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Post #: 201008110003336  
Fees: \$20.00  
N/C Fee: \$0.00  
08/11/2010 04:29:44 PM  
Receipt #: 461649  
Requestor:  
LAS VEGAS CITY  
Recorded By: ANI Pgs: 7  
DEBBIE CONWAY  
CLARK COUNTY RECORDER

When recorded mail to:  
City Clerk-City Hall  
400 Stewart Ave  
Las Vegas, Nevada 89101

APN: 139-33-499-029 & 139-33-499-062

## ORDER OF VACATION

WHEREAS, a petition dated the 10<sup>th</sup> day of June 2008, signed by a property owner(s) abutting the area affected thereby, was filed with the City Clerk of the City Council of the City of Las Vegas, Nevada (hereinafter the "City Clerk" and the "City Council" respectively), applying for the vacation of certain real property, hereinafter described. The petition having been in order, the City Council referred it to the City's Planning Commission (hereinafter the "Planning Commission") for its recommendation, and the Planning Commission having filed its report with the City Council approved and recommended such vacation; and

WHEREAS, The Planning Commission hearing referenced in the previous paragraph was held on 24<sup>th</sup> day of July 2008, at the hour of 6:00 p.m. in the City Council Chambers of Las Vegas City Hall, 400 East Stewart Avenue, Las Vegas, County of Clark, Nevada, notice of which was provided to each owner of property abutting the area proposed for vacation and a notice published at least once in a newspaper of general circulation in the City setting forth the date, time and place of the public hearing and the extent of the proposed vacation; and



WHEREAS, the notices were mailed and a notice of hearing was published on the 11<sup>th</sup> day of July 2008, and

WHEREAS, The City Council having held a hearing on the 20<sup>th</sup> day of August 2008, on the petition for vacation and the recommendation of the Planning Commission thereon, and the City Council having heard evidence in support of and against the petition; and

WHEREAS, Following the hearing, the City Council having approved the petition by finding that the portion of the real property to be vacated is no longer required for the public use and convenience and that the vacation will inure to the benefit of the City of Las Vegas and that neither the public, nor any person, will be materially injured thereby, and that utility company requirements, if any, will be satisfied;

THEREFORE, IT IS HEREBY ORDERED by the City Council of the City of Las Vegas, Nevada, that the following described real property, situated in the City of Las Vegas, Nevada, County of Clark, State of Nevada, and more particularly described as follows:

For complete legal description, see Exhibit "A" attached hereto  
and by this reference made a part hereof



1

## EXHIBIT A

### EXPLANATION

This land description describes a portion of Hastings Avenue, generally located north of Charleston Boulevard and west of Martin Luther King Boulevard, for vacation purposes.

### DESCRIPTION

Being a portion of the Southeast Quarter (SE ¼) of the Southwest Quarter (SW ¼) of Section 33, Township 20 South, Range 61 East, M.D.M., City of Las Vegas, Clark County, Nevada, being a portion of Hastings Avenue as conveyed to the City of Las Vegas by QUITCLAIM DEED, recorded August 18, 1953 in Book 71 as Document Number 411857, and by QUITCLAIM DEED, recorded December 4, 1953 in Book 73 as Document Number 419456, both of Clark County, Nevada Records, described as follows:

Commencing at the Northeast corner of said Southeast Quarter (SE ¼); thence North 89°46'03" West along the North line of said Southeast Quarter (SE ¼) a distance of 366.12 feet to the centerline of Desert Lane (60.00 feet wide); thence departing said North line South 00°06'30" West along said centerline, 667.29 feet to the **POINT OF BEGINNING**;

Thence continuing South 00°06'30" West along said centerline, 18.42 feet to the south line of Hastings Avenue; thence departing said centerline North 89°53'30" West, 317.48 feet; thence North 00°11'05" East, 60.00 feet to the north line of Hastings Avenue; thence South 89°53'30" East 285.56 feet to a point, said point being the beginning of a non-tangent curve concave Northeasterly having a radius of 75.00 feet, a radial line to said beginning bears South 73°05'54" West; thence Southeasterly along said curve 53.50 feet through a central angle of 40°52'08" to the **POINT OF BEGINNING**.

Contains 18,219 square feet more or less.

As shown on "Exhibit B to Accompany Land Description" attached hereto and made a part thereof.

**RESERVING THEREFROM** an easement to the CITY OF LAS VEGAS for public drainage purposes, public sewer purposes, and appurtenances thereto, over, across and under the above-described parcel of land, together with reasonable rights of ingress thereto and egress therefrom. Said easement is to be privately maintained.

**ALSO RESERVING THEREFROM** an easement to the CITY OF LAS VEGAS for public streetlight purposes, public fire hydrant purposes and appurtenances thereto, over, across and under a 5.00-foot wide strip of land, being the easterly 5.0-foot of the above-described parcel of land, as measured at right angles and radially from the easterly boundary thereof, together with reasonable rights of ingress thereto and egress therefrom. Said easement is to be privately maintained.



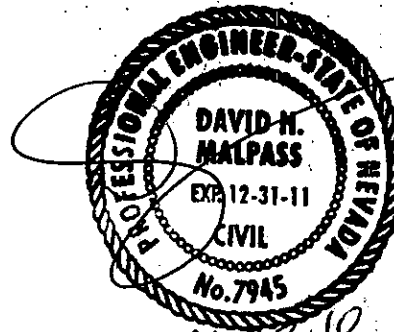
ALSO RESERVING THEREFROM an easement to the LAS VEGAS VALLEY WATER DISTRICT, over, across and under the above-described parcel of land, together with reasonable rights of ingress thereto and egress therefrom. Said easement is to be privately maintained.

#### BASIS OF BEARINGS

North 89°46'03" West being the bearing the North line of the Southeast Quarter (SE ¼) of the Southwest Quarter (SW ¼) of Section 33, Township 20 South, Range 61 East, M.D.M., City of Las Vegas, Clark County, Nevada as shown by map thereof on file in Clark County Recorder's Office in File 122, Page 15 of Surveys.

#### End of Description

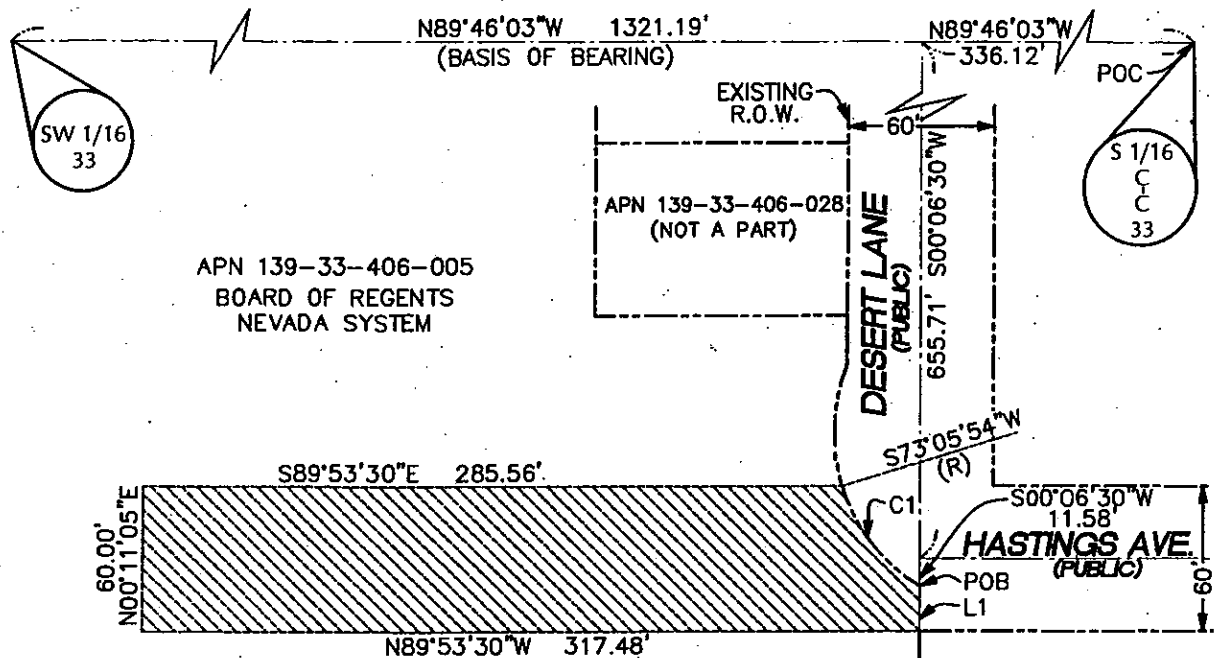
David H. Malpass, PE  
Nevada License No. 07945  
DHM Engineering, LLC  
5300 W. Sahara Ave., Suite 200  
Las Vegas, NV 89146  
(702) 362-2496



VAC 28532



EXHIBIT 'B' TO ACCOMPANY LEGAL DESCRIPTION



| LINE TABLE |        |                       |
|------------|--------|-----------------------|
| NO.        | LENGTH | BEARING               |
| L1         | 18.42' | $S00^{\circ}06'30''W$ |

| CURVE TABLE |        |                     |        |         |
|-------------|--------|---------------------|--------|---------|
| NO.         | RADIUS | DELTA               | LENGTH | TANGENT |
| C1          | 75.00' | $40^{\circ}52'08''$ | 53.50' | 27.94'  |

LEGEND



PORTION OF HASINGS AVENUE TO BE VACATED



JOB NO.: VAC-28532 1166.05  
 DRAWN BY: E. VILLAROSA  
 APN NUMBER: 139-33-499-029  
 - 5 - 139-33-499-062  
 SHEET: 1 OF 1

**MDG**

MALPASS DESIGN GROUP, LLC  
 CIVIL ENGINEERS

5300 W. SAHARA AVE.  
 SUITE 200  
 LAS VEGAS, NV 89146  
 PHONE: (702) 362-2496  
 FAX: (702) 247-9452  
 dave.malpass@malpassdesign.com



be, and the same hereby is, vacated subject to the following conditions:

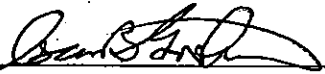
1. The limits of this Petition of Vacation shall be the entire width of Hastings Avenue west of an approved knuckle at the southwest corner of Desert Lane and Hasting Avenue;
2. Provide a sewer relocation/abandonment plan acceptable to the Collection System Planning section of the Department of Public Works prior to recordation of the Order of the Vacation. If relocation is required, this vacation shall not record until civil improvements plans are approved by the City of Las Vegas and a temporary sewer easement is submitted overlying the vacation limits. This easement shall remain on file until relocated sewer is accepted for use by the City of Las Vegas or may be recorded if sewer relocation is not completed within one year of civil improvement plan approval;
3. Retain a Public Drainage Easement over the entire area to be vacated. Alternatively, a Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the recordation of the Order of Vacation for this application. Appropriate public drainage easements shall be reserved if recommended by the approved Drainage Plan/Study. If easements are retained, this Vacation may record in phases, to allow for future elimination of easements at the discretion of the City Engineer. The drainage study required by SDR-28531 may be used to satisfy this requirement provided that it addresses the area to be vacated;
4. All existing public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of the Order of Vacation. All new improvements shall conform to the University Medical District Standards;
5. The Order of Vacation shall not be recorded until all of the conditions of approval have been met provided, however, that conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient



security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way or easement being vacated must be retained; and

6. All development shall be in conformance with code requirements and design standards of all City Departments.

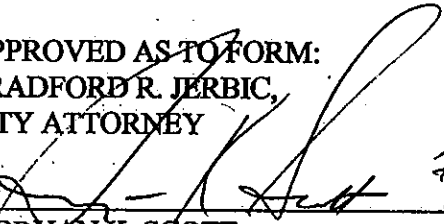
DATED this 15<sup>TH</sup> day of July, 2010.

  
OSCAR B. GOODMAN, MAYOR

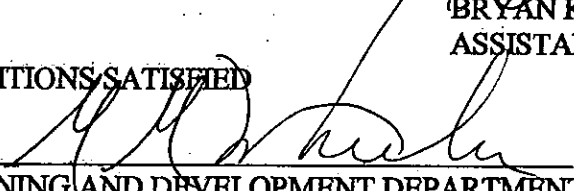
ATTEST:

  
BEVERLY K. BRIDGES  
MMC CITY CLERK

APPROVED AS TO FORM:  
BRADFORD R. JERBIC,  
CITY ATTORNEY

By  7/9/10  
BRYAN K. SCOTT  
ASSISTANT CITY ATTORNEY

CONDITIONS SATISFIED

By   
PLANNING AND DEVELOPMENT DEPARTMENT  
M. MARGO WHEELER, DIRECTOR



**Bart Anderson**

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**From:** Neil Wacaser  
**Sent:** Tuesday, June 29, 2010 10:44 AM  
**To:** Roger Bailey  
**Cc:** Bart Anderson; Bill L. Snyder; Brian Yu; Mary A. Wulff; Nancy Peace-Almanzan  
**Subject:** VAC-28532, Hastings Avenue  
**Attachments:** VAC\_28532\_Legal.pdf

Roger,

Please see the attached file for a scan of the legal description and map exhibit prepared by DHM Engineering for VAC-28532, Hastings Avenue, west of Desert Lane.

Per condition #1 of the City's Aug. 22, 2008 approval letter, we also have a legal description for the new r/w dedication necessary to complete the cul-de-sac.

Per condition #2, we are reserving a public sewer easement over the entire portion of Hastings being vacated.

Per condition #3, we are also reserving a public drainage easement over the entire portion being vacated.

If you have any questions or need any more info, please let me know.

Thanks,  
Neil

Neil Wacaser  
City of Las Vegas, Dept. of Public Works  
731 S. Fourth Street  
Las Vegas, NV, 89101  
(702) 229-2475  
[nwacaser@lasvegasnevada.gov](mailto:nwacaser@lasvegasnevada.gov)

okay to record  
BA 7/6/10





DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301  
Fax: 702-474-0352  
TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

October 9, 2009

Mr. David Frommer  
NV System of Higher Education  
4505 South Maryland Pkwy, Box 451027  
Las Vegas, Nevada 89154

**RE: EOT-35591 - ADMINISTRATIVE EXTENSION OF TIME**

Dear Mr. David Frommer:

Your Request for an Extension of Time of a previously approved Vacation (VAC-28532) which vacated a portion of Hastings Avenue generally located west of Hastings Avenue and Desert Lane, Ward 5 (Barlow), was considered administratively by the Planning and Development Department staff.

The Planning and Development Department staff has administratively **APPROVED** your request subject to the following:

1. This Extension of Time will expire on August 20, 2010 unless the Vacation is recorded or another Extension of Time is approved by the Planning and Development Department.
2. Conformance to the conditions of approval for Petition of Vacation (VAC-28532) and all other subsequent site related actions as required by the Planning and Development Department and Department of Public Works.

This action by the Planning and Development Department staff is final.

Sincerely,

Steve Gebeke  
Planning Supervisor  
Case Planning Division

SG:nl

cc: Mr. Thor Sigfusson  
State of Nevada Public Works Board  
1830 East Sahara Avenue, Suite #204  
Las Vegas, Nevada 89104

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Steve Wolfson  
Lois Tarkenton  
Steven D. Ross  
Ricki Y. Barlow  
Stavros S. Anthony  
City Manager  
Elizabeth N. Fretwell





**Mary A. Wulff**

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**From:** Anne.Amos@cox.com  
**Sent:** Thursday, October 22, 2009 1:37 PM  
**To:** Carolyn Caviness  
**Cc:** yancy.green@cox.com; Tracy.Prince@cox.com  
**Subject:** RE: VAC 28532 (EOT 35591) - PORTION OF HASTINGS WEST OF DESERT LANE

Both letters were correct when written, the latest letter (Oct 15, 2009) reflects the current conditions (It was verified in the field upon receiving your request). We are assuming that the poles, as well as our lines were removed sometime between the 2 field reviews and preparation of the letters.

Thanks,  
Anne

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**From:** Carolyn Caviness [mailto:ccaviness@LasVegasNevada.GOV]  
**Sent:** Wednesday, October 21, 2009 7:26 AM  
**To:** Amos, Anne (CCI-Las Vegas)  
**Subject:** VAC 28532 (EOT 35591) - PORTION OF HASTINGS WEST OF DESERT LANE

Ann, see the two letters in the attachment. The June 26, 2008 letter (VAC 28532) indicated you had facilities; the October 15, 2009 letter (EOT-36601 FOR VAC 28532 ) indicates you do not have facilities. I just want to be sure that the October 15, 2009 letter is correct and that you do not have facilities there. The vacation is not moving at this time. So we have time to check this. Please advise.

<<0775\_001.pdf>>  
Carolyn

---

**From:** CLV-PW-Eng Planning COPY [mailto:MFD-129]  
**Sent:** Wednesday, October 21, 2009 8:16 AM  
**To:** Carolyn Caviness  
**Subject:** Attached Image





October 15, 2009

Department of Public Works  
Right-of-Way Division  
731 South 4<sup>th</sup> Street  
Las Vegas, Nevada 89101  
Attn: Carolyn Caviness

**Subject: EOT-35591 for VAC-28532 @ Hastings Ave. & Desert Lane**

We have reviewed your request for and Extension of Time (EOT) to vacate the previously approved vacation (VAC-28532) which vacated a portion of Hastings Avenue generally located west of Hastings Avenue and Desert Lane, Ward 5 (Barlow) as shown on the attached exhibit and legally described as:

*A portion of Public Right-of-Way, dedicated per official records of Clark County, Nevada Document No. 0000:0419456 - Being a portion of the Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) of Section 33, Township 20 South, Range 61 East, M.D.M.*

and;

*A portion of Public Right-of-Way, dedicated per official records of Clark County, Nevada, Document No. 0071:0411857 - Being a portion of the Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) of Section 33, Township 20 South, Range 61 East, M.D.M.*

We currently have **no Overhead or Underground CATV and/or Telephone facilities** installed in this location; therefore have no objection to your request. We do, however, request consideration for a reservation of rights over the subject parent property for the installation of future facilities, particularly along the road rights of way.

Please feel free to contact me should you have any questions.

Sincerely,

  
Tracy Prince  
Supervisor, Right-of-Way

*4/24/08*  
*SEE ATTACHED*  
*E-MAIL DATED 10/22/09.*  
*1ST MR DATED SAID THEY HAD*  
*UTILITIES & WANTED E-MAIL*  
*10/15/09 SAYS HAVE NO*  
*UTILITIES.*  
*E-MAIL DATED 10/22/09*  
*FROM AMOS LINES*  
*STATES HAVE BEEN*  
*REMOVED*  
*CONF*

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**LAS VEGAS VALLEY  
WATER DISTRICT**

1001 South Valley View Boulevard  
Las Vegas, NV 89153  
(702) 870-2011 • lvwwd.com

yes

October 13, 2009

City of Las Vegas  
Department of Public Works  
Right of Way Division  
731 South Fourth Street  
Las Vegas, Nevada 89101-2927

Attention: Carolyn Caviness

SUBJECT: PUBLIC DEDICATED RIGHT-OF-WAY WITHIN VAC-28532-2008

**FOR EOT 35591**

The Las Vegas Valley Water District (District) objects to the vacation and abandonment of the Public Dedicated Right-of-Way as described in VAC-28532-2008 received by the District on September 9, 2009, unless the Final Order of Vacation to be recorded specifically names the District as having a permanent easement reservation of the area being vacated. As approved by the District, the petitioner may relocate the District's facilities at their expense. If the modification of the Final Order option is chosen, then the language identified in Attachment No. 1 should be added to the Final Order of Vacation to be recorded.

Please provide to the attention of Paul Bryan, a copy of the said Final Order of Vacation reflecting the Clark County Recorder's endorsements.

Should you have any questions, please contact Paul Bryan, Assistant Right-of-Way Agent, at 862-3428.

Sincerely,

Heidi Dexheimer, P.E.  
Senior Civil Engineer

HAD:JDF:PMB

Attachment



ATTACHMENT NO. 1

ADD THE FOLLOWING TO THE FINAL ORDER OF VACATION TO BE RECORDED FOR VAC-28532-2008

RESERVING a permanent easement to the Las Vegas Valley Water District (hereinafter known as "District") over, across, above and under the above described parcel of land with the following conditions and requirements:

1. No buildings, structures, fences or trees shall be placed upon, over or under said parcel of land to be vacated, now or hereafter;
2. The District shall not be liable for any damage to any of the improvements placed within said easement due to the District's necessary operations using reasonable care.



.....

.....



EMBARQ  
330 South Valley View Boulevard  
Las Vegas, Nevada 89107  
(702) 244-7171

September 16, 2009

EOT-35591/ VAC-28532  
No Reservations

City of Las Vegas  
Department of Public Works  
Right-of-Way Division  
731 South Fourth Street  
Las Vegas, NV 89101

Attn: Carolyn Caviness

**SUBJECT: EOT-35591/VAC-28532 Request for extension of time received from Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada to vacate a portion of public right-of way being Hastings Avenue generally located west of Hastings Avenue, and Desert Lane lying in the Southwest Quarter of Section 33, Township 20 South, Range 61 East, M.D.B.&M., Clark County, Nevada**

Dear Ms. Caviness:

CENTRAL TELEPHONE COMPANY d/b/a EMBARQ has reviewed the request for the vacation of the above referenced rights-of-way, and finds that we have no facilities within the area proposed for vacation and require no reservations.

It is the intent and understanding of Embarq that this Vacation shall not reduce our rights to any other existing easement or rights we have on this site or in the area.

This vacation response is submitted **WITH THE STIPULATION** that if Embarq facilities are found within the vacated area as described, the Applicant will relocate the facilities at Applicant's expense and within guidelines set by Embarq and all regulating entities. All relocations will be done under the supervision of an Embarq Inspector.

Sincerely,

**Rick Naugle**  
Manager Engineering  
EMBARQ

PRN 445616  
Main WCE - L.Bellows





*no*

September 10, 2009

Ms. Carolyn Caviness  
CITY OF LAS VEGAS  
Public Works/Engineering Planning  
731 S. Fourth Street  
Las Vegas, Nevada 89101

Reference: CLV EOT-35591 (VAC 28532)  
NPC# RV 09-118

Dear Ms. Caviness,

Nevada Power Company d/b/a NV Energy has **no objection** to the vacation of the public right-of-way as described in EOT-35591 (VAC 28532).

It is the intent and understanding of Nevada Power Company d/b/a NV Energy that this Vacation shall not reduce our rights to any other existing easements we have on this site or in the area.

Sincerely,

*Sharon McShea*

Sharon McShea, SR/WA  
Supervisor, Special Projects & ROW Management



REQUEST FOR COMMENTS  
CITY OF LAS VEGAS  
INTER-OFFICE MEMORANDUM

RECEIVED  
SEP 03 2009  
DIV. ENG.

|                                                                                                               |               |                |
|---------------------------------------------------------------------------------------------------------------|---------------|----------------|
| FROM: PLANNING AND DEVELOPMENT DEPARTMENT                                                                     |               | DATE: 08/28/09 |
| TO: COX COMMUNICATIONS                                                                                        | ANN AMOS      |                |
| NV ENERGY                                                                                                     |               |                |
| SOUTHWEST GAS CORPORATION                                                                                     |               |                |
| SOUTHERN NEVADA WATER AUTHORITY                                                                               | MEGHAN O'NEAL |                |
| CENTRAL TELEPHONE COMPANY d/b/a EMBARQ                                                                        |               |                |
| LAS VEGAS VALLEY WATER DISTRICT                                                                               | SUE MULANAX   |                |
| SUBJECT: PETITION OF VACATION (EXTENSION OF TIME)                                                             |               |                |
| APPLICANT: BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON<br>BEHALF OF THE UNIVERSITY OF NEVADA |               |                |
| FILE NUMBER: EOT-35591                                                                                        | FOR 28532     |                |

A REQUEST HAS BEEN RECEIVED FROM BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA FOR AN EXTENSION OF TIME OF A PREVIOUSLY APPROVED VACATION (VAC-28532) WHICH VACATED A PORTION OF HASTINGS AVENUE GENERALLY LOCATED WEST OF HASTINGS AVENUE AND DESERT LANE, WARD 5 (BARLOW)

THE ABOVE PROPERTY IS LEGALLY DESCRIBED:

A PORTION OF PUBLIC RIGHT-OF-WAY, DEDICATED PER OFFICIAL RECORDS OF CLARK COUNTY, NEVADA DOCUMENT NO. 0000:0419456.

BEING A PORTION OF THE SOUTHWEST QUARTER (SE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M AND

A PORTION OF PUBLIC RIGHT-OF-WAY, DEDICATED PER OFFICIAL RECORDS OF CLARK COUNTY, NEVADA DOCUMENT NO. 0071:0411857.

BEING A PORTION OF THE SOUTHWEST QUARTER (SE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 51 EAST, M.D.M.

COMMENTS DUE BY: SEPTEMBER 10, 2009

PLEASE SEND COMMENTS TO:  
DEPARTMENT OF PUBLIC WORKS  
RIGHT-OF-WAY DIVISION  
731 SOUTH FOURTH STREET  
LAS VEGAS, NEVADA 89101  
ATTN: CAROLYN CAVINESS

PLANNING COMMISSION MEETING: OCTOBER 8, 2009

ATTACHMENT:

Cox, Embarq, NV Energy & LVVWD (Map, Petition, Justification Letter, Deed)  
All others: Location Map

X624512 no objection  
SOUTHWEST GAS ENGINEERING  
NO OBJECTION  
Vickie L. Denay 9/8/2009  
EMRS

2020 2021

DATE: 9-19-08

TO: Nancy Almanzan

RE: VAC 28532

TO VAC A PORTION OF HASTINGS AVE. LOCATED WEST OF HASTINGS AVE.  
AND DESERT LANE.

**EXPIRES** ~~8/20/09~~ 8/20/10

ASSESSOR MAP ATTACHED - 139-33-4

APN: 139-33-499-029; -499-062

REFERENCES.

APPROVALS:

TRAFFIC *[Signature]*

SANITATION *OK 5/27/10*

FLD CTRL *AGS. 5/27/10* Reserve Drainage Easement (Privately Maintained)

UTILITIES - Not in Folder

Retain Public DRAINAGE EASEMENT  
" SEWER EASEMENT (entire AREA)  
WATER DIST.

1) Sewer Reserve entire

012) 20' Contained over Existing main.





EMBARQ  
330 South Valley View Boulevard  
Las Vegas, Nevada 89107  
(702) 244-7171

August 21, 2008

VAC-28532  
No Reservations

City of Las Vegas  
Department of Public Works  
Right-of-Way Division  
731 South Fourth Street  
Las Vegas, NV 89101

Attn: Carolyn Caviness

**SUBJECT: VAC-28532** Request received from Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada to vacate a portion of public right-of way being Hastings Avenue generally located west of Hastings Avenue, and Desert Lane lying in the Southwest Quarter of Section 33, Township 20 South, Range 61 East, M.D.B. & M., Clark County, Nevada

Dear Ms. Caviness:

CENTRAL TELEPHONE COMPANY d/b/a EMBARQ has reviewed the request for the vacation of the above referenced rights-of-way, and finds that we have no facilities within the area proposed for vacation and require no reservations. **This vacation response is submitted WITH THE STIPULATION that if Central Telephone Company d/b/a Embarq facilities are found within the vacated area as described, the Applicant will relocate the facilities at Applicant's expense and within guidelines set by Embarq and all regulating entities. All relocations will be done under the supervision of an Embarq Inspector.**

Sincerely,

**Rick Naugle**  
Manager Engineering  
EMBARQ

PRN 429096  
Main WCE - L.Bellows

NO FACILITIES  
EMBARQ  
?





**LAS VEGAS VALLEY  
WATER DISTRICT**

1001 South Valley View Boulevard  
Las Vegas, NV 89153  
(702) 870-2011 • lvvwd.com

✓ yes

July 3, 2008

Ms. Carolyn Caviness  
Department of Public Works  
Right of Way Division  
City of Las Vegas  
731 South Fourth Street  
Las Vegas, Nevada 89101-2927

Dear Ms. Caviness:

**SUBJECT: PUBLIC DEDICATED RIGHT-OF-WAY WITHIN VAC-28532-2008**

The Las Vegas Valley Water District (District) objects to the vacation and abandonment of the Public Dedicated Right-of-Way as described in VAC-28532-2008 received by the District on June 20, 2008, unless the Final Order of Vacation to be recorded specifically names the District as having a permanent easement reservation of the area being vacated. As approved by the District, the petitioner may relocate the District's facilities at their expense. If the modification of the Final Order option is chosen, then the language identified in Attachment No. 1 should be added to the Final Order of Vacation to be recorded.

Please provide to the attention of Paul Bryan, a copy of the said Final Order of Vacation reflecting the Clark County Recorder's endorsements.

If you have any questions, please contact Paul Bryan at 822-8520.

Sincerely,

George A. Jacoby  
Acting Director, LVVWD Resources

LVVWD  
yes ESMH

GAJ:JDF:PMB  
Attachment 1 of 1  
on June 20, 2008, unless the Final Order of Vacation to be recorded specifically names the District as having a permanent easement reservation of the area being vacated. As approved by the District, the petitioner may relocate the District's facilities at their expense. If the modification of the Final Order option is chosen, then the language identified in Attachment No. 1 should be added to the Final Order of Vacation to be recorded.

**LVVWD BOARD OF DIRECTORS**

Chip Maxfield, President • Rory Reid, Vice President • Susan Brager • Tom Collins • Chris Giunchigliani • Lawrence Weekly • Bruce Woodbury  
Patricia Mulroy, General Manager

THE OFFICE OF THE ATTORNEY GENERAL  
STATE OF TEXAS

IN RE: THE ESTATE OF JAMES EARL RAY, JR.

ATTACHMENT NO. 1

ADD THE FOLLOWING TO THE FINAL ORDER OF VACATION TO BE RECORDED FOR VAC-28532-2008

RESERVING a permanent easement to the Las Vegas Valley Water District (hereinafter known as "District") over, across, above and under the above described parcel of land with the following conditions and requirements:

1. No buildings, structures, fences or trees shall be placed upon, over or under said parcel of land to be vacated, now or hereafter;
2. The District shall not be liable for any damage to any of the improvements placed within said easement due to the District's necessary operations using reasonable care.





www.nevadapower.com

6226 W. Sahara Avenue :: Las Vegas, NV 89146 :: P.O. Box 98910, Las Vegas, NV 89151-0001 :: 702.367.5000

July 2, 2008

Ms. Carolyn Caviness  
CITY OF LAS VEGAS  
Public Works/Engineering Planning  
731 S. Fourth Street  
Las Vegas, Nevada 89101

Reference: VAC-28532  
NPC# RV 08-223

Dear Ms. Caviness,

Nevada Power Company has **no objection** to the vacation of the public right of way as described in VAC-28532.

It is the intent and understanding of Nevada Power Company that this Vacation shall not reduce our rights to any other existing easements we have on this site or in the area.

Sincerely,

*Sharon McShea*

Sharon McShea, SR/WA  
Supervisor, Special Projects & ROW Management

*NV PD  
ND ESTMT*





---

June 26, 2008

Department of Public Works  
Right-of-Way Division  
731 South 4<sup>th</sup> St.  
Las Vegas, Nevada 89101  
**Attn: Carolyn Caviness**

**Subject: VAC-28532 (REV) @ Hastings Ave. & Desert Lane**

We have reviewed your request to vacate a portion of Hastings Ave., generally located West of Hastings Ave. and Desert Lane, Ward 5 (Barlow) & legally described as:

A portion of Public Right-of-Way, dedicated per official records of Clark County, Nevada, Document No. 0000:0419456, being a portion of the Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) of Section 33, Township 20 South, Range 61 East, M.D.M and a portion of Right-of-way, dedicated per official records of Clark County, Nevada, Document No. 0071:0411857, being a portion of the Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) of Section 33, Township 20 South, Range 51 East, M.D.M., and also as shown on the attached Exhibit.

We currently have existing overhead Coaxial CATV facilities located on the poles installed in this location; therefore we require a reservation of rights over the subject property. We request a minimum width of 5 feet, being 2.5 feet either side of the centerline of our lines.

Please note: all underground facilities must be line located prior to any construction.

Please feel free to contact me should you have any questions.

Sincerely,

*Terry Sovey* AA10/29/08  
Terry Sovey  
Supervisor, Right-of-Way



REQUEST FOR COMMENTS  
CITY OF LAS VEGAS  
INTER-OFFICE MEMORANDUM

RECEIVED

JUN 20 2008

DIV. ENG.

|                                                                                                            |                                                                                                                                                         |                                                      |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| FROM: PLANNING AND DEVELOPMENT DEPARTMENT                                                                  |                                                                                                                                                         | DATE: 06/13/08                                       |
| TO:                                                                                                        | COX COMMUNICATIONS<br>NEVADA POWER COMPANY<br>SOUTHWEST GAS CORPORATION<br>SOUTHERN NEVADA WATER AUTHORITY<br>EMBARQ<br>LAS VEGAS VALLEY WATER DISTRICT | DAN DeFIESTA<br><br>MEGHAN O'NEAL<br><br>SUE MULANAX |
| SUBJECT: PETITION OF VACATION                                                                              |                                                                                                                                                         |                                                      |
| APPLICANT: BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA |                                                                                                                                                         |                                                      |
| FILE NUMBER: VAC-28532                                                                                     |                                                                                                                                                         |                                                      |

*SLUG NO ESM*

A REQUEST HAS BEEN RECEIVED FROM BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA TO VACATE A PORTION OF HASTINGS AVENUE GENERALLY LOCATED WEST OF HASTINGS AVENUE AND DESERT LANE, WARD 5 (BARLOW)

THE ABOVE PROPERTY IS LEGALLY DESCRIBED:

A PORTION OF PUBLIC RIGHT-OF-WAY, DEDICATED PER OFFICIAL RECORDS OF CLARK COUNTY, NEVADA DOCUMENT NO. 0000:0419456.

BEING A PORTION OF THE SOUTHWEST QUARTER (SE ¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M AND

A PORTION OF PUBLIC RIGHT-OF-WAY, DEDICATED PER OFFICIAL RECORDS OF CLARK COUNTY, NEVADA DOCUMENT NO. 0071:0411857.

BEING A PORTION OF THE SOUTHWEST QUARTER (SE¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 51 EAST, M.D.M.

**COMMENTS DUE BY: JUNE 25, 2008**

PLEASE SEND COMMENTS TO:  
DEPARTMENT OF PUBLIC WORKS  
RIGHT-OF-WAY DIVISION  
731 SOUTH FOURTH STREET  
LAS VEGAS, NEVADA 89101  
ATTN: CAROLYN CAVINESS

PLANNING COMMISSION MEETING: JULY 24, 2008

ATTACHMENT:

Embarq & Nevada Power: (Map, Petition, Justification Letter, Deed)  
All others: location map

6/30/08

SOUTHWEST GAS ENGINEERING

NO OBJECTION

Vickie L. Denny

EMRS

x624y512

NO OBJECTION HG-1 7/3/08

no objection  
J3





**LAS VEGAS CITY COUNCIL**

**OSCAR B. GOODMAN**  
MAYOR

**GARY REESE**  
MAYOR PRO TEM

**LARRY BROWN**  
**STEVE WOLFSON**  
**LOIS TARKANIAN**  
**STEVEN D. ROSS**  
**RICKI Y. BARLOW**

**DOUGLAS A. SELBY**  
CITY MANAGER



**CITY OF LAS VEGAS**  
**400 STEWART AVENUE**  
**LAS VEGAS, NEVADA 89101**

**VOICE 702.229.6011**  
**TTY 702.386.9108**  
**www.lasvegasnevada.gov**

August 22, 2008

Mr. David Frommer  
NSHE on Behalf of UNLV  
4505 South Maryland Parkway  
BOX 451027  
Las Vegas, Nevada 89154-1027

RE: VAC-28532 - VACATION  
CITY COUNCIL MEETING OF AUGUST 20, 2008  
RELATED TO MOD-28530 AND SDR-28531

Dear Mr. Frommer:

The City Council at a regular meeting held August 20, 2008 APPROVED the Petition to Vacate a portion of Hastings Avenue generally located west of Hastings Avenue and Desert Lane. The Notice of Final Action was filed with the Las Vegas City Clerk on August 21, 2008. This approval is subject to:

**Planning & Development**

1. The limits of this Petition of Vacation shall be the entire width of Hastings Avenue west of an approved knuckle at the southwest corner of Desert Lane and Hasting Avenue.
2. Provide a sewer relocation/abandonment plan acceptable to the Collection System Planning section of the Department of Public Works prior to recordation of the Order of the Vacation. If relocation is required, this vacation shall not record until civil improvement plans are approved by the City of Las Vegas and a temporary sewer easement is submitted overlying the vacation limits. This easement shall remain on file until relocated sewer is accepted for use by the City of Las Vegas or may be recorded if sewer relocation is not completed within one year of civil improvement plan approval.
3. Retain a Public Drainage Easement over the entire area to be vacated. Alternatively, a Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the recordation of the Order of Vacation for this application. Appropriate public drainage easements shall be reserved if recommended by the approved Drainage Plan/Study. If easements are retained, this Vacation may record in phases, to allow for future elimination of easements at the discretion of the City Engineer. The drainage study required by SDR-28531 may be used to satisfy this requirement provided that it addresses the area to be vacated.



Mr. David Frommer  
VAC-28532  
August 22, 2008

4. All existing public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of the Order of Vacation. All new improvements shall conform to the University Medical District Standards.
5. The Order of Vacation shall not be recorded until all of the conditions of approval have been met provided, however, that conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way or easement being vacated must be retained.
6. All development shall be in conformance with code requirements and design standards of all City Departments.

Sincerely,



Angela Crolli  
Senior Deputy City Clerk for  
Beverly K. Bridges, CMC, City Clerk

cc: Mr. Sunny Kamath  
State of Nevada Public Works Board  
1830 East Sahara Avenue, Suite #204  
Las Vegas, Nevada 89104



# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301

Fax: 702-474-0352

TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

July 25, 2008

Mr. David Frommer  
NSHE on behalf of UNLV  
4505 South Maryland Parkway  
BOX 451027  
Las Vegas, Nevada 89154-1027

**RE: VAC-28532 - VACATION**

Dear Mr. Frommer:

Your Petition to Vacate a portion of Hastings Avenue generally located west of Hastings Avenue and Desert Lane, Ward 5 (Barlow), was considered by the Planning Commission on July 24, 2008.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

1. The limits of this Petition of Vacation shall be the entire width of Hastings Avenue west of an approved knuckle at the southwest corner of Desert Lane and Hastings Avenue.
2. Provide a sewer relocation/abandonment plan acceptable to the Collection System Planning section of the Department of Public Works prior to recordation of the Order of the Vacation. If relocation is required, this vacation shall not record until civil improvement plans are approved by the City of Las Vegas and a temporary sewer easement is submitted overlying the vacation limits. This easement shall remain on file until relocated sewer is accepted for use by the City of Las Vegas or may be recorded if sewer relocation is not completed within one year of civil improvement plan approval.
3. Retain a Public Drainage Easement over the entire area to be vacated. Alternatively, a Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the recordation of the Order of Vacation for this application. Appropriate public drainage easements shall be reserved if recommended by the approved Drainage Plan/Study. If easements are retained, this Vacation may record in phases, to allow for future elimination of easements at the discretion of the City Engineer. The drainage study required by SDR-28531 may be used to satisfy this requirement provided that it addresses the area to be vacated.

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Larry Brown  
Steve Wolfson  
Lais Tarkanian  
Steven D. Ross  
Ricki Y. Barlow

City Manager  
Douglas A. Selby





Mr. David Frommer  
VAC-28532 - Page Two  
July 25, 2008

4. All existing public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of the Order of Vacation. All new improvements shall conform to the University Medical District Standards.
5. The Order of Vacation shall not be recorded until all of the conditions of approval have been met provided, however, that conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way or easement being vacated must be retained.
6. All development shall be in conformance with code requirements and design standards of all City Departments.

This item will be considered by the City Council on **August 20, 2008**, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Peter Lowenstein, AICP  
Planning Supervisor  
Case Planning Division

PL:clb

cc: Mr. Sunny Kamath  
State of Nevada Public Works Board  
1830 East Sahara Avenue, Suite #204  
Las Vegas, Nevada 89104



)

# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301

Fax: 702-474-0352

TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

July 11, 2008

Mr. David Frommer  
NSHE on behalf of UNLV  
4505 South Maryland Parkway  
BOX 451027  
Las Vegas, Nevada 89154-1027

**RE: VAC-28532 - VACATION**

Dear Mr. Frommer:

Please be advised the City Planning Commission at its regular meeting on **July 24, 2008** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Friday, July 18, 2008** at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Peter Lowenstein, AICP  
Planning Supervisor  
Case Planning Division

PL:clb

cc: Mr. Sunny Kamath  
State of Nevada Public Works Board  
1830 East Sahara Avenue, Suite #204  
Las Vegas, Nevada 89104

Mayor  
Oscar B. Goodman

City Council  
Gary Reese  
(Mayor Pro Tem)  
Larry Brown  
Steve Wolfson  
Lois Tarkanian  
Steven D. Ross  
Ricki Y. Barlow

City Manager  
Douglas A. Selby





**REQUEST FOR COMMENTS  
CITY OF LAS VEGAS  
INTER-OFFICE MEMORANDUM**

|                                                                                                                       |                                                                                                                                           |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| <b>FROM: PLANNING AND DEVELOPMENT DEPARTMENT</b>                                                                      |                                                                                                                                           | <b>DATE: 06/13/08</b>                                                                                  |
| <b>TO:</b>                                                                                                            | <b>OFFICE OF BUSINESS DEVELOPMENT<br/>CCSD<br/>FIRE ENGINEERING<br/>FIRE SERVICES, COMMUNICATIONS<br/>NEIGHBORHOOD SERVICES<br/>METRO</b> | <b>DAVID BRATCHER<br/>LINDA PERRI<br/>OZZIE MIRKHAH<br/><br/>ANNE KILPONEN<br/>SGT. ROBERT ROSHACK</b> |
| <b>SUBJECT: PETITION OF VACATION</b>                                                                                  |                                                                                                                                           |                                                                                                        |
| <b>APPLICANT: BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON<br/>BEHALF OF THE UNIVERSITY OF NEVADA</b> |                                                                                                                                           |                                                                                                        |
| <b>FILE NUMBER: VAC-28532</b>                                                                                         |                                                                                                                                           |                                                                                                        |

A REQUEST HAS BEEN RECEIVED FROM BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA TO VACATE A PORTION OF HASTINGS AVENUE GENERALLY LOCATED WEST OF HASTINGS AVENUE AND DESERT LANE, WARD 5 (BARLOW)

THE ABOVE PROPERTY IS LEGALLY DESCRIBED:

A PORTION OF PUBLIC RIGHT-OF-WAY, DEDICATED PER OFFICIAL RECORDS OF CLARK COUNTY, NEVADA DOCUMENT NO. 0000:0419456.

BEING A PORTION OF THE SOUTHWEST QUARTER (SE ¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M AND

A PORTION OF PUBLIC RIGHT-OF-WAY, DEDICATED PER OFFICIAL RECORDS OF CLARK COUNTY, NEVADA DOCUMENT NO. 0071:0411857.

BEING A PORTION OF THE SOUTHWEST QUARTER (SE¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 51 EAST, M.D.M.

**COMMENTS DUE BY: JUNE 25, 2008**

**Las Vegas Metropolitan Police Dept.  
Office of Intergovernmental Services**

PLANNING COMMISSION MEETING: JULY 24, 2008

**No Law Enforcement Issue**

ATTACHMENT:

All others: location map



# Memorandum

City of Las Vegas  
Department of Public Works  
Development Coordination

To: Department of Planning and Development  
From: Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*  
CC: Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan R. Riekk, Survey (FM, PM, & A's only)  
Date: June 27, 2008  
Re: **VAC-28532** University of Nevada Las Vegas A portion of Hastings Avenue, W of Desert Lane  
Request for a Petition of Vacation of Public Right-of-Way

We present the following information concerning this request to vacate certain public street ROW:

- A. Does this vacation request result in uniform or non-uniform right-of-way widths? *It will completely vacate a little used portion of a public street.*
- B. From a traffic handling viewpoint will this vacation request result in a reduced traffic handling capability? *No, since this portion of Hastings Avenue does not connect to other public right-of-way.*
- C. Does it appear that the vacation request involves only excess right-of-way? *No, it is to allow the expansion of the adjacent Medical facilities.*
- D. Does this vacation request coincide with development plans of the adjacent parcels? *Yes, Site Development Plan Review SDR-28531.*
- E. Does this vacation request eliminate public street access to any abutting parcel? *No.*
- F. Does this vacation request result in a conflict with any existing City requirements? *No.*
- G. Does the Department of Public Works have an objection to this vacation request? *No.*

If approved, the following conditions are recommended:

## CONDITIONS OF APPROVAL:

1. The limits of this Petition of Vacation shall be the entire width of Hastings Avenue west of an approved knuckle at the southwest corner of Desert Lane and Hasting Avenue.
2. Provide a sewer relocation/abandonment plan acceptable to the Collection System Planning section of the Department of Public Works prior to recordation of the Order of the Vacation. If relocation is required, this vacation shall not record until civil improvement plans are approved by the City of Las Vegas and a temporary sewer easement is submitted overlying the vacation limits. This easement shall remain on file until relocated sewer is accepted for use by the City of Las Vegas or may be recorded if sewer relocation is not completed within one year of civil improvement plan approval.
3. Retain a Public Drainage Easement over the entire area to be vacated. Alternatively, a Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the recordation of the Order of Vacation for this application. Appropriate public drainage easements shall be reserved if recommended by the approved Drainage Plan/Study. If easements are retained, this Vacation may record in phases, to allow for future elimination of easements at the discretion of the City Engineer. The drainage study required by SDR-28531 may be used to satisfy this requirement provided that it addresses the area to be vacated.
4. All existing public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of the Order of Vacation. All new improvements shall conform to the University Medical District Standards.
5. The Order of Vacation shall not be recorded until all of the conditions of approval have been met provided, however, that conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way or easement being vacated must be retained.



11

CITY OF LAS VEGAS  
PLANNING AND DEVELOPMENT DEPARTMENT  
CASE PLANNING DIVISION  
DEVELOPMENT SERVICES CENTER  
731 SOUTH FOURTH STREET  
LAS VEGAS, NEVADA 89101

JULY 8, 2008

TO: LAS VEGAS REVIEW JOURNAL AND LAS VEGAS SUN  
FROM: PLANNING AND DEVELOPMENT DEPARTMENT  
SUBJECT: PUBLICATION OF PUBLIC HEARING NOTICES

PLEASE PUBLISH THE ATTACHED NOTICES OF PUBLIC HEARING

RE: VAC-28393 AND VAC-28532 (VACATION REQUESTS)

DATE TO BE PUBLISHED: FRIDAY, JULY 11, 2008

PLEASE SEND THIS OFFICE TWO (2) COPIES OF THE AFFIDAVIT OF PUBLICATION AT YOUR EARLIEST CONVENIENCE.

PLANNING AND DEVELOPMENT DEPARTMENT

CARMAN LIVINGSTON BURNEY, AGENDA TECHNICIAN  
CASE PLANNING DIVISION

/CLB

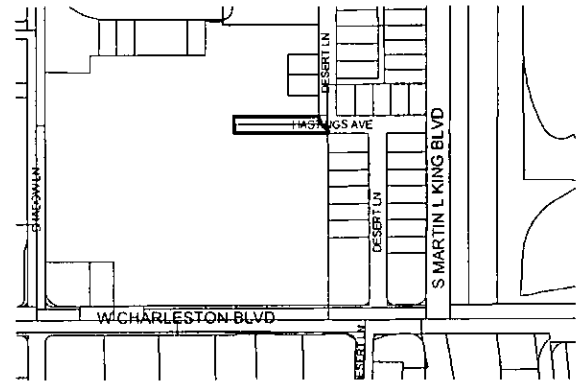
ATTACHMENT



## Application Information

**VAC-28532 - VACATION RELATED TO MOD-28530 - PUBLIC HEARING - APPLICANT/OWNER: BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA, LAS VEGAS -** Petition to Vacate a portion of Hastings Avenue generally located west of Hastings Avenue and Desert Lane, Ward 5 (Barlow)

## Application Location



The proposed project may not pertain to the entire highlighted project site.

### Public Hearing Information

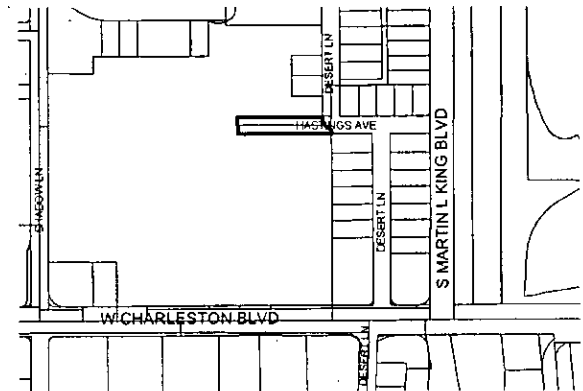
**Meeting:** Planning Commission  
**Date:** July 24, 2008  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. You may not receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

## Application Information

**VAC-28532 - VACATION RELATED TO MOD-28530 - PUBLIC HEARING - APPLICANT/OWNER: BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA, LAS VEGAS -** Petition to Vacate a portion of Hastings Avenue generally located west of Hastings Avenue and Desert Lane, Ward 5 (Barlow)

## Application Location



The proposed project may not pertain to the entire highlighted project site.

### Public Hearing Information

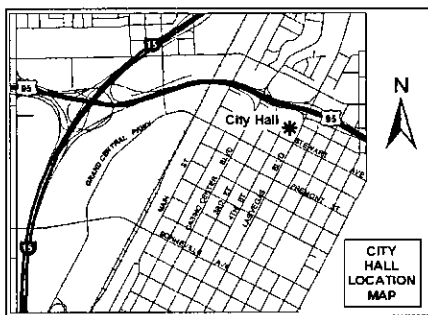
**Meeting:** Planning Commission  
**Date:** July 24, 2008  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. You may not receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.



City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

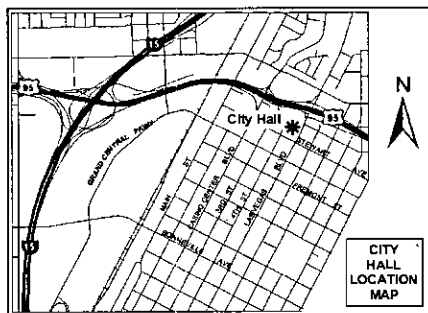
Please use available blank space on card for your comments.

**VAC-28532**

Planning Commission Meeting of 7/24/2008

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☐

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAC-28532**

Planning Commission Meeting of 7/24/2008



**REQUEST FOR COMMENTS  
CITY OF LAS VEGAS  
INTER-OFFICE MEMORANDUM**

|                                                  |                                                                                                                                                                     |                                                                           |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>FROM: PLANNING AND DEVELOPMENT DEPARTMENT</b> |                                                                                                                                                                     | <b>DATE: 06/13/08</b>                                                     |
| <b>TO:</b>                                       | <b>COX COMMUNICATIONS<br/>NEVADA POWER COMPANY<br/>SOUTHWEST GAS CORPORATION<br/>SOUTHERN NEVADA WATER AUTHORITY<br/>EMBARQ<br/>LAS VEGAS VALLEY WATER DISTRICT</b> | <b>DAN DeFIESTA<br/><br/><br/><br/>MEGHAN O'NEAL<br/><br/>SUE MULANAX</b> |
| <b>SUBJECT:</b>                                  | <b>PETITION OF VACATION</b>                                                                                                                                         |                                                                           |
| <b>APPLICANT:</b>                                | <b>BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON<br/>BEHALF OF THE UNIVERSITY OF NEVADA</b>                                                          |                                                                           |
| <b>FILE NUMBER:</b>                              | <b>VAC-28532</b>                                                                                                                                                    |                                                                           |

A REQUEST HAS BEEN RECEIVED FROM BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA TO VACATE A PORTION OF HASTINGS AVENUE GENERALLY LOCATED WEST OF HASTINGS AVENUE AND DESERT LANE, WARD 5 (BARLOW)

THE ABOVE PROPERTY IS LEGALLY DESCRIBED:

A PORTION OF PUBLIC RIGHT-OF-WAY, DEDICATED PER OFFICIAL RECORDS OF CLARK COUNTY, NEVADA DOCUMENT NO. 0000:0419456.

BEING A PORTION OF THE SOUTHWEST QUARTER (SE ¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M AND

A PORTION OF PUBLIC RIGHT-OF-WAY, DEDICATED PER OFFICIAL RECORDS OF CLARK COUNTY, NEVADA DOCUMENT NO. 0071:0411857.

BEING A PORTION OF THE SOUTHWEST QUARTER (SE¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 51 EAST, M.D.M.

**COMMENTS DUE BY: JUNE 25, 2008**

PLEASE SEND COMMENTS TO:  
DEPARTMENT OF PUBLIC WORKS  
RIGHT-OF-WAY DIVISION  
731 SOUTH FOURTH STREET  
LAS VEGAS, NEVADA 89101  
ATTN: CAROLYN CAVINESS

PLANNING COMMISSION MEETING: JULY 24, 2008

**ATTACHMENT:**

Embarq & Nevada Power: (Map, Petition, Justification Letter, Deed)  
All others: location map



**REQUEST FOR COMMENTS  
CITY OF LAS VEGAS  
INTER-OFFICE MEMORANDUM**

|                                                                                                                       |                                                                                                                                           |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| <b>FROM: PLANNING AND DEVELOPMENT DEPARTMENT</b>                                                                      |                                                                                                                                           | <b>DATE: 06/13/08</b>                                                                                  |
| <b>TO:</b>                                                                                                            | <b>OFFICE OF BUSINESS DEVELOPMENT<br/>CCSD<br/>FIRE ENGINEERING<br/>FIRE SERVICES, COMMUNICATIONS<br/>NEIGHBORHOOD SERVICES<br/>METRO</b> | <b>DAVID BRATCHER<br/>LINDA PERRI<br/>OZZIE MIRKHAH<br/><br/>ANNE KILPONEN<br/>SGT. ROBERT ROSHACK</b> |
| <b>SUBJECT: PETITION OF VACATION</b>                                                                                  |                                                                                                                                           |                                                                                                        |
| <b>APPLICANT: BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON<br/>BEHALF OF THE UNIVERSITY OF NEVADA</b> |                                                                                                                                           |                                                                                                        |
| <b>FILE NUMBER: VAC-28532</b>                                                                                         |                                                                                                                                           |                                                                                                        |

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**COMMENTS DUE BY: JUNE 25, 2008**

PLANNING COMMISSION MEETING: JULY 24, 2008

ATTACHMENT:

All others: location map







**REQUEST FOR COMMENTS  
CITY OF LAS VEGAS  
INTER-OFFICE MEMORANDUM**

|                                                                                                                       |                                                                                                                                                                                      |                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FROM: PLANNING AND DEVELOPMENT DEPARTMENT</b>                                                                      |                                                                                                                                                                                      | <b>DATE: 06/13/08</b>                                                                                                                                     |
| <b>TO:</b>                                                                                                            | <b>DEVELOPMENT COORDINATION<br/>TEFO<br/>FLOOD CONTROL<br/>LAND DEVELOPMENT<br/>RIGHT-OF-WAY<br/>ROADWAY PLANNING<br/>SANITARY SEWERS<br/>SID<br/>SURVEY<br/>TRAFFIC ENGINEERING</b> | <b>GARY REID<br/>TOM WILKING<br/>RAUL CRUZ<br/>KEVIN BERG<br/>CAROLYN CAVINESS<br/><br/>TIM PARKS<br/>TIM McDANIEL<br/>ALAN RIEKKI<br/>RICK SCHROEDER</b> |
| <b>SUBJECT: PETITION OF VACATION</b>                                                                                  |                                                                                                                                                                                      |                                                                                                                                                           |
| <b>APPLICANT: BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON<br/>BEHALF OF THE UNIVERSITY OF NEVADA</b> |                                                                                                                                                                                      |                                                                                                                                                           |
| <b>FILE NUMBER: VAC-28532</b>                                                                                         |                                                                                                                                                                                      |                                                                                                                                                           |

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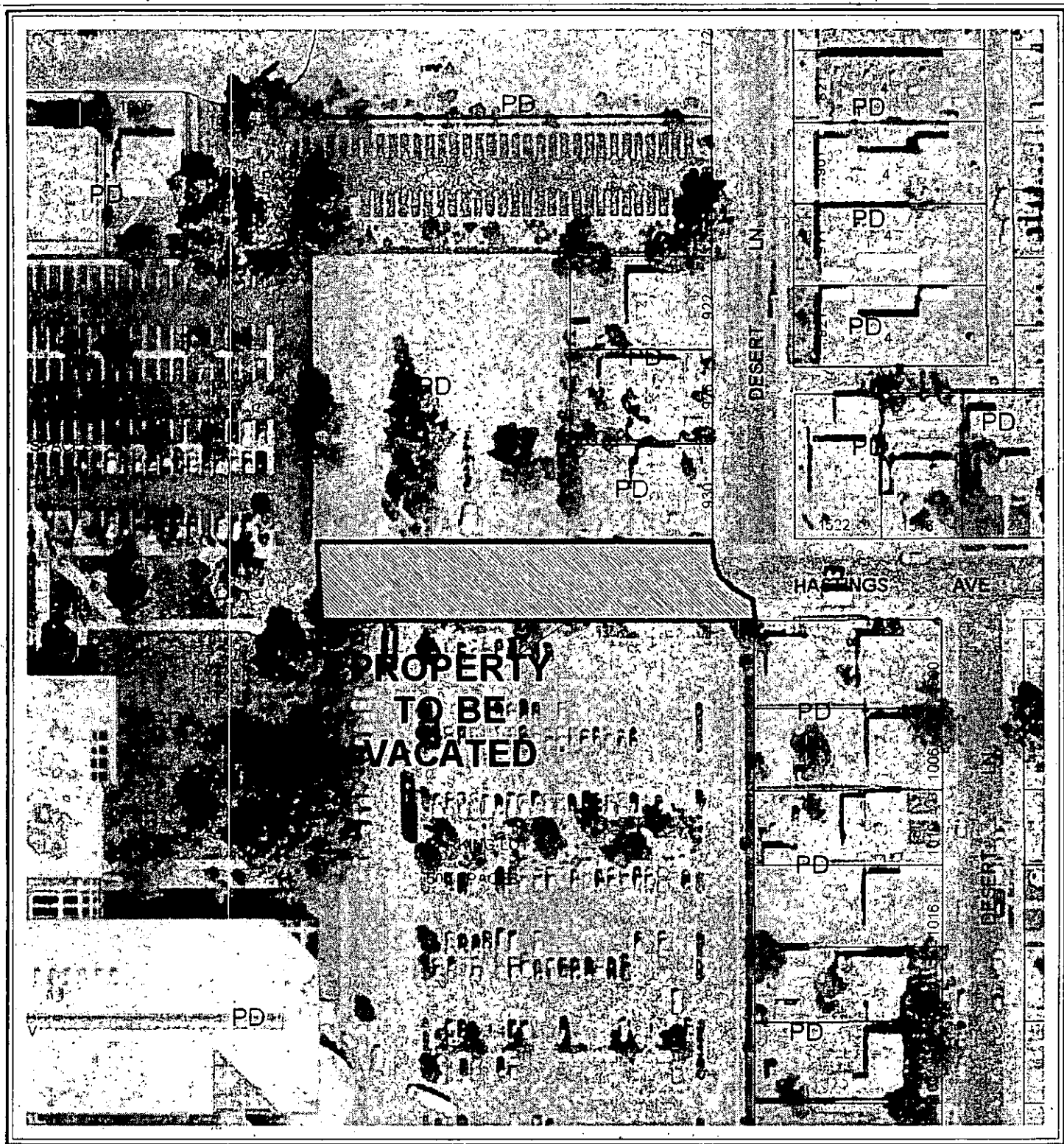
**COMMENTS DUE TO BART ANDERSON BY: JUNE 25, 2008**

PLANNING COMMISSION MEETING: JULY 24, 2008

ATTACHMENT:

1. Right-of-way & Devco (Map, Petition, Justification Letter, Deed)
2. All others (Map)





CASE: VAC-28532

0 2040 Feet





Report Date 06/12/2008 08:18 AM

Submitted By

Page 1

A/P # 28532 VACATION

Application Information

Stages

|           | Date / Time      | By     |            | Date / Time | By |
|-----------|------------------|--------|------------|-------------|----|
| Processed | 06/10/2008 14:00 | 984727 | Temp COO   |             |    |
| Approved  |                  |        | COO issued |             |    |
| Final     |                  |        | Expires    |             |    |

Associated Information

|                  |                                                  |            |                      |      |
|------------------|--------------------------------------------------|------------|----------------------|------|
| Type of Work     | # Plans                                          | 0          | Declared Valuation   | 0.00 |
| Dept of Commerce | # Plans                                          | 0          | Calculated Valuation | 0.00 |
| Priority         | <input checked="" type="checkbox"/> Auto Reviews | Bill Group | Actual Valuation     | 0.00 |

Description of Work

VAC-28532 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA, LAS VEGAS - Petition to Vacate a portion of Hastings Avenue generally located west of Hastings Avenue and Desert Lane, Ward 5 (Barlow)

Parent A/P #

Project # 28532 Project/Phase Name UNLV SHADOW LANE CAMPUS 1001 S Phase #  
Size/Area 0.00 Size Description Subdivision Code  
Proposed Start Proposed Stop % Completed 0.00  
% Complete Formula

Property/Site Information

Parcel  
Location

Owner/Tenant

Contact ID AC1531893 Name BOARD OF REGENTS NEVADA SYSTEM  
Mailing Address 4505 S MARYLAND PKWY Organization % UNIVERSITY NV L V  
City LAS VEGAS State/Province NV  
ZIP/PC 89154-1027 Country ☐ Foreign  
Day Phone ( ) 895-2500 x Evening Phone  
Fax ( ) 895-4173 Mobile #

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

No Addresses are linked to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

No Parcels are linked to this Application

Applicants/Contacts



**City of Las Vegas**400 Stewart Ave  
Las Vegas, NV 89101-2927**VAC Application****Report Date** 06/12/2008 08:18 AM**Submitted By**

Page 2

**Applicants/Contacts**

**Primary** N **Capacity** OWNER **Contact ID** AC1531893 ☐ **Foreign**  
**Effective** **Expire**  
**Name** BOARD OF REGENTS NEVADA SYSTEM  
**Day Phone** ( )895-2500 x **Eve Phone** **Organization** % UNIVERSITY NV L V  
**Pager** **PIN #** **Position**  
**Fax** ( )895-4173 **Mobile** **Profession**  
**E-Mail**  
**Address** 4505 S MARYLAND PKWY  
LAS VEGAS, NV 89154-1027  
**Seasonal Addr**

**Valid From** **To**  
**Comments**  
David Frommer

**Primary** Y **Capacity** APPL **Contact ID** AC1532866 ☐ **Foreign**  
**Effective** **Expire**  
**Name** STATE OF NEVADA PUBLIC WORK BOARDS  
**Day Phone** (702)486-5115 x **Eve Phone** **Organization**  
**Pager** **PIN #** **Position**  
**Fax** (702)486-5094 **Mobile** **Profession**  
**E-Mail**  
**Address** 1830 E. SAHARA AVE  
SUITE 204  
LAS VEGAS, NV 89104  
**Seasonal Addr**

**Valid From** **To**  
**Comments**  
Sunny Kamath

**Contractors**

No Contractors

**Item Description****Item Status**

|                                           |                             |
|-------------------------------------------|-----------------------------|
| Check Fees                                | Fees Successful             |
| PROCESSING FEE (\$500.00)                 | Paid                        |
| NOTIFICATION & ADVERTISING FEE (\$300.00) | Paid                        |
| Check Inspections                         | Inspections Successful      |
| Check Reviews                             | Reviews Successful          |
| Check Conditions                          | Conditions Successful       |
| Check Alert Conditions                    | Alert Conditions Successful |
| Check Licenses                            | Not Checked                 |
| Check Children Status                     | Children Successful         |
| Check Open Cases                          | 0                           |
| Pre-Check Conditions Added:               | 0                           |
| Inspections Added:                        | 0                           |
| Reviews Added:                            | 12                          |
| DEVCO                                     |                             |
| FIRE COMM                                 |                             |
| NEIGH P&S                                 |                             |
| SEWER                                     |                             |
| LAND DEV                                  |                             |
| FLDOD                                     |                             |
| ROW                                       |                             |
| SID                                       |                             |
| SURVEY                                    |                             |



Report Date 06/12/2008 08:18 AM

Submitted By

Page 3

| Item Description                     | Item Status |
|--------------------------------------|-------------|
| TEFO                                 |             |
| TRAFFIC                              |             |
| FIRE ENG                             |             |
| Fees Added:                          | 0           |
| Conditions Added:                    | 0           |
| Periodic Inspection Schedules Added: | 0           |

| Fees                           | Status | Paid Date        | Amount            |
|--------------------------------|--------|------------------|-------------------|
| NOTIFICATION & ADVERTISING FEE | P      | 06/10/2008 14:23 | 300.00            |
| PROCESSING FEE                 | P      | 06/10/2008 14:23 | 500.00            |
| Total Unpaid                   |        | 0.00             | Total Paid 800.00 |

| Review/Activities<br>Act#<br>Comp By | Act Type<br>Comments | Status | Waived | Issued           | Started | Completed |
|--------------------------------------|----------------------|--------|--------|------------------|---------|-----------|
| 278586                               | DEVCO                | 0      | N      | 06/12/2008 08:02 |         |           |
| 278587                               | FIRE COMM            | 0      | N      | 06/12/2008 08:02 |         |           |
| 278597                               | FIRE ENG             | 0      | N      | 06/12/2008 08:02 |         |           |
| 278591                               | FLOOD                | 0      | N      | 06/12/2008 08:02 |         |           |
| 278590                               | LAND DEV             | 0      | N      | 06/12/2008 08:02 |         |           |
| 278588                               | NEIGH P&S            | 0      | N      | 06/12/2008 08:02 |         |           |
| 278592                               | ROW                  | 0      | N      | 06/12/2008 08:02 |         |           |
| 278589                               | SEWER                | 0      | N      | 06/12/2008 08:02 |         |           |
| 278593                               | SID                  | 0      | N      | 06/12/2008 08:02 |         |           |
| 278594                               | SURVEY               | 0      | N      | 06/12/2008 08:02 |         |           |
| 278595                               | TEFO                 | 0      | N      | 06/12/2008 08:02 |         |           |
| 278596                               | TRAFFIC              | 0      | N      | 06/12/2008 08:02 |         |           |

| Activity Review Details                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Detail SUBMITTAL CHECKLIST (VAC)</p> <p>Comments No Comments</p> <p>Modified By RGUMARANG</p> <p>Modified Date/Time 06/10/2008 13:59</p> |



Report Date 06/12/2008 08:18 AM

Submitted By

Page 4

SUBMITTAL CHECKLIST

Indicate if item is being submitted

- Y Application/Petition Form
- Y Deed and Legal Description
- Y Assessors Parcel Map
- N Patent Reservation Document (for Patent Res. Vacations only)
- Y Vacation Exhibit (3 Folded/ 1 Rolled)
- Y Statement of Financial Interest
- Y Justification Letter

Detail PLANNING LEGAL DESCRIPTION

Modified By EDUVAL

Modified Date/Time 06/12/2008 08:02

Comments

No Comments

PLANNING LEGAL

Enter legal description

VAC-28532

A REQUEST HAS BEEN RECEIVED FROM BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA TO VACATE A PORTION OF HASTINGS AVENUE GENERALLY LOCATED WEST OF HASTINGS AVENUE AND DESERT LANE, WARD 5 (BARLOW)

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Check Conditions

Condition

Approval

Supervisor Required

Approved By  
Comments

Approved Date

Applied By

Applied Date

Assigned

No Conditions

Project#

AP Type

Status

Stage

Relation

No children exist for this project

Planning Condition Description

Effective

Expire

Comments

There is no planning condition for this project.



Report Date 06/12/2008 08:18 AM

Submitted By

Page 5

VACATION

N Parent Project link required?

Vacation Routing Process after City Council

External (Utility) Comments required?

Final City Council letter received

Annotated minutes received

Staff Recommendation

Meeting Information

Meeting Information  
Meeting Date  
Comments  
Added By

Meeting Type  
Add Date

Meeting Status  
Modified By

Modified Date

YES Votes

NO Votes

ABSTENTIONS

07/24/2008

PC

SCHEDULED

0

0

0

RGUMARANG

06/10/2008

Vacation Final Review Process  
CC Expiration Date  
Planning Received Legal  
Recorded Doc Number

Request for Legal  
Request for Order  
Comments

Devco Received Legal  
Order Received

Legal sent back to ROW  
Request for Recordation

Recorded Date

There are no items in this list

Template Type A/P #

A/P Type

Status

Stage

No children exist for this project

Employee  
Employee ID

Last

First

MI

Comments

No Employee Entries

Log  
Action  
Comments

Description

Entered By

Start

Stop

Hours

PAYMNT CO NAME WHO PICKED UP CONTACT# 890381 06/10/2008 14:24 0.00  
BRUCE GAY;CARPENTER SELLERS ASSOC; CK #14161; 702-251-8896





# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

CITY CLERK  
*Aracely*  
2008 JUN 12 A 10:04

Application/Petition For: Hastings Ave. Vacation  
Project Address (Location) North east portion of UNLV Shadow Ln. Campus, 1001 Shadow Ln.  
Project Name Advanced Clinical Training & Research Center Proposed Use Education/Admin.  
Assessor's Parcel #(s) 139-33-406-005 Ward # 5  
General Plan: existing PD proposed PD Zoning: existing MD-1 proposed MD-2  
Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
Gross Acres 17.49 Lots/Units N/A Density \_\_\_\_\_  
Additional Information \_\_\_\_\_

PROPERTY OWNER NSHE ON BEHALF OF UNLV Contact DAVID FROMMER  
Address 4505 S MARYLAND PKWY BOX 451027 Phone: 895-2500 Fax: 895-4173  
City LAS VEGAS State NV Zip 89154-1027

APPLICANT State of Nevada Public Works Board Contact Mr. Sunny Kamath  
Address 1830 E. Sahara Ave., Suite 204 Phone: (702) 486-5115 Fax: (702) 486-5094  
City Las Vegas State Nevada Zip 89104

REPRESENTATIVE State of Nevada Public Works Bd. Contact Mr. Sunny Kamath  
Address 1830 E. Sahara Ave., Suite 204 Phone: (702) 486-5115 Fax: (702) 486-5094  
City Las Vegas State Nevada Zip 89104

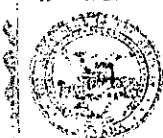
Property Owner Signature\* *James E. Rogers*

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.  
Print Name JAMES E. ROGERS

Subscribed and sworn before me

This 9<sup>th</sup> day of June, 2008

Notary Public in and for said County and State



JO ANN PREVETTI  
Notary Public, State of Nevada  
Appointment No. 9982411  
My Appl. Expires October 17, 2011

### FOR DEPARTMENT USE ONLY

|                                  |
|----------------------------------|
| Case # <u>VAC-<br/>VAR-28532</u> |
| Meeting Date: <u>7/24/08</u>     |
| Total Fee: <u>\$ 800</u>         |
| Date Received*: <u>6/10/08</u>   |
| Received By: <u>Romeo</u>        |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

COPY

7700



CARPENTER  
SELLERS  
ASSOCIATES  
ARCHITECTURE INTERIORS PLANNING

PRINCIPALS  
STEVEN R. CARPENTER, AIA  
W. RICK SELLERS, AIA  
MICHAEL A. DEL GATTO, AIA

RECEIVED  
JUN 10 2008

June 10, 2008

City of Las Vegas Planning and Development  
Development Service Center  
731 S. Fourth Street  
Las Vegas, NV 89101  
(702) 229-6301

Attn: Current Planner

RE: Advanced Clinical Training and Research Center

The proposed project is an education and administration office building to be built on the existing UNLV Shadow Lane Campus, 1001 Shadow Lane located in the City of Las Vegas Medical District. The project satisfies requirements for parking, site coverage, open space and setbacks. However, we are requesting consideration of a Major Modification to re-zone the parcel(s) from MD-1 to MD-2 and Site Development Plan Review and the Vacation of the eastern portion of Hasting Avenue.

This project will provide a new Health Sciences building of approximately 66,200 gross square feet consolidating the UNLV School of Nursing and the University of Nevada School of Medicine on the Shadow Lane Campus of the University of Nevada Las Vegas (UNLV). The new building location will be along the north side of the existing Building B and encroach into the campus green area (quad). The building will be designed with a longer east-west axis partially encroaching on the quad. The quad and surrounding landscape areas have been designed to exceed standards and enhance the use of the exterior open space. In addition, the parking area included with this project will be compliant with all city standards, including landscape, accessibility and illumination.

The building has been determined to be four levels due to functional and site requirements. The ground level will provide lobby/display areas, large lecture spaces for both the School of Nursing (UNLV SON) and the School of Medicine (UNSOM), offices for student services and student lounge for UNLV SON, building support spaces, and vertical circulation. The second level is developed primarily for UNSOM providing staff offices, administrative support, classrooms, seminars rooms, break-out rooms, computer lab, and student lounge. The third floor will be occupied by UNLV SON for staff offices administration, and support spaces. The fourth floor will also house UNLV SON offices, administration, support areas, as well as a research lab with its support spaces and offices.

1919 S. JONES • SUITE C • LAS VEGAS, NEVADA 89146 • (702) 251-8896 • FAX (702) 251-8876  
[mail@csaarchitects.com](mailto:mail@csaarchitects.com)

VAC-28532  
07/24/08 PC  
[www.csaarchitects.com](http://www.csaarchitects.com)



The floor to floor elevations are 18 feet from the ground floor to the second with 16 feet for the second, third and fourth. Generally the ceiling heights are ten feet with the large lecture areas higher and sloping, it is anticipated that the lab ceiling is exposed to the structure.

The Health Sciences building will be an identifiable component to this campus and as such it must reflect an appearance of permanence not only aesthetically also in terms of product durability. It is anticipated that the life span of the building might be from 50 to 75 years. The purpose of the building is higher education in health care so the building must look competent and have a timeless appearance.

The materials chosen for this project were selected with the following qualities in mind: ease of maintenance and maintainability, life span, cost both initial and life cycle, local availability both product and labor to install, permanence and appropriateness for this use and position in the building form.

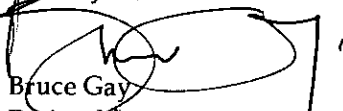
The exterior base of the building will be sand blasted poured in place concrete or CMU panels, similar to those employed on the existing campus buildings. Exposed CMU will be a honed, integral color block. The glazing system at the lobby will be a 2-story tall, self supported system with a light tint. Other glazing will be Aluminum storefront (2x4 offset frame) and curtain wall (2x10 offset frame) and the aluminum will be a clear anodized finish. Glass will be 1 inch semi reflective insulated. Exposed glazing will protected by a solar shade metal grid finished to match the glazing frames as depicted on the elevations. This will be particularly evident on the south and east elevations. The primary exterior wall finish will be a metal panel. The metal panels will have a satin type finish with a slightly deeper color to contrast the window solar screen frames. Roofing will be a single ply membrane in a light color.

This represents an overview of the overall design approach for the proposed Advanced Clinical Training and Research Center on the existing UNLV Shadow Lane Campus. Concurrently, we are processing the documents for the consolidation of the various APN's into one parcel number and the vacation of the eastern portion of Hastings Avenue.

For any questions or comments, please contact me at:  
Carpenter Sellers Associates  
1919 S. Jones, Suite C  
LV, NV 89146  
(702) 251-8896  
Email: [bruceg@csaarchitects.com](mailto:bruceg@csaarchitects.com)

RECEIVED  
JUN 10 2008

Thank you,

  
Bruce Gay  
Project Manager

VAC-28532  
07/24/08 PC





## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-28532** APN: 139-33-406-005

Name of Property Owner: NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF UNLV

Name of Applicant: State of Nevada Public Works Board

Name of Representative: Mr. Sunny Kamath

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

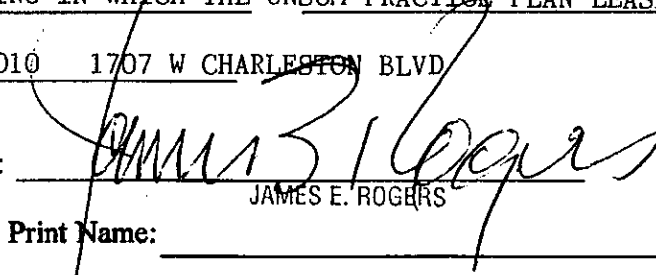
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: MAYOR OSCAR GOODMAN

Partner(s): IT IS OUR UNDERSTANDING THAT THE MAYOR IS PART OWNER IN A BUILDING IN WHICH THE UNSOM PRACTICE PLAN LEASES SPACE

APN: 162-04-112-010 1707 W CHARLESTON BLVD

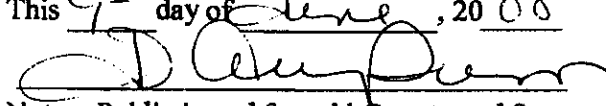
Signature of Property Owner: 

JAMES E. ROGERS

Print Name: \_\_\_\_\_

Subscribed and sworn before me

This 9<sup>th</sup> day of June, 20 08

  
Notary Public in and for said County and State



5-2  
20080404-0004698

Fee: \$16.00 RPTT: EX8014

MC Fee: \$0.00

04/04/2008

14:31:26

T20080057405

Requestor:

NEVADA TITLE COMPANY

A.P.N.: 139-33-402-029

R.P.T.T.: S

Escrow #07-12-0045-JJA

Mail tax bill to and

When recorded mail to:

University of Nevada, Las Vegas

4505 S. Maryland Pkwy.

Box 45-1090

Las Vegas, NV 89154-1090

Debbie Conway

JLB

Clark County Recorder Pgs: 5

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That Veronica E. Desbiens-Warren and Michael A. Warren, wife and husband, (who acquired title as Veronica E. Desbiens, a single woman), for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Las Vegas,, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO  
AND MADE A PART HEREOF AS EXHIBIT "A".

### SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

COPY



IN WITNESS WHEREOF, this instrument has been executed this 4th day of April, 2008.

Veronica E. Desbiens-Warren  
Veronica E. Desbiens-Warren

Mike A. Warren  
Michael A. Warren

State of NEVADA

County of Clark

This instrument was acknowledged before me on 4-4-08  
by Veronica E. Desbiens-Warren and Michael A. Warren

Helen A. Williams  
NOTARY PUBLIC

My Commission Expires:

AUGUST 2, 2011

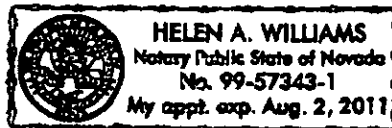




EXHIBIT "A"

THAT PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 33,  
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS  
FOLLOWS:

COMMENCING AT THE SOUTH QUARTER (1/4) CORNER OF SECTION 33,  
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.;  
THENCE NORTH 00°17' EAST ALONG THE EAST LINE OF THE SOUTHWEST  
QUARTER (SW ¼) OF SAID SECTION 33, A DISTANCE OF 696.10 FEET TO A  
POINT;

THENCE NORTH 89°53'30" WEST AND PARALLEL TO THE SOUTH  
BOUNDARY OF THE SAID SOUTHWEST QUARTER (SW ¼) OF SAID  
SECTION 33, A DISTANCE OF 363.97 FEET TO THE TRUE POINT OF  
BEGINNING;

THENCE CONTINUING NORTH 89°53'30" WEST A DISTANCE OF 104.00 FEE  
TO A POINT; THENCE NORTH 00°06'30" EAST, A DISTANCE OF 70 FEET TO  
A POINT; THENCE SOUTH 89°53'30" EAST AND PARALLEL TO SAID SOUTH  
BOUNDARY OF SAID SOUTHWEST QUARTER (SW ¼) A DISTANCE OF  
104.00 FEET TO A POINT;  
THENCE SOUTH 00°06'30" WEST A DISTANCE OF 70 FEET TO THE TRUE  
POINT OF BEGINNING.



State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)

a) 139-33-402-029  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

☐ a) Vacant Land      ☒ b) Sgl. Fam. Residence  
☐ c) Condo/Twnhse      ☐ d) 2-4 Plex  
☐ e) Apt. Bldg.      ☐ f) Comm'l/Ind'l  
☐ g) Agricultural      ☐ h) Mobile Home  
☐ i) Other

3. Total Value/Sales Price of Property

\$250,000.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$250,000.00

Real Property Transfer Tax Due

EXEMPT

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #14

b. Explain Reason for Exemption: Transfer to an agency of the State of Nevada

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: GRANTOR/SELLER

Signature: \_\_\_\_\_

Capacity: GRANTEE/BUYER

James E. Rogers, Chancellor

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Veronica E. Desbiens

Address: 6013 Carpenteria Lane

City/State/Zip: Las Vegas, NV 89108

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Board of Regents of the Nevada  
System of Higher Education on  
behalf of the University of Nevada,  
Las Vegas

Address: 4505 Maryland Pkwy., Box 45-1090

City/State/Zip: Las Vegas, NV 89154-1090

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Nevada Title Company

Esc. #: 07-12-0045-JJA

Address: 2500 N Buffalo, Suite 150

City: Las Vegas

State: NV

Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

cont  
4628



**State of Nevada  
Declaration of Value**

**1. Assessor Parcel Number(s)**

- a) 139-33-402-029  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**2. Type of Property:**

- ☐ a) Vacant Land ☒ b) Sgl. Fam. Residence  
☐ c) Condo/Twnhse ☐ d) 2-4 Plex  
☐ e) Apt. Bldg. ☐ f) Comm'l/Ind'l  
☐ g) Agricultural ☐ h) Mobile Home  
☐ i) Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Document/Instrument #: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

\$250,000.00

Deed in Lieu of Foreclosure Only (Value of property)

Transfer Tax Value:

\$250,000.00

Real Property Transfer Tax Due

\$1,275.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090,  
Section: \_\_\_\_\_

b. Explain Reason for  
Exemption: \_\_\_\_\_  
\_\_\_\_\_

**5. Partial Interest. Percentage being transferred: \_\_\_\_\_ %**

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature: Veronica E. Desbiens Capacity: GRANTOR/SELLER

Signature: \_\_\_\_\_ Capacity: GRANTEE/BUYER

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Veronica E. Desbiens  
Address: 6013 Carpenteria Lane  
City/State/Zip: Las Vegas, NV 89108

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Michael Close  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Nevada Title Company Esc. #: 07-12-0045-JJA  
Address: 2500 N Buffalo, Suite 150  
City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

4698



VAC-28532

A REQUEST HAS BEEN RECEIVED FROM BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA TO VACATE A PORTION OF HASTINGS AVENUE GENERALLY LOCATED WEST OF HASTINGS AVENUE AND DESERT LANE, WARD 5 (Barlow)

THE ABOVE PROPERTY IS LEGALLY DESCRIBED:

A PORTION OF PUBLIC RIGHT-OF-WAY, DEDICATED PER OFFICIAL RECORDS OF CLARK COUNTY, NEVADA DOCUMENT NO. 0000:0419456.

BEING A PORTION OF THE SOUTHWEST QUARTER (SE  $\frac{1}{4}$ ) OF THE SOUTHWEST QUARTER (SW  $\frac{1}{4}$ ) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M AND

A PORTION OF PUBLIC RIGHT-OF-WAY, DEDICATED PER OFFICIAL RECORDS OF CLARK COUNTY, NEVADA DOCUMENT NO. 0071:0411857.

BEING A PORTION OF THE SOUTHWEST QUARTER (SE  $\frac{1}{4}$ ) OF THE SOUTHWEST QUARTER (SW  $\frac{1}{4}$ ) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 51 EAST, M.D.M.

**COPY**

COPIES

5-2

20080404-0004698

A.P.N.: 139-33-402-029  
R.P.T.T.: \$

Escrow #07-12-0045-JJA

Mail tax bill to and  
When recorded mail to:  
University of Nevada, Las Vegas  
4505 S. Maryland Pkwy.  
Box 45-1090  
Las Vegas, NV 89154-1090

Fee: \$16.00 RPTT: EX#014

MC Fee: \$0.00

04/04/2008

14:31:26

T20080057405

Requestor:

NEVADA TITLE COMPANY

Debbie Conway

JLB

Clark County Recorder Pgs: 5

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That Veronica E. Desbiens-Warren and Michael A. Warren, wife and husband, (who acquired title as Veronica E. Desbiens, a single woman), for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Las Vegas,, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO  
AND MADE A PART HEREOF AS EXHIBIT "A".

### SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

COPY

7-10

IN WITNESS WHEREOF, this instrument has been executed this 4th day of April, 2008.

Veronica E. Desbiens-Warren  
Veronica E. Desbiens-Warren

Mike A. Warren  
Michael A. Warren

State of NEVADA ss:  
County of Clark

This instrument was acknowledged before me on 4-4-08  
by Veronica E. Desbiens-Warren and Michael A. Warren

Helen A. Williams  
NOTARY PUBLIC  
My Commission Expires: AUGUST 2, 2011

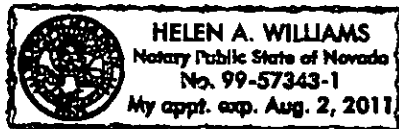




EXHIBIT "A"

THAT PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER (1/4) CORNER OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.;  
THENCE NORTH 00°17' EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW ¼) OF SAID SECTION 33, A DISTANCE OF 696.10 FEET TO A POINT;  
THENCE NORTH 89°53'30" WEST AND PARALLEL TO THE SOUTH BOUNDARY OF THE SAID SOUTHWEST QUARTER (SW ¼) OF SAID SECTION 33, A DISTANCE OF 363.97 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING NORTH 89°53'30" WEST A DISTANCE OF 104.00 FEET TO A POINT; THENCE NORTH 00°06'30" EAST, A DISTANCE OF 70 FEET TO A POINT; THENCE SOUTH 89°53'30" EAST AND PARALLEL TO SAID SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER (SW ¼) A DISTANCE OF 104.00 FEET TO A POINT;  
THENCE SOUTH 00°06'30" WEST A DISTANCE OF 70 FEET TO THE TRUE POINT OF BEGINNING.



**State of Nevada  
Declaration of Value**

1. Assessor Parcel Number(s)

- a) 139-33-402-029  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- ☐ a) Vacant Land      ☒ b) Sgl. Fam. Residence  
☐ c) Condo/Twnhse    ☐ d) 2-4 Plex  
☐ e) Apt. Bldg.        ☐ f) Comm'l/Ind'l  
☐ g) Agricultural      ☐ h) Mobile Home  
☐ i) Other

3. Total Value/Sales Price of Property

\$250,000.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$250,000.00

Real Property Transfer Tax Due

EXEMPT

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: #14

b. Explain Reason for Exemption: Transfer to an agency of the State of Nevada

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: GRANTOR/SELLER

Signature: James E. Rogers, Chancellor Capacity: GRANTEE/BUYER

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Veronica E. Desbiens

Address: 6013 Carpenteria Lane

City/State/Zip: Las Vegas, NV 89108

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Board of Regents of the Nevada  
System of Higher Education on  
behalf of the University of Nevada,  
Las Vegas

Address: 4505 Maryland Pkwy., Box 45-1090

City/State/Zip: Las Vegas, NV 89154-1090

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Nevada Title Company Esc. #: 07-12-0045-JJA

Address: 2500 N Buffalo, Suite 150

City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

COPY

**FOR RECORDER'S OPTIONAL USE ONLY**

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Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

cont  
4628



State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)

- a) 139-33-402-029  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Type of Property:

- ☐ a) Vacant Land ☒ b) Sgl. Fam. Residence  
☐ c) Condo/Twnhse ☐ d) 2-4 Plex  
☐ e) Apt. Bldg. ☐ f) Comm'l/Ind'l  
☐ g) Agricultural ☐ h) Mobile Home  
☐ i) Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$250,000.00

Deed in Lieu of Foreclosure Only (Value of property)

Transfer Tax Value:

\$250,000.00

Real Property Transfer Tax Due

\$1,275.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090,  
Section: \_\_\_\_\_

b. Explain Reason for  
Exemption: \_\_\_\_\_  
\_\_\_\_\_

5. Partial Interest. Percentage being transferred: \_\_\_\_\_ %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature: Veronica E. Desbiens Capacity: GRANTOR/SELLER

Signature: \_\_\_\_\_ Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Veronica E. Desbiens  
Address: 6013 Carpenteria Lane  
City/State/Zip: Las Vegas, NV 89108

Print Name: Michael Close  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Nevada Title Company Esc. #: 07-12-0045-JJA  
Address: 2500 N Buffalo, Suite 150  
City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

4698



VAC-28532

A REQUEST HAS BEEN RECEIVED FROM BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA TO VACATE A PORTION OF HASTINGS AVENUE GENERALLY LOCATED WEST OF HASTINGS AVENUE AND DESERT LANE, WARD 5 (Barlow)

THE ABOVE PROPERTY IS LEGALLY DESCRIBED:

A PORTION OF PUBLIC RIGHT-OF-WAY, DEDICATED PER OFFICIAL RECORDS OF CLARK COUNTY, NEVADA DOCUMENT NO. 0000:0419456.

BEING A PORTION OF THE SOUTHWEST QUARTER (SE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M AND

A PORTION OF PUBLIC RIGHT-OF-WAY, DEDICATED PER OFFICIAL RECORDS OF CLARK COUNTY, NEVADA DOCUMENT NO. 0071:0411857.

BEING A PORTION OF THE SOUTHWEST QUARTER (SE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 51 EAST, M.D.M.

COPY



## EXHIBIT "A"

DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

## PARCEL I:

THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST M.D.B. & M., SITUATE IN CLARK COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

## PARCEL A:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 33; THENCE EAST, A DISTANCE OF 2310.90 FEET TO A POINT; THENCE NORTH, A DISTANCE OF 457.40 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY FLORENCE LEE JONES CAHLAN, ET CON, TO G.C. BLAINE, ET UX, BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED JULY 28, 1949, IN BOOK 60 OF DEEDS, PAGE 404, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 318408, THE TRUE POINT OF BEGINNING; THENCE NORTH ALONG THE EAST LINE OF THE SAID CONVEYED PARCEL, A DISTANCE OF 178.70 FEET TO A POINT; THENCE WEST AND PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 68.00 FEET TO A POINT; THENCE SOUTH AND PARALLEL TO THE SAID EAST LINE, A DISTANCE OF 178.70 FEET TO A POINT ON THE SOUTH LINE OF THE CONVEYED PARCEL; THENCE EAST, A DISTANCE OF 68.00 FEET TO THE TRUE POINT OF BEGINNING.

## PARCEL B:

BEGINNING ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), DISTANT THEREON SOUTH 89°53'30" EAST, A DISTANCE OF 2242.90 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 33; THENCE NORTH 00°06'30" EAST, A DISTANCE OF 457.40 FEET TO THE POINT OF BEGINNING, BEING THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY THAT CERTAIN GRANT, BARGAIN, SALE DEED TO CURTIS O. BRYANT AND ARLENE R. BRYANT, HUSBAND AND WIFE AS JOINT TENANTS RECORDED JUNE 4, 1958, IN BOOK 162 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 132535; THENCE NORTH 89°53'30" WEST PARALLEL WITH THE SOUTH LINE OF SECTION 33, A DISTANCE OF 70.00 FEET; THENCE NORTH 00°06'30" EAST, A DISTANCE OF 178.70 FEET; THENCE SOUTH 89°53'30" EAST PARALLEL WITH SAID SOUTH LINE, A DISTANCE OF 70.00 FEET; THENCE SOUTH 00°06'30" WEST, A DISTANCE OF 178.70 FEET TO THE TRUE POINT OF BEGINNING.

## PARCEL C:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), DISTANT THEREON, SOUTH 89°53'30" EAST, A DISTANCE OF 2172.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 33; THENCE NORTH 00°06'30" EAST, A DISTANCE OF 457.40 FEET TO THE POINT OF BEGINNING, BEING THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY THAT CERTAIN GRANT, BARGAIN, SALE DEED TO BURLEY M. AND ARLIE M. JONES, HUSBAND AND WIFE, AS JOINT TENANTS, RECORDED MARCH 29, 1963, IN BOOK 433 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 349092; THENCE NORTH 89°53'30" WEST, PARALLEL WITH THE SOUTH LINE OF



SECTION 33, A DISTANCE OF 92.17 FEET; THENCE NORTH  $00^{\circ}06'30''$  EAST, A DISTANCE OF 178.70 FEET; THENCE SOUTH  $89^{\circ}53'30''$  EAST, A DISTANCE OF 92.17 FEET TO THE NORTHWEST CORNER OF THE ABOVE MENTIONED JONES PROPERTY; THENCE SOUTH  $00^{\circ}06'30''$  WEST, A DISTANCE OF 178.70 FEET TO THE POINT OF BEGINNING.

PARCEL D:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION BEARS NORTH  $89^{\circ}53'30''$  WEST, A DISTANCE OF 2080.73 FEET; THENCE NORTH  $00^{\circ}06'30''$  EAST, A DISTANCE OF 457.40 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH  $89^{\circ}53'30''$  WEST AND PARALLEL WITH THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, A DISTANCE OF 75.00 FEET TO A POINT; THENCE NORTH  $00^{\circ}06'30''$  EAST, A DISTANCE OF 178.30 FEET TO A POINT; THENCE SOUTH  $89^{\circ}53'30''$  EAST AND PARALLEL WITH THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, A DISTANCE OF 75.00 FEET TO A POINT; THENCE SOUTH  $00^{\circ}06'30''$  WEST, A DISTANCE OF 178.70 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL E:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 33 BEARS NORTH  $89^{\circ}53'30''$  WEST, A DISTANCE OF 2005.73 FEET; THENCE NORTH  $00^{\circ}06'30''$  EAST, A DISTANCE OF 457.40 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH  $89^{\circ}53'30''$  WEST AND PARALLEL WITH THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, A DISTANCE OF 70.00 FEET TO A POINT; THENCE NORTH  $00^{\circ}06'30''$  EAST, A DISTANCE OF 178.70 FEET TO A POINT; THENCE SOUTH  $89^{\circ}53'30''$  EAST AND PARALLEL WITH THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, A DISTANCE OF 70.00 FEET TO A POINT; THENCE SOUTH  $00^{\circ}06'30''$  WEST, A DISTANCE OF 178.70 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF HASTINGS AVENUE AS VACATED BY THE CITY OF LAS VEGAS IN AN ORDER OF VACATION RECORDED MARCH 13, 1984, IN BOOK 1888 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 1847767.

PARCEL F:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 33; THENCE SOUTH  $89^{\circ}53'30''$  EAST ALONG THE SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 1935.43 FEET TO A POINT; THENCE NORTH  $00^{\circ}06'30''$  EAST, A DISTANCE OF 457.40 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH  $00^{\circ}06'30''$  EAST, A DISTANCE OF 178.70 FEET TO A POINT ON THE SOUTH LINE OF HASTINGS AVENUE (60.00 FEET WIDE); THENCE NORTH  $89^{\circ}53'30''$  WEST ALONG SAID SOUTH LINE OF HASTINGS AVENUE, A DISTANCE OF 250.93 FEET TO THE NORTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO G.C. BLAINE, ET UX BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED JULY 29, 1949, IN BOOK 60 OF DEEDS, PAGE 410, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 318508; THENCE SOUTH  $00^{\circ}06'30''$  WEST, A DISTANCE OF 207.70 FEET TO THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO G.C. BLAINE, ET UX BY CERTAIN GRANT, BARGAIN, SALE DEED RECORDED JUNE 2, 1952, IN BOOK 66 OF DEEDS, PAGE 492, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 385418; THENCE SOUTH  $89^{\circ}53'30''$  EAST, A DISTANCE OF 208.70 FEET TO A POINT; THENCE NORTH  $00^{\circ}06'30''$  EAST, A DISTANCE OF 29.00 FEET TO A POINT; THENCE SOUTH  $89^{\circ}53'30''$  EAST A DISTANCE OF 42.23 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF HASTINGS AVENUE AS VACATED BY THE CITY OF LAS



VEGAS IN AN ORDER OF VACATION RECORDED MARCH 13, 1984, IN BOOK 1888 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 1847767.

PARCEL G:

A PARCEL 15.00 FEET IN WIDTH, BEING DESCRIBED AS THE EASTERLY 15.00 FEET OF THE WESTERLY 216.00 FEET OF THE NORTHERLY 30.00 FEET OF THE SOUTHERLY 666.10 FEET OF SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33.

PARCEL II:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 33; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 1684.80 FEET TO A POINT; THENCE NORTH, A DISTANCE OF 666.10 FEET TO THE NORTHWEST CORNER OF THE PARCEL OF LAND CONVEYED BY J.S. BEARDEN AND ADA L. BEARDEN TO G.C. BLAINE AND CLIFFORD A. JONES, BY DEED DATED NOVEMBER 4, 1939, AND RECORDED DECEMBER 21, 1942, IN BOOK 32 OF DEEDS, PAGES 74-75, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 156747, THE TRUE POINT OF BEGINNING, THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 335.00 FEET TO A POINT ON THE EAST LINE OF THE PARCEL OF LAND CONVEYED TO THE CITY OF LAS VEGAS FOR STREET PURPOSES; THENCE SOUTH ALONG THE EAST LINE OF THE PARCEL OF LAND CONVEYED FOR STREET PURPOSES, A DISTANCE OF 129.00 FEET TO A POINT; THENCE EAST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 335.00 FEET TO A POINT ON THE WEST LINE OF THE PARCEL OF LAND SO CONVEYED TO SAID G.C. BLAINE AND CLIFFORD A. JONES BY DEED HEREINBEFORE REFERRED TO; THENCE NORTH ALONG THE WEST LINE OF PARCEL OF LAND SO CONVEYED TO G.C. BLAINE AND CLIFFORD A. JONES, A DISTANCE OF 129.00 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK COUNTY BY THAT CERTAIN QUITCLAIM DEED RECORDED MAY 9, 1962, IN BOOK 359 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 290145.

TOGETHER WITH THAT PORTION OF HASTINGS AVENUE AS VACATED BY THE CITY OF LAS VEGAS IN AN ORDER OF VACATION RECORDED MARCH 13, 1984, IN BOOK 1888 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 1847767.

PARCEL I:

BEGINNING AT A POINT DISTANT 30.00 FEET EAST AND 537.10 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, SAID POINT ALSO BEING DISTANT 5.00 FEET NORTH OF THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY J.S. BEARDEN, ET UX, TO LEE H. WILBUR, ET UX, BY THAT CERTAIN GRANT, BARGAIN, SALE DEED DATED FEBRUARY 1, 1945 AND RECORDED FEBRUARY 2, 1945, IN BOOK 37 OF DEEDS, PAGE 267, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 192442; THENCE SOUTH PARALLEL WITH AND DISTANT 30.00 FEET EASTERLY OF THE WEST OF THE AFOREMENTIONED SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), A DISTANCE OF 105.00 FEET TO THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY J.H. SEXSMITH, ET UX, TO OTIS L. HOLT BY THAT CERTAIN GRANT, BARGAIN, SALE DEED DATED MARCH 29, 1945 AND RECORDED APRIL 7, 1945, IN BOOK 38 OF DEEDS, PAGES 106-107, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 194996; THENCE EAST ALONG THE SOUTH LINE OF THE PARCEL CONVEYED TO OTIS L. HOLT, A DISTANCE OF 335.00 FEET TO THE SOUTHEAST CORNER THEREOF, BEING A POINT ON THE WEST LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED BY MABEL R. ULLOM, ET AL., TO G.C. BLAINE, ET AL, BY THAT CERTAIN QUITCLAIM DEED DATED NOVEMBER 4, 1939 AND



RECORDED DECEMBER 21, 1942, IN BOOK 32 OF DEEDS, PAGE 74, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 156746; THENCE NORTH ALONG THE WEST LINE OF THE PARCEL CONVEYED TO SAID G.C. BLAINE, A DISTANCE OF 105.00 FEET TO A POINT; THENCE WEST ALONG A LINE PARALLEL WITH AND DISTANCE 5.00 FEET NORTHERLY OF THE NORTH LINE OF THE AFOREMENTIONED PARCEL CONVEYED TO OTIS L. HOLT, A DISTANCE OF 335.00 FEET TO THE POINT OF BEGINNING.

PARCEL J:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33; THENCE NORTH  $00^{\circ}10'59''$  EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 200.00 FEET; THENCE DEPARTING THEREFROM, SOUTH  $89^{\circ}53'30''$  EAST, A DISTANCE OF 30.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH  $00^{\circ}10'59''$  EAST, A DISTANCE OF 232.10 FEET; THENCE SOUTH  $89^{\circ}53'30''$  EAST, A DISTANCE OF 230.19 FEET; THENCE SOUTH  $00^{\circ}06'30''$  WEST, A DISTANCE OF 232.10 FEET; THENCE NORTH  $89^{\circ}53'30''$  WEST, A DISTANCE OF 230.49 FEET TO THE POINT OF BEGINNING.

PARCEL K:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33; THENCE NORTH  $00^{\circ}10'59''$  EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 200.00 FEET; THENCE DEPARTING THEREFROM, SOUTH  $89^{\circ}53'30''$  EAST, A DISTANCE OF 30.00 FEET; THENCE NORTH  $00^{\circ}10'59''$  EAST, A DISTANCE OF 232.10 FEET; THENCE SOUTH  $89^{\circ}53'30''$  EAST, A DISTANCE OF 230.19 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH  $89^{\circ}53'30''$  EAST, A DISTANCE OF 100.00 FEET; THENCE SOUTH  $00^{\circ}06'30''$  WEST, A DISTANCE OF 130.00 FEET; THENCE NORTH  $89^{\circ}53'30''$  WEST, A DISTANCE OF 100.00 FEET; THENCE NORTH  $00^{\circ}06'30''$  EAST, A DISTANCE OF 130.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL L:

THE SOUTH 432.1 FEET OF THE WEST 365.00 FEET OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND LYING WESTERLY AND NORTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE MOST NORTHEASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO SUNLITE MEDICAL CENTERS, INC. BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED MARCH 12, 1970, IN BOOK 17 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 13134; THENCE ALONG THE EASTERLY AND SOUTHERLY BOUNDARIES THEREOF, THE FOLLOWING COURSES AND DISTANCES, SOUTH  $00^{\circ}06'30''$  WEST, A DISTANCE OF 130.00 FEET; THENCE NORTH  $89^{\circ}53'30''$  WEST, A DISTANCE OF 100.00 FEET; THENCE SOUTH  $00^{\circ}06'30''$  WEST, A DISTANCE OF 152.10 FEET; THENCE NORTH  $89^{\circ}53'30''$  WEST, A DISTANCE OF 80.42 FEET TO A POINT ON THE EASTERLY LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO ROSE E. JOSEPH, ET AL, BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED JULY 29, 1968, IN BOOK 888 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 713557; THENCE SOUTH  $00^{\circ}10'07''$  WEST, ALONG SAID EASTERLY LINE AND THE SOUTHERLY PROLONGATION THEREOF, TO A POINT ON THE SOUTH LINE OF SAID SECTION 33, SAID POINT BEING THE POINT OF ENDING OF THIS LINE.

FURTHER EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE CITY OF LAS VEGAS BY THAT CERTAIN GRANT DEED RECORDED JANUARY 4, 1968, IN BOOK 845 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 678608.

FURTHER EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: THAT PORTION OF THE



SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33; THENCE SOUTH 89°53'30" EAST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 180.00 FEET; THENCE NORTH 00°10'07" EAST, A DISTANCE OF 50.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF CHARLESTON BOULEVARD (100 FEET WIDE) BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 00°10'07" EAST ALONG THE EAST LINE OF THAT PARTICULAR PARCEL CONVEYED TO ROSE E. JOSEPH, ET AL BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED JULY 29, 1968, IN BOOK 888 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 713557, A DISTANCE OF 100.00 FEET; THENCE SOUTH 89°53'30" EAST, A DISTANCE OF 80.55 FEET; THENCE SOUTH 00°10'07" WEST ALONG A LINE BETWEEN TWO SEPARATE AND ADJACENT BUILDING WALLS, A DISTANCE OF 100.00 FEET TO A POINT IN THE NORTH RIGHT-OF-WAY LINE OF CHARLESTON BOULEVARD, THENCE NORTH 89°53'30" WEST ALONG SAID NORTH LINE, A DISTANCE OF 80.55 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL M:

BEGINNING AT A POINT DISTANT 1893.50 FEET EAST AND 50.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 33; THENCE NORTH AND PERPENDICULAR TO THE SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 378.40 FEET TO A POINT; THENCE WEST AND PARALLEL WITH THE SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 208.70 FEET TO A POINT; THENCE SOUTH, A DISTANCE OF 378.40 FEET TO A POINT DISTANT 50.00 FEET NORTH OF THE SAID SOUTH LINE OF SECTION 33, THENCE EAST, A DISTANCE OF 208.70 FEET TO THE POINT OF BEGINNING.

PARCEL N:

BEGINNING AT A POINT 1893.50 FEET EASTERLY AND 40.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 33, SAID POINT OF BEGINNING IS FURTHER DESCRIBED AS THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY G.C. BLAINE, ET UX, TO CLIFFORD A. JONES, BY THAT CERTAIN QUITCLAIM DEED RECORDED FEBRUARY 5, 1943, IN BOOK 32 OF DEEDS, PAGE 226, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 159926; THENCE NORTH ALONG THE WEST LINE OF SAID CONVEYED PARCEL, A DISTANCE OF 417.40 FEET TO A POINT; THENCE EAST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 104.35 FEET TO A POINT; THENCE SOUTH AND PARALLEL TO THE SAID WEST LINE, A DISTANCE OF 417.40 FEET TO A POINT; THENCE WEST, A DISTANCE OF 104.35 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE CITY OF LAS VEGAS BY THAT CERTAIN GRANT DEED RECORDED DECEMBER 12, 1967, IN BOOK 841 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 675318.

PARCEL O:

BEGINNING AT A POINT 1997.85 FEET EASTERLY AND 40.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 33; THENCE EAST, A DISTANCE OF 104.35 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY G.C. BLAINE, ET UX, TO CLIFFORD A. JONES BY THAT CERTAIN QUITCLAIM DEED RECORDED FEBRUARY 5, 1943, IN BOOK 32 OF DEEDS, PAGE 226, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 159926; THENCE NORTH ALONG THE EAST LINE OF SAID CONVEYED PARCEL, A DISTANCE OF 417.40 FEET TO A POINT; THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 104.35 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 417.40 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE CITY OF LAS VEGAS BY THAT



CERTAIN GRANT DEED RECORDED JANUARY 25, 1968, IN BOOK 849 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 682135.

PARCEL P:

BEGINNING AT THE SOUTH WEST CORNER OF LOT 2, BLOCK 1 OF BUENA VISTA ADDITION AS DELINEATED IN BOOK 2, PAGE 95 OF SUBDIVISION PLATS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA; THENCE NORTH  $89^{\circ}53'30''$  WEST ALONG THE NORTH RIGHT-OF-WAY LINE OF CHARLESTON BOULEVARD PRESENT ALIGNMENT (100.00 FEET WIDE), A DISTANCE OF 100.00 FEET TO A POINT ON THE WEST LINE OF THAT CERTAIN PARCEL OF LAND AS CONVEYED TO EARL J. KRAUS, ET UX, BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED APRIL 28, 1954, IN BOOK 8 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 9102, SAID POINT "A" BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH  $89^{\circ}53'30''$  WEST, A DISTANCE OF 108.70 FEET TO A POINT ON THE EAST LINE OF THAT CERTAIN PARCEL OF LAND AS CONVEYED TO LEONARD FAZIO, ET UX, BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED MAY 31, 1951, IN BOOK 64 OF DEEDS, PAGE 259, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 371203; THENCE NORTH  $00^{\circ}06'30''$  EAST ALONG SAID EAST LINE, A DISTANCE OF 407.40 FEET TO A POINT ON THE SOUTH LINE OF THAT CERTAIN PARCEL OF LAND AS CONVEYED TO CURTIS D. BRYANT, ET UX, BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED JANUARY 19, 1954, IN BOOK 1 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 1335; THENCE SOUTH  $89^{\circ}53'30''$  EAST ALONG SAID SOUTH LINE AND THE EASTERLY EXTENSION THEREOF, A DISTANCE OF 108.70 FEET TO A POINT ON THE WEST LINE OF THE AFOREMENTIONED KRAUS PARCEL; THENCE SOUTH  $00^{\circ}06'30''$  WEST ALONG SAID WEST LINE, A DISTANCE OF 407.40 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL Q:

BEGINNING AT A POINT 2310.90 FEET EASTERLY AND 40.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 33, THE SOUTHEAST CORNER OF THIS PARCEL; THENCE NORTHERLY ALONG THE WEST LINE OF BUENA VISTA ADDITION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 95, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, A DISTANCE OF 417.40 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND AS CONVEYED BY FLORENCE LEE JONES CAHLAN, ET CON, TO G.C. BLAINE, ET UX, BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED JULY 28, 1949, IN BOOK 60 OF DEEDS, PAGE 404, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 318408; THENCE WEST ALONG THE SOUTH LINE OF THE SAID CONVEYED PARCEL, A DISTANCE OF 100.00 FEET TO A POINT; THENCE SOUTH AT A RIGHT ANGLE TO THE SAID SOUTH LINE, A DISTANCE OF 417.40 FEET TO A POINT; THENCE EAST AND PARALLEL TO AND DISTANT 40.00 FEET FROM THE SAID SOUTH LINE, A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE CITY OF LAS VEGAS BY THAT CERTAIN DEED RECORDED MARCH 20, 1944, IN BOOK 35 OF DEEDS, PAGES 11-12, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 178815.

PARCEL II:

PARCEL A:

BEGINNING AT THE SOUTH QUARTER (S 1/4) CORNER OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.; THENCE NORTH  $00^{\circ}17'15''$  EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 696.10 FEET TO A POINT; THENCE NORTH  $89^{\circ}53'30''$  WEST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 1137.60 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH  $89^{\circ}53'30''$  WEST, A DISTANCE OF 152.50 FEET MORE OR LESS TO A POINT ON THE EAST LINE OF THE PARCEL.



CONVEYED TO THE CITY OF LAS VEGAS FOR STREET PURPOSES; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL OF LAND CONVEYED TO THE CITY OF LAS VEGAS FOR STREET PURPOSES, A DISTANCE OF 150.00 FEET TO A POINT; THENCE SOUTH 89°53'30" EAST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 152.42 FEET TO A POINT; THENCE SOUTH 00°06'30" WEST, A DISTANCE OF 150.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL B:

BEGINNING AT THE SOUTH QUARTER (S 1/4) CORNER OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.; THENCE NORTH 00°17'15" EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 696.10 FEET TO A POINT; THENCE NORTH 89°53'30" WEST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 990.10 FEET TO THE TRUE POINT OF BEGINNING, BEING THE SOUTHWEST CORNER OF THE PARCEL OF LAND CONVEYED BY EUGENE S. BEARDEN AND DOROTHY J. BEARDEN, HUSBAND AND WIFE, TO J.W. BOSS AND ALVERTIA BOSS, HUSBAND AND WIFE, BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED AUGUST 30, 1946, IN BOOK 44 OF DEEDS, PAGE 325, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 232392; THENCE CONTINUING NORTH 89°53'30" WEST, A DISTANCE OF 147.50 FEET TO THE SOUTHEAST CORNER OF THE PARCEL OF LAND CONVEYED BY ADA L. BEARDEN TO HERBERT F. ELLINGHAM BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED SEPTEMBER 11, 1946, IN BOOK 44 OF DEEDS, PAGE 377, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 233154; THENCE NORTH 00°06'30" EAST ALONG THE EAST LINE OF THE PARCEL SO CONVEYED TO SAID HERBERT F. ELLINGHAM, AND THE PROLONGATION NORTHERLY THEREOF, A DISTANCE OF 208.71 FEET TO A POINT; THENCE SOUTH 89°53'30" EAST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 147.50 FEET TO THE NORTHWEST CORNER OF THE PARCEL CONVEYED TO J.W. BOSS AND ALVERTIA BOSS HEREINBEFORE REFERRED TO; THENCE SOUTH 00°06'30" WEST ALONG THE WEST LINE OF SAID BOSS PARCEL, A DISTANCE OF 208.71 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THE EAST 52.00 FEET, 10 INCHES.

PARCEL C:

THE EAST 52.00 FEET, 10 INCHES OF THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS: BEGINNING AT THE SOUTH QUARTER (S 1/4) CORNER OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.; THENCE NORTH 00°17'15" EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 696.10 FEET TO A POINT; THENCE NORTH 89°53'30" WEST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 990.10 FEET TO THE TRUE POINT OF BEGINNING, BEING THE SOUTHWEST CORNER OF THE PARCEL OF LAND CONVEYED BY EUGENE S. BEARDEN AND DOROTHY J. BEARDEN, HUSBAND AND WIFE, TO J.W. BOSS AND ALVERTIA BOSS, HUSBAND AND WIFE, BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED AUGUST 30, 1946, IN BOOK 44 OF DEEDS, PAGE 325, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 232392; THENCE CONTINUING NORTH 89°53'30" WEST, A DISTANCE OF 147.50 FEET TO THE SOUTHEAST CORNER OF THE PARCEL OF LAND CONVEYED BY ADA L. BEARDEN TO HERBERT F. ELLINGHAM BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED SEPTEMBER 11, 1946, IN BOOK 44 OF DEEDS, PAGE 377, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 233154; THENCE NORTH 00°06'30" EAST ALONG THE EAST LINE OF THE PARCEL SO CONVEYED TO SAID HERBERT F. ELLINGHAM, AND THE PROLONGATION NORTHERLY THEREOF, A DISTANCE OF 208.71 FEET TO A POINT; THENCE SOUTH 89°53'30" EAST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 147.50 FEET TO THE NORTHWEST CORNER OF THE PARCEL CONVEYED TO J.W. BOSS AND ALVERTIA BOSS HEREINBEFORE REFERRED TO; THENCE SOUTH 00°06'30" WEST ALONG



THE WEST LINE OF SAID BOSS PARCEL, A DISTANCE OF 208.71 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL D:

BEGINNING AT THE SOUTH QUARTER (S 1/4) CORNER OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.; THENCE NORTH 00°17'15" EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 696.10 FEET TO A POINT; THENCE NORTH 89°53'30" WEST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 781.39 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°53'30" WEST, A DISTANCE OF 208.71 FEET TO A POINT; THENCE NORTH 00°06'30" EAST, A DISTANCE OF 208.71 FEET TO A POINT; THENCE SOUTH 89°53'30" EAST AND PARALLEL TO THE SOUTH LINE OF THE SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 208.71 FEET TO A POINT; THENCE SOUTH 00°06'30" WEST, A DISTANCE OF 208.71 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL E:

BEGINNING AT THE SOUTH QUARTER (S 1/4) CORNER OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.; THENCE NORTH 00°17'15" EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 696.10 FEET TO A POINT; THENCE NORTH 89°53'30" WEST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 651.39 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°53'30" WEST, A DISTANCE OF 130.00 FEET TO A POINT; THENCE NORTH 00°06'30" EAST, A DISTANCE OF 208.71 FEET TO A POINT; THENCE SOUTH 89°53'30" EAST AND PARALLEL TO THE SOUTH LINE OF THE SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 130.00 FEET TO A POINT; THENCE SOUTH 00°06'30" WEST, A DISTANCE OF 208.71 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL F:

A PARCEL 15.00 FEET IN WIDTH, BEING DESCRIBED AS THE EASTERLY 15.00 FEET OF THE WESTERLY 216.00 FEET OF THE NORTHERLY 30.00 FEET OF THE SOUTHERLY 696.10 FEET OF SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33.

PARCEL III:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., IN THE COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER (S 1/4) CORNER OF SAID SECTION 33; THENCE NORTH 00°17'15" EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 696.10 FEET TO A POINT; THENCE NORTH 89°53'30" WEST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 572.68 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°53'30" WEST, A DISTANCE OF 78.71 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF PROPERTY CONVEYED BY THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED NOVEMBER 6, 1959, IN BOOK 220 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 178877; THENCE NORTH 00°06'30" EAST ALONG THE EAST LINE OF THE PROPERTY CONVEYED BY SAID DEED, A DISTANCE OF 208.71 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID CONVEYED PARCEL; THENCE SOUTH 89°53'30" EAST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 78.71 FEET TO A POINT; THENCE SOUTH 00°06'30" WEST, A DISTANCE OF 208.71 FEET TO THE TRUE POINT OF BEGINNING.



## PARCEL IV:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST QUARTER (SW 1/4) CORNER OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.; THENCE NORTH 00°17'15" EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 696.10 FEET TO A POINT; THENCE NORTH 89°53'30" WEST AND PARALLEL TO THE SOUTH BOUNDARY OF THE SAID SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 363.97 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°53'30" WEST, A DISTANCE OF 208.71 FEET TO A POINT; THENCE NORTH 00°06'30" EAST, A DISTANCE OF 208.71 FEET TO A POINT; THENCE SOUTH 89°53'30" EAST AND PARALLEL TO THE SAID SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER (SW 1/4), A DISTANCE OF 208.71 FEET TO A POINT; THENCE SOUTH 00°06'30" WEST, A DISTANCE OF 208.71 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THE EAST 104.00 FEET THEREOF.

## PARCEL V:

BEGINNING AT THE SOUTHWEST QUARTER (SW 1/4) CORNER OF SAID SECTION 33; THENCE NORTH 0°17'15" EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33, A DISTANCE OF 904.81 FEET TO A POINT; THENCE NORTH 89°53'30" WEST AND PARALLEL WITH THE SOUTH LINE OF THE SAID SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), A DISTANCE OF 364.61 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°53'30" WEST, A DISTANCE OF 325.00 FEET TO A POINT; THENCE NORTH 0°06'30" EAST, A DISTANCE OF 102.00 FEET TO A POINT; THENCE SOUTH 89°53'30" EAST AND PARALLEL WITH THE AFOREMENTIONED SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) A DISTANCE OF 325.00 FEET TO A POINT; THENCE SOUTH 0°06'30" WEST, A DISTANCE OF 102.00 FEET TO THE TRUE POINT OF BEGINNING.

## PARCEL VI:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 33; THENCE SOUTH 0°08'52" WEST ALONG THE WEST LINE THEREOF, A DISTANCE OF 419.39 FEET TO A POINT; THENCE SOUTH 89°53'30" EAST, A DISTANCE OF 571.01 FEET TO A POINT ON THE NORTH LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED BY DEED RECORDED AS DOCUMENT NO. 231942, CLARK COUNTY, NEVADA RECORDS THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°53'30" EAST, A DISTANCE OF 60.00 FEET TO A POINT; THENCE NORTH 0°06'30" EAST, A DISTANCE OF 122.00 FEET TO A POINT; THENCE NORTH 89°53'30" WEST, A DISTANCE OF 60.00 FEET TO A POINT; THENCE SOUTH 0°06'30" WEST, A DISTANCE OF 122.00 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND AS GRANTED TO THE CITY OF LAS VEGAS, BY DEED RECORDED MARCH 13, 1968, IN BOOK 859 OF OFFICIAL RECORDS AS DOCUMENT NO. 689791.

Note: The above metes and bounds descriptions for Parcels I, II, V and VI previously appeared on that certain document recorded July 27, 2000 in Book 20000727 as Instrument No. 01394.

Note: The above metes and bounds descriptions for Parcels III and IV previously appeared on that certain document recorded April 10, 2001 in Book 20010410 as Instrument No. 02138.

CLARK COUNTY, NEVADA  
JUDITH A. VANDEVER, RECORDER  
RECORDED AT REQUEST OF:

BOOK: 20011221 INST: 01190  
FEE: \$10.00 RPT: \$10.00



**GRANT BARGAIN AND SALE DEED**

FATCO 907650 DMS

APN# 139-33-406-001; 139-33-402-022, 025, 026, 027

**AND TAXES**

WHEN RECORDED, RETURN TO:

Board of Regents, University and  
Community College System of Nevada

2601 Enterprise Road

Reno, NV 89512

Attention: Chancellor

RPTT: Exempt 2

(Space above line for Recorder's use only)

**GRANT BARGAIN AND SALE DEED**

EMPLOYERS INSURANCE COMPANY OF NEVADA, A Mutual Company, as the "Grantor", does hereby Grant, Bargain, Sell and Convey to the BOARD OF REGENTS, UNIVERSITY AND COMMUNITY COLLEGE SYSTEM OF NEVADA, on behalf of the UNIVERSITY OF NEVADA, LAS VEGAS, an entity of the State of Nevada, as the "Grantee", the real property in the County of Clark, State of Nevada (hereinafter referred to as the "Land") described on Attachment "A" attached hereto and incorporated herein by this reference.

**SUBJECT TO:**

1. General and special taxes and assessments for the current fiscal tax year and any and all unpaid bonds and/or assessments.
2. All covenants, conditions, restrictions, reservations, rights, right-of-way, and easements recorded against the Land prior to or concurrently with this Deed; all matters set forth on Attachment "B" attached hereto and incorporated herein by reference; and all other matters of record or apparent.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed on the date hereinafter written.

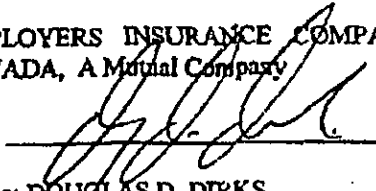
Dated as of December 19, 2001.



20011221  
.01190

Grantor:

EMPLOYERS INSURANCE COMPANY OF  
NEVADA, A Mutual Company

By: 

Name: DOUGLAS D. DIRKS

Title: CHIEF EXECUTIVE OFFICER



20011221  
.01190

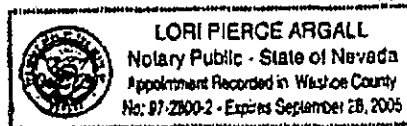
STATE OF NEVADA )

) ss.

COUNTY OF CLARK ) *Washoe*

This instrument was acknowledged before me on Dec 19, 2001, by *Douglas Dicks* as *CEO* of EMPLOYERS INSURANCE COMPANY OF NEVADA.

Notary Public *Lori Pierce Argall*





**Receipt/Conformed Copy**

A.P.N.: 139-33-402-029  
R.P.T.T.: \$

Escrow #07-12-0045-JJA

Mail tax bill to and  
When recorded mail to:  
University of Nevada, Las Vegas  
4505 S. Maryland Pkwy.  
Box 45-1090  
Las Vegas, NV 89154-1090

Requestor:  
NEVADA TITLE COMPANY  
04/04/2008 14:31:26 T20080057405  
Book/Instr: 20080404-0004698  
Deed Page Count: 5  
Fees: \$16.00 N/C Fee: \$0.00  
RPTT: EX#014

Debbie Conway  
Clark County Recorder

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH, That Veronica E. Desbiens-Warren and Michael A. Warren, wife and husband, (who acquired title as Veronica E. Desbiens, a single woman), for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Las Vegas,, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:**

**SEE LEGAL DESCRIPTION ATTACHED HERETO  
AND MADE A PART HEREOF AS EXHIBIT "A".**

**SUBJECT TO:**

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

**TOGETHER WITH** all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



IN WITNESS WHEREOF, this instrument has been executed this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

Veronica E. Desbiens-Warren  
Veronica E. Desbiens-Warren

Mike A. Warren  
Michael A. Warren

State of NEVADA }  
County of Clark } ss:

This instrument was acknowledged before me on 4-4-08  
by Veronica E. Desbiens-Warren and Michael A. Warren

Helen A. Williams  
NOTARY PUBLIC  
My Commission Expires: AUGUST 2, 2011





**EXHIBIT "A"**

THAT PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 33,  
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS  
FOLLOWS:

COMMENCING AT THE SOUTH QUARTER (1/4) CORNER OF SECTION 33,  
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.;  
THENCE NORTH 00°17' EAST ALONG THE EAST LINE OF THE SOUTHWEST  
QUARTER (SW ¼) OF SAID SECTION 33, A DISTANCE OF 696.10 FEET TO A  
POINT;

THENCE NORTH 89°53'30" WEST AND PARALLEL TO THE SOUTH  
BOUNDARY OF THE SAID SOUTHWEST QUARTER (SW ¼) OF SAID  
SECTION 33, A DISTANCE OF 363.97 FEET TO THE TRUE POINT OF  
BEGINNING;

THENCE CONTINUING NORTH 89°53'30" WEST A DISTANCE OF 104.00 FEE  
TO A POINT; THENCE NORTH 00°06'30" EAST, A DISTANCE OF 70 FEET TO  
A POINT; THENCE SOUTH 89°53'30" EAST AND PARALLEL TO SAID SOUTH  
BOUNDARY OF SAID SOUTHWEST QUARTER (SW ¼) A DISTANCE OF  
104.00 FEET TO A POINT;

THENCE SOUTH 00°06'30" WEST A DISTANCE OF 70 FEET TO THE TRUE  
POINT OF BEGINNING.

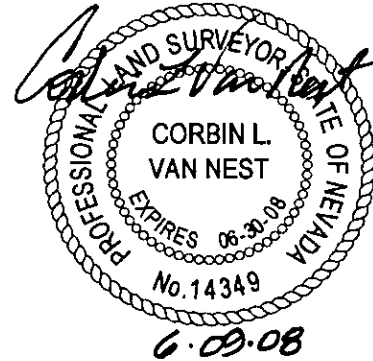


A.P.N. 139-33-499-029 & 139-33-499-062  
OWNER: CITY OF LAS VEGAS

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TRI-CORE SURVEYING, LLC  
6761 WEST CHARLESTON BLVD.  
LAS VEGAS, NV 89146

File: 00407.0009  
Hastings\_Vaca.doc  
By: CV  
June 6, 2008  
Page 1 of 3



#### EXPLANATION

THIS LAND DESCRIPTION DESCRIBES PORTIONS OF **HASTINGS AVENUE** GENERALLY LOCATED NORTH OF CHARLESTON BOULEVARD AND WEST OF MARTIN LUTHER KING BOULEVARD FOR PUBLIC RIGHT-OF-WAY VACATION PURPOSES.

#### LAND DESCRIPTION

**A PORTION OF PUBLIC RIGHT-OF-WAY, DEDICATED PER OFFICIAL RECORDS OF CLARK COUNTY, NEVADA DOCUMENT NO. 0000: 0419456.**

BEING A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER (SE 1/4); THENCE NORTH 89°46'03" WEST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER (SE 1/4) A DISTANCE OF 336.12 FEET TO THE CENTERLINE OF DESERT LANE (60.00 FEET WIDE); THENCE DEPARTING SAID NORTH LINE SOUTH 00°06'30" WEST ALONG SAID CENTERLINE, 667.29 FEET TO THE **POINT OF BEGINNING**;

THENCE CONTINUING SOUTH 00°06'30" WEST ALONG SAID CENTERLINE, 18.42 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SAID HASTINGS AVENUE; THENCE DEPARTING SAID CENTERLINE NORTH 89°53'30" WEST ALONG SAID SOUTH RIGHT-OF-WAY LINE, 317.48 FEET; THENCE DEPARTING SAID SOUTH RIGHT-OF-WAY LINE NORTH 00°11'05" EAST, 30.00 FEET TO THE CENTERLINE OF SAID HASTINGS AVENUE; THENCE SOUTH 89°53'30" WEST ALONG SAID CENTERLINE, 303.21 FEET TO **POINT "A"** BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 75.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 46°16'37" WEST; THENCE SOUTHEASTERLY ALONG SAID CURVE 18.39 FEET THROUGH A CENTRAL ANGLE OF 14°02'51" TO THE **POINT OF BEGINNING**;

CONTAINING 9,435 SQUARE FEET MORE OR LESS

TOGETHER WITH:



**VAC-28532**  
**07/24/08 PC**

*Robert H. Smith*

80.00.2

W. H. Smith

**A PORTION OF PUBLIC RIGHT-OF-WAY, DEDICATED PER OFFICIAL RECORDS OF CLARK COUNTY, NEVADA DOCUMENT NO. 0071:0411857.**

BEING A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE AFOREMENTIONED POINT "A"; THENCE NORTH 89°53'30" WEST ALONG SAID CENTERLINE OF HASTINGS AVENUE, 303.21 FEET; THENCE NORTH 00°11'05" EAST, 30.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SAID HASTINGS AVENUE; THENCE SOUTH 89°53'30" EAST ALONG SAID NORTH RIGHT-OF-WAY LINE, 285.56 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 75.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 73°05'54" WEST; THENCE DEPARTING SAID NORTH RIGHT-OF-WAY LINE SOUTHEASTERLY ALONG SAID CURVE, 35.11 FEET THROUGH A CENTRAL ANGLE OF 26°49'17" TO THE **POINT OF BEGINNING**.

CONTAINING 8,784 SQUARE FEET MORE OR LESS

AS SHOWN ON THE "EXHIBIT TO ACCOMPANY LAND DESCRIPTION" ATTACHED HERETO AND MADE A PART THEREOF.

**BASIS OF BEARINGS**

NORTH 89°46'03" WEST BEING THE BEARING OF THE NORTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 122, PAGE 15 OF SURVEYS.

**END OF DESCRIPTION**

**RECEIVED**  
JUN 10 2008

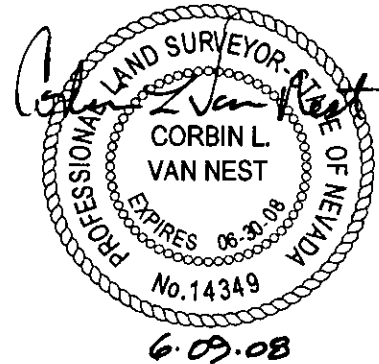
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**VAC-28532**  
**07/24/08 PC**

[illegible]

**TRI-CORE SURVEYING, LLC**  
6761 WEST CHARLESTON BLVD.  
LAS VEGAS, NV 89146

File: 00407.0009  
Hastings\_Vaca.doc  
By: CV  
June 6, 2008  
Page 1 of 3



#### **EXPLANATION**

THIS LAND DESCRIPTION DESCRIBES PORTIONS OF **HASTINGS AVENUE** GENERALLY LOCATED NORTH OF CHARLESTON BOULEVARD AND WEST OF MARTIN LUTHER KING BOULEVARD FOR PUBLIC RIGHT-OF-WAY VACATION PURPOSES.

#### **LAND DESCRIPTION**

**A PORTION OF PUBLIC RIGHT-OF-WAY, DEDICATED PER OFFICIAL RECORDS OF CLARK COUNTY, NEVADA DOCUMENT NO. 0000: 0419456.**

BEING A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER (SE 1/4); THENCE NORTH 89°46'03" WEST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER (SE 1/4) A DISTANCE OF 336.12 FEET TO THE CENTERLINE OF DESERT LANE (60.00 FEET WIDE); THENCE DEPARTING SAID NORTH LINE SOUTH 00°06'30" WEST ALONG SAID CENTERLINE, 667.29 FEET TO THE **POINT OF BEGINNING**;

THENCE CONTINUING SOUTH 00°06'30" WEST ALONG SAID CENTERLINE, 18.42 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SAID HASTINGS AVENUE; THENCE DEPARTING SAID CENTERLINE NORTH 89°53'30" WEST ALONG SAID SOUTH RIGHT-OF-WAY LINE, 317.48 FEET; THENCE DEPARTING SAID SOUTH RIGHT-OF-WAY LINE NORTH 00°11'05" EAST, 30.00 FEET TO THE CENTERLINE OF SAID HASTINGS AVENUE; THENCE SOUTH 89°53'30" WEST ALONG SAID CENTERLINE, 303.21 FEET TO **POINT "A"** BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 75.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 46°16'37" WEST; THENCE SOUTHEASTERLY ALONG SAID CURVE 18.39 FEET THROUGH A CENTRAL ANGLE OF 14°02'51" TO THE **POINT OF BEGINNING**.

CONTAINING 9,435 SQUARE FEET MORE OR LESS

TOGETHER WITH:

**VAC-28532**  
**07/24/08 PC**

Handwritten text, possibly a signature or name, appearing as "Handwritten text".

80.90.4

A.P.N. 139-33-499-029 & 139-33-499-062

OWNER: CITY OF LAS VEGAS

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Page 2 of 3

**A PORTION OF PUBLIC RIGHT-OF-WAY, DEDICATED PER OFFICIAL RECORDS OF CLARK COUNTY, NEVADA DOCUMENT NO. 0071:0411857.**

BEING A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE AFOREMENTIONED **POINT "A"**; THENCE NORTH 89°53'30" WEST ALONG SAID CENTERLINE OF HASTINGS AVENUE, 303.21 FEET; THENCE NORTH 00°11'05" EAST, 30.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SAID HASTINGS AVENUE; THENCE SOUTH 89°53'30" EAST ALONG SAID NORTH RIGHT-OF-WAY LINE, 285.56 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 75.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 73°05'54" WEST; THENCE DEPARTING SAID NORTH RIGHT-OF-WAY LINE SOUTHEASTERLY ALONG SAID CURVE, 35.11 FEET THROUGH A CENTRAL ANGLE OF 26°49'17" TO THE **POINT OF BEGINNING**.

CONTAINING 8,784 SQUARE FEET MORE OR LESS

AS SHOWN ON THE "EXHIBIT TO ACCOMPANY LAND DESCRIPTION" ATTACHED HERETO AND MADE A PART THEREOF.

**BASIS OF BEARINGS**

NORTH 89°46'03" WEST BEING THE BEARING OF THE NORTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 122, PAGE 15 OF SURVEYS.

**END OF DESCRIPTION**



# EXHIBIT TO ACCOMPANY LAND DESCRIPTION

SW 1/16  
33

S 1/16  
33

N89°46'03"W

BASIS OF BEARINGS

1321.19'

P.O.C.

| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| L1         | S00°06'30"W | 18.42  |

| CURVE TABLE |           |        |        |         |
|-------------|-----------|--------|--------|---------|
| CURVE       | DELTA     | RADIUS | LENGTH | TANGENT |
| C1          | 14°02'51" | 75.00  | 18.39  | 9.24    |
| C2          | 26°49'17" | 75.00  | 35.11  | 17.88   |



APN 139-33-406-005  
(NOT A PART)

N00°11'05"E

S89°53'30"E

285.56'

DEDICATED PER 0071:0411857

S89°53'30"E 303.21'  
DEDICATED PER 0000:0419456

N89°53'30"W

317.48'

POINT "A"

APN 139-33-406-005  
(NOT A PART)

S73°05'54"W  
(R)

DESERT LANE  
N00°06'30"E

667.29'

336.12'

655.71'

S46°16'37"W  
(R)

HASTINGS AVENUE

11.58'  
P.O.B.

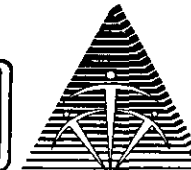
L1

APN  
139-33-411-006  
(NOT A PART)

DESERT LANE

P.O.C.=POINT OF COMMENCEMENT  
P.O.B.=POINT OF BEGINNING

RECEIVED  
JUN 10 2008



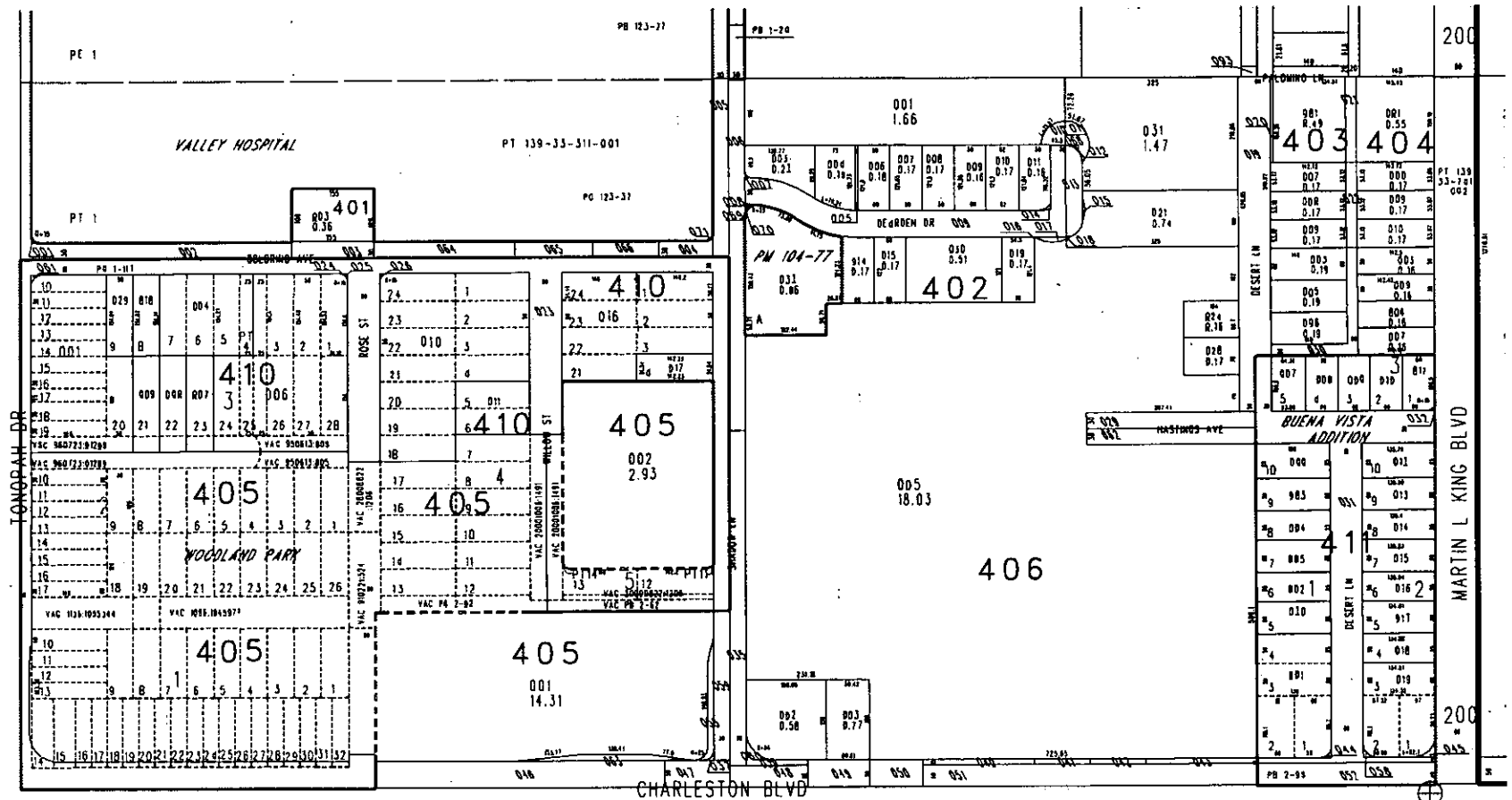
TRI-CORE  
SURVEYING, LLC

6761 WEST CHARLESTON BLVD  
LAS VEGAS, NEVADA 89146  
PAGE 3 OF 3

VAC-28532  
07/24/08 PC

[illegible]

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                 |                                                                         |                               |                        |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                        |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------|------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| <b>NOTES</b><br>This map is for assessment use only and does NOT represent a survey.<br>No liability is assumed for the accuracy of the data delineated herein.<br>Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.<br>This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.<br>USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 1217 ORIGINAL<br> | <b>MAP LEGEND</b><br>——— PARCEL BOUNDARY<br>——— SUBO BOUNDARY<br>- - - ROAD EASEMENT<br>——— PM/LO BOUNDARY<br>- - - NON-PARCEL LOT LINE<br>- - - MATCH LINE / LEADER LINE<br>--- ROAD 18 NUMBER | <b>ASSESSOR'S PARCELS - CLARK CO., NV.</b><br>W. W. Schofield, Assessor |                               | <b>T20S R61E</b>       | <b>33</b>                         | <b>S 2 SW 4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>139-33-4</b>          |                        |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                 | <b>AVERAGE RA VALUE</b><br>38                                           | <b>PARCEL NUMBER</b><br>202   | <b>ACREAGE</b><br>1.66 | <b>PARCEL SUB/SEO NUMBER</b><br>5 | <b>PLAT RECORDING NUMBER</b><br>5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>BLOCK NUMBER</b><br>5 | <b>LOT NUMBER</b><br>5 |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                 | <b>ROAD 18 NUMBER</b><br>001                                            | <b>GOV. LOT NUMBER</b><br>GL5 | <b>Scale: 1"=200'</b>  | <b>Rev: 05/27/08</b>              | <table border="1"> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td>32</td></tr> <tr><td>33</td><td>34</td><td>35</td><td>36</td><td>37</td><td>38</td><td>39</td><td>40</td></tr> </table> | 1                        | 2                      | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                 | 1                                                                       | 2                             | 3                      | 4                                 | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6                        | 7                      | 8 |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10                                                                                                                                                                                              | 11                                                                      | 12                            | 13                     | 14                                | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 16                       |                        |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 18                                                                                                                                                                                              | 19                                                                      | 20                            | 21                     | 22                                | 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 24                       |                        |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 26                                                                                                                                                                                              | 27                                                                      | 28                            | 29                     | 30                                | 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32                       |                        |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 34                                                                                                                                                                                              | 35                                                                      | 36                            | 37                     | 38                                | 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 40                       |                        |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                 |                                                                         |                               |                        |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                        |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |





6/3

PARCELS 2

**Report of All Selected Parcels**

Case Number: VAC-28532

Printed On: Tue: June 17, 2008

Labels 2

Owner

BOARD OF REGENTS NEVADA SYSTEM

SORIANO ROSEMINDA D LIV TR

Address

%UNIVERSITY NV L V BOX 45-1090 LAS VEGAS NV

6437 SANDY COPPER CT LAS VEGAS NV

Parcel Numbe

13933406005

13933411006

