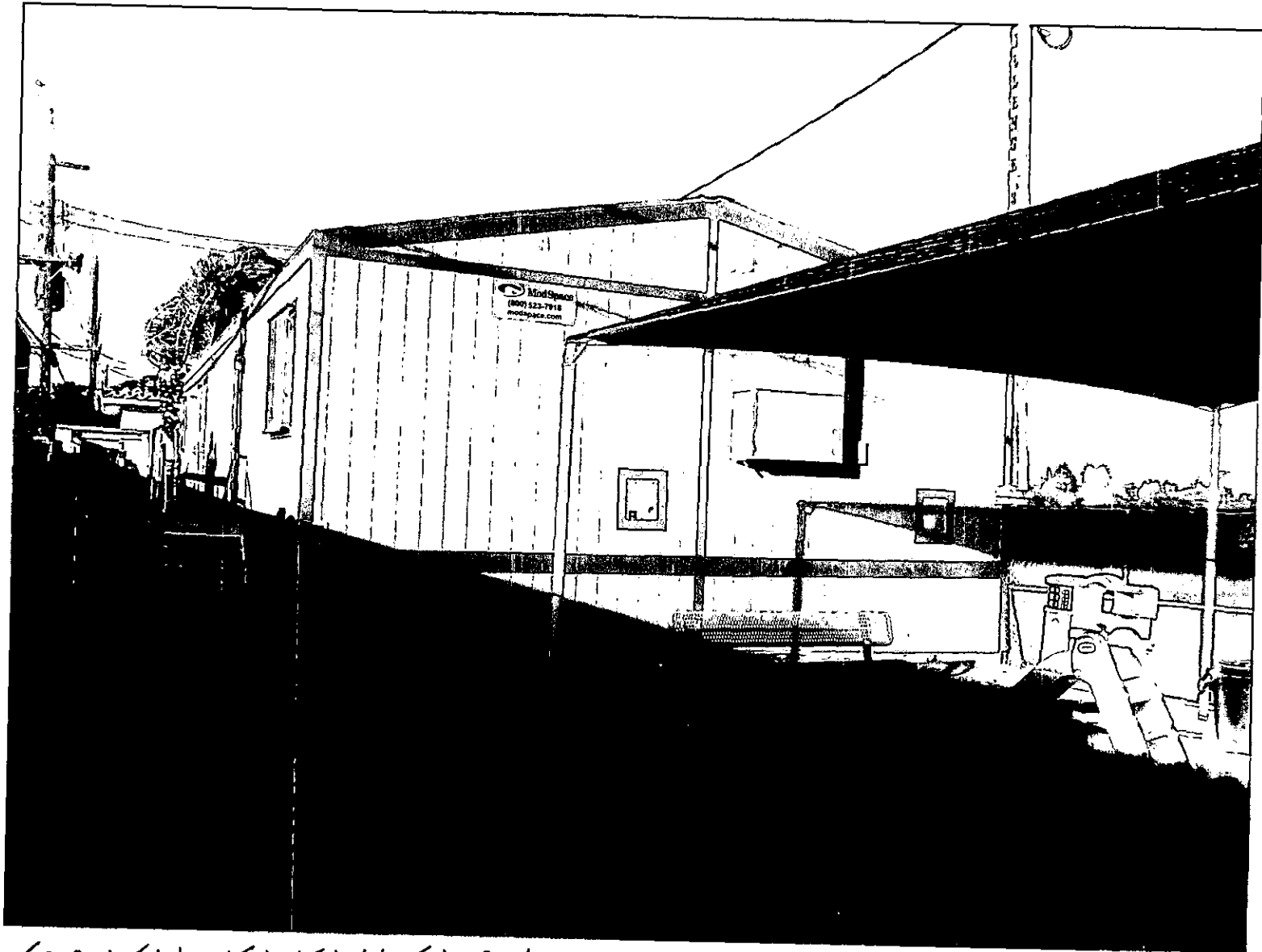
WEST ELEVATION

WITH ADA ACCESS RAMP AS REQUIRED

RECEIVED  
JAN 26 2010

VAR-37276  
03/25/10 PC





SOUTH ELEVATION

WITH ADA ACCESS AS REQUIRED @ WEST

RECEIVED  
JAN 26 2010

VAR-37276  
03/25/10 PC

THE UNIVERSITY OF CHICAGO

# REVERSIONARY FINAL MAP

A REVERSION TO ACREAGE OF LOTS 4, 5 & 6 IN BLOCK 2 PER THAT CERTAIN FINAL MAP ENTITLED 'HINSON HEIGHTS' ON FILE IN BOOK 02, PAGE 82 OF PLATS IN THE OFFICE OF THE CLARK COUNTY RECORDER, SITUATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 06, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

## OWNER'S CERTIFICATE

CHABAD OF SOUTHERN NEVADA, INC. DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCELS OF LAND WHICH ARE SHOWN WITHIN THE BOUNDARY OF THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP FOR THE PURPOSE OF REVERTING TO ACREAGE THE PARCELS OF LAND DESCRIBED HEREIN.  
DATED THIS 18 DAY OF JULY, 2009.

BY: YEHOSHUE HARUG AS PRESIDENT OF CHABAD OF SOUTHERN NEVADA, INC., A NEVADA NON-PROFIT CORPORATION

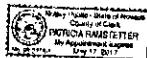
## ACKNOWLEDGMENT

STATE OF NEVADA }  
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 28, 2009.

BY: YEHOSHUE HARUG AS PRESIDENT OF CHABAD OF SOUTHERN NEVADA, INC., A NEVADA NON-PROFIT CORPORATION

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES 05/11/2012



## CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIECKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE REVERSIONARY FINAL MAP AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALAN R. RIECKI  
CITY SURVEYOR, CITY OF LAS VEGAS, NEVADA  
NEVADA CERTIFICATE NO. 12499

DATE 8/10/09



## PLANNING AND DEVELOPMENT

I CERTIFY THAT THE DIRECTOR OF PLANNING AND DEVELOPMENT, ON THE BEHALF OF THE CITY OF LAS VEGAS, HAS REVIEWED THIS MAP, IN ACCORDANCE WITH NRS 278.010 TO 278.030, INCLUSIVE, FOR THE PURPOSES OF REVERTING TO ACREAGE THE PROPERTY DESCRIBED HEREIN.

BY: M. MARGO WHEELER, ACP  
DIRECTOR OF PLANNING AND DEVELOPMENT  
CITY OF LAS VEGAS

DATE 7/30/09

## DIVISION OF WATER RESOURCES

THIS REVERSIONARY FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

BY: SPRUE GULLY, P.E.  
DIVISION OF WATER RESOURCES

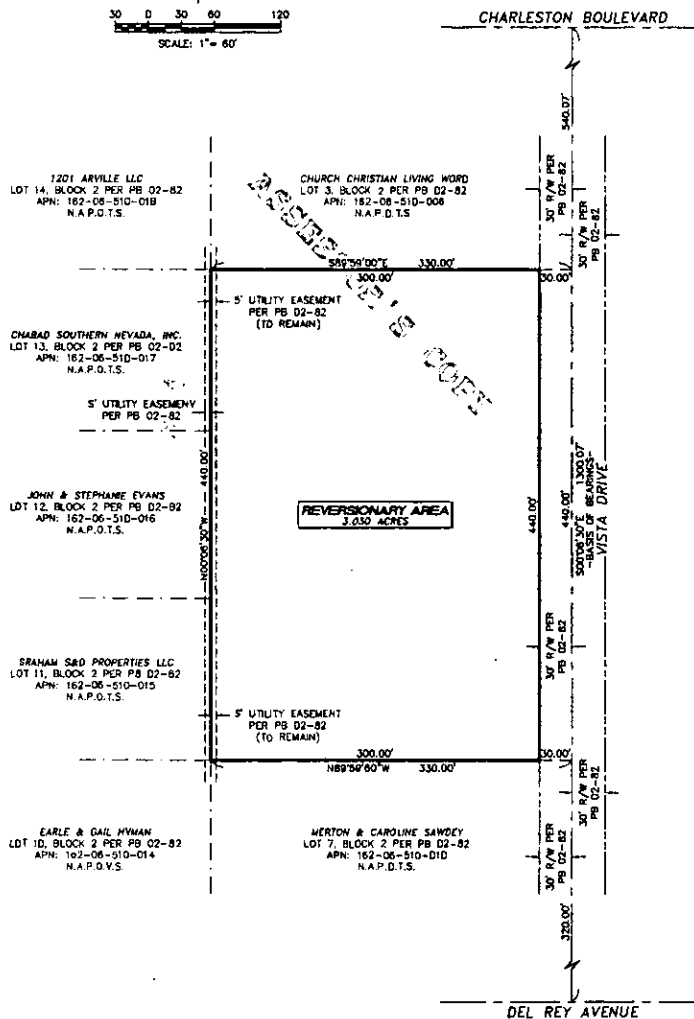
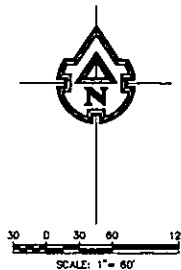
DATE 07/29/09

## DISTRICT BOARD OF HEALTH CERTIFICATE

THIS REVERSIONARY FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PRECEDENT UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

BY: WALTER B. ROSS  
SOUTHERN NEVADA HEALTH DISTRICT

DATE 07/28/09



## SURVEYOR'S CERTIFICATE

I, CODY L. SOMMER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CHABAD OF SOUTHERN NEVADA, INC., A NEVADA NON-PROFIT CORPORATION.
- 2) LANDS SURVEYED LIE WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 06, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
- 3) THIS PLAT COMPLES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE LOCAL GOVERNMENT GAVE ITS FINAL APPROVAL.
- 4) THIS MAP HAS BEEN PREPARED FROM INFORMATION SHOWN ON THAT CERTAIN FINAL MAP ON FILE IN BOOK 02 OF PLATS, PAGE 82, OFFICIAL RECORDS, CLARK COUNTY, NEVADA. NO RESPONSIBILITY IS ASSUMED FOR THE EXISTENCE OF THE MONUMENTS OR FOR CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM SAID MAP.

CODY L. SOMMER  
PROFESSIONAL LAND SURVEYOR  
NEVADA LICENSE NO. 17567



## LEGAL DESCRIPTION

A TRACT OF LAND SITUATED IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 06, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 4 (FOUR), 5 (FIVE) AND 6 (SIX) IN BLOCK 2 (TWO) AS SHOWN BY THAT CERTAIN FINAL MAP ENTITLED 'HINSON HEIGHTS' ON FILE IN BOOK 02 OF PLATS, PAGE 82, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

CONTAINS 3.030 ACRES, MORE OR LESS.

## BASIS OF BEARINGS

SOUTH 00°00'30" EAST, BEING THE CENTERLINE OF A PORTION OF VISTA DRIVE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 02 OF PLATS, PAGE 82, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

## EASEMENT NOTE

THIS REVERSIONARY FINAL MAP DOES NOT REVERT, RELINQUISH, OR VACATE ANY EXISTING EASEMENTS.

## LEGEND

- BOUNDARY LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- ADJACENT LOT LINE
- CENTER LINE
- NOT A PART OF THIS SURVEY

**VAR-37276**  
**03/25/10 PC**

## COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.0605

FMP-34630

| REVERSIONARY FINAL MAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| A REVERSION TO ACREAGE OF LOTS 4, 5 & 6 IN BLOCK 2 PER THAT CERTAIN FINAL MAP ENTITLED 'HINSON HEIGHTS' ON FILE IN BOOK 02, PAGE 82 OF PLATS IN THE OFFICE OF THE CLARK COUNTY RECORDER, SITUATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 06, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA                                                                                                                                                                                            |              |
| <div style="display: flex; justify-content: space-between;"> <div> <p><b>SYNTECH</b><br/>WWW.SYNTECH.NV<br/>182 OFFINGTON COURT, HENDERSON NV 89002<br/>Tel 702.453.2225 Fax 702.453.2220</p> </div> <div> <p>NO. <u>1125</u><br/>FILED AT THE REQUEST OF:<br/>CHABAD OF SOUTHERN NEVADA<br/>DATE: <u>8-15-09</u> AT <u>11:05</u><br/>RECORDED PAGE: <u>10</u><br/>OFFICIAL RECORDS BOOK NO. <u>20090013</u><br/>CLARK COUNTY, NEVADA RECORDS<br/>DEBBIE CONWAY - RECORDER<br/>FEE: <u>1.37</u> DEPUTY <u>AAI</u></p> </div> </div> |              |
| DATE: <u>07/07/2009</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SHEET 1 OF 1 |



**NORTH**

1" = 20'

**PARKING VARIANCE**

**EXISTING CHABAD**

Parking Required = 16

Parking Provided = 21 (Inc. 1 H/C)

**TEMP. CLASSROOM TRAILER**

Parking Required = 9

Parking Provided = 0

Requested Parking Variance for Temporary Classroom Trailer for 5 Parking Spaces provided, where 9 Parking Spaces are required.

Overall there is 21 Parking Spaces Provided, where there is 25 Parking Spaces required.

**SETBACK VARIANCE**

Allow 10' Setback from West P/L To Temporary Classroom Trailer, Where 15' is required to allow for Future underground water, sewer And electrical lines between the Temporary Classroom Trailer and The New Desert Torah Academy.

TEMPORARY CLASSROOM TRAILER 20'X60'

10' SETBACK

ARVILLE

STREET

H/C

EXIST. CLASSROOMS

PROPRIETARY  
BILL ROBERTS

APN: 162-06-510-017

EXISTING CHABAD

H/C ACCESS RAMP

EXIST. MIKVAH

160'

RECEIVED  
MAR 18 2010

NEW DESERT TORAH ACADEMY  
APN: 162-06-501-004

**CONCEPTUAL SITE PLAN**

Prepared By: Bill Roberts  
Ph: (702) 418-4721

**SDR-36050**

**REVISED**

2000

100

100

**EXISTING CHABAD**  
Parking Required = 16  
Parking Provided = 21

TEMP. CLASSROOM TRAILER  
Parking Required = 9  
Parking Provided = 5

**Requested Parking Variance for Temporary Classroom Trailer for 5 Parking Spaces provided where 9 are required.**

Overall, there will be 21 Parking Spaces provided where 25 Parking Spaces are required.

Allow 10' Setback from West P/L to Temporary Classroom Trailer where 15' is required to allow for future underground water, sewer, and electrical lines between the Temporary Classroom Trailer and The New Desert Torah Academy.

VISTA DRIVE

RECEIVED  
JAN 26 2010

PROPOSED 24' X 60'  
TEMPORARY CLASSROOM  
TRAILER

PROPOSED ADA  
ACCESS RAMP

EXISTING  
CHABAD

ARVILLE STREET

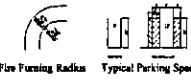
1987-1988 **1989-1990** **1991-1992** **1993-1994** **1995-1996** **1997-1998** **1999-2000** **2001-2002** **2003-2004** **2005-2006** **2007-2008** **2009-2010** **2011-2012** **2013-2014** **2015-2016** **2017-2018** **2019-2020** **2021-2022** **2023-2024** **2025-2026** **2027-2028** **2029-2030** **2031-2032** **2033-2034** **2035-2036** **2037-2038** **2039-2040** **2041-2042** **2043-2044** **2045-2046** **2047-2048** **2049-2050** **2051-2052** **2053-2054** **2055-2056** **2057-2058** **2059-2060** **2061-2062** **2063-2064** **2065-2066** **2067-2068** **2069-2070** **2071-2072** **2073-2074** **2075-2076** **2077-2078** **2079-2080** **2081-2082** **2083-2084** **2085-2086** **2087-2088** **2089-2090** **2091-2092** **2093-2094** **2095-2096** **2097-2098** **2099-2100** **2101-2102** **2103-2104** **2105-2106** **2107-2108** **2109-2110** **2111-2112** **2113-2114** **2115-2116** **2117-2118** **2119-2120** **2121-2122** **2123-2124** **2125-2126** **2127-2128** **2129-2130** **2131-2132** **2133-2134** **2135-2136** **2137-2138** **2139-2140** **2141-2142** **2143-2144** **2145-2146** **2147-2148** **2149-2150** **2151-2152** **2153-2154** **2155-2156** **2157-2158** **2159-2160** **2161-2162** **2163-2164** **2165-2166** **2167-2168** **2169-2170** **2171-2172** **2173-2174** **2175-2176** **2177-2178** **2179-2180** **2181-2182** **2183-2184** **2185-2186** **2187-2188** **2189-2190** **2191-2192** **2193-2194** **2195-2196** **2197-2198** **2199-2200** **2201-2202** **2203-2204** **2205-2206** **2207-2208** **2209-2210** **2211-2212** **2213-2214** **2215-2216** **2217-2218** **2219-2220** **2221-2222** **2223-2224** **2225-2226** **2227-2228** **2229-2230** **2231-2232** **2233-2234** **2235-2236** **2237-2238** **2239-2240** **2241-2242** **2243-2244** **2245-2246** **2247-2248** **2249-2250** **2251-2252** **2253-2254** **2255-2256** **2257-2258** **2259-2260** **2261-2262** **2263-2264** **2265-2266** **2267-2268** **2269-2270** **2271-2272** **2273-2274** **2275-2276** **2277-2278** **2279-2280** **2281-2282** **2283-2284** **2285-2286** **2287-2288** **2289-2290** **2291-2292** **2293-2294** **2295-2296** **2297-2298** **2299-2300** **2301-2302** **2303-2304** **2305-2306** **2307-2308** **2309-2310** **2311-2312** **2313-2314** **2315-2316** **2317-2318** **2319-2320** **2321-2322** **2323-2324** **2325-2326** **2327-2328** **2329-2330** **2331-2332** **2333-2334** **2335-2336** **2337-2338** **2339-2340** **2341-2342** **2343-2344** **2345-2346** **2347-2348** **2349-2350** **2351-2352** **2353-2354** **2355-2356** **2357-2358** **2359-2360** **2361-2362** **2363-2364** **2365-2366** **2367-2368** **2369-2370** **2371-2372** **2373-2374** **2375-2376** **2377-2378** **2379-2380** **2381-2382** **2383-2384** **2385-2386** **2387-2388** **2389-2390** **2391-2392** **2393-2394** **2395-2396** **2397-2398** **2399-2400** **2401-2402** **2403-2404** **2405-2406** **2407-2408** **2409-2410** **2411-2412** **2413-2414** **2415-2416** **2417-2418** **2419-2420** **2421-2422** **2423-2424** **2425-2426** **2427-2428** **2429-2430** **2431-2432** **2433-2434** **2435-2436** **2437-2438** **2439-2440** **2441-2442** **2443-2444** **2445-2446** **2447-2448** **2449-2450** **2451-2452** **2453-2454** **2455-2456** **2457-2458** **2459-2460** **2461-2462** **2463-2464** **2465-2466** **2467-2468** **2469-2470** **2471-2472** **2473-2474** **2475-2476** **2477-2478** **2479-2480** **2481-2482** **2483-2484** **2485-2486** **2487-2488** **2489-2490** **2491-2492** **2493-2494** **2495-2496** **2497-2498** **2499-2500** **2501-2502** **2503-2504** **2505-2506** **2507-2508** **2509-2510** **2511-2512** **2513-2514** **2515-2516** **2517-2518** **2519-2520** **2521-2522** **2523-2524** **2525-2526** **2527-2528** **2529-2530** **2531-2532**



**PROJECT TITLE**  
**Desert Torah Academy**

Chabad of  
Southern Nevada,  
Las Vegas

Architectural  
Site Plan

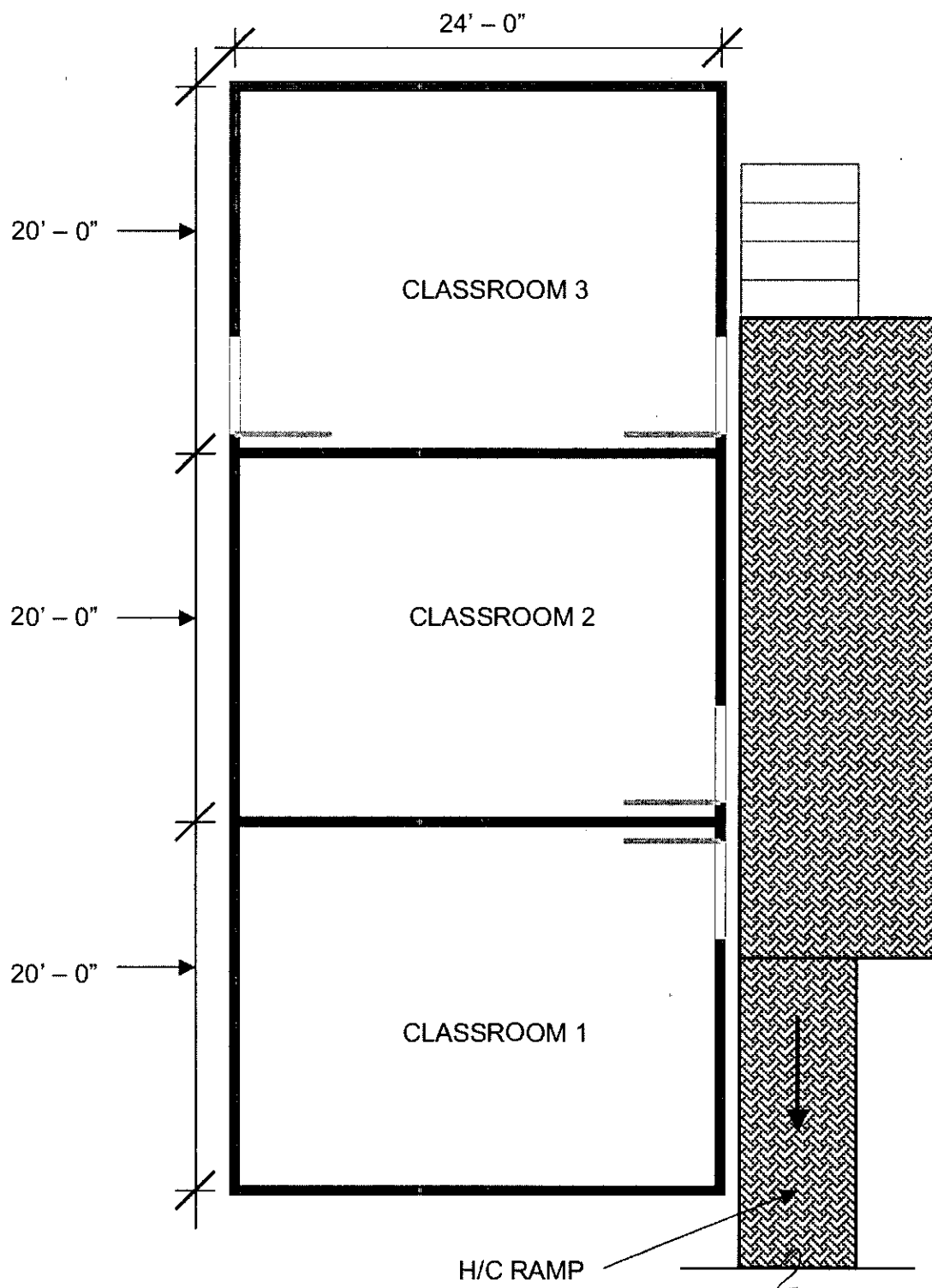
[illegible]

06136

**AS.1** 

 ARCHITECTURAL SITE PLAN  
SHEET # 12

**VAR-37276**  
**03/25/10 PC**



RECEIVED  
JAN 26 2010

**CHABAD OF SOUTHERN NEVADA** – Temporary Classroom Trailer  
Prepared By: WJR Consulting Services, LLC – Bill Roberts  
9/10/2009

**VAR-37276**  
**03/25/10 PC**



00000000

00

00000000

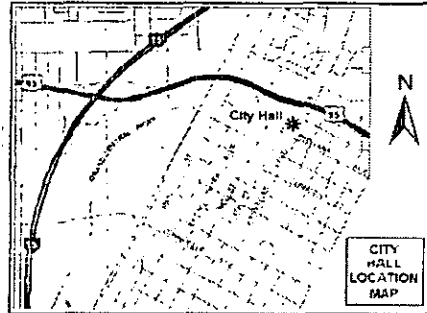
00000000

00000000

00000000

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT  
this Request

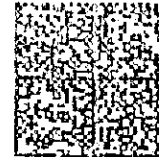
☒ I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

PRESORTED  
FIRST CLASS



02 1M \$00.414  
0004279218 APR 09 2010  
MAILED FROM ZIP CODE 89101

Case: VAR-37276  
16206510015  
GRAHAM S & D PROPERTIES L L C  
1353 ARVILLE ST  
LAS VEGAS NV 89102-1608

APR 14 2010

BAVDS11 29102

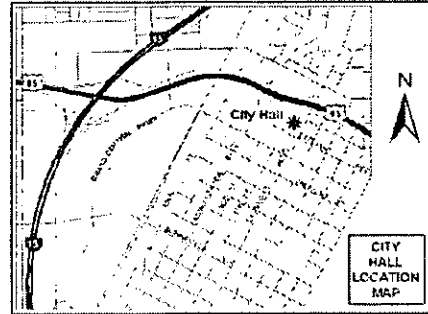


Submitted after final agenda  
Date 4/22/10  
Item 3834  
P

1

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



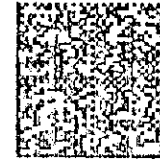
I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

PRESORTED  
FIRST CLASS



UNITED STATES POSTAGE  
02 14 \$00.4  
0034279218 APR 09 2  
MAILED FROM ZIP CODE 89

Case: VAR-37276

13931411018  
MOORE OVID A & EDNA E TRUST  
P O BOX 26627  
LAS VEGAS NV 89126-0627

APR 14 2010

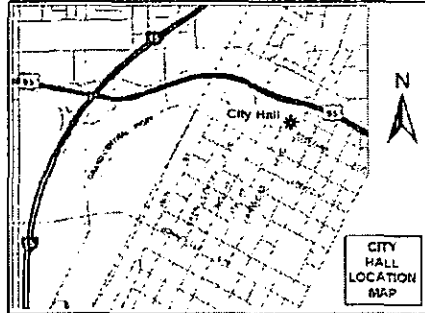
BARCODE



Submitted after final agenda  
Date 4/22/10  
Item 33A  
34A

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

PRESORTED  
FIRST CLASS

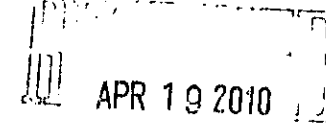


UNITED STATES POSTAGE  
02 1M \$00.41  
0004279218 APR 09 2:10  
MAILED FROM ZIP CODE 91601

We need more off street parking.  
A 10 foot SET BACK IS NOTHING, ANY  
1/2 of the required (17 1/2 feet).  
The guy has 4 acres to work with,  
Require him to build a project  
that will enhance the neighborhood.

Case: VAR-37276

16206610001  
ARVILLE-BOULDER LLC  
%I ROBERTS TRS  
5236 BABCOCK AVE  
NORTH HOLLYWOOD CA 91607-2302



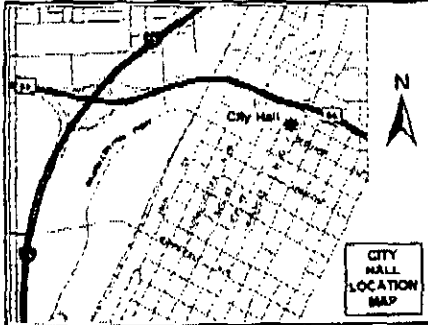
BAVDEL 31607



Submitted after final agenda  
Date 4/22/10 Item 33-38

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



**I SUPPORT**  
 this Request



**I OPPOSE**  
 this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

PRESORTED  
 FIRST CLASS



UNITED STATES POSTAGE  
 02 1M  
 0004279218  
**\$ 00.414**  
 APR 09 2010  
 MAILED FROM ZIP CODE 89101

16206510041

Case: VAR-37278

PITTERMAN ARTHUR B & SHARI J  
 1706 BEARDEN DR  
 LAS VEGAS NV 89106-4107

520511 09106



**RECEIVED**

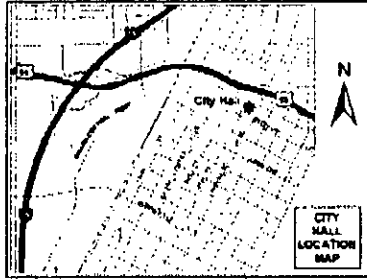
**APR 16 2010**

|                              |                 |
|------------------------------|-----------------|
| Submitted after final agenda |                 |
| Date<br>4/22/10              | Item 33-34<br>A |

11-11-11

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



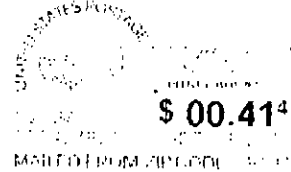
I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

PRESORTED  
 FIRST CLASS



13931410141  
 CHANCELLOR SHIELA G & LOYDE  
 4800 EVERGREEN PL  
 LAS VEGAS NV 89107-4218

Case: VAR-37276

BRVD#11 89107



**RECEIVED**

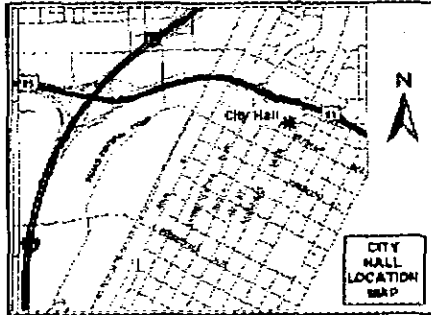
**APR 12 2010**

33-34  
 A

RECEIVED

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



**I SUPPORT**  
 this Request



**I OPPOSE**  
 this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

PRESORTED  
 FIRST CLASS



UNITED STATES POSTAGE  
 PITNEY BOWES  
 02 1M \$ 00.41<sup>4</sup>  
 0004279218 APR 09 2010  
 MAILED FROM ZIP CODE 89101

RECEIVED

APR 13 2010

Case: VAR-37276

13931410140  
 SEIDNER DAVID M & GAIL W  
 P O BOX 80960  
 LAS VEGAS NV 89180-0960

RECEIVED  
 APR 13 2010



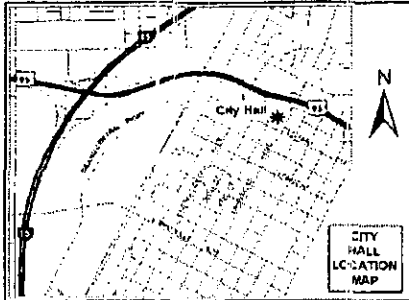
33-34  
 A

RECEIVED

RECEIVED

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested  
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

Case: VAR-37276  
 16206501004  
 CHABAD SOUTHERN NEVADA INC  
 %S HARLIG  
 1254 VISTA DR  
 LAS VEGAS NV 89102-1610

BAUDELL 89102



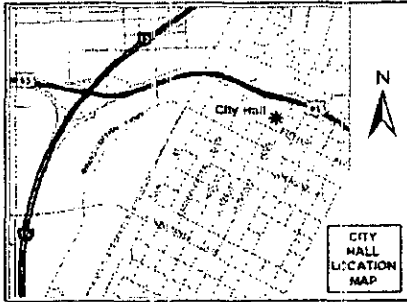
RECEIVED  
 APR 13 2010

33-3A  
 A

RECEIVED

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

16206610005  
 MORRIS TRUST  
 4210 MOUNTAIN VIEW BLVD  
 LAS VEGAS NV 89102-3811

Case: VAR-37276

ENCLOSURE



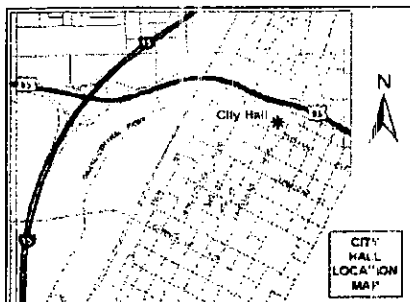
RECEIVED  
 APR 13 2010

33-34  
 A

RECEIVED

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37627**

Planning Commission Meeting of 4/22/2010

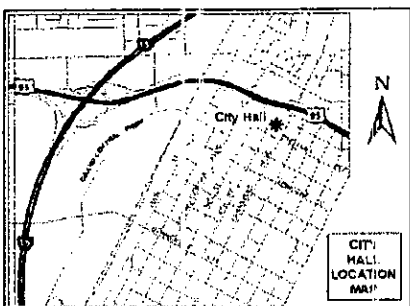
Case: VAR-37627  
16206216010  
CHABAD SOUTHERN NEVADA INC  
1261 S ARVILLE ST  
LAS VEGAS NV 89102-1600

891021600 0092

|||||

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

**RECEIVED**  
**APR 13 2010**

Case: VAR-37276  
16206510011  
CHABAD SOUTHERN NEVADA INC  
1261 S ARVILLE ST  
LAS VEGAS NV 89102-1600

891021600 0092

|||||

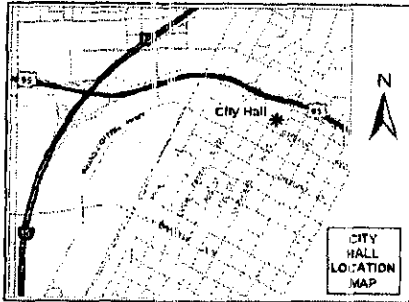
33, 34, 36  
A

Page 10

10/1/10

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested  
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

16206510012  
PEREG ZOHAR  
1119 OCEAN PKWY  
BROOKLYN NY 11230-4052

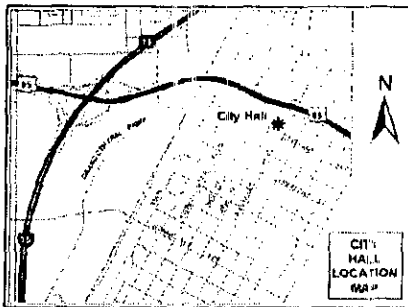
Case VAR 37276

16206510012



City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested  
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37627**

Planning Commission Meeting of 4/22/2010

16206510012  
PEREG ZOHAR  
1119 OCEAN PKWY  
BROOKLYN NY 11230-4052

Case VAR 37027

RECEIVED

APR 14 2010

33, 34, 36  
A

RECEIVED

1964

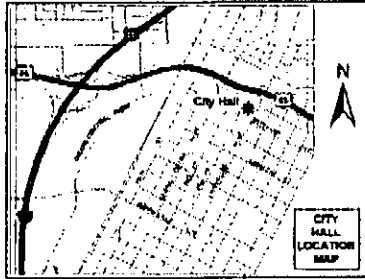
1964

2010-04-12 09:33 ABC GARAGE FOR  
City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

7022563667 >>

P 2/2

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SDR-36050 & SDR-37579**

Planning Commission Meeting of 4/22/2010

PRE-SORTED  
FIRST CLASS



UNITED STATES POSTAGE  
\$ 00.41<sup>4</sup>  
MAILED FROM ZIP CODE 89101

13931410141  
CHANCELLOR SHIELA G & LOYDE  
4800 EVERGREEN PL  
LAS VEGAS NV 89107-4218

Case: SDR-36050

89107 11 0511



**RECEIVED**

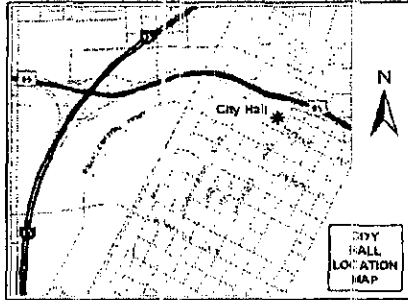
**APR 12 2010**

35-36  
A

RECEIVED

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested  
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-37627**

Planning Commission Meeting of 4/22/2010

Case: VAR-37627  
 16206510017  
 CHABAD SOUTHERN NEVADA INC  
 1254 VISTA DR  
 LAS VEGAS NV 89102-1610

BRANDS 11 89102



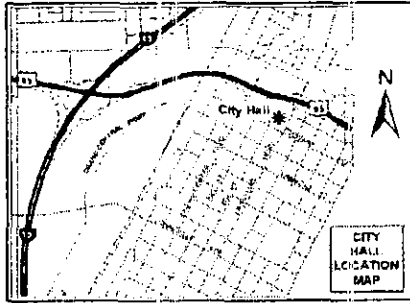
RECEIVED  
 APR 13 2010

36A

RECEIVED

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-37627**

Planning Commission Meeting of 4/22/2010

Case: VAR-37627  
 16206610009  
 Y & D FAMILY TRUST  
 4211 MOUNTAIN VIEW BLVD  
 LAS VEGAS NV 89102-3815

BACKSIDE

|||||

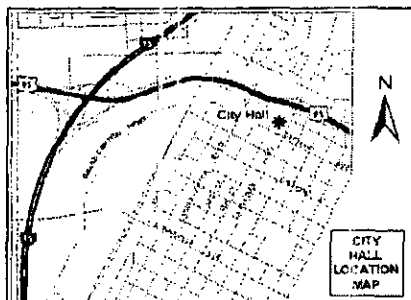
RECEIVED  
 APR 13 2010

36A

RECEIVED

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SDR-36050 & SDR-37579**

Planning Commission Meeting of 4/22/2010

16206610005  
MORRIS TRUST  
4210 MOUNTAIN VIEW BLVD  
LAS VEGAS NV 89102-3811

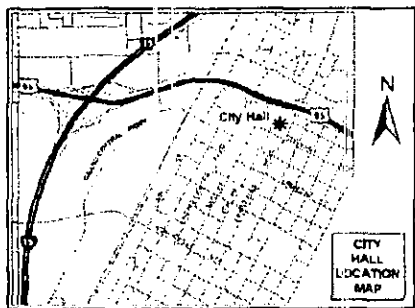
Case: SDR-36050

BAUDELL 25102

|||||

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37627**

Planning Commission Meeting of 4/22/2010

16206610005  
MORRIS TRUST  
4210 MOUNTAIN VIEW BLVD  
LAS VEGAS NV 89102-3811

Case: VAR-37627

RECEIVED  
APR 13 2010

BAUDELL 25102

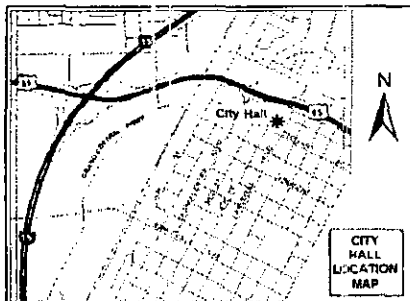
|||||

2513637  
A

0701-0211

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SDR-36050 & SDR-37579**

Planning Commission Meeting of 4/22/2010

Case: SDR-36050  
16206501004  
CHABAD SOUTHERN NEVADA INC  
%S HARLIG  
1254 VISTA DR  
LAS VEGAS NV 89102-1610

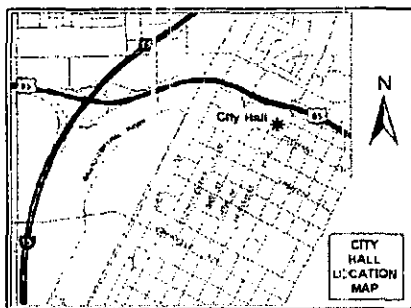
APR 13 2010

APR 13 2010

APR 13 2010

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37627**

Planning Commission Meeting of 4/22/2010

Case: VAR-37627  
16206501004  
CHABAD SOUTHERN NEVADA INC  
%S HARLIG  
1254 VISTA DR  
LAS VEGAS NV 89102-1610

RECEIVED  
APR 13 2010

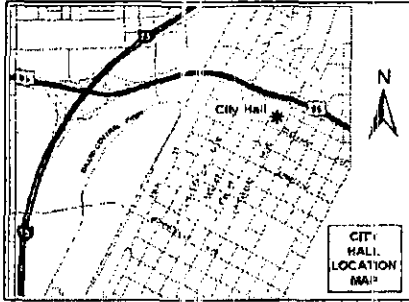
35136137  
A

APR 13 2010

APR 13 2010

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SDR-36050 & SDR-37579**

Planning Commission Meeting of 4/22/2010

Case: SDR-36050  
16206510011  
CHABAD SOUTHERN NEVADA INC  
1261 S ARVILLE ST  
LAS VEGAS NV 89102-1600

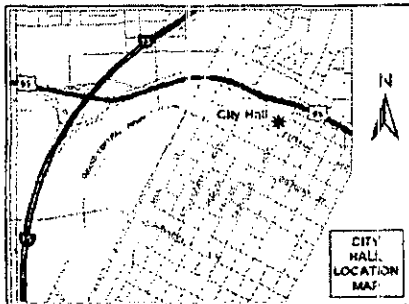
APR 13 2010

ENCLOSURE



City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37627**

Planning Commission Meeting of 4/22/2010

Case: VAR-37627  
16206510034  
CHABAD SOUTHERN NEVADA INC  
1261 ARVILLE ST  
LAS VEGAS NV 89102-1600

RECEIVED  
APR 13 2010

APR 13 2010

ENCLOSURE



35,36,37  
A

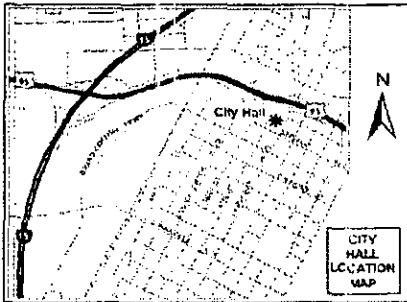
00000000

00000000

00000000

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested  
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

16206510017  
 CHABAD SOUTHERN NEVADA INC  
 1254 VISTA DR  
 LAS VEGAS NV 89102-1610

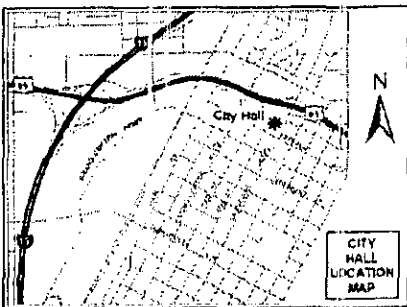
Case: VAR-37276

ENCLOSURE



City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested  
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**SDR-36050 & SDR-37579**

Planning Commission Meeting of 4/22/2010

16206510017  
 CHABAD SOUTHERN NEVADA INC  
 1254 VISTA DR  
 LAS VEGAS NV 89102-1610

Case: SDR-36050

RECEIVED  
 APR 13 2010

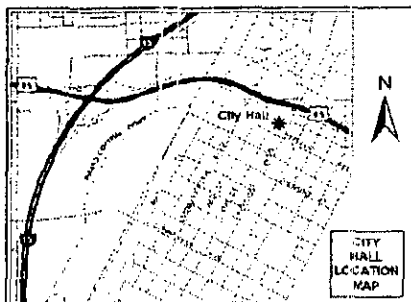
33, 34, 35, 37  
 A

ENCLOSURE



City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested  
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**SDR-36050 & SDR-37579**

Planning Commission Meeting of 4/22/2010

16206610009

Case: SDR-36050

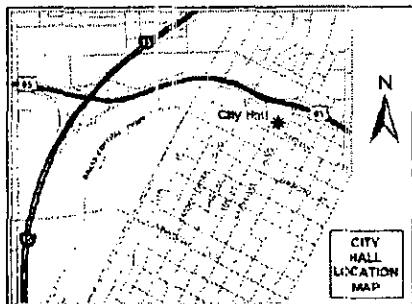
Y & D FAMILY TRUST  
 4211 MOUNTAIN VIEW BLVD  
 LAS VEGAS NV 89102-3815

BRIDGE 1 SIDE



City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested  
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
 this Request



I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

16206610009

Case: VAR-37276

Y & D FAMILY TRUST  
 4211 MOUNTAIN VIEW BLVD  
 LAS VEGAS NV 89102-3815

RECEIVED  
 APR 13 2010

BRIDGE 1 SIDE

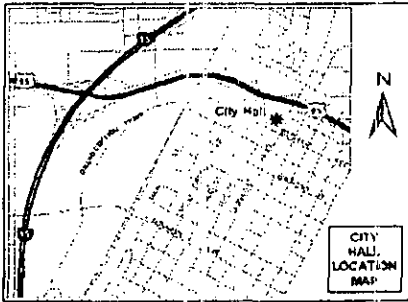


33, 34, 35, 37  
 A

-375000-

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested  
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SDR-36050 & SDR-37579**

Planning Commission Meeting of 4/22/2010

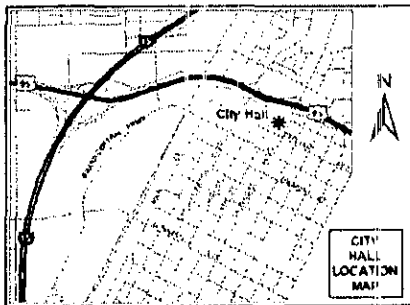
Case: SDR-36050  
16206510035  
CHABAD SOUTHERN NEVADA INC  
1261 ARVILLE ST  
LAS VEGAS NV 89102-1600

BRIDGE 11 23102



City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested  
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

Case: VAR-37276  
16206510035  
CHABAD SOUTHERN NEVADA INC  
1261 ARVILLE ST  
LAS VEGAS NV 89102-1600

RECEIVED  
APR 13 2010

BRIDGE 11 23102



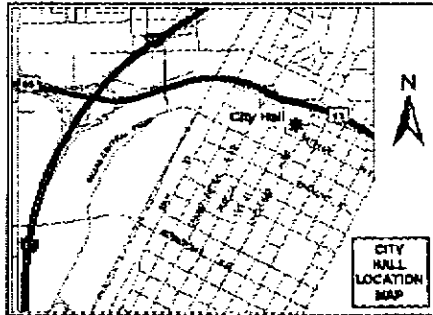
33.34.35,37  
A

1940

1941

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SDR-36050 & SDR-37579**

Planning Commission Meeting of 4/22/2010

PRESORTED  
FIRST CLASS



UNITED STATES POSTAGE  
02 1M \$ 00.414  
0004279218 APR 09 2010  
MAILED FROM ZIP CODE 89101

13931410140  
SEIDNER DAVID M & GAIL W  
P O BOX 80960  
LAS VEGAS NV 89180-0960

Case: SDR-38050

89180 110505



RECEIVED  
APR 13 2010

35137  
X

04/13/2010 06:12 FAX 7023671521

SEIDNER

001/001

RECEIVED

1970

PARCEL 240  
LABEL 219

**Report of All Selected Parcels**

Case Number: VAR-37276

Printed On: Tue: March 23, 2010

| <u>Owner</u>                    | <u>Address</u>                                      | <u>Parcel Numbe</u> |
|---------------------------------|-----------------------------------------------------|---------------------|
|                                 |                                                     | 16206217000         |
|                                 |                                                     | 16206216000         |
| 1201 ARVILLE L L C              | 1201 ARVILLE ST LAS VEGAS NV                        | 16206510018         |
| 4127 CHARLESTON L L C           | %D MASON REALTY 1137 S RANCHO DR #120 LAS VEGAS NV  | 16206510040         |
| ALLENDER KRISTINA D             | 1452 BLISWORTH CT LAS VEGAS NV                      | 16206217023         |
| ANTON PAMELA SUE                | 5317 HARMONY AVE LAS VEGAS NV                       | 13931411028         |
| AQUINO REMIGIO                  | 4219 MOUNTAIN VIEW BLVD LAS VEGAS NV                | 16206610020         |
| ARVILLE PROFESSIONAL BLDG L L C | 5455 S DURANGO DR #140 LAS VEGAS NV                 | 16206510013         |
| ARVILLE-BOULDER L L C           | %I ROBERTS TRS 5236 BABCOCK AVE NORTH HOLLYWOOD CA  | 16206610001         |
| ASPECTO CORAZON                 | 1452 TEDDINGTON CT LAS VEGAS NV                     | 16206217036         |
| ATKIN JOHN S & JERI L           | 1472 BRAMFIELD CT #101 LAS VEGAS NV                 | 16206217057         |
| BABCOCK JOHN                    | P O BOX 27045 LAS VEGAS NV                          | 16206610026         |
| BALLEW SHAUN M                  | 1238 BARNARD DR LAS VEGAS NV                        | 16206217053         |
| BANK WELLS FARGO N A TRS        | 1610 E ST ANDREW PL #B150 SANTA ANA CA              | 16206217030         |
| BANUELOS SANTIAGO               | 4225 BAXTER PL LAS VEGAS NV                         | 13931411063         |
| BARKER CHANTHY                  | 1321 WINWOOD ST LAS VEGAS NV                        | 13931411032         |
| BARRALES JOSE WENCES            | 1018 BEDFORD RD LAS VEGAS NV                        | 13931411027         |
| BAUGHMAN & TURNER               | 1210 HINSON ST LAS VEGAS NV                         | 16206510028         |
| BEALES MICHAEL A                | 4208 MOUNTAIN VIEW BLVD LAS VEGAS NV                | 16206610008         |
| BEE FREDERICK W                 | 1456 PADBURY CT #1 LAS VEGAS NV                     | 16206216011         |
| BELLAMY BENITA                  | 1220 HINSON ST LAS VEGAS NV                         | 16206510029         |
| BENELLI FAMILY TRUST            | 1456 PINNER CT #102 LAS VEGAS NV                    | 16206217011         |
| BERRETT CLIFFORD B              | 1400 HINSON ST LAS VEGAS NV                         | 16206602001         |
| BINGHAM T FAMILY TRUST          | 1209 VISTA DR LAS VEGAS NV                          | 16206510037         |
| BITHELL FRED H &/OR CAROLYN H   | 4408 DEL MONTE AVE LAS VEGAS NV                     | 16206214021         |
| BOATWRIGHT MARIA ARCELIS        | 4212 ALPINE PL LAS VEGAS NV                         | 13931411051         |
| BOTT CLARENCE EUGENE            | 1240 HINSON ST LAS VEGAS NV                         | 16206510031         |
| BOURN BRADLEY M                 | 1453 TEDDINGTON CT LAS VEGAS NV                     | 16206217034         |
| BOYER JOHN W 2005 LIV TR AGMT   | %SIERRA NV MTGE 4224 W CHARLESTON BLVD LAS VEGAS NV | 13931411017         |
| BRADY THOMAS J LIVING TRUST     | 1472 CRESLOW CT #102 LAS VEGAS NV                   | 16206217042         |
| BRICIO FELIPE & HASMIG          | 207 GREENBANKS AVE DUARTE CA                        | 13931411029         |
| BROCKETT JAMES E & FRANKIE L    | 1424 N HOLLYWOOD BLVD LAS VEGAS NV                  | 13931411020         |

**Report of All Selected Parcels****Case Number:** VAR-37276**Printed On:** Tue: March 23, 2010

| <u>Owner</u>                    | <u>Address</u>                                                                  | <u>Parcel Number</u> |
|---------------------------------|---------------------------------------------------------------------------------|----------------------|
| BUCKOVICH JAMES T               | 4301 MOUNTAIN VIEW BLVD LAS VEGAS NV                                            | 16206610019          |
| BUTH JOYCE MARIE                | 4307 BAXTER PL LAS VEGAS NV                                                     | 13931411065          |
| CARPI LEONARD W & ELIZABETH TRS | %GATSKI COMM REAL ESTATE SERV 4756 DEAN MARTIN DR LAS VEGAS NV                  | 16206510002          |
| CARPI LEONARD W & ELIZABETH TRS | %GATSKI COMM REAL ESTATE SERV 4755 DEAN MARTIN DR LAS VEGAS NV                  | 16206510001          |
| CENTORINO JAMES M               | 4028 MOUNTAIN VIEW BLVD LAS VEGAS NV                                            | 16206602002          |
| CHABAD SOUTHERN NEVADA INC      | 1261 ARVILLE ST LAS VEGAS NV                                                    | 16206510035          |
| CHABAD SOUTHERN NEVADA INC      | 1261 S ARVILLE ST LAS VEGAS NV                                                  | 16206216010          |
| CHABAD SOUTHERN NEVADA INC      | 1261 ARVILLE ST LAS VEGAS NV                                                    | 16206510034          |
| CHABAD SOUTHERN NEVADA INC      | 1261 S ARVILLE ST LAS VEGAS NV                                                  | 16206510011          |
| CHABAD SOUTHERN NEVADA INC      | 1254 VISTA DR LAS VEGAS NV                                                      | 16206510017          |
| CHABAD SOUTHERN NEVADA INC      | %S HARLIG 1254 VISTA DR LAS VEGAS NV                                            | 16206501004          |
| CHEN JASON                      | 14241 NE WOODINVILLE-DUVAL RD #112 WOODINVILLE WA                               | 16206217049          |
| CHEN WEN QING                   | 1452 CUBLINGTON CT #3 LAS VEGAS NV                                              | 16206216018          |
| CHIU TUEN YEE                   | 1473 CUBLINGTON CT LAS VEGAS NV                                                 | 16206217069          |
| CHURCH CHRISTIAN LIVING WORD    | 1202 VISTA DR LAS VEGAS NV                                                      | 16206510006          |
| COLE MT LAS VEGAS NV L L C      | %WAL-MART STORES INC STORE #3473 %PPTY MGT DEPT 1301 S E 10TH ST BENTONVILLE AR | 16206112009          |
| COLE MT LAS VEGAS NV L L C      | %WAL-MART STORES INC STORE #3473 %PPTY MGT DEPT 1301 S E 10TH ST BENTONVILLE AR | 16206112006          |
| COLLINS KARIN D                 | 1472 CRESLOW CT #101 LAS VEGAS NV                                               | 16206217043          |
| CONTRERAS RAMIRO & YOLANDA      | 4361 MOUNTAIN VIEW LAS VEGAS NV                                                 | 16206610016          |
| COVELLO ELIZABETH C             | 930 BEDFORD RD LAS VEGAS NV                                                     | 13931411054          |
| CRAIK TODD JEROME               | 4324 ALPINE PL LAS VEGAS NV                                                     | 13931411044          |
| CRANDALL LINDA L & JOHN C       | 1452 BRAMFIELD CT LAS VEGAS NV                                                  | 16206217062          |
| CROWELL LEE & SUSAN             | 1453 PINNER CT #102 LAS VEGAS NV                                                | 16206217008          |
| D & M PROPERTIES L L C          | 4245 W RENO AVE LAS VEGAS NV                                                    | 16206610010          |
| D J M A L L C                   | 3095 ROSANNA ST LAS VEGAS NV                                                    | 16206214019          |
| DEANNA & BILL LIVING TRUST      | 1456 BLISWORTH CT LAS VEGAS NV                                                  | 16206217024          |
| DEISS WILLIS & DOROTHY          | 1456 TEDDINGTON CT LAS VEGAS NV                                                 | 16206217037          |
| DERDERIAN HARRY G               | 5412 OLD PIRATE LN HUNTINGTON BEACH CA                                          | 13931411052          |
| EDELWEISS PROPERTIES L L C      | %M & H DETMER 1725 VALMORA ST LAS VEGAS NV                                      | 13931411040          |
| ENERSON 2009 FAMILY TRUST       | 2055 COTTON VALLEY ST HENDERSON NV                                              | 13931411022          |
| EVANS STEPHANIE                 | 1313 ARVILLE ST LAS VEGAS NV                                                    | 16206510016          |
| FAYLONA INVESTMENTS L L C       | %E FAYLONA 1827 INDIAN BEND DR HENDERSON NV                                     | 13931411024          |

**Report of All Selected Parcels****Case Number:** VAR-37276**Printed On:** Tue: March 23, 2010

| <u>Owner</u>                    | <u>Address</u>                                                 | <u>Parcel Number</u> |
|---------------------------------|----------------------------------------------------------------|----------------------|
| FEDERAL HOME LOAN MORTGAGE CORP | %PROVIDENT FUNDING ASSOC LP 1235 N DUTTON AVE #E SANTA ROSA CA | 16206217010          |
| FLANNERY LIVING TRUST           | 1457 CUBLINGTON CT LAS VEGAS NV                                | 16206217065          |
| FORRY EARL & BETTY TRUST        | 4412 DEL MONTE AVE LAS VEGAS NV                                | 16206214020          |
| FRANCO LOUIS & CARRIE           | 1473 BLISWORTH CT #101 LAS VEGAS NV                            | 16206217017          |
| GARCIA CARLOS                   | 4401 ALPINE PL LAS VEGAS NV                                    | 13931411037          |
| GARNON L L C                    | 870 SEVEN HILLS DR #203 HENDERSON NV                           | 16206510004          |
| GLASSER KENNETH A A             | P O BOX 28048 LAS VEGAS NV                                     | 16206605002          |
| GONZALEZ CLAUDIA & RAUL         | 4225 ALPINE PL LAS VEGAS NV                                    | 13931411031          |
| GRAHAM S & D PROPERTIES L L C   | 1353 ARVILLE ST LAS VEGAS NV                                   | 16206510015          |
| GRAUBERGER FAMILY TRUST         | 4400 W CHARLESTON BLVD LAS VEGAS NV                            | 13931411015          |
| GRAUBERGER FAMILY TRUST         | 4400 W CHARLESTON BLVD LAS VEGAS NV                            | 13931411036          |
| GRAUBERGER FAMILY TRUST         | 4400 W CHARLESTON BLVD LAS VEGAS NV                            | 13931411043          |
| GUTIERREZ LOUIS                 | 1457 TEDDINGTON CT #101 LAS VEGAS NV                           | 16206217033          |
| HABER DANIEL A & ERIN L         | 1464 CRESLOW CT #101 LAS VEGAS NV                              | 16206217045          |
| HARRIS ANGELA B & CURTISS J     | 4201 DEL REY AVE LAS VEGAS NV                                  | 16206610003          |
| HARTREY JEANNE M                | 1465 BRAMFIELD CT #102 LAS VEGAS NV                            | 16206217052          |
| HEALTHCARE REALTY TRUST INC     | %CPAC P O BOX 92129 SOUTHLAKE TX                               | 16206502021          |
| HOGUE JAMES C & ANNETTE         | 4406 ALPINE PL LAS VEGAS NV                                    | 13931411042          |
| HOLLINGSWORTH JAMES & ELIZABETH | 4224 W CHARLESTON BLVD LAS VEGAS NV                            | 13931411021          |
| HOLLY CHARLES 401K PROF SHR PL  | 1937 DAVINA ST HENDERSON NV                                    | 16206216004          |
| HULSEY KELLY K & IWONA M        | 4125 W CHARLESTON BLVD LAS VEGAS NV                            | 16206510024          |
| HULSEY KELLY K & IWONA M        | 4125 W CHARLESTON BLVD LAS VEGAS NV                            | 16206510023          |
| HUNTER JOHN CURTIS              | 1452 CUBLINGTON CT #2 LAS VEGAS NV                             | 16206216017          |
| HYMAN EARLE J & G L REV 1994 TR | 16830 VENTURA BLVD #100 ENCINO CA                              | 16206510014          |
| IDEKER SHU TE                   | 4342 DEL MONTE AVE LAS VEGAS NV                                | 16206610030          |
| IVANOVA MADLENA                 | 1465 CUBLINGTON CT #101 LAS VEGAS NV                           | 16206217067          |
| J & B REVOCABLE LIVING TRUST    | 4028 MOUNTAIN VIEW BLVD LAS VEGAS NV                           | 16206610012          |
| JETTE DEBORA A & ROBERT A       | 4140 W CHARLESTON BLVD LAS VEGAS NV                            | 13931411162          |
| JIAN MAO L L C                  | 9190 VALLEY SPRING CT LAS VEGAS NV                             | 16206510005          |
| JUAREZ FRANCISCO E & CHRISTY A  | 43343 46TH ST LANCASTER CA                                     | 16206216014          |
| KANE ERIKA B & PAUL W           | 1465 PINNER CT #102 LAS VEGAS NV                               | 16206217004          |
| KANG HUNG & RAY N               | 1457 PINNER CT #102 LAS VEGAS NV                               | 16206217005          |

**Report of All Selected Parcels****Case Number:** VAR-37276**Printed On:** Tue: March 23, 2010

| <u>Owner</u>                     | <u>Address</u>                                                   | <u>Parcel Number</u> |
|----------------------------------|------------------------------------------------------------------|----------------------|
| KARAKOUZIAN MOSES                | 1751 E RENO #125 LAS VEGAS NV                                    | 16206610006          |
| KEENAN SHIRLEY                   | 1916 GOLD RUSH AVE HELENA MT                                     | 16206217031          |
| KELIIHELEUA SUE KATHLEEN         | 1501 BANNER CIR LAS VEGAS NV                                     | 16206214013          |
| KHANZADEH HASSEIN                | P O BOX 95844 LAS VEGAS NV                                       | 13931411158          |
| KOZIOL GENE P & LINDA S          | 1473 PINNER CT #101 LAS VEGAS NV                                 | 16206217002          |
| KRAMER PATTI S                   | 1452 CRESLOW CT LAS VEGAS NV                                     | 16206217048          |
| KRANTZ JAMES & ARVELLA           | 4404 DEL MONTE AVE LAS VEGAS NV                                  | 16206214022          |
| KUHN Y IRENE                     | 1456 PINNER CT #101 LAS VEGAS NV                                 | 16206217012          |
| L B TRUST                        | 4112 DEL MONTE AVE LAS VEGAS NV                                  | 16206610025          |
| LAMBERT RONALD G & VAL J         | 1473 BRAMFIELD CT #101 LAS VEGAS NV                              | 16206217054          |
| LAMENSDORF A L & M P FAMILY TR   | 3328 CREEK VIEW DR MEDFORD OR                                    | 16206216012          |
| LAMPROS JOHN WILLIAM             | 1452 ROTHWELL CT #2 LAS VEGAS NV                                 | 16206216002          |
| LANE DAVID L SR & CAROL J        | 1452 PINNER CT #101 LAS VEGAS NV                                 | 16206217009          |
| LAS VEGAS REHABILITATION HOSP    | %HEALTHSOUTH CORP #030134 %TAX DEPT P O BOX 380546 BIRMINGHAM AL | 16206502020          |
| LAVI FAMILY TRUST                | 10374 RIVA LARGO AVE LAS VEGAS NV                                | 16206217029          |
| LEAVITT GARY WAYNE               | 5845 WILSON RD COLORADO SPRINGS CO                               | 16206502001          |
| LEDERMAN BATSHEVA                | 1473 BLISWORTH CT #102 LAS VEGAS NV                              | 16206217016          |
| LEPAGE JEAN-PAUL                 | 1457 BRAMFIELD CT LAS VEGAS NV                                   | 16206217051          |
| LIANG KAMMY K                    | 1465 BLISWORTH CT LAS VEGAS NV                                   | 16206217018          |
| LIED FOUNDATION TRUST            | 3907 W CHARLESTON BLVD LAS VEGAS NV                              | 16206502004          |
| LIED FOUNDATION TRUST            | 3907 W CHARLESTON BLVD LAS VEGAS NV                              | 16206502003          |
| LIU FENGMING                     | 1473 CUBLINGTON CT #101 LAS VEGAS NV                             | 16206217068          |
| LLEWELLYN VIRGINIA               | 212 TALLWOOD DR GEORGETOWN TX                                    | 16206602003          |
| LODGE BPOE #1468                 | %NV DEV & RLTY CO 2500 W SAHARA AVE #211 LAS VEGAS NV            | 13931801010          |
| LODGE BPOE #1468                 | 4100 W CHARLESTON BLVD LAS VEGAS NV                              | 13931801009          |
| LODGE ELKS LAS VEGAS B P O #1468 | 4100 W CHARLESTON BLVD LAS VEGAS NV                              | 13931801007          |
| LODGE LAS VEGAS NV PBOE #1468    | 4100 W CHARLESTON LAS VEGAS NV                                   | 13931801017          |
| M & M PLAZA L L C                | 4212 W CHARLESTON BLVD LAS VEGAS NV                              | 13931411023          |
| MADRO THOM & DEBORAH             | 4037 MOUNTAIN VIEW BLVD LAS VEGAS NV                             | 16206610023          |
| MAHILL L L C ETAL                | 8144 W MADDINGLEY AVE LAS VEGAS NV                               | 16206510003          |
| MAHVIZ PROPERTIES II L L C       | %TWAINY ASSOCIATES LLC %K RUBIN P O BOX 46946 LAS VEGAS NV       | 16206216007          |
| MAHVIZ PROPERTIES II L L C       | %TWAINY ASSOCIATES LLC %K RUBIN P O BOX 46946 LAS VEGAS NV       | 16206216003          |

**Report of All Selected Parcels****Case Number:** VAR-37276**Printed On:** Tue: March 23, 2010

| <u>Owner</u>                     | <u>Address</u>                                           | <u>Parcel Numbe</u> |
|----------------------------------|----------------------------------------------------------|---------------------|
| MARTIN CHRIS T                   | 192 BARRINGTON LN BOURBONNAIS IL                         | 16206217066         |
| MARTINEZ RAMIRO                  | 4413 ALPINE PL LAS VEGAS NV                              | 13931411039         |
| MATHERLY EDWIN & REYES FAMILY TR | 1453 PINNER CT #101 LAS VEGAS NV                         | 16206217007         |
| MAUER AUSTA FRANCES LIVING TRUST | 11126 CRIMSON DUSK CT LAS VEGAS NV                       | 16206610007         |
| MCDONALD EDWARD F & DENISE S     | 4136 DEL MONTE AVE LAS VEGAS NV                          | 16206610037         |
| MCDONALD LESTER & JOAN           | 1453 ROTHWELL CT #2 LAS VEGAS NV                         | 16206216008         |
| MCDONALD RANDY L & TONI          | 808 SHETLAND RD LAS VEGAS NV                             | 16206216013         |
| MCGRATH THOMAS J & ELIZABETH J   | 3075 WESTWIND RD LAS VEGAS NV                            | 16206510036         |
| MCKINNON LORI JEAN ETAL          | 1505 BANNER CIR LAS VEGAS NV                             | 16206214014         |
| MEADOW L V L L C                 | 4300 DEL MONTE AVE LAS VEGAS NV                          | 16206604002         |
| MICHALSKI FRANK THEODORE LIV TR  | 4219 ALPINE PL LAS VEGAS NV                              | 13931411030         |
| MIKULICH SEBASTIAN S & L FAM TR  | 4040 MOUNTAIN VIEW BLVD LAS VEGAS NV                     | 16206610042         |
| MODARELLI GOLDIE C               | 1025 BEDFORD RD LAS VEGAS NV                             | 13931411161         |
| MODESTI GREGORY C                | 4101 W CHARLESTON BLVD LAS VEGAS NV                      | 16206510025         |
| MOLINAR SUSANA & CARLOS          | 4318 ALPINE PL LAS VEGAS NV                              | 13931411045         |
| MONTALVO MARIE                   | 1453 BRAMFIELD CT #102 LAS VEGAS NV                      | 16206217050         |
| MOON FREDERICK L & SHIRLEY A     | 1456 CRESLOW CT #101 LAS VEGAS NV                        | 16206217047         |
| MOORE OVID A & EDNA E TRUST      | P O BOX 26627 LAS VEGAS NV                               | 13931411018         |
| MOORE OVID A & EDNA E TRUST      | P O BOX 26627 LAS VEGAS NV                               | 13931411019         |
| MOORE OVID A & EDNA E TRUST      | P O BOX 26627 LAS VEGAS NV                               | 13931411034         |
| MORALES CELIA & CHRISTOBAL       | 4400 FELLOWSHIP AVE #2 LAS VEGAS NV                      | 16206216005         |
| MORRIS TRUST                     | 4210 MOUNTAIN VIEW BLVD LAS VEGAS NV                     | 16206610005         |
| MOULTON DEBRA K                  | 1472 BLISWORTH CT #101 LAS VEGAS NV                      | 16206217027         |
| MOUNTAIN VIEW BLVD TRUST         | 900 LAS VEGAS BLVD S #810 LAS VEGAS NV                   | 16206610045         |
| MOUNTAIN VIEW BLVD TRUST         | 900 LAS VEGAS BLVD S #810 LAS VEGAS NV                   | 16206610044         |
| NATIONAL SURGERY CENTERS INC     | %HEALTHSOUTH CORP %TAX DEPT P O BOX 380546 BIRMINGHAM AL | 16206502022         |
| NEE PERRY                        | 18147 E CUZILLIENTA ST ROWLAND HEIGHTS CA                | 16206217040         |
| NIKO L L C                       | 10260 GAETA PL LAS VEGAS NV                              | 13931411025         |
| NURSE HARLENE M REVOCABLE TRUST  | 1472 PINNER CT #102 LAS VEGAS NV                         | 16206217015         |
| OGHIGIAN MATTHEW M               | 2245 N GREEN VALLEY PKWY #344 HENDERSON NV               | 16206610036         |
| ORDAS RICHARD J & DEBORAH        | 1457 BLISWORTH CT #102 LAS VEGAS NV                      | 16206217020         |
| OXFORD RAYMOND D                 | 1472 TEDDINGTON CT #102 LAS VEGAS NV                     | 16206217041         |

**Report of All Selected Parcels****Case Number:** VAR-37276**Printed On:** Tue: March 23, 2010

| <u>Owner</u>                     | <u>Address</u>                                     | <u>Parcel Number</u> |
|----------------------------------|----------------------------------------------------|----------------------|
| PARKING LOT HOLDING L L C        | 4496 S PECOS RD LAS VEGAS NV                       | 16206510019          |
| PARKING LOT HOLDING L L C        | 4496 S PECOS RD LAS VEGAS NV                       | 16206510038          |
| PARKING LOT HOLDING L L C        | 4496 S PECOS RD LAS VEGAS NV                       | 16206510039          |
| PARROTT JEAN ETAL                | 4334 MOUNTAIN VIEW BLVD LAS VEGAS NV               | 16206610013          |
| PEARSON MARY F REVOCABLE TRUST   | 1457 BLISWORTH CT #101 LAS VEGAS NV                | 16206217019          |
| PEDROZA JANET ELAINE & VICENTE V | 1000 BEDFORD RD LAS VEGAS NV                       | 13931411053          |
| PEELER DONNA L MAU ETAL          | 4205 BAXTER PL LAS VEGAS NV                        | 13931411062          |
| PENADO JOSE M                    | 4224 ALPINE PL LAS VEGAS NV                        | 13931411049          |
| PENNA/IANIRO FAMILY LIVING TRUST | 1848 MEADDW GLEN DR LIVERMORE CA                   | 16206217021          |
| PEREG ZOHAR                      | 1119 OCEAN PKWY BROOKLYN NY                        | 16206510012          |
| PINJUV JOHN LIVING TRUST         | %M/M J PINJUV 4311 MOUNTAIN VIEW BLVD LAS VEGAS NV | 16206610018          |
| PITTERMAN ARTHUR B & SHARI J     | 1706 BEARDEN DR LAS VEGAS NV                       | 16206610041          |
| POPE FAMILY TRUST                | 4400 DEL MONTE AVE LAS VEGAS NV                    | 16206214023          |
| PORNTITAYA RACHAREJ              | 1464 BRAMFIELD CT #101 LAS VEGAS NV                | 16206217059          |
| POTTER VIVIAN F                  | 547 74TH ST BROOKLYN NY                            | 16206217035          |
| PRINCER BELLE                    | 1453 CUBLINGTON CT #101 LAS VEGAS NV               | 16206217064          |
| PUNO ROGELIO & VALENTINA         | 4306 ALPINE PL LAS VEGAS NV                        | 13931411047          |
| R & R HOMES L L C                | 7845 PROCYON AVE LAS VEGAS NV                      | 13931411046          |
| RAY PATRICIA                     | 1325 HINSON ST LAS VEGAS NV                        | 16206510033          |
| RAY PATRICIA                     | 1325 HINSON ST LAS VEGAS NV                        | 16206510032          |
| RAY SCOTT                        | 4191 DEL REY AVE LAS VEGAS NV                      | 16206610004          |
| REARDON HELENE LEOTA REV TR      | 1464 BLISWORTH CT LAS VEGAS NV                     | 16206217026          |
| RECTOR VICTORIA                  | 4401 DEL MONTE AVE LAS VEGAS NV                    | 16206214024          |
| REES JOHN L & KIMBERLY M         | 6985 PROCYON ST LAS VEGAS NV                       | 13931411064          |
| REGINA FRANK A & PAULA A         | 1456 BLISWORTH CT #102 LAS VEGAS NV                | 16206217025          |
| REID ELLIOTT JR & DOROTHY JEAN   | 1464 BRAMFIELD CT #102 LAS VEGAS NV                | 16206217058          |
| REYNOSA-MIRANDA GERARDO          | 4211 BAXTER PL LAS VEGAS NV                        | 13931411061          |
| ROBERTS MICHAEL                  | 3270 STERLINGSHIRE DR LAS VEGAS NV                 | 16206605003          |
| RODMAN MOISHE BORUCH & PAULA FAY | 1456 CRESLOW CT #102 LAS VEGAS NV                  | 16206217046          |
| RODRIGUEZ RAUL & GUADALUPE       | 1024 BEDFORD RD LAS VEGAS NV                       | 13931411026          |
| ROEDER ROBERT P & PATRICIA A     | 1013 BEDFORD RD LAS VEGAS NV                       | 13931411159          |
| ROOTS I N C                      | 501 PARKWAY EAST LAS VEGAS NV                      | 13931411012          |

**Report of All Selected Parcels****Case Number:** VAR-37276**Printed On:** Tue: March 23, 2010

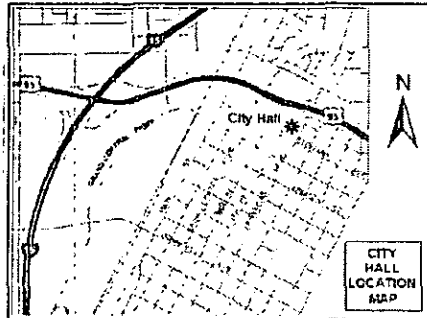
| <u>Owner</u>                     | <u>Address</u>                                             | <u>Parcel Number</u> |
|----------------------------------|------------------------------------------------------------|----------------------|
| ROY LARRY WAYNE & KATHLEEN MARIE | 4319 ALPINE PL LAS VEGAS NV                                | 13931411035          |
| RUBINO JOSEPHINE                 | 1456 BRAMFIELD CT #101 LAS VEGAS NV                        | 16206217061          |
| RUBIO JORGE                      | 4319 BAXTER PL LAS VEGAS NV                                | 13931411067          |
| RUDIN MILDRED & DAVID            | 4400 FELLOWSHIP AVE #1 LAS VEGAS NV                        | 16206216006          |
| RUHLMANN JAMES H                 | 1464 PINNER CT LAS VEGAS NV                                | 16206217013          |
| S L H LIVING TRUST               | 2724 BURTON AVE LAS VEGAS NV                               | 13931411014          |
| S L H LIVING TRUST               | 2724 BURTON AVE LAS VEGAS NV                               | 13931411013          |
| SANARP TRUST                     | 3018 ASHBY AVE LAS VEGAS NV                                | 16206510030          |
| SANDERS DANIEL J SR              | 4307 ALPINE PL LAS VEGAS NV                                | 13931411033          |
| SAWDEY MERTON & CAROLINE LIV TR  | 1236 VISTA DR LAS VEGAS NV                                 | 16206510010          |
| SCHADLER 1985 TRUST              | 1473 PINNER CT #102 LAS VEGAS NV                           | 16206217001          |
| SCHNEITER FREDERICK M & CLAUDIA  | 4218 ALPINE PL LAS VEGAS NV                                | 13931411050          |
| SMITH THOMAS A ETAL              | 1885 MORGANTON DR HENDERSON NV                             | 16206604004          |
| SRIWATNAVORACHAI AMORASRI        | 1464 CRESLOW CT #102 LAS VEGAS NV                          | 16206217044          |
| STEINBARTH WILLIAM L             | 1457 TEDDINGTON CT #102 LAS VEGAS NV                       | 16206217032          |
| STEPHENS GREGORY R & JENNY       | 4350 MOUNTAIN VIEW RD LAS VEGAS NV                         | 16206610014          |
| STEWART MARCIA A                 | 1453 BLISWORTH CT #102 LAS VEGAS NV                        | 16206217022          |
| STOCKMAN ZOUHEIR                 | 1453 PADBURY CT #3 LAS VEGAS NV                            | 16206216015          |
| STORAGE EQUITIES INC             | %PUBLIC STORAGE DEPT PT-NV 20223 P O BOX 25025 GLENDALE CA | 16206502005          |
| STORY LAURIE A                   | 4407 ALPINE PL LAS VEGAS NV                                | 13931411038          |
| TACLUBAN RUBEN S & ESTELITA V    | 1001 BEDFORD RD LAS VEGAS NV                               | 13931411157          |
| TAPIA ANTONIO E & BONNIE I       | P O BOX 27612 LAS VEGAS NV                                 | 16206610035          |
| TAYCHER KAREN MARIE & THOMAS LEE | 4321 MOUNTAIN VIEW BLVD LAS VEGAS NV                       | 16206610017          |
| TEBBENS MARK C & DONNA M         | P O BOX 149 MAHOPAC FALLS NY                               | 16206216001          |
| TEBHA INC                        | %A-1 VACCUUM 4069 W CHARLESTON LAS VEGAS NV                | 16206502002          |
| THOMAS ROBERT F LIVING TRUST     | 1473 BRAMFIELD CT #102 LAS VEGAS NV                        | 16206217055          |
| TRAIVAI SOMSAKE                  | 615 LAZY LN LAS VEGAS NV                                   | 16206217028          |
| TROELSEN SCOTT K                 | P O BOX 131 VILLAGE STATION NEW YORK NY                    | 16206217014          |
| TRONCOSO ALVARO M & BLAIR        | 4300 ALPINE PL LAS VEGAS NV                                | 13931411048          |
| UPSHAW JAMES A & JUDY            | 1453 CUBLINGTON CT #102 LAS VEGAS NV                       | 16206217063          |
| VALDIVIESO DENIS & ONEIDA        | 1019 BEDFORD RD LAS VEGAS NV                               | 13931411160          |
| VALENCIC JOHN J JR & JACQUELINE  | 4210 DEL MONTE AVE LAS VEGAS NV                            | 16206604003          |

**Report of All Selected Parcels****Case Number:** VAR-37276**Printed On:** Tue: March 23, 2010

| <u>Owner</u>                     | <u>Address</u>                                             | <u>Parcel Number</u> |
|----------------------------------|------------------------------------------------------------|----------------------|
| VAZQUEZ FRANCISCO B & CONSUELO F | 1472 BRAMFIELD CT #102 LAS VEGAS NV                        | 16206217056          |
| VOGLER GERALD L & ARLENE         | 1456 BRAMFIELD CT #102 LAS VEGAS NV                        | 16206217060          |
| WEINGARTEN NOSTAT INC            | 2600 CITADEL PLAZA DR #600 HOUSTON TX                      | 16206112001          |
| WEINGARTEN NOSTAT INC            | 2600 CITADEL PLAZA DR #600 HOUSTON TX                      | 16206112016          |
| WHEELLOCK JULIE                  | 2200 NORDICA CT LAS VEGAS NV                               | 13931411066          |
| WITTER WILLIAM C & PHYLLIS       | 3540 W SAHARA #104 LAS VEGAS NV                            | 16206610031          |
| WOODALL SARAH JANE               | 4300 MOUNTAIN VIEW BLVD LAS VEGAS NV                       | 16206610011          |
| WRIGHT WAYNE A & DORIS L FAM TR  | P O BOX 8000 #242 MESQUITE NV                              | 16206217039          |
| Y & D FAMILY TRUST               | 4211 MOUNTAIN VIEW BLVD LAS VEGAS NV                       | 16206610009          |
| Y & D FAMILY TRUST               | 4211 MOUNTAIN VIEW BLVD LAS VEGAS NV                       | 16206610021          |
| Y B PROPERTIES II L L C          | %TWAINY ASSOCIATES LLC %K RUBIN P O BOX 46946 LAS VEGAS NV | 16206217006          |
| Y B PROPERTIES II L L C          | %TWAINY ASSOCIATES LLC %K RUBIN P O BOX 46946 LAS VEGAS NV | 16206217003          |
| Y B PROPERTIES L L C             | %TWAINY ASSOCIATES LLC %K RUBIN P O BOX 46946 LAS VEGAS NV | 16206216009          |
| Y M B PROPERTIES II L L C        | %TWAINY ASSOCIATES LLC %K RUBIN P O BOX 46946 LAS VEGAS NV | 16206216016          |
| YMSON LIVING TRUST               | 8709 ORVIETO DR LAS VEGAS NV                               | 13931411016          |
| ZUMBO REVOKABLE LIVING TRUST     | %T ZUMBO 2109 MISSION PEAK CIR LAS VEGAS NV                | 16206217038          |

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



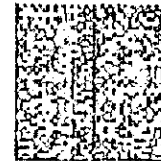
I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

PRESORTED  
FIRST CLASS



UNITED STATES POSTAGE  
METRO

02 10 \$00.414  
300 4279 118 APR 19 2010  
MAILED FROM ZIP CODE 89101

We need more off street parking.  
A 10 foot set back is nothing, maybe  
1/2 of the required (17 1/2 feet).  
The guy has 4 acres to work with.  
Require him to build a project  
that will enhance the neighborhood.

Case: VAR-37276

16206610001  
ARVILLE-BOULDER LLC  
%1 ROBERTS TRS  
5236 BABCOCK AVE  
NORTH HOLLYWOOD CA 91607-2302

APR 19 2010

BAVDS11 91607



Submitted after final agenda

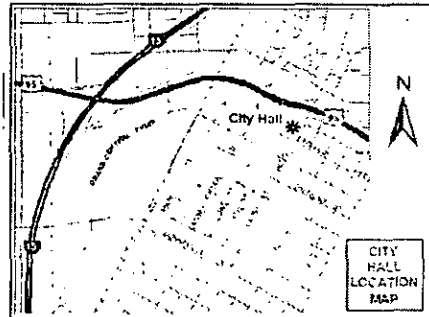
Date

4/22/10

Item 33-34

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

PRESORTED  
FIRST CLASS

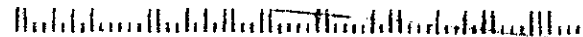


UNITED STATES  
POSTAGE  
\$0.42  
0004279-1J  
MAILED FROM ZIP CODE 89101

Case: VAR-37276  
13931411018  
MOORE OVID A. & EDNA E TRUST  
P O BOX 26627  
LAS VEGAS NV 89126-0627

APR 14 2010

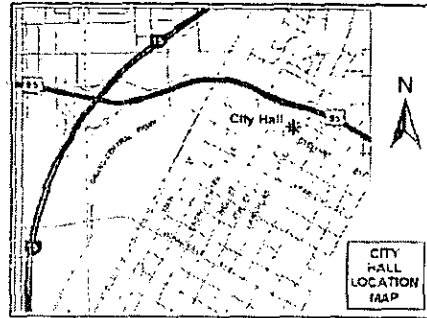
ENCLOSURE



|                              |
|------------------------------|
| Submitted after final agenda |
| Date 4/22/10                 |
| Item 33A                     |
| 3417                         |

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
 this Request

☒

I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**VAR-37276 & VAR-37277**

Planning Commission Meeting of 4/22/2010

PRESORTED  
 FIRST CLASS



UNITED STATES POSTAGE  
 02 1M  
 0004279218  
 \$ 00.414  
 APR 09 2010  
 MAILED FROM ZIP CODE 89101

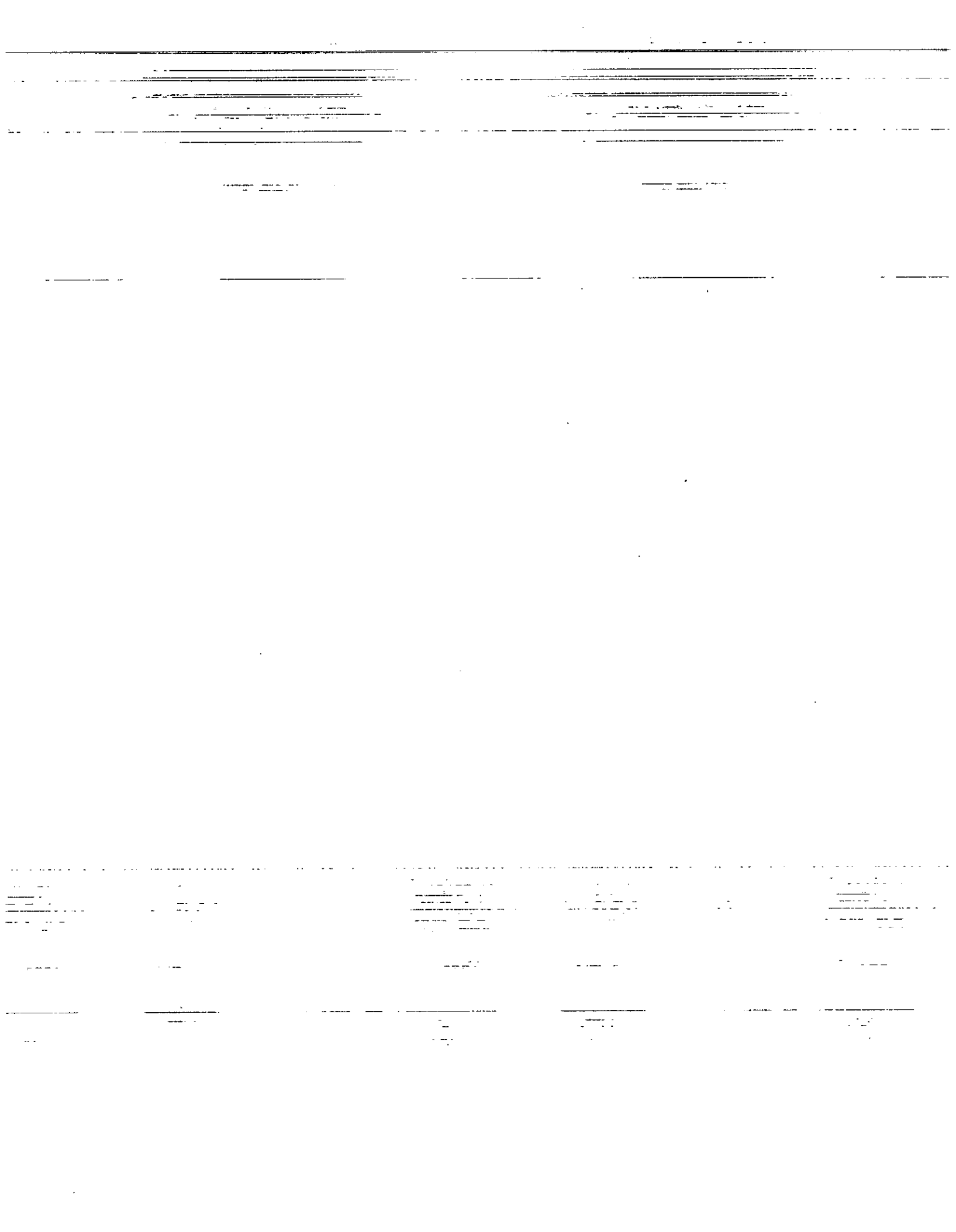
16206510015 Case: VAR-37275  
 GRAHAM S & D PROPERTIES L L C  
 1353 ARVILLE ST  
 LAS VEGAS NV 89102-1608

APR 14 2010

BAVDS11 89102

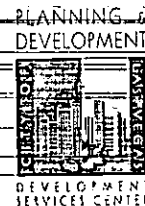


Submitted after final agenda  
 Date 4/22/10  
 Item 33-34  
 P





# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: VAR-37276

MEETING DATE: 04/22/10 PC

2 of 2  
Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.

**VARIANCE**

CASE NUMBER: **VAR-37276**  
CASE NUMBER: **VAR-37277**

Public Hearing Information  
TIME: 6:00 PM  
DATE: APRIL 22, 2010  
MEETING: Planning Commission  
LOCATION: Council Chambers  
City Hall  
400 Stewart Ave.

PLANNING & DEVELOPMENT  
CITY OF LAS VEGAS  
04/10/2010

Signature

4-10-10  
Date

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4<sup>th</sup> Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: VAR-37276

MEETING DATE: 04/22/10 PC

1 of 2  
Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.

|                                   |                               |
|-----------------------------------|-------------------------------|
| <b>VARIANCE</b>                   | CASE NUMBER: <b>VAR-37276</b> |
|                                   | CASE NUMBER: <b>VAR-37277</b> |
|                                   | CASE NUMBER: <b>VAR-37627</b> |
| <b>Public Hearing Information</b> |                               |
| TIME: 6:00 PM                     |                               |
| DATE: APRIL 22, 2010              |                               |
| MEETING: Planning Commission      |                               |
| LOCATION: Council Chambers        |                               |
| City Hall                         |                               |
| 400 Stewart Ave.                  |                               |
| 04/10/2010                        |                               |

[Signature]  
Signature

4-10-10  
Date

This affidavit must be returned to the Planning and Development Department, Case Planning Division, at 731 South 4<sup>th</sup> Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.