



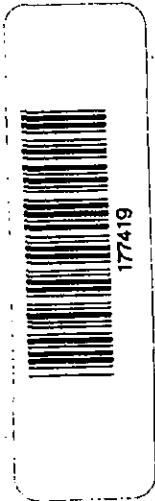
LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN  
MAYOR

GARY REESE  
MAYOR PRO TEM

STEVE WOLFSON  
LOIS TARKANIAN  
STEVEN D. ROSS  
RICKI Y. BARLOW  
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL  
CITY MANAGER



CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TTY 702.386.9108  
www.lasvegasnevada.gov

FM-0044-08-09

March 5, 2010

Mr. Chris Darnell  
Dimension Real Estate Group  
3527 North Ridge Road  
Wichita, Kansas 67205

RE: VAR-37080 - VARIANCE  
CITY COUNCIL MEETING OF MARCH 3, 2010  
RELATED TO SUP-36951

Dear Mr. Darnell:

The City Council at a regular meeting held March 3, 2010 APPROVED the request for a Variance TO ALLOW 20 PARKING SPACES WHERE 23 SPACES ARE REQUIRED at 2801 West Washington Avenue, Suite #110 (APN 139-29-301-001), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on March 4, 2010. This approval is subject to:

Planning and Development

1. Approval of and conformance to the Conditions of Approval for Special Use Permit (SUP-36951) shall be required, if approved.
2. This approval shall be void one year from the date of final approval, unless a business license has been issued to conduct the activity, if required, or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.

Sincerely,

Gabriela Portillo-Brenner  
Deputy City Clerk II for  
Beverly K. Bridges, MMC, City Clerk

cc: Mr. Chris Darnell  
Rapid Cash  
3527 North Ridge Road  
Wichita, Kansas 67205

# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Los Vegas, NV 89101

Voice: 702-229-6301  
Fax: 702-474-0352  
TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

January 29, 2010

Mr. Chris Darnell  
Dimensions Real Estate Group  
3527 North Ridge Road  
Wichita, Kansas 67205

**RE: VAR-37080 - VARIANCE**

Dear Mr. Darnell:

Your request for a Variance TO ALLOW 20 PARKING SPACES WHERE 23 SPACES ARE REQUIRED at 2801 West Washington Avenue, Suite #110 (APN 139-29-301-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow), was considered by the Planning Commission on January 28, 2010.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

### Planning and Development

1. Approval of and conformance to the Conditions of Approval for Special Use Permit (SUP-36951) shall be required, if approved.
2. This approval shall be void one year from the date of final approval, unless a business license has been issued to conduct the activity, if required, or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.

This item will be considered by the City Council on March 3, 2010, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

  
Steve Gebeke  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Mr. Chris Darnell  
Rapid Cash  
3527 North Ridge Road  
Wichita, Kansas 67205

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Steve Wolfson  
Lais Tarkanian  
Steven D. Rass  
Ricki Y. Barlow  
Stavros S. Anthony  
City Manager  
Elizabeth N. Fretwell



# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301  
Fax: 702-474-0352  
TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

January 15, 2010

Mr. Chris Darnell  
Dimensions Real Estate Group  
3527 North Ridge Road  
Wichita, Kansas 67205

**RE: VAR-37080 - VARIANCE**

Dear Mr. Darnell:

Please be advised the City Planning Commission at its regular meeting on *January 28, 2010* as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the *final agenda* will be available on-line on *Friday, January 22, 2010* at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke  
Planning Supervisor  
Case Planning Division

SG:clb

cc: Mr. Chris Darnell  
Rapid Cash  
3527 North Ridge Road  
Wichita, Kansas 67205

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Steve Wolfson  
Lois Torkonion  
Steven D. Ross  
Ricki Y. Barlow  
Stavros S. Anthony  
City Manager  
Elizabeth N. Fretwell



# Memorandum

City of Las Vegas  
Department of Public Works  
Development Coordination

**To:** Department of Planning and Development  
**From:** Bart Anderson, Manager, Development Coordination, Department of Public Works, *BA*  
**CC:** Nancy Almanzan, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan Riekk, Survey (FM, PM, & A's only)  
**Date:** January 7, 2010  
**Re:** **VAR-37080** Rapid Cash 2801 W. Washington Ave.  
Request for a Variance for parking

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## **COMMENTS:**

We support present City Code parking requirements, therefore we cannot support the variance request to allow 20 parking spaces where 23 spaces are the minimum allowed for an existing financial institution, specified located at 2801 West Washington Avenue.

100

City of Las Vegas - Planning and Development Department.

## **Development Notification**

**PC Meeting: January 28, 2010**

**The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:**

**VAR-37080**

Aida Brents Resident Council

Bonanza Park HOA

Bonanza Village NA

Charleston Estates NA

Desert Garden HOA

Diamond Point NA

G-704 NA

Harry Levy Gardens Resident Council

Hillcrest at Summit Hills HOA

Pinto Palomino Residents NA

Rancho Bel-Air NA

Rancho Circle HOA

Rancho Manor NA

Rancho Nevada Estates HOA

Rancho Oakey NA

Rancho Springs NA

Twin Lakes Country Club NA

Village Paseo HOA

WLV-NAA6

WLV-NAA7

20

# CITY OF LAS VEGAS

## INTER-OFFICE MEMORANDUM REQUEST FOR COMMENT

**FROM: PLANNING AND DEVELOPMENT**

**VAR-37080**

### HAND DELIVERED

|                                 |                  |     |
|---------------------------------|------------------|-----|
| *DEVELOPMENT COORDINATION (DPW) | GARY REID        | DSC |
| FIRE ENGINEERING                | OZZIE MIRKHAH    | DSC |
| *FLOOD CONTROL (DPW)            | RAUL CRUZ        | DSC |
| *LAND DEVELOPMENT (DPW)         | DAVID GUERRA     | DSC |
| PERMITS/ INSPECTIONS            | ROD CLARK        | DSC |
| *RIGHT-OF-WAY (DPW)             | CAROLYN CAVINESS | DSC |
| *SANITARY SEWERS (DPW)          | JOE PEÑA         | DSC |
| *TRAFFIC ENGINEERING (DPW)      | RICK SCHROEDER   | DSC |

### SENT VIA COURIER/ US MAIL OR INTER-OFFICE MAIL

|                                |                   |                                           |
|--------------------------------|-------------------|-------------------------------------------|
| <CCSD>                         | LINDA PERRI       | 4212 EUCALYPTUS ANNEX                     |
| METRO                          | BRIAN O'CALLAGHAN | 7 <sup>th</sup> FLOOR CITY HALL           |
| OFFICE OF BUSINESS DEVELOPMENT | TOM BURKART       | 2 <sup>nd</sup> FLOOR CITY HALL EXPANSION |
| NEIGHBORHOOD SERVICES          | ANNE KILPONEN     | 2 <sup>nd</sup> FLOOR CITY HALL           |
| *TEFO (DPW)                    | REBECCA WHITLOCK  | 3104 BONANZA ROAD                         |
| *SID (DPW)                     | PATRICK MURPHY    | 4 <sup>th</sup> FLOOR CITY HALL           |
| *SURVEY (DPW)                  | ALAN RIEKKI       | WEST YARD                                 |

**\* ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC.  
ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND  
DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

VARIANCE  
12/31/2009

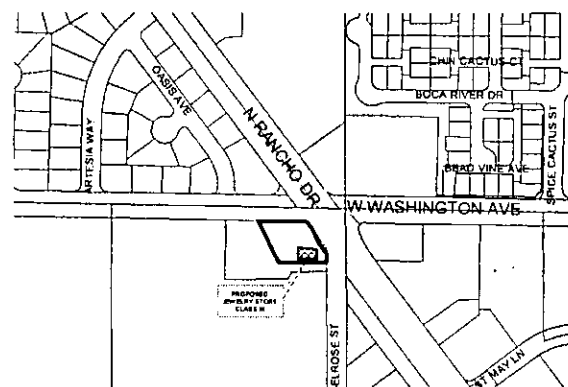
## Application Information

**VAR-37080 - VARIANCE - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: DIMENSIONS REAL ESTATE GROUP, LLC** - Request for a Variance TO ALLOW 20 PARKING SPACES WHERE 23 SPACES ARE REQUIRED at 2801 West Washington Avenue, Suite #110 (APN 139-29-301-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow)

**SUP-36951 - SPECIAL USE PERMIT RELATED TO VAR-37080 - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: DIMENSIONS REAL ESTATE GROUP, LLC** - Request for a Special Use Permit FOR A JEWELRY STORE, CLASS III USE WITHIN AN EXISTING 2,113 SQUARE-FOOT AUTO TITLE LOAN AND FINANCIAL INSTITUTION, SPECIFIED at 2801 West Washington Avenue, Suite #110 (APN 139-29-301-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow)

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

## Application Location



The proposed project may not pertain to the entire highlighted project site.

### Public Hearing Information

**Meeting:** Planning Commission  
**Date:** January 28, 2010  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
 400 Stewart Avenue  
 Las Vegas, Nevada

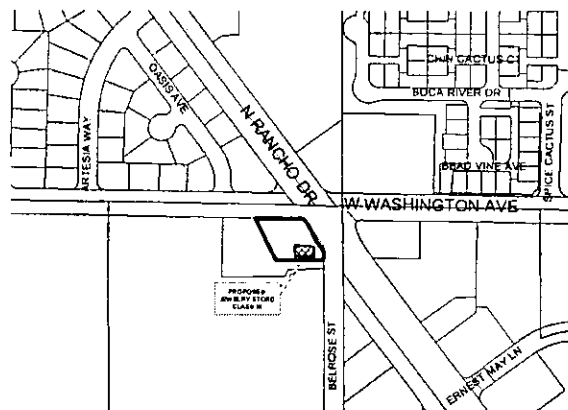
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## Application Location



The proposed project may not pertain to the entire highlighted project site.

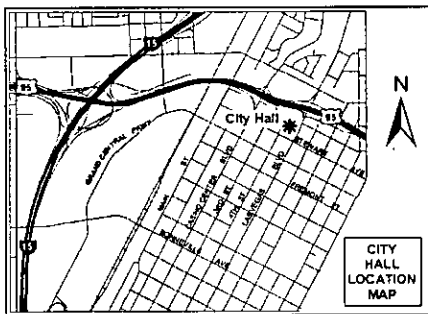
### Public Hearing Information

**Meeting:** Planning Commission  
**Date:** January 28, 2010  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
 400 Stewart Avenue  
 Las Vegas, Nevada



City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

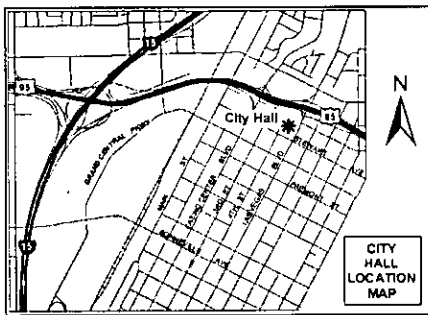
Please use available blank space on card for your comments.

**VAR-37080 & SUP-36951**

Planning Commission Meeting of 1/28/2010

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37080 & SUP-36951**

Planning Commission Meeting of 1/28/2010

**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



**Planning and Development Department**  
**Current Planning Division**  
**731 South Fourth Street**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 phone (702) 385-7268 fax**

**VAR-37080 - VARIANCE - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: DIMENSIONS REAL ESTATE GROUP, LLC - Request for a Variance TO ALLOW 20 PARKING SPACES WHERE 23 SPACES ARE REQUIRED at 2801 West Washington Avenue, Suite #110 (APN 139-29-301-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow)**

**PLANNING COMMISSION: JANUARY 28, 2010**  
**CITY COUNCIL: MARCH 3, 2010**

**PLANNING SUPERVISOR: STEVE GEBEKE**

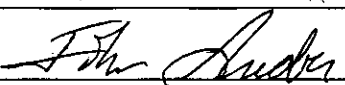


**PUBLIC HEARING**

**Comments Due: DECEMBER 29, 2009**

*Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney (cburney@lasvegasnevada.gov)**, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

**LIST COMMENTS BELOW:**

| Pre-Application Conference                                                                                              |                                                                                     | CITY OF LAS VEGAS<br>Planning & Development Department<br>SUBMITTAL CHECKLIST                                                                                               |                                 |  |                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Item Required                                                                                                           |                                                                                     |                                                                                                                                                                             |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| YES                                                                                                                     | NO                                                                                  |                                                                                                                                                                             |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <b>APPLICATION PACKET</b>                                                                                               |                                                                                     |                                                                                                                                                                             |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Application signed and notarized by <b>all</b> property owners or authorized agent(s)                                                                                       |                                 |                                                                                    | <b>NOTES:</b><br>Visit the CLV website for blank application, SOFI & DINA forms @ <a href="http://www.lasvegasnevada.gov/">http://www.lasvegasnevada.gov/</a><br>(Follow - "I Want To ..." -> "Apply for -> Planning Applications") |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Grant deed and legal description                                                                                                                                            |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>Detailed</b> justification letter                                                                                                                                        |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Correct fee(s): \$ 500.00 (Application) + \$ 500.00 (Notification) + \$ 30.00 (Recordation) = \$ 1030.00 Total                                                              |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Statement of Financial Interest (SOFI) signed and notarized by <b>all</b> property owners or authorized agent(s)                                                            |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Assessor's Parcel Map                                                                                                                                                       |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Development Impact Notice and Assessment (DINA)                                                                                                                             |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Project of Regional Significance (PRS)                                                                                                                                      |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Color & Materials Board per Site Development Plan Review Submittal Requirements                                                                                             |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Copy of Business Licenses: (Owner: <input checked="" type="checkbox"/> Applicant: <input checked="" type="checkbox"/> Representative: <input checked="" type="checkbox"/> ) |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <b>SITE PLAN</b>                                                                                                        |                                                                                     |                                                                                                                                                                             |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | 11" x 17" min. to 24" x 36" max. page size                                                                                                                                  |                                 |                                                                                    | Folded Plans: 5                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | North arrow, scale, and vicinity map                                                                                                                                        |                                 |                                                                                    | Colored, Rolled Plans: 1                                                                                                                                                                                                            |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>All</b> property lines and present dimensions labeled                                                                                                                    |                                 |                                                                                    | Reduced Copy (8-1/2x11 B/W): 1                                                                                                                                                                                                      |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>All</b> building setbacks labeled                                                                                                                                        |                                 |                                                                                    | <b>NOTES:</b>                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>All</b> adjacent existing land uses and street names labeled                                                                                                             |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>All</b> points of ingress and egress shown                                                                                                                               |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | ADA accessibility requirements shown/labeled                                                                                                                                |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Parking standard(s) utilized: <b>1 space per 175 sf GFA</b>                                                                                                                 |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | Parking space count and typical dimensions labeled                                                                                                                          |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | # regular + [30% or less of total] # compact + _____ # handicap = _____ Total                                                                                               |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/>                                                                                     | <input type="checkbox"/>                                                            | <b>All</b> free-standing sign locations shown and heights and sizes noted                                                                                                   |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <b>LANDSCAPE PLAN</b>                                                                                                   |                                                                                     |                                                                                                                                                                             |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | 11" x 17" min. to 24" x 36" max. page size                                                                                                                                  |                                 |                                                                                    | Folded Plans: 0                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | North arrow, scale, and vicinity map                                                                                                                                        |                                 |                                                                                    | Colored, Rolled Plans: 0                                                                                                                                                                                                            |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | <b>All</b> property lines and present dimensions labeled                                                                                                                    |                                 |                                                                                    | Reduced Copy (8-1/2x11 B/W): 0                                                                                                                                                                                                      |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | <b>All</b> required perimeter landscape planters shown                                                                                                                      |                                 |                                                                                    | <b>NOTES:</b>                                                                                                                                                                                                                       |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | <b>All</b> required parking lot fingers/islands shown                                                                                                                       |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Quantity, size, species/variety of <b>all</b> trees, shrubs, and ground cover                                                                                               |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <b>BUILDING ELEVATIONS</b>                                                                                              |                                                                                     |                                                                                                                                                                             |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | 11" x 17" min. to 24" x 36" max. page size                                                                                                                                  |                                 |                                                                                    | Folded Plans: 0                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Scale and building dimensions labeled                                                                                                                                       |                                 |                                                                                    | Colored, Rolled Plans: 0                                                                                                                                                                                                            |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | North, south, east, and west elevations of <b>all</b> buildings                                                                                                             |                                 |                                                                                    | Reduced Copy (8-1/2x11 B/W): 0                                                                                                                                                                                                      |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | <b>All</b> building materials and colors noted                                                                                                                              |                                 |                                                                                    | <b>NOTES:</b>                                                                                                                                                                                                                       |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | 8" x 10" photo of original color and material board                                                                                                                         |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | <b>All</b> wall sign locations shown and sizes noted                                                                                                                        |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <b>FLOOR PLANS</b>                                                                                                      |                                                                                     |                                                                                                                                                                             |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | 11" x 17" min. to 24" x 36" max. page size                                                                                                                                  |                                 |                                                                                    | Folded Plans: 0                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Scale and building dimensions labeled                                                                                                                                       |                                 |                                                                                    | Colored, Rolled Plans: 0                                                                                                                                                                                                            |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | <b>All</b> building entrances/exits shown                                                                                                                                   |                                 |                                                                                    | Reduced Copy (8-1/2x11 B/W): 0                                                                                                                                                                                                      |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Use of <b>all</b> rooms noted/labeled                                                                                                                                       |                                 |                                                                                    | <b>NOTES:</b>                                                                                                                                                                                                                       |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Maximum Occupancy (per I.B.C.)                                                                                                                                              |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                | <input checked="" type="checkbox"/>                                                 | Seating Capacity (where applicable)                                                                                                                                         |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| <b>THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.</b> |                                                                                     |                                                                                                                                                                             |                                 |                                                                                    |                                                                                                                                                                                                                                     |
| Owner / Applicant:                                                                                                      | Dimensions Real Estate Group LLC                                                    |                                                                                                                                                                             | Application Type:               | Variance                                                                           |                                                                                                                                                                                                                                     |
| Representative:                                                                                                         | Lucy Stewart                                                                        |                                                                                                                                                                             | Application Purpose:            | Parking                                                                            |                                                                                                                                                                                                                                     |
| APN:                                                                                                                    | 139-29-301-001                                                                      |                                                                                                                                                                             | Site Location:                  | 2801 West Washington Avenue                                                        |                                                                                                                                                                                                                                     |
| Planner's Signature:                                                                                                    |  |                                                                                                                                                                             | Pre-App. Meeting Date:          | 12/02/09                                                                           |                                                                                                                                                                                                                                     |
| Planner:                                                                                                                | John Grider, Planner I - 229-6711<br>Steve Gebeke, Planning Supervisor - 229-5410   |                                                                                                                                                                             | Earliest Submittal Deadline:    | 12/15/09 no later than 2:00 pm                                                     |                                                                                                                                                                                                                                     |
|                                                                                                                         |                                                                                     |                                                                                                                                                                             | Earliest PC / CC Meeting Dates: | 01/28/10 PC                                                                        | 03/03/10 CC                                                                                                                                                                                                                         |

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A/P # 37080 VARIANCE

**Application Information**

**Stages**

|           | Date / Time      | By     |            | Date / Time | By |
|-----------|------------------|--------|------------|-------------|----|
| Processed | 12/31/2009 14:33 | 984548 | Temp COD   |             |    |
| Approved  |                  |        | COD Issued |             |    |
| Final     |                  |        | Expires    |             |    |

**Associated Information**

|                  |                                                  |            |                      |      |
|------------------|--------------------------------------------------|------------|----------------------|------|
| Type of Work     | # Plans                                          | 0          | Declared Valuation   | 0.00 |
| Dept of Commerce | # Plans                                          | 0          | Calculated Valuation | 0.00 |
| Priority         | <input checked="" type="checkbox"/> Auto Reviews | Bill Group | Actual Valuation     | 0.00 |

**Description of Work**

VAR-37080 - VARIANCE RELATED TO SUP-36951 - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: DIMENSIONS REAL ESTATE GROUP, LLC - Request for a Variance TO ALLOW 20 PARKING SPACES WHERE 23 SPACES ARE REQUIRED at 2801 West Washington Avenue, Suite #110 (APN 139-29-301-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow)

**Parent A/P #**

Project # 37080 Project/Phase Name RAPID CASH

Size/Area 0.45 ACRE Size Description

Proposed Start Proposed Stop

% Complete Formula

**Phase #**

Subdivision Code

% Completed 0.00

**Property/Site Information**

Parcel 13929301001

Location

**Owner/Tenant**

Contact ID AC1529512

Name DIMENSIONS REAL EST GROUP L L C

Mailing Address 3527 N RIDGE RD

Organization

City WICHITA

State/Province KS

ZIP/PC 67205-1212

Country

Day Phone

Evening Phone

Fax

Mobile #

☐ Foreign

**A/P Linked Addresses**

No Addresses are linked to this Application

**Linked Addresses**

2801 W WASHINGTON AVE  
LAS VEGAS, 89107-

2801 W WASHINGTON AVE 120  
LAS VEGAS, 89107-

2801 W WASHINGTON AVE 110  
LAS VEGAS, 89107-

**A/P Addresses**

No Other Addresses are associated to this Application

**City of Las Vegas**400 Stewart Ave  
Las Vegas, NV 89101-2927**VAR Application****Report Date** 01/04/2010 08:24 AM**Submitted By**

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**Linked Parcels**

No Parcels are linked to this Application

**A/P Linked Parcels**

13929301001

**Applicants/Contacts**

|                      |                                           |                  |       |                     |                                            |
|----------------------|-------------------------------------------|------------------|-------|---------------------|--------------------------------------------|
| <b>Primary</b>       | N                                         | <b>Capacity</b>  | OWNER | <b>Contact ID</b>   | AC1529512 <input type="checkbox"/> Foreign |
| <b>Effective</b>     |                                           | <b>Expire</b>    |       |                     |                                            |
| <b>Name</b>          | DIMENSIONS REAL EST GROUP L L C           |                  |       |                     |                                            |
| <b>Day Phone</b>     |                                           | <b>Eve Phone</b> |       | <b>Organization</b> |                                            |
| <b>Pager</b>         |                                           | <b>PIN #</b>     |       | <b>Position</b>     |                                            |
| <b>Fax</b>           |                                           | <b>Mobile</b>    |       | <b>Profession</b>   |                                            |
| <b>E-Mail</b>        |                                           |                  |       |                     |                                            |
| <b>Address</b>       | 3527 N RIDGE RD<br>WICHITA, KS 67205-1212 |                  |       |                     |                                            |
| <b>Seasonal Addr</b> |                                           |                  |       |                     |                                            |

**Valid From** To  
**Comments** Chris Darnell 316-214-5174

|                      |                                      |                  |       |                     |     |                   |                                            |
|----------------------|--------------------------------------|------------------|-------|---------------------|-----|-------------------|--------------------------------------------|
| <b>Primary</b>       | N                                    | <b>Capacity</b>  | OTHER | <b>Other</b>        | REP | <b>Contact ID</b> | AC1722226 <input type="checkbox"/> Foreign |
| <b>Effective</b>     |                                      | <b>Expire</b>    |       |                     |     |                   |                                            |
| <b>Name</b>          | RAPID CASH                           |                  |       |                     |     |                   |                                            |
| <b>Day Phone</b>     | (316)214-5174 x                      | <b>Eve Phone</b> |       | <b>Organization</b> |     |                   |                                            |
| <b>Pager</b>         |                                      | <b>PIN #</b>     |       | <b>Position</b>     |     |                   |                                            |
| <b>Fax</b>           |                                      | <b>Mobile</b>    |       | <b>Profession</b>   |     |                   |                                            |
| <b>E-Mail</b>        |                                      |                  |       |                     |     |                   |                                            |
| <b>Address</b>       | 3527 N RIDGE RD<br>WICHITA, KS 67205 |                  |       |                     |     |                   |                                            |
| <b>Seasonal Addr</b> |                                      |                  |       |                     |     |                   |                                            |

**Valid From** To  
**Comments** Chris Darnell 316-214-5174

|                      |                                      |                  |      |                     |                                            |
|----------------------|--------------------------------------|------------------|------|---------------------|--------------------------------------------|
| <b>Primary</b>       | Y                                    | <b>Capacity</b>  | APPL | <b>Contact ID</b>   | AC1722226 <input type="checkbox"/> Foreign |
| <b>Effective</b>     |                                      | <b>Expire</b>    |      |                     |                                            |
| <b>Name</b>          | RAPID CASH                           |                  |      |                     |                                            |
| <b>Day Phone</b>     | (316)214-5174 x                      | <b>Eve Phone</b> |      | <b>Organization</b> |                                            |
| <b>Pager</b>         |                                      | <b>PIN #</b>     |      | <b>Position</b>     |                                            |
| <b>Fax</b>           |                                      | <b>Mobile</b>    |      | <b>Profession</b>   |                                            |
| <b>E-Mail</b>        |                                      |                  |      |                     |                                            |
| <b>Address</b>       | 3527 N RIDGE RD<br>WICHITA, KS 67205 |                  |      |                     |                                            |
| <b>Seasonal Addr</b> |                                      |                  |      |                     |                                            |

**Valid From** To  
**Comments** Chris Darnell 316-214-5174**Contractors**

No Contractors

## City of Las Vegas

400 Stewart Ave  
Las Vegas, NV 89101-2927

## VAR Application

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| Item Description                                  | Item Status             |
|---------------------------------------------------|-------------------------|
| Check Fees                                        | Fees Successful         |
| NOTIFICATION & ADVERTISING FEE (\$500.00)         | Paid                    |
| PROCESSING FEE (\$300.00)                         | Paid                    |
| RECORDING OF NOTICE OF ZONING ACTION (\$30.00)    | Paid                    |
| Check Inspections                                 | Inspections Successful  |
| Check Reviews                                     | Reviews Failed          |
| 372370 B&S PLAN #1 (BUILDING&SAFETY PLAN REVIEW)  | Incomplete              |
| 372368 DEVCO #1 (DEVELOPMENT COORDINATION)        | Incomplete              |
| 372379 FIRE ENG #1 (FIRE PROTECTION ENGINEERING)  | Incomplete              |
| 372372 FLOOD #1 (FLOOD CONTROL)                   | Incomplete              |
| 372371 LAND DEV #1 (LAND DEVELOPMENT)             | Incomplete              |
| 372369 NEIGH P&S #1 (NEIGHBORHOOD PLAN & SUPPORT) | Incomplete              |
| 372378 ROW #1 (RIGHT-OF-WAY)                      | Incomplete              |
| 372373 SEWER #1 (COLLECTION SYSTEMS PLANNING)     | Incomplete              |
| 372377 SID #1 (SPECIAL IMPROVEMENT DISTRICT)      | Incomplete              |
| 372375 SURVEY #1 (SURVEY)                         | Incomplete              |
| 372376 TEFO #1 (TRAFFIC ENG FIELD OPERATIONS)     | Incomplete              |
| 372374 TRAFFIC #1 (TRAFFIC ENGINEERING)           | Incomplete              |
| Check Conditions                                  | Conditions Successful   |
| Z-LEGAL (LEGAL DONE?)                             | No affect on stage      |
| Check Alert Conditions                            | Alert Conditions Failed |
| (AT-COMPLETE DRT PROCESS)                         |                         |
| (AT-ROUTE PLANS FOR REVIEW)                       |                         |
| (AT-SEND PUB HEARING NOTICE)                      |                         |
| (AT-SEND TO REVIEW JOURNAL)                       |                         |
| (SIGNPRO-MEMO SENT TO POST DT)                    |                         |
| (SIGNPRO-SIGN POSTED DATE)                        |                         |
| (STAFF RECOMMENDATION)                            |                         |
| Check Licenses                                    | Not Checked             |
| Check Children Status                             | Children Successful     |
| Check Open Cases                                  | 0                       |

| Review Activities<br>Review #<br>Comments | Review Type | # | Status     | Waived                   | Issued           | Started | Completed | Comp By |
|-------------------------------------------|-------------|---|------------|--------------------------|------------------|---------|-----------|---------|
| 372368                                    | DEVCO       | 1 | Incomplete | <input type="checkbox"/> | 01/04/2010 08:15 |         |           |         |
| 372369                                    | NEIGH P&S   | 1 | Incomplete | <input type="checkbox"/> | 01/04/2010 08:15 |         |           |         |
| 372370                                    | B&S PLAN    | 1 | Incomplete | <input type="checkbox"/> | 01/04/2010 08:15 |         |           |         |
| 372371                                    | LAND DEV    | 1 | Incomplete | <input type="checkbox"/> | 01/04/2010 08:15 |         |           |         |
| 372372                                    | FLOOD       | 1 | Incomplete | <input type="checkbox"/> | 01/04/2010 08:15 |         |           |         |
| 372373                                    | SEWER       | 1 | Incomplete | <input type="checkbox"/> | 01/04/2010 08:15 |         |           |         |
| 372374                                    | TRAFFIC     | 1 | Incomplete | <input type="checkbox"/> | 01/04/2010 08:15 |         |           |         |
| 372375                                    | SURVEY      | 1 | Incomplete | <input type="checkbox"/> | 01/04/2010 08:15 |         |           |         |
| 372376                                    | TEFO        | 1 | Incomplete | <input type="checkbox"/> | 01/04/2010 08:15 |         |           |         |

Report Date 01/04/2010 08:24 AM

Submitted By

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| Review Activities<br>Review #<br>Comments | Review Type | # | Status     | Waived                   | Issued           | Started | Completed | Comp By |
|-------------------------------------------|-------------|---|------------|--------------------------|------------------|---------|-----------|---------|
| 372377                                    | SID         | 1 | Incomplete | <input type="checkbox"/> | 01/04/2010 08:15 |         |           |         |
| 372378                                    | ROW         | 1 | Incomplete | <input type="checkbox"/> | 01/04/2010 08:15 |         |           |         |
| 372379                                    | FIRE ENG    | 1 | Incomplete | <input type="checkbox"/> | 01/04/2010 08:15 |         |           |         |

## Activity Review Details

Detail PLANNING TECH ITEMS (VAR)

Modified By MPELI

Modified Date/Time 12/31/2009 15:39

## Comments

No Comments

## PLANNING TECH ITEMS

## Notification Map

Map Completed 12/31/2009

Number of Labels 168

Size of Notification Area 1000

Mobile Home Parks to be Notified

Detail SUBMITTAL CHECKLIST (VAR)

Modified By JGRIDER

Modified Date/Time 12/31/2009 14:25

## Comments

No Comments

## SUBMITTAL CHECKLIST

## Indicate if item is being submitted

- |                                        |                                                    |
|----------------------------------------|----------------------------------------------------|
| Y Pre-Application Conference Checklist | Y Site Plan (18 Folded Blue Lines, 1 Rolled Color) |
| Y Application/Petition Form            | Y Building Elevations (2 Folded, 1 Rolled Color)   |
| Y Deed and Legal Description           | Y Floor Plan (1 Folded, 1 Rolled)                  |
| Y Justification Letter                 | Y Laser Print Site Plan                            |
| Y Assessors Parcel Map                 | Y Laser Print Floor Plan                           |
| Y Statement of Financial Interest      | Y Laser Print Elevation                            |

Y Business Licensing Requirements Met

Y Business License Exempt

## City of Las Vegas

400 Stewart Ave  
Las Vegas, NV 89101-2927

## VAR Application

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Submitted By

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| Check Conditions<br>Condition | Approval<br>Supervisor Required | Approved By<br>Comments | Approved Date | Applied By | Applied Date | Assigned |
|-------------------------------|---------------------------------|-------------------------|---------------|------------|--------------|----------|
|-------------------------------|---------------------------------|-------------------------|---------------|------------|--------------|----------|

|              |  |  |  |        |                  |  |
|--------------|--|--|--|--------|------------------|--|
| Z-LEGAL<br>N |  |  |  | 984548 | 12/31/2009 14:33 |  |
|--------------|--|--|--|--------|------------------|--|

| Planning Condition | Description | Effective | Expire | Comments |
|--------------------|-------------|-----------|--------|----------|
|--------------------|-------------|-----------|--------|----------|

There is no planning condition for this project.

## VARIANCE

N Parent Project link required? Final City Council letter received  
Y Will this go to the City Council? Annotated minutes received  
Is there a condition of approval for a Required Review?  
If yes, when does it need to be reviewed?

Staff Recommendation

Meeting Information

| Meeting Information<br>Meeting Date<br>Comments<br>Added By | Meeting Type<br>Add Date | Meeting Status<br>Modified By | Modified Date | YES Votes | NO Votes | ABSTENTIONS |
|-------------------------------------------------------------|--------------------------|-------------------------------|---------------|-----------|----------|-------------|
|-------------------------------------------------------------|--------------------------|-------------------------------|---------------|-----------|----------|-------------|

|            |            |           |            |   |   |   |
|------------|------------|-----------|------------|---|---|---|
| 01/28/2010 | PC         | SCHEDULED |            | 0 | 0 | 0 |
| JGRIDER    | 12/31/2009 | JGRIDER   | 12/31/2009 |   |   |   |

| Template Type A/P # | A/P Type | Status | Stage |
|---------------------|----------|--------|-------|
|---------------------|----------|--------|-------|

No children exist for this project

| Employee<br>Employee ID | Last | First | MI | Comments |
|-------------------------|------|-------|----|----------|
|-------------------------|------|-------|----|----------|

|        |            |      |   |       |
|--------|------------|------|---|-------|
| 984548 | GRIDER JR. | JOHN | P | X6711 |
|--------|------------|------|---|-------|

| Log<br>Action<br>Comments | Description | Entered By | Start | Stop | Hours |
|---------------------------|-------------|------------|-------|------|-------|
|---------------------------|-------------|------------|-------|------|-------|

|                                                              |                                |        |                  |  |      |
|--------------------------------------------------------------|--------------------------------|--------|------------------|--|------|
| PAYMNT<br>LUCY STEWART, 702.499.6469, LAS CONSULTING CK 1161 | CO NAME WHO PICKED UP CONTACT# | 970040 | 12/31/2009 14:53 |  | 0.00 |
|--------------------------------------------------------------|--------------------------------|--------|------------------|--|------|





## PLANNING & DEVELOPMENT DEPARTMENT

### APPLICATION / PETITION FORM

Application/Petition For: SUP for Jewelry Store, Class III — Variance for parking  
Project Address (Location) 2801 Washington Ave #110 88  
Project Name Rapid Cash Gold Purchase Proposed Use Jewelry Store Class III  
Assessor's Parcel #(s) 139-29-301-001 Ward # 5  
General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1  
Commercial Square Footage na Floor Area Ratio na  
Gross Acres na Lots/Units na Density na  
Additional Information Existing payday locations will add service of purchasing gold

PROPERTY OWNER Dimensions Real Estate Group LLC Contact Chris Darnell  
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: \_\_\_\_\_  
City Wichita State KS Zip 67205  
E-mail Address ChrisDarnell@speedyinc.com

APPLICANT Rapid Cash Contact Chris Darnell  
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: \_\_\_\_\_  
City Wichita State KS Zip 67205  
E-mail Address ChrisDarnell@speedyinc.com

REPRESENTATIVE Rapid Cash Contact Chris Darnell  
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: \_\_\_\_\_  
City Wichita State KS Zip 67205  
E-mail Address ChrisDarnell@speedyinc.com

Property Owner Signature\* [Signature]  
\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

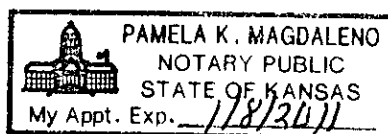
Print Name Dimensions Real Estate Group LLC

Subscribed and sworn before me

This 28th day of December, 20 09  
Pamela K Magdaleno

Notary Public in and for said County and State Sedgwick KS

Revised 10/27/08



#### FOR DEPARTMENT USE ONLY

|                |                    |
|----------------|--------------------|
| Case #         | <u>VAR-37080</u>   |
| Meeting Date:  | <u>1/28/10</u>     |
| Total Fee:     | <u>\$ 830.00</u>   |
| Date Received: | <u>12/31/09</u>    |
| Received By:   | <u>[Signature]</u> |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Application Packed Application Form.pdf

*LA Stewart Consulting  
2211 Rampart #130  
Las Vegas, NV 89124  
(702) 499-6469-Cell  
(702) 946-0857-fax*

December 31, 2009

John Grider, Planner I  
City of Las Vegas, Planning & Development  
739 South Fourth Street  
Las Vegas, NV. 89101

RE: APN 139-29-301-001, Washington

Dear Mr. Grider:

Please accept this letter as our request for a variance for parking on the above referenced site. We are requesting a Special Use Permit to allow the existing Rapid Cash Payday & Auto Title Loan store to purchase gold on the premises (jewelry store, class III). Recently there have been several commercials on TV for gold purchase where the customer requests an envelope, places their broken or discarded gold jewelry in the envelope and send it to the company. In turn, the company sends the customer a check for approximately 10-15 cents on the dollar.

Rapid Cash would like to do something similar, only with more control and a better situation for the customer. The customer brings the jewelry to the store where it is weighed. The customer walks away with a check for approximately 50-55 cents on the dollar-5 times more than if they mailed it. Also, the customer has control because they actually hand it over to a person, not a post office. Also, every purchase is reported to Metro on a daily basis.

There is no resale of the jewelry; it is not a loan but a purchase of the jewelry for the gold. It will be an incidental use to the main business and is considered just another service for the customer. Rapid Cash believes this to be another service for their existing customers. The parking required for a Class III Jewelry store is 1 space per 175 square feet, requiring an additional 2 parking spaces.

This is an existing building and the size and shape of the property will not allow for additional parking spaces. Because this is a service for existing customers, additional parking will not be necessary.

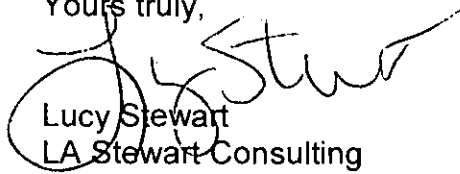
**VAR-37080**  
**01/28/10 PC**

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In addition, there is a tenant space next to this site with plenty of parking available. Therefore, there should be plenty of parking for any "new" customers that might use this service. Please contact me with any questions regarding this matter. Thank you for your consideration in this matter.

Yours truly,



Lucy Stewart  
LA Stewart Consulting

**VAR-37080**  
**01/28/10 PC**



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-37080** APN: 139-29-301-001

Name of Property Owner: Dimensions Real Estate Group LLC

Name of Applicant: Rapid Cash

Name of Representative: Rapid Cash

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

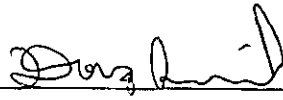
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: 

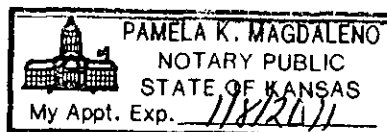
Print Name: Doug Rippel

Subscribed and sworn before me

This 28th day of December, 2009

Pamela K. Magdaleno

Notary Public in and for said County and State Sedgwick KS



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1000

1000

# DIMENSIONS REAL ESTATE GROUP, LLC

## Business Entity Information

|                   |                                    |                       |               |
|-------------------|------------------------------------|-----------------------|---------------|
| Status:           | Active                             | File Date:            | 7/18/2007     |
| Type:             | Domestic Limited-Liability Company | Entity Number:        | E0504662007-8 |
| Qualifying State: | NV                                 | List of Officers Due: | 7/31/2010     |
| Managed By:       | Managing Members                   | Expiration Date:      |               |
| NV Business ID:   | NV20071282279                      | Business License Exp: |               |

## Registered Agent Information

|                    |                                            |                    |                |
|--------------------|--------------------------------------------|--------------------|----------------|
| Name:              | ELLIS & GORDON, A PROFESSIONAL CORPORATION | Address 1:         | 510 S NINTH ST |
| Address 2:         |                                            | City:              | LAS VEGAS      |
| State:             | NV                                         | Zip Code:          | 89101          |
| Phone:             |                                            | Fax:               |                |
| Mailing Address 1: |                                            | Mailing Address 2: |                |
| Mailing City:      |                                            | Mailing State:     | NV             |
| Mailing Zip Code:  |                                            |                    |                |
| Agent Type:        | Commercial Registered Agent - Corporation  |                    |                |
| Jurisdiction:      | NEVADA                                     | Status:            | Active         |

## Financial Information

|                                         |   |                 |      |
|-----------------------------------------|---|-----------------|------|
| No Par Share Count:                     | 0 | Capital Amount: | \$ 0 |
| No stock records found for this company |   |                 |      |

## Officers

☐ Include Inactive Officers

|                                                                |                       |            |    |
|----------------------------------------------------------------|-----------------------|------------|----|
| Managing Member - CHAD FAULKNER                                |                       |            |    |
| Address 1:                                                     | 3527 NORTH RIDGE ROAD | Address 2: |    |
| City:                                                          | WICHITA               | State:     | KS |
| Zip Code:                                                      | 67205                 | Country:   |    |
| Status:                                                        | Active                | Email:     |    |
| Managing Member - KELL AND NORMA HAWKINS JOINT REVOCABLE TRUST |                       |            |    |
| Address 1:                                                     | 3527 NORTH RIDGE ROAD | Address 2: |    |
| City:                                                          | WICHITA               | State:     | KS |
| Zip Code:                                                      | 67205                 | Country:   |    |
| Status:                                                        | Active                | Email:     |    |
| Managing Member - MIKE MCKINGHT                                |                       |            |    |
| Address 1:                                                     | 3527 NORTH RIDGE ROAD | Address 2: |    |
| City:                                                          | WICHITA               | State:     | KS |
| Zip Code:                                                      | 67205                 | Country:   |    |
| Status:                                                        | Active                | Email:     |    |
| Managing Member - MATT MILLER                                  |                       |            |    |
| Address 1:                                                     | 3527 NORTH RIDGE ROAD | Address 2: |    |
| City:                                                          | WICHITA               | State:     | KS |
| Zip Code:                                                      | 67205                 | Country:   |    |
| Status:                                                        | Active                | Email:     |    |

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DEC 31 2009

|                               |                       |            |    |
|-------------------------------|-----------------------|------------|----|
| Managing Member - DOUG RIPPEL |                       |            |    |
| Address 1:                    | 3527 NORTH RIDGE ROAD | Address 2: |    |
| City:                         | WICHITA               | State:     | KS |
| Zip Code:                     | 67205                 | Country:   |    |
| Status:                       | Active                | Email:     |    |

**Actions\Amendments**

|                            |                          |                 |   |
|----------------------------|--------------------------|-----------------|---|
| Action Type:               | Articles of Organization |                 |   |
| Document Number:           | 20070490563-36           | # of Pages:     | 7 |
| File Date:                 | 7/18/2007                | Effective Date: |   |
| (No notes for this action) |                          |                 |   |
| Action Type:               | Initial List             |                 |   |
| Document Number:           | 20070538499-67           | # of Pages:     | 1 |
| File Date:                 | 8/03/2007                | Effective Date: |   |
| (No notes for this action) |                          |                 |   |
| Action Type:               | Annual List              |                 |   |
| Document Number:           | 20080686786-91           | # of Pages:     | 1 |
| File Date:                 | 10/20/2008               | Effective Date: |   |
| (No notes for this action) |                          |                 |   |
| Action Type:               | Annual List              |                 |   |
| Document Number:           | 20090469605-31           | # of Pages:     | 1 |
| File Date:                 | 6/09/2009                | Effective Date: |   |
| (No notes for this action) |                          |                 |   |



|                               |                       |            |    |
|-------------------------------|-----------------------|------------|----|
| Managing Member - DOUG RIPPEL |                       |            |    |
| Address 1:                    | 3527 NORTH RIDGE RDAD | Address 2: |    |
| City:                         | WICHITA               | State:     | KS |
| Zip Code:                     | 67205                 | Country:   |    |
| Status:                       | Active                | Email:     |    |

|                            |                          |                 |   |
|----------------------------|--------------------------|-----------------|---|
| <b>Actions\Amendments</b>  |                          |                 |   |
| Action Type:               | Articles of Organization |                 |   |
| Document Number:           | 20070490563-36           | # of Pages:     | 7 |
| File Date:                 | 7/18/2007                | Effective Date: |   |
| (No notes for this action) |                          |                 |   |
| Action Type:               | Initial List             |                 |   |
| Document Number:           | 20070538499-67           | # of Pages:     | 1 |
| File Date:                 | 8/03/2007                | Effective Date: |   |
| (No notes for this action) |                          |                 |   |
| Action Type:               | Annual List              |                 |   |
| Document Number:           | 20080686786-91           | # of Pages:     | 1 |
| File Date:                 | 10/20/2008               | Effective Date: |   |
| (No notes for this action) |                          |                 |   |
| Action Type:               | Annual List              |                 |   |
| Document Number:           | 20090469605-31           | # of Pages:     | 1 |
| File Date:                 | 6/09/2009                | Effective Date: |   |
| (No notes for this action) |                          |                 |   |

3-1

20080520-0000253

APN NO: 129-29-301-001  
Escrow No. NCS-330248NV3-KCTY-cdh  
Sectional Description in S29, T2N20S, R61E

Fee: \$15.00 RPTT: EX#001  
N/C Fee: \$0.00

RECORDING REQUESTED BY: 12  
First American Title Insurance Company National Commercial Services

05/20/2008 08:02:39  
T20080092741  
Requestor:  
FIRST AMERICAN TITLE COMPANY OF NEVADA  
Debbie Conway LEX  
Clark County Recorder Pgs: 3

When Recorded Mail To and Mail Tax Statements To:  
Dimensions Real Estate Group, LLC  
3527 North Ridge Road  
Wichita, KS 67206

RPTT \$ Exempt Per NRS 375.090

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
Principal Investments, Inc., a Nevada S-corporation

In consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

**Dimensions Real Estate Group, LLC, a Nevada limited liability corporation**

All that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 29 WITH THE SOUTHWEST LINE OF U.S. HIGHWAY NO. 95 (100 FEET WIDE);  
THENCE SOUTH 36°21'00" EAST ALONG THE SAID SOUTHWEST LINE A DISTANCE OF 50.52 FEET TO THE TRUE POINT OF BEGINNING;  
THENCE SOUTH CONTINUING SOUTH 36°21'00" EAST A DISTANCE OF 107.37 FEET TO A POINT; THENCE SOUTH 0°14'00" EAST ALONG THE WEST LINE OF BEVERLY DRIVE AS SHOWN ON THE VACATED MAP OF LORENZI LAKE MANOR ON FILE IN BOOK 1 OF PLATS, PAGE 102 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, A DISTANCE OF 42.63 FEET TO A POINT;  
THENCE SOUTH 89°46'00" WEST A DISTANCE OF 150 FEET TO A POINT;  
THENCE SOUTH 25°35'41" WEST A DISTANCE OF 147.62 FEET TO A POINT;  
THENCE SOUTH 88°41'50" EAST PARALLEL TO THE SAID NORTH LINE A DISTANCE OF 150.00 FEET TO THE TRUE POINT OF BEGINNING.

(AS SET FORTH IN CORPORATION GRANT, BARGAIN SALE DEED RECORDED SEPTEMBER 5, 1962 IN BOOK 384 AS DOCUMENT NO. 310308 OF OFFICIAL RECORDS)  
EXCEPTING THEREFROM THOSE PORTIONS AS CONVEYED TO THE CITY OF LAS VEGAS BY GRANT DEED RECORDED SEPTEMBER 22, 2004 IN BOOK 20040922 AS DOCUMENT NO. 00574 OF OFFICIAL RECORDS.

RECEIVED  
DEC 31 2009

Subject to:

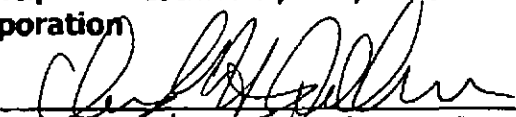
1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

DATE: December 21, 2007

**Principal Investments, Inc., a Nevada S-  
corporation**

BY:

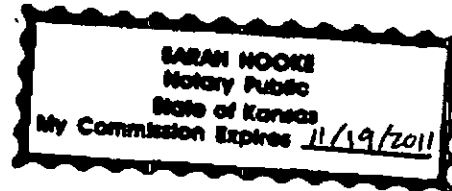
  
Chadwick Faulkner

STATE OF KANSAS  
COUNTY OF SEDGWICK

This instrument was acknowledged before me

On DECEMBER 21, 2007  
CHADWICK FAULKNER

BY Sarah Hooke  
Notary Public



COPIES  
COPY

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 139-29-301-001  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

12

2. Type of Property

a) ☐ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☒ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other

FOR RECORDERS OPTIONAL USE

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ 1,776,000

Deed in Lieu of Foreclosure Only (value of property)

( \$ \_\_\_\_\_ )

Transfer Tax Value:

\$0.00

Real Property Transfer Tax Due

\$0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section:

b. Explain reason for exemption:

Buyer and Seller are affiliated and have identical ownership

5. Partial Interest: Percentage being transferred:

100 % See attached documentation

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: General Counsel

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Principal Investments Inc.

Address: 3527 No Ridge Rd

City: Wichita

State: KS Zip: 67205

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Dimensions Real Est. Group, LLC

Address: 3527 No Ridge Rd

City: Wichita

State: KS Zip: 67205

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Company National Commercial

Print Name: Services

File Number: 3 NCS-330248NVA-KCTY cdh/cdh

Address: 911 Main Street, Suite 2500

City: Kansas City

State: MO Zip: 64105

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

253

PARCELS 184  
LABELS 168

# **Report of All Selected Parcels**

**Case Number:**

**VAR-37080**  
SUP-36951

**Printed On:** Thu: December 24, 2009

**Owner**

**Address**

**Parcel Number**

|                                  |                                                                   |             |
|----------------------------------|-------------------------------------------------------------------|-------------|
| 2500 WASHINGTON L L C            | 16627 PARK LANE CL LOS ANGELES CA                                 | 13929697024 |
| 2500 WASHINGTON L L C            | 16627 PARK LANE CL LOS ANGELES CA                                 | 13929697002 |
| A S R V GENERAL W L L C ETAL     | %WALGREEN CO #6425 104 WILMOT RD MS #1435 DEERFIELD IL            | 13929697004 |
| A S R V GENERAL W L L C ETAL     | %WALGREEN CO #6425 104 WILMAT RO MS #1435 DEERFIELD IL            | 13929697005 |
| AASE HENRY T                     | 1605 ROBIN ST LAS VEGAS NV                                        | 13929697003 |
| ABALOS JOSEPH                    | 2709 TORTOISE CACTUS CT LAS VEGAS NV                              | 13929697022 |
| AGUILAR PORFIRIO                 | 908 CORAL ALOE ST LAS VEGAS NV                                    | 13929697006 |
| ALDANA EUDIN R & MIRIAM L        | P O BOX 35615 LAS VEGAS NV                                        | 13929697023 |
| ANDERSON WILLIAM & NORMA LIV TR  | 904 ARTESIA WY LAS VEGAS NV                                       | 13929697001 |
| ANDRAOE ANTHONY D JR & JOYCE E   | 531 VIEW MONT ST BENICIA CA                                       | 13929610001 |
| B J RANCHO INVESTMENT INC        | 2901 W WASHINGTON AVE LAS VEGAS NV                                | 13929601003 |
| BAGUISI CLARITA L                | 3748 VETERAN AVE LOS ANGELES CA                                   | 13929201005 |
| BANK FIRST INTERSTATE NEVAOA N A | %WELLS FARGO BANK %THOMSON PPTY TAX SERV P O BOX 2609 CARLSBAD CA | 13929612003 |
| BARRERA OLIVIA F                 | 1283 THALIA ST SAN DIEGO CA                                       | 13929613203 |
| BATONGBACAL FAMILY TRUST         | 8301 CRETAN BLUE LN LAS VEGAS NV                                  | 13929613210 |
| BHATTI JOSEPH                    | 2633 CHIN CACTUS CT LAS VEGAS NV                                  | 13929613012 |
| BIAN YUAN                        | 15142 VIA MARAVILLA CHINO HILLS CA                                | 13929613149 |
| BRAVO ARMANOO HERNANOEZ          | 920 OASIS AVE LAS VEGAS NV                                        | 13929213032 |
| BROWN STEPHANIE                  | 2701 SUN CACTUS CT LAS VEGAS NV                                   | 13929613195 |
| CABRAL MARIO-JORGE C & KIMBERLY  | 916 ARTESIA WY LAS VEGAS NV                                       | 13929310002 |
| CABRALES ZONA & DANILO           | 2616 RAINBOW CACTUS CT LAS VEGAS NV                               | 13929613204 |
| CACTUS SPRINGS COMMUNITY ASSN    | %TAYLOR ASSOC MGT 259 N PECOS RD #100 HENDERSON NV                | 13929703001 |
| CARRIGAN GENE R                  | %D CARRIGAN 905 OASIS AVE LAS VEGAS NV                            | 13929613140 |

**Report of All Selected Parcels****Case Number:** SUP-36951**Printed On:** Thu: December 24, 2009

| <u>Owner</u>                     | <u>Address</u>                                        | <u>Parcel Number</u> |
|----------------------------------|-------------------------------------------------------|----------------------|
| CARRILLO GONZALO                 | 2624 SPIDER CACTUS CT LAS VEGAS NV                    | 13929613163          |
| CASTRO RICARDO A & GRETA         | 900 SAHARA WY LAS VEGAS NV                            | 13929211001          |
| CASTRO RICARDO A & GRETA D       | 906 SAHARA WY LAS VEGAS NV                            | 13929211002          |
| CATOERA ELEUDORA A               | 2624 CINNAMON CACTUS CT LAS VEGAS NV                  | 13929613171          |
| CEJA ADALBERTO & ROSA M          | 907 OASIS CIR LAS VEGAS NV                            | 13929213038          |
| CHENE CHEN & VIVIAN              | 2708 CORNCOB CACTUS CT LAS VEGAS NV                   | 13929613189          |
| CHENE CHEN & VIVIAN              | 5636 LUSITANO ST LAS VEGAS NV                         | 13929613142          |
| CHUN-HO                          | 2700 CONCORB CACTUS CT LAS VEGAS NV                   | 13929613191          |
| CITY OF LAS VEGAS                | 400 E STEWART LAS VEGAS NV                            | 13929702003          |
| CITY OF LAS VEGAS                | 400 E STEWART LAS VEGAS NV                            | 13929301003          |
| CLARK MONA LISA D                | 908 OASIS AVE LAS VEGAS NV                            | 13929213026          |
| COLTER JOSEPHINE                 | 1001 ARTESIA WY LAS VEGAS NV                          | 13929213018          |
| COOK ROBERT & NORA L L C         | 5086 MOMENTES ST LAS VEGAS NV                         | 13929613208          |
| COX COMMUNICATIONS LAS VEGAS INC | %P MEEKINS 6205 PEACHTREE DUNWOODY RD-12TH ATLANTA GA | 13929715003          |
| CRUZ HECTOR DAVID MARTINEZ       | 3007 BEECHWOOD PL NO LAS VEGAS NV                     | 13929213012          |
| DAWSDN MCKINLEY JR & CAROLYN J   | 1005 ARTESIA WY LAS VEGAS NV                          | 13929213019          |
| DEGUZMAN JULIETA C & ALIA C      | 2637 CINNAMON CACTUS CT LAS VEGAS NV                  | 13929613167          |
| DIMENSIONS REAL EST GROUP L L C  | 3527 N RIDGE RD WICHITA KS                            | 13929301001          |
| DINU L L C                       | 3031 W HORIZON RIDGE PKWY #100 HENDERSON NV           | 13929702005          |
| DJAYA LUCIA                      | 2628 CHIN CACTUS CT LAS VEGAS NV                      | 13929613154          |
| DOUCET ROBERTA & ROBERT          | 921 JADE PLANT ST LAS VEGAS NV                        | 13929613001          |
| DRESDEN VINCENT J & ELEANOR      | 2920 BEECHWOOD PL LAS VEGAS NV                        | 13929213007          |
| DU SHUNA                         | 2390 N ALMA SCHOOL RD #113 CHANDLER AZ                | 13929613160          |
| ESPOSITO LEONARD JR              | 905 SAHARA WY LAS VEGAS NV                            | 13929211015          |
| ESTRELLA-CORONA SALVADOR         | 910 MAGNOLIA AVE LAS VEGAS NV                         | 13929211019          |
| FABIAN-BAHENA MAURICIO           | 909 OASIS CIR LAS VEGAS NV                            | 13929213037          |
| FEDERAL HOME LOAN MORTGAGE CORP  | 475 CROSSPOINT PKWY P O BOX 9000 GETVILLE NY          | 13929613004          |
| FEDERAL NATIONAL MDRTGAGE ASSN   | 400 COUNTRYWIDE WY SV-35 SIMI VALLEY CA               | 13929613202          |
| FEDERAL NATIONAL MORTGAGE ASSN   | 400 COUNTRYWIDE WY SV-35 SIMI VALLEY CA               | 13929613152          |
| FLEMING PARRIS TOROMI            | 2617 CALICO HEARTS CT LAS VEGAS NV                    | 13929613129          |
| FLORES CLEMEN BUSTOS             | 1988 KASAMA ST STA MESA MANILA PHILLIPINES            | 13929613207          |
| FLORES MARIA                     | 19587 NEW GARDEN ST ROWLAND HEIGHTS CA                | 13929613148          |

**Report of All Selected Parcels****Case Number:** SUP-36951**Printed On:** Thu: December 24, 2009

| <u>Owner</u>                     | <u>Address</u>                                                | <u>Parcel Number</u> |
|----------------------------------|---------------------------------------------------------------|----------------------|
| FOUNTAIN EDWARD                  | 912 OASIS AVE LAS VEGAS NV                                    | 13929213025          |
| G J M EQUITIES L L C ETAL        | %COML REALTY CONSULTANTS 23586 CALABASAS RD #100 CALABASAS CA | 13929703002          |
| GALARIADA JACOB                  | 2629 BEAD VINE AVE LAS VEGAS NV                               | 13929613006          |
| GALVAN MOISES                    | 4309 W LAKE MEAD AVE LAS VEGAS NV                             | 13929211020          |
| GARCIA JOSE & MARIA              | 2425 LINDEN AVE LONG BEACH CA                                 | 13929613211          |
| GARCIA MIGUEL L                  | 2629 CINNAMON CACTUS CT LAS VEGAS NV                          | 13929613165          |
| GARCIA RAFAEL & MARIA J          | 916 OASIS AVE LAS VEGAS NV                                    | 13929213024          |
| GARCIA-ALVARADO ANGEL            | 2613 RAINBOW CACTUS CT LAS VEGAS NV                           | 13929613138          |
| GLENCOE PROPERTIES INC           | 7432 W SAHARA AVE #103 LAS VEGAS NV                           | 13929702006          |
| GODINEZ-COVARUBIAS SARA          | 910 SAHARA WY LAS VEGAS NV                                    | 13929211003          |
| GOLDEN ARCH L P                  | %T ARLT 1775 N MARTIN LUTHER KING #200 LAS VEGAS NV           | 13929310003          |
| GOLDSTEIN STEVEN M               | 9046 SPRING STAR CT LAS VEGAS NV                              | 13929613193          |
| GOMEZ SOCORRO                    | 3474 E 1ST ST #134 LOS ANGELES CA                             | 13929613151          |
| GONZALES MIKE & STELLA           | P O BOX 5747 LA QUINTA CA                                     | 13929613143          |
| GONZALEZ EZEQUIEL C              | 2613 CALICO HEARTS CT LAS VEGAS NV                            | 13929613130          |
| GONZALEZ JESUS                   | 2633 CINNAMON CACTUS CT LAS VEGAS NV                          | 13929613166          |
| GONZALEZ RUBEN                   | 2624 CHIN CACTUS CT LAS VEGAS NV                              | 13929613155          |
| GUITERREZ SERGIO                 | 2701 CORNCOB CACTUS CT LAS VEGAS NV                           | 13929613192          |
| GUO RUI J                        | 2705 TORTOISE CACTUS CT LAS VEGAS NV                          | 13929613209          |
| GUTIERREZ-BENITEZ ALEXIS         | 924 OASIS AVE LAS VEGAS NV                                    | 13929213022          |
| HAN XIAO GUANG                   | 4064 CROAKER LN WOODBRIDGE VA                                 | 13929613145          |
| HERRERA RODRIGO & MARIA C        | 908 ARTESIA WY LAS VEGAS NV                                   | 13929213033          |
| HOPFER RANDY P & PATTI J         | 6709 NE 232ND AVE VANCOUVER WA                                | 13929613174          |
| HOSANNA-MARR DONNA               | 2704 CORNCOB CACTUS CT LAS VEGAS NV                           | 13929613190          |
| HOUGHTON DARCY KATHLEEN          | 2558 WATERCREST DR CARSON CITY NV                             | 13929701001          |
| HOUGHTON DARCY KATHLEEN          | 2558 WATERCREST DR CARSON CITY NV                             | 13929701002          |
| HOUSING AUTHORITY CITY OF LV     | P O BOX 1897 LAS VEGAS NV                                     | 13929702004          |
| HU KENAN                         | 8725 W FLAMINGO RD #203 LAS VEGAS NV                          | 13929613199          |
| HUA BINH L                       | 2632 CINNAMON CACTUS CT LAS VEGAS NV                          | 13929613169          |
| HUTCHISON LOIDA                  | 7912 IVY HILL WY ANTELOPE CA                                  | 13929613168          |
| J Y J FAMILY LIMITED PARTNERSHIP | 10015 SKY PARLOR RD LAS VEGAS NV                              | 13929613187          |
| JI FANG MING & XIU LING          | 2617 TANAGARINE DR LAS VEGAS NV                               | 13929613134          |

**Report of All Selected Parcels****Case Number:** SUP-36951**Printed On:** Thu: December 24, 2009

| <u>Owner</u>                    | <u>Address</u>                                   | <u>Parcel Number</u> |
|---------------------------------|--------------------------------------------------|----------------------|
| JIMINEZ ANGELES OCEGUEDA        | 4312 EL PARQUE LAS VEGAS NV                      | 13929211009          |
| JING TAO                        | 9103 ARCADIA AVE SAN GABRIEL CA                  | 13929613011          |
| K E C J L L C                   | 3430 BUNKERHILL #A NO LAS VEGAS NV               | 13929211011          |
| K M X I 2000 LIVING TRUST       | 1224 CASHMAN DR LAS VEGAS NV                     | 13929702001          |
| K M X I 2000 LIVING TRUST       | 1224 CASHMAN DR LAS VEGAS NV                     | 13929702002          |
| KIA ALI                         | 2705 SUN CACTUS CT LAS VEGAS NV                  | 13929613201          |
| KIMBLE RICHARD M                | 1000 ARTESIA WY LAS VEGAS NV                     | 13929213035          |
| KIMPO EMNETTE C                 | 2613 OWLS EYES CT LAS VEGAS NV                   | 13929613146          |
| KONDRA KEVIN                    | 1326 W 10TH AVE #201 VANCOUVER BC V6H 1J6 CANADA | 13929613016          |
| KU MEI FANG                     | 328 W LONGDEN AVE ARCADIA CA                     | 13929613198          |
| KUROKAWA YOSHIE                 | 16017 MANHATTAN PL #1 GARDENA CA                 | 13929613135          |
| LAFALCE ALBERT & JUNE           | 909 SAHARA WY LAS VEGAS NV                       | 13929211014          |
| LAINEZ MIRNA G                  | 913 ARTESIA WY LAS VEGAS NV                      | 13929213016          |
| LEE JERRY & ANGELA              | 2700 HILLSIDE DR BURLINGAME CA                   | 13929310004          |
| LEE VEGAS L L C                 | %T LEE 4758 229TH PL SE SAMMAMISH WA             | 13929213027          |
| LEMKE SIEGFRIED & C REV LIV TR  | P O BOX 1170 MULINO OR                           | 13929613158          |
| LEON ELIEL & JUANA              | 2918 W WASHINGTON AVE LAS VEGAS NV               | 13929213031          |
| LIBORIO VICTOR                  | 1000 MAGNOLIA AVE LAS VEGAS NV                   | 13929211021          |
| LITTON LOAN SERVICING L P       | 4828 LOOP CENTRAL DR HOUSTON TX                  | 13929613018          |
| LIU PING                        | 9185 WEEPING HOLLOW AVE LAS VEGAS NV             | 13929613003          |
| LUKIDI TUTY                     | 2613 BEAD VINE AVE LAS VEGAS NV                  | 13929613010          |
| MADRID MONICA                   | 2708 TORTOISE CACTUS CT LAS VEGAS NV             | 13929613205          |
| MAGCALAS DANILO & JOVITA LIV TR | 647 TULAROSA DR LOS ANGELES CA                   | 13929613147          |
| MAGCALAS DANILO B & JOVITA S    | 647 TULAROSA DR LOS ANGELES CA                   | 13929613092          |
| MARROQUIN PAUL A & DENICAKA     | 2628 CINNAMON CACTUS CT LAS VEGAS NV             | 13929613170          |
| MARTINEZ FRANCISCO A            | 2637 SPIDER CACTUS CT LAS VEGAS NV               | 13929613159          |
| MARTINEZ JULIO                  | 901 ARTESIA WY LAS VEGAS NV                      | 13929213013          |
| MASON DAVID T                   | 5537 RED RIVER DR SAN DIEGO CA                   | 13929213010          |
| MAYER CARMELITA P & FRANK J     | 917 JADE PLANT ST LAS VEGAS NV                   | 13929613002          |
| MEADOR AIDA J LIVING TRUST      | 200 N EL CAMINO REAL #4 OCEANSIDE CA             | 13929213028          |
| MEADOR LOUISE & GARY LEE        | 1009 SAHARA WY LAS VEGAS NV                      | 13929211010          |
| MEOINA CASIMIRA                 | 1012 SAHARA WY LAS VEGAS NV                      | 13929211008          |



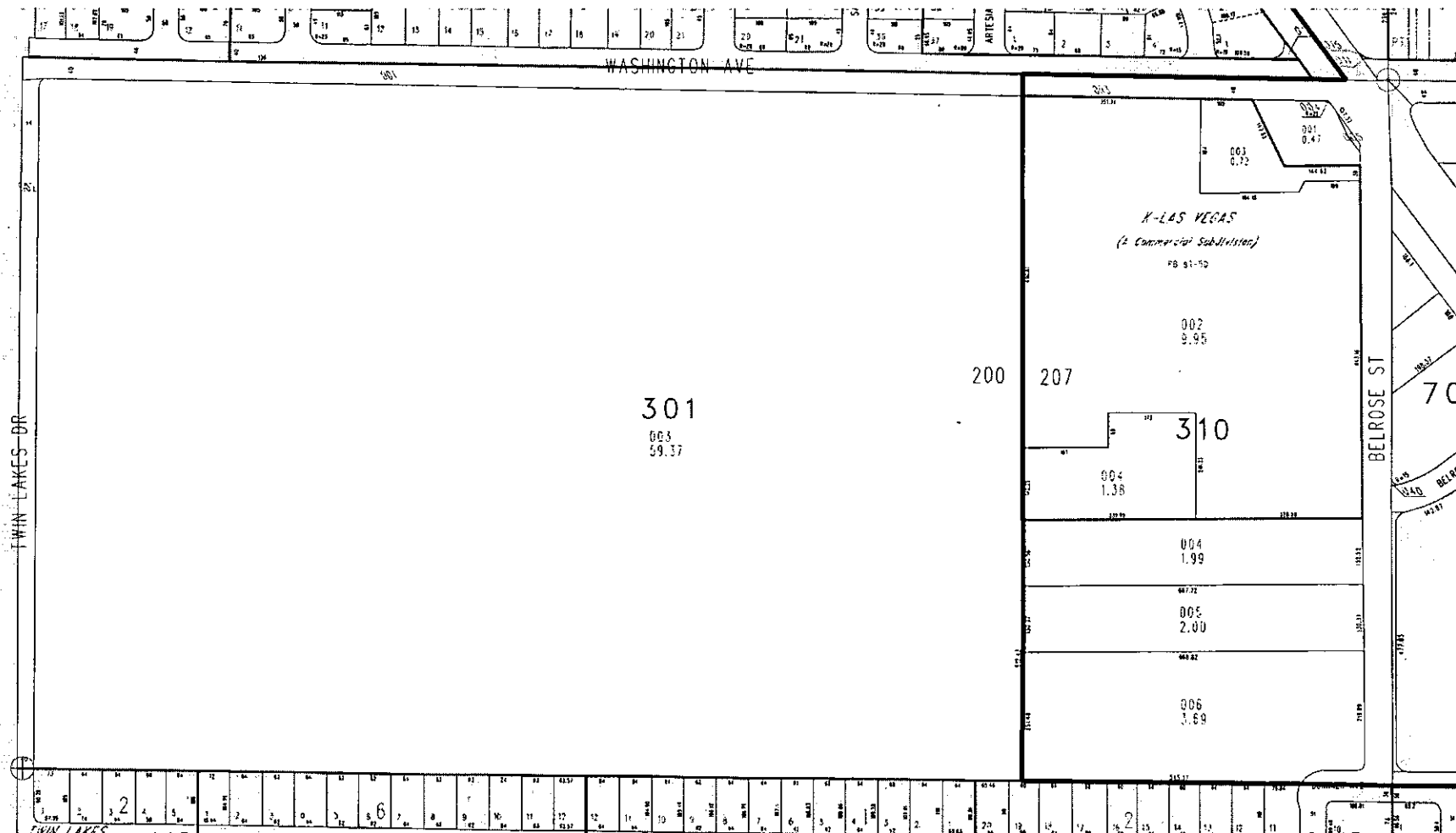
**Report of All Selected Parcels****Case Number:** SUP-36951**Printed On:** Thu: December 24, 2009

| <u>Owner</u>                   | <u>Address</u>                                           | <u>Parcel Number</u> |
|--------------------------------|----------------------------------------------------------|----------------------|
| MEJIA ENRIQUE                  | 3416 WHITE BARK PINE ST LAS VEGAS NV                     | 13929211028          |
| MESAGAES AMY F                 | 2629 SPIDER CACTUS CT LAS VEGAS NV                       | 13929613157          |
| MIGUEL YOLANDA                 | 2632 CHIN CACTUS CT LAS VEGAS NV                         | 13929613153          |
| MIKASA MICHAEL H & JANET K     | 3175 CHERRYDALE DR DIAMOND BAR CA                        | 13929613206          |
| MILLER 2006 TRUST              | 3512 SPANISH WINDS CT LAS VEGAS NV                       | 13929201001          |
| MISOLA JOEL & FRIA             | 920 CORAL ALOE ST LAS VEGAS NV                           | 13929613015          |
| MONTES RAUL & MARIA E          | 905 ARTESIA WY LAS VEGAS NV                              | 13929213014          |
| MOODY THEODORE JOHN            | 629 AMPERE LN LAS VEGAS NV                               | 13929213009          |
| MORAN PATRICK R                | 914 SAHARA WY LAS VEGAS NV                               | 13929211004          |
| MOSQUEDA JOSE L                | 2625 CINNAMON CACTUS CT LAS VEGAS NV                     | 13929613164          |
| MOSSMAN ERIK C                 | 2709 CORNCOB CACTUS CT LAS VEGAS NV                      | 13929613194          |
| N A S U E L L C                | %KIN PPTYS 185 N W SPANISH RIVER BLVD #100 BOCA RATON FL | 13929701003          |
| NORMAN TERRELLA                | 1004 SAHARA WY LAS VEGAS NV                              | 13929211006          |
| OCHOA MARIA E                  | 8695 HAWK CANYON ST HENDERSON NV                         | 13929211018          |
| OLSON JOSIAH N & MARY A        | 2616 OWLS EYES CT LAS VEGAS NV                           | 13929613144          |
| P & J PPTYS L L C              | 3121 WILMINGTON RD NEW CASTLE PA                         | 13929301006          |
| PALOMINO JOSE                  | 918 SAHARA WY LAS VEGAS NV                               | 13929211005          |
| PARCEL I L L C                 | %P MEEKINS 6205 PEACHTREE DUNWOODY RD-12TH ATLANTA GA    | 13929715004          |
| PARCEL I L L C                 | %P MEEKINS 6205 PEACHTREE DUNWOODY RD-12TH ATLANTA GA    | 13929715002          |
| PAYNE JEROME A                 | 2632 SPIDER CACTUS CT LAS VEGAS NV                       | 13929613161          |
| PEARLMAN LESLIE L              | 1008 SAHARA WY LAS VEGAS NV                              | 13929211007          |
| PENA JAIME S & STACEY P        | 511 W IRENE ST PAHRUMP NV                                | 13929213030          |
| PENA-TREJO RAFAEL              | 920 BILTMORE DR LAS VEGAS NV                             | 13929613008          |
| PERALTA MARLENE & ARMANDO      | 1722 NAPA ST SEASIDE CA                                  | 13929613188          |
| PEREZ REGLA                    | 901 SAHARA WY LAS VEGAS NV                               | 13929211016          |
| PETERS CHARLOTTE & CHARLOTTE P | 2609 RAINBOW CACTUS CT LAS VEGAS NV                      | 13929613139          |
| PIAO YIN JI                    | 2628 SPIDER CACTUS CT LAS VEGAS NV                       | 13929613162          |
| PILAPIL LUCINIA                | 2625 SPIDER CACTUS CT LAS VEGAS NV                       | 13929613156          |
| POURA ISAAC                    | 4854 WINNETKA AVE WOODLAND HILLS CA                      | 13929211012          |
| PRIETO DAVID                   | 2625 BEAD VINE AVE LAS VEGAS NV                          | 13929613007          |
| QUAM DOROTHY W                 | 449 LILLY NOTE AVE NO LAS VEGAS NV                       | 13929213020          |
| REYES FELICIANO                | 911 OASIS CIR LAS VEGAS NV                               | 13929213036          |

**Report of All Selected Parcels****Case Number:** SUP-36951**Printed On:** Thu: December 24, 2009

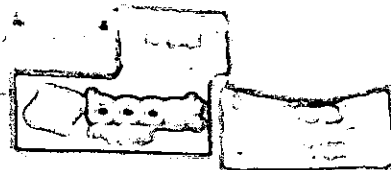
| <u>Owner</u>                  | <u>Address</u>                                 | <u>Parcel Number</u> |
|-------------------------------|------------------------------------------------|----------------------|
| RUIZ ARTURO                   | 1004 MAGNOLIA AVE LAS VEGAS NV                 | 13929211022          |
| RUMOVITZ ROBERT & STEPHANIE   | 2617 MOSS ROSE AVE LAS VEGAS NV                | 13929613017          |
| SALINAS TIMOTEO & IRENE       | 733 VANDAL WY PALMDALE CA                      | 13929613196          |
| SCHUTTEN FEDERICO J           | 1017 ARTESIA WY LAS VEGAS NV                   | 13929213021          |
| SCOTT JERMAINE                | 909 ARTESIA WY LAS VEGAS NV                    | 13929213015          |
| SELBY JOHN M & PENNY TRUST    | 625 NORTHERN AVE MILL VALLEY CA                | 13929704001          |
| SENFT ROBERT W & WENDY        | 2633 BEAD VINE AVE LAS VEGAS NV                | 13929613005          |
| SHOSHONE CATTLE LAND & DEV CO | 4560 S DECATUR BLVD #202 LAS VEGAS NV          | 13929301004          |
| SMITH MARITES                 | 1539 LAKE PLACID TERR HENDERSON NV             | 13929213008          |
| SONG DAN QIU                  | 12811 CARNCROSS AVE RICHMOND BC V6V 2W4 CANADA | 13929613009          |
| STATE OF NEVADA DIV OF LANDS  | 901 S STEWART ST #5003 CARSON CITY NV          | 13929301005          |
| STEWART KEVIN                 | 2617 RAINBOW CACTUS CT LAS VEGAS NV            | 13929613137          |
| STIVERS EDWARD L & DEBBIE     | 3003 BEECHWOOD PL LAS VEGAS NV                 | 13929213011          |
| STRANSKE ABIGAIL              | 2820 W WASHINGTON AVE LAS VEGAS NV             | 13929213029          |
| TURNER GEORGE JR              | 3013 W OAKEY BLVD LAS VEGAS NV                 | 13929211017          |
| VALDEZ JUAN                   | 2604 RAINBOW CACTUS CT LAS VEGAS NV            | 13929613133          |
| VERA HOLDINGS TRUST           | H C 33 BOX 29 LAS VEGAS NV                     | 13929613013          |
| VILLAGE CENTER INC            | %KFC #X527103 P O BOX 35370 LOUISVILLE KY      | 13929201006          |
| VILLAGE CENTER INC            | 3110 POLARIS AVE #28 LAS VEGAS NV              | 13929201004          |
| WANG YU JUN                   | 2708 SUN CACTUS CT LAS VEGAS NV                | 13929613197          |
| WILLIAMS GLORIA               | 140-18 BURDEN CRESCENT #507 BRIARWOOD NY       | 13929613185          |
| WOMACK DAVID                  | 8667 HAYES ST LA MESA CA                       | 13929213017          |
| YBARRA YVONNE & STEVE         | 913 SAHARA WY LAS VEGAS NV                     | 13929211013          |
| ZHU WEIGANG & YUNFEI          | 9185 WEEPING HOLLOW AVE LAS VEGAS NV           | 13929613186          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                     |                                                                         |                             |                        |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                        |                             |                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------|------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| <b>NOTES</b><br>This map is for assessment use only and does NOT represent a survey.<br>No liability is assumed for the accuracy of the data delineated herein.<br>Information on roads and other non-assessed parcels may be obtained<br>from the Road Document Listing in the Assessor's Office.<br>This map is compiled from official records, including surveys and deeds,<br>but only contains the information required for assessment. See the<br>recorded documents for more detailed legal information.<br>USE THIS SCALE (FEET) WHEN MAP REDUCED FROM SIX 1/2" ORIGINAL | <b>MAP LEGEND</b><br>——— PARCEL BOUNDARY<br>——— SUBD BOUNDARY<br>- - - ROAD EASEMENT<br>- - - PW/LD BOUNDARY<br>- - - NON-PARCEL LOT LINE<br>- - - MATCH LINE / LEADER LINE<br>- - - ROAD JO NUMBER | <b>ASSESSOR'S PARCELS - CLARK CO., NV.</b><br>M. W. Schofield, Assessor |                             | <b>BOOK</b> T20S R61E  | <b>SEC</b> 29                       | <b>TWP</b> N 2 SW 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>139-29-3</b>          |                        |                             |                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                     | <b>AVERAGE DA VALUE</b><br>35                                           | <b>PARCEL NUMBER</b><br>301 | <b>ACREAGE</b><br>1.00 | <b>PARCEL SUB/SEQ NUMBER</b><br>202 | <b>PLAT RECORDING NUMBER</b><br>5                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>BLOCK NUMBER</b><br>5 | <b>LOT NUMBER</b><br>5 | <b>GOV. LOT NUMBER</b><br>5 |                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                     | <b>ROAD JO NUMBER</b><br>5                                              | <b>GOV. LOT NUMBER</b><br>5 | <b>Scale: 1"=200'</b>  | <b>Rev: 10/11/04</b>                | <table border="1"> <tr><td>6</td><td>5</td><td>4</td><td>3</td><td>2</td><td>1</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td></tr> </table> | 6                        | 5                      | 4                           | 3                                                                                                                                                                                                                                                                                                                                       | 2 | 1 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                     | 6                                                                       | 5                           | 4                      | 3                                   | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1                        |                        |                             |                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8                                                                                                                                                                                                   | 9                                                                       | 10                          | 11                     | 12                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                        |                             |                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14                                                                                                                                                                                                  | 15                                                                      | 16                          | 17                     | 18                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                        |                             |                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20                                                                                                                                                                                                  | 21                                                                      | 22                          | 23                     | 24                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                        |                             |                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 26                                                                                                                                                                                                  | 27                                                                      | 28                          | 29                     | 30                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                        |                             |                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 32                                                                                                                                                                                                  | 33                                                                      | 34                          | 35                     | 36                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                        |                             |                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <table border="1"> <tr><td>125</td><td>124</td><td>123</td></tr> <tr><td>138</td><td>139</td><td>140</td></tr> <tr><td>163</td><td>162</td><td>161</td></tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                            | 125                                                                                                                                                                                                 | 124                                                                     | 123                         | 138                    | 139                                 | 140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 163                      | 162                    | 161                         | <table border="1"> <tr><td>8</td><td>4</td><td>8</td><td>4</td></tr> <tr><td>5</td><td>1</td><td>5</td><td>1</td></tr> <tr><td>6</td><td>2</td><td>6</td><td>2</td></tr> <tr><td>7</td><td>3</td><td>7</td><td>3</td></tr> <tr><td>8</td><td>4</td><td>8</td><td>4</td></tr> <tr><td>5</td><td>1</td><td>5</td><td>1</td></tr> </table> | 8 | 4 | 8 | 4 | 5 | 1  | 5  | 1  | 6  | 2  | 6  | 2  | 7  | 3  | 7  | 3  | 8  | 4  | 8  | 4  | 5  | 1  | 5  | 1  |    |    |    |    |    |    |    |    |
| 125                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 124                                                                                                                                                                                                 | 123                                                                     |                             |                        |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                        |                             |                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 138                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 139                                                                                                                                                                                                 | 140                                                                     |                             |                        |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                        |                             |                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 163                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 162                                                                                                                                                                                                 | 161                                                                     |                             |                        |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                        |                             |                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4                                                                                                                                                                                                   | 8                                                                       | 4                           |                        |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                        |                             |                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                                                                                                                                                                                   | 5                                                                       | 1                           |                        |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                        |                             |                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2                                                                                                                                                                                                   | 6                                                                       | 2                           |                        |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                        |                             |                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3                                                                                                                                                                                                   | 7                                                                       | 3                           |                        |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                        |                             |                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4                                                                                                                                                                                                   | 8                                                                       | 4                           |                        |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                        |                             |                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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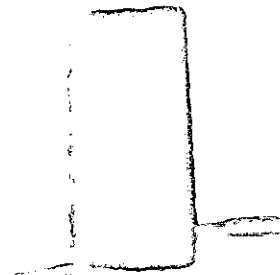


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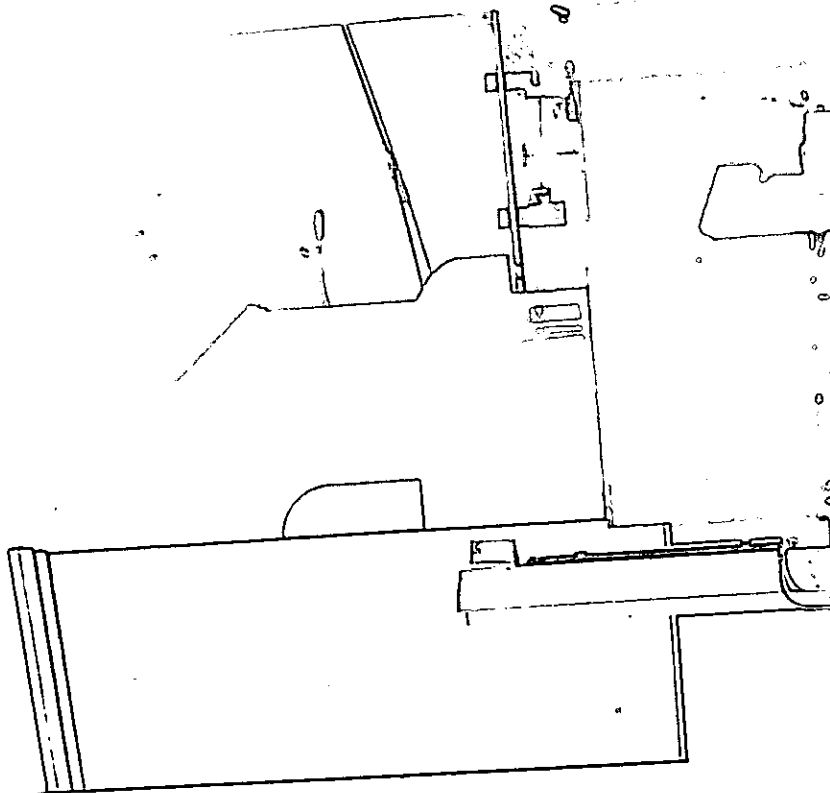
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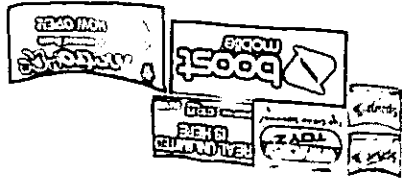
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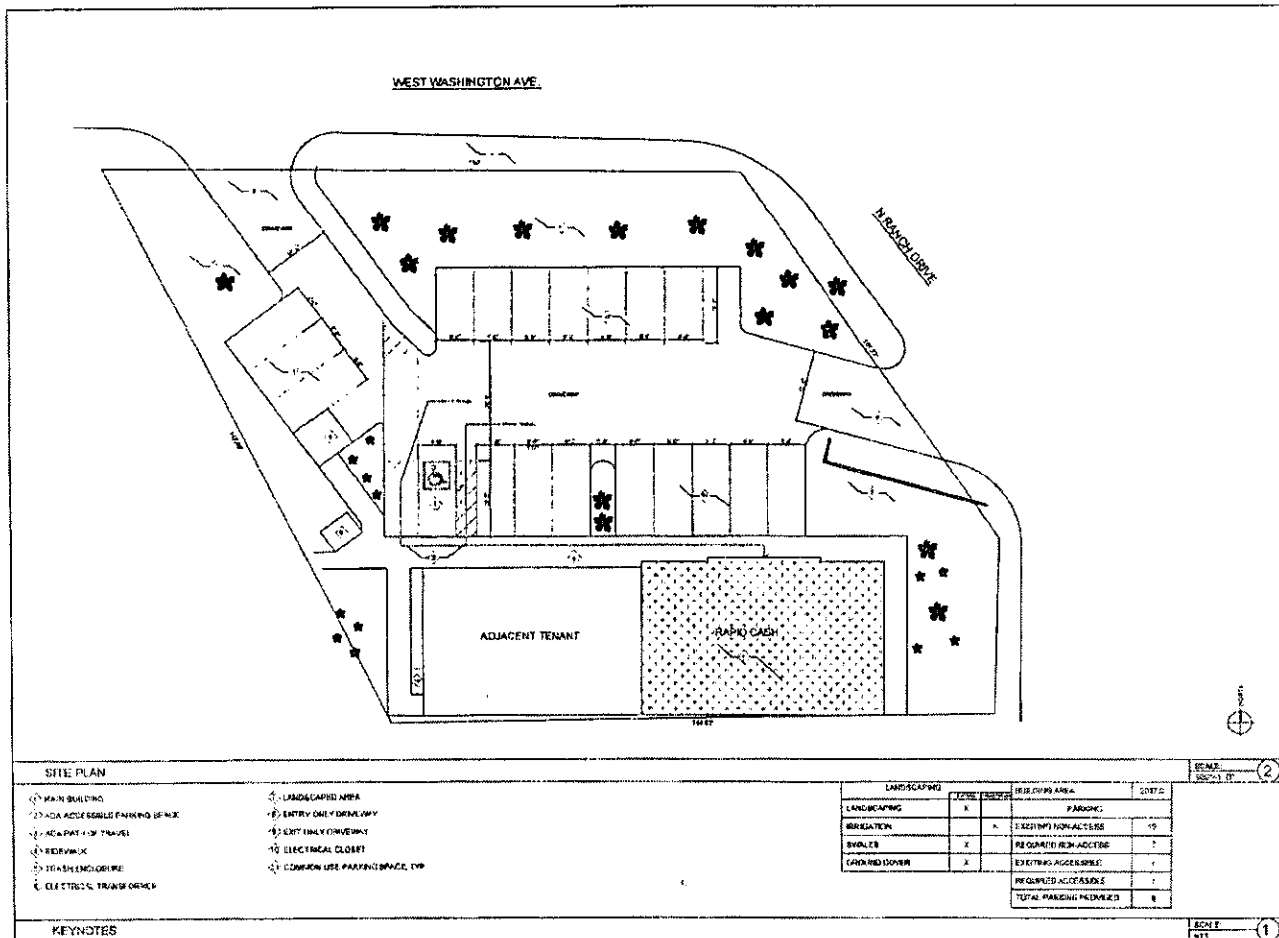
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01/28/10 PC



ENTRANCE 10

W. 43. 5. 105



**VAR-37080**  
**01/28/10 PC**  
RECEIVED  
DEC 5 1 2009

Project Owner:



Consultant:



1. Manemsha is a professional engineering and architectural firm located in Las Vegas, NV. We are a full-service firm providing a wide range of services to our clients. Our services include architectural design, engineering, construction management, and interior design. We have a proven track record of successful projects and a commitment to providing the highest quality of service to our clients.

Project Address:

RAND CASH JR  
2801 W WASHINGTON AVE  
LAS VEGAS, NV 89107

Stamp:

| No. | Date | Description |
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Sheet Title:

FLOOR PLAN

REVIEWED BY: JR

DRAWN BY: HC

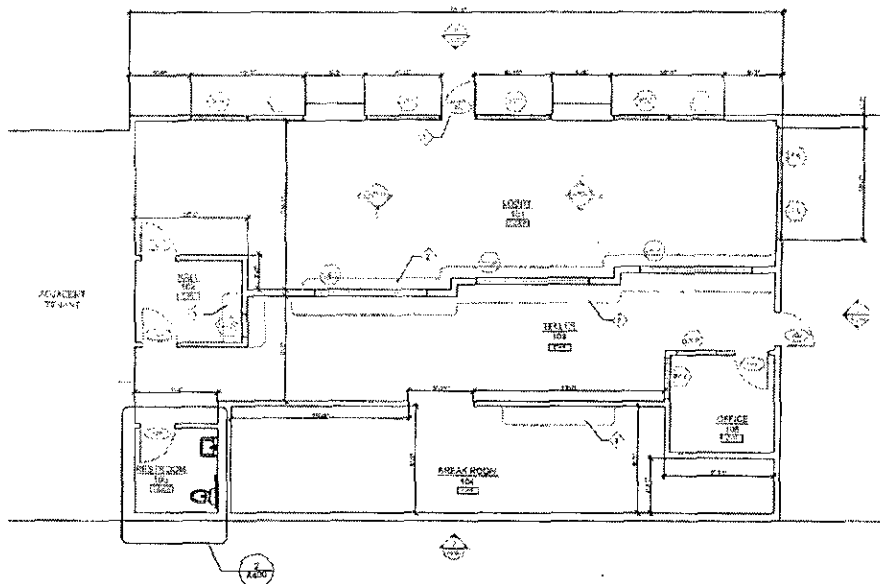
DWG. DATE: 10/22/09

SCALE: AS NOTED

PROJECT NUMBER: 12162

SHEET:

A110



FLOOR PLAN

SCALE  
1/4" = 1'-0"

2

- 1. LINOLEUM TILE FLOORING
- 2. CERAMIC TILE FLOORING
- 3. CARPET FLOORING
- 4. VINYL TILE FLOORING
- 5. MARBLE FLOORING
- 6. CONCRETE FLOORING
- 7. GRANITE FLOORING
- 8. TERRAZZO FLOORING

LEGEND

- 1. MAIN ENTRANCE
- 2. TELLER COUNTER
- 3. RVT-BUSINESS AGENT/TELEPHONE

KEYNOTES

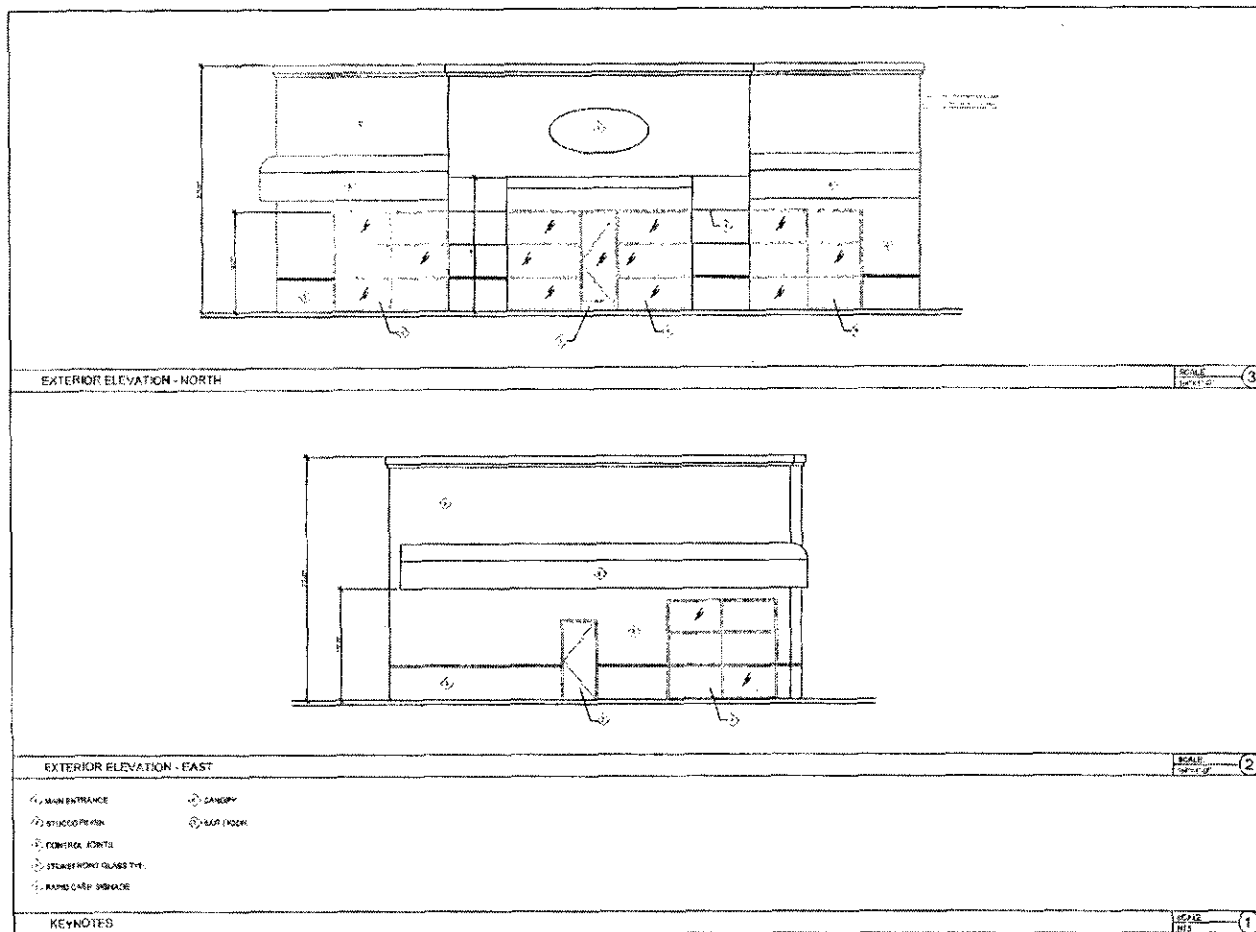
SCALE  
1/4" = 1'-0"

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VAR-37080  
01/28/10 PC

RECEIVED  
DEC 31 2009





Project Owner:



Consultant:



Consultant's Representative:

Mr. J. J. J. J.

Mr. J. J. J. J.

Mr. J. J. J. J.

Mr. J. J. J. J.

Mr. J. J. J. J.

Mr. J. J. J. J.

Mr. J. J. J. J.

Mr. J. J. J. J.

Mr. J. J. J. J.

Mr. J. J. J. J.

Mr. J. J. J. J.

Project Address:

RAPID CASH 38  
2801 W. WASHINGTON AVE.  
LAS VEGAS, NV 89107

Stamp:

| No. | Date | Description |
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Sheet Title:

EXTERIOR  
ELEVATION

REVIEWED BY: JR

DRAWN BY: JC

DATE: 10/22/06

SCALE: AS NOTED

PROJECT NUMBER: 12152

SHEET:

A200

VAR-37080  
01/28/10 PC

RECEIVED  
DEC 5 1 2009

Project Owner:



Consultant:



1. A complete architectural drawing set for the construction of a building, including all necessary details and specifications for the construction of the building.

Project Address:

RAPID CASH 38  
2801 W WASHINGTON AVE  
LAS VEGAS, NV 89107

Stamp:

| No. | Date | Description |
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Sheet Title:

EXTERIOR  
ELEVATION

REVIEWED BY: JR

DRAWN BY: HC

DWG DATE: 10/23/09

SCALE: AS NOTED

PROJECT NUMBER: 12152

SHEET:

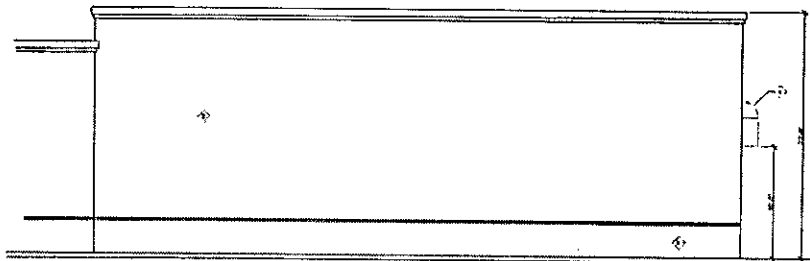
A201

NOT APPLICABLE - ADJACENT TENANT

EXTERIOR ELEVATION - WEST

SCALE  
1/8" = 1'-0"

3



EXTERIOR ELEVATION - SOUTH

SCALE  
1/8" = 1'-0"

2

- ◁ MAIN ENTRANCE
- ▷ STUCCO FINISH
- ◇ CONTROL SHUTE
- ◇ STONE FRONT CLADDING
- ◁ RAPID CASH SIGNAGE
- ◇ CANOPY
- ◇ EXIT DOOR

KEYNOTES

SCALE  
1/8" = 1'-0"

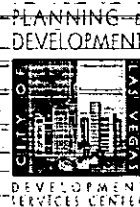
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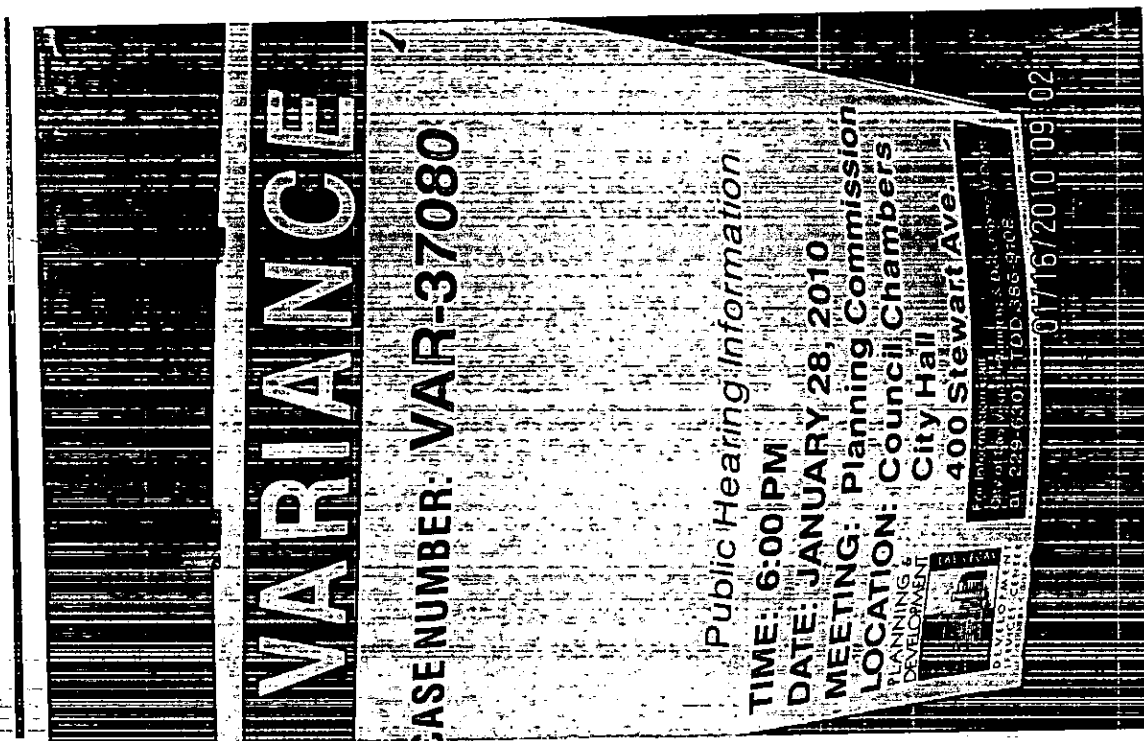
# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: VAR-37080

MEETING DATE: 01/28/10 PC

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



Signature

Date

1-16-10

This affidavit must be returned to the Planning and Development Department, Current Planning Division, located at 731 South 4<sup>th</sup> Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.