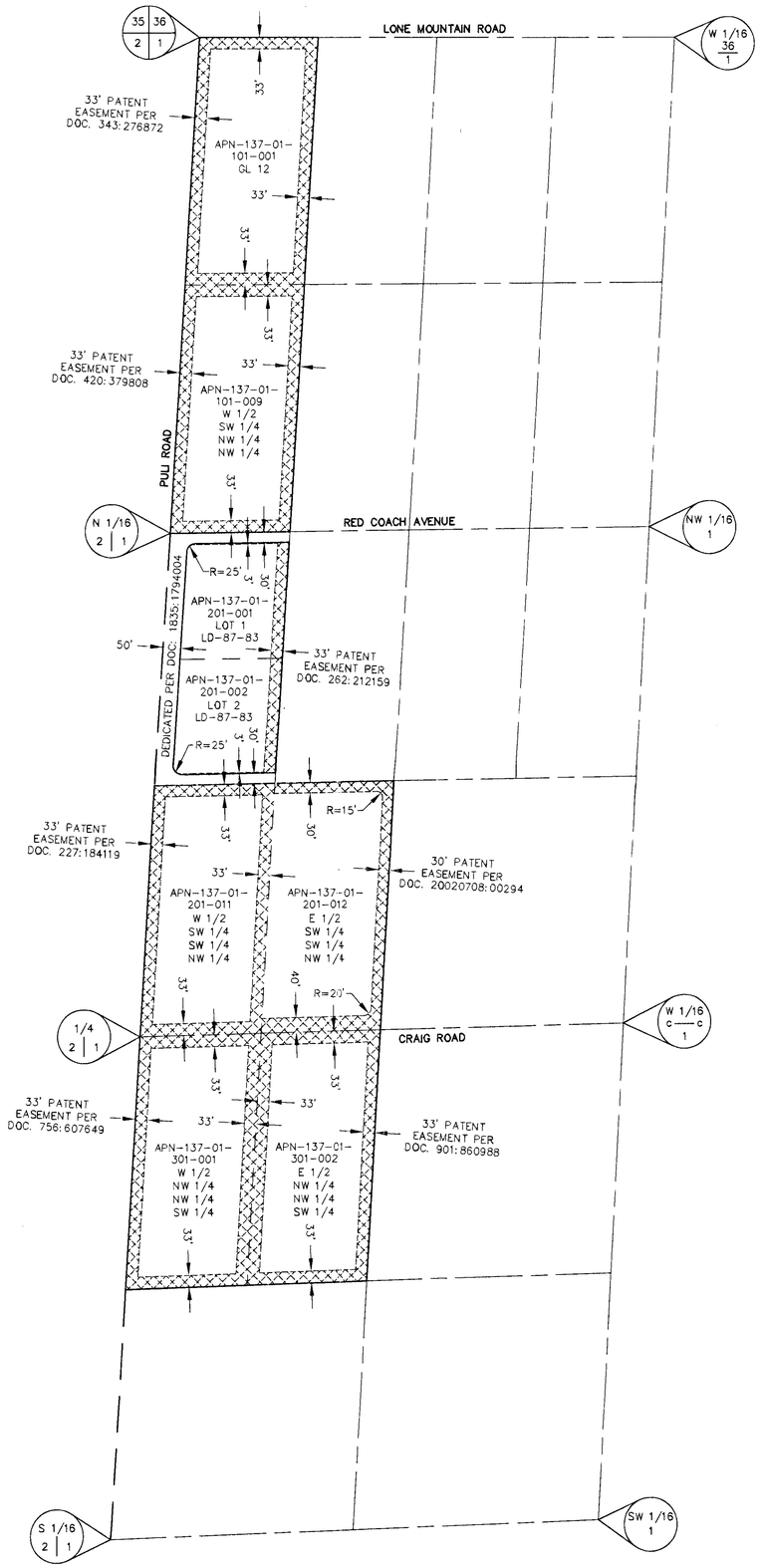


LEGEND

	SECTION LINE
	ALIQUOT PART LINE
	SUBDIVISION BOUNDARY LINE
	ASSESSOR'S PARCEL LINE
	PATENT EASEMENT LINE
	PATENT EASEMENT TO BE VACATED
GL 12	GOVERNMENT LOT
APN	ASSESSOR'S PARCEL NUMBER

LEGAL DESCRIPTION

PATENT EASEMENT BOOK 343, DOCUMENT NO. 276872 OFFICIAL RECORDS

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF GOVERNMENT LOT 12, SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

PATENT EASEMENT BOOK 420, DOCUMENT NO. 379808 OFFICIAL RECORDS

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

PATENT EASEMENT BOOK 262, DOCUMENT NO. 212159 OFFICIAL RECORDS

THE SOUTH 3.00 FEET OF THE NORTH 33.00 FEET; THE NORTH 3.00 FEET OF THE SOUTH 33.00 FEET AND THE EAST 33.00 FEET OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION OF SAID PATENT EASEMENT DEDICATED TO CLARK COUNTY PER DEED RECORDED IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 1835, AS DOCUMENT NO. 1794004 OF OFFICIAL RECORDS.

PATENT EASEMENT BOOK 227, DOCUMENT NO. 184119 OFFICIAL RECORDS

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

PATENT EASEMENT BOOK 20020708, DOCUMENT NO. 00294 OFFICIAL RECORDS .

THE NORTH 30.00 FEET, THE EAST 30.00 FEET AND THE SOUTH 40.00 FEET OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

TOGETHER WITH A 15.00 FEET SPANDREL AREA IN THE NORTHEAST CORNER THEREOF CONCAVE SOUTHWESTERLY AND BEING TANGENT TO THE SOUTH LINE OF SAID NORTH 30.00 FEET AND THE WEST LINE OF SAID EAST 30.00 FEET; TOGETHER WITH A 20.00 SPANDREL AREA IN THE SOUTHEAST CORNER THEREOF CONCAVE NORTHWESTERLY AND BEING TANGENT TO THE NORTH LINE OF SAID SOUTH 40.00 FEET AND THE WEST LINE OF SAID EAST 30.00 FEET.

PATENT EASEMENT BOOK 756, DOCUMENT NO. 607649 OFFICIAL RECORDS

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

PATENT EASEMENT BOOK 901, DOCUMENT NO. 860988 OFFICIAL RECORDS

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

RECEIVED
FEB 27 2006

NO.	DESCRIPTION	DATE	APP'D

DATE	2/27/2006
PM :	WCS
DRAWN BY :	RF
DESIGNED BY :	
CHECKED BY :	WCS
ADA CHECKED :	
JOB NO. :	05010.0088
SCALE :	1"=200'

Copyright: The Contractor shall verify and be responsible for all dimensions. DO NOT scale the drawing - any errors or omissions shall be reported to Tri-Core without delay. The Copyrights to all designs and drawings are the property of Tri-Core Registered. These designs are not to be used, or purpose other than those authorized by Tri-Core in writing, or published.
Reserved

TRI-CORE Surveying
LAND SURVEYING · CONSTRUCTION STAKING
MAPPING & LAND DEVELOPMENT SERVICES
BOUNDARY & TOPOGRAPHIC SURVEYS
6755 WEST CHARLESTON BLVD, SUITE A
LAS VEGAS, NEVADA 89146
TEL (702) 821-1554 FAX (702) 870-4378

LOCATIONS

PATENT EASEMENT VACATION EXHIBIT

PORTIONS OF THE WEST HALF (W 1/2) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PROFESSIONAL LAND SURVEYOR STAMP
ROBERT J. FOLEY
EXPIRES 06-30-08
No.17449
STATE OF NEVADA
2-27-06

SHEET 1 OF 1

P:\05010.0088_LoneMtn_Pull\Mapping\drawings\exhibits\vac_lone_mtn_pull.dwg rfoley Mon, 27 Feb 2006 - 7:28am

May 15, 2009

Northwest Estates, LLC
Mr. Greg Becker
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

RE: EOT-33792 - EXTENSION OF TIME

Dear Applicant:

Your request for an Extension of Time of an approved Vacation (VAC-12067) to Vacate U.S. Government Patent Easements generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway, Ward 4 (Steinman), was considered administratively by the Planning and Development Department staff.

The Planning and Development Department staff has administratively ***APPROVED*** you request subject to the following:

1. This Extension of Time shall expire on March 22nd, 2010 unless the Order of Vacation is recorded or another Extension of Time is approved by the Planning and Development Department.

2. Conformance to all conditions of approval of Vacation (VAC-12067) and all other site subsequent site related actions as required by the Planning and Development Department and Department of Public Works.

This action by the Planning and Development Department staff is final.

Sincerely,

Douglas J. Rankin, AICP
Planning Manager
Case Planning Division

DJR:nl

cc: Locations, Inc
Mr. Greg Becker
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

2893 GVP, LLC
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
DAVID W. STEINMAN
(INTERIM)

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

Printed with environmentally friendly soy ink.

32 Acres LLC
Mr. Greg Becker
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

Jaime Frederick
Triton Engineering
6757 W. Charleston Boulevard, Ste B
Las Vegas, Nevada 89146

Landhouse, LLC
Apollo Stuart
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER

May 22, 2006

Northwest Estates, LLC
3230 S. Buffalo Drive, #105
Las Vegas, Nevada 89117

RE: VAC-12067 - VACATION
CITY COUNCIL MEETING OF MAY 17, 2006

Dear Applicant:

The City Council at a regular meeting held May 17, 2006 APPROVED the Petition to Vacate U.S. Government Patent Easements generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway. The Notice of Final Action was filed with the Las Vegas City Clerk on May 18, 2006. This approval is subject to:

Planning and Development

1. The limits of this Petition for Vacation are generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway.

2. The Order of Vacation shall record immediately prior to recordation of a Final Map providing legal access to all parcels which will lose legal access through recordation of this Order of Vacation. If the Final Map cannot be recorded for any reason, this Petition of Vacation shall not be recorded.

3. All development shall be in conformance with code requirements and design standards of all City Departments.

4. If the Order of Relinquishment of Interest is not recorded within one (1) year after approval by the City of Las Vegas or an Extension of Time is not granted by the Planning Director, then approval will terminate and a new petition must be submitted.

Public Works

5. All public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of an Order of Vacation.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

18112-001-06-05
CLV 7009

6. The Order of Relinquishment of Interest shall not be recorded until all of the conditions of approval have been met provided, however, the conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right of way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right of way being vacated must be retained.

7. Development of these sites shall comply with all applicable conditions of approval for ZON 11187 and SDR 11188.

Sincerely,

Carmel Viado

Carmel Viado
Deputy City Clerk I for
Barbara Jo Ronemus, City Clerk

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Mr. Paul E. Chavez
Richmond American Homes
2490 Paseo Verde, Suite 120
Henderson, NV 89074

Gregory & Kimberly Becker
3230 S. Buffalo Drive, #105
Las Vegas, Nevada 89117

32 Acres, LLC
3230 S. Buffalo Drive, #105
Las Vegas, Nevada 89117

Kris Givant
Triton Engineering
6757 W. Charleston Boulevard, Suite B
Las Vegas, Nevada 89146

Stuart Apollo
3230 South Buffalo Drive, Suite #105
Las Vegas, Nevada 89117

Landhouse, LLC
3230 South Buffalo Drive, Suite #105
Las Vegas, Nevada 89117

2893 GVP LLC
3230 South Buffalo Drive, Suite #105
Las Vegas, Nevada 89117

May 15, 2009

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
DAVID W. STEINMAN
(INTERIM)

ELIZABETH N. FRETWELL
CITY MANAGER

Northwest Estates, LLC
Mr. Greg Becker
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

RE: EOT-33792 - EXTENSION OF TIME

Dear Applicant:

Your request for an Extension of Time of an approved Vacation (VAC-12067) to Vacate U.S. Government Patent Easements generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway, Ward 4 (Steinman), was considered administratively by the Planning and Development Department staff.

The Planning and Development Department staff has administratively ***APPROVED*** you request subject to the following:

1. This Extension of Time shall expire on March 22nd, 2010 unless the Order of Vacation is recorded or another Extension of Time is approved by the Planning and Development Department.

2. Conformance to all conditions of approval of Vacation (VAC-12067) and all other site subsequent site related actions as required by the Planning and Development Department and Department of Public Works.

This action by the Planning and Development Department staff is final.

Sincerely,

Douglas J. Rankin, AICP
Planning Manager
Case Planning Division

DJR:nl

cc: Locations, Inc
Mr. Greg Becker
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

2893 GVP, LLC
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

Printed with environmentally friendly soy ink.

32 Acres LLC
Mr. Greg Becker
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

Jaime Frederick
Triton Engineering
6757 W. Charleston Boulevard, Ste B
Las Vegas, Nevada 89146

Landhouse, LLC
Apollo Stuart
3230 South Buffalo Drive, #105
Las Vegas, Nevada 89117

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER

May 22, 2006

Northwest Estates, LLC
3230 S. Buffalo Drive, #105
Las Vegas, Nevada 89117

RE: VAC-12067 - VACATION
CITY COUNCIL MEETING OF MAY 17, 2006

Dear Applicant:

The City Council at a regular meeting held May 17, 2006 APPROVED the Petition to Vacate U.S. Government Patent Easements generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway. The Notice of Final Action was filed with the Las Vegas City Clerk on May 18, 2006. This approval is subject to:

Planning and Development

1. The limits of this Petition for Vacation are generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway.

2. The Order of Vacation shall record immediately prior to recordation of a Final Map providing legal access to all parcels which will lose legal access through recordation of this Order of Vacation. If the Final Map cannot be recorded for any reason, this Petition of Vacation shall not be recorded.

3. All development shall be in conformance with code requirements and design standards of all City Departments.

4. If the Order of Relinquishment of Interest is not recorded within one (1) year after approval by the City of Las Vegas or an Extension of Time is not granted by the Planning Director, then approval will terminate and a new petition must be submitted.

Public Works

5. All public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of an Order of Vacation.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

18112-001-06-05
CLV 7009

6. The Order of Relinquishment of Interest shall not be recorded until all of the conditions of approval have been met provided, however, the conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right of way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right of way being vacated must be retained.

7. Development of these sites shall comply with all applicable conditions of approval for ZON 11187 and SDR 11188.

Sincerely,

Carmel Viado

Carmel Viado
Deputy City Clerk I for
Barbara Jo Ronemus, City Clerk

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Mr. Paul E. Chavez
Richmond American Homes
2490 Paseo Verde, Suite 120
Henderson, NV 89074

Gregory & Kimberly Becker
3230 S. Buffalo Drive, #105
Las Vegas, Nevada 89117

32 Acres, LLC
3230 S. Buffalo Drive, #105
Las Vegas, Nevada 89117

Kris Givant
Triton Engineering
6757 W. Charleston Boulevard, Suite B
Las Vegas, Nevada 89146

Stuart Apollo
3230 South Buffalo Drive, Suite #105
Las Vegas, Nevada 89117

Landhouse, LLC
3230 South Buffalo Drive, Suite #105
Las Vegas, Nevada 89117

2893 GVP LLC
3230 South Buffalo Drive, Suite #105
Las Vegas, Nevada 89117

Las Vegas, Nevada

MAY 1, 2006

TO: LAS VEGAS REVIEW JOURNAL

FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARING – VACATIONS:

VAC-11873, VAC-12067, VAC-12105, VAC-12112 AND VAC-12117

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATE: FRIDAY, MAY 5, 2006 (One time)

Send me three copies of the Affidavit of Publication at your earliest convenience [no later than seven (7) days following final publication].

Vicky Darling

ASSISTANT DEPUTY CITY CLERK

cc: Finance Department – Accounts Payable
City Attorney – (on Ordinances)
Planning and Development Department
Front Desk

NOTICE OF PUBLIC HEARINGS
MAY 17, 2006

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, MAY 17 2006 at the hour of 1:00 P.M. in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following Vacations:

VAC-11873 - APPLICANT/OWNER: RONALD J. WALKER - Petition to Vacate a 30 foot public right of way located at the southwest corner of Holmby Avenue and Tenaya Way, Ward 1 (Tarkanian), LEGALLY DESCRIBED AS THE SOUTHERN THIRTY FEET (30') OF HOLMBY AVENUE BEGINNING AT THE INTERSECTION OF HOLMBY AVENUE AND TENAYA WAY, INCLUDING THE SPANDREL AREA, AND EXTENDING WEST APPROXIMATELY ONE HUNDRED AND FORTY EIGHT FEET (148'); SAID PROPERTY BEING A PART OF THE SOUTHEAST QUARTER (SE¼) OF THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 03, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.

VAC-12067 - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: STUART APOLLO, ET AL - Petition to Vacate U.S. Government Patent Easements generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway, Ward 4 (Brown), LEGALLY DESCRIBED AS THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 01, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

VAC-12105 - APPLICANT: PARDEE HOMES OF NEVADA - OWNER: PROPERTY HOLDING CORPORATION - Petition to Vacate U.S. Government Patent easements and a public right of way generally located at the southwest corner of Elkhorn Road and Fort Apache Road, Ward 6 (Ross), LEGALLY DESCRIBED AS FOLLOWS: THIRTY THREE FOOT (33') WIDE U.S. GOVERNMENT PATENT EASEMENTS GENERALLY LOCATED ON PARCELS FROM THE SOUTHEAST CORNER OF FORT APACHE ROAD AND ELKHORN ROAD AND EXTENDING WEST TO NORTH TEE PEE LANE; THE ENTIRE THIRTY FOOT (30') CHIEFTAN STREET RIGHT OF WAY BEGINNING AT THE INTERSECTION OF CHIEFTAN STREET AND WITTIG AVENUE AND EXTENDING NORTH APPROXIMATELY FIVE HUNDRED AND NINETY FEET (590') TO THE INTERSECTION OF CHIEFTAN STREET AND ELKHORN ROAD, INCLUDING THE SPANDREL AREA; AND THE NORTHERN ELEVEN FEET, SIX INCHES (11.5') OF WITTIG AVENUE BEGINNING AT THE INTERSECTION OF FORT APACHE ROAD AND WITTIG AVENUE AND EXTENDING WEST APPROXIMATELY TWO HUNDRED AND NINETY FEET (290'); SAID PROPERTY BEING A PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

VAC-12112 - APPLICANT/OWNER: PARDEE HOMES OF NEVADA - Petition to Vacate a U.S. Government Patent Easement generally located at the northeast corner of Dorrell Lane and North Tee Pee Lane, Ward 6 (Ross), LEGALLY DESCRIBED THE EASTERN THIRTY THREE FEET (33') OF PROPERTY LOCATED AT THE NORTHEAST CORNER OF NORTH TEE PEE LANE AND DORRELL LANE AND EXTENDING SOUTH TO THE CENTERLINE OF DORRELL LANE; SAID PROPERTY BEING A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE NORTH HALF (N½) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

VAC-12117 - APPLICANT/OWNER: PARDEE HOMES OF NEVADA - Petition to Vacate U.S. Government Patent Easements generally located at the southeast corner of Deer Springs Way and Tee Pee Lane, Ward 6 (Ross), LEGALLY DESCRIBED AS THE EASTERN THIRTY THREE FEET (33') AND THE SOUTHERN THIRTY THREE FEET (33') OF THE PARCEL ADJACENT TO THE SOUTHEAST CORNER OF DEER SPRINGS WAY AND TEE PEE LANE; SAID PROPERTY BEING A PORTION OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall.

BARBARA JO RONEMUS, CITY CLERK

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108
Voice:
Administration 229-6353
Camp Planning 229-6022
Current Planning 229-6301
www.lasvegasnevada.gov

April 14, 2006

Northwest Estates, LLC
3230 S. Buffalo Drive #105
Las Vegas, NV 89117

RE: VAC-12067 - VACATION

Dear Applicant:

Your petition to Vacate U.S. Government Patent Easements generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway, Ward 4 (Brown, was considered by the Planning Commission on April 13, 2006.

The Planning Commission voted to recommend ***APPROVAL*** of your request, subject to the following:

Planning and Development

1. The limits of this Petition for Vacation are generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway.

2. The Order of Vacation shall record immediately prior to recordation of a Final Map providing legal access to all parcels which will lose legal access through recordation of this Order of Vacation. If the Final Map cannot be recorded for any reason, this Petition of Vacation shall not be recorded.

3. All development shall be in conformance with code requirements and design standards of all City Departments.

4. If the Order of Relinquishment of Interest is not recorded within one (1) year after approval by the City of Las Vegas or an Extension of Time is not granted by the Planning Director, then approval will terminate and a new petition must be submitted.

Public Works

5. All public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of an Order of Vacation.

6. The Order of Relinquishment of Interest shall not be recorded until all of the conditions of approval have been met provided, however, the conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Steve Wolfson
Lois Tarkanian
Steven D. Ross

City Manager
Douglas A. Selby

necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way being vacated must be retained.

7. Development of these sites shall comply with all applicable conditions of approval for ZON-11187 and SDR-11188.

This item will be considered by the City Council on ***May 17, 2006***, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

Douglas J. Rankin, Planning Supervisor
Planning and Development Department
Current Planning Division

DJR:clc

cc: Mr. Paul E. Chavez
Richmond American Homes
2490 Paseo Verde, Suite 120
Henderson, NV 89074

Stuart Apollo
3230 South Buffalo Drive, Suite #105
Las Vegas, Nevada 891117

Gregory & Kimberly Becker
3230 S. Buffalo Drive, #105
Las Vegas, NV 89117

Landhouse LLC
3230 South Buffalo Drive, Suite #105
Las Vegas, Nevada 89117

32 Acres, LLC
3230 S. Buffalo Drive, #105
Las Vegas, NV 89117

2893 GVP LLC
3230 South Buffalo Drive, Suite #105
Las Vegas, Nevada 89117

Kris Givant
Triton Engineering
6757 W. Charleston Blvd, Suite B
Las Vegas, NV 89146

VAC-12067

CITY OF LAS VEGAS

ONE MOTION / ONE VOTE

Planning and Development Department
Current Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 385-7268 Fax

SUBJECT: VAC-12067 - VACATION

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the ***April 13, 2006*** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax to Carole Combs at 385-7268. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-5408.

Please sign and date that you have read and agree to the conditions.

Kris Givant — Signature

4/13/06 — Date

KRIS GIVANT — Please print name

TRITON ENGINEERING — Company Name

Sincerely,

Doug J. Rankin
Planning Supervisor
Current Planning Division

EJB

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER
731 S. Fourth Street
Las Vegas, NV 89101

TTY 702-386-9108
Voice:
Administration 229-6353
Comp Planning 229-6022
Current Planning 229-6301
www.lasvegasnevada.gov

March 31, 2006

Northwest Estates, LLC
3230 S. Buffalo Drive #105
Las Vegas, NV 89117

RE: VAC-12067 - VACATION

Dear Applicant:

Please be advised the City Planning Commission at its regular meeting on ***April 13, 2006*** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the ***final agenda*** will be mailed to you prior to the meeting. If you do not receive these documents by the day of the meeting, please call the Current Planning Division at 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Douglas J. Rankin, Planning Supervisor
Planning and Development Department
Current Planning Division

DJR:kl

cc: Mr. Paul E. Chavez
Richmond American Homes
2490 Paseo Verde, Suite 120
Henderson, NV 89074

Gregory & Kimberly Becker
3230 S. Buffalo Drive, #105
Las Vegas, NV 89117

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Lawrence Weekly
Steve Wolfson
Lois Tarkanian
Steven D. Ross

City Manager
Douglas A. Selby

07101-001-07-05

RE: VAC-12067 - VACATION

32 Acres, LLC
3230 S. Buffalo Drive, #105
Las Vegas, NV 89117

Landhouse LLC
3230 S. Buffalo Drive, #105
Las Vegas, NV 89117

Apollo Stuart
3230 S. Buffalo Drive, #105
Las Vegas, NV 89117

2893 GVP LLC
3230 S. Buffalo Drive, #105
Las Vegas, NV 89117

Kris Givant
Triton Engineering
6757 W. Charleston Blvd, Suite B
Las Vegas, NV 89146

Memorandum

City of Las Vegas
Department of Public Works
Development Coordination

To: Department of Planning and Development
From: Bart Anderson, Manager, Development Coordination, Department of Public Works BTA
CC: Ed Byrge, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan R. Riekki, Survey (FM, PM, & A's only)
Date: March 16, 2006
Re: **VAC-12067** Stuart Apollo, Et Al NWC of Hickam Avenue and Cliff Shadows Parkway
Request for a Petition of Vacation of Government Patent Easements

COMMENTS:

We have no objection to the vacation application request to vacate U.S. Government Patent Reservations generally located at the northwest corner of Hickam Avenue and Cliff Shadows Parkway:

CONDITIONS OF APPROVAL:

1. All public improvements, if any, adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of an Order of Vacation.

2. The Order of Relinquishment of Interest shall not be recorded until all of the conditions of approval have been met provided, however, the conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way being vacated must be retained.

3. Development of these sites shall comply with all applicable conditions of approval for ZON-11187 and SDR-11188.

REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM

FROM: PLANNING AND DEVELOPMENT DEPARTMENT	DATE: 0306/06

TO:	OFFICE OF BUSINESS DEVELOPMENT	BILL ARENT
	CCSD	GUY CORRADO
	FIRE ENGINEERING	OZZIE MIRKHAH
	FIRE SERVICES, COMMUNICATIONS	
	NEIGHBORHOOD SERVICES	ANNE KILPONEN
	METRO	SGT. ROBERT ROSHACK

SUBJECT:	PETITION OF VACATION
APPLICANT:	STUART APOLLO, ET AL
FILE NUMBER:	VAC-12067

A REQUEST HAS BEEN SUBMITTED BY STUART APOLLO; LANDHOUSE, LLC; 2893 GVP, LLC; 32 ACRES, LLC; GREGORY AND KIMBERLY BECKER; AND NORTHWEST ESTATES, LLC TO VACATE U.S. GOVERNMENT PATENT EASEMENTS GENERALLY LOCATED NORTHWEST OF THE INTERSECTION OF HICKAM AVENUE AND CLIFF SHADOWS PARKWAY.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 01, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

COMMENTS DUE BY: MARCH 14, 2006

PLANNING COMMISSION MEETING: APRIL 13, 2006

ATTACHMENT:
All others: location map

(Revised 3/02)

Las Vegas Metropolitan Police Dept.
Office of Intergovernmental Services

No Law Enforcement Issue

NOTICE OF PUBLIC HEARING

VACATION

MEETING: PLANNING COMMISSION
DATE: APRIL 13, 2006
TIME: 6:00 P.M.
LOCATION: CITY COUNCIL CHAMBERS
400 STEWART AVENUE
LAS VEGAS, NEVADA

VAC-12067

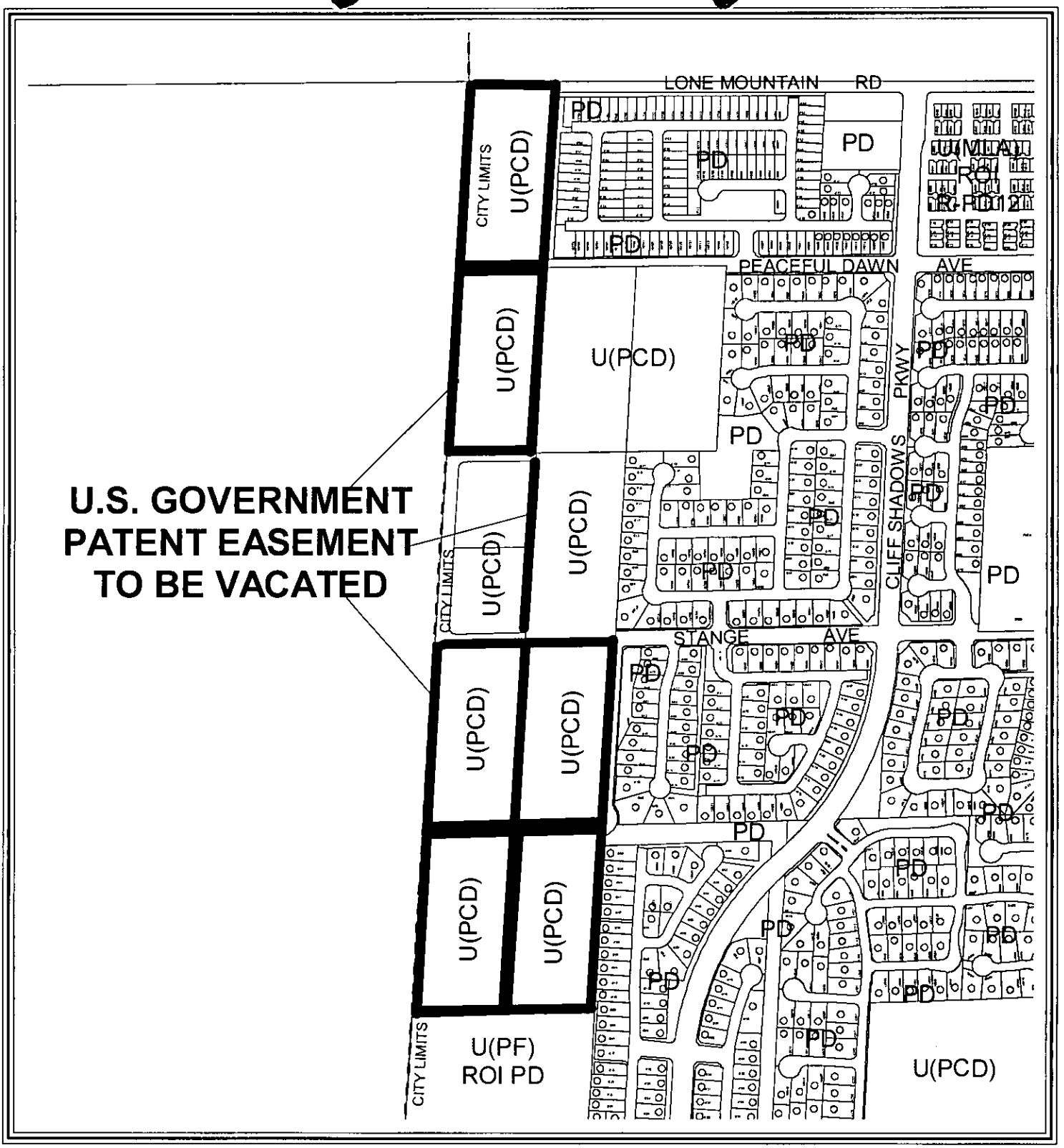
APPLICANT: RICHMOND AMERICAN HOMES - OWNER: STUART APOLLO, ET AL - PETITION TO VACATE U.S. GOVERNMENT PATENT EASEMENTS GENERALLY LOCATED NORTHWEST OF THE INTERSECTION OF HICKAM AVENUE AND CLIFF SHADOWS PARKWAY, WARD 4 (BROWN).

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 01, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Current Planning Division, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on this request will be determined by the City Council. The date of the City Council meeting will be announced at the Planning Commission meeting after the discussion of this item. You will receive an additional notice for the City Council meeting. For further information, please call (702) 229-6301 (TDD 386-9108) http://www.lasvegasnevada.gov.

DOUGLAS J. RANKIN, PLANNING SUPERVISOR
PLANNING AND DEVELOPMENT DEPARTMENT
CURRENT PLANNING DIVISION

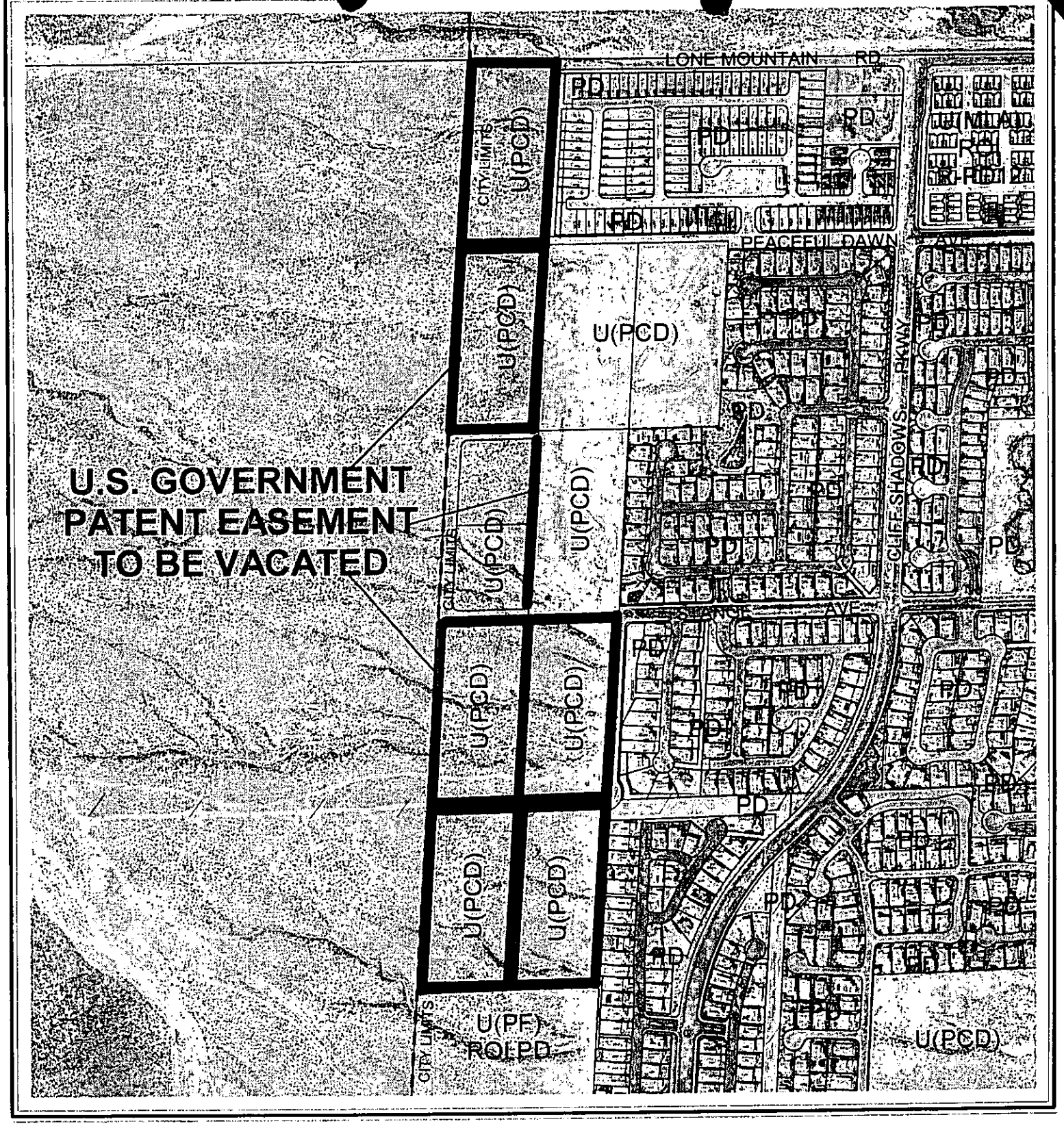
SEE LOCATION MAP ON REVERSE SIDE



0 600 1200 Feet

CASE: VAC-12067

N



0 600 1200 Feet

CASE: **VAC-12067**

N

REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM

FROM: PLANNING AND DEVELOPMENT DEPARTMENT	**DATE: 0306/06**

TO:	**OFFICE OF BUSINESS DEVELOPMENT**	**BILL ARENT**
	CCSD	**GUY CORRADO**
	FIRE ENGINEERING	**OZZIE MIRKHAH**
	FIRE SERVICES, COMMUNICATIONS	
	NEIGHBORHOOD SERVICES	**ANNE KILPONEN**
	METRO	**SGT. ROBERT ROSHACK**

SUBJECT:	**PETITION OF VACATION**
APPLICANT:	**STUART APOLLO, ET AL**
FILE NUMBER:	**VAC-12067**

A REQUEST HAS BEEN SUBMITTED BY STUART APOLLO; LANDHOUSE, LLC; 2893 GVP, LLC; 32 ACRES, LLC; GREGORY AND KIMBERLY BECKER; AND NORTHWEST ESTATES, LLC TO VACATE U.S. GOVERNMENT PATENT EASEMENTS GENERALLY LOCATED NORTHWEST OF THE INTERSECTION OF HICKAM AVENUE AND CLIFF SHADOWS PARKWAY.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 01, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

COMMENTS DUE BY: MARCH 14, 2006

PLANNING COMMISSION MEETING: APRIL 13, 2006

ATTACHMENT:
All others: location map

(Revised 3/02)

REQUEST FOR COMMENTS
CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM

FROM: PLANNING AND DEVELOPMENT DEPARTMENT	**DATE:** 03/06/06

TO:	COX COMMUNICATIONS	DAN DeFIESTA
	NEVADA POWER COMPANY	
	SOUTHWEST GAS CORPORATION	
	SOUTHERN NEVADA WATER AUTHORITY	GERI DeMARCO
	SPRINT CENTRAL TELEPHONE – NEVADA	
	LAS VEGAS VALLEY WATER DISTRICT	SUE MULANAX

SUBJECT: PETITION OF VACATION

APPLICANT: STUART APOLLO, ET AL

FILE NUMBER: VAC-12067

A REQUEST HAS BEEN SUBMITTED BY STUART APOLLO; LANDHOUSE, LLC; 2893 GVP, LLC; 32 ACRES, LLC; GREGORY AND KIMBERLY BECKER; AND NORTHWEST ESTATES, LLC TO VACATE U.S. GOVERNMENT PATENT EASEMENTS GENERALLY LOCATED NORTHWEST OF THE INTERSECTION OF HICKAM AVENUE AND CLIFF SHADOWS PARKWAY.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 01, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

COMMENTS DUE BY: MARCH 14, 2006

PLEASE SEND COMMENTS TO:
DEPARTMENT OF PUBLIC WORKS
RIGHT-OF-WAY DIVISION
731 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101
ATTN: CAROLYN CAVINESS

PLANNING COMMISSION MEETING: APRIL 13, 2006

ATTACHMENT:
Nevada Power: application
All others: location map

City of Las Vegas
400 Stewart Ave
Las Vegas, NV 89101-2927

STF PH 4/13

VAC Application

Report Date 02/28/2006 04:04 PM **Submitted By**

A/P # 12067 VACATION

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	02/27/2006 13:21	983978	**Temp COO**		
Approved			**COO Issued**		
Final			**Expires**		

Associated Information

Type of Work		**# Plans**	0
Dept of Commerce		**# Plans**	0
Priority	☒ **Auto Reviews**	**Bill Group**	

Valuation

Declared Valuation	0.00
Calculated Valuation	0.00
Actual Valuation	0.00

Description of Work

VAC-12067 - VACATION - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: STUART APOLLO; LANDHOUSE, LLC; 2893 GVP, LLC; 32 ACRES, LLC; GREGORY AND KIMBERLY BECKER; NORTHWEST ESTATES, LLC - Petition to Vacate U.S. Government Patent Easements generally located northwest of the intersection of Hickam Avenue and Cliff Shadows Parkway, Ward 6 (Ross).

Parent A/P #
Project # 12067 **Project/Phase Name** ONE MOUNTAIN/PULI **Phase #**
Size/Area 34.00 ACRE **Size Description**
Proposed Start **Proposed Stop** **% Completed** 0.00
% Complete Formula

Property/Site Information

Parcel 13701301002

Location

Owner/Tenant

Contact ID AC1140455 **Name** 2983 GVP LLC
Mailing Address 8230 S. BUFFALO DRIVE SUITE 105 **Organization**
City LAS VEGAS **State/Province** NV
ZIP/PC 89117 **Country** ☐ **Foreign**
Day Phone **Evening Phone**
Fax **Mobile #**

Contact ID AC1016641 **Name** 32 ACRES L L C
Mailing Address 8230 N BUFFALO DR #105 **Organization** BECKER GREGORY & KIMBERLY A K
City LAS VEGAS **State/Province** NV
ZIP/PC 89129-7402 **Country** ☐ **Foreign**
Day Phone **Evening Phone**
Fax **Mobile #**

Contact ID AC1075256 **Name** APOLLO STUART
Mailing Address 8399 S DURANGO DR #105 **Organization** NICHOLSON MICHELLE
City LAS VEGAS **State/Province** NV
ZIP/PC 89117-4128 **Country** ☐ **Foreign**
Day Phone **Evening Phone**
Fax **Mobile #**

Owner/Tenant

Contact ID AC1140456 **Name** GREGORY & KIMBERLY BECKER
Mailing Address 8230 S. BUFFALO DRIVE SUITE 105 **Organization**
City LAS VEGAS **State/Province** NV
ZIP/PC 89074 **Country** ☐ **Foreign**
Day Phone **Evening Phone**
Fax **Mobile #**

Contact ID AC955814 **Name** LANDHOUSE L L C
Mailing Address 8230 S BUFFALO DR #105 **Organization** APOLLO STUART
City LAS VEGAS **State/Province** NV
ZIP/PC 89117-2506 **Country** ☐ **Foreign**
Day Phone ( ) - x **Evening Phone**
Fax **Mobile #**

Contact ID AC1016645 **Name** NORTHWEST ESTATES L L C
Mailing Address 8230 N BUFFALO DR #105 **Organization** % LOCATIONS INC
City LAS VEGAS **State/Province** NV
ZIP/PC 89129-7402 **Country** ☐ **Foreign**
Day Phone **Evening Phone**
Fax **Mobile #**

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

No Addresses are linked to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13701301002

Applicants/Contacts

Primary N **Capacity** OWNER **Contact ID** AC1075256 ☐ **Foreign**
Effective **Expire**
Name APOLLO STUART
Day Phone **Eve Phone** **Address** 3399 S DURANGO DR #105
Pager **PIN #** LAS VEGAS
Fax **Mobile** NV
E-Mail 89117-4128
Organization NICHOLSON MICHELLE **Position** **Profession**
Seasonal Addr

Valid From **To**
Comments

No Comments

Applicants/Contacts

Primary N **Capacity** OWNER **Contact ID** AC1140455 ☐ **Foreign**
Effective **Expire**
Name 2983 GVP LLC
Day Phone **Eve Phone** **Address** 3230 S. BUFFALO DRIVE SUITE 105
Pager **PIN #** LAS VEGAS
Fax **Mobile** NV
E-Mail 89117
Organization **Position** **Profession**
Seasonal Addr

Valid From **To**
Comments

No Comments

Primary N **Capacity** OWNER **Contact ID** AC955814 ☐ **Foreign**
Effective **Expire**
Name LANDHOUSE L L C
Day Phone (7) - x **Eve Phone** **Address** 3230 S BUFFALO DR #105
Pager **PIN #** LAS VEGAS
Fax **Mobile** NV
E-Mail 89117-2506
Organization APOLLO STUART **Position** **Profession**
Seasonal Addr

Valid From **To**
Comments

No Comments

Primary N **Capacity** OWNER **Contact ID** AC1140456 ☐ **Foreign**
Effective **Expire**
Name GREGORY & KIMBERLY BECKER
Day Phone **Eve Phone** **Address** 3230 S. BUFFALO DRIVE SUITE 105
Pager **PIN #** LAS VEGAS
Fax **Mobile** NV
E-Mail 89074
Organization **Position** **Profession**
Seasonal Addr

Valid From **To**
Comments

No Comments

Primary N **Capacity** OWNER **Contact ID** AC1016645 ☐ **Foreign**
Effective **Expire**
Name NORTHWEST ESTATES L L C
Day Phone **Eve Phone** **Address** 3230 N BUFFALO DR #105
Pager **PIN #** LAS VEGAS
Fax **Mobile** NV
E-Mail 89129-7402
Organization % LOCATIONS INC **Position** % G BECKER **Profession**
Seasonal Addr

Valid From **To**
Comments

No Comments

Applicants/Contacts

Primary N **Capacity** OTHER **Other** REP **Contact ID** AC704200 ☐ **Foreign**
Effective **Expire**
Name TRITON ENGINEERING
Day Phone (702)254-1480 x **Eve Phone** **Address** 6757 W CHARLESTON
Pager **PIN #** SUITE B
Fax (702)254-3062 **Mobile** LAS VEGAS
E-Mail NV
Organization **Position** **Profession** 89146
Seasonal Addr

Valid From **To**
Comments
Kris Givant 254-1480

Applicants/Contacts

Primary N **Capacity** OWNER **Contact ID** AC1016641 ☐ **Foreign**
Effective **Expire**
Name 32 ACRES L L C
Day Phone **Eve Phone** **Address** 3230 N BUFFALO DR #105
Pager **PIN #** LAS VEGAS
Fax **Mobile** NV
E-Mail 89129-7402
Organization BECKER GREGORY & KIMBERLY A K **Position** **Profession**
Seasonal Addr

Valid From **To**
Comments

No Comments

Primary Y **Capacity** APPL **Contact ID** AC1022807 ☐ **Foreign**
Effective **Expire**
Name RICHMOND AMERICAN HOMES
Day Phone (702)617-8400 x **Eve Phone** **Address** 2490 PASEO VERDE
Pager **PIN #** SUITE 120
Fax (702)617-8499 **Mobile** HENDERSON
E-Mail NV
Organization **Position** **Profession** 89144
Seasonal Addr

Valid From **To**
Comments
Paulo E. Chavez 617-8400

Contractors

No Contractors

Activity Review Details

Detail PLANNING LEGAL DESCRIPTION **Modified By** SFLOYD **Modified Date/Time** 02/28/2006 16:01
Comments
No Comments

PLANNING LEGAL

Enter legal description
A REQUEST HAS BEEN SUBMITTED BY STUART APOLLO; LANDHOUSE, LLC; 2893 GVP, LLC; 32 ACRES, LLC; GREGORY AND KIMBERLY BECKER; AND NORTHWEST ESTATES, LLC TO VACATE U.S. GOVERNMENT PATENT EASEMENTS GENERALLY LOCATED NORTHWEST OF THE INTERSECTION OF HICKAM AVENUE AND CLIFF SHADOWS PARKWAY.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 01, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.

SUBMITTAL CHECKLIST

Indicate if item is being submitted

- Y **Application/Petition Form**
- Y **Deed and Legal Description**
- Y **Assessors Parcel Map**
- N **Patent Reservation Document (for Patent Res. Vacations only)**
- Y **Vacation Exhibit (3 Foided/ 1 Rolled)**
- Y **Statement of Financial Interest**

VACATION

N **Parent Project link required?**

N **External (Utility) Comments required?**

Vacation Routing Process after City Council

Final City Council letter received

Annotated minutes received

Meeting Information

Meeting Information

Meeting Date	Meeting Type	Meeting Status	Comments	YES Votes	NO Votes	ABSTENTIONS	Added By	Add Date	Modified By	Modified Date
04/13/2006	PC	SCHEDULED		0	0	0	MBUTSCH	02/27/2006		

Vacation Final Review Process

CC Expiration Date	Request for Legal	Devco Received Legal	Legal sent back to ROW
Planning Received Legal	Request for Order	Order Received	Request for Recordation
Recorded Date	Recorded Doc Number	Comments	

There are no items in this list

Template Type	A/P #	A/P Type	Status	Stage

No children exist for this project

Employee

Employee ID	Last	First	MI	Comments

No Employee Entries

Log

Action	Description	Entered By	Start	Stop	Hours	Comments
PAYMNT	CK NAME,# WHO PICKED UP PERMIT	970040	02/27/2006 13:35		0.00	GREGORY MICHELON, NORTHWEST ESTATES LLC CK 1009

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

COPY

Application/Petition For: VACATION

Project Address (Location) SEC of Lone Mountain Road & Puli Road

Project Name Lone Mountain / Puli **Proposed Use** SFR

Assessor's Parcel #(s) 137-01-301-002 **Ward #** 4

General Plan: existing PCD proposed L **Zoning:** existing U proposed PD

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 34 +/- **Lots/Units** **Density** 6 units/acre

Additional Information

RECEIVED CITY CLERK 2006 MAR -1 A 10:05

PROPERTY OWNER Apollo Stuart (50%) **Contact**

Address 3230 S. Buffalo Drive #105 **Phone:** **Fax:**

City Las Vegas, **State** NV **Zip** 89117

APPLICANT Richmond American Homes **Contact** Paulo E. Chavez

Address 2490 Paseo Verde, Suite 120 **Phone:** (702) 617-8400 **Fax:** (702) 617-8499

City Henderson **State** NV **Zip** 89074

REPRESENTATIVE Triton Engineering **Contact** Kris Givant

Address 6757 W. Charleston Blvd, Suite B **Phone:** (702) 254-1480 **Fax:** (702) 254-3062

City Las Vegas, **State** NV **Zip** 89146

FOR DEPARTMENT USE ONLY

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name STUART APOLLO

Subscribed and sworn before me

This 22ND day of NOV, 20 05.

[signature]

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
PHYLLIS B. RICE
My Appointment Expires
May 31, 2009
No: 97-3245-1

Case #	VAC 12067
Meeting Date:	4.13.06
Total Fee:	$800.00
Date Received:*	2.27.06
Received By:	M. Butsch

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 04/26/05

f:\depot\Application Packet\Application Form.pdf

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

COPY

Application/Petition For: VACATION

Project Address (Location) SEC of Lone Mountain Road & Puli Road

Project Name Lone Mountain / Puli **Proposed Use** SFR

Assessor's Parcel #(s) 137-01-301-002 **Ward #** 4

General Plan: existing PCD proposed L **Zoning:** existing U proposed PD

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 34 +/- **Lots/Units** _____ **Density** 6 units/acre

Additional Information _____

2006 MAR -1 A 10:04 RECEIVED CITY CLERK

PROPERTY OWNER Landhouse LLC (50%) **Contact** _____

Address 3230 S. Buffalo Drive #105 **Phone:** _____ **Fax:** _____

City Las Vegas, **State** NV **Zip** 89117

APPLICANT Richmond American Homes **Contact** Paulo E. Chavez

Address 2490 Paseo Verde, Suite 120 **Phone:** (702) 617-8400 **Fax:** (702) 617-8499

City Henderson **State** NV **Zip** 89074

REPRESENTATIVE Triton Engineering **Contact** Kris Givant

Address 6757 W. Charleston Blvd, Suite B **Phone:** (702) 254-1480 **Fax:** (702) 254-3062

City Las Vegas, **State** NV **Zip** 89146

FOR DEPARTMENT USE ONLY

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name STUART APOLLO

Subscribed and sworn before me

This 22ND day of NOV, 20 05.

_____

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
PHYLLIS B. RICE
My Appointment Expires
May 31, 2009
No: 97-3245-1

Case #	VAC 12067
Meeting Date:	4.13.06
Total Fee:	800.00
Date Received:*	2.27.06
Received By:	M. Butsch

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

PLANNING & DEVELOPMENT
DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

COPY

Application/Petition For: VACATION

Project Address (Location) SEC of Lone Mountain Road & Puli Road

Project Name Lone Mountain / Puli **Proposed Use** SFR

Assessor's Parcel #(s) 137-01-101-009 **Ward #** 4

General Plan: existing PCD proposed L **Zoning:** existing U proposed PD

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 34 +/- **Lots/Units** _____ **Density** 6 units/acre

Additional Information _____

RECEIVED CITY CLERK 2006 MAR -1 A 8:04

PROPERTY OWNER 32 Acres, LLC **Contact** _____

Address 3230 S. Buffalo Drive #105 **Phone:** _____ **Fax:** _____

City Las Vegas, **State** NV **Zip** 89117

APPLICANT Richmond American Homes **Contact** Paulo E. Chavez

Address 2490 Paseo Verde, Suite 120 **Phone:** (702) 617-8400 **Fax:** (702) 617-8499

City Henderson **State** NV **Zip** 89074

REPRESENTATIVE Triton Engineering **Contact** Kris Givant

Address 6757 W. Charleston Blvd, Suite B **Phone:** (702) 254-1480 **Fax:** (702) 254-3062

City Las Vegas, **State** NV **Zip** 89146

FOR DEPARTMENT USE ONLY

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name STUART APOLLO

Subscribed and sworn before me

This 22ND day of NOV, 20 05.

_____

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
PHYLLIS B. RICE
My Appointment Expires
May 31, 2009
No: 97-3245-1

Case #	VAC12067
Meeting Date:	4.13.06
Total Fee:	800.00
Date Received:*	2.27.06
Received By:	M. Butsch

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 04/26/05

f:\depot\Application Packet\Application Form.pdf

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

COPY

APPLICATION / PETITION FORM

Application/Petition For: VACATION

Project Address (Location) SEC of Lone Mountain Road & Puli Road

Project Name Lone Mountain / Puli **Proposed Use** SFR

Assessor's Parcel #(s) See attached sheet **Ward #** 4

General Plan: existing PCD proposed L **Zoning:** existing U proposed PD

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 34 +/- **Lots/Units** **Density** 6 units/acre

Additional Information

RECEIVED CITY CLERK 2006 MAR - 2 A 10:08

PROPERTY OWNER Northwest Estates, LLC **Contact**

Address 3230 S. Buffalo Drive #105 **Phone:** **Fax:**

City Las Vegas, **State** NV **Zip** 89147

APPLICANT Richmond American Homes **Contact** Paulo E. Chavez

Address 2490 Paseo Verde, Suite 120 **Phone:** (702) 617-8400 **Fax:** (702) 617-8499

City Henderson **State** NV **Zip** 89074

REPRESENTATIVE Triton Engineering **Contact** Kris Givant

Address 6757 W. Charleston Blvd, Suite B **Phone:** (702) 254-1480 **Fax:** (702) 254-3062

City Las Vegas, **State** NV **Zip** 89146

FOR DEPARTMENT USE ONLY

Property Owner Signature* Mgr

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Dennis Mogliotti, Mgr

Subscribed and sworn before me

This 22nd day of November, 20 05.

Notary Public in and for said County and State

County of Orange
State of California

LAURA ARCELIA PARTIDA
Commission # 1500576
Notary Public - California
Orange County
My Comm. Expires Jul 13, 2008

Case #	VAC 12067
Meeting Date:	4.13.06
Total Fee:	800.00
Date Received:*	2.27.06
Received By:	M. Butsch

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 04/26/05

f:\depot\Application Packet\Application Form.pdf

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

COPY

Application/Petition For: VACATION

Project Address (Location) SEC of Lone Mountain Road & Puli Road

Project Name Lone Mountain / Puli **Proposed Use** SFR

Assessor's Parcel #(s) 137-01-301-001 **Ward #** 4

General Plan: existing PCD proposed L **Zoning:** existing U proposed PD

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 34 +/- **Lots/Units** _____ **Density** 6 units/acre

Additional Information _____

RECEIVED CITY CLERK 2006 MAR -1 A 10:05

PROPERTY OWNER 2893 GVP LLC **Contact** _____

Address 3230 S. Buffalo Drive #105 **Phone:** _____ **Fax:** _____

City Las Vegas, **State** NV **Zip** 89117

APPLICANT Richmond American Homes **Contact** Paulo E. Chavez

Address 2490 Paseo Verde, Suite 120 **Phone:** (702) 617-8400 **Fax:** (702) 617-8499

City Henderson **State** NV **Zip** 89074

REPRESENTATIVE Triton Engineering **Contact** Kris Givant

Address 6757 W. Charleston Blvd, Suite B **Phone:** (702) 254-1480 **Fax:** (702) 254-3062

City Las Vegas, **State** NV **Zip** 89146

FOR DEPARTMENT USE ONLY

Property Owner Signature* _____ /mgr

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Dominic Meglioratti, mgr

Subscribed and sworn before me

This 22nd day of November, 20 05.

_____

Notary Public in and for said County and State

Orange County
State of California

LAURA ARCELIA PARTIDA
Commission # 1500676
Notary Public - California
Orange County
My Comm. Expires Jul 13, 2008

Case #	VAC 12067
Meeting Date:	4.13.06
Total Fee:	800.00
Date Received:*	2.27.06
Received By:	M. Butsch

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 04/26/05

f:\depot\Application Packet\Application Form.pdf

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

COPY

Application/Petition For: VACATION

Project Address (Location) SEC of Lone Mountain Road & Puli Road

Project Name Lone Mountain / Puli **Proposed Use** SFR

Assessor's Parcel #(s) 137-01-101-009 **Ward #** 4

General Plan: existing PCD proposed L **Zoning:** existing U proposed PD

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 34 +/- **Lots/Units** _____ **Density** 6 units/acre

Additional Information _____

RECEIVED CITY CLERK 2006 MAR -1 A 10:14

PROPERTY OWNER Gregory & Kimberly Becker - 25% **Contact** _____

Address 3230 S. Buffalo Drive #105 **Phone:** _____ **Fax:** _____

City Las Vegas, **State** NV **Zip** 89117

APPLICANT Richmond American Homes **Contact** Paulo E. Chavez

Address 2490 Paseo Verde, Suite 120 **Phone:** (702) 617-8400 **Fax:** (702) 617-8499

City Henderson **State** NV **Zip** 89074

REPRESENTATIVE Triton Engineering **Contact** Kris Givant

Address 6757 W. Charleston Blvd, Suite B **Phone:** (702) 254-1480 **Fax:** (702) 254-3062

City Las Vegas, **State** NV **Zip** 89146

FOR DEPARTMENT USE ONLY

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Gregory Becker

Subscribed and sworn before me

This 18 day of Nov, 20 05.

Clark - Nv

Notary Public in and for said County and State

F. RIVERA
Notary Public State of Nevada
No. 02-74933-1
My appt. exp. Mar. 5, 2006

Case #	VAC12067
Meeting Date:	4.13.06
Total Fee:	800.00
Date Received:*	2.27.06
Received By:	M. Butsch

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 04/26/05

f:\depot\Application Packet\Application Form.pdf

Triton Engineering

January 5, 2006

City of Las Vegas
Development Services Center
731 S. Fourth Street
Las Vegas, NV 89102

Reference: **Request for Re-zoning**
Lone Mountain / Puli
APN # 137-01-101-001; 009
137-01-201-001; 002; 011; 012
137-01-301-001; 002

To Whom It May Concern:

On behalf of our client, Richmond American Homes, we respectfully submit this letter of justification for a Vacation request to vacate all patent easements for a single family project called "Lone Mountain / Puli".

The applicant is requesting that the existing patent easements on these parcels be vacate to be allowed for a single family residential development.

Please place the attached request on the Planning Commission agenda. If your have any questions or require additional information, please contact me at 254-1480 (office) or 300-2912 (cell).

Sincerely,

Kris Givant
Project Coordinator

VAC-12067

6757 W. Charleston Blvd., Suite B • Las Vegas, Nevada 89146
Office: (702) 254-1480 • Fax: (702) 254-3062 • www.tritoneng.com

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: VAC-12067 APN: 137-01-301-002

Name of Property Owner: STUART APOLLO

Name of Applicant: RICHMOND AMERICAN HOMES

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: STUART APOLLO

Subscribed and sworn before me

This 22ND day of NOV, 20 05

_____

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
PHYLLIS B. RICE
My Appointment Expires
May 31, 2009
No: 97-3245-1

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: VAC-12067 APN: 137-01-101-009

Name of Property Owner: 32 ACRES LLC

Name of Applicant: RICHMOND AMERICAN HOMES

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: STUART APOLLO

Subscribed and sworn before me

This 22ND day of NOV, 20 05

_____

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
PHYLLIS B. RICE
My Appointment Expires
May 31, 2009
No: 97-3245-1

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: VAC-12067 APN: 137-01-301-002

Name of Property Owner: LANDHOUSE LLC

Name of Applicant: RICHMOND AMERICAN HOMES

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: STUART APOLLO

Subscribed and sworn before me

This 22nd day of MAY, 20 05

Phyllis B. Rice

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
PHYLLIS B. RICE
My Appointment Expires
May 31, 2009
No: 97-3245-1

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: VAG12067 APN: _____

Name of Property Owner: Northwest Estates, LLC

Name of Applicant: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Dominic Mylinski

Subscribed and sworn before me

This 22nd day of November, 20 05

_____

Notary Public in and for said County and State

County of Orange
State of California

LAURA ARCELIA PARTIDA
Commission # 1500576
Notary Public - California
Orange County
My Comm. Expires Jul 13, 2008

Revised 12-03-04

f:\depot\Application Packet\Statement of Financial Interest.pdf

LAURA ARCELIA PARTIDA
Commission # 1500576
Notary Public - California
Orange County
My Comm. Expires Jul 13, 2008

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: VAC-12067 APN: _____

Name of Property Owner: 2893 GVR, LLC

Name of Applicant: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____, Mgr.

Print Name: Dominic Maglinti, Mgr

Subscribed and sworn before me

This 22nd day of November, 2005

_____

Notary Public in and for said County and State

County of Orange

State of California

LAURA ARCELIA PARTIDA
Commission # 1500576
Notary Public - California
Orange County
My Comm. Expires Jul 13, 2008

LAURA ARCELIA PARTIDA
Commission # 1500576
Notary Public - California
Orange County
My Comm. Expires Jul 13, 2008

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: VAC-12067 APN: 137-01-101-009

Name of Property Owner: Gregory Becker

Name of Applicant: Richmond American Homes

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Gregory Becker

Subscribed and sworn before me

This 18 day of Nov, 20 05

Clark - Nv

Notary Public in and for said County and State

F. RIVERA
Notary Public State of Nevada
No. 02-74933-1
My appt. exp. Mar. 5, 2006

Nevada Secretary of State
Dean Heller

Online Services | Fee Schedule | Login

2893 GVP, LLC

PRI

Business Entity Information

Status:	Active on 4/21/2005	File Date:	9/26/2003
Type:	NRS86 - Domestic Limited-Liability Company	Corp Number:	LLC14719-2003
Qualifying State:	NV	List of Officers Due:	9/30/2006
Managed By:	Members	Expiration Date:	9/26/2503
Foreign Name:		On Admin Hold:	False

Resident Agent Information

Name:	DOMINIC J. MAGLIARDITI	Address 1:	6700 VIA AUSTI PKWY CT C
Address 2:		City:	LAS VEGAS
State:	NV	Zip:	89119
Phone:		Fax:	
Email:		Mailing Address 1:	PO BOX 371145
Mailing Address 2:		Mailing City:	LAS VEGAS
Mailing State:	NV	Mailing Zip:	89137

View all business entities under this resident agent

Financial Information

No Par Share Count:	0	Capital Amount:	$ 0

No stock records found for this company

Officers

☐ Include Inactive Office

Manager - MAG CAPITAL LLC

Address 1:	PO BOX 371145	Address 2:	
City:	LAS VEGAS	State:	NV
Zip:	89137	Country:	
Status:	Active	Email:	

SECRETARY OF STATE

STATE OF NEVADA

LIMITED-LIABILITY COMPANY CHARTER

I, DEAN HELLER, the Nevada Secretary of State, do hereby certify that **2893 GVP, LLC** did on **September 26, 2003,** file in this office the Articles of Organization for a Limited-Liability Company, that said Articles are now on file and of record in the office of the Nevada Secretary of State, and further, that said Articles contain the provisions required by the laws governing Limited-Liability Companies in the State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office in Carson City, Nevada, on **September 29, 2003.**

DEAN HELLER
Secretary of State

By

Certification Clerk

FILED # LLC 14719-2003

SEP 2 6 2003

IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

ARTICLES OF ORGANIZATION

OF

2893 GVP, LLC

The undersigned, for the purpose of forming a limited-liability company (the "Company") pursuant to the Nevada Revised Statutes governing limited-liability companies, hereby adopts, executes and acknowledges the following Articles of Organization:

ARTICLE I
NAME

The name of the Company is **2893 GVP, LLC.**

ARTICLE II
RESIDENT AGENT

The name and address of the agent for service of process of this Company is:

Dominic J. Magliarditi
3930 E. Patrick Lane
Las Vegas, NV 89120

ARTICLE III
MANAGEMENT

The management of the Company shall be vested in the members of the Company, identified as follows:

Name	Address
MAG Capital, LLC	9501 Canyon Mesa Drive Las Vegas, NV 89144

ARTICLE IV
MEMBERS

Additional members may only be admitted by the Members as provided in the Operating Agreement.

ARTICLE V
ORGANIZER

The name and address of the organizer signing these Articles of Organization is:

Dominic J. Magliarditi
3930 E. Patrick Lane
Las Vegas, NV 89120

ARTICLE VI
INDEMNITY

Section 6.01 Right to Indemnity. Every person who was or is a party, or is threatened to be made party to or is involved in any action, suit or proceeding, whether civil, criminal, administrative or investigative, by reason of the fact that he or a person of whom he is the legal representative is or was a manager or member of this Company, or is or was serving at the request of this Company as a manager of another limited-liability company, or as a director, officer or representative in a corporation, partnership, joint venture, trust or other enterprise, shall be indemnified and held harmless to the fullest extent legally permissible under the laws of the State of Nevada from time to time against all expenses, liability and loss (including attorneys' fees, judgments, fines and amounts paid or to be paid in settlement) reasonably incurred or suffered by him in connection therewith. Such right of indemnification shall be a contract right, which may be enforced in any manner desired by such person. Such right of the indemnification shall not be exclusive of any other right which such managers, members or representatives may have or hereafter acquire, and, without limiting the generality of such statement, they shall be entitled to their respective rights of indemnification under any operating agreement or other agreement, vote of members, provision of law, or otherwise, as well as their rights under this Article.

Section 6.02 Expenses Advanced. Expenses of managers and members incurred in defending a civil or criminal action, suit or proceeding by reason of any act or omission of such managers or members acting as a manager or member shall be paid by the Company as they are incurred and in advance of the final disposition of the action, suit or proceeding, upon receipt of any undertaking by or on behalf of the manager or member to repay the amount if it is ultimately determined by a court of competent jurisdiction that he is not entitled to be indemnified by the Company.

Section 6.03 Operating Agreement; Insurance. Without limiting the application of the foregoing, the members may adopt a provision in the operating agreement from time to time with respect to indemnification, to provide at all times the fullest indemnification permitted by the laws of the State of Nevada, and may cause this Company to purchase and maintain insurance or make other financial arrangements on behalf of any person who is or was a manager or member of this Company as a member or manager of another limited-liability company, or as its representative in a corporation, partnership, joint venture, trust or other enterprise against any liability asserted against such person and incurred in any such capacity or arising out of such status, to the fullest extent

permitted by the laws of the State of Nevada, whether or not this Company would have the power to indemnify such person.

The indemnification and advancement of expenses provided in this Article shall continue for a person who has ceased to be a member, manager, employee or agent, and inures to the benefit of the heirs, executors and administrators of such a person.

ARTICLE VII
RETURN OF CONTRIBUTIONS

A member may only demand cash in return for his or its contribution to capital, but the Company may require a member to accept cash, property, promissory notes or any combination thereof in return for the member's contribution to capital.

IN WITNESS WHEREOF, I have, pursuant to NRS 86.151, executed these Articles of Organization this 25th day of September, 2003.

By: _____
Dominic J. Magliarditi,
Organizer

OPERATING AGREEMENT
of
MAG CAPITAL, LLC,
a Nevada limited liability company

This Operating Agreement (the "Agreement") is made and entered into this 14th day of May, 2003 at Las Vegas, NV by and between Diamond Investments, Inc. ("DII"); MAGCO, Inc. ("Magco); and MAG CAPITAL, LLC, a Nevada limited liability company (the "Company"). DII and MAGCO may be referred to herein collectively as "Members" or singularly as "Member."

ARTICLE I. DEFINITIONS

1.1 Agreement. This Agreement, as originally executed and as amended, modified, supplemented, or restated, from time to time, as the context may require.

1.3 Company. MAG CAPITAL, LLC, a Nevada limited liability company, including any and all successor companies.

1.4 Effective Date. May 14, 2003.

1.5 Interest. The entire ownership interest of a Member in the Company at any particular time, including the right of such Member to any and all benefits to which a Member may be entitled as provided in this Agreement, together with the obligation of such Member to comply with the terms of this Agreement.

1.10 Members/Member. DII and MAGCO.

1.12 Percentage Interest. With respect to each Person who is a Member on the date hereof, the following equity interests are owned by the respective Member:

Member	Percentage Interest
DII	50.0%
MAGCO	50.0%

1.13 Person. Any individual, partnership, limited partnership, corporation, limited liability company, unincorporated association, or other entity.

1.14 Purpose. The Company is formed for the purposes set forth in the Articles of Organization.

ARTICLE II. OFFICES

2.1 Principal Office. The principal office of the Company in this state shall be at 3930 E. Patrick Lane, Las Vegas, NV 89120. The Manager may change said principal office at any time from one location to another.

ARTICLE III. CAPITAL

3.1 Initial Capital Contributions. The Members of the company have each contributed to the Company the amount of $100 respectively for each of DII and MAGCO's respective 50% Interests in the Company. Additional capital contributions that may be required by the unanimous consent of the Members shall be made in accordance with their Percentage Interests. No Member shall be obligated to contribute additional capital to the Company except by the vote of a majority of the Percentage Interests of the Company requiring additional capital to be contributed in proportion to the Percentage Interests of the Members.

3.2 Capital Accounts. Capital Accounts shall be established on the Company's books representing the Members' respective capital contributions to the Company. The term "Capital Account" shall mean the capital account maintained for each Member.

3.2 Additional Capital Contributions. Within 30 days following the written request from a Majority of the Members for additional capital contributions to the Company, each of the Members shall contribute additional capital to the Company in the same ratio as their Percentage Interests to the extent such funding is not provided for through other sources including, without limitation, the construction loan to be obtained for the development of the Property. Each such request shall be accompanied by sufficient detail to inform the Members of the purpose of the additional capital required.

3.4 Members' Percentage Interests. The "Percentage Interests" of each Member shall be as follows:

Member	Percentage Interest
DII	50%
MAGCO	50%

3.5 Interest. No interest shall be paid or credited to the Members on their Capital Accounts or upon any undistributed profits left on deposit with the Company, unless otherwise agreed by a majority of the Percentage Interests of the Company.

3.6 Failure to Make Contributions. If any Member shall fail to make any capital contribution required to be made by it under the terms of this Agreement, such Member shall be deemed a "Defaulting Member." Each

ARTICLE IV. MEMBERS

4.1 Powers. Subject to the provisions of the Articles of Organization, this Agreement and the provisions of the Nevada Revised Statutes, all powers shall be exercised by or under the authority of, and the business and affairs of the Company shall be controlled by, DII. Without prejudice to such general powers, but subject to the same limitations, it is hereby expressly declared that the DII shall have the following powers:

(a) To select and remove all Managers, agents and employees of the Company, prescribe such powers and duties for them as may be consistent with law, with the Certificate of Formation or this Operating Agreement, fix their compensation, and require from them security for faithful service.

(b) To conduct, manage and control the affairs and business of the Company, and to make such rules and regulations therefor consistent with the law, with the Articles of Organization or this Operating Agreement.

(c) To change the principal office of this Company from one location to another; to fix and locate from time to time one or more subsidiary offices of the Company; and to designate any place within or outside the State of Nevada for the holding of any Members' meeting or meetings.

(d) To borrow money and incur indebtedness for the purpose of the Company, and to cause to be executed and delivered therefor, in the Company name, promissory notes, bonds, debentures, deeds of trust, mortgages, pledges, hypothecations or other evidence of debt and securities.

(e) To appoint an executive committee and other committees, and to delegate to the executive committee any of the powers and authority of the Members in the management of the business and affairs of the Company. The executive committee shall be composed of one or more Members.

4.2 Salaries to Members. The Company, by a majority vote of the Members (by Percentage Interests), shall have authority to pay to any Member a reasonable salary for said Member's services to the Company. No salary is authorized except upon such vote. It is understood that the salary paid to any Member under the provisions of this Section shall be determined without regard to the income of the Company and shall be considered as an operating expense of the Company and shall be deducted as an expense item in determining the net profits and losses of the Company.

4.3 Bank Accounts. Unless otherwise performed by the Managers, from time to time, the Members may designate a person or persons, whether such persons be Members or not, to open and maintain one or more bank accounts; rent safety deposit boxes or vaults; sign checks, written directions, or other instruments to withdraw all or any part of the funds belonging to the Company and on deposit in any savings account or checking account; negotiate and purchase certificates of deposit, obtain access to the company safety deposit box or boxes, and, generally, sign such forms on behalf of the Company as may be required to conduct the banking activities of the Company. The Members agree that all such activities identified in this Section shall require the signature of a majority of Percentage Interests of the Members.

4.4 Action by the Members; Meetings; Quorum; Majority. All actions of the Members are taken by the Members in proportion to their Percentage Interests at the time of the action taken. Except as specifically otherwise provided herein, the Members vote, approve a matter or take any action by the vote of a majority of the Percentage Interests of Members at a meeting, in person or by proxy or without a meeting by written consent. For any meeting of Members, the presence in person or by proxy of Members owning more than 50% of the Percentage Interests at the time of the action taken (a "Majority") constitutes a quorum for the transaction of business. Members vote in proportion to their Percentage Interests and an action approved at a meeting by Members owning more than 50% of the Percentage Interests of that quorum shall be the action of the Members.

4.5 Action By Written Consent. Except as otherwise provided herein, any action may be taken by the Members without a meeting if authorized by the written consent of Members holding at least a Majority. In no instance where action is authorized by written consent need a meeting of Members be called or noticed. However, a copy of the action taken by written consent must be immediately sent to all Members.

4.6 Place of Meetings of Members. The first meeting of the Members shall be held at the principal office of the Company. All annual meetings and special meetings of the Members shall be held at any place designated by the Members, or, if no such place is designated, then at the principal office of the Company.

4.7 Annual Meetings. No meetings of the Members shall be required. If the Members choose to have an annual meeting of the Members, it shall be held on the 1st day of February of each year at the hour of 5:00 p.m., beginning with the year 2002 or on such other date and time as the Members shall specify in writing. Should said day fall upon a legal holiday, then any such annual meeting of Members shall be held at the same time and place on the next day which is not a legal holiday.

4.8 Annual Meetings: Notice. Written notice of each annual meeting signed by a Manager or by such other person or persons as the Members shall designate, shall be given to each Member entitled to vote at the meeting, either personally or by mail or other means of written communication, charges prepaid, addressed to such Member at his address appearing on

the books of the Company or given by him to the Company for the purpose of notice. If a Member gives no address, notice shall be deemed to have been given him if sent by mail or other means of written communication addressed to the place where the principal office of the Company is situated. All such notices shall be sent to each Member entitled thereto not less than ten (10) nor more than sixty (60) calendar days before each annual meeting, and shall specify the place, the day and the hour of such meeting.

4.9 Special Meetings. Special meetings of the Members, for any purpose or purposes whatsoever, may be called at any time by a majority of Percentage Interests of the Members. Except in special cases where other express provision is made by statute, notice of such special meetings shall be given in the same manner as for annual meetings of Members. Notices of any special meeting shall specify, in addition to the place, day and hour of such meetings the purpose or purposes for which the meeting is called.

4.10 Waiver of Notice. The transactions of any meeting of the Members, however called and noticed or wherever held, shall be as valid as though had at a meeting duly held after regular call and notice, if a quorum be present, and if, either before or after the meeting, each of the Members not present sign a written waiver of notice or a consent to holding such meeting or an approval of the minutes thereof. All such waivers, consents or approvals shall be filed with the records or made a part of the minutes of the meeting.

4.11 Adjourned Meetings And Notice Thereof. Any Members' meeting, annual or special, whether or not a quorum is present, may be adjourned from time to time by the vote of a Majority, present in person or represented by proxy, but in the absence of a quorum no other business may be transacted at any such meeting. Other than by announcement at the meeting at which such adjournment is taken, it shall not be necessary to give any notice of an adjournment or of the business to be transacted at an adjourned meeting. However, when any Members' meeting, either annual or special, is adjourned for thirty (30) days or more, notice of the adjourned meeting shall be given as in the case of an original meeting.

4.12 Delegation of Authority To Members and Managers. Any one or more of the Managers or Members may at any time or times, and for such period as the Members shall determine, be delegated the authority to determine questions relating to specific areas of the conduct, operation, and management of the Company. Until such direction or delegation of authority is made, however, the Members and Managers shall have the authority set forth in this Article III and Article V below and that given them by the Members.

4.13 Admission of New Members. New Members may be admitted to membership in the Company with the consent of DII. A new Member must agree to be bound by the terms and provisions of the Articles of Organization and this Operating Agreement, as amended, and upon admission the new Member shall have all rights and duties of a Member of this Company.

ARTICLE V. TRANSFER OF MEMBERS' INTERESTS

5.1 Transfer of Members' Interests. The interest of each Member of this Company is personal property. Except as otherwise provided in this Operating Agreement, the transfer of a Member's interest is restricted. The transfer of a Member's interest shall include a gift, sale, transfer, assignment, hypothecation, pledge, encumbrance or any other disposition, whether voluntary or involuntary, by operation of law or otherwise, including, without limitation, any transfer occurring upon or by virtue of the bankruptcy or insolvency of a Member; the appointment of a receiver, trustee or conservator or guardian for a Member or his property; or pursuant to the Will of a Member or the laws of descent and distribution in the event of a Member's death; pursuant to court order in the event of divorce, marital dissolution, legal separation or similar proceedings; or pursuant to any loan or security agreement under which any of the Member's interests are pledged or otherwise serve as collateral, as well as the transfer of any such interest in the event recourse is made to such collateral.

If all of the other Members of the Company other than the Member proposing to dispose of his interest do not approve of a proposed transfer or assignment by unanimous written consent, the transferee of the Member's interest has no right to participate in the management of the business and affairs of the Company or to become a Member. The transferee is only entitled to receive the share of profits or other compensation by way of income and the return of contributions, to which the transferring Member would otherwise be entitled. If the transfer is approved by all of the other Members of the Company by unanimous written consent, the transferee has all the rights and powers and is subject to all the restrictions and liabilities of his assignor, has the right to participate in the management of the business and affairs of the Company and becomes a substituted Member.

5.2 Right of First Refusal. Except as otherwise provided in this Operating Agreement or the laws of this State, no Member shall, during the term of this Agreement, transfer all or any portion of his Member Interest, or any interest therein, whether now owned or hereafter acquired without first complying with the requirements of this Agreement, unless such Member shall first give the Company and, if appropriate hereunder, the other Member(s) the opportunity to purchase or acquire all or a portion of such Member's Interest proposed to be disposed of in accordance with the terms of such bona fide offer.

(a) In the event that any Member shall receive a bona fide offer for the transfer of all or part of his Member Interest (the "Proposed Transfer") and is desirous of accepting such offer, in the event that any Member shall otherwise desire to transfer all or part of his interest, the Member shall, prior to accepting such offer, give the Company written notice of his intention to make a transfer. Such notice shall set forth the name of the proposed transferee(s), the interest proposed to be disposed of (the "Offered Interest"), the price, the terms of payment, all other material terms of the proposed transaction and shall specify a mailing address for purposes of any return notice hereunder. The Company shall have the option for a period of 10 business days from the actual receipt of such notice to agree to purchase or acquire all or any portion of the Offered Interest, on

the same terms as those offered to the proposed transferee. The Company may exercise this option to purchase only by giving written notice to the transferring Member.

(b) If the Company declines or fails to exercise its option to purchase or acquire all or any portion of the Offered Interest pursuant to Section 4.3(a) above, or is legally unable to do so, the disposing Member shall give written notice to the other Members containing the same information as set forth in the notice given pursuant to Section 4.3(a) above and further setting forth the Offered Interest that the Company has not agreed to purchase or acquire. The Members receiving the notice shall in turn have 10 days from the actual receipt of such notice to agree to purchase or acquire all or any portion of the Offered Interest that the Company has not agreed to purchase or acquire, on the same terms and conditions as those offered to the proposed transferee. The other Members may exercise this option to purchase only by giving written notice to the disposing Member. In the event that more than one person has an option to purchase hereunder, such persons may exercise such option Pro rata in accordance with their respective holdings of Member Interests, and if any such person declines or fails to purchase his Pro rata portion of the Offered Interest, or any portion thereof, the other persons having such option shall have the right to purchase that portion Pro rata in accordance with their respective holdings of Member Interests (or otherwise by agreement).

(c) The purchase of the Offered Interest shall be closed at the time specified in the notice from the disposing Member as the time set for the closing of the proposed transfer, but in no event earlier than 30 days following the exercise or expiration, as the case may be, of the last available option to purchase.

(e) If all of the Offered Interests are not purchased by the Company or the Members, or both, pursuant to the options provided for above, then such un-purchased portion of the Offered Interest may, subject to this Operating Agreement and applicable laws, be transferred within 45 days from the date on which the last available option to purchase above expires to the person and on the terms specified in the notice of intention to make a Disposition. Such transferee shall receive and hold such Interest subject to all provisions and restrictions of this Agreement, except that neither the Company nor any other Member shall be required to purchase any of such Interest from such transferee or any subsequent transferee pursuant to Section 4 hereof, and except that no such transferee or subsequent transferee shall have any rights to purchase any Offered Interest pursuant to this Operating Agreement. Any transfer of the offered Interest after the end of such 45-day period or any material change in the terms of the Proposed Transfer from the terms set forth in the original notice shall require a new notice of intention to make a transfer. Any transfer in violation of any provision of this Agreement shall be void and ineffectual and shall not operate to transfer any interest or title to the purported transferee.

(f) Notwithstanding any other provision hereof to the contrary, neither the Company nor any Member will be required to close on the purchase or acquisition of any

Interest in accordance therewith unless the representations and warranties of the disposing Member shall be true and correct in all material respects as of the date of such closing, and the disposing Member shall deliver a certificate to such effect to the purchasing parties dated as of the closing date. Any such Interest not purchased or acquired as a result of such a breach may not be disposed of to the otherwise proposed transferee(s).

5.3 Representations and Warranties of the Members. Upon any transfer of a Member's Interest, each of the Members shall represent and warrant to the Company and the other Members with respect to himself as follows:

(a) Such Member is the lawful owner of and has the full right, power and authority to sell, transfer and deliver the Interest of the Company owned by such Member and the sale, transfer and delivery of such Interests of the Company in accordance therewith will transfer good and marketable title thereto free and clear of all liens, encumbrances, claims or rights of third parties of every kind and nature whatsoever, subject only to the provisions of this Agreement.

(b) The Interests of the Company owned by such Member have been duly authorized and are fully paid and non assessable. There are no existing options, warrants, calls or commitments on the part of any Member relating to such Interests of the Company which will not be terminated concurrently with the execution of this Agreement. No voting agreements or restrictions of any kind other than those set forth in this Agreement affect the rights of any such Interests of the Company or such Member.

(c) Such Member has the right and power to enter into this Agreement, and this Agreement has been fully executed and delivered and constitutes the valid and binding obligation of such Member. No consent of any person not a party to this Agreement and no consent of any governmental authority is required to be obtained on the part of such Member in connection with or resulting from the execution or performance of this Agreement.

5.5 Transferee's Capital. In the event a transferee acquires all or part of the Interest Account of an existing Member or Members, the transferee's Capital Account, for purposes of this Agreement, shall be the Capital Account of the transferring Member of Members, with respect to the interest acquired by the transferee.

ARTICLE VI. MANAGERS

6.1 Election. The Members agree that the business of the Company shall be managed by one (1) Manager, which shall be Diamond Investments, Inc. ("DII"). The Members may from time to time appoint a General Manager and such other Managers and confer upon them such duties, authority and titles as the business of the Company may require. DII is hereby designated the General Manager. No Manager shall receive any consideration or salary for so acting unless otherwise approved by a majority of the Percentage Interests of the Members.

6.2 Removal, Resignation and Vacancies. A majority of the Percentage Interests of the Members may remove any Manager, either with or without cause. Any Manager may resign at any time by giving written notice to the Members. Any such resignation shall take effect at the date of the receipt of such notice or at any later time specified therein; and, unless otherwise specified therein, the acceptance of such resignation shall not be necessary to make it effective. The Members may replace any vacancy in the office of any Manager.

6.3 General Manager. Unless otherwise provided by the Members, the General Manager shall be the chief executive manager of the Company and shall, subject to the control of the Members, have general supervision, direction and control of the business of the Company and its other Managers and employees.

ARTICLE VII. PROFITS AND LOSSES

7.1 Net Profits and Losses. Subject to the provisions of Section 7.4 hereof, the "Net Profits and Losses" of the Company for any Company taxable year shall be allocated and credited to the Members' Capital Accounts in proportion to the Members' Percentage Interests. The term "Net Profits and Losses" of the Company shall mean the net income or loss of the Company, as determined by the auditors or accountants when employed by the Company, in accordance with Section 703 of the Code, applied consistently with prior periods.

7.2 Special Allocations.

(a) Qualified Income Offset. Except as provided in Section 7.2(b) hereof, in the event any Member unexpectedly receives any adjustments, allocations or distributions described in Section 1.704-1(b)(2)(ii)(d)(4), (5) or (6) of the Regulations, items of Company income and gain shall be specially allocated to each such Member in an amount and manner sufficient to eliminate, to the extent required by the Regulations, the adjusted capital account deficit of such Member as quickly as possible.

(b) Minimum Gain Chargeback. Notwithstanding any other provision of this Section 7.2, if there is a net decrease in Company Minimum Gain during any Company fiscal year, each Member who would otherwise have an adjusted capital account deficit at the end of such year shall be specially allocated items of Company income and gain for such year (and, if necessary, subsequent years) in an amount and manner sufficient to eliminate such Member's adjusted capital account deficits as quickly as possible. The items to be so allocated shall be determined in accordance with Section 1.704-1(b)(4)(iv)(e) of the Regulations. This Section 6.2(b) is intended to comply with the minimum gain chargeback requirement in such section of the Regulations and shall be interpreted consistently therewith.

7.3 Curative Allocations. The allocations set forth in Section 7.2(a) and 7.2(b) (the "regulatory allocations") are intended to comply with certain requirements of Regulations

Section 1.704-1(b). Notwithstanding any other provisions of this Section (other than the regulatory allocations), the regulatory allocations shall be taken into account in allocating other profits, losses and items of income, gain, loss and deduction among the Members so that, to the extent possible, the net amount of such allocations of other profits, losses and other items in the regulatory allocations to each Member shall be equal to the net amount that would have been allocated to each such Member if the regulatory allocations had not occurred.

7.4 Federal Income Tax. It is the intent of this Company and its Members that this Company will be governed by the applicable provisions of Subchapter K, of Chapter 1, of the Code.

ARTICLE VIII. DISTRIBUTIONS

8.1 Operating Distributions. The Company's "Cash Available For Distribution" shall, at such times as the Members by a majority of Percentage Interests of the Company deems advisable, be distributed among the Members in proportion to their Percentage Interests, as of the date of any such distribution. The term "Cash Available For Distribution" shall mean the total cash revenues generated by the Company's operations (including proceeds from the sale or refinancing of Company assets), less all cash expenditures of the Company for debt service (including Third Party Loans and Member Loans) and operating expenses, and less a reasonable amount determined by the Company to be set aside for reserves.

8.2 Distribution on Dissolution and Liquidation. In the event of the dissolution and liquidation of the Company for any reason, after the payment of or provision for creditors pursuant to state statute and other applicable law, the Company's assets shall be distributed among the Members in accordance with their respective positive Capital Account balances, in accordance with Regulations Section 1.704-1(b)(2)(ii)(b)(2).

ARTICLE IX. ACCOUNTING AND RECORDS

9.1 Records and Accounting. The books and records of the Company shall be kept, and the financial position and the results of it operations recorded, in accordance with the accounting methods elected to be followed by the Company for federal income tax purposes. The books and records of the Company shall reflect all Company transactions and shall be appropriate and adequate for the Company's business. The fiscal year of the Company for financial reporting and for federal income tax purposes shall be the calendar year.

9.2 Access to Accounting Records. All books and records of the Company shall be maintained at any office of the Company or at the Company's principal place of business, or as determined from time to time by the Company, and each Member, and his duly authorized representative, shall have access to them at such office of the Company and the right to inspect and copy them at reasonable times during normal business hours. The Company shall keep all records required to be kept at its principal office of the Company by state statute.

9.3 Annual Tax Information. The Managers shall use their best efforts to cause the Company to deliver to each Member within 45 days after the end of each fiscal year all information necessary for the preparation of such Member's federal income tax return.

ARTICLE X. TERM

10.1 Term. The term of this Company shall begin on the date the Articles of Organization are filed with the Secretary of State of Nevada and shall have a perpetual existence.

ARTICLE XI. DISSOLUTION OF THE COMPANY AND TERMINATION OF A MEMBER'S INTEREST

11.1 Dissolution. This Company must be dissolved on the death, retirement, resignation, expulsion, bankruptcy or dissolution of a Member or occurrence of any other event which terminates a Member's continued membership in the Company, unless the business of the Company is continued by the consent of all the remaining Members of the Company.

11.2 Death of a Member; Continuation. After the death of a Member, if all the remaining Members consent to the continuation of the business of the Company, the personal representative ("Representative") of the deceased Member and, after the distribution of the deceased Member's estate, the deceased Member's heirs or legatees, shall immediately succeed to the interest of the deceased Member in the Company, subject to the provisions of this Operating Agreement. During administration of the estate of the deceased Member, such Representative (and after distribution of the deceased Members estate such heirs or legatees) shall have the same rights and obligations in the Company for the remainder of the Company's term as the deceased Member would have had, if the deceased Member had survived. Such rights and obligations shall include, but shall not be limited to, the conduct of the Company's business and the share in the profits and losses of the Company.

11.3 Option To Purchase Deceased Member's Interest. Upon the death of a Member, the Company shall have the option, within 120 days of the Member's date of death, to purchase the deceased Member's interest in the Company for an agreed upon price, or if no price can be agreed upon, the fair market value of such interest as determined by an independent qualified appraiser appointed by the Members and the deceased Member's Representative. If they cannot agree on an appraiser, the Members and such Representative shall agree on three possible appraisers, place their names on pieces of paper placed into a hat, and one person chosen by the Members and such Representative shall, without looking, reach into a hat and pick out one name who shall be the appraiser. If the Company elects to purchase the interest of the deceased Member, it shall pay the agreed price or the fair market value of such interest to the deceased Member's Representative, in cash, within such 120-day period. If the Company does not purchase the interest of the deceased Member within such 120 day period, then all rights to purchase the deceased Member's interest pursuant to this Section shall terminate.

11.4 Bankruptcy. Upon the bankruptcy of a Member (the "Bankrupt Member"), if all the remaining Members consent to the continuation of the business of the Company, the remaining Members shall have the right to purchase the entire membership interest of the Bankrupt Member at a price equal to the fair market value of such interest at the time of such bankruptcy, as determined by an independent qualified appraiser appointed by the Members, including the Bankrupt Member. If they cannot agree on an appraiser, the Members, including the Bankrupt Member, shall agree on three possible appraisers, place their names on pieces of paper placed into a hat, and one person chosen by the Members shall, without looking, reach into the hat and pick out one name who shall be the appraiser. A purchase of a Bankrupt Member's interest shall be an all cash transaction completed within 120 days after the date the bankruptcy petition is filed by or against the Bankrupt Member. The Company shall send a notice of the bankruptcy to all the Members and each Member wishing to purchase all or part of the Bankrupt Member's interest (a "Purchasing Member") must so notify all the other Members in writing within 20 days after delivery of the notice. Unless they agree otherwise, if there is more than one Purchasing Member, each Purchasing Member may purchase the same proportion of the Bankrupt Member's interest as the Percentage Interest of that Purchasing Member bears to the total remaining Percentage Interests of all the Purchasing Members. If no remaining Member wishes to purchase the Bankrupt Member's interest, or the Purchasing Members do not actually purchase the Bankrupt Member's interest within the time set forth in this Section 10.4, then all rights to purchase the Bankrupt Member's interest pursuant to this Section shall terminate.

ARTICLE XII. TRUST MEMBERS

12.1 Trustee Liability. When any trustee becomes a Member of this Company, he shall be a Member not individually but solely as a trustee, in the exercise and under the power and authority conferred upon and vested in such trustee. Nothing contained in this Operating Agreement shall be construed as creating any liability on any such trustee personally to pay any amounts required to be paid hereunder, or to perform any covenant, either express or implied, contained herein; all such liability, if any, is hereby expressly waived by the other Members of this Company. Any liability of any Member which is a trust (whether to the Company or to any third person) shall be a liability to the full extent of the trust estate and shall not be a personal liability of any Trustee, grantor or beneficiary of any trust.

12.2 Status of Successor Trustees as Members. Any successor trustee or co-trustee of any trust which is a Member shall be entitled to exercise the same rights and privileges and be subject to the same duties and obligations as the predecessor trustee. As used in this Article XI, the term "trustee" shall include any and all such successor trustees.

ARTICLE XIII. INDEMNIFICATION

13.1 Indemnity. This Company does hereby indemnify any person who was or is a party or is threatened to be made a party to any threatened, pending or completed action, suit or proceeding, whether civil, criminal, administrative or investigative, except an action by or in the right of the Company, by reason of the fact that he is or was a Manager, Member, employee

or agent of this Company, or is or was serving at the request of this Company as manager, director, officer, employee or agent of another limited liability company or corporation, against expenses, subject to the provisions of Section 12.4 hereof, including attorneys' fees, judgments, fines and amounts paid in settlement actually and reasonably incurred by him in connection with the action, suit or proceeding if he acted in good faith and in a manner which he reasonably believed to be in or not opposed to the best interests of this Company, and, with respect to a criminal action or proceeding, had no reasonable cause to believe his conduct was unlawful. The termination of any action, suit or proceeding by judgment, order, settlement, conviction, or upon a plea of nolo contendere or its equivalent, does not, of itself, create a presumption that the person did not act in good faith and in a manner which he reasonably believed to be in or not opposed to the best interest of this Company, and that, with respect to any criminal action or proceeding, he had reasonable cause to believe that his conduct was unlawful.

13.2 Indemnity for Actions By or In the Right of The Company. This Company does hereby indemnify any person who was or is a party or is threatened to be made a party to any threatened, pending or completed action or suit by or in the right of this Company to procure a judgment in its favor by reason of the fact that he is or was a Member, Manager, director, officer, employee or agent of this Company, or is or was serving at the request of this Company as a Member, Manager, director, officer, employee or agent of another limited-liability company, corporation, partnership, joint venture, trust or other enterprise against expenses, subject to the provisions of Section 12.4 hereof, including amounts paid in settlement and attorneys' fees actually and reasonably incurred by him in connection with the defense or settlement of the actions or suit if he acted in good faith and in a manner which he reasonably believed to be in or not opposed to the best interests of this Company. Indemnification may not be made for any claim, issue or matter as to which such a person has been adjudged by a court of competent jurisdiction, after exhaustion of all appeals therefrom, to be liable to this Company or for amounts paid in settlement to this Company, unless and only to the extent that the court in which the action or suit was brought or other court of competent jurisdiction determines upon application that in view of all the circumstances of the case, the person is fairly and reasonably entitled to indemnity for such expenses as the court deems proper.

13.3 Indemnity If Successful. To the extent that a Member, Manager, employee or agent of this Company has been successful on the merits or otherwise in defense of any action, suit or proceeding referred to in Sections 12.1 and 12.2, or in defense of any claim, issue or matter therein, this Company does hereby indemnify such person or entity against expenses, subject to the provisions of Section 12.4 hereof, including attorneys' fees, actually and reasonably incurred by him in connection with the defense.

13.4 Expenses. Any indemnification under Sections 12.1 and 12.2, unless ordered by a court or advanced pursuant to Section 12.5 below, must be made by this Company only as authorized in the specific case upon a determination that indemnification of the Member, Manager, employee or agent is proper in the circumstances. The determination must be made:

(a) By the Members or by a Majority of a quorum of Managers, if the Company has Managers, who were not parties to the act, suit or proceeding;

(b) If a majority vote of Managers who were not parties to the act, suit or proceeding so ordered, by independent legal counsel in a written opinion; or

(c) If a quorum consisting of Managers who were not parties to the act, suit or proceeding cannot be obtained, by independent legal counsel in a written opinion.

13.5 Advance Payment of Expenses. The expenses of Members and Managers incurred in defending a civil or criminal action, suit or proceeding shall be paid by this Company as they are incurred and in advance of the final disposition of the action, suit or proceeding, upon receipt of an undertaking by or on behalf of the Member or Manager to repay the amount if it is ultimately determined by a court of competent jurisdiction that he is not entitled to be indemnified by this Company. The provisions of this subsection do not affect any rights to advancement of expenses to which personnel other than Members or Managers may be entitled under any contract or otherwise by law.

13.6 Other Arrangements Not Excluded. The indemnification and advancement of expenses authorized in or ordered by a court pursuant to this Article XII:

(a) Does not exclude any other rights to which a person seeking indemnification or advancement of expenses may be entitled under the Articles of Organization or any agreement, vote of Members or otherwise, for either an action in his official capacity or an action in another capacity while holding his office, except that indemnification, unless ordered by a court pursuant to Section 12.2 above or for the advancement of expenses made pursuant to Section 12.5 above, may not be made to or on behalf of any Member or Manager if a final adjudication establishes that his acts or omissions involved intentional misconduct, fraud or a knowing violation of the law and was material to the cause of action.

(b) Continues for a person who has ceased to be a Member, Manager, employee or agent and inures to the benefit of the heirs, executors and administrators of such a person.

ARTICLE XIV. MISCELLANEOUS PROVISIONS

14.1 Complete Agreement. This Operating Agreement, and the Certificate of Formation, constitute the complete and exclusive statement of the Agreement among the Members with respect to the subject matter contained therein. This Agreement and the Articles replace and supersede all prior agreements by and among the Members or any of them. This Agreement and the Articles supersede all prior written and oral statements and no representation, statement, or condition or warranty not contained in this Agreement or the Articles will be binding on the Members or of any force and effect whatsoever.

14.2 Amendments. This Operating Agreement may be amended by a vote of a majority of the Percentage Interests of the Members but only at a special or annual meeting of the Members, not by written consent, and only if the notice of the intention to amend the Operating Agreement was contained in the notice of the meeting, or such notice of a meeting is waived by all Members.

14.3 Applicable Law. This Operating Agreement, and its application, shall be governed exclusively by its terms and by the laws of the State of Nevada.

14.4 Headings. The headings in this Operating Agreement are inserted for convenience only and are in no way intended to describe, interpret, define, or limit the scope, extent or intent of this Operating Agreement or any provisions contained herein.

14.5 Severability. If any provision of this Operating Agreement or the Application thereof to any person or circumstance shall be deemed invalid, illegal or unenforceable to any extent, the remainder of this Operating Agreement and the application thereof shall not be affected and shall be enforceable to the fullest extent permitted by law.

14.6 Expenses. If any litigation or other proceeding is commenced in connection with or related to this Agreement, the prevailing party shall be entitled to recover from the losing party all of the incidental costs and reasonable attorneys' fees, whether or not a final judgment is rendered.

14.7 Heirs, Successors and Assigns. Each and all of the covenants, terms, provisions and agreements contained in this Operating Agreement shall be binding upon and inure to the benefit of the existing Members, all new and substituted Members, and their respective assignees (whether permitted by this Agreement or not), heirs, legal representatives, successors and assigns.

14.8 Execution. This Agreement may be executed in counterparts, and when so executed each counterpart shall be deemed to be an original, and said counterparts together shall constitute one and the same instrument.

14.9 Interpretation. This Agreement or any section of this Agreement shall not be construed against any party due to the fact that the Agreement or any section of it was drafted by said party.

IN WITNESS WHEREOF, this Operating Agreement was adopted by a unanimous vote of all the Members of this Company at the organizational meeting thereof held on May 14, 2003.

MEMBERS:

DIAMOND INVESTMENTS, INC.

By:_____
Dominic J. Magliarditi
President

MAGCO, INC.

By:_____
Joseph A. Magliarditi
President

COMPANY:
MAG CAPITAL, LLC

By:_____
Dominic J. Magliarditi, Manager

Online Services | Fee Schedule | Login

LANDHOUSE, LLC

PRI

Business Entity Information

Status:	Active	File Date:	11/22/1999
Type:	NRS86 - Domestic Limited-Liability Company	Corp Number:	LLC9064-1999
Qualifying State:	NV	List of Officers Due:	11/30/2006
Managed By:	Managers	Expiration Date:	11/22/2499
Foreign Name:		On Admin Hold:	False

Resident Agent Information

Name:	STUART APOLLO	Address 1:	3399 S. DURANGO DR. #1
Address 2:		City:	LAS VEGAS
State:	NV	Zip:	89117
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip:	

View all business entities under this resident agent

Financial Information

No Par Share Count:	0	Capital Amount:	$ 0

No stock records found for this company

Officers

☐ Include Inactive Office

Manager - STUART APOLLO

Address 1:	3399 S DURANGO DR #105	Address 2:	
City:	LAS VEGAS	State:	NV
Zip:	89117	Country:	
Status:	Active	Email:	

32 ACRESS, LLC

PRI

Business Entity Information

Status:	Active	File Date:	10/4/1999
Type:	NRS86 - Domestic Limited-Liability Company	Corp Number:	LLC7567-1999
Qualifying State:	NV	List of Officers Due:	10/31/2006
Managed By:	Managers	Expiration Date:	10/4/2499
Foreign Name:		On Admin Hold:	False

Resident Agent Information

Name:	STUART APOLLO	Address 1:	3399 S DURANGO DR #1(
Address 2:		City:	LAS VEGAS
State:	NV	Zip:	89117
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip:	

View all business entities under this resident agent

Financial Information

No Par Share Count:	0	Capital Amount:	$ 0

No stock records found for this company

Officers

☐ Include Inactive Office

Member - STUART APOLLO

Address 1:	3399 S DURANGO DRIVE #105	Address 2:	
City:	LAS VEGAS	State:	NV
Zip:	89117	Country:	
Status:	Active	Email:	

CERTIFICATE OF REVOCABLE TRUST

Contemporaneously with the execution of this Certificate, the undersigned, GREGORY N. BECKER and KIMBERLY A. K. BECKER, residents of Clark County, Nevada, have executed that certain document entitled, THE SHABOOGEEZ TRUST, dated April 16, 2004 which provides in pertinent parts as follows:

I **GRANTORS**: The Trustors or Grantors under the terms of the Trust are GREGORY N. BECKER and KIMBERLY A. K. BECKER

II **TRUSTEES**: The Trustees under said Trust are GREGORY N. BECKER and KIMBERLY A. K. BECKER. As long as the Trustors are also Co-Trustees, either one of the Co-Trustees may act alone with reference to any powers of the Trustee just as if he or she was the sole Trustee. Any person dealing with one of the Trustees shall not have the right to insist on the other Co-Trustee joining in on any transaction.

III **SUCCESSOR TRUSTEE**: In the event either original Trustee shall for any reason cease to act as Trustee, the remaining Trustee shall act as Sole Trustee.

IV **BENEFICIARIES**: The beneficiaries of this Trust are the Trustors and others named therein.

V **POWER TO AMEND OR REVOKE**: During the lives of the Grantors, the Trust may be revoked in whole or in part by an instrument in writing signed by the Grantors and delivered to the Trustee. The Grantors may, at any time during the Grantors' lives, amend any of the terms of the Trust by an instrument in writing signed by the Grantors and delivered to the Trustee.

VI **STATUS OF PROPERTY**: The property comprising the Trust estate shall be community property of the Trustors unless otherwise designated as separate property of either Trustor on any document of conveyance or other declaration of Trustor(s).

VII **POWERS OF TRUSTEE(S)**:

(a) To sell and exchange all kinds of Trust property, to grant options to purchase and execute contracts concerning trust property for such consideration and upon such condition and payment terms as the Trustee may determine.

(b) To operate, improve or develop real estate; to construct, alter, raze or repair buildings or structures on real estate; to partition, subdivide, dedicate to public use, grant easements or other rights with respect to or otherwise deal with real estate.

(c) To register any securities or other property held hereunder in the name of the Trustee or in the name of a nominee, with or without the addition of words indicating that such securities or other property are held in a fiduciary capacity, and to hold in bearer form any securities or other property held hereunder so that

title thereto will pass by delivery, but the books and records of Trustee shall show that all such investments are part of his respective funds.

(d) To hold, manage, invest and account for the separate trusts in one or more consolidated funds, in whole or in part, as he or she may determine. As to each consolidated fund, the division into the various shares comprising such fund need be made only upon Trustee's books of account.

(e) To lease Trust property for terms within or beyond the term of the Trust and for any purpose, including exploration for and removal of gas, oil, and other minerals; and to enter into community oil leases, pooling and unitization agreements.

(f) To borrow money, mortgage, pledge or lease Trust assets for whatever period of time Trustee shall determine, even beyond the expected term of the respective Trustee.

(g) To hold and retain any property, real or personal, in the form in which the same may be at the time of the receipt thereof, as long as in the exercise of his discretion it may be advisable so to do, notwithstanding same may not be of a character authorized by law for investment of trust funds.

(h) To invest and reinvest in his absolute discretion, and he shall not be restricted in his choice of investments to such investments as are permissible for fiduciaries under any present or future applicable law, notwithstanding that the same may constitute an interest in a partnership.

(i) To advance funds to any of the trusts for any Trust purpose. The interest rate imposed for such advances shall not exceed the then existing current rates.

(j) To institute, compromise, and defend any actions and proceedings.

(k) To vote, in person or by proxy, at corporate meetings any shares of stock in any Trust created herein, and to participate in or consent to any voting Trust, reorganization, dissolution, liquidation, merger, or other action affecting any such shares of stock or any corporation which has issued such shares of stock.

(l) To partition, allot, and distribute, in undivided interest or in kind, or partly in money and partly in kind, and to sell such property as the Trustee may deem necessary to make division or partial or final distribution of any of the trusts.

(m) To determine what is principal or income of the Trust and apportion and allocate receipts and expenses as between these accounts.

(n) To make payments hereunder directly to any beneficiary under disability, to the guardian of his or her person or estate, to any other person deemed suitable by the Trustees, or by direct payment of such beneficiary's expenses.

(o) To employ accountants, agents, attorneys, brokers, custodians, and other employees, individual or corporate, and to pay them reasonable compensation, which shall be deemed part of the expenses of the Trusts and powers hereunder.

(p) To accept additions of property to the Trusts, whether made by the Trustor, a member of the Trustor's family, by any beneficiaries hereunder, or by any one interested in such beneficiaries.

(q) To hold on deposit or to deposit any funds of any Trust created herein, whether part of the original Trust fund or received thereafter, in one or more savings and loan associations, bank or other financing institute and in such form of account, whether or not interest bearing, as Trustee may determine, without regard to the amount of any such deposit or to whether or not it would otherwise be a suitable investment for funds of a trust.

(r) To open and maintain safety deposit boxes in the name of this Trust.

(s) To make distributions to any trust or beneficiary hereunder in cash or in specific property, real or personal, or an undivided interest therein, or partly in cash and partly in such property, and to do so without regard to the income tax basis of specific property so distributed. The Trustor requests but does not direct, that the Trustee make distributions in a manner that will result in maximizing the aggregate increase in income tax basis of assets of the estate on account of federal and state estate, inheritance and succession taxes attributable to appreciation of such assets.

(t) The powers enumerated in NRS 163.265 to NRS 163.410, inclusive, are hereby incorporated herein to the extent they do not conflict with any other provisions of this instrument.

(u) The enumeration of certain powers of the Trustee shall not limit his general powers, subject always to the discharge of his fiduciary obligations, and being vested with and having all the rights, powers, and privileges that an absolute owner of the same property would have.

(v) The Trustee shall have the power to invest Trust assets in securities of every kind, including debt and equity securities, to buy and sell securities, to write covered securities options on recognized options exchanges, to buy-back covered securities options listed on such exchanges, to buy and sell listed securities options, individually and in combination, employing recognized investment techniques such as, but not limited to, spreads, straddles, and other documents, including margin and option agreements that may be required by securities

brokerage firms in connection with the opening of accounts in which such option transactions will be effected.

(w) In regard to the operation of any closely held business of the Trust, the Trustee shall have the following powers:

(1) The power to retain and continue the business engaged in by the Trust or to recapitalize, liquidate or sell the same.

(2) The power to direct, control, supervise, manage, or participate in the operating of the business and to determine the manner and degree of the fiduciary's active participation in the management of the business and to that end to delegate all or any part of the power to supervise, manage or operate the business to such person or persons as the fiduciary may select, including any individual who may be a beneficiary or Trustee hereunder.

(3) The power to engage, compensate and discharge, or as a stockholder owning the stock of the Corporation, to vote for the engagement, compensation and discharge of such managers, employees, agents, attorneys, accountants, consultants or other representatives, including anyone who may be a beneficiary or Trustee hereunder.

(4) The power to become or continue to be an officer, director or employee of a corporation and to be paid reasonable compensation from such corporation as such officer, director and employee, in addition to any compensation otherwise allowed by law.

(5) The power to invest or employ in such business such other assets of the Trust estate.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand on April 16, 2004.

GREGORY N. BECKER

KIMBERLY A. K. BECKER

STATE OF NEVADA)
)ss.
COUNTY OF CLARK)

On April 16, 2004, before me, the undersigned, a Notary Public in and for said County of Clark, State of Nevada personally appeared GREGORY N. BECKER and KIMBERLY A. K. BECKER personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the CERTIFICATE OF REVOCABLE TRUST and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC

GERTRUDE R. WARD
Notary Public State of Nevada
No. 99-57190-1
My appt. exp. July 30, 2007

APPROVED AS TO FORM:

KIRK D. KAPLAN
ATTORNEY FOR GRANTORS

List of APN's owned by Northwest Estates, LLC

137-01-301-001
137-01-201-001
137-01-201-002
137-01-201-011
137-01-201-012
137-01-101-001

Nevada Secretary of State
Dean Heller

Online Services | Fee Schedule | Login

NORTHWEST ESTATES, LLC

PRI

Business Entity Information

Status:	Active	File Date:	8/5/2004
Type:	NRS86 - Domestic Limited-Liability Company	Corp Number:	LLC17667-2004
Qualifying State:	NV	List of Officers Due:	8/31/2006
Managed By:	Managers	Expiration Date:	8/5/2504
Foreign Name:		On Admin Hold:	False

Resident Agent Information

Name:	DOMINIC J MAGLIARDITI	Address 1:	6700 VIA AUSTI PKWY
Address 2:	STE C	City:	LAS VEGAS
State:	NV	Zip:	89119
Phone:		Fax:	
Email:		Mailing Address 1:	PO BOX 371145
Mailing Address 2:		Mailing City:	LAS VEGAS
Mailing State:	NV	Mailing Zip:	89137

View all business entities under this resident agent

Financial Information

No Par Share Count:	0	Capital Amount:	$ 0

No stock records found for this company

Officers

☐ Include Inactive Office

Managing Member - 20 ACRES LLC

Address 1:	PO BOX 371145	Address 2:	
City:	LAS VEGAS	State:	NV
Zip:	89137	Country:	
Status:	Active	Email:	

4/9

C

PARCELS 39
LABELS 21

Report of All Selected Parcels

Case Number: VAC-12067

Printed On: Wed: March 1, 2006

Owner	Address	Parcel Numbe
		13701397020
32 ACRES L L C	3230 S BUFFALO DR #105 LAS VEGAS NV	13701101009
BAKER ALYSE E & SAM P JR	4321 GOVERNORS HILL ST LAS VEGAS NV	13701313049
DEGUZMAN MARCO & RINALYNN	4345 GOVERNORS HILL ST LAS VEGAS NV	13701313055
FREEDLE DANIEL L	4325 GOVERNORS HILL ST LAS VEGAS NV	13701313050
GOULET ISABELLE PARKER	4353 GOVERNORS HILL ST LAS VEGAS NV	13701313057
HAND GEORGE F JR	79 PARK BLVD MALVERNE NY	13701313048
HERRERA CHRSTIANE L	4341 GOVERNORS HILL ST LAS VEGAS NV	13701313054
JENABI NADER	P O BOX 4124 LAGUNA BEACH CA	13701313056
JONES MELISSA	4337 GOVERNORS HILL ST LAS VEGAS NV	13701313053
KEFALAS SUSAN HEATHER	P O BOX 17142 LAS VEGAS NV	13701313047
LANDHOUSE L L C	3230 S BUFFALO DR #105 LAS VEGAS NV	13701301002
LUU KEN V & CAM G	4329 GOVERNORS HILL ST LAS VEGAS NV	13701313051
NORTHWEST ESTATES L L C	%G BECKER %LOCATIDNS INC 3230 S BUFFALO DR #105 LAS VEGAS NV	13701201002
NORTHWEST ESTATES L L C	3399 S DURANGO #105 LAS VEGAS NV	13701101001
NORTHWEST ESTATES L L C	3230 S BUFFALO #105 LAS VEGAS NV	13701201012
NORTHWEST ESTATES L L C	%G BECKER %LOCATIDNS INC 3230 S BUFFALO DR #105 LAS VEGAS NV	13701201001
NORTHWEST ESTATES L L C	%G BECKER %LOCATIONS INC 3230 S BUFFALO DR #105 LAS VEGAS NV	13701301001
NORTHWEST ESTATES L L C	3230 S BUFFALO #105 LAS VEGAS NV	13701201011
SIERRA MADRE VISIONS	2650 LAKE SAHARA DR #190 LAS VEGAS NV	13701201003
SIERRA MADRE VISIONS II	2650 LAKE SAHARA DR #190 LAS VEGAS NV	13701101010
U S HOME CORPORATION	%LENNAR COMMUNITIES NV LLC 2920 N GREEN VALLEY PKWY BLDG 8 #811 HENDERSON NV	13701114037
U S HOME CORPORATION	%LENNAR COMMUNITIES NV LLC 2920 N GREEN VALLEY PKWY BLDG 8 #811 HENDERSON NV	13701114031
U S HOME CORPORATION	%LENNAR COMMUNITIES NV LLC 2920 N GREEN VALLEY PKWY BLDG 8 #811 HENDERSON NV	13701114069
U S HOME CORPORATION	%LENNAR COMMUNITIES NV LLC 2920 N GREEN VALLEY PKWY BLDG 8 #811 HENDERSON NV	13701114032
U S HOME CORPORATION	%LENNAR COMMUNITIES NV LLC 2920 N GREEN VALLEY PKWY BLDG 8 #811 HENDERSON NV	13701114033
U S HOME CORPORATION	%LENNAR COMMUNITIES NV LLC 2920 N GREEN VALLEY PKWY BLDG 8 #811 HENDERSON NV	13701114034
U S HOME CORPORATION	%LENNAR COMMUNITIES NV LLC 2920 N GREEN VALLEY PKWY BLDG 8 #811 HENDERSON NV	13701114036
U S HOME CORPORATION	%LENNAR COMMUNITIES NV LLC 2920 N GREEN VALLEY PKWY BLDG 8 #811 HENDERSON NV	13701114038
U S HOME CORPORATION	%LENNAR COMMUNITIES NV LLC 2920 N GREEN VALLEY PKWY BLDG 8 #811 HENDERSON NV	13701114039
U S HOME CORPORATION	%LENNAR COMMUNITIES NV LLC 2920 N GREEN VALLEY PKWY BLDG 8 #811 HENDERSON NV	13701114040
U S HOME CORPORATION	%LENNAR COMMUNITIES NV LLC 2920 N GREEN VALLEY PKWY BLDG 8 #811 HENDERSON NV	13701114041

COPY

20040811-0000785
Fee: $17.00 RPTT: $5,355.00
08/11/2004 09:05:45 T20040080121
Req: CHICAGO TITLE
Frances Deane N/C: $0.00
Clark County Recorder Pgs: 4

APN: 137-01-201-001 137-01-201-002
Affix R.P.T.T. $5,355.00

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:
Greg Becker
c/o Locations, Inc.
3230 N. Buffalo, #106
Las Vegas, NV 89103

4

ESCROW NO: 04154057-113-SDL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

John Rice and Linda Rice, husband and wife as joint tenants

in consideration of $10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Northwest Estates, LLC, a Nevada limited liability company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 13 day of April, 2004.

SELLERS:

John Rice

Linda Rice

Assessor's Copy

ESCROW NO: 04154057-113-SDL

STATE OF NEVADA)
) ss.
COUNTY OF Washoe)

On this 13th April 2004
appeared before me, a Notary Public,
John Rice

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Bonnie Lee Gray
Notary Public

My commission expires: November 20, 2005

BONNIE LEE GRAY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-0851-2 - Expires November 20, 2005

STATE OF NEVADA)
) ss.
COUNTY OF Washoe)

On this April 13, 2004
appeared before me, a Notary Public,
Linda Rice

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Bonnie Lee Gray
Notary Public

My commission expires: November 20, 2005

Bonnie Lee Gray

BONNIE LEE GRAY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-0851-2 - Expires November 20, 2005

11-20-05

COPY
NOT OFFICIAL RECORD

Exhibit A

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

Parcel 1:

The Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 1, Township 20 South, Range 59 East, M.D.M.

Excepting therefrom the North Thirty (30) feet, the West fifty (50) feet and a spandrel area in the Northwest corner of the property as conveyed to Clark County, Nevada, for roads, utilities and other public and incidental purposes by deed recorded November 16, 1983 in Book 1835 of Official Records as Document No. 1794004 in the Office of the County Recorder of Clark County, Nevada.

Said property being also known as Lot One (1) as shown on the Certificate of Land Division recorded November 16, 1983, in Book 1835 of Official Records as Document No. 1794003 in the Office of the County Recorder of Clark County, Nevada.

Parcel 2:

The Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 1, Township 20 South, Range 59 East, M.D.M.

Excepting therefrom the South Thirty (30) feet, the West Fifty (50) feet, and a spandrel area in the Southwest corner of the property as conveyed to Clark County, Nevada, for roads, utilities and other public and incidental purposes by Deed recorded November 16, 1983 in Book 1835 of Official Records as Document No. 1794004 in the Office of the County Recorder of Clark County, Nevada.

Said property being also known as Lot Two (2) as shown on the Certificate of Land Division recorded November 16, 1982, in Book 1835 of Official Records as Document No. 1794003 in the Office of the County Recorder of Clark County, Nevada.

ASSESSOR'S COPY

State of Nevada
Declaration of Value

1. Assessor's Parcel Number(s)

   a) 137-01-201-001

   b) 137-01-201-002

   c)

   d)

2. Type of Property:

   a) ☑ Vacant Land b) ☐ Single Fam. Resi
   c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
   e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
   g) ☐ Agricultural h) ☐ Mobile Home
   i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Documentation/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes:

3. Total Value/Sales Price of Property: **$1,050,000.00**

   Deed in Lieu of Foreclosure Only (Value of property): (___)

   Transfer Tax Value: **$1,050,000.00**

   Real Property Transfer Tax Due: $5,355.00

4. **If Exemption Claimed:**

   a. Transfer Tax Exemption, per NRS 375.090, Section: _____

   b. Explain Reason for Exemption: ___

5. Partial Interest: Percentage being transferred: ___%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature _____ Capacity Manager

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: John Rice	Print Name: Northwest Estate, LLC
Address: 4394 Dant Blvd.	Address: 7620 Westcliff Drive
City: Reni, NV 89509	City: Las Vegas, Nevada 89145
State: _____ Zip: _____	State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title Escrow #:04154057-113
Address: P.O. Box 70480
City/State/Zip: Las Vegas, Nevada 89170-0480

AN ADDITIONAL RECORDING FEE OF $1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

Copy
Assessor's Copy

COPY

LEGAL DESCRIPTION FOR APN's 137-01-201-001 & 137-01-201-002

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

Parcel 1:

The Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼) of Section1, Township 20 South, Range 59 East, M.D.M.

Excepting therefrom the North Thirty (30) feet, the West Fifty (50) feet and a spandrel area in the Northwest corner of the property as conveyed to Clark County, Nevada, for roads, utilities and other public and incidental purposes by deed recorded November 16, 1983 in Book 1835 of Official Records as Document No. 1794004 in the Office of the County Recorder of Clark County, Nevada.

Said property being also known as Lot One (1) as shown on the Certificate of Land Division recorded November 16, 1983, in Book 1835 of Official Records as Document No. 1794003 in the Office of the County Recorder of Clark County, Nevada.

Parcel 2:

The Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼) of Section 1, Township 20 South, Range 59 East, M.D.M.

Excepting therefrom the South Thirty (30) feet, the West Fifty (50) feet, and a spandrel area in the Southwest corner of the property as conveyed to Clark County, Nevada, for roads, utilities and other public incidental purposes by Deed recorded November 16, 1983, in Book 1835 of Official Records as Document no. 1794004 in the Office of the County Recorder of Clark County, Nevada.

Said property being also known as Lot Two (2) as shown on the Certificate of Land Division recorded November 16, 1982, in Book 1835 of Official Records as Document No. 1794003 in the Office of the County Recorder of Clark.

COPY

20050421-0003067

Fee: $17.00 RPTT: EX#003
N/C Fee: $0.00
04/21/2005 12:57:34
T20050072879
Requestor:
CHICAGO TITLE
Frances Deane DOM
Clark County Recorder Pgs: 4

APN: 137-01-301-002
Affix R.P.T.T. $ exempt #3

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:
LANDHOUSE, LLC
3230 S. BUFFALO DR, #105
LAS VEGAS, NV 89117

ESCROW NO: 05035133-113-SDL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
Stuart E. Apollo, Trustee of the Stuart E. Apollo 1995 Trust
in consideration of $10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
Landhouse, LLC, a Nevada limited liability company
all that real property situated in the County of Clark, State of Nevada, bounded and described as follows: See Exhibit A attached hereto and made a part hereof.

This deed is being recorded to correct a previous deed recorded March 31, 2003 in book 20030331, as document no. 01611

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on April 20, 2005

GRANTORS:
Stuart E. Apollo 1995 Trust

Stuart E. Apollo, Trustee

Unofficial Copy

ESCROW NO: 05035133-113-SDL

STATE OF NEVADA)
) ss.
COUNTY OF Clark)

On this 4-21-05
appeared before me, a Notary Public,
Stuart E. Apollo, Trustee of the Stuart E. Apollo 1995 Trust
personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Sue Lietzow
Notary Public

My commission expires: 6-14-05

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
SUE LIETZOW
Appt. No. 97-2918-1
My Appt. Expires June 14, 2005

Assessor's Copy

Exhibit A

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

PARCEL 7:

The East Half (E 1/2) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 1, Township 20 South, Range 59 East, M.D.M.

Assessor's Copy

State of Nevada
Declaration of Value

1. Assessor's Parcel Number(s)

   a)137-01-301-002

   b)

   c)

   d)

2. Type of Property:

   a) ☒ Vacant Land b) ☐ Single Fam. Resi
   c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
   e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
   g) ☐ Agricultural h) ☐ Mobile Home
   i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Documentation/Instrument #:_____
Book:_____ Page:_____
Date of Recording:_____
Notes:

3. Total Value/Sales Price of Property: $0.00

   Deed in Lieu of Foreclosure Only (value of property): (__)

   Transfer Tax Value: $0.00

   Real Property Transfer Tax Due: $0.00

4. **If Exemption Claimed:**

   a. Transfer Tax Exemption, per NRS 375.090, Section #3

   b. Explain Reason for Exemption: ~~Recognize True Status~~ Recording to correct legal

5. Partial Interest: Percentage being transferred: ___%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature_____ Capacity Trustee
Stuart Apollo

Signature_____ Capacity Manager
Stuart Apollo

SELLER (GRANTOR) INFORMATION (REQUIRED)	**BUYER (GRANTEE) INFORMATION (REQUIRED)**
Print Name: Stuart E. Apollo 1995 Trust	Print Name: Landhouse, LLC
Address: 3230 S. Buffalo Dr. #105	Address: 3230 S. Buffalo Dr. #105
City: Las Vegas, NV 89117	City: Las Vegas, NV 89117
State:_____ Zip:_____	State:_____ Zip:_____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title
Address: 3980 Howard Hughes Parkway
City/State/Zip: Las Vegas, NV 89109

Escrow #:05035133-113

3067

AN ADDITIONAL RECORDING FEE OF $1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

Copy
Not Official Copy

COPY

Legal Description for 137-01-301-002

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The East Half (E ½) of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 1, Township 20 South, Range 59 East, M.D.M.

COPY

20040813-0003273
Fee: $16.00 RPTT: $6,120.00
08/13/2004 13:28:37 T20040082709
Req: CHICAGO TITLE
Frances Deane N/C: $0.00
Clark County Recorder Pgs: 3

APN: 137-01-301-001
Affix R.P.T.T. $6,120.00

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

Greg Becker
Locations, Inc.
3230 S. Buffalo Dr., #105
Las Vegas, NV 89117

file 3

ESCROW NO: 04154058-113-SDL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Richard Loudin and Sally Loudin Trustees or Successors Trustees, under The Richard and Sally Loudin Revocable Inter Vivos Trust dated July 8, 1991

in consideration of $10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Northwest Estates, LLC a Nevada Limited Liability Company as to an undivided 48.33% interest; and 2893 GVP, LLC a Nevada Limited Liability Company as to an undivided 51.67% interest.
all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

The West Half (W ½) of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 1, Township 20 South, Range 59 East, M.D.B.&M.

Subject to:
1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 11th day of Aug, 2004.

SELLERS:
The Richard and Sally Loudin Revocable
Inter Vivos Trust dated July 8, 1991

Richard Loudin Trustee
By: Richard Loudin, Trustee

Sally Loudin Trustee
By: Sally Loudin, Trustee

ASSUMED COPY

ESCROW NO: 04154058-113-SDL

STATE OF NEVADA)
) ss.
COUNTY OF Clark)
On this 11th day of Aug, 2004
appeared before me, a Notary Public,
Richard Loudin

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Joane A. Madison
Notary Public

My commission expires: JOANE A. MADISON Notary Public State of Nevada No. 94-3594-1 My appt. exp. Mar. 25, 2006

STATE OF NEVADA)
) ss.
COUNTY OF Clark)
On this 11th day of Aug, 2004
appeared before me, a Notary Public,
Sally Loudin

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Joane A. Madison
Notary Public

My commission expires: JOANE A. MADISON Notary Public State of Nevada No. 94-3594-1 My appt. exp. Mar. 25, 2006

Not an Official Copy

State of Nevada

Declaration of Value

1. Assessor's Parcel Number(s)

   a) 137-01-301-001

   b)

   c)

   d)

2. Type of Property:

   a) ☐ Vacant Land b) ☐ Single Fam. Resi
   c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
   e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
   g) ☐ Agricultural h) ☐ Mobile Home
   i) ☐ Other_____

FOR RECORDER'S OPTIONAL USE ONLY
Documentation/Instrument #:_____
Book:_____ Page:_____
Date of Recording:_____
Notes:

3. Total Value/Sales Price of Property: $1,200,000.00
   Deed in Lieu of Foreclosure Only (value of property): (___)
   Transfer Tax Value: $1,200,000.00
   Real Property Transfer Tax Due: $ 6,120.00

4. **If Exemption Claimed:**
   a. Transfer Tax Exemption, per NRS 375.090, Section: _____
   b. Explain Reason for Exemption: ___

5. Partial Interest: Percentage being transferred: ___%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature [signature] Capacity Seller

Signature [signature] Capacity Seller

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: The Richard and Sally Loudin Revocable Inter Vivos	Print Name: 32 Acres, LLC
Address: P.O. Box 60994	Address: 7620 Westcliff Dr.
City, State, Zip: Boulder City, NV 89004	City, State, Zip: Las Vegas, NV 89145

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: United Title of Nevada Escrow #:04154058-113
Address: P.O. Box 70480
City/State/Zip: Las Vegas, Nevada 89170-0480

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/ MICROFILMED)

COPY
NOT OFFICIAL

COPY

Legal Description for 137-01-301-001

The West Half (W ½) of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 1, Township 20 South, Range 59 East, M.D.B.&M.

COPY

20050421-0003066

APN: 137-01-201-011 137-01-201-012
Affix R.P.T.T. $22,562.40

(4)

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:
Northwest Estates, LLC
3230 S. Buffalo, #105
Las Vegas, NV 89117

Fee: $17.00 RPTT: $22,562.40
NVC Fee: $0.00
04/21/2005 12:57:34
120080072879
Requestor:
CHICAGO TITLE
Frances Deane DOM
Clark County Recorder Pgs: 4

ESCROW NO: 05035083-113-SDL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Slavko J. Brzica and Mary J. Brzica, husband and wife

in consideration of $10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Northwest Estates, LLC, a Nevada limited liability company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 20 day of April, 2005

SELLERS:

Slavko J. Brzica

Mary J. Brzica

Assessor's Copy

ESCROW NO: 05035083-113-SDL

STATE OF ILLINOIS)
) ss.
COUNTY OF LAKE)
On this April 20, 2005
appeared before me, a Notary Public,
Slavko J. Brzica

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Notary Public

My commission expires: 3/22/08

OFFICIAL SEAL
HOWARD R. TEEGEN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES MARCH 22, 2008

STATE OF ILLINOIS)
) ss.
COUNTY OF LAKE)
On this April 20, 2005
appeared before me, a Notary Public,
Mary J. Brzica

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Notary Public

My commission expires: 3/22/08

OFFICIAL SEAL
HOWARD R. TEEGEN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES MARCH 22, 2008

Copy
Not an Original

Exhibit A

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

PARCEL 1:

The West Half (W ½) of the Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼) of Section 1, Township 20 South, Range 59 East, M.D.M., Clark County, Nevada.

PARCEL 2:

The East Half (E ½) of the Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼) of Section 1, Township 20 South, Range 59 East, M.D.M., Clark County, Nevada.

Assessor's Copy

State of Nevada
Declaration of Value

1. Assessor's Parcel Number(s)

   a) 137-01-201-011

   b) 137-01-201-012

   c)

   d)

2. Type of Property:

a) ☑ Vacant Land	b) ☐ Single Fam. Resi.	**FOR RECORDER'S OPTIONAL USE ONLY**
c) ☐ Condo/Twnhse	d) ☐ 2-4 Plex	Documentation/Instrument #:
e) ☐ Apt. Bldg.	f) ☐ Comm'l/Ind'l	Book: Page:
g) ☐ Agricultural	h) ☐ Mobile Home	Date of Recording:
i) ☐ Other		Notes:

3. Total Value/Sales Price of Property: **$4,424,000.00**

   Deed in Lieu of Foreclosure Only (value of property): ( )

   Transfer Tax Value: **$4,424,000.00**

   Real Property Transfer Tax Due: $ 22,562.40

4. **If Exemption Claimed:**

   a. Transfer Tax Exemption, per NRS 375.090, Section: ____

   b. Explain Reason for Exemption: ___

5. Partial Interest: Percentage being transferred: ___%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature _____ Capacity Seller

Slavko J. Brzica
ABM Development, LLC

Signature _____ Capacity Manager/Buyer

By:

SELLER (GRANTOR) INFORMATION (REQUIRED)	**BUYER (GRANTEE) INFORMATION (REQUIRED)**
Print Name: Slavko J. Brzica, ux	Print Name: ABM Development, LLC
Address: 27855 W. Main St. P.O. Box 382	Address: 5230 S. Buffalo #105
City: Wauconda	City: Las Vegas, NV
State: Illinois Zip: 60084	State: NV Zip: 89117

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title
Address 3980 Howard Hughes Parkway
City/State/Zip: Las Vegas, NV 89109

Escrow #: 05035083-113

3066

AN ADDITIONAL RECORDING FEE OF $1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

COPY
ASSESSOR'S COPY

COPY

Legal Description for 137-01-201-011 & 137-01-201-012

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

PARCEL 1:

The West Half (W ½) of the Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼) of Section 1, Township 20 South, Range 59 East, M.D.M., Clark County, Nevada.

PARCEL 2:

The East Half (E ½) of the Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼) of Section 1, Township 20 South, Range 59 East, M.D.M., Clark County, Nevada.

COPY

20050421-0003068

Fee: $17.00 RPTT: EX#003
N/C Fee: $0.00
04/21/2005 12:57:34
120050072879
Requestor:
CHICAGO TITLE
Frances Deane DOM
Clark County Recorder Pgs: 4

APN:137-01-101-009
Affix R.P.T.T. $ exmpt #3

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:
32 ACRES, LLC
3230 N. BUFFALO DR, #105
LAS VEGAS, NV 89117

ESCROW NO: 05035133-113-SDL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

32 Acres, LLC, a Nevada limited liability company, who acquired title as 32 Acress, LLC, a Nevada limited liability company

in consideration of $10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

32 Acres, LLC, a Nevada limited liability company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows: See Exhibit A attached hereto and made a part hereof.

Subject to:
1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on April 20, 2005

GRANTORS:
32 Acres, LLC

By: Stuart Apollo, Manager

ASSESSOR'S COPY

ESCROW NO: 05035133-113-SDL

STATE OF NEVADA)
) ss.
COUNTY OF Clark)

On this 4-21-05
appeared before me, a Notary Public,
Stuart Apollo, Manager of 32 Acres, LLC

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Sue Lietzow
Notary Public

My commission expires: 6-14-05

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
SUE LIETZOW
Appt. No. 97-2918-1
My Appt. Expires June 14, 2005

Assessor's Copy

Exhibit A

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

PARCEL 1:

The West Half (W ½) of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of Section 1, Township 20 South, Range 59 East, M.D.M., Clark County, Nevada.

Assessor's Copy

State of Nevada
Declaration of Value

1. Assessor's Parcel Number(s)

   a) 137-01-101-009

   b)

   c)

   d)

2. Type of Property:

   a) ☒ Vacant Land b) ☐ Single Fam. Resi
   c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
   e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
   g) ☐ Agricultural h) ☐ Mobile Home
   i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Documentation/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes:

3. Total Value/Sales Price of Property: $0.00

   Deed in Lieu of Foreclosure Only (value of property): ( )

   Transfer Tax Value: $0.00

   Real Property Transfer Tax Due: $0.00

4. **If Exemption Claimed:**

   a. Transfer Tax Exemption, per NRS 375.090, Section #3

   b. Explain Reason for Exemption: ~~Recognize True Status~~ Correcting Vesting

5. Partial Interest: Percentage being transferred: ___%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature _____ Capacity Manager

Stuart Apollo, Manager

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: 32 Acres, LLC	Print Name: 32 Acres, LLC
Address: 3230 S. Buffalo Dr, #105	Address: 3230 S. Buffalo Dr, #105
City: Las Vegas, NV 89117	City: Las Vegas, NV 89117
State: _____ Zip: _____	State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title
Address: 3980 Howard Hughes Parkway
City/State/Zip: Las Vegas, NV 89109

Escrow #:05035133-113

3067

AN ADDITIONAL RECORDING FEE OF $1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

COPY
Approved Copy

COPY

Legal Description for 137-01-101-009

All that land situated in the County of Clark, State of Nevada, more particularly described as follows:

PARCEL 1:

The West Half (W ½) of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of Section 1, Township 20 South, Range 59 East, M.D.M., Clark County, Nevada.

COPY

20050307-0003093

Fee: $17.00 RPTT: $7,650.00
NTC Fee: $0.00
03/07/2005 13:42:55
T20050041368
Requestor:
CHICAGO TITLE
Frances Deane
Clark County Recorder ADF
Pgs: 4

APN: 137-01-101-001
Affix R.P.T.T. $7,650.00

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

Northwest Estates LLC
3399 S. Durango, #105
Las Vegas, NV 89117

ESCROW NO: 05035026-113-SDL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Robert Thomas Wiley and Sausiparn Wiley, husband and wife; and

Nathan Robinson and Beverlee Robinson, husband and wife, all as joint tenants

in consideration of $10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Northwest Estates LLC, a Nevada limited liability company

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
Government Lot Twelve (12) in Section 1, Township 20 South, Range 59 East, M.D.M., Clark County, Nevada.

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 17 day of February, 2005.

SELLERS:

Robert Wiley
Robert Thomas Wiley A/K/A ROBERT WILEY

Sausiparn Wiley
Sausiparn Wiley

Nathan Robinson
Nathan Robinson

Beverlee Robinson
Beverlee Robinson

ASSESSOR'S COPY

ESCROW NO: 05035026-113-SDL

STATE OF NEVADA)
) ss.
COUNTY OF Clark)
On this February 17, 2005
appeared before me, a Notary Public,
Robert Thomas Wiley

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

S Besio
Notary Public

My commission expires: 9/29/07

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
S. BESIO
Appt. No. 03-84641-1
My Appt. Expires Sept. 29, 2007

STATE OF NEVADA)
) ss.
COUNTY OF Clark)
On this February 17, 2005
appeared before me, a Notary Public,
Sausiparn Wiley

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

S Besio
Notary Public

My commission expires: 9/29/07

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
S. BESIO
Appt. No. 03-84641-1
My Appt. Expires Sept. 29, 2007

Copy
Assoc Copy

ESCROW NO: 05035026-113-SDL

STATE OF NEVADA)
) ss.
COUNTY OF Clark)
On this February 17, 2005
appeared before me, a Notary Public,
Nathan Robinson

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

S Besio
Notary Public

My commission expires: 9/29/07

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
S. BESIO
Appt. No. 03-84641-1
My Appt. Expires Sept. 29, 2007

STATE OF NEVADA)
) ss.
COUNTY OF Clark)
On this February 17, 2005
appeared before me, a Notary Public,
Beverlee Robinson

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

S Besio
Notary Public

My commission expires: 9/29/07

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
S. BESIO
Appt. No. 03-84641-1
My Appt. Expires Sept. 29, 2007

COPY
COPY
COPY

State of Nevada
Declaration of Value

1. Assessor's Parcel Number(s)

   a) 137-01-101-001

   b)

   c)

   d)

2. Type of Property:

   a) ☐ Vacant Land b) ☒ Single Fam. Resi
   c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
   e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
   g) ☐ Agricultural h) ☐ Mobile Home
   i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Documentation/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes:

3. Total Value/Sales Price of Property: **$1,500,000.00**

   Deed in Lieu of Foreclosure Only (value of property): (___)

   Transfer Tax Value: **$1,500,000.00**

   Real Property Transfer Tax Due: $ 7,650.00

4. **If Exemption Claimed:**

   a. Transfer Tax Exemption, per NRS 375.090, Section: ____

   b. Explain Reason for Exemption: ___

5. Partial Interest: Percentage being transferred: ___%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature _____ Capacity Seller
Robert Thomas Wiley
32 Acres, LLC

Signature _____ Capacity Buyer
By: Stuart Apollo

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Robert Thomas Wiley, et al	Print Name: 32 Acres, LLC
Address: 3979 Keystone Ct.	Address: 3399 S. Durango 105
City: Las Vegas	City: Las Vegas
State: NV Zip: 89103	State: NV Zip: 89117

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: Chicago Title Escrow #:05035026-113
Address3980 Howard Hughes Parkway
City/State/Zip: Las Vegas, NV 89109

AN ADDITIONAL RECORDING FEE OF $1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

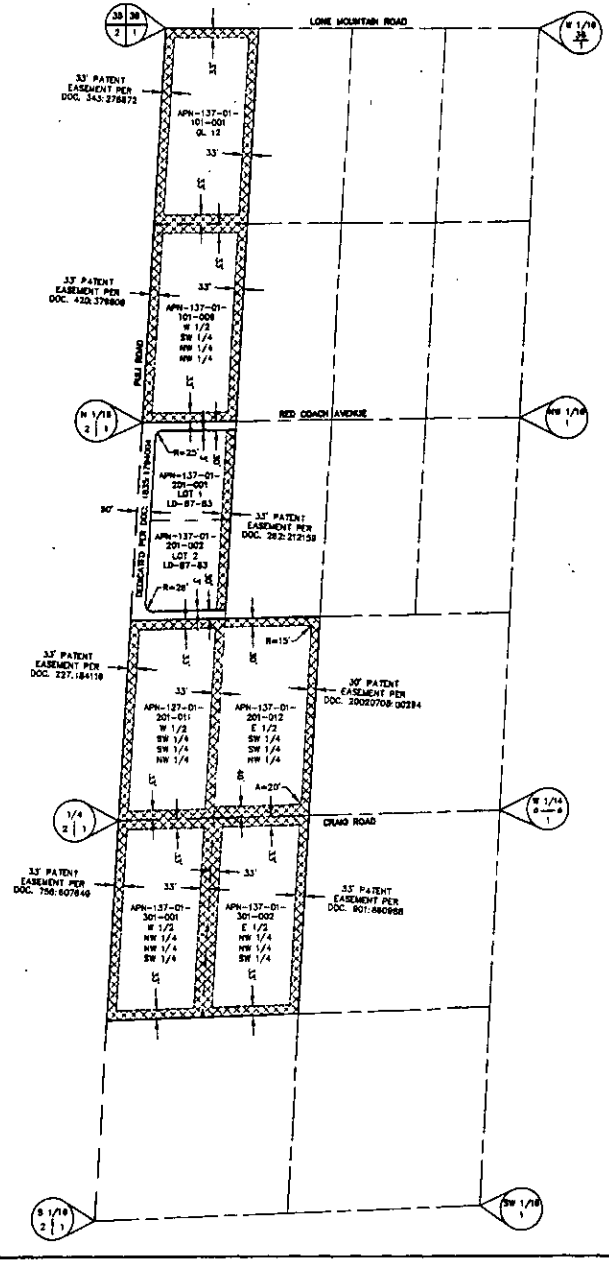
COPY
NOT OFFICIAL COPY

3093

COPY

LEGAL DESCRIPTION

Government Lot Twelve (12) in Section 1, Township 20 South, Range 59 East, M.D.M., Clark County, Nevada.



NORTH

GRAPHIC SCALE

(IN FEET)
1 inch = 100 ft.

LEGEND

	SECTION LINE
	ALIQUOT PART LINE
	SUBDIVISION BOUNDARY LINE
	ASSESSOR'S PARCEL LINE
	PATENT EASEMENT LINE
	PATENT EASEMENT TO BE VACATED
GL 12	GOVERNMENT LOT
APN	ASSESSOR'S PARCEL NUMBER

LEGAL DESCRIPTION

PATENT EASEMENT BOOK 343, DOCUMENT NO. 376872 OFFICIAL RECORDS

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF GOVERNMENT LOT 13, SECTION 1, TOWNSHIP 20 SOUTH, RANGE 58 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

PATENT EASEMENT BOOK 420, DOCUMENT NO. 379808 OFFICIAL RECORDS

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 58 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

PATENT EASEMENT BOOK 282, DOCUMENT NO. 212159 OFFICIAL RECORDS

THE SOUTH 3.00 FEET OF THE NORTH 33.00 FEET; THE NORTH 3.00 FEET OF THE SOUTH 33.00 FEET AND THE EAST 33.00 FEET OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 58 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION OF SAID PATENT EASEMENT DEDICATED TO CLARK COUNTY PER DEED RECORDED IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 1835, AS DOCUMENT NO. 1794004 OF OFFICIAL RECORDS.

PATENT EASEMENT BOOK 227, DOCUMENT NO. 184119 OFFICIAL RECORDS

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 58 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

PATENT EASEMENT BOOK 20020708, DOCUMENT NO. 00294 OFFICIAL RECORDS

THE NORTH 30.00 FEET, THE EAST 30.00 FEET AND THE SOUTH 40.00 FEET OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 58 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

TOGETHER WITH A 13.00 FEET SPANDREL AREA IN THE NORTHEAST CORNER THEREOF CONCAVE SOUTHWESTERLY AND BEING TANGENT TO THE SOUTH LINE OF SAID NORTH 30.00 FEET AND THE WEST LINE OF SAID EAST 30.00 FEET; TOGETHER WITH A 20.00 SPANDREL AREA IN THE SOUTHEAST CORNER THEREOF CONCAVE NORTHWESTERLY AND BEING TANGENT TO THE NORTH LINE OF SAID SOUTH 40.00 FEET AND THE WEST LINE OF SAID EAST 30.00 FEET.

PATENT EASEMENT BOOK 756, DOCUMENT NO. 607846 OFFICIAL RECORDS

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 58 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

PATENT EASEMENT BOOK 801, DOCUMENT NO. 880988 OFFICIAL RECORDS

THE NORTH, SOUTH, EAST AND WEST 33.00 FEET OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 58 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

NO.	DESCRIPTION	DATE	APPR

DATE: 8/27/2008
SCALE: 1" = 100'
DRAWN BY: JL
DESIGNED BY: JL
CHECKED BY: RL
JOB NO.: 0000-0000
FILE NO.: 1-2-20
SHEET: 1 OF 1

TRI-CORE Surveying
LAND SURVEYING · CONSTRUCTION STAKING
MAPPING & LAND DEVELOPMENT SERVICES
5795 WEST CHARLESTON BLVD, SUITE A
LAS VEGAS, NEVADA 89146
TEL (702) 221-1884 FAX (702) 878-1278

LOCATION:

PATENT EASEMENT VACATION EXHIBIT

PORTIONS OF THE WEST HALF (W 1/2) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 58 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PROFESSIONAL LAND SURVEYOR ROBERT J. FOLEY No. 11663 STATE OF NEVADA

8/27/08

SHEET 1 OF 1

BOOK 227

184119

Nevada 036094

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant Lea Louise Harper, pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 20 S., R. 59 E.,

Sec. 1, W½SW¼SW¼NW¼.

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant, the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the NINTH day of DECEMBER in the year of our Lord one thousand nine hundred and FIFTY-NINE and of the Independence of the United States the one hundred and EIGHTY-FOURTH.

(SEAL)

SEAL AFFIXED

For the Director, Bureau of Land Management.

By Edith M. Talley
Chief, Patents Section

Patent Number 1202686

Ret to-
JOSEPH S. MASI
4218 FULTON PL., LAS VEGAS, NEV.

184119

BOOK 227

184119

RECORDED AT REQUEST OF

Dec 30 12 30 PM '59

OFFICIAL RECORDS BOOK NO 227

CLARK COUNTY NEVADA

PAUL C. O'HALLERAN RECORDER

FEE $ DEPUTY

BOOK 262

212159

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS a Certificate of the Land Office at [illegible]
has been issued showing that full payment has been made by the claimant
Jasper A. Parker
pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 20 S., R. 49 E.,

Sec. 1. [illegible].

The area described contains 5 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

Mail to: Jasper A. Parker
5300 Via San Dolfino
Los Angeles 22, California

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWELFTH day of JANUARY in the year of our Lord one thousand nine hundred and SIXTY and of the Independence of the United States the one hundred and EIGHTY-FOURTH.

(SEAL)

SEAL AFFIXED

For the Director, Bureau of Land Management.

By [signature]
Chief, Patents Section

Patent Number 1203160

BOOK 262

212159
2-21

NO 212159
RECORDED AT THE REQUEST OF
Jacper Ptasker
SEP 23 2 06 PM '60
OFFICIAL RECORDS BOOK NO 262
CLARK COUNTY, NEVADA
PAUL D. O'MALLEY, RECORDER
FEE $ 3.25 DEPUTY

BOOK 343

2785872

(Aug. 1967)

Nevada 037104

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant Robert T. Wiley pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 20 S., R. 59 E.,

Sec. 1, Lot 12.

The area described contains 4.95 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33' feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

RETURN TO:
ROBERT T. WILEY
817 DAVID
LAS VEGAS NEV.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the EIGHTEENTH day of APRIL in the year of our Lord one thousand nine hundred and SIXTY-ONE and of the Independence of the United States the one hundred and EIGHTY-FIFTH.

[SEAL] SEAL AFFIXED

For the Director, Bureau of Land Management.

By Ruth W. Tackley
Chief, Patents Section

Patent Number 1218973

GPO 890881

BOOK 343

276872

NO. 276872
RECORDED AT THE REQUEST OF
Robert T. Wiley
FEB 13 3 58 PM '62
OFFICIAL RECORDS BOOK NO 243
CLARK COUNTY, NEVADA
PAUL C. O'BRIEN, RECORDER
FEE $ 3 BY ____ DEPUTY

The United States of America

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at [illegible] has been issued showing that full payment has been made by [illegible] Joseph [illegible] Brown, [illegible] pursuant to the provisions of the [illegible] Act of Congress approved June [illegible] Act to provide for the purchase of public lands for [illegible] to the following described land:

Mount Diablo Meridian, Nevada

T. 20 S., R. 79 E.,

[illegible] Sec. 1, [illegible]

[illegible] according to the Official Plat of the Survey of the said Land [illegible] on file in the Bureau of Land Management:

NOW KNOW YE, THAT THE UNITED STATES OF AMERICA, in consideration of the premises and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN and GRANTED, and by these presents DOES GIVE AND GRANT unto the said Claimant [illegible] TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Claimant [illegible] forever, subject to vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection therewith, as established by local custom, laws, and decisions of courts, and also subject to the reservation from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States, [illegible] Act of August 30, 1890 [illegible] payment of deposits in the fund as provided in the provisions of said Act of June 17, 1902, [illegible] and amendatory thereof, and [illegible] the construction of said lands [illegible]

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has caused these letters to be made in the name of the United States and these letters to be made Patent, and the seal of the Bureau to be affixed.

Given under my hand, in the District of Columbia, this TWELFTH day of JANUARY in the year of our Lord one thousand nine hundred and SIXTY-[illegible] and of the Independence of the United States the [illegible]

For the Director, Bureau of Land Management

BOOK 420

37005

BOOK 420

37908

[redacted] 057205

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at [redacted],
has been issued showing that full payment has been made by the claimant
[redacted]
pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

[redacted]

T. 20 S., R. 59 E.,

Sec. 1, [redacted].

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located [redacted].

BOOK 420

BOOK 420

379808
3-2

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

Given under my hand, in the District of Columbia, the [redacted] day of [redacted] in the year of our Lord one thousand nine hundred and [redacted] and of the Independence of the United States the one hundred and [redacted]

[SEAL]

For the Director, Bureau of Land Management:

By [signature]
Chief, Patent Section

Patent Number 1218921

379808

BOOK 420

379808

I CERTIFY THIS PAGE BEARING BUREAU OF LAND MANAGEMENT SEAL IS A COPY OF A DOCUMENT ON FILE IN THE STATE OFFICE, RENO, NEVADA.

DATE: APR 22 1973 — CERTIFYING OFFICER

3-5

ST 20390 CE

EXHIBIT

TO CLARIFY INFORMATION APPEARING ON GOVERNMENT PATENT

GRANTEE JOHN MARTIN NEWHOUSE

RETURN TO: Stewart Title

DESCRIPTION MOUNT DIABLO MERIDIAN, NEVADA

T. 20 S., R. 59 E., Sec. 1,

W½ SW¼ NW¼ NW¼

STATEMENT MADE BY
(Signature) Molly M. Wagner
MOLLY M. WAGNER

This is to certify that the above information is the same as on the attached document.

PAUL E. HORN, RECORDER

By Deputy

INST. NO. 379808
OFFICIAL RECORD BOOK NO. 420
RECORDED AT REQUEST OF
STEWART TITLE INSURANCE OF NEVADA
APR 29 9 21 AM '74
CLARK COUNTY NEVADA
PAUL E. HORN RECORDER
FEE 4.00 DEPUTY

Recorder's Memo: Illegible Questionable For Good Reproduction

BOOK 901 860988

2-1

A-1909
(Aug. 1957)

Nevada 041692

The United States of America,

To all whom these presents shall come, Greeting:

A-1909.

Return to Stewart Title Inc.

WHEREAS, a Certificate of the Land Office at Reno, Nevada has been issued showing that full payment has been made by the claimant James Eugene Archer pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 20 S., R. 59 E.,

Sec. 1, E½NW¼NW¼SW¼.

The area described contains 5 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWELFTH day of JANUARY in the year of our Lord one thousand nine hundred and SIXTY and of the Independence of the United States the one hundred and EIGHTY-FOURTH.

[SEAL]

For the Director, Bureau of Land Management.

By Ruth W. Talley
Ruth W. Talley Chief, Patents Section.

Patent Number 1203173

INST. NO 860988
OFFICIAL RECORD BOOK NO. 901
RECORDED AT REQUEST OF
STEWART TITLE INSURANCE OF NEVADA

JUN 15 8 58 AM '78

CLARK COUNTY NEVADA
JOAN L. SWIFT RECORDER

FEE 4.00 DEPUTY

13

137-01-201-012

200207 08
.00294

When Recorded Mail To and
Tax Statements: M/M Brzica
Form 1860-9 27855 West Main Street
(January 1988) P.O. Box 382
Wauconda, IL 60084

236144

(4)

The United States of America

To all to whom these presents shall come, Greeting:

Patent

N-74814

WHEREAS

Slavko J. Brzica and Mary J. Brzica

are entitled to a land patent pursuant to Section 203 and Section 209 of the Act of October 21, 1976 (43 U.S.C. 1713 and 1719, respectively), as amended, and pursuant to Section 4(a) of the Southern Nevada Public Land Management Act of 1998, Public Law 105-263, 112 Stat. 2343, *et seq.*, for the following described land:

Mount Diablo Meridian, Nevada

T. 20 S., R. 59 E.,
sec. 1, E½SW¼SW¼NW¼.

Containing 5.00 acres, more or less.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES OF AMERICA, unto Slavko J. Brzica and Mary J. Brzica., the land described above; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto Slavko J. Brzica and Mary J. Brzica, their successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way for ditches or canals by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945); and

Patent Number 27-2002-0058

2. All leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees, and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.

SUBJECT TO:

1. Valid existing rights; and

2. An easement 30 feet in width along the North and East boundaries and an easement 40 feet in width along the South boundary of the E½SW¼SW¼NW¼ of sec. 1, T. 20 S., R. 59 E., Mount Diablo Meridian, Nevada; TOGETHER with a 15 foot spandrel in the Northeast corner thereof concave Southwesterly and being tangent to the South line of said North 30 feet and the West line of said East 30 feet; TOGETHER with a 20 foot spandrel in the Southeast corner thereof concave Northwesterly and being tangent to the North line of said South 40 feet and the West line of said East 30 feet in favor of Clark County for road, public utilities and flood control purposes to insure continued ingress and egress to adjacent lands.

By accepting this patent, the patentees, Slavko J. Brzica and Mary J. Brzica, agree to indemnify, defend and hold the United States harmless from any costs, damages, claims, causes of action, penalties, fines, liabilities, and judgements of any kind or nature arising from the past, present, and future acts or omissions of the patentee, their employees, agents, contractors, or lessees, or any third-party, arising out of, or in connection with, the patentee's use, occupancy, or operations on the patented real property. This indemnification and hold harmless agreement includes, but is not limited to, acts and omissions of the patentee, their employees, agents, contractors, or lessees, or third party arising out of or in connection with the use and/or occupancy of the patented real property resulting in: (1) Violations of federal, state, and local laws and regulations applicable to the real property; (2) Judgements, claims or demands of any kind assessed against the United States; (3) Costs, expenses, damages of any kind incurred by the United States; (4) Other releases or threatened releases on, into or under land, property and other interests of the United States by solid or hazardous waste(s) and/or hazardous substances(s), as defined by federal or state environmental laws; (5) Other activities by which solids or hazardous substances or wastes, as defined by federal and state environmental laws were generated, released, stored, used or otherwise disposed of on the patented real property, and any cleanup response, remedial action, or other actions related in any manner to said solid or hazardous substances or wastes; (6) Or natural resource damages as defined by federal and state law. This covenant shall be construed as running with the patented real property, and may be enforced by the United States in a court of competent jurisdiction.

Patent Number 27-2002-0058

PURSUANT to the requirements established by section 120(h) of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), (42 U.S.C. 9620(h)), as amended by the Superfund Amendments and Reauthorization Act of 1988, (100 Stat. 1670), notice is hereby given that the above-described lands have been examined and no evidence was found to indicate that any hazardous substances has been stored for one year or more, nor had any hazardous substances been disposed of or released on the subject property.

[SEAL]

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in RENO, NEVADA, the SECOND day of JULY in the year of our Lord TWO THOUSAND and TWO and of the Independence of the United States the two hundred and TWENTY-SIXTH.

By Jim Stobaugh
Jim Stobaugh
Lands Team Lead

Patent Number 27-2002-0058

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
LAND TITLE OF NEVADA
07-08-2002 08:32 STX 4
OFFICIAL RECORDS
BOOK: 20020708 INST: 00294
FEE: 17.00 RPTT: 1,005.00

Report of All Selected Parcels

Case Number: VAC-12067

Printed On: Wed: March 1, 2006

Owner	Address	Parcel Numbe
U S HOME CORPORATION	%LENNAR COMMUNITIES NV LLC 2920 N GREEN VALLEY PKWY BLDG 8 #811 HENDERSON NV	13701114035
USA	WASHINGTON DC	12636401001
USA	WASHINGTON DC	13701301021
USA	WASHINGTON DC	13702000001
USA	WASHINGTON DC	12635000004
WESTCAMP MARGARET	P O BOX 370562 LAS VEGAS NV	13701313046
ZENTENO MIKE	4333 GOVERNORS HILL ST LAS VEGAS NV	13701313052