

BARCELONA AT THE PASEOS - UNIT 2

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL ONE (1) AS SHOWN ON THAT CERTAIN MAP IN FILE 91, PAGE 28 OF PARCEL MAPS, ON FILE IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, SITUATE IN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE:

THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF "BARCELONA AT THE PASEOS - UNIT 2 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ALL OF THE PUBLIC STREETS, RIGHTS-OF-WAY AND GRANT EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC.

FURTHERMORE, WE THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, SPRINT, SOUTHWEST GAS CORPORATION, AND COX COMMUNICATIONS LAS VEGAS, INC., JOINTLY AND SEVERALLY, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, THE FOLLOWING: (i) AN EASEMENT ACROSS ALL LANDS SHOWN HEREON AS COMMON ELEMENT LOTS (ii) A THREE (3) FOOT WIDE EASEMENT CONTIGUOUS TO ALL SIDE RESIDENTIAL LOT LINES AND ALONG ALL UNDERGROUND SERVICES TO METER PANELS; (iii) A FIVE (5) FOOT WIDE EASEMENT CONTIGUOUS TO ALL LOT LINES ABUTTING PUBLIC OR PRIVATE STREETS AND COMMON ELEMENT LOTS, FOR ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS, AND UNDERGROUND DISTRIBUTION LINES WITH ATTACHED APPURTENANCES, EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN BUILDING STRUCTURES. WHERE NO SIDEWALKS EXIST, THE WIDTH OF SAID EASEMENT ABUTTING PUBLIC OR PRIVATE STREETS SHALL BE DEFINED AS TEN (10) FEET WIDE LYING PARALLEL WITH THE BACK OF CURBS, AND WHERE SIDEWALKS EXIST, THE WIDTH OF SAID EASEMENT ABUTTING PUBLIC OR PRIVATE STREETS SHALL BE DEFINED AS FIVE (5) FEET WIDE LYING PARALLEL WITH THE BACK OF ANY STREET FRONTAGE SIDEWALKS, AND (iv) AN ADDITIONAL TWO (2) FOOT WIDE EASEMENT AROUND ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS. ALL EASEMENTS ARE FOR THE PURPOSE OF CONSTRUCTION, MAINTENANCE, OPERATION AND THE FINAL REMOVAL AND/OR ABANDONMENT OF STREET LIGHT, ELECTRICAL, COMMUNICATION, GAS, AND CABLE TELEVISION FACILITIES WITH ATTACHED APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, WE THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO LAS VEGAS VALLEY WATER DISTRICT AND TO THEIR SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING ALL BACK OF SIDEWALKS OR BACK OF CURBS, IF NO SIDEWALK EXISTS, AND AN ADDITIONAL TWO FEET AROUND PADS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF FIRE HYDRANTS, WATER LINES, AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO, OVER ALL AREAS DESIGNATED AS LAS VEGAS VALLEY WATER DISTRICT EASEMENTS AND/OR UTILITY EASEMENTS.

FURTHERMORE, THE ABOVE NAMED OWNER HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS, A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON ELEMENTS ABUT PUBLIC STREETS AND/OR PRIVATE STREETS FOR THE PURPOSE OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, AND PUBLIC STORM DRAIN INLETS (TO BE MAINTAINED BY THE HOMEOWNERS' ASSOCIATION) AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION

BY: _____ DATE _____

ACKNOWLEDGMENT:

STATE OF NEVADA
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY _____ OF THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION

NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES _____

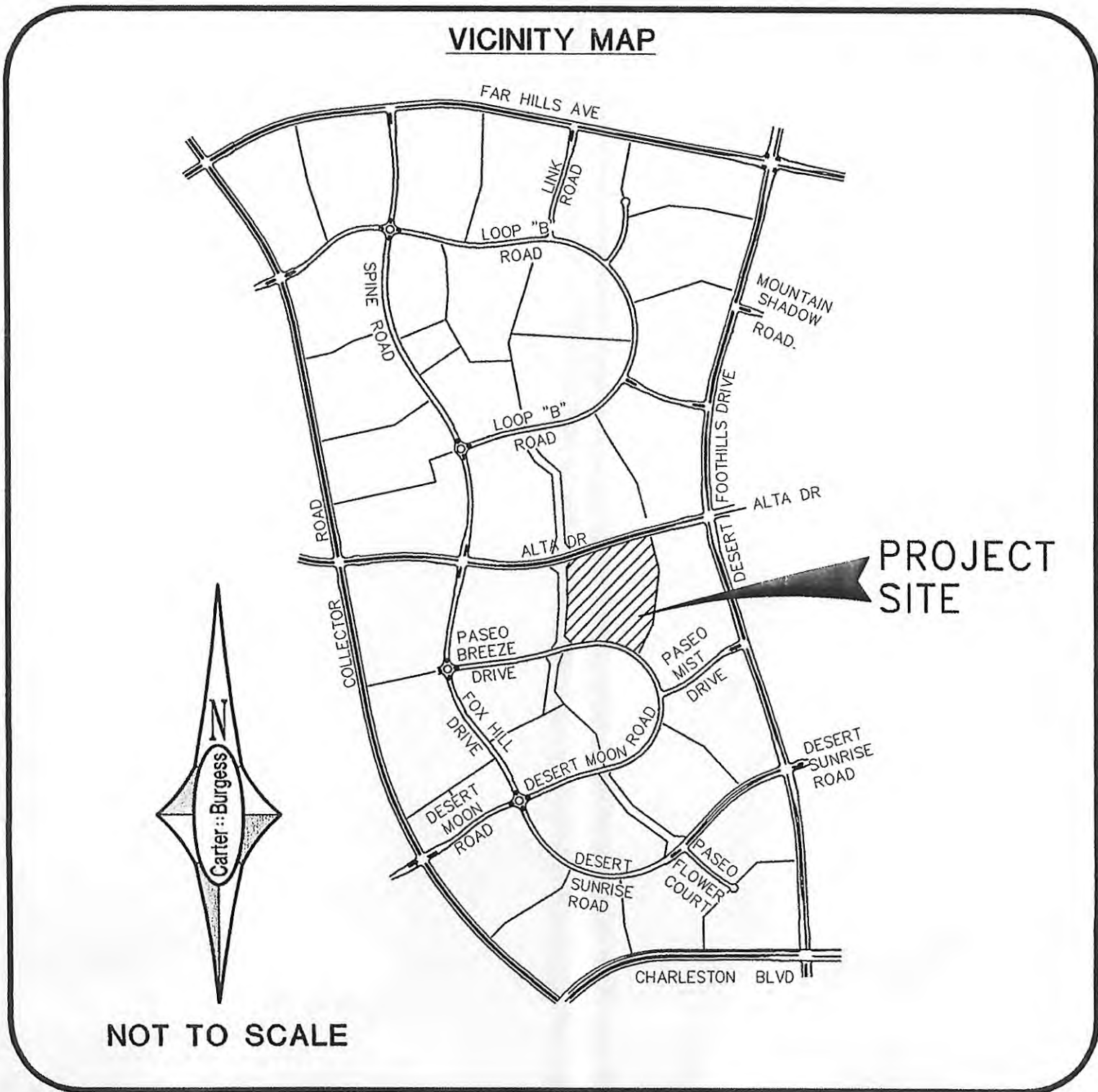
CERTIFICATE OF EASEMENT RECIPIENTS:

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

NEVADA POWER COMPANY -	DATE _____
SOUTHWEST GAS CORPORATION -	DATE _____
SPRINT -	DATE _____
COX COMMUNICATIONS LAS VEGAS, INC. -	DATE _____
LAS VEGAS VALLEY WATER DISTRICT -	DATE _____
CHARLES KAJKOWSKI, JR. P.E. NO. 4784 - CITY ENGINEER, CITY OF LAS VEGAS	DATE _____

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. (PER NRS 278.5695)



LEGAL DESCRIPTION:

BEING A SUBDIVISION OF A PORTION OF PARCEL ONE (1) AS SHOWN IN FILE 91, PAGE 28 OF PARCEL MAPS, IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 56 OF "BARCELONA AT THE PASEOS - UNIT 1" AS SHOWN IN BOOK 114, PAGE 6 OF PLATS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA; THENCE ALONG THE WESTERLY BOUNDARY LINE OF SAID SUBDIVISION PLAT THE FOLLOWING SEVENTEEN (17) COURSES: (1) SOUTH 14°24'20" EAST, A DISTANCE OF 137.04 FEET; (2) NORTH 75°35'40" EAST, A DISTANCE OF 10.00 FEET; (3) SOUTH 14°24'20" EAST, A DISTANCE OF 62.00 FEET; (4) SOUTH 75°35'40" WEST, A DISTANCE OF 139.50 FEET; (5) SOUTH 14°24'20" EAST, A DISTANCE OF 18.96 FEET; (6) SOUTH 75°35'40" WEST, A DISTANCE OF 131.71 FEET; (7) SOUTH 01°00'00" EAST, A DISTANCE OF 127.29 FEET; (8) SOUTH 16°25'13" EAST, A DISTANCE OF 31.97 FEET; (9) SOUTH 03°07'08" WEST, A DISTANCE OF 137.15 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTH HAVING A RADIUS OF 1,083.50 FEET A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 03°07'08" WEST; (10) EASTERLY 8.09 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°25'40"; (11) SOUTH 03°32'48" WEST, A DISTANCE OF 122.51 FEET; (12) NORTH 88°50'58" WEST, A DISTANCE OF 61.89 FEET; (13) SOUTH 88°12'08" WEST, A DISTANCE OF 133.70 FEET; (14) SOUTH 01°47'52" EAST, A DISTANCE OF 142.20 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTH HAVING A RADIUS OF 1,999.00 FEET A RADIAL LINE TO SAID BEGINNING BEARS NORTH 01°34'37" WEST; (15) EASTERLY 3.46 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°05'57"; (16) SOUTH 02°24'44" EAST, A DISTANCE OF 129.09 FEET; (17) SOUTH 09°10'40" EAST, A DISTANCE OF 24.00 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF PASEO BREEZE DRIVE; THENCE DEPARTING SAID WESTERLY BOUNDARY LINE AND ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, SOUTH 80°49'20" WEST, A DISTANCE OF 184.07 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTH HAVING A RADIUS OF 1,222.00 FEET; THENCE WESTERLY 59.37 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 02°47'01"; THENCE DEPARTING SAID NORTHERLY RIGHT-OF-WAY LINE, NORTH 11°57'41" WEST, A DISTANCE OF 24.00 FEET; THENCE NORTH 31°37'53" WEST, A DISTANCE OF 82.13 FEET; THENCE NORTH 08°16'02" EAST, A DISTANCE OF 398.98 FEET; THENCE NORTH 01°00'00" WEST, A DISTANCE OF 309.24 FEET; THENCE NORTH 31°45'00" EAST, A DISTANCE OF 62.09 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTH HAVING A RADIUS OF 2,218.00 FEET A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 16°51'41" EAST; THENCE EASTERLY 40.98 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 01°03'31"; THENCE NORTH 72°04'49" EAST, A DISTANCE OF 336.63 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTH HAVING A RADIUS OF 5,938.00 FEET; THENCE EASTERLY 226.58 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 02°11'11" TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 8.39 ACRES.

BASIS OF BEARINGS:

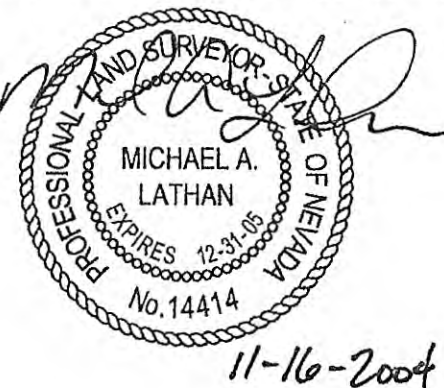
SOUTH 80°49'20" WEST, BEING THE BEARING OF THE CENTERLINE OF PASEO BREEZE DRIVE AS SHOWN ON THE FINAL MAP OF "SUMMERLIN VILLAGE 23A UNIT NO. 1", IN BOOK 108, PAGE 29 OF PLATS, ON FILE IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

SURVEYOR'S CERTIFICATE:

I, MICHAEL A. LATHAN, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR CARTER AND BURGESS, INC., DO HEREBY CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION.
- THE LANDS SURVEYED LIE WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA. THIS SURVEY WAS COMPLETED ON NOVEMBER 12, 2004.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

MICHAEL A. LATHAN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 14414



CITY SURVEYOR'S CERTIFICATE:

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF "BARCELONA AT THE PASEOS - UNIT 2" AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE _____ DAY OF _____, 200__.

ALAN R. RIEKKI, PLS
CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 12469

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL:

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING AND DEVELOPMENT DEPARTMENT OF THE CITY OF LAS VEGAS, NEVADA ON THE _____ DAY OF _____, 200__.

ROBERT S. GENZER M. MARGO WHEELER, AICP
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA
DATE _____

DIVISION OF WATER RESOURCES CERTIFICATE:

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES
BY: ROBERT COACHE, P.E.
DATE _____

DISTRICT BOARD OF HEALTH CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES, AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

DISTRICT BOARD OF HEALTH
DATE _____

Carter & Burgess Consultants in Planning, Engineering, Construction Management, and Related Services		6655 Bermuda Road Las Vegas, Nevada 89119 (702) 938-5400 (702) 938-5454	
BARCELONA AT THE PASEOS - UNIT 2 A COMMON INTEREST COMMUNITY BEING A SUBDIVISION OF A PORTION OF PARCEL ONE (1) AS SHOWN ON THAT CERTAIN MAP IN FILE 91, PAGE 28 OF PARCEL MAPS, ON FILE IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, SITUATE IN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.			
SCALE: N/A	JOB NO.: 240857	SHEET	OF
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DATE: NOVEMBER 2004	CKD. BY: ML		
FILED AT THE REQUEST OF: CARTER & BURGESS, INC.		DATED _____ AT _____	
BOOK _____ PAGE _____		OF PLATS	
BOOK NO. _____		INSTRUMENT NO. _____	
OFFICIAL RECORDS		CLARK COUNTY, NEVADA RECORDS	
FRANCES DEANE, RECORDER		FEE \$ _____ DEPUTY _____	

BOOK _____ PAGE _____ RECEIVED

COMMENTS FEB 0 2 2005

BARCELONA AT THE PASEOS - UNIT 2

BARCELONA AT THE PASEOS - UNIT 2

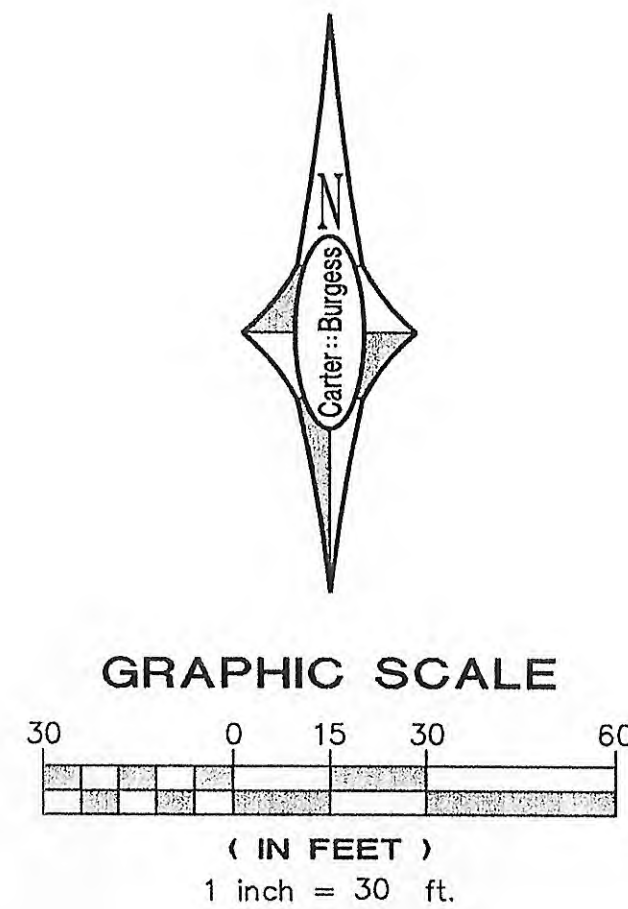
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LEGEND

- SUBDIVISION BOUNDARY LINE
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- MONUMENT AS DESCRIBED
- SET TYPE III MONUMENT & TYPE IV MONUMENTS STAMPED PLS 14414
- LOT NUMBER / RESIDENTIAL = 34
- COMMON LOTS = 7
- CURVE LABEL
- LINE LABEL
- SQUARE FEET
- OFFICIAL RECORD
- PUBLIC UTILITY EASEMENT
- HOMEOWNERS' ASSOCIATION
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- PRIVATE STREET, PUBLIC SEWER EASEMENT, PUE, AND PUBLIC DRAINAGE EASEMENT TO BE MAINTAINED BY HOA
- SIGHT VISIBILITY RESTRICTION ZONE (SVRZ) TO BE PRIVATELY MAINTAINED

CURVE TABLE				
CURVE	DELTA ANGLE	RADIUS	ARC LENGTH	TANGENT
C1	275°24'45"	40.50'	194.88'	36.84'
C2	43°28'38"	40.50'	30.73'	16.15'
C3	21°33'18"	40.50'	15.24'	7.71'
C4	280°51'11"	40.50'	198.52'	33.47'
C5	90°30'14"	40.50'	63.97'	40.86'
C6	01°00'02"	40.50'	0.71'	0.35'
C7	56°37'59"	19.50'	19.27'	10.51'
C8	44°13'12"	19.50'	15.05'	7.92'
C9	21°15'20"	100.00'	37.10'	18.76'
C10	09°44'15"	100.00'	17.00'	8.52'
C11	11°31'05"	100.00'	20.10'	10.09'
C12	119°06'20"	47.00'	97.70'	79.96'
C13	13°27'22"	47.00'	11.04'	5.54'
C14	11°22'03"	100.00'	19.84'	9.95'
C15	09°53'16"	100.00'	17.26'	8.65'
C16	04°54'59"	1102.00'	94.56'	47.31'
C17	05°20'40"	1065.00'	99.34'	49.71'
C18	09°08'07"	894.34'	142.59'	71.45'
C19	07°12'14"	931.34'	117.10'	58.63'
C20	131°52'29"	47.00'	108.18'	105.25'
C21	03°05'29"	47.00'	2.54'	1.27'
C22	21°35'46"	47.00'	17.72'	8.96'
C23	01°06'58"	2017.50'	39.30'	19.65'
C24	00°15'51"	2017.50'	9.30'	4.65'
C25	00°51'08"	2017.50'	30.01'	15.00'



Need approved street names



NOTES

- ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND TAG STAMPED PLS 14414 ON BLOCK WALLS. ALL FRONT OR SIDE CORNERS ADJOINING PUBLIC AND/OR PRIVATE STREETS SHALL BE MARKED BY SAWCUTTING THE BACK OF CURB ON THE PROLONGATION OF THE PROPERTY LINES.
- SIGHT VISIBILITY RESTRICTION ZONE - TO BE PRIVATELY MAINTAINED. NO WALLS, FENCES, TREES, SHRUBS, UTILITY APPURTENANCES OR ANY OTHER OBJECT, OTHER THAN TRAFFIC CONTROL DEVICES AND STREETLIGHT POLES, MAY BE CONSTRUCTED OR INSTALLED WITHIN THE SIGHT VISIBILITY RESTRICTION ZONES UNLESS SAID OBJECT IS MAINTAINED AT LESS THAN TWENTY-FOUR INCHES (24") IN HEIGHT, MEASURED FROM THE TOP OF CURB, OR WHERE NO CURB EXISTS, A HEIGHT OF TWENTY-SEVEN INCHES (27") MEASURED FROM TOP OF ADJACENT ASPHALT, GRAVEL OR PAVEMENT STREET SURFACE PER CLARK COUNTY AREA STANDARD DRAWING 201.2.
- DIRECT VEHICULAR ACCESS TO PUBLIC STREETS ACROSS COMMON LOTS FROM ABUTTING LOTS IS PROHIBITED.

Carter :: Burgess		6655 Bermuda Road Las Vegas, Nevada 89119 (702) 938-5400 (702) 938-5454	
Consultants in Planning, Engineering, Construction Management, and Related Services			
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DATE:	NOVEMBER 2004	CKD. BY:	ML
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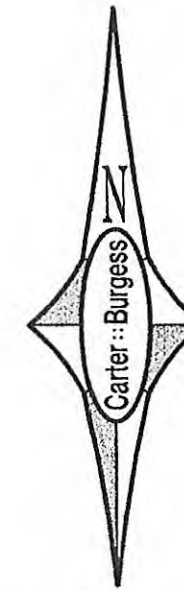
BARCELONA AT THE PASEOS - UNIT 2

A COMMON INTEREST COMMUNITY

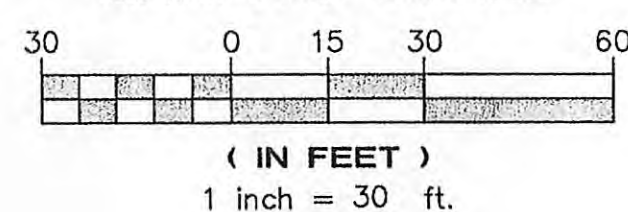
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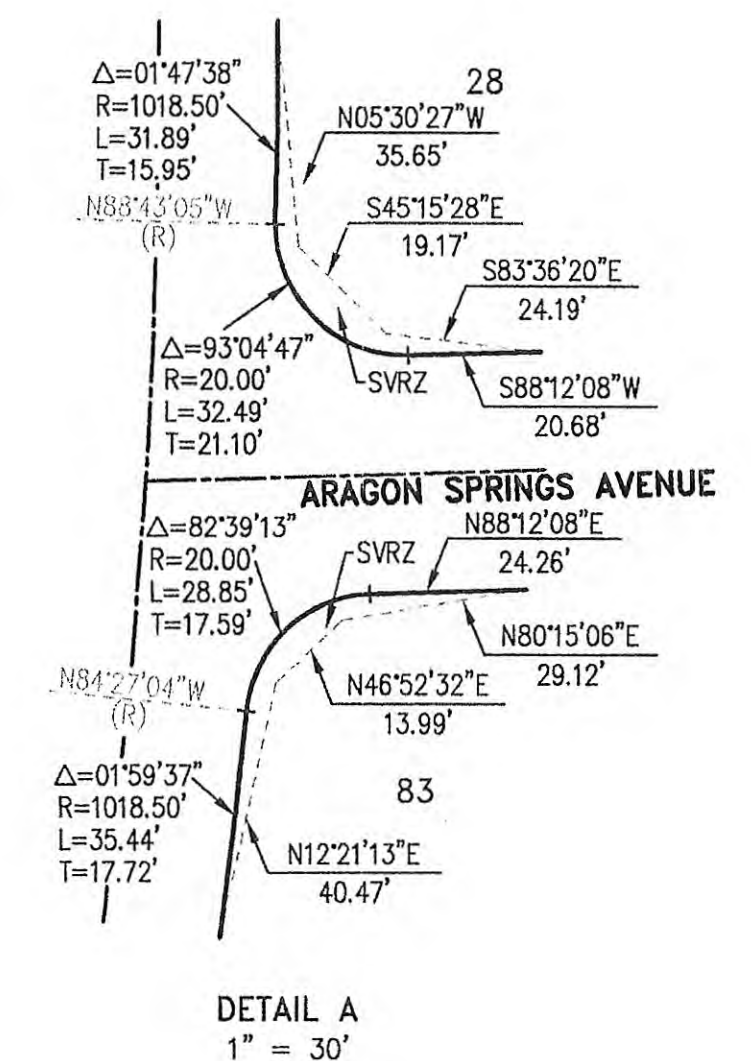
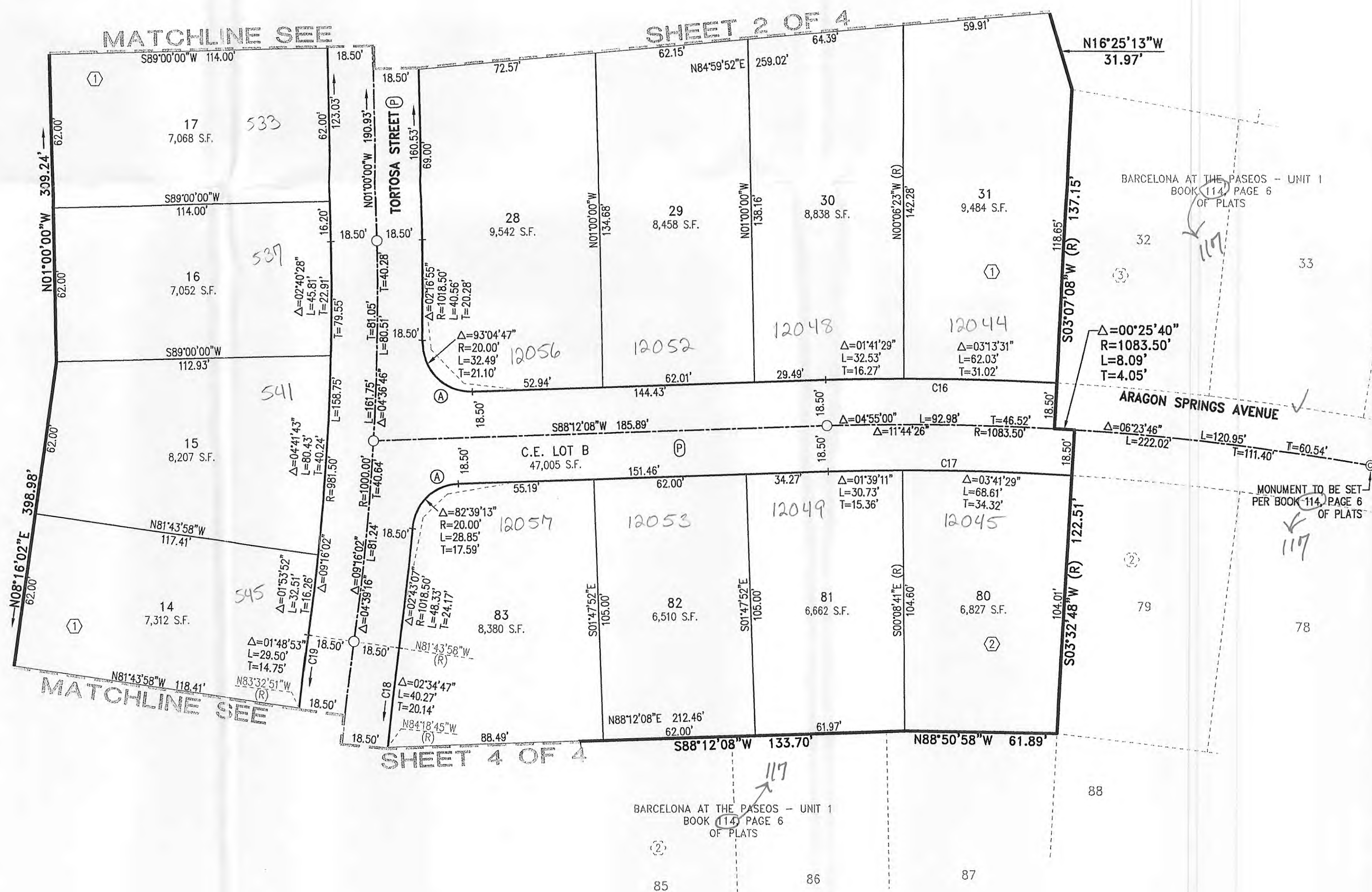
GRAPHIC SCALE



LEGEND

- SUBDIVISION BOUNDARY LINE
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- MONUMENT AS DESCRIBED
- SET TYPE III MONUMENT & TYPE IV MONUMENTS STAMPED PLS 14414
- LOT NUMBER / RESIDENTIAL = 34
- COMMON LOTS = 7
- CURVE LABEL
- LINE LABEL
- SQUARE FEET
- OFFICIAL RECORD
- PUBLIC UTILITY EASEMENT
- HOMEOWNERS' ASSOCIATION
- BLOCK DESIGNATION
- PRIVATE STREET, PUBLIC SEWER EASEMENT, PUE, AND PUBLIC DRAINAGE EASEMENT TO BE MAINTAINED BY HOA
- SIGHT VISIBILITY RESTRICTION ZONE (SVRZ) TO BE PRIVATELY MAINTAINED
- CORRESPONDS WITH DETAIL SHOWN ON THIS SHEET

LOT 8
SUMMERLIN VILLAGE 23A UNIT NO. 2
BOOK 121, PAGE 12
OF PLATS



NOTES

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- DIRECT VEHICULAR ACCESS TO PUBLIC STREETS ACROSS COMMON LOTS FROM ABUTTING LOTS IS PROHIBITED.

Carter-Burgess
Consultants in Planning, Engineering,
Construction Management, and Related Services

6655 Bermuda Road
Las Vegas, Nevada 89119
(702) 938-5400
(702) 938-5454

SCALE:	1" = 30'	JOB NO.:	240857	SHEET	OF
DRAWING FILE:	857_FM2	DRN. BY:	SURVEY	3	4
DATE:	NOVEMBER 2004	CKD. BY:	ML		

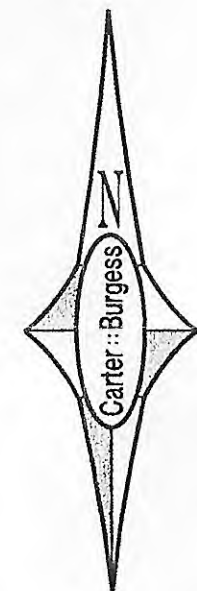
BARCELONA AT THE PASEOS - UNIT 2

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL ONE (1) AS SHOWN ON THAT CERTAIN MAP IN FILE 91, PAGE 28 OF PARCEL MAPS, ON FILE IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, SITUATE IN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CURVE TABLE

CURVE	DELTA ANGLE	RADIUS	ARC LENGTH	TANGENT
C1	275°24'45"	40.50'	194.68'	36.84'
C2	43°28'38"	40.50'	30.73'	16.15'
C3	21°33'18"	40.50'	15.24'	7.71'
C4	280°51'11"	40.50'	198.52'	33.47'
C5	90°30'14"	40.50'	63.97'	40.86'
C6	01°00'02"	40.50'	0.71'	0.35'
C7	56°37'59"	19.50'	19.27'	10.51'
C8	44°13'12"	19.50'	15.05'	7.92'
C9	21°15'20"	100.00'	37.10'	18.76'
C10	09°44'15"	100.00'	17.00'	8.52'
C11	11°31'05"	100.00'	20.10'	10.09'
C12	119°06'20"	47.00'	97.70'	79.96'
C13	13°27'22"	47.00'	11.04'	5.54'
C14	11°22'03"	100.00'	19.84'	9.95'
C15	09°53'16"	100.00'	17.26'	8.65'
C16	04°54'59"	1102.00'	94.56'	47.31'
C17	05°20'40"	1065.00'	99.34'	49.71'
C18	09°08'07"	894.34'	142.59'	71.45'
C19	07°12'14"	931.34'	117.10'	58.63'
C20	131°52'29"	47.00'	108.18'	105.25'
C21	03°05'29"	47.00'	2.54'	1.27'
C22	21°35'46"	47.00'	17.72'	8.96'
C23	01°06'58"	2017.50'	39.30'	19.65'
C24	00°15'51"	2017.50'	9.30'	4.65'
C25	00°51'08"	2017.50'	30.01'	15.00'



GRAPHIC SCALE

