

NOTES

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

MAP LEGEND

AVERAGE
QA VALUE
21

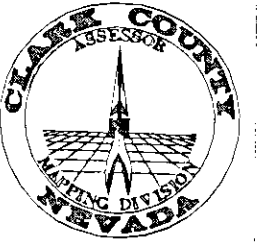
_____	PARCEL BOUNDARY	001	PARCEL NUMBER
_____	SUBD BOUNDARY	100	ACREAGE
-----	ROAD EASEMENT	202	PARCEL SUB/SEQ NUMBER
_____	PM/LD BOUNDARY	23 25 44	PLAT RECORDING NUMBER
-----	NCN-PARCEL LOT LINE	5	BLOCK NUMBER
_____	MATCH LINE	5	LOT NUMBER
001	ROAD ID NUMBER	005	GOV. LOT NUMBER

BOOK	T 21S R60E
------	------------

SEC.	05
------	----

MAP	N 2 SW 4
-----	----------

163-05-3



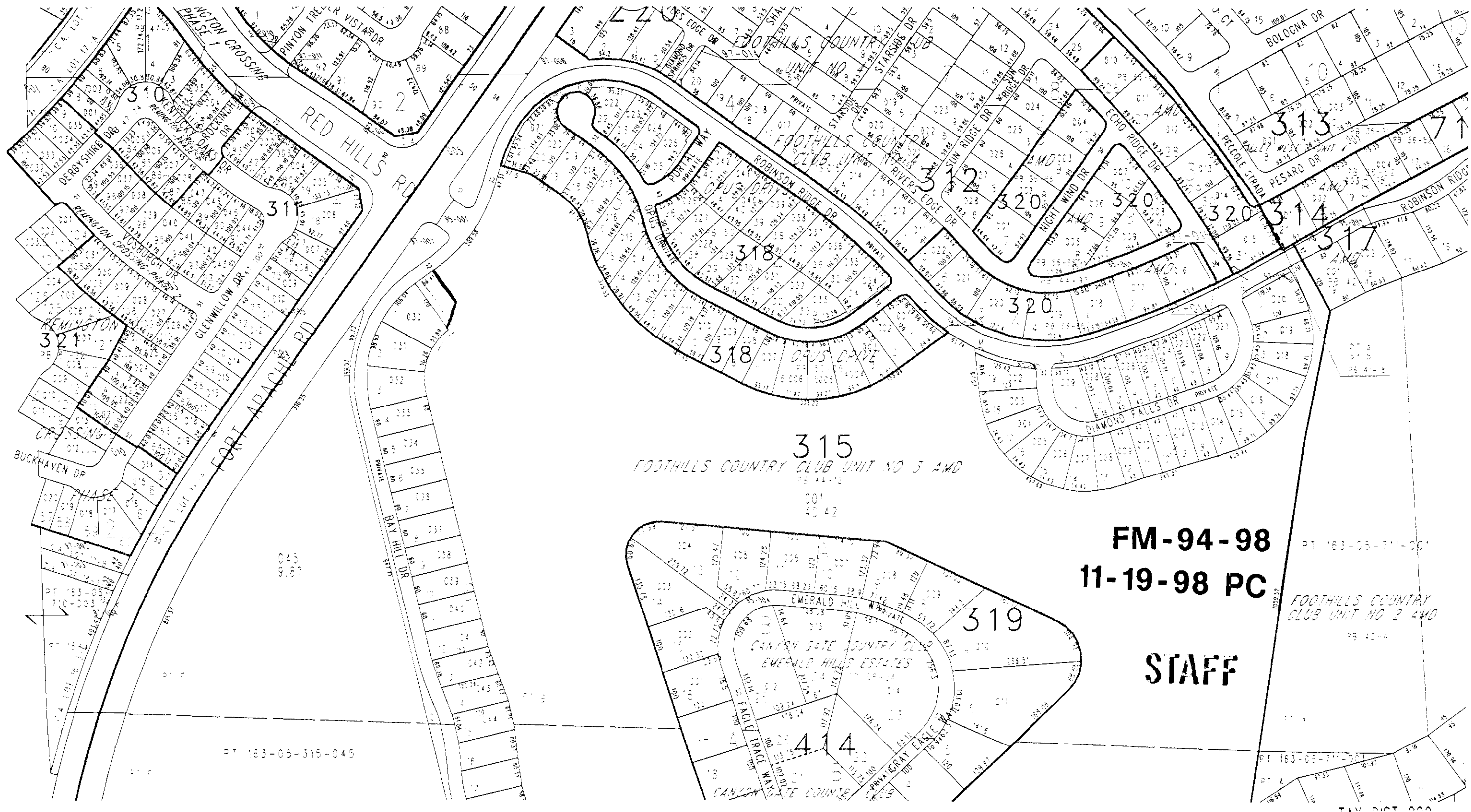
	R59E	R50E	R61E
T20S	137	138	139
T21S	164	163	162
T22S	175	176	177

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

8	4	8
5	1	5
6	2	6
7	3	7
8	4	8

Scale: 1" = 200'

Rev:02/09/98



NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein.

Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

MAP LEGEND

— PARCEL BOUNDARY

— SUBD BOUNDARY

--- ROAD EASEMENT

— PM/LD BOUNDARY

--- NON-PARCEL LOT LINE

— MATCH LINE

--- ROAD ID NUMBER

ASSESSOR'S PARCELS - CLARK CO., NV.

M. W. Schofield, Assessor

AVERAGE CA VALUE
35

PARCEL NUMBER

ACREAGE

PARCEL SUB/SEQ NUMBER

PLAT RECORDING NUMBER

BLOCK NUMBER

LOT NUMBER

GOV. LOT NUMBER

BOOK 21S R60E

R592 R59E R61E

120S 137 138 139

121S 164 163 162

122S 175 176 177

Scale: 1"=200'

Rev: 11/06/96

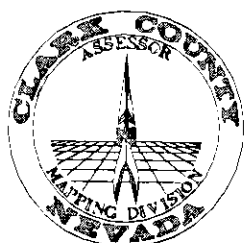
SEC 05

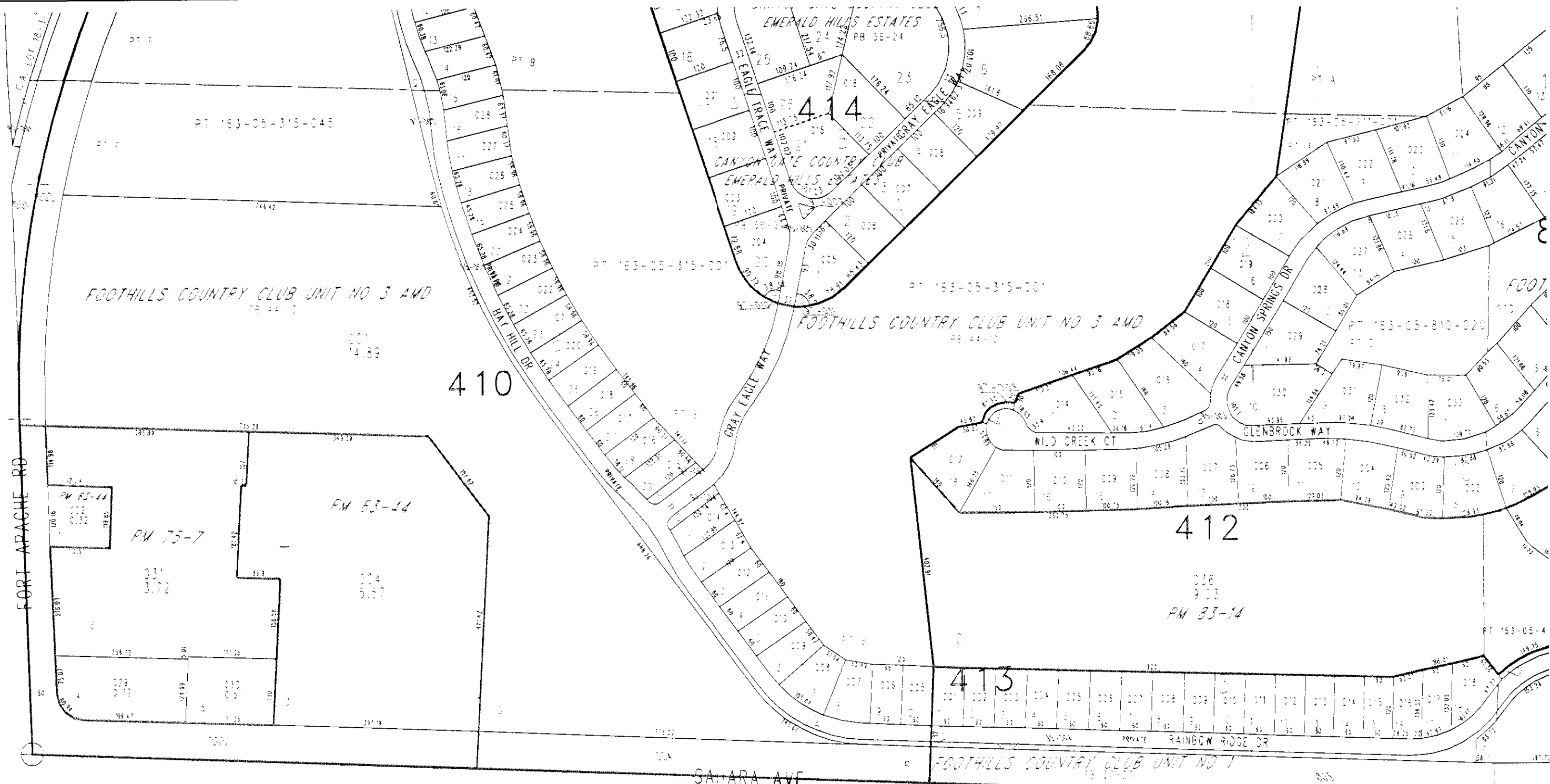
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

MAP S 2 SW 4

8	4	8	4
5	1	5	1
6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1

163-05-4





FM-94-98
11-19-98 PC

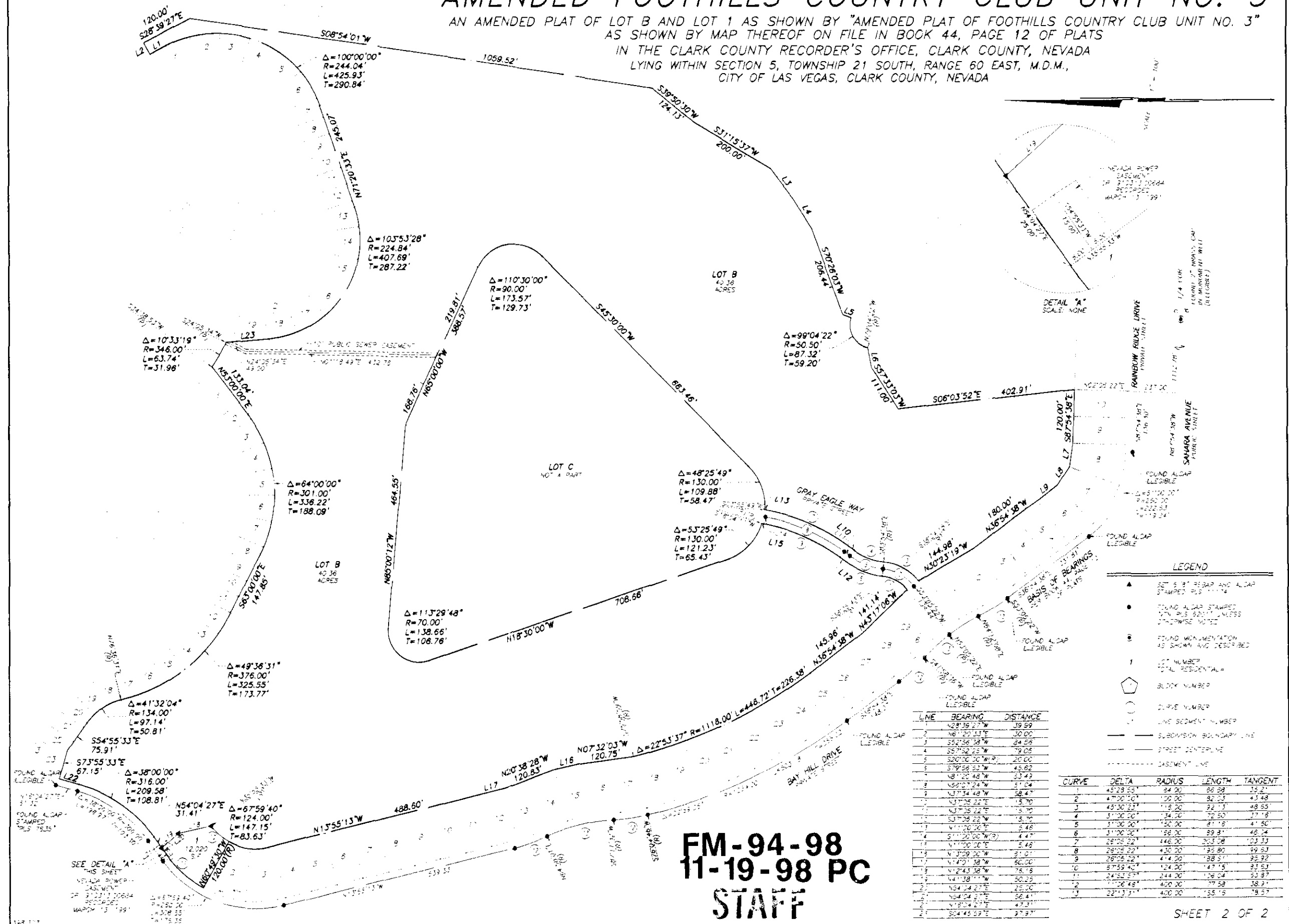
STAFF

TAX DIST 200

CASE: FM-79-20

NOV 19 1993

PC) ADMIN. BZA



FM-94-98
11-19-98 PC
STAFF

SHEET 2 OF 2

Book _____ Page _____

INTEROFFICE
ROUTING CHECK LIST

1. PLAT GENERATED
By: _____ Date: _____
SLS: BT 8-28-98

2. BLUELINE TO SURVEY
FOR CHECK
By: _____ Date: _____
BT 12-11-98

3. CHECKED BLUELINES
RETURNED TO
By: _____ Date: _____
DOK 12-13-98

4. CORRECTIONS MADE
By: _____ Date: _____
BT 12-13-98

5. MAPS PLOTTED
By: _____ Date: _____
BT 12-13-98

6. MAPS TO SURVEY
FOR BACK CHECK
By: _____ Date: _____
BT 12-13-98

7. BACK CHECK MADE
By: _____ Date: _____
BT 12-13-98

8. SURVEYOR SIGNED
By: _____ Date: _____
BT 12-13-98

9. FILE INFORMATION
File Name: ARV003-1-2
Disk Number: _____
Printed: 8-8-98
BT 12-13-98

10. AM FOOTHILLS COUNTRY CLUB
UNIT NO. 3

CASE: **FM-94-98**

NOV 19 1998

PC ADMIN. BZA

SECOND AMENDED PLAT OF A PORTION OF
AMENDED FOOTHILLS COUNTRY CLUB UNIT NO. 3
AN AMENDED PLAT OF LOT B AND LOT 1 AS SHOWN BY "AMENDED PLAT OF FOOTHILLS COUNTRY CLUB UNIT NO. 3"
AS SHOWN BY MAP THEREOF ON FILE IN BOOK 44, PAGE 12 OF PLATS
IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA
LYING WITHIN SECTION 5, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

SHAWN D. LEWINTER, AN INDIVIDUAL AND
DANYON DATE AT LAS VEGAS, INC., A NEVADA CORPORATION

DOES HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN
UPON THIS MAP OF

**SECOND AMENDED PLAT OF A PORTION OF
"AMENDED FOOTHILLS COUNTRY CLUB UNIT NO. 3"**

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND
DOES HEREBY OFFER AND DEDICATE THE PUBLIC RIGHTS-OF-WAY, STREETS, AND EASEMENTS
AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE
PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS HEREBY GRANTS
AND CONVEYS TO THE NEVADA POWER COMPANY SPRINT LAS VEGAS VALLEY WATER DISTRICT
AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY, AND TO THEIR SUCCESSORS AND
ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND UNDERGROUND SERVICES
TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC
STREETS FOR WATER FACILITIES, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND
TELEPHONE EQUIPMENT PADS AND AN ADDITIONAL TWO FOOT ABOVE GROUND TRANSFORMER PADS AND
TELEPHONE EQUIPMENT PADS, WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE
OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE GROUND UTILITY LINES AND
APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS AND EGRESS THEREOF.

DATED THIS _____ DAY OF _____, 199__

BY _____
SHAWN D. LEWINTER

DATED THIS _____ DAY OF _____, 199__
DANYON DATE AT LAS VEGAS, INC., A NEVADA CORPORATION

BY _____

ACKNOWLEDGMENT

STATE OF NEVADA } SS
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 199__
BY SHAWN D. LEWINTER

NOTARY PUBLIC
MY APPOINTMENT EXPIRES: _____

ACKNOWLEDGMENT

STATE OF NEVADA } SS
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 199__
BY _____
A NEVADA CORPORATION

NOTARY PUBLIC
MY APPOINTMENT EXPIRES: _____

SURVEYOR'S CERTIFICATE

PAUL BURN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF
NEVADA, CERTIFY THAT

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT
SUPERVISION AT THE INSTANCE OF SHAWN D. LEWINTER AND
DANYON DATE AT LAS VEGAS, INC., A NEVADA CORPORATION.
2. THE LANDS SURVEYED ARE WITHIN SECTION 5, TOWNSHIP 21 SOUTH,
RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AND THE SURVEY
WAS COMPLETED SEPTEMBER 18, 1998.
3. THIS PLAT COMPLES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL
ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS
FINAL APPROVAL.

PAUL BURN
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 11174



LEGAL DESCRIPTION

LOT 1 IN BLOCK 8 AND LOT 9 OF "AMENDED FOOTHILLS COUNTRY CLUB UNIT NO. 3"
AS SHOWN BY MAP THEREOF ON FILE IN BOOK 44, PAGE 12 OF PLATS IN THE CLARK
COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 5, TOWNSHIP
21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BASIS OF BEARINGS

SOUTH 36°14'08" EAST BEING THE BEARING OF THE CENTERLINE OF BAY HILL DRIVE AS
SHOWN BY THE "AMENDED FOOTHILLS COUNTRY CLUB UNIT NO. 3" ON FILE IN BOOK 44,
PAGE 12 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED
EASEMENTS.

LAS VEGAS VALLEY WATER DISTRICT	DATE _____
SOUTHWEST GAS CORPORATION	DATE _____
NEVADA POWER COMPANY	DATE _____
SPRINT	DATE _____
COMMUNITY CABLE TV, INC.	DATE _____
CITY OF LAS VEGAS	DATE _____

CITY SURVEYOR'S CERTIFICATE

LITA W. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY
CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

**SECOND AMENDED PLAT OF A PORTION OF
"AMENDED FOOTHILLS COUNTRY CLUB UNIT NO. 3"**

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

LITA W. LUMOS, PLS. 5094
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
DATE _____

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY
AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC
WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

DATE _____

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES
DATE _____

**CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF
PLANNING AND DEVELOPMENT APPROVAL**

CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THEREOF, THAT THE MAP COMPLES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS, THAT ALL CONDITIONS IMPOSED UPON THE FINAL
MAP HAVE BEEN MET, AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN
WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA
ON THE _____ DAY OF _____, 199__.

THERESA DOONELL
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA
DATE _____

FM-94-98
11-19-98 PC
STAFF

COUNTY RECORDER'S NOTE:

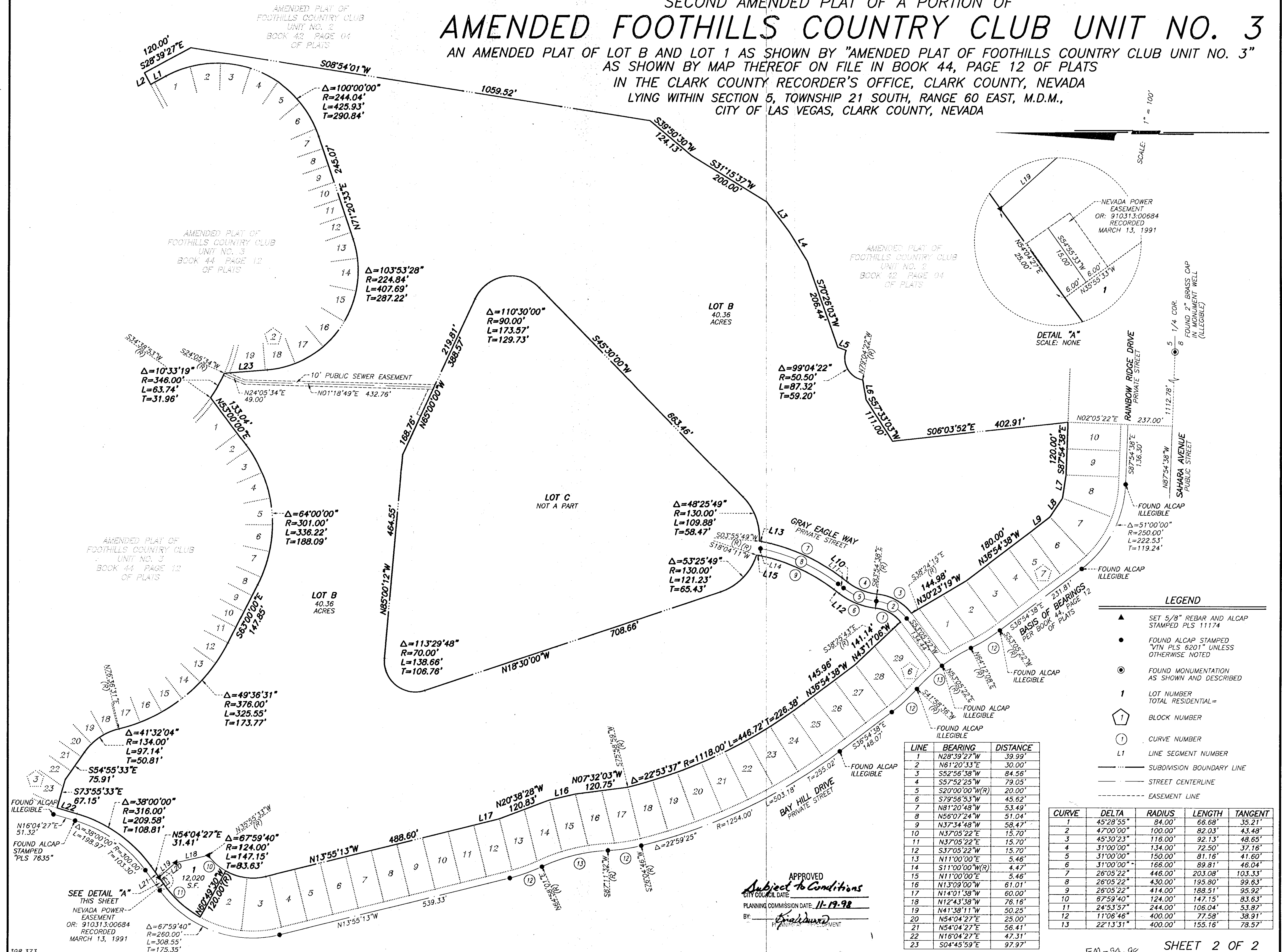
ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
V.P.S. 278.5695

2ND AM FOOTHILLS COUNTRY CLUB
UNIT NO. 3

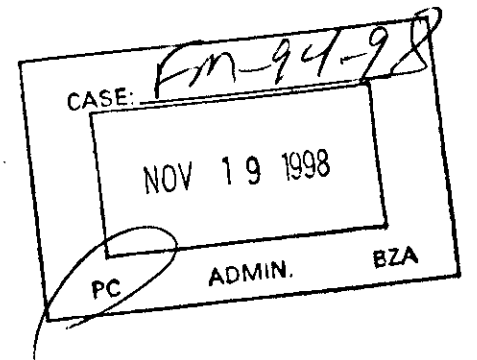
INSTRUMENT NO. _____
OFFICIAL RECORDS BOOK NO. _____
FILED AT THE REQUEST OF _____
O.G. WALLACE, INC.
DATE _____ AT _____
BOOK _____ PAGE _____
OF PLATS _____
CLARK COUNTY, NEVADA RECORDS
WITH A. LANDEVER, RECORDER
FEE \$ _____ DEPUTY _____

AN AMENDED PLAT OF LOT B AND LOT 1 AS SHOWN BY "AMENDED PLAT OF FOOTHILLS COUNTRY CLUB UNIT NO. 3"
AS SHOWN BY MAP THEREOF ON FILE IN BOOK 44, PAGE 12 OF PLATS
IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA
LYING WITHIN SECTION 5, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

FM-94-98
PC: 11/19/98 - App.



**SECOND AMENDED PLAT OF A PORTION OF
AMENDED FOOTHILLS COUNTRY CLUB UNIT NO. 3**
AN AMENDED PLAT OF LOT B AND LOT 1 AS SHOWN BY "AMENDED PLAT OF FOOTHILLS COUNTRY CLUB UNIT NO. 3"
AS SHOWN BY MAP THEREOF ON FILE IN BOOK 44, PAGE 12 OF PLATS
IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA
LYING WITHIN SECTION 5, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



OWNER'S CERTIFICATE & DEDICATION

SHAWN D. LEWINTER, AN INDIVIDUAL AND
CANYON GATE AT LAS VEGAS, INC., A NEVADA CORPORATION

DOES HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN
UPON THIS MAP OF:

**SECOND AMENDED PLAT OF A PORTION OF
"AMENDED FOOTHILLS COUNTRY CLUB UNIT NO. 3"**

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND
DOES HEREBY OFFER AND DEDICATE THE PUBLIC RIGHTS-OF-WAY, STREETS, AND EASEMENTS
AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE
PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANTS
AND CONVEYS TO THE NEVADA POWER COMPANY, SPRINT, LAS VEGAS VALLEY WATER DISTRICT
AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY, AND TO THEIR SUCCESSORS AND
ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND UNDERGROUND SERVICES
TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC
STREETS, FOR WATER FACILITIES, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND
TELEPHONE EQUIPMENT PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND
TELEPHONE EQUIPMENT PADS, WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE,
OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE GROUND UTILITY LINES AND
APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS _____ DAY OF _____, 199__.

BY: _____
SHAWN D. LEWINTER

DATED THIS _____ DAY OF _____, 199__.
CANYON GATE AT LAS VEGAS, INC., A NEVADA CORPORATION

BY: _____

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 199__
BY SHAWN D. LEWINTER

NOTARY PUBLIC
MY APPOINTMENT EXPIRES:

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 199__
BY _____ AS _____ OF CANYON GATE AT LAS VEGAS, INC.,
A NEVADA CORPORATION

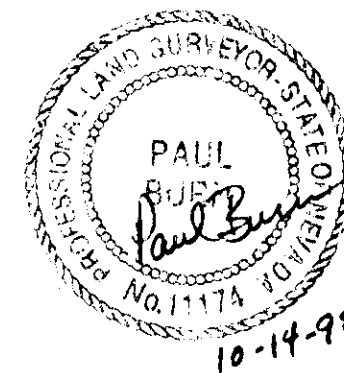
NOTARY PUBLIC
MY APPOINTMENT EXPIRES:

SURVEYOR'S CERTIFICATE

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF
NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT
SUPERVISION AT THE INSTANCE OF: SHAWN D. LEWINTER AND
CANYON GATE AT LAS VEGAS, INC., A NEVADA CORPORATION
2. THE LANDS SURVEYED LIE WITHIN SECTION 5, TOWNSHIP 21 SOUTH,
RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AND THE SURVEY
WAS COMPLETED SEPTEMBER 16, 1998.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL
ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS
FINAL APPROVAL.

PAUL BURN
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 11174



LEGAL DESCRIPTION

LOT 1 IN BLOCK 6 AND LOT B OF "AMENDED FOOTHILLS COUNTRY CLUB UNIT NO. 3"
AS SHOWN BY MAP THEREOF ON FILE IN BOOK 44, PAGE 12 OF PLATS IN THE CLARK
COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 5, TOWNSHIP
21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

BASIS OF BEARINGS

SOUTH 36°54'38" EAST BEING THE BEARING OF THE CENTERLINE OF BAY HILL DRIVE, AS
SHOWN BY THE "AMENDED FOOTHILLS COUNTRY CLUB UNIT NO. 3" ON FILE IN BOOK 44,
PAGE 12 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED
EASEMENTS.

LAS VEGAS VALEY WATER DISTRICT _____ DATE _____

SOUTHWEST GAS CORPORATION _____ DATE _____

NEVADA POWER COMPANY _____ DATE _____

SPRINT _____ DATE _____

COMMUNITY CABLE T.V. INC. _____ DATE _____

CITY OF LAS VEGAS _____ DATE _____

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY
CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

**SECOND AMENDED PLAT OF A PORTION OF
"AMENDED FOOTHILLS COUNTRY CLUB UNIT NO. 3"**

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

RITA M. LUMOS P.L.S. 5094 _____ DATE _____
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH.
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY
AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC
WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

DATE

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES _____ DATE _____

**CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF
PLANNING AND DEVELOPMENT APPROVAL**

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL
MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN
WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA
ON THE _____ DAY OF _____, 199__.

THERESA O'DONNELL _____ DATE _____
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

STAFF

**FM-94-98
11-19-98 PC**

2ND AM FOOTHILLS COUNTRY CLUB
UNIT NO. 3

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX
N.R.S. 278.5695

INSTRUMENT NO. _____
OFFICIAL RECORDS BOOK NO. _____
FILED AT THE REQUEST OF _____

G.C. WALLACE INC.

DATE _____ AT _____

BOOK _____ PAGE _____
OF PLATS

CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER

FEE \$ _____ DEPUTY _____

SHEET 1 OF 2

Book _____ Page _____

PLANNING &
DEVELOPMENT



Development
Services Center
731 S. Fourth Street
Las Vegas, NV 89101

TDD 702-386-9108
Voice:
Administration 229-6353
Comp Planning 229-6022
Current Planning 229-6301
www.ci.las-vegas.nv.us

December 1, 1998

Mr. Kimball Dempsey
Canyon Gate Country Club
2001 Canyon Gate Drive
Las Vegas, Nevada 89117

RE: AMENDED FINAL MAP - A PORTION OF FOOTHILLS COUNTRY CLUB UNIT NO. 3 - FM-94-98

Dear Mr. Dempsey:

Your request for a second Amended Final Map on property located at 1800 Bay Hill Drive, R-PD4 (Residential Planned Development - 4 Units Per Acre), Ward 1 (McDonald), was considered by the Planning Commission on November 19, 1998.

The Planning Commission unanimously voted to **APPROVE** your request, subject to the following:

1. Prior to recordation, this amended Final Map must show all required easements and right-of-way dedications, must coincide with the approved drainage plan/study and construction plans, and the Owner's Certificate must make specific reference to all easements and right-of-ways noted/offered for public use as required by the Department of Public Works. Appropriate site visibility restriction easements, if applicable, are also required to be shown on this amended final map at all interior intersections, at all perimeter intersections abutting this subdivision site, at all intersections where an interior subdivision street connects with an abutting public street and at all other locations as required by the Traffic Engineer.
2. Conformance to the Conditions of Approval for Zoning Application Z-97-86, all other site related actions, and all ordinance amendments enacted subsequent to the original approval as required by the Planning and Development Department and the Department of Public Works.
3. Final Maps shall be in conformance with the approved Tentative Map.

This action by the Planning Commission on November 19, 1998 is final unless a written appeal is filed with the City Clerk within seven days of the date of the Planning Commission's decision or there is a review action filed by the City Council within the same time period. The Notice of Final Action was filed with the Las Vegas City Clerk on November 20, 1998.

Sincerely,

Kira Wauwie, Senior Planner
Current Planning Division

KW:cl

cc: Mr. Shawn Lewinter
1800 Bayhill Drive
Las Vegas, Nevada 89117

Mr. Greg Neel
G. C. Wallace, Inc.
1555 South Rainbow Boulevard
Las Vegas, Nevada 89146

Mayor
Jan Laverly Jones

Councilmen
Arnie Adamsen
Michael J. McDonald
Gary Reese
Larry Brown

City Manager
Virginia Valentine





PLANNING &
DEVELOPMENT



Development
Services Center
731 S. Fourth Street
Las Vegas, NV 89101

TDD 702-386-9108
Voice:
Administration 229-6353
Comp Planning 229-6022
Current Planning 229-6301
www.ci.las-vegas.nv.us

November 6, 1998

Mr. Kimball Dempsey
Canyon Gate Country Club
2001 Canyon Gate Drive
Las Vegas, Nevada 89117

**RE: AMENDED FINAL MAP - A PORTION OF FOOTHILLS COUNTRY CLUB UNIT NO. 3 -
FM-94-98**

Dear Mr. Dempsey:

Please be advised your request, as referred to above, will be considered by the City Planning Commission at its regular meeting on **November 19, 1998**. This meeting will be held at 7:00 P. M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations and any conditions related to your application may be obtained prior to the meeting from the Current Planning Division, Development Services Center, 731 South Fourth Street, or you may obtain this information by calling 229-6301.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Kira Wauwie, Senior Planner
Current Planning Division

KW:cl

Enclosure

cc: Mr. Shawn Lewinter
1800 Bayhill Drive
Las Vegas, Nevada 89117

Mr. Greg Neel
G. C. Wallace, Incorporated
1555 South Rainbow Boulevard
Las Vegas, Nevada 89146

Mayor
Jan Laverly Jones

Councilmen
Arnie Adamsen
Michael J. McDonald
Gary Reese
Larry Brown

City Manager
Virginia Valentine





INTER-OFFICE MEMORANDUM

November 20, 1998

TO:
PLANNING AND DEVELOPMENT DEPARTMENT

FROM:
CITY CLERK

SUBJECT:
APPEAL OR CITY COUNCIL REVIEW INFORMATION
ON PLANNING COMMISSION
ACTIONS

COPIES TO:

This is to certify that the following action relative to the Planning Commission decision on the application of:

FILE NO.: FINAL MAP - A PORTION OF FOOTHILLS COUNTRY CLUB UNIT
NO. 3 - FM-94-98

APPLICANT: CANYON GATE COUNTRY CLUB AND SHAWN LEWINTER

Appeal by applicant or any other aggrieved person:

Yes ___ No ☒

Review requested by City Council:

Yes ___ No ☒

11/18/98
DATE

Beverly K. Bridges
CITY CLERK

By: Beverly K. Bridges
Chief Deputy City Clerk

PLANNING AND DEVELOPMENT
DEPARTMENT INFORMATION:

Date of Planning Commission Action:

NOVEMBER 19, 1998

Last day for filing an appeal by applicant
or any other aggrieved person. (Appeal
period is 7 days after the date of PC action).

DECEMBER 2, 1998

Last day for a review being requested by
the City Council. (Review period is 7 days
after the date of PC action).

DECEMBER 2, 1998

City of New York
County of New York
Clerk of the Court

Memorandum

City of Las Vegas
Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 386-5737

To: Paul Burn, PLS
G.C. Wallace, Inc.

From: Rita M. Lumos, PLS
City Surveyor

CC: Matt Pinjuv
Planning and Development

Date: December 2, 1998

Re: **FM-94-98**
Second Amended Plat Foothills Country Club Unit No. 3

Attached is a redlined drawing delineating comments from Survey review. The redlined print must be returned along with the corrected drawing for approval.

PLEASE NOTE: These comments are for survey review only. Please do not submit the mylar to Land Development, Public Works Department, until the map is also in compliance with the comments from Public Works noting the conditions of approval.

Comments:

Please add a statement describing the nature of the amendment which is the purpose of this map.

There are a number of places where the dimensions do not match the previous recorded map. To avoid confusion in the record, please revise as shown.

fm

PC: 11/19/98



PLANNING COMMISSION

MEETING OF

NOVEMBER 19, 1998

City of Las Vegas

AGENDA & MINUTES

Page 15

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

ITEM

ACTION

A-3.

FM-94-98 - A PORTION OF FOOTHILLS COUNTRY CLUB UNIT NO. 3 - CANYON GATE COUNTRY CLUB AND SHAWN LEWINTER

Request for a second Amended Final Map on property located at 1800 Bay Hill Drive, R-PD4 (Residential Planned Development - 4 Units Per Acre), Size: 0.22 Acre, No. of Lots: 2, Ward 1 (McDonald).

STAFF RECOMMENDATION: APPROVAL, subject to the following:

1. Prior to recordation, this amended Final Map must show all required easements and right-of-way dedications, must coincide with the approved Drainage Plan/Study and construction plans, and the Owner's Certificate must make specific reference to all easements and right-of-ways noted/offered for public use as required by the Department of Public Works. Appropriate site visibility restriction easements, if applicable, are also required to be shown on this amended Final Map at all interior intersections, at all perimeter intersections abutting this subdivision site, at all intersections where an interior subdivision street connects with an abutting public street and at all other locations as required by the Traffic Engineer.

2. Conformance to the Conditions of Approval for Zoning Application Z-97-86, all other site-related actions, and all ordinance amendments enacted subsequent to the original approval as required by the Planning and Development Department and the Department of Public Works.

3. Final Maps shall be in conformance with the approved Tentative Map.

NOTICES MAILED: N/A

APPROVALS: 0

PROTESTS: 0

Moran -

APPROVED ITEM NOS. A-1 THROUGH A-5, SUBJECT TO STAFF'S CONDITIONS.

Motion carried unanimously with Buckley abstaining on Item No. A-1.

CHAIRMAN GRIEGO stated this is a Consent item. However, in the Commissioners' Briefing there was a request to hear Item Nos. A-6, A-7 and A-8 separately.

VICE CHAIRMAN BUCKLEY announced he would be abstaining on Item No. A-1 because Astoria Homes is a client of his law firm.

This is final action.

(7:16-7:18) 1 - 390



- A-3. **FM-94-98 - A PORTION OF FOOTHILLS COUNTRY CLUB UNIT NO. 3 - CANYON GATE COUNTRY CLUB AND SHAWN LEWINTER** - Request for a second Amended Final Map on property located at 1800 Bay Hill Drive, R-PD4 (Residential Planned Development - 4 Units Per Acre), Size: 0.22 Acre, No. of Lots: 2, Ward 1 (McDonald).

NOT A PUBLIC HEARING

P.C.: FINAL ACTION

APPLICATION REQUEST:

This request is for approval of a Second Amended Final Map for one of the 793 single family lots and one of the common areas approved as part of the Tentative Map for Foothills Country Club. Both lots front onto 32 foot wide private streets.

BACKGROUND DATA:

- | | |
|----------|--|
| 01/07/87 | The City Council approved a request to Rezone this property to R-PD4 (Residential Planned Development - 4 Units Per Acre) as part of a larger zoning case for a single family subdivision (Z-97-86). |
| 04/15/87 | The City Council approved a request for a Tentative Map (Revised) for Foothills Country Club (no case number assigned). |
| 04/15/87 | The City Council approved a request for a Plot Plan and Building Elevation Review on this property for a single family subdivision as part of a larger request (Z-97-86). |
| 09/22/87 | The City Council approved a request for a Review of Development Guidelines on this property to establish setbacks and architectural review process (Z-97-86). |
| 08/23/88 | The Planning Commission approved a request for a Tentative Map (Second Revision) for Foothills Country Club (no case number assigned). |
| 08/23/88 | The Planning Commission approved a request for a Final Map for Foothills Country Club (no case number assigned). |
| 11/21/88 | The Planning Commission approved a request for a Tentative Map (Third Revision) for Foothills Country Club (no case number assigned). |
| 11/21/88 | The Planning Commission approved a request for a Plot Plan and Building Elevation Review on this property for a single family subdivision [Z-97-86(1)]. |



04/22/93 The Planning Commission approved a request for an Amended Final Map of a portion of Foothills Country Club (no case number assigned).

FINDINGS:

The purpose of this request is to adjust the property line between one lot and common area. The adjustment does not significantly change the amount of open space or the character of the development. Staff has no objection to this request.

STAFF RECOMMENDATION: APPROVAL, subject to the following:

1. Prior to recordation, this amended Final Map must show all required easements and right-of-way dedications, must coincide with the approved drainage plan/study and construction plans, and the Owner's Certificate must make specific reference to all easements and right-of-ways noted/offered for public use as required by the Department of Public Works. Appropriate site visibility restriction easements, if applicable, are also required to be shown on this amended final map at all interior intersections, at all perimeter intersections abutting this subdivision site, at all intersections where an interior subdivision street connects with an abutting public street and at all other locations as required by the Traffic Engineer.
2. Conformance to the Conditions of Approval for Zoning Application Z-97-86, all other site related actions, and all ordinance amendments enacted subsequent to the original approval as required by the Planning and Development Department and the Department of Public Works.
3. Final Maps shall be in conformance with the approved Tentative Map.

NOTICES MAILED: N/A

APPROVALS: 0

PROTESTS: 0



PETER G. MORROS
Director

STATE OF NEVADA
BOB MILLER
Governor

L. H. DODGION
Administrator



(702) 486-2850

FAX (702) 486-2863

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL PROTECTION

(Las Vegas Office)

555 E. Washington, Suite 4300

Las Vegas, Nevada 89101-1049

November 3, 1998

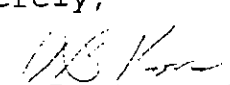
Ms. Lynn McNutt
Clark County Health District
P.O. Box 4426
Las Vegas, NV 89106

Dear Ms. McNutt:

RE: Foothills Country Club Unit No. 3 -2nd Amended Final Map-
In Las Vegas, Clark County

The Division of Environmental Protection has reviewed the above referenced subdivision and hereby certifies said subdivision with respect to water pollution and sewage disposal provided the City of Las Vegas commits to provide sewage service to said subdivision.

Sincerely,


Walter B. Ross, P.E.
Technical Services Branch
Bureau of Water Pollution Control
WBR:kf

c: Robert Thompson/Water Resources/So Nv Branch
Robert S. Genzer/Principal Planner/City of Las Vegas/
G.C. Wallace

C-5889

Q:\WPDATA\SUBDIVSN\SUBLTTRS\LVFIN

RECEIVED
98 NOV -9 AM 9:46
PLANNING AND
DEVELOPMENT

Ref 4238

DEVELOPMENT REVIEW TEAM MEETING
NOVEMBER 4, 1998

8:30 AM to 12:00 PM

Planning & Development Conference Room 2B, Second Floor
Development Services Center

FM-94-98 - A PORTION OF FOOTHILLS COUNTY CLUB UNIT NO. 3 - CANYON GATE COUNTRY CLUB AND SHAWN LEWINTER - Request for a third Amended Final Map on property located at 1800 Bay Hill Drive, R-PD4 (Residential Planned Development - 4 Units Per Acre), Size: 0.22 Acre, No. Of Lots: 2, Ward 1 (McDonald).

PLANNING COMMISSION: NOVEMBER 19, 1998

CASE PLANNER: KIRA WAUWIE 229-4717



PUBLIC HEARING

NON-PUBLIC HEARING

Comments Due: **NOVEMBER 4, 1998**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet, at the DRT meeting or e-mail to CARMAN LIVINGSTON, the Agenda Tech responsible for this case.

COMMENTS:

*See attached sheet for review
of street names.*

*Don Kilbert
Planning Office*

CITY OF LAS VEGAS
FIRE SERVICES

RPT:PRINT/MAP/SUBDIVISION
DATE 10/28/98 PAGE 1
TIME 08:19:16:97

LAS VEGAS FIRE DEPARTMENT

SUBDIVISION LISTING

FIRM: GREENWOLD
ENTITY: CITY OF LAS VEGAS PLANNING

Subdivision: FOOTHILLS COUNTRY CLUB
UNIT NO. 03 (83/94)FM-94-98

Ref. No. 4238

GREY EAGLE

Previously Recorded

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM

DATE

November 5, 1998

TO:
Department of Planning & Development

FROM:
Richard D. Goecke, Director
Department of Public Works



SUBJECT:
Amended Final Map
FM-94-98
A Portion of Foothills Country Club Unit No. 3
(N. of Sahara Ave., E. of Fort Apache Rd.)

COPIES TO:
Cheri Edelman, Development Coordination
Ed Byrge, Right-of-Way
Wayne Dowdey, Land Development
Rita Lumos, Survey (FM, PM, & A's only)
Gordon Derr, Traffic Engineering

CONDITIONS OF APPROVAL:

1. We have no objection to this Amended Final Map request to adjust the lot line of lot 1 as long as all previous conditions of approval for the Foothills Country Club Unit 3 subdivision and all related actions are ultimately complied with.
2. Prior to recordation, this amended Final Map must show all required easements and right-of-way dedications, must coincide with the approved drainage plan/study and construction plans, and the Owner's Certificate must make specific reference to all easements and right-of-ways noted/offered for public use as required by the Department of Public Works. Appropriate site visibility restriction easements, if applicable, are also required to be shown on this amended final map at all interior intersections, at all perimeter intersections abutting this subdivision site, at all intersections where an interior subdivision street connects with an abutting public street and at all other locations as required by the Traffic Engineer.

COMMENTS TO THE APPLICANT / CONSULTANT:

The following conditions must be incorporated prior to the recordation of this Amended Final Map:

- a. We question the title of this Amended Final Map as we believe the correct title should be "The Second Amended Map of Foothills Country Club Unit No. 3."
- b. A note indicating the purpose of the proposed amendment shall be shown on the cover sheet of this Amended Final Map prior to recordation as required by the Department of Public Works.

RECEIVED
98 NOV -6 AM 7:32
PLANNING AND
DEVELOPMENT



CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM REQUEST FOR COMMENTS

FROM: **PLANNING AND DEVELOPMENT**

FM-94-98

HAND DELIVERED

COMPREHENSIVE PLANNING	MARC CASTAGNOLA	DSC
COMPREHENSIVE PLANNING	STEVE VAN GORP	DSC
*DEVELOPMENT COORDINATION - DPW	GARY REID	DSC
* FLOOD CONTROL - DPW	GREG McDERMOTT	DSC
* LAND DEVELOPMENT - DPW	STACEY CAMPBELL	DSC
PERMITS / INSPECTIONS	GEORGE GARDNER	DSC
* RIGHT-OF-WAY - DPW	CAROLYN CAVINESS	DSC
* SANITARY SEWERS - DPW	DAVE McGONEGLE	DSC
* TRAFFIC ENGINEERING - DPW	GARY PHILLIPS/MARC ESCOBEDO	DSC

SENT VIA COURIER OR INTER-OFFICE MAIL

CITY CENTRE DEVELOPMENT CORP (2)	STACEY LIED	233 S. FOURTH #201
REDEVELOPMENT AGENCY	JEFF MARESH	5 TH STREET SCHOOL
* ELECTRICAL SERVICES - DPW	DONALD K. BEHUNIN	3104 BONANZA RD.
* FIRE PREVENTION	JEFF DONAHUE	500 CASINO CTR.
* FIRE SERVICES - COMMUNICATIONS	MELANIE DOBOSH	500 CASINO CTR.
METRO - CRIME PREVENTION	BILL TURLOCK	601 FREMONT-2 ND FL.
METRO - INTERGOVERNMENTAL SVCS	STAN OLSEN	714 SOUTH FOURTH
* SID / STREET REHAB / TRAFFIC - DPW	D. BLISS / B. HAMP / E. FOLK	4 TH FL. CITY HALL
* SURVEY - DPW	RITA LUMOS	415 N. 7 TH STREET

SENT VIA "U. S." MAIL

* CLARK COUNTY HEALTH DISTRICT
CLARK COUNTY SCHOOL DISTRICT
CLARK COUNTY ZONING
DIVISION OF WATER RESOURCES
FEDERAL HOUSING ADMINISTRATION (2 TENTATIVE MAPS)
* LAS VEGAS VALLEY WATER DISTRICT
NEVADA POWER COMPANY
SOUTHWEST GAS CORPORATION
SPRINT-CENTRAL TELEPHONE - NEVADA
* UNITED STATES POSTAL SERVICE

(revised 9/23/98)

* ONLY THOSE INDICATED WITH A STAR ARE TO ROUTE TO GARY REID, SR ENG. TECH
ALL OTHER DIVISIONS PLEASE ROUTE TO PLANNING AND DEVELOPMENT



100-100

**DEVELOPMENT REVIEW TEAM MEETING
NOVEMBER 4, 1998**

8:30 AM to 12:00 PM

Planning & Development Conference Room 2B, Second Floor
Development Services Center

FM-94-98 - A PORTION OF FOOTHILLS COUNTY CLUB UNIT NO. 3 - CANYON GATE COUNTRY CLUB AND SHAWN LEWINTER - Request for a third Amended Final Map on property located at 1800 Bay Hill Drive, R-PD4 (Residential Planned Development - 4 Units Per Acre), Size: 0.22 Acre, No. Of Lots: 2, Ward 1 (McDonald).

PLANNING COMMISSION: **NOVEMBER 19, 1998**

CASE PLANNER: **KIRA WAUWIE 229-4717**

☐
☒

**PUBLIC HEARING
NON-PUBLIC HEARING**

Comments Due: **NOVEMBER 4, 1998**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet, at the DRT meeting or e-mail to CARMAN LIVINGSTON, the Agenda Tech responsible for this case.

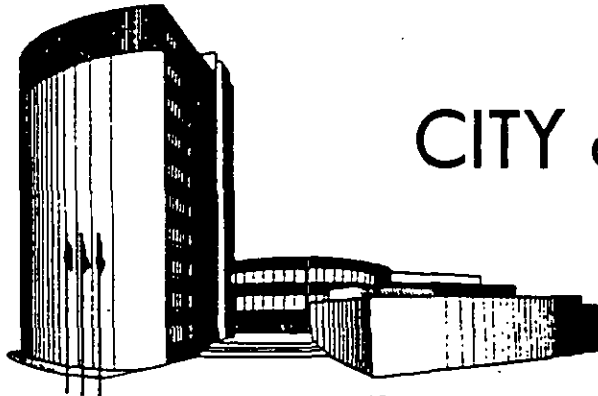
COMMENTS: _____



MAYOR
JAN LAVERTY JONES

COUNCILMEN
BOB NOLEN
ARNIE ADAMSEN
SCOTT HIGGINSON
FRANK HAWKINS JR.

CITY MANAGER
WILLIAM J. NOONAN



CITY of LAS VEGAS

April 27, 1993

Canyon Gate at Las Vegas, Inc.
3030 LBJ Freeway, Suite 240
Dallas, Texas 75234

RE: AMENDED MAP OF A PORTION OF FOOTHILLS COUNTRY CLUB UNIT NO. 3

Gentlemen:

Your request for an Amended Map of a Portion of Foothills Country Club Unit No. 3 on property located north of Sahara Avenue, east of Fort Apache Road, R-PD4 Zone, was considered by the Planning Commission on April 22, 1993.

The Planning Commission unanimously voted to APPROVE this request, subject to:

1. Conformance to all Conditions of Approval for the original Final Map.
2. Prior to recordation, this Final Map must show all required easements and right-of-way dedications and must coincide with the approved construction plans as required by the Department of Public Works.

This action by the Planning Commission is final unless a written appeal is filed with the City Clerk within seven days of the date of this letter or there is a review action filed by the City Council within the same time period.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
NORMAN R. STANDERFER, DIRECTOR

ROBERT S. GENZER, PRINCIPAL PLANNER

cc: Canyon Gate Master Association
4660 South Eastern Avenue, Suite 207
Las Vegas, Nevada 89119

FM-94-98

G. C. Wallace, Inc.
1555 South Rainbow Boulevard
Las Vegas, Nevada 89102

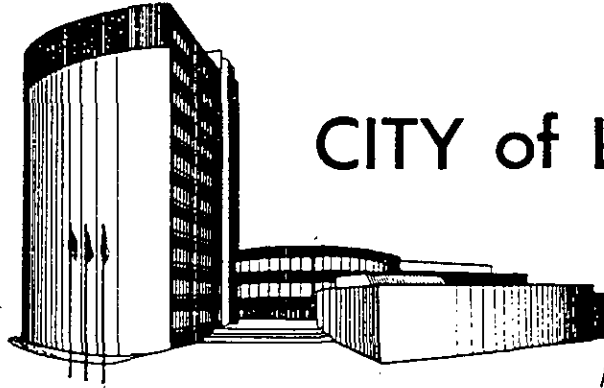




MAYOR RON LURIE

COUNCILMEN
BOB NOLEN
W. WAYNE BUNKER
STEVE MILLER
ARNIE ADAMSEN

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

August 26, 1988

West Sahara Partnership
2323 S. Durango Drive
Las Vegas, Nevada 89117

RE: FINAL MAP - FOOTHILLS COUNTRY CLUB, UNIT NO. 3

Gentlemen:

The Final Map for Foothills Country Club, Unit No. 3, located on the northeast corner of Sahara Avenue and Fort Apache Road, N-U Zone (under Resolution of Intent to R-PD4, R-PD18 and C-1), was considered by the Planning Commission on August 23, 1988.

The Planning Commission unanimously voted to APPROVE your request, subject to the following:

1. Approval of and conformance to the Conditions of Approval for the Tentative Map.
2. Conformance with the Tentative Map.

This action by the Planning Commission on August 23, 1988 is final unless an appeal, in writing, is filed with the City Clerk within seven days of the date of this letter or there is a review action filed by the City Council within the same time period.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

HAROLD P. FOSTER, DIRECTOR

FRANK E. REYNOLDS, DEPUTY DIRECTOR

FER:erh

cc: G. C. Wallace, Inc.
1555 S. Rainbow Boulevard
Las Vegas, Nevada 89102

FM-94-98

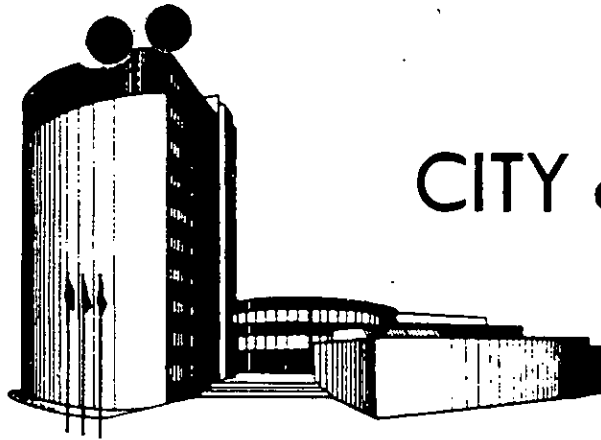




MAYOR RON LURIE

COUNCILMEN
BOB NOLEN
STEVE MILLER
ARNIE ADAMSEN
SCOTT HIGGINSON

CITY MANAGER
WILLIAM J. NOONAN



CITY of LAS VEGAS

April 17, 1991

West Sahara Partnership
8635 W. Sahara Avenue, Suite 402
Las Vegas, Nevada 89117

RE: Z-97-86 - PLDT PLAN AND BUILDING ELEVATION REVIEW

Gentlemen:

The City Council at a regular meeting held April 3, 1991 APPROVED the request for a Plot Plan and Building Elevation Review of proposed single family dwellings on property located on the south side of Robinson Ridge Drive, east of Fort Apache Road, N-U Zone (under Resolution of Intent to R-PD4), subject to:

1. The final subdivision map must indicate all use easements and also list a declaration of the rights of use and enjoyment and the limitations allowed within the use easement.
2. Provide a Statement of Disclosure regarding the use easement to each buyer.
3. The final design of the subdivision shall be determined at the time of approval of the Tentative Map.
4. Conformance to the building elevations.
5. Satisfaction of City Code requirements and design standards of all City departments.
6. Approval of the parking and driveway plans by the Traffic Engineer.

FM-94-98





West Sahara Partnership

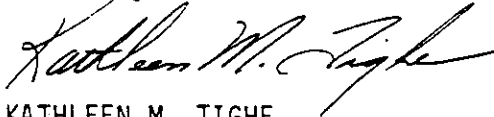
April 17, 1991

RE: Z-97-86 - PLOT PLAN AND BUILDING ELEVATION REVIEW

Page 2.

7. Repair any damage to the existing street improvements resulting from this development as required by the Department of Public Works.
8. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the issuance of a building or grading permit, whichever may occur first.
9. Provision of fire hydrants and water flow as required by the Department of Fire Services.

Sincerely,



KATHLEEN M. TIGHE
City Clerk

KMT:cmp

cc: Dept. of Community Planning & Development
Dept. of Public Works
Dept. of Fire Services
Dept. of Building & Safety
Land Development Services

Porter Development Corporation
1555 E. Flamingo Road, Suite 334
Las Vegas, Nevada 89119

FM-94-98



MAYOR RON LURIE
COUNCILMEN
BOB NOLEN
W. WAYNE BUNKER
STEVE MILLER
ARNIE ADAMSEN
CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

November 29, 1988

West Sahara Partnership
c/o Ms. Diana Bossard
G. C. Wallace, Inc.
1555 S. Rainbow Boulevard
Las Vegas, Nevada 89102

RE: Z-97-86(1) - PLOT PLAN REVIEW

Gentlemen:

Your request for a Plot Plan Review regarding proposed single family dwellings on property located north of Sahara Avenue, between Fort Apache Road and Durango Drive, N-U Zone (under Resolution of Intent to R-PD4), was considered by the Planning Commission on November 21, 1988.

The Planning Commission voted to APPROVE your request, subject to the following:

1. Conformance to the plot plan amended to reflect the above condition.
2. Conformance to the building elevations.
3. Conformance to the plot plan and elevations.
4. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler system shall be cause for revocation of a business license.
5. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license or prior to occupancy, whichever occurs first.
6. All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets.

FM-94-98

- Continued -





TO: West Sahara Partnership
RE: Z-97-86(1) - Plot Plan Review

November 29, 1988
Page Two

7. Satisfaction of City Code requirements and design standards of all City departments.
8. Approval of the parking and driveway plans by the Traffic Engineer.
9. Repair any damage to the existing street improvements resulting from this development as required by the Department of Public Works.
10. Provision of fire hydrants and water flow as required by the Department of Fire Services.

The action by the Planning Commission is final.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT



HAROLD P. FOSTER, DIRECTOR

HPF:erh

FM-94-98



MAYOR RON LURIE

COUNCILMEN
BOB NOLEN
W. WAYNE BUNKER
STEVE MILLER
ARNIE ADAMSEN

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

July 24, 1987

Mr. William Peccole
Venetian Associates
1348 Cashman Drive
Las Vegas, Nevada 89102

RE: REVIEW OF CONDITION
Z-97-86

Dear Mr. Peccole:

The City Council at a regular meeting held July 1, 1987, APPROVED the request to change Condition Number 4 regarding the posting of funds for traffic signals along Sahara Avenue adjacent to property located northwest of Durango Drive and Sahara Avenue, N-U Zone (under Resolution of Intent to R-PD4, R-PD18 and C-1), subject to the following conditions:

1. Condition No. 4 be amended to allow the applicant to enter into a written agreement with the City for the installation of the traffic signals, the applicant to deposit the required funds with the City within 60 days of the City's request.
2. Developer is to post bond for two years and if the traffic signals are not installed by then, the City Council is to determine what security is needed beyond the two years.

Sincerely,

KATHLEEN M. TIGHE
City Clerk

FM-94-98

KMT:jp

cc: Dept. of Community Planning and Development
Dept. of Fire Services
Dept. of Building and Safety
Dept. of Public Works
Land Development Services
Ms. Diana Bossard, G. C. Wallace, Inc.,
1555 S. Rainbow Blvd., Las Vegas, Nev. 89102





MAYOR BILL BRIARE

COUNCILMEN

RON LURIE

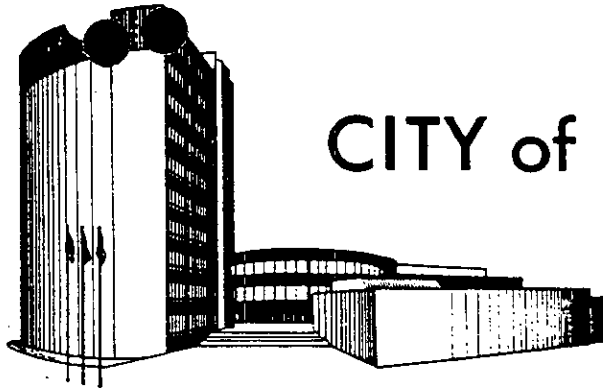
AL LEVY

BOB NOLEN

W. WAYNE BUNKER

CITY MANAGER

ASHLEY HALL



CITY of LAS VEGAS

April 30, 1987

Ms. Diana Bossard
G. C. Wallace, Inc.
1555 S. Rainbow Blvd.
Las Vegas, Nev. 89102

RE: PLOT PLAN REVIEW
Z-97-86

Dear Ms. Bossard:

The City Council at a regular meeting held April 15, 1987, APPROVED the Plot Plan Review for single family residential, townhouses, condominiums, apartments, shopping center and golf course on property located on the north side of Sahara Avenue, between Durango Drive and Fort Apache Road, N-U Zone (under Resolution of Intent to R-PD4, R-PD18 and C-1), subject to the following conditions:

1. Conformance to the original Conditions of Approval for Z-97-86.
2. Approval of Z-26-87.
3. Conformance to the plot plan and elevations.
4. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license.
5. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license or prior to occupancy, whichever occurs first.
6. All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets. (Excluding single family development.)

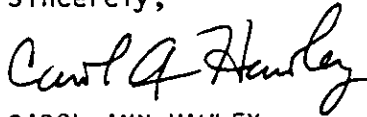
FM-94-98





7. Satisfaction of City Code requirements and design standards of all City departments.
8. Approval of the parking and driveway plans by the Traffic Engineer.
9. Repair any damage to the existing street improvements resulting from this development as required by the Department of Public Works.
10. Provision of fire hydrants and water flow as required by the Department of Fire Services.

Sincerely,



CAROL ANN HAWLEY
City Clerk

CAH:jp

cc: Dept. of Community Planning and Development
Dept. of Fire Services
Dept. of Public Works
Dept. of Building and Safety
Land Development Services

FM-94-98



MAYOR BILL BRIARE

COUNCILMEN
RON LURIE
AL LEVY
BOB NOLEN
W. WAYNE BUNKER

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

March 31, 1987

Ms. Diana Bossard
G. C. Wallace, Inc.
1555 South Rainbow Boulevard
Las Vegas, Nevada 89102

RE: Z-97-86 - PLOT PLAN REVIEW

Dear Ms. Bossard:

Your request for a Plot Plan Review to modify the previously approved Plot Plan of a proposed single family residential, townhouse, condominium, apartment, shopping center and golf course development on property located on the north side of Sahara Avenue, between Durango Drive and Fort Apache Road, N-U Zone (under Resolution of Intent to C-1, R-PD4 and R-PD18), was considered by the Planning Commission on March 24, 1987.

The Planning Commission unanimously voted to recommend APPROVAL, subject to:

1. Conformance to the original Conditions of Approval for Z-97-86.
2. Approval of Zoning Case Z-26-87.
3. Conformance to the plot plans and elevations.
4. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler system shall be cause for revocation of a business license.
5. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license or prior to occupancy, whichever occurs first.
6. All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets (excluding single family development).

FM-94-98

- Continued -





TO: Ms. Diana Bossard
RE: Z-97-86 - Plot Plan Review

March 31, 1987
Page Two

7. Satisfaction of City Code requirements and design standards of all City departments.
8. Approval of the parking and driveway plans by the Traffic Engineer.
9. Repair any damage to the existing street improvements resulting from this development as required by the Department of Public Works.
10. Provision of fire hydrants and water flow as required by the Department of Fire Services.

This item will be considered by the City Council on April 15, 1987, at 2:00 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada. The Council requires you or your representative to be present at this meeting.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT



HAROLD P. FOSTER, DIRECTOR

HPF:erh

FM-94-98

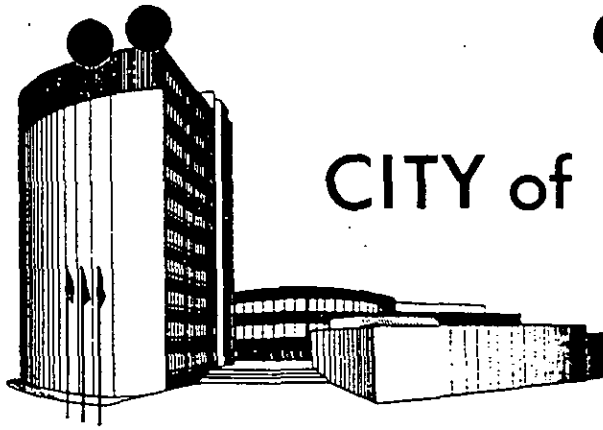


MAYOR BILL BRIARE

COUNCILMEN
RON LURIE
AL LEVY
BOB NOLEN
W. WAYNE BUNKER

CITY MANAGER
ASHLEY HALL

CITY of LAS VEGAS



January 26, 1987

Mr. William Peccole
1348 Cashman Drive
Las Vegas, Nevada 89102

RE: RECLASSIFICATION OF PROPERTY
Z-97-86

Dear Mr. Peccole:

The City Council at a regular meeting held January 7, 1987, APPROVED the Reclassification of Property located on the north side of Sahara Avenue between Durango Drive and Fort Apache Road, From: N-U (Non-Urban) (under Resolution of Intent to R-PD4 and P-R), To: R-PD4 (Residential Planned Development), R-PD18 (Residential Planned Development), C-1 (Limited Commercial), Proposed Use: Single Family Residential, Townhouses, Condominiums, Apartments, Shopping Center and Golf Course, subject to the following conditions:

1. Resolution of Intent with a twelve (12) month time limit.
2. All existing Resolutions of Intent on this property are expunged.
3. Two emergency access gates shall be provided on Durango Drive as required by the Department of Fire Services.
4. Post an amount equivalent to 25% of the cost of future traffic signals at the intersections of Sahara Avenue and Durango Drive and Sahara Avenue and Fort Apache Road and 50% of the cost of a future traffic signal at the intersection of the entrance drive and Sahara Avenue as required by the Department of Public Works.
5. All access to the R-PD18 area shall be from Sahara Avenue.
6. All landscaping in the public right-of-way shall be installed and maintained at the expense of the developer and Homeowners Association.
7. Apply for an Encroachment Permit for landscaping in the public right-of-way.

FM-94-98





8. Covenants, conditions and restrictions which must include a provision for continued maintenance by the Homeowners Association of all landscaping in the common areas, shall be submitted to and approved by the Department of Community Planning and Development prior to the recordation of a Final Map for any portion of this development.
9. Elevations and building setbacks shall be subject to the approval of the Planning Commission.
10. The plot plan and building elevations for the commercial parcel shall be subject to the approval of the Planning Commission.
11. Dedicate 50 feet of right-of-way for Durango Drive, 75 feet of right-of-way for Sahara Avenue, 50 feet of right-of-way for Fort Apache Road and 20 feet of right-of-way for Peccole Strada, together with the necessary radius corners at the intersections of the aforementioned streets at the time of development as required by the Department of Public Works.
12. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license.
13. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license or prior to occupancy, whichever occurs first.
14. All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets. (Excluding single family development.)
15. Satisfaction of City Code requirements and design standards of all City departments.
16. Approval of the parking and driveway plans by the Traffic Engineer.
17. Repair any damage to the existing street improvements resulting from this development as required by the Department of Public Works.

FM-94-98



18. Provision of fire hydrants and water flow as required by the Department of Fire Services.

Sincerely,

Carol Ann Hawley
CAROL ANN HAWLEY
City Clerk

CAH:jp

cc: Dept. of Community Planning and Development
Dept. of Fire Services
Dept. of Public Works
Dept. of Building and Safety
Land Development Services
G. C. Wallace, Inc., 1555 S. Rainbow Blvd.,
Las Vegas, Nevada 89102

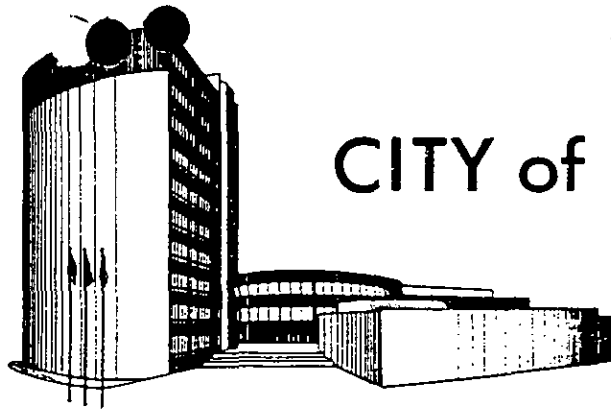
FM-94-98



MAYOR BILL BRIARE

COUNCILMEN
RON LURIE
AL LEVY
BOB NOLEN
W. WAYNE BUNKER

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

December 16, 1986

Mr. William Peccole
1348 Cashman Drive
Las Vegas, Nevada 89102

RE: Z-97-86 - Zoning Reclassification

Dear Mr. Peccole:

Your request for reclassification of property located on the north side of Sahara Avenue between Durango Drive and Fort Apache Road, from N-U Zone (under Resolution of Intent to R-PD4 and P-R) to R-PD4, R-PD18 and C-1 Zones, was considered by the Planning Commission on December 11, 1986.

The Planning Commission unanimously voted to recommend APPROVAL, subject to:

1. Resolution of Intent with a twelve month time limit.
2. All existing Resolutions of Intent on this property are expunged.
3. Two emergency access gates shall be provided on Durango Drive as required by the Department of Fire Services.
4. Post an amount equivalent to 25% of the cost of future traffic signals at the intersections of Sahara Avenue and Durango Drive and Sahara Avenue and Fort Apache Road and 50% of the cost of a future traffic signal at the intersection of the entrance drive and Sahara Avenue as required by the Department of Public Works.
5. All access to the R-PD18 area shall be from Sahara Avenue.
6. All landscaping in the public right-of-way shall be installed and maintained at the expense of the developer and Homeowners Association.
7. Apply for an Encroachment Permit for landscaping in the public right-of-way.

- Continued -

FM-94-98





8. Covenants, Conditions and Restrictions which must include a provision for continued maintenance by the Homeowners Association of all landscaping in the common areas, shall be submitted to and approved by the Department of Community Planning and Development prior to the recordation of a Final Map for any portion of this development.
9. Elevations and building setbacks shall be subject to the approval of the Planning Commission.
10. The Plot Plan and Building Elevations for the commercial parcel shall be subject to the approval of the Planning Commission.
11. Dedicate 50 feet of right-of-way for Durango Drive, 75 feet of right-of-way for Sahara Avenue, 50 feet of right-of-way for Fort Apache Road and 20 feet of right-of-way for Peccole Strada, together with the necessary radius corners at the intersections of the aforementioned streets at the time of development as required by the Department of Public Works.
12. Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler system shall be cause for revocation of a business license.
13. Submittal of a landscaping plan prior to or at the same time application is made for a building permit, license or prior to occupancy, whichever occurs first.
14. All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets. (Except single family residential).
15. Satisfaction of City Code requirements and design standards of all City departments.
16. Approval of the parking and driveway plans by the Traffic Engineer.
17. Repair any damage to the existing street improvements resulting from this development as required by the Department of Public Works.
18. Provision of fire hydrants and water flow as required by the Department of Fire Services.

- Continued -

FM-94-98



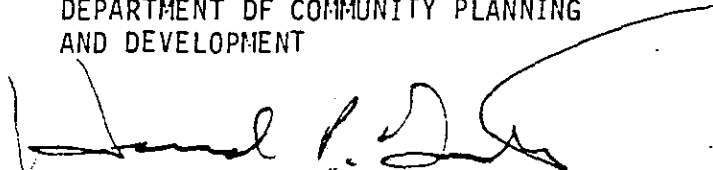
TO: Mr. William Peccole
RE: Z-97-86 - Zoning Reclassification

December 16, 1986
Page Three

This item will be considered by the City Council on January 7, 1987, at 2:00 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada. The Council requires you or your representative to be present at this meeting.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

A handwritten signature in black ink, appearing to read "Harold P. Foster", with a long, sweeping horizontal line extending to the right.

HAROLD P. FOSTER, DIRECTOR

HPF:erh

cc: G. C. Wallace, Inc.
1555 South Rainbow Boulevard
Las Vegas, Nevada 89102

FM-94-98



Note: This request relocates the north-west property line.

[A65413] Z O N I N G A C T I O N S (2 OF 3)] <ZACT2]
CASE [FM [94 [98] [] BZ [] PCOMM (BCP) [P] MEETING DATE [] 19/98]
ITEM # ACCEPTED 10/19/98 PUBLIC HEARING N]
FM-94-98 - AMENDED FOOTHILLS COUNTRY LUB UNIT NUMBER 3 - SHAWN LEWINTER -
REQUEST FOR AN AMENDED FINAL MAP ON PROPERTY LOCATED AT 1800 BAY HILL ROAD,
R-PD4 (RESIDENTIAL PLANNED DEVELOPMENT-4 UNITS PER ACRE) ZONE, SIZE: 0.22
ACRES, NUMBER OF UNITS: 2, WARD 1 (MCDONALD).

P R O P E R T Y L O C A T I O N

[SEE ABOVE.]]
[]

200 SCALE MAP# [Q-05-5] SIZE [.22] ACRES #LOTS [2]
MAP NAME [AMENDED FOOTHILLS COUNTRY CLUB UNIT NUMBER 3]
CC: [CANYON GATE COUNTRY CLUB] SUBD: [GC WALLACE]
[2001 CANYON GATE DR] [1555 S RAINBOW BLVD]
[LAS VEGAS, NV 89117] [LAS VEGAS, NV 89146]
[KIMBALL DEMPSEY 363-0303] [GREG NEEL 804-2063]

NOTICE: []
[]

COMMENTS: []
[]
[]
[]

163-05-315-001

<141515909810191998FM 0094]

UPDATE []

PRINT [] ZACT3 [] ZACT1 [] BACK []



[A65413] P A R C E L F I L E] <PAR]
[1800 [[BAY HILL [] LEWINTER SHAWN D
PARCEL [163[05[315[030]THROUGH [] 200 1804 BAY HILL DR
LAST UPDATE 10/06/98] ZIP 89117 LAS VEGAS NV 89117-5734
GEOGRAPHIC PT NW4 SW4 05 21 60 WARD [01] FOOTHILLS CNTRY CLUB UNIT #3 AMD
DOCUMENT # 93071600625-1-F 7/16/93 PLAT BOOK 44 PAGE 12
200 SCALE MAP NO [Q-5-5] LOT 1 BLOCK 6
ZONING [R-PD4] [] JBH 4/28/94

SETBACKS: FRONT [16] REAR [15] SIDE [5]] CORNER [5]
ROI ZONING FILE [] EXPIRATION []
ROI ZONING [[[[[]
ZONING FILE [[Z-97-86 [[[]
USE PERMIT FL [[[[]
VARIANCE FILE [[[[]
MISC FILE [[FM-94-98 [[[]
[10 FOOT FRONT FOR SIDE ENTRY GARAGE]
[]

LAND USE CODE 0-00-0-0-0 CAPACITY 0 CONST YEAR 00 SIZE: 0.00 ACRES

<PAR16305315030BAY HILL 01800DR 9810060000]
<1986Z-97-86 0000 0000 1998FM-94-98]
UPDATE [] PRINT [] DELETE [] ASSESSOR'S LOG [] P.C. LOG [] BACK []

PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION/PETITION FORM

Date: 10/16/98

APPLICATION/PETITION FOR:

Amended Final map

(Type of Action Requested)

Project Address (Location): 2400 Canyon Gate, Lot B of the amended plat of Foothills Country Club Unit 3 as shown on Plat Map Book 44, Page 12

Proposed Use: _____ Assessor's Parcel No(s): 163-05-315-001

Project Name: _____

Existing General Plan Designation: _____

Proposed General Plan Designation: _____

Existing Zoning: RPD-4

Proposed Zoning: _____ Ward No.: 1

Commercial Sq. Ft.: _____

Floor Area Ratio: _____

Gross Acres: _____

Lots/Units: _____ Density: _____

Additional Information: 2-97-86

APPLICANT INFORMATION:

Property Owner(s): Canyon Gate Country Club

Contact: Kimball Dempsey

Address: 2001 Canyon Gate Drive

Tel: 363-0303 Fax: _____

City: Las Vegas

State: NV Zip: 89117

Applicant: Same

Contact: _____

Address: _____

Tel: _____ Fax: _____

City: _____

State: _____ Zip: _____

Represented By: G. C. Wallace, Inc.

Contact: Greg Neel

Address: 1555 S. Rainbow Blvd.

Tel: 804-2063 Fax: 804-2299

City: Las Vegas

State: NV Zip: 89146

SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT
(SIGN AND PRINT OR TYPE NAME)

PROPERTY OWNER(S): Canyon Gate @ Las Vegas

Print First & Last Name: Kimball Dempsey Inc.

by: Kimball Dempsey, G.M.

Subscribed and sworn before me this 16 day of OCTOBER 1998

[Signature]



Notary Public State of Nevada
COUNTY OF CLARK
DIANA L. VARDEN
My Appointment Expires
July 18, 2001
No. 97-2587-1

FOR DEPARTMENT USE ONLY

Case No.: FM-94-98

Meeting Date: 11/19/98

Required Signs: NONE

Map No.: Q-05-5

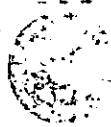
Total Fee(s): \$ 460.00

Receipt No.: # 26121

Date Accepted: 10/19/98

Accepted By: Kimball

NOTED BY THE
OFFICE OF THE
ATTORNEY GENERAL
JAN 10 1964
RECEIVED



PLANNING AND DEVELOPMENT DEPARTMENT

Current Planning Division

APPLICATION/PETITION FORM

Date: 10/16/98

APPLICATION/PETITION FOR: Amended Plan (Final Map)

(Type of Action Requested)

Project Address (Location): 1800 Bayhill Drive, Lot 1, Block 6 of AMended Plat of Foothills Country Club, Unit 3, as shown by plat map 44/12

Proposed Use: Single Family Residence Assessor's Parcel No(s): 163-05-315-030

Project Name: 2nd Amended Foothills Country Club Unit #3

Existing General Plan Designation: Proposed General Plan Designation:

Existing Zoning: R-PD4 Proposed Zoning: Ward No.: 1

Commercial Sq. Ft.: Floor Area Ratio:

Gross Acres: N/A Lots/Units: Density:

Additional Information: 2-97586

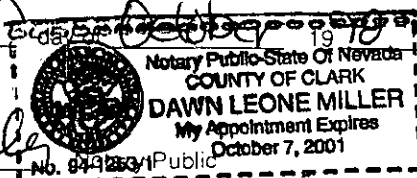
APPLICANT INFORMATION:

Property Owner(s): Shawn Lewinter	Contact:
Address: 1800 Bayhill Drive	Tel: 242-0031 Fax:
City: Las Vegas	State: NV Zip: 89117
Applicant: Same	Contact:
Address:	Tel: Fax:
City:	State: Zip:
Represented By: G. C. Wallace, Inc.	Contact: Greg Neal
Address: 1555 S. Rainbow Blvd.	Tel: 804-2063 Fax: 804-2299
City: Las Vegas	State: NV Zip: 89146

SIGNATURE OF PROPERTY OWNER(S) OR AUTHORIZED AGENT
(SIGN AND PRINT OR TYPE NAME)

PROPERTY OWNER(S): [Signature]
Print First & Last Name: Shawn D. Lewinter

Subscribed and sworn before me this 16th



FOR DEPARTMENT USE ONLY

Case No.: FM-94-98

Meeting Date: 11/19/98

Required Signs: NONE

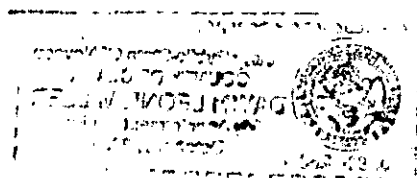
Map No.: Q-05-5

Total Fee(s): \$ 460.00

Receipt No.: # 26121

Date Accepted: 10/19/98

Accepted By: [Signature]





G.C. WALLACE, INC.
Engineering/Architecture

RECEIVED

98 NOV 20 PM 4:21

PLANNING AND
DEVELOPMENT

G. C. WALLACE, PE/SE, PLS
JAMES A. DUDDLESTEN, PE
MARIE RAINWATER
MICHAEL D. ROSS, PE
CHRISTOPHER W. ANDERSON, PE
CALVIN L. BLACK, PE, PLS
BENJAMIN C. SMITH, PE
SCOTT R. PLUMMER, PE

PAUL BURN, PLS
MICHAEL J. CSIZMADIA, PE
C. RUSSELL DAVIS, PE/SE
DOUGLAS M. HANKEL
DONALD A. HASELHOFF, PE, CEM
MARVIN W. MAIZE
GREGORY PATCH, PE
HOWARD K. VANDER MEER, PE
ARNE H. WAGLEY
EUGENE W. WRIGHT, PE

JOSEPH A. BODROG, PLS
GARY L. CARLSON, AIA
BERT A. HUGHES, PE
JERRY D. JOHNSTON
NDEL C. LAUGHLIN, PE
DANNY S. McFADDEN, PE
WILLIAM NEIGHBORS, PE
BRIAN L. SCHMIDT, PE
JEFF W. STAYTON, PE
RICHARD STEUBING, PLS
JOHN R. TOBIN, PE
SAUNDRA L. VANCE, CCS, CCCA
JOHN M. WALKER, PE
G. IRA WALLACE, PE

JIM B. BAKKEDAH, PE
DENNIS R. BROWN, PE
RDY D. CLARK, PE
RICHARD G. CLARKE
HUBERTO DeLUNA, AIA
THOMAS P. DYSON, PE
RAY G. FLAKE, PE
RANDALL K. GREMLICH, PE
KENNETH M. HANIFAN, PE
SALLY HENSLEY
ROBERT J. HERMAN
DANNY E. HILL, PLS
DON E. HOLLOWAY, PE
RDY G. HOLLOWELL, PLS
GERALD L. HOLTON, PLS
DONALD L. HOTCHKISS JR., PE
RICKEY D. HUNSAKER, PE
MICHAEL KIDD, PLS
KRISTOFER D. KORPI
JIANG LI, PE
PAUL R. LARSON, PE
LLOYD B. MATHESON
DOUG MCCARTNEY, PE
TIMOTHY MCCOY, PE
WILLIAM METCALF
RANDY W. MROWICKI, PLS
RIMAH I. NAZZAL, PE
D. GREGORY NEEL, PLS
THOMAS R. NICHOLS, PE
JOHNNIE R. PATE, JR., PE
JERRY E. PRUITT, PE
AL L. ROBINSON, PE
RICHARD A. E. STRUTZ
MILO L. TERZICH, PE
ROBERT WODDSON, PE

398.373

November 19, 1998

Mr. Matt Pinjuv
City of Las Vegas
Planning & Development
731 S. Fourth Street
Las Vegas, NV 89101

Re: FM-94-98

Dear Matt:

Thank you for bringing to our attention the fact that a previous map entitled, or similarly entitled "Second Amended Plat of Foothills Country Club Unit No. 3" had been submitted some time ago but never actually recorded.

Upon further investigation into this matter, I have learned that no intention presently exists for any further action to be taken regarding that map. Therefore, this letter will serve as official notification of our desire to pull that map from the system.

It is our understanding that once this is done, it will allow our present map (FM-94-98) to remain with its current title.

If you would like further discussion regarding this matter, please contact me by telephone at (702) 804-2063.

Very truly yours,

G. C. WALLACE, INC.

D. Gregory Neel, P.L.S.



Page 14

Affix R.P.T.T.S. 351.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HEATER/SHERMAN, a California Limited Partnership as to Lot One (1) and THE JEANNE HEATER TRUST NO. 2, dated December 22, 1981 as to Lot Two (2)

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to SHAWN D. LEWINTER, AN UNMARRIED MAN AS TO LOT ONE (1), AND JERI X LEWINTER, A WIDOW AS TO LOT TWO (2)

all that real property situated in the _____ County of _____ Clerk _____

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: (1) Taxes for the fiscal year 1993-94.
(2) Covenants, Conditions, Restrictions, Rights, Rights of Way and Easements of record if any.

X

APN 163-05-315-030 & 031

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand & this _____ day of July, 19 93

HEATER/SHERMAN LIMITED PARTNERSHIP
BY: Dillon J. Grady, Trustee
Jeannette Heater Trust No. 2
BY: Karryn Rae Sherman, Trustee
BY: Dillon J. Grady, Trustee
Jeannette Heater Trust No. 2
Karryn Rae Sherman, Trustee

THE JEANNE HEATER TRUST NO. 2
BY: Dillon J. Grady, Trustee
Jeannette Heater Trust No. 2
BY: Karryn Rae Sherman, Trustee
BY: Dillon J. Grady, Trustee
Jeannette Heater Trust No. 2
Karryn Rae Sherman, Trustee

STATE OF ~~NEVADA~~ CALIFORNIA

County of Fresno
on this 14th day of July, 1993,
personally appeared before me, a Notary Public,
Dillon J. Grady, Trustee, Jeannette Heater Trust No. 2,
Garryn Rae Sherman, and Dillon J. Grady, Trustee,
Jeannette Heater Trust No. 2.

who acknowledged that he _____ executed the above
instrument.

Signed Robyn L. Esraelian
Notary Public

United Title of Nevada

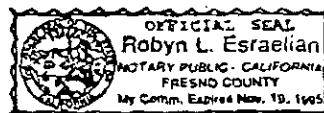
400 N. Broadway, Suite 1000
Los Angeles, California 90012
(213) 624-4000



Order No. 93-07-0014 DC

When recorded, mail to MR. SHAWN D. LEWINTER
1024 PINEHURST, LAS VEGAS, NEVADA 89109

RECORDER'S MEMO
POSSIBLE POOR RECORD DUE TO
QUALITY OF ORIGINAL DOCUMENT





9307163925

(Continuation of Legal Descriptions)

PARCEL I:

LOTS ONE (1) AND TWO (2) IN BLOCK SIX (6) OF THE AMENDED PLAT OF FOOTHILLS COUNTRY CLUB UNIT NO. 3, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 44 OF PLATS, PAGE 12, AND AMENDED BY CERTIFICATES OF AMENDMENTS RECORDED MARCH 15, 1990 IN BOOK 900315 AS DOCUMENT NO. 00544 AND RECORDED MAY 10, 1991 IN BOOK 910510 AS DOCUMENT NO. 00895, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

RESERVING THEREFROM, ONE HUNDRED PERCENT (100%) OF ALL RIGHTS OF OIL, GAS AND OTHER HYDROCARBON AND MINERAL SUBSTANCES LYING UNDER OR THAT MAY BE PRODUCED FROM THE ABOVE DESCRIBED LAND TOGETHER WITH ONE HUNDRED PERCENT (100%) OF ALL RENTS, BONUSES AND PROFITS ACCRUING THEREFROM, WITHOUT HOWEVER, ANY RIGHTS INCLUDING RIGHTS OF ENTRY IN OR WITH RESPECT TO ANY PORTION OF THE SURFACE OR SUBSURFACE TO A VERTICAL DEPTH OF 500.00 FEET FROM THE SURFACE AS THE SAME MAY FROM TIME TO TIME EXIST.

PARCEL II:

X NON-EXCLUSIVE EASEMENTS FOR ACCESS, INGRESS, EGRESS, DRAINAGE, MAINTENANCE, REPAIRS, AND FOR OTHER PURPOSES, ALL AS DESCRIBED IN THE MASTER DECLARATION.

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:

UNITED TITLE OF NEVADA

07-16-95 08:00 DEL 4
OFFICIAL RECORDS
BOOK: 930716 INST: 00623

FEE: 7.00 RPT: 331.00

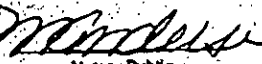
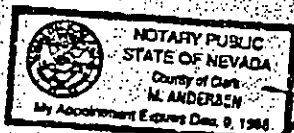


9 3 0 7 1 6 0 0 5 2 5

STATE OF NEVADA
COUNTY OF CLARK }

On this JULY 15, 1993
personally appeared before me, a Notary Public, in and for said
County and State
KARRYN RAE SHERMAN

known to me to be the person described in and who executed the
foregoing instrument, who acknowledged to me that she
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.


Notary Public

INDIVIDUAL ACKNOWLEDGEMENT

FORM #19

971030.03532

AFTER RECORDING, RETURN TO:

Thomas T. Henslee, Esq.
Henslee and Cassidy, L.L.P.
3030 LBJ Freeway, Suite 840
Dallas, Texas 75234

SPECIAL WARRANTY DEED
FOR GRANTING OF EASEMENT



9

STATE OF NEVADA

COUNTY OF CLARK

§
§
§

KNOW ALL MEN BY THESE PRESENTS:

THAT CANYON GATE AT LAS VEGAS, INC., a Nevada corporation, whose address is P.O. Box 819012, Dallas, Dallas County, Texas 75234 (hereinafter referred to as "Grantor"), for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has GRANTED, SOLD and CONVEYED, and by these presents does hereby GRANT, SELL, and CONVEY unto SHAWN LEWINTER, whose address is 1800 Bayhill Drive, Las Vegas, Nevada, as more particularly described on Exhibit "A" attached hereto and made a part hereof (the "Property").

Grantor, for the consideration and subject to the reservations from and exceptions to conveyance and warranty, GRANTS, SELLS AND CONVEYS to Grantee the Property, together with all and singular the rights and appurtenances thereto in any wise belonging, to HAVE AND TO HOLD the Property to Grantee, Grantee's heirs, executors, administrators, successors or assigns forever. Grantor binds Grantor and Grantor's heirs, executors, administrators and successors to WARRANT AND FOREVER DEFEND, all and singular, the Property to Grantee and Grantee's heirs, executors, administrators, successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the reservations from and exceptions to conveyance and warranty when the claim is by, through or under Grantor, but not otherwise. Grantee acknowledges that the Property is adjacent to a golf course and acquires the Property with full knowledge of the risks associated with ownership of property near a golf course. Grantee waives any claims, including claims due to errant golf balls, against Grantor for damages or injuries suffered in its use of the Property.

EXCEPT AS MAY BE SPECIFICALLY STATED IN THIS DEED, GRANTOR HEREBY SPECIFICALLY DISCLAIMS ANY WARRANTY, GUARANTY OR REPRESENTATION, ORAL OR WRITTEN, PAST, PRESENT OR FUTURE, OF, AS TO, OR CONCERNING: (1) THE NATURE AND CONDITION OF THE PROPERTY, INCLUDING, WITHOUT LIMITATION, THE WATER, SOIL AND GEOLOGY AND THE SUITABILITY THEREOF FOR ANY AND ALL ACTIVITIES AND USES WHICH GRANTEE MAY ELECT TO CONDUCT THEREON; (2) THE NATURE AND EXTENT OF ANY RIGHT-OF-WAY, ENCUMBRANCE, ZONING, RESERVATION, PLATTING RESTRICTION, CONDITION OR OTHERWISE; (3) THE COMPLIANCE OF THE PROPERTY OR THE OPERATION THEREOF WITH ANY LAWS, RULES, ORDINANCES OR REGULATIONS OF ANY GOVERNMENT OR OTHER BODY; (4) ANY ENVIRONMENTAL CONDITIONS WHICH MAY EXIST ON THE PROPERTY, OR MAY BE INCORPORATED IN THE IMPROVEMENTS ON THE PROPERTY; (5) UTILITY AVAILABILITY; AND (6) THE FINANCIAL EARNING CAPACITY OR HISTORY OR EXPENSE HISTORY OF THE OPERATION OF THE PROPERTY. THE CONVEYANCE OF THE

971040.03552

PROPERTY IS MADE ON AN "AS IS" BASIS, AND GRANTEE EXPRESSLY ACKNOWLEDGES THAT, IN CONSIDERATION OF THE AGREEMENTS OF GRANTOR HEREIN, EXCEPT AS OTHERWISE SPECIFICALLY STATED HEREIN, GRANTOR MAKES NO WARRANTY OR REPRESENTATION, EXPRESS OR IMPLIED, OR ARISING BY OPERATION OF LAW, INCLUDING, BUT IN NO WAY LIMITED TO, ANY WARRANTY OR CONDITION, HABITABILITY, TENANTABILITY, MERCHANTABILITY, OR FITNESS FOR A PARTICULAR PURPOSE OF THE PROPERTY. GRANTEE ACKNOWLEDGES, WARRANTS AND REPRESENTS TO GRANTOR THAT NO REPRESENTATIONS HAVE BEEN MADE BY GRANTOR, ITS AGENTS, BROKERS OR EMPLOYEES IN ORDER TO INDUCE GRANTEE TO ENTER INTO THIS TRANSACTION OTHER THAN AS EXPRESSLY STATED HEREIN. WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, GRANTEE ACKNOWLEDGES, WARRANTS AND REPRESENTS TO GRANTOR THAT NEITHER GRANTOR, NOR GRANTOR'S AGENTS, BROKERS OR EMPLOYEES HAVE MADE ANY REPRESENTATION OR STATEMENT TO GRANTEE CONCERNING THE PROPERTY'S INVESTMENT POTENTIAL OR RESALE AT ANY FUTURE DATE, AT A PROFIT OR OTHERWISE, NOR HAS GRANTOR OR GRANTOR'S AGENTS, BROKERS OR EMPLOYEES RENDERED ANY ADVICE OR EXPRESSED ANY OPINION TO GRANTEE REGARDING ANY INCOME TAX CONSEQUENCES OF OWNERSHIP OF THE PROPERTY. NOTWITHSTANDING ANYTHING TO THE CONTRARY CONTAINED IN THIS AGREEMENT, GRANTEE ACKNOWLEDGES THAT ANY REPORT SUPPLIED OR MADE AVAILABLE BY GRANTOR, WHETHER WRITTEN OR ORAL, OR IN THE FORM OF MAPS, SURVEYS, PLATS, SOIL REPORTS, ENGINEERING STUDIES, ENVIRONMENTAL STUDIES, OR OTHER INSPECTION REPORTS PERTAINING TO THE PROPERTY ("REPORTS") ARE BEING DELIVERED TO GRANTEE ON AN "AS IS/WHERE IS" BASIS, SOLELY AS A COURTESY, AND THAT GRANTOR HAS NEITHER VERIFIED THE ACCURACY OR STATEMENTS OR OTHER INFORMATION THEREIN CONTAINED, NOR ANY METHOD USED TO COMPILE THE REPORTS, OR THE QUALIFICATIONS OF THE PERSONS PREPARING THE REPORTS, AND GRANTOR MAKES NO REPRESENTATION, EXPRESS OR IMPLIED, OR ARISING BY OPERATION OF LAW, AS TO THE ACCURACY, COMPLETENESS OR ANY OTHER ASPECT OF THE REPORTS.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Grantor has caused this Special Warranty Deed to be executed this 16 day of September, 1997.

Grantor:

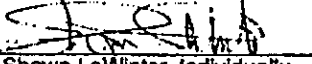
CANYON GATE AT LAS VEGAS, INC.

By: 

Patrick Tombelaine
Vice President

Grantee:

SHAWN LEWINTER

By: 

Shawn LeWinter, Individually



R.P.T.T. \$ 351.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HEATER/SHERMAN, a California Limited Partnership as to Lot One (1) and THE JEANNE HEATER TRUST NO. 2, dated December 22, 1981 as to Lot Two (2)

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to SHAWN D. LEWINTER, AN UNMARRIED MAN AS TO LOT ONE (1), AND JERY X.

LEWINTER, A WIDOW AS TO LOT TWO (2)

All that real property situated in the _____ County of _____ Clark _____

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: (1) Taxes for the fiscal year 1993-94.
(2) Covenants, Conditions, Restrictions, Rights, Rights of Way and Easements of record if any.

APN 163-05-315-030 & 031

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

Witness our hand & this _____ day of July, 1993

HEATER/SHERMAN LIMITED PARTNERSHIP

BY: Dillon J. Grady, Trustee
Jeannette Heater Trust No. 2
General Partner; and Dillon J. Grady, Trustee
Jeannette Heater Trust No. 2
Karryn Rae Sherman, Trustee

THE JEANNE HEATER TRUST NO. 2

BY: Dillon J. Grady, Trustee
Jeannette Heater Trust No. 2
Karryn Rae Sherman, Trustee

STATE OF NEVADA, CALIFORNIA

County of FRESNO
on this 14th day of July, 1993.

personally appeared before me, a Notary Public

Dillon J. Grady, Trustee Jeannette Heater Trust No. 2

General Partner; and Dillon J. Grady, Trustee

Jeannette Heater Trust No. 2

who acknowledged that he _____ executed the above-
instrument

Signed Robyn L. Esraelian

Notary Public

Order No. 93-07-0014 DC

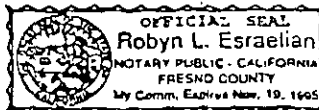
When recorded, mail to MR. SHAWN D. LEWINTER

1024 PINEHURST, LAS VEGAS, NEVADA 89109

RECORDER'S MEMO
POSSIBLE POOR RECORD DUE TO
QUALITY OF ORIGINAL DOCUMENT

United Title of Nevada

1400 W. Hawthorne, Suite 1000
Las Vegas, Nevada 89102
(702) 462-6000





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STATE OF ~~XXXXXX~~

23.

County of _____
on this _____ day of _____, 19____,
personally appeared before me, a Notary Public _____

_____ who acknowledged that _____ executed the above
instrument.

Signed _____
Notary Public

United Title of Nevada

1101 W. Flamingo, Suite 100
Las Vegas, Nevada 89102
(702) 362-0900

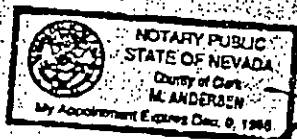


Order No. 93-07-UU10

When recorded, mail to _____



9 3 0 7 1 6 0 0 6 2 5

STATE OF NEVADA
COUNTY OF CLARKOn this JULY 15, 1993
personally appeared before me, a Notary Public, in and for said
County and State
KARRYN RAE SHERMANknown to me to be the person described in and who executed the
foregoing instrument, who acknowledged to me that she
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.

Notary Public

INDIVIDUAL ACKNOWLEDGEMENT

FORM #10



Affix R.P.T.T. \$ 351.00

9 0 0 7 1 5 0 6 2

CLARIFICATION

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HEATER/SHERMAN, a California Limited Partnership as to Lot One (1) and THE JEANNE HEATER TRUST NO. 2, dated December 22, 1981 as to Lot Two (2)

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to _____

all that real property situated in the _____ County of Clark

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: (1) Taxes for the fiscal year 1993-94.
(2) Covenants, Conditions, Restrictions, Rights, Rights of Way and Easements of record if any.

APN 163-05-315-030 & 031

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness our hand & this _____ day of July, 19 93

HEATER/SHERMAN LIMITED PARTNERSHIP

BY: _____

THE JEANNE HEATER TRUST NO. 2

BY: _____

BY: _____

BY: _____

STATE OF ~~NEVADA~~

ss.

County of _____

on this _____ day of _____, 19 _____
personally appeared before me, a Notary Public _____

who acknowledged that _____ executed the above instrument.

Signed _____

Notary Public

Order No. 93-07-0014 DC

When recorded, mail to _____

United Title of Nevada

1000 W. Flamingo, Suite 1000
Las Vegas, Nevada 89102
(702) 307-4900





9307160925

(Continuation of Legal Descriptions)

PARCEL I:

LOTS ONE (1) AND TWO (2) IN BLOCK SIX (6) OF THE AMENDED PLAT OF FOOTHILLS COUNTRY CLUB UNIT NO. 3, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 44 OF PLATS, PAGE 12, AND AMENDED BY CERTIFICATES OF AMENDMENTS RECORDED MARCH 15, 1990 IN BOOK 900315 AS DOCUMENT NO. 00544 AND RECORDED MAY 10, 1991 IN BOOK 910510 AS DOCUMENT NO. 00895, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

RESERVING THEREFROM, ONE HUNDRED PERCENT (100%) OF ALL RIGHTS OF OIL, GAS AND OTHER HYDROCARBON AND MINERAL SUBSTANCES LYING UNDER OR THAT MAY BE PRODUCED FROM THE ABOVE DESCRIBED LAND TOGETHER WITH ONE HUNDRED PERCENT (100%) OF ALL RENTS, BONUSES AND PROFITS ACCRUING THEREFROM, WITHOUT HOWEVER, ANY RIGHTS INCLUDING RIGHTS OF ENTRY IN OR WITH RESPECT TO ANY PORTION OF THE SURFACE OR SUBSURFACE TO A VERTICAL DEPTH OF 500.00 FEET FROM THE SURFACE AS THE SAME MAY FROM TIME TO TIME EXIST.

PARCEL III:

*NON-EXCLUSIVE EASEMENTS FOR ACCESS, INGRESS, EGRESS, DRAINAGE, MAINTENANCE, REPAIRS, AND FOR OTHER PURPOSES, ALL AS DESCRIBED IN THE MASTER DECLARATION.

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:

UNITED TITLE OF NEVADA

07-16-93 08-00 DB1 4
OFFICIAL RECORDS

BOOK: 930716 INST: 00623

FEE: 7.00 RPT: 331.00



17

RE-RECORDED

9 2 1 7 1 1 1 3 9 3 5

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH That West Sahara Partnership, a Nevada Limited Partnership, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Canyon Gate at Las Vegas, Inc. a Nevada Corporation, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof

APN: 440-560-073 440-560-074 440-560-081 440-560-087
 440-567-151 440-567-156 440-567-152 440-567-153
 APN: 440-567-160 440-567-167 440-567-169 440-560-115
 RPTT: 30,191 sq. ft.

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property;
3. Reservations in the patent from the United States of America recorded December 5, 1954, Book 182, as Document No. 144618, of Official records and recorded October 21, 1985, in Book 2207 as Document No. 2164188 of Official Records;
4. the effect of the following Record of Survey performed by JERRY E. BARNSON, filed in Book 36 of Surveys at Page 89, recorded December 21, 1980, in Book 1312 as Document No. 1291552 of Official Records;
5. An easement affecting a portion of the property in favor of VENETIAN ASSOCIATES, a Nevada Partnership, it's successors and/or assigns, for sewer lines and facilities, recorded March 31, 1994, in Book 640331 as Document No. 00074 of Official Records;
6. Easements and Encumbrances as shown on said recorded Map on File in Book 37 of Page, Page 29 of Official records.

THIS DEED IS BEING RE-RECORDED FOR THE PURPOSE OF CLARIFICATION OF THE DESCRIPTION OF PARCEL FOUR (4).

West Sahara2000.DOC



Checklist
Page 2

9 2 7 1 3 1 0 9 0 5

7. An easement affecting a portion of the property is favor of NEVADA POWER COMPANY and CENTRAL TELEPHONE COMPANY, for electrical and communications facilities, recorded October 7, 1988 in Book 861702 as Document No. 00718 of Official Records.
8. The terms, covenants, conditions, restrictions and provisions in an instrument entitled "Easement Agreement" by and between CITY OF LAS VEGAS, a municipal corporation and VENEYIAN ASSOCIATES, recorded July 23, 1987 in Book 870723 as Document No. 00582 of Official Records.
9. An Easement affecting a portion of the property is favor of LAS VEGAS VALLEY WATER DISTRICT, for pipelines for conducting water, recorded September 18, 1987 in Book 870918 as document No. 00487 of Official records.
10. Covenants, conditions and restrictions, (but defining restrictions if any, based upon race, color, religion, or national origin) as contained in a Declaration of Restrictions recorded January 19, 1989 in Book 890119 as Document No. 00141, of Official Records and recorded July 27, 1989 in Book 890727 as Document No. 00284, Official Records. Said covenants, conditions, restrictions were purportedly modified by an instrument recorded March 15, 1990, in Book 900315 as Document No. 00477, of Official Records.
11. Covenants, conditions, provisions and easements in an instrument entitled "Easement and Maintenance Agreement", recorded February 7, 1989 in Book 890207, as Document No. 00282, of Official Records.
12. Deductions and Easements as shown on the recorded map, on File in Book 42 of Plans, Page 4 of Official Records.
13. Deductions and Easements as shown on the recorded Map, on File in Book 44 of Plans, Page 12, of Official Records.
14. An easement affecting the portion of the property is favor of CLARY CORWIN AND SHALON CORWIN, husband and wife as joint tenants, for ingress and egress and driveway purposes, recorded March 20, 1990, in Book 900320 as Document 00481, of Official Records.
15. An easement affecting a portion of the property is favor of NEVADA POWER COMPANY, for electrical lines, recorded March 13, 1991, in Book 910317 as Document No. 00482 of Official Records.
16. An easement affecting a portion of the property is favor of NEVADA POWER COMPANY, for electrical lines, recorded March 13, 1991, in Book 910319 as Document No. 00483, of Official Records.
17. An easement affecting a portion of the property is favor of NEVADA POWER COMPANY, for electrical lines, recorded March 13, 1991, in Book 910319 as document no. 00484 of Official Records.

See Attached DOC



Charles
Page 1

92-7-1-17905

18. An instrument affecting a portion of the property in favor of MARTIN AND ROBIN
BARRETT, for record instrument, recorded May 27, 1992, in Book 970527, Document
No. 08753, of Official Records.

TOGETHER WITH all regular and irregular, hereditaments and appurtenances thereto belonging or
in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 7th day of July
1992.

Wm. H. HARRIS, JR.



Checklist
Page 4

9207030905

West Sahara Partnership, Nevada Limited
Partnership
By: Paul J. Canyon Corp., a Nevada
Corporation, its general partner
Paul J. Canyon
Name: Paul J. Canyon
Title: Partner/Secretary & Treasurer

STATE OF NEVADA

County of Clark

On this 7 day of July, 19 92 before me, a Notary Public, personally appeared
Paul J. Canyon personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that
he (she or they) executed it.

Paul J. Canyon
Notary Public

Recorded at the Request of: Nevada Title Company
Excess Fee: 92-06-0871 RMG

When recorded mail to:
Granley, Carr OF:
Nevada Title Company
3720 W. Sahara Ave.
Las Vegas, Nevada 89102

Mail Tax Statement To:
Canyon GATH AT LAS VEGAS
To G. McBLEY AND ASSOC.
P.O. Box 565048
Dallas, TX 75356



1

Continuation of 92-17-13-0905

Order No. 92-17-13-0905
2nd Amendment

EXHIBIT "A"

PARCEL ONE 111:

All of Lots C, D, E, G, H, I, J, K and P, as delineated on the plat of FOOTHILLS COUNTRY CLUB UNIT NO. 1, as shown by the map thereof on file in Book 37 of Plats, page 20, and as amended by Document recorded December 7, 1989 in Book 391207 as Document No. 00440, in the Office of the County Recorder of Clark County, Nevada.

TOGETHER with that portion of Lot 17 in Block 8 of FOOTHILLS COUNTRY CLUB UNIT NO. 1, as shown by map thereof on file in Book 37 of Plats, page 20 and as amended by Document recorded December 7, 1989 in Book 391207 as Document No. 00440, in the Office of the County Recorder of Clark County, Nevada as described in Deed to West Sahara Partnership, a Nevada limited partnership recorded June 28, 1990 in Book 900628 as Document No. 00533, Official Records.

EXCEPTING THEREFROM the following four (4) parcels of land:

Parcel A:

That portion of Lot C of FOOTHILLS COUNTRY CLUB UNIT NO. 1, as shown by map thereof on file in Book 37, page 20, in the Clark County Recorder's Office, lying within the South Half (1/2) of Section 5, Section 21 South, Range 60 East, N.O.M., City of Las Vegas, Clark County, Nevada and described as follows:

COMMENCING at the Southwest (SE) corner of said Section 5;

THENCE South 89°50'13" West along the South line of said Section 5, a distance of 1,185.25 feet to the intersection with the centerline of Peccole Ranch Road (a private street 64.00 feet wide);

THENCE departing said South line North 00°09'47" West along said centerline, the following three (3) courses:

North 00°09'47" West, 227.33 feet;

THENCE curving to the left along a 300.00 foot radius curve, being concave Southwesterly, through a central angle of 42°55'15", an arc length of 224.73 feet;

THENCE North 43°00'02" West, 292.91 feet to the intersection with the centerline of Diamond Springs Drive, a private street 32.00 feet wide;

THENCE North 47°01'36" East along said centerline, 191.56 feet;

THENCE departing said centerline South 82°58'24" East, 16.00 feet to the West Westerly corner of Lot B of FOOTHILLS COUNTRY CLUB UNIT NO. 1;

Exhibit "A" continued.....



Commonwealth

7121935

Order No. 92-26-0871, Am.
2ND AMENDMENT

EXHIBIT "A" (CONT.)

THENCE South $58^{\circ}35'54''$ East along the Southerly line of said Lot 8, 10.38 feet to the POINT OF BEGINNING;

THENCE Easterly along said Southerly line the following Three (3) courses:

CONTINUING South $58^{\circ}35'54''$ East, 126.19 feet;

THENCE South $83^{\circ}16'12''$ East, 471.33 feet;

THENCE South $69^{\circ}35'39''$ East, 165.33 feet;

THENCE departing said Southerly line South, $54^{\circ}48'16''$ West, 11.31 feet;

THENCE North $70^{\circ}44'35''$ West, 100.50 feet;

THENCE North $83^{\circ}16'12''$ West, 366.92 feet;

THENCE North $79^{\circ}31'51''$ West, 109.34 feet;

THENCE North $66^{\circ}46'58''$ West, 188.87 feet to a point on the Southeasterly line of Lot 8 of said FOOTHILLS COUNTRY CLUB UNIT NO. 1;

THENCE North $47^{\circ}01'36''$ East along said Southeasterly line, 23.29 feet to the POINT OF BEGINNING;

Parcel 8:

That parcel of Lot 8 of FOOTHILLS COUNTRY CLUB UNIT NO. 1 as shown by map thereof on File in Book 37, page 20 in the Clark County Recorder's Office, Clark County, Nevada, lying within the South Half (S 1/2) of Section 5, Section 21 South, Range 60 East, R.O.M., City of Las Vegas, Clark County, Nevada and described as follows:

COMMENCING at the Southeast (SE) corner of said Section 5;

THENCE South $89^{\circ}50'13''$ West along the South line of said Section 5, a distance of 1,065.25 feet to the intersection with the centerline of Puccolo Ranch Road (a private street 64.00 feet wide);

THENCE departing said South line along said centerline, the following Three (3) courses:

North $00^{\circ}09'47''$ West, 227.33 feet;

THENCE curving to the left along a 300.00 foot radius curve, being concave Southwesterly, through a central angle of $42^{\circ}55'15''$, an arc length of 226.73 feet;

Exhibit "A" continued.....



Communicable 92-16-1871 BNC
240 AMENDMENT

Order No. 92-16-1871 BNC
240 AMENDMENT

EXHIBIT "A" (CONT.)

THENCE North 43°05'02" West, 292.91 feet to the intersection with the centerline of Diamond Springs Drive, (a private street 32.00 feet wide);

THENCE North 41°41'36" East along said centerline, 166.65 feet;

THENCE departing said centerline South 42°56'24" East, 16.00 feet to the POINT OF BEGINNING on the Northwestern line of said Lot E;

THENCE North 47°01'36" East, along said Northwestern line, 24.91 feet to the most Westerly corner of Lot B of FOOTHILLS COUNTRY CLUB UNIT NO. 1;

THENCE South 58°35'54" East, along the Southerly line of said Lot B, 10.38 feet to the most Easterly corner of said Lot K;

THENCE South 47°01'36" West, along the Southeasterly line of said Lot K, 23.30 feet;

THENCE North 66°47'58" West, 10.93 feet to the POINT OF BEGINNING.

Parcel C:

That portion of Lot C of FOOTHILLS COUNTRY CLUB UNIT NO. 1, as shown by map thereof on file in Book 37, page 20, in the Clark County Recorder's Office, Clark County, Nevada, lying within the South Half (S 1/2) of Section 5, T11S, R21E, S4E, M.D.M., City of Las Vegas, Clark County, Nevada and described as follows:

COMMENCING at the Southeast (SE) corner of said Section 5;

THENCE South 89°50'13" West, along the South line of said Section 5, a distance of 1,085.25 feet to the intersection with the centerline of Peccole Ranch Road (a private street, 64.00 feet wide);

THENCE departing said South line along said centerline, the following three (3) courses:

North 00°09'47" West, 227.33 feet;

THENCE curving to the left, along a 300.00 foot radius curve, being concave Southeasterly, through a central angle of 42°55'15", an arc length of 224.73 feet;

THENCE North 43°05'02" West, 292.91 feet to the intersection with the centerline of Diamond Springs Drive, (a private street 32.00 feet wide);

THENCE North 47°01'36" East, along said centerline, 191.56 feet;

EXHIBIT "A" continued.....



970611.00045

Continuation of
Land Information

7030905

Order No.: 17-46-4871 BNS
2ND AMENDMENT

EXHIBIT "A" (CONT.)

THENCE departing said centerline South 42°50'24" East, 16.00 feet to the most westerly corner of Lot B of said FOOTHILLS COUNTRY CLUB UNIT NO. 1;

THENCE Easterly along the Southerly line of said Lot B, the following four (4) courses:

South 56°35'54" East, 134.57 feet;

THENCE South 03°16'12" East, 471.33 feet;

THENCE South 69°35'39" East, 210.57 feet;

THENCE South 09°47'41" East, 97.63 feet to the POINT OF BEGINNING;

THENCE departing said Southerly line of Lot B, South 29°41'24" East, 70.44 feet;

THENCE South 75°27'19" East, 108.67 feet;

THENCE North 05°46'26" East, 77.64 feet to a point on the aforementioned Southerly line of said Lot B;

THENCE North 69°02'41" West along said Southerly line, 232.25 feet to the POINT OF BEGINNING.

Parcel D:

That portion of Lot 1 of "FOOTHILLS COUNTRY CLUB UNIT - NO. 1", as shown by map thereof on file in Book 37, Page 20 of Plats, in the Clark County Recorder's Office, Clark County, Nevada, lying within the South Half (S 1/2) of Section 5, Township 20 South, Range 60 East, N.D.M., City of Las Vegas, Clark County, Nevada and described as follows:

COMMENCING at the most Southerly corner of Lot Seventeen (17) in Block Four (4) of said "FOOTHILLS COUNTRY CLUB UNIT NO. 1";

THENCE North 47°29'46" West, along the Southwesterly line of said Lot Seventeen (17), a distance of 128.73 feet to the most westerly corner thereof;

THENCE North 42°30'14" East, along the northeasterly line of said Lot Seventeen (17), a distance of 60.00 feet to the POINT OF BEGINNING and the most Northerly corner of said Lot Seventeen (17);

THENCE continuing North 42°30'14" East, along the northeasterly prolongation of the northeasterly line of said Lot Seventeen (17), a distance of 51.64 feet;

THENCE South 27°26'31" East, 105.73 feet;

EXHIBIT "A" continued.....



Continuation of File 9-2 (J-7-7) S-1 J-9 J-5

Order No.: 92-06-0871 RUC
7th Amendment

EXHIBIT "A" (CONT.)

THENCE South $53^{\circ}37'34''$ West, 13.63 feet;

THENCE curving to the left along a 12.50 foot radius curve, concave Southeast, through a central angle of $09^{\circ}16'45''$, an arc length of 2.02 feet to a point on the aforementioned Northeasterly line of said Lot Seventeen (17), to which a radial line bears North $45^{\circ}19'11''$ West;

THENCE North $47^{\circ}29'46''$ West, along said Northeasterly line, 96.46 feet to the POINT OF BEGINNING.

PARCEL TWO (2):

Lots A, B, C, D, E, F, G, H, I, J, K and S as delineated on the plat of FOOTHILLS COUNTRY CLUB UNIT NO. 2, as shown by the map thereof on file in Book 42 of Plats, page 4, in the Office of the County Recorder of Clark County, Nevada; that portion of Lot 2 in Block 13 of "AMENDED PLAT OF FOOTHILLS COUNTRY CLUB UNIT NO. 2" as shown by map thereof on file in Book 42, Page 4 of Plats in the Clark County Recorder's Office, Clark County, Nevada, lying within the Southeast Quarter (SE 1/4) of Section 5, Township 21 South, Range 80 East, N.D.M., City of Las Vegas, Clark County, Nevada and described as follows:

COMMENCING at the most Southerly corner of Lot 1 in said Block 13;

THENCE North $26^{\circ}55'37''$ East along the Easterly line of said Lot 1, a distance of 34.62 feet to an angle point therein;

THENCE North $00^{\circ}00'00''$ East along said Easterly line 145.94 feet to a point on the Southerly line of Lot A (Golf Course) of said "Amended Plat of Foothills Country Club Unit No. 2";

THENCE North $72^{\circ}33'40''$ East along said Southerly line, 77.06 feet to the point of beginning;

THENCE South $08^{\circ}36'26''$ East, 211.62 feet;

THENCE South $90^{\circ}00'00''$ East, 29.75 feet to an angle point on the boundary line of Lot 5 in said Block 13;

THENCE Northerly along said boundary line, the following two (2) courses;

North $00^{\circ}00'00''$ East, 74.67 feet;

THENCE North $36^{\circ}00'00''$ West, 42.54 feet to an angle point on the boundary line of the aforementioned Lot A (Golf Course);

THENCE along said boundary line, the following two (2) courses;

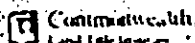
Continuing North $36^{\circ}00'00''$ West, 8.29 feet;

THENCE South $72^{\circ}33'40''$ West 17.41 feet to the point of beginning.

AND

continued.....





Continental title 92-06-0371 and 210 AMENDMENT

Order No. 92-06-0371 and 210 AMENDMENT

EXHIBIT "A" (CONT)

That portion of Lot 2 in Block 13 of AMENDED PLAT OF FOOTHILLS COUNTRY CLUB UNIT NO. 2, as shown by map thereof on file in Book 42, Page 4 of Plats in the Clark County Recorder's Office, Clark County, Nevada, lying within the Southwest Quarter (SE 1/4) of Section 5, Township 21 South, Range 60 East N.D.M., City of Las Vegas, Clark County, Nevada and described as follows:

COMMENCING at the most southerly corner of Lot 1 in said Block 13;
THENCE North 28°55'37" East along the Easterly line of said Lot 1, a distance of 34.62 feet to an angle point; therefor;
THENCE North 00°00'00" East along said Easterly line, 145.45 feet to a point on the Southerly line of Lot A (all) Courser of said AMENDED PLAT OF FOOTHILLS COUNTRY CLUB UNIT NO. 2;
THENCE North 72°33'40" East along said Southerly line, 77.06 feet;
THENCE South 08°34'26" East, 111.82 feet to the POINT OF BEGINNING;
THENCE continuing South 08°34'26" East, 76.18 feet to a point of the Northerly boundary line of Lot C in said Block 13;
THENCE Northerly along said boundary line, the following two (2) courses:

North 54°16'25" East, 22.60 feet;
THENCE North 00°00'00" East, 42.12 feet;
THENCE North 90°00'00" West, 29.75 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM the following described Seven (7) parcels of land:

Parcel A:

That portion of Lot 8 of AMENDED FOOTHILLS COUNTRY CLUB UNIT NO. 2, as shown by map thereof on file in Book 42, page 4 of Plats in the Clark County Recorder's Office, Clark County, Nevada, lying within the South Half (S 1/2) of Section 5, Township 21 South, Range 60 East, N.D.M., City of Las Vegas, Clark County, Nevada and described as follows:

COMMENCING at the Southeast (SE) corner of said Section 5;

THENCE North 06°13'34" West along the East line of said Section 5, a distance of 1,034.21 feet to the Southeast (SE) corner of said AMENDED FOOTHILLS COUNTRY CLUB UNIT NO. 2;

THENCE departing said East line, South 85°46'25" West along a South line of said tract, 101.00 feet to a point on the East line of CANYON GATE COUNTRY CLUB, as shown by map thereof on file in Book 43, page 43 of Plats in the Clark County Recorder's Office, Clark County, Nevada;

THENCE North 04°13'34" West along said East line, 84.00 feet to the Northeast (NE) corner of said tract, being the Southwest (SE) corner of Lot 3 of the aforementioned AMENDED FOOTHILLS COUNTRY CLUB UNIT NO. 2;

THENCE South 85°46'26" West along the boundary common to said tracts, 20.00 feet to the POINT OF BEGINNING;

THENCE Westerly along said common boundary, the following Seven (7) courses:

EXHIBIT "A" continued.....

Continued: 9 ; 7 3 0 1 0 9 0 5

Order No.: 62-06-087) RPL
AND AMENDMENT

EXHIBIT "A" (CONT.)

South 85°46'26" West, 15.40 feet;
THENCE South 86°50'44" West, 70.87 feet;
THENCE North 79°31'51" West, 411.44 feet;
THENCE North 56°43'12" West, 139.65 feet;
THENCE North 66°49'56" West, 122.48 feet;
THENCE South 71°26'53" West, 123.46 feet;
THENCE North 49°37'56" West, 33.52 feet to the most Easterly corner of Lot
Eighty-seven (87) in Block One (1) of CANYON GATE COUNTRY CLUB, AS SHOWN BY MAP
THEREOF ON FILE IN Book 41, page 43 of Plats in the Clark County Recorder's
Office, Clark County, Nevada;
THENCE departing the boundary line of said CANYON GATE COUNTRY CLUB, South
81°54'37" East 60.00 feet;
THENCE North 71°26'53" East 96.04 feet;
THENCE South 66°49'56" East, 94.48 feet;
THENCE South 65°45'28" East, 97.81 feet;
THENCE South 61°27'45" East, 102.03 feet;
THENCE North 69°30'19" East, 29.15 feet;
THENCE South 39°31'51" East, 234.00 feet;
THENCE South 72°13'39" East, 125.09 feet;
THENCE North 68°05'09" East, 82.04 feet to a point on the West line of the
aforementioned Lot Q;
THENCE South 04°13'34" East along said West line, 33.62 feet to the POINT OF
BEGINNING
EXHIBIT "A" continued.....



Commissioner of the Nevada State Board of Equalization
 92-00071-107
 2ND AMENDMENT

Order No. 92-00071-107
 2ND AMENDMENT

EXHIBIT "A" (CONT.)

Parcel B:

That portion of Lot Q of AMENDED FOOTHILLS COUNTRY CLUB UNIT NO. 2, as shown by map thereof on file in Book 42, page 4 of Plats in the Clark County Recorder's Office, Clark County, Nevada, lying within the South Half (S 1/2) of Section 5, Township 21 South, Range 60 East, N.D.M. City, of Las Vegas, Clark County, Nevada and described as follows:

COMMENCING at the Southeast (SE) corner of said Section 5;

THENCE North 04°13'34" West along the East line of said section 5, a distance of 1,074.21 feet to the Southeast (SE) corner of said AMENDED FOOTHILLS COUNTRY CLUB UNIT NO. 2;

THENCE departing said East line South 85°46'26" West along a South line of said tract, 101.00 feet to a point on the East line of CANYON LAKE COUNTRY CLUB, as shown by map thereof on file in Book 43, page 43 of Plats in the Clark County Recorder's Office, Clark County, Nevada;

THENCE North 04°13'34" West along said East line, 84.00 feet to the Northeast (NE) corner of said tract, being the Southeast (SE) corner of Lot Q of the aforementioned AMENDED FOOTHILLS COUNTRY CLUB UNIT NO. 2 and the point of BEGINNING;

THENCE South 85°46'26" West along the boundary common to said tract, 20.00 feet to the Southwest (SW) corner of said Lot Q;

THENCE North 04°13'34" West along the West line of said Lot Q, 33.62 feet;

THENCE departing said West line North 68°05'09" East, 20.99 feet to a point on the Westerly line of 91st and Foothills Drive (a private street being 32.00 feet wide);

THENCE South 04°13'34" East along said West line, 40.00 feet to the POINT OF BEGINNING.

Parcel C:

That portion described as follows:

BEGINNING at the Northwest (NW) corner of Lot One (1), Block Five (5) of AMENDED FOOTHILLS COUNTRY CLUB UNIT NO. 2, as recorded to Book 42, page 4 of Plats, County of Clark, State of Nevada;

THENCE South 04°14'20" East, along the West line of above said Lot One (1) of Block Five (5), a distance of 120.06 feet to the Southwest (SW) corner of Lot One (1);

EXHIBIT "A" continued.....



Continuation of
 Land Use: 20-73310905

Order No. 32-44-2071-DMC
 2ND AMENDMENT

EXHIBIT "A" (CONT.)

THENCE South 47°32'23" West, a distance of 30.10 feet to the Southeast (SE) corner of Lot Two (2); Block Nine (9) of said AMENDED FOOTHILLS COUNTRY CLUB UNIT NO. 2;

THENCE North 64°14'20" West, along the East line of said Lot Two (2), Block Nine (9), a distance of 120.00 feet;

THENCE North 87°32'23" East, a distance of 30.10 feet, more or less, to the POINT OF BEGINNING.

Parcel D:

That portion of Lot A of AMENDED PLAT OF FOOTHILLS COUNTRY CLUB UNIT NO. 2 as shown by map thereof on file in Book 42, page 4 of Plats in the Clark County Recorder's Office, Clark County Nevada, lying within the South Half (S 1/2) of Section 5, Township 21 South, Range 60 East, M.D.M., City of Las Vegas, Clark County Nevada, described as follows:

BEGINNING at the Northeast corner of Lot One (1), Block One (1) of said Tract;

THENCE from a tangent bearing North 73°48'28" East, curving to the right along a 359.00 foot radius curve, concave Southeasterly, through a central angle of 32°26'37", an arc length of 15.31 feet to a point to which a radial line bears North 13°44'55" West;

THENCE South 04°14'20" East, 120.33 feet; thence South 76°14'32" West, 15.25 feet to the Southeast (SE) corner of said Lot One (1);

THENCE North 04°14'20" West along the East line of said Lot One (1), a distance of 120.00 feet to the POINT OF BEGINNING to which a radial line bears North 16°11'32" West.

Parcel E:

That portion of Lot A of AMENDED PLAT OF FOOTHILLS COUNTRY CLUB UNIT NO. 2 as shown by map thereof on file in Book 42, page 4 of Plats in the Clark County Recorder's Office, Clark County Nevada, lying within the South Half (S 1/2) of Section 5, Township 21 South, Range 60 East, M.D.M., City of Las Vegas, Clark County Nevada and described as follows:

BEGINNING at the Southwest corner of Lot Three (3) in Block Eight (8) of said Tract;

THENCE North 04°14'20" West along the East line of said Lot Three (3), a distance of 120.06 feet to the Northeast (NE) corner thereof;

THENCE South 72°04'56" East, 32.48 feet to an angle point in the West line of Lot One (1) in Block Seven (7) of said tract;

EXHIBIT "A" continued.....





Continuation of
 Plat File No. 92-16-1871-100

92-16-1871-100

Order No. 92-16-1871-100
 2ND AMENDMENT

EXHIBIT "A" (CONT.)

THENCE South $44^{\circ}18'20''$ East along said West line and its Southerly
 prolongation, 100.74 feet to the South-west (SW) corner of Lot E in said space;
 THENCE South $67^{\circ}32'43''$ West, 30.10 feet to the POINT OF BEGINNING.

Parcel F:

That portion of Lot A of AMENDED PLAT OF FOOTHILLS COUNTRY CLUB UNIT NO. 2 as
 shown by map thereof on file in Book 42, page 4 of Plats, in the Clark County
 Recorder's Office, Clark County, Nevada, lying within the South Half (S 1/2) of
 Section 5, Township 21 South, Range 60 East, N.B.M., City of Las Vegas, Clark
 County, Nevada and described as follows:

BEGINNING at the Northwest (NW) corner of Lot Twenty-two (22) in Block Two (2)
 of said Tract;

THENCE South $44^{\circ}18'20''$ East along the West line of said Lot Twenty-two (22), a
 distance of 120.00 feet to the Southwest (SW) corner thereof;

THENCE South $76^{\circ}14'32''$ West, 15.25 feet;

THENCE North $04^{\circ}14'20''$ West, 120.33 feet;

THENCE from a tangent bearing North $76^{\circ}15'05''$ East, curving to the right along a
 359.00 foot radius curve, concave Southeasterly, through a central angle of
 $2^{\circ}25'34''$, on arc length of 15.20 feet to the POINT OF BEGINNING to which a
 radial line bears North $11^{\circ}19'21''$ West.

Parcel G:

That portion of Lot C of AMENDED PLAT OF FOOTHILLS COUNTRY CLUB UNIT - NO. 2,
 as shown by map thereof on file in Book 42, Page 4 of Plats, in the Clark County
 Recorder's Office, Clark County, Nevada, lying within the South Half (S 1/2) of
 Section 5, Township 21 South, Range 60 East, N.B.M., City of Las Vegas, Clark
 County, Nevada and described as follows:

COMMENCING at the most Southerly corner of Lot Seventeen (17) in Block Four (4)
 of said FOOTHILLS COUNTRY CLUB UNIT - NO. 1;

THENCE North $67^{\circ}29'46''$ West, along the Southwesterly line of said Lot Seventeen
 (17), a distance of 126.73 feet to the most Westerly corner thereof, being the
 POINT OF BEGINNING on the Southeasterly line of the aforementioned Lot C;

THENCE continuing North $67^{\circ}29'46''$ West, along the Northwesterly prolongation of
 the Southwesterly line of said Lot Seventeen (17), a distance of 35.96 feet;

EXHIBIT "A" continued.....



Continued from 9 2 3 7 0 3 1 0 9 0 S

Order No. 92-06-0071 RUC
2ND MEASUREMENT

EXHIBIT "A" (CONT.)

THENCE North 33°29'28" East, 67.71 feet;

THENCE North 37°30'18" East, 49.22 feet;

THENCE North 45°19'06" East, 19.76 feet;

THENCE from a tangent bearing South 18°44'45" East, curving to the left along a 12.54 foot radius curve, concave Northeasterly, through a central angle of 110°14'21", an arc length of 24.45 feet to a point to which a radial line bears South 38°59'06" East;

THENCE South 27°26'31" East, 9.42 feet to a point on the boundary line common to "FOOTHILLS COUNTRY CLUB UNIT - NO. 1" and "FOOTHILLS COUNTRY CLUB UNIT - NO. 2";

THENCE South 42°30'14" West, along said boundary line, 111.64 feet to the POINT OF BEGINNING.

PARCEL THREE (3):

All of Lot B as delineated on the plat of AMENDED PLAY OF FOOTHILLS COUNTRY CLUB UNIT NO. 3, as shown by map thereof on file in Book 44 of Plans, Page 12, and as amended by Document recorded May 10, 1991 in Book 910510 as Document No. 10895, in the Office of the County Recorder of Clark County, Nevada.

Exhibit "A" continued.....

C. CHIDMINDER, III
Fidelity National

9-2-97 10:09:05

Order No. 92-06-1871 for
2ND AMENDMENT

EXHIBIT "A" (CONT.)

Lot B ... delineated on the plat of FOOTHILLS COUNTRY CLUB UNIT NO. 1, as shown
by map thereof on file in Book 37 of Plats, Page 20, and as amended by Document
recorded December 7, 1987 in Book 89:207 as Document No. 00400, in the Office of
the County Recorder of Clark County, Nevada.

EXCEPTING THEREFROM any portion thereof lying within the boundaries of CANYON
GATE COUNTRY CLUB UNIT NO. 2, as shown by map thereof on file in Book 44 of
Plats, Page 120, in the Office of the County Recorder of Clark County, Nevada.

SEE ATTACHED FOR COMPLETE
DESCRIPTION OF PARCEL 4.

X

EXHIBIT "A" CONTINUED





CLARK COUNTY, NEVADA

JULY 15, 1998

Order No. 97-08-15

2ND AMENDMENT

(EXHIBIT "A" (CONT.))

PARCEL FIVE (5):

The following description is appurtenant to Parcel's One (1), Two (2), Three (3) and Four (4), previously described herein:

A non-exclusive easement for access, ingress, egress and maintenance purposes over that certain "Private Drive" and related areas as more fully set forth and described in that certain instrument entitled "Easement and Maintenance Agreement", recorded February 3, 1998 in Book 690707 as Instrument No. 00292 of Official Records of Clark County, Nevada.

CLARK COUNTY, NEVADA
JOHN L. BENT, RECORDER
RECORDED AT REQUEST OF:
A. GILLESPIE

97-08-15 15:25 163 17
BOOK 940708 PAGE 000005
FEE 21.00 REPT. 9,191.00



970611.00045

EXHIBIT "A" (CONT.)

CLARIFICATION

PARCEL FOUR (4):

THAT PORTION OF LOT B OF "FOOTHILLS COUNTRY CLUB UNIT NO. 1" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 37, PAGE 20 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA LYING WITHIN THE SOUTH HALF (S 1/2) OF SECTION 5, SECTION 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 5; THENCE SOUTH 89°50'13" WEST ALONG THE SOUTH LINE OF SAID SECTION 5, A DISTANCE OF 1085.25 FEET TO THE INTERSECTION WITH THE CENTERLINE OF PECROLE RANCH ROAD (A PRIVATE STREET 64.00 FEET WIDE); THENCE DEPARTING SAID SOUTH LINE ALONG SAID CENTERLINE, THE FOLLOWING THREE (3) COURSES: NORTH 00°09'47" WEST, 227.33 FEET; THENCE CURVING TO THE LEFT ALONG A 300.00 FOOT RADIUS CURVE BEING CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 42°55'15", AN ARC LENGTH OF 224.73 FEET; THENCE NORTH 43°05'02" WEST, 292.91 FEET TO THE INTERSECTION WITH THE CENTERLINE OF DIAMOND SPRINGS DRIVE, (A PRIVATE STREET 32.00 FEET WIDE); THENCE NORTH 47°01'36" EAST ALONG THE SAID CENTERLINE, 191.56 FEET; THENCE DEPARTING SAID CENTERLINE SOUTH 42°58'24" EAST, 16.00 FEET TO THE MOST WESTERLY CORNER OF SAID LOT B; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT B, THE FOLLOWING THREE (3) COURSES: SOUTH 58°35'54" EAST 138.57 FEET; THENCE SOUTH 83°16'12" EAST, 471.33 FEET; THENCE SOUTH 69°35'39" EAST, 165.33 FEET TO THE POINT OF BEGINNING; THENCE DEPARTING SAID SOUTHERLY LINE OF LOT B, NORTH 53°48'16" EAST, 21.56 FEET; THENCE NORTH 87°16'09" EAST, 46.12 FEET; THENCE SOUTH 83°24'49" EAST, 52.89 FEET; THENCE SOUTH 12°08'52" EAST, 51.58 FEET; THENCE SOUTH 29°47'24" EAST, 10.01 FEET TO A POINT ON THE AFOREMENTIONED SOUTHERLY LINE OF LOT B; THENCE WESTERLY ALONG SAID SOUTHERLY LINE THE FOLLOWING TWO (2) COURSES: NORTH 69°07'41" WEST, 97.63 FEET; THENCE NORTH 69°35'39" WEST, 43.24 FEET TO THE POINT OF BEGINNING.

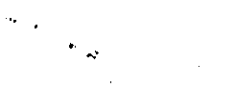
CONTAINING 4239 SQUARE FEET.

APN 163-05-801-001

RE-RECORDED

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

NEVADA TITLE COMPANY
06-11-97 08:00 ESP 15
OFFICIAL RECORDS
BOOK: 970611 INST: 00045
FEE: 25.80 APT: EX#003



PLANNING AND DEVELOPMENT DEPARTMENT

FINAL MAP CHECKLIST

SUBDIVISION NAME: Amended Foothills Country Club Unit No 3

DEPARTMENT OF PUBLIC WORKS VERIFICATION: A complete Drainage Plan and Technical Drainage Study for the above named project has been submitted to and verified by the Department of Public Works.

Signature: [Signature] Print Name: GREG McDERMOTT Date: 10/19/98
(Must be signed by an authorized employee from the Department of Public Works)

FINAL MAP CONTENTS

- ☒ The name of the proposed subdivision. (If applicable, this shall include proper designation as a condominium, townhouse, residential planned development or commercial subdivision.)
- ☒ Date, north point and scale.
- ☒ Existing and proposed lot lines and dimensions, including the square footage of all proposed lots. Each lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- ☒ Existing and proposed street rights-of-way widths and corner radii. Existing and proposed street names.
- ☒ Existing and proposed utility rights-of-way and easement widths.
- ☒ Existing and proposed irrigation or drainage channel rights-of-way and easement widths.
- ☒ All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.
- ☒ Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☒ Areas of unobstructed vision at intersections, as described in Chapter 12 of the LVMC.

SUPPLEMENTAL REQUIREMENTS

The following supplemental information may be required by the Department of Public Works or the Planning and Development Department. When required, it shall be submitted on separate drawings.

- ☐ Evidence that a Drainage Plan and Technical Drainage Study has been submitted in proper form to the Department of Public Works or that said study is not required.
- ☐ A statement from a Title Company which complies with the requirements of NRS 278 and NRS 116 listing the names of the current owners of record of the land and the holders of record of a security interest in the land and the written consent of each.
- ☐ A copy of a sewer connection agreement verifying that downstream sewer capacity is available or that sewer capacity mitigation measures acceptable to the Department of Public Works will be provided.



PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION MATRIX

Type of Application/Petition \ Submittal Requirements	Pre-Application Conference	Application/Petition Form	Notarized Signature	Fee(s)	Deed and Legal Description	Justification Letter	Summerlin Design Approval Letter	Laser Print/PMT	Building Elevations	Landscape Plan	Site Plan and Floor Plan	Tentative Map	Final Map/Parcel Map	Word 6.0 or Compatible Disk	Checklist	Public Hearing Sign Posting
Annexation		●	●		●	●								●		
General Plan Amendment	●	●	●	●	●	●		●						●		●
Rezoning	●	●	●	●	●	●		●	●	●	●			●		●
Extension of Time		●		●		●										
Site Development Plan Review	●	●	●	●	●	●		●	●	●	●					
Special Use Permit (PC)	●	●	●	●	●	●		●	●	●	●					●
Variance (BZA)	●	●	●	●	●	●		●	●		●					●
Minor Exception/Certification Form		●	●	●	●	●			●		●					
Tentative Map		●		●	●			●				●				●
Final Map		●		●	●			●					●			●
Vacation of Public Rights-of-Way		●	●	●	●	●								●		
Parcel Map		●		●	●								●			●
Temporary Commercial Permit		●	●	●		●			●		●					
Sign Certification Permit		●		●					●		●					
Review of Condition(s)		●		●		●					●					
All Other Applications	●	●	●	●	●	●			●		●					
Street Name/Address Change		●	●	●	●	●										
SUMMERLIN																
Master Development Plan Review	●	●	●	●	●	●		●	●	●	●					
City Referral Group Site Plan Review		●		●			●		●	●	●					
Major Modification (PC)	●	●	●	●	●	●	●	●	●	●	●					●
Major Deviation (BZA)	●	●	●	●	●	●	●	●	●		●					●
Minor Modification		●	●	●	●	●	●				●					
Minor Deviation		●	●	●	●	●	●		●		●					

Please sign this sheet and turn in with application/petition

The applicant is aware that deficiencies found in exhibits submitted or with other requirements may cause the application to be deemed incomplete. This will result in processing delays. The applicant is responsible for correcting deficiencies and submitting additional data and documents as required.

Applicant's Signature

Date

10-16-98



PLANNING AND DEVELOPMENT DEPARTMENT

APPLICATION MATRIX

Type of Application/Petition \ Submittal Requirements	Pre-Application Conference	Application/Petition Form	Notarized Signature	Fee(s)	Deed and Legal Description	Justification Letter	Summerlin Design Approval Letter	Laser Print/PMT	Building Elevations	Landscape Plan	Site Plan and Floor Plan	Tentative Map	Final Map/Parcel Map	Word 6.0 or Compatible Disk	Checklist	Public Hearing Sign Posting	Assessor's Parcel/
Annexation		●	●		●	●								●			●
General Plan Amendment	●	●	●	●	●	●		●						●		●	●
Rezoning	●	●	●	●	●	●		●	●	●	●			●		●	●
Extension of Time		●		●		●											
Site Development Plan Review	●	●	●	●	●	●		●	●	●	●						
Special Use Permit (PC)	●	●	●	●	●	●		●	●	●	●					●	●
Variance (BZA)	●	●	●	●	●	●		●	●		●					●	●
Minor Exception/Certification Form		●	●	●	●	●			●		●						
Tentative Map		●		●	●			●				●				●	
Final Map		●		●	●			●					●			●	
Vacation of Public Rights-of-Way		●	●	●	●	●								●			●
Parcel Map		●		●	●								●			●	●
Temporary Commercial Permit		●	●	●		●			●		●						●
Sign Certification Permit		●		●					●		●						
Review of Condition(s)		●		●		●					●						
All Other Applications	●	●	●	●	●	●			●		●						
Street Name/Address Change		●	●	●	●	●											
SUMMERLIN																	
Master Development Plan Review	●	●	●	●	●	●		●	●	●	●						
City Referral Group Site Plan Review		●		●			●		●	●	●						
Major Modification (PC)	●	●	●	●	●	●	●	●	●	●	●					●	●
Major Deviation (BZA)	●	●	●	●	●	●	●	●	●		●					●	●
Minor Modification		●	●	●	●	●	●				●						
Minor Deviation		●	●	●	●	●	●		●		●						

Please sign this sheet and turn in with application/petition

The applicant is aware that deficiencies found in exhibits submitted or with other requirements may cause the application to be deemed incomplete. This will result in processing delays. The applicant is responsible for correcting deficiencies and submitting additional data and documents as required.

[Signature]
Applicant's Signature

10/16/98
Date



PLANNING AND DEVELOPMENT DEPARTMENT

EXPLANATION OF REQUIREMENTS

PAGE 1 of 2

PRE-APPLICATION CONFERENCE: A pre-application conference with a representative from the Department of Planning and Development may be required prior to submitting an application (see Application Matrix). This is to ensure that the proper type of application is being made and that various concerns will be addressed by the time of submittal. It is the responsibility of the applicant to schedule the pre-application conference. **All pre-application conferences must be completed no later than the Friday prior to the filing deadline for your hearing.**

APPLICATION / PETITION: The application / petition form is generic in nature and is to be used for all request submittals. Information not known by the applicant should be left blank. Staff will assist the applicant at the time of submittal with any information which needs to be researched. The owner(s) of real property must sign the application / petition, or submit a Power of Attorney authorizing an agent to sign. Please refer to the Application Matrix to determine if your request requires a notarized signature.

NOTARIZED SIGNATURE: The property owner(s) or authorized agent must sign the application / petition form and the signature(s) must be notarized by a Notary Public. When the property owner resides outside of Nevada, the application / petition form may be notarized in another state.

FEE: Refer to the fee schedule in this packet to determine the correct fees.

DEED: Provide a copy of the recorded deed for the subject property to verify ownership, including exhibits and attachments. Please ensure that the deed and all attachments are legible.

LEGAL DESCRIPTION: In most cases the legal description on the deed is sufficient, however, all Annexation, General Plan Amendment and Rezoning application / petitions shall include a legal description of the request on a Word 6.0 or compatible diskette, with a hard copy.

JUSTIFICATION LETTER: A brief letter which explains the request, the intended use of the property, and a description of how the project meets / supports existing City policies and regulations. A General Plan Amendment shall list specific factors that explain why the proposal promotes public health, safety, and general welfare in accordance with LVMC 19A.18.030.

SUMMERLIN DESIGN APPROVAL LETTER: A letter from the Summerlin Design Review Committee which indicates approval of a proposed development. All development proposals within the PC (Planned Community) district shall follow the submittal requirements of the Summerlin Development Standards.

SITE PLAN: Please refer to the Submittal Checklist for plan requirements. Draw to scale and make legible: all proposed and existing structures, utility easements and locations, ingress / egress driveways, signage, acreage, lot coverage, adjacent streets and areas to be landscaped.

SUBMIT:

- 15 folded copies of the site plan no larger than 24" x 36" and no smaller than 11" x 17".
- One (1) rolled copy of a colored site.
- Colors to use: residential buildings - yellow; multi-family buildings - orange; commercial buildings - pink; landscaping - green; pavement - gray.

For Minor Exceptions, Minor Deviations, Temporary Commercial Permits and Sign Certification Permits:

- Three (3) folded copies of the site plan no larger than 24" x 36" and no smaller than 11" x 17".

FLOOR PLAN: Please refer to the Submittal Checklist for plan requirements. Draw to scale and make legible: all proposed and existing names and use of rooms and spaces. Complete dimensions must be included on the floor plan.

SUBMIT:

- *One folded copy of the floor plan no larger than 24" x 36" and no smaller than 11" x 17" and one rolled copy of the floor plan for meeting display purposes.*