

Memorandum

City of Las Vegas
Planning and Development
Department

To: Centennial Hills Architectural Review Committee (CHARC)

From: Frank A. Fiori, Urban Design Coordinator

CC: John Koswan, Comprehensive Planning Manager

Date: July 30, 2002

Re: CHARC application # CHR-0004-02

1. This application is a request for approval of two wall signs for an automobile dealership located at 8555 W. Centennial Parkway.
2. Existing residential development is located to the west of the subject parcel.
3. In accordance with the Town Center Development Standards; "No wall sign that faces existing residential development that is outside of the limits of Centennial Hills Town Center shall be permitted."

Staff Recommendation:

Denial. The signs as proposed do not conform to the Town Center Development Standards because they face existing residential development that is located outside of the limits of Centennial Hills Town Center.

INTER-OFFICE MEMORANDUM

August 6, 2002

TO:

MARGO WHEELER
PLANNING & DEVELOPMENT DEPT.
CURRENT PLANNING DIVISION

FROM:

CITY CLERK

SUBJECT:

APPEAL ON CENTENNIAL HILLS
ARCHITECTURAL REVIEW COMMITTEE
ACTION

COPIES TO:

This is to certify that the following action relative to Centennial Hills Architectural Review Committee decision on the application of:

FILE NO.: CR-0004-02: ADDITIONAL SIGNAGE – JIM
MARSH CHRYSLER JEEP

APPLICANT: JIM MARSH CHRYSLER JEEP

WARD: 6 (MACK)

Appeal by applicant or any other aggrieved person:

Yes

No

Reviewed requested by City Council//Planning Commission

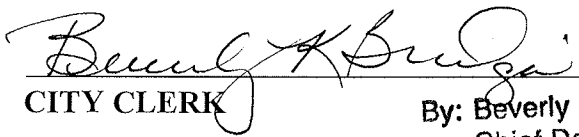
Yes

No

DATE

8/16/2002

CITY CLERK



By: Beverly K. Bridges
Chief Deputy City Clerk

PLANNING AND DEVELOPMENT DEPARTMENT INFORMATION:

Date of Centennial Hills Architectural Review
Committee Action.

August 6, 2002

Last day for filing an appeal by applicant or any
Other aggrieved person. (Appeal period is 10 days
After the date of the CHARC decision).

August 16, 2002

Last day for a review being requested by
the Planning Commission or the City Council.
(Review period is 10 days after the date of the
CHARC decision.)

August 16, 2002



MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
GARY REESE
(MAYOR PRO-TEM)
MICHAEL J. McDONALD
LARRY BROWN
LYNETTE B. McDONALD
LAWRENCE WEEKLY
MICHAEL MACK

ACTING CITY MANAGER
DOUGLAS A. SELBY

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.ci.las-vegas.nv.us

August 7, 2002

Mr. Jim Marsh
Jim Marsh Chrysler Jeep
8555 W. Centennial Parkway
Las Vegas, NV 89149

Re: CHARC application # CR-0004-02

Dear Mr. Marsh:

Your request for Additional Signage for Jim Marsh Chrysler Jeep, for installation of additional wall signs to the rear (south) and west wall of a building located in Centennial Hills, 8555 W. Centennial Parkway, was considered by the Centennial Hills Architectural Review Committee on August 6, 2002.

The Centennial Hills Architectural Review Committee voted to **APPROVE** your request for a wall sign on the west wall of the dealership located in Centennial Hills, 8555 W. Centennial Parkway and voted to **DENY** your request for a wall sign on the rear (south) wall of the dealership located in Centennial Hills, 8555 W. Centennial Parkway, subject to the following conditions:

1. Site development to comply with all applicable zoning conditions and all other subsequent site-related actions.
2. Signs shall not interfere with Site Visibility Restriction Zones nor shall they be located within existing or proposed public sewer or drainage easements unless such is specifically allowed by the City Traffic Engineer or City Engineer, as appropriate.

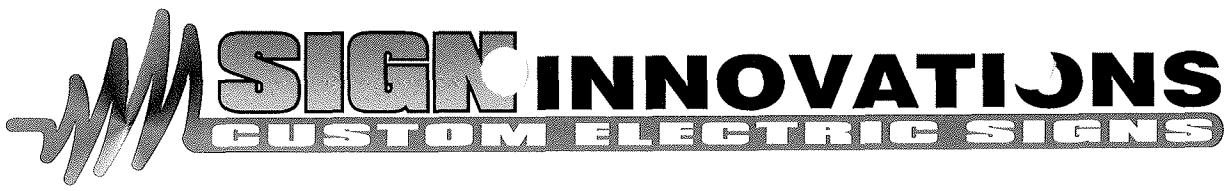
This action by the Centennial Hills Architectural Review Committee on August 6, 2002 is final unless a written appeal is filed with the City Clark within ten days of the date of the Centennial Hills Architectural Review Committee's decision.

Sincerely,

A handwritten signature in black ink, appearing to read "Frank G. Fiori".

Frank Fiori, Urban Design Coordinator
Planning and Development Department
Comprehensive Planning

FF:km



June 10, 2002

City of Las Vegas

RE: Jim Marsh Chrysler Jeep
8555 W. Centennial

We are proposing to install permanent signage at the West and Rear elevations of the dealership. The property directly to West has recently been rezoned commercial, and with the completion of the expressway, signage for patrons travelling East is vital. The rear of the property faces Durango Road that is under construction. This is ideal for building signage in the future.

Thank you for your time.

A handwritten signature in black ink, appearing to read "Richard Kirsch", with a long horizontal line extending to the right.

Richard Kirsch

242 SUNPAC AVE., HENDERSON NV 89015
PH. 702-566-3091 FAX 702-566-6904
SIGNINNOVATIONS1@EARTHLINK.NET



Department of Comprehensive Planning

500 S Grand Central Pky • Ste 3012 • PO Box 551741 • Las Vegas NV 89155-1741
(702) 455-4314 • Fax (702) 385-8940

Barbara Ginoulas, Director

January 30, 2006

Greg Borgel
300 S. Fourth Street #1500
Las Vegas, NV 89101

FL commence of annexed

JAN 31 2 56 PM '06

CURRENT PLANNING

APPLICATION NUMBER: UC-0073-04 Commence

ASSESSOR PARCEL NUMBER (APN): 126-01-502-004

DUE DATE: 3/17/2006

This is to remind you that the time limit on the above-referenced application will expire, per the due date, unless the proposed construction has commenced, the use is completed, or the application needs to be reviewed. If you wish additional time to commence or continue the above reference use, an Extension of Time application must be completed and submitted to the Current Planning Division prior to the scheduled expiration date (no appointment necessary).

We encourage you to file an Extension of Time as early as possible, since no permits can be issued after the above expiration date while the Extension of Time is being processed. If you have already completed or commenced the construction or use and a review by the Board of County Commissioners or Planning Commission is not required, please advise us with a letter instead of filing an Extension of Time application.

If a Final map has been recorded within the area included in the Tentative Map in the last year, please advise us and we will adjust the Tentative Map expiration date (in accordance with NRS 260.3360.1 [b]). The time limit on a Tentative Map is extended one (1) year from either the date of the Board of county Commissioner's approval of a recorded Final Map, or the date of the administrative approval of the recorded Final Map.

The time limits to commence, complete, or review this approval only apply to the specific application. A property may have several approved applications, each of which will have its own expiration date. **IT IS THE APPLICANT'S RESPONSIBILITY TO KEEP EACH APPLICATION CURRENT AND TO KEEP TRACK OF THE EXPIRATION DATES.**

Forms, instructions, and fee information for submitting an Extension of Time application are available at the Current Planning Division office between 8 a.m. and 5 p.m. Monday through Friday (Applicable fees need to be paid prior to 4 p.m., on or before the expiration date). Should you have any questions regarding this matter, please contact the Current Planning Division.

January 30, 2006

Thank you for the reminder. I have been advised by Atty Garry Hayes that this project commenced in a timely manner. Additionally, Mr. Hayes advises that the property has been annexed to the City of Las Vegas; therefore the "5 year review" condition should not be relevant to Clark County.

Greg Borgel

BOARD OF COUNTY COMMISSIONERS
RORY REID, Chairman • MYRNA WILLIAMS, Vice Chair
TOM COLLINS • YVONNE ATKINSON GATES • CHIP MAXFIELD • LYNETTE BOGGS McDONALD • BRUCE L. WOODBURY
THOM REILLY, County Manager

L-3863-05

04 55899



**Department of Comprehensive Planning
Current Planning Division**

600 S Grand Central Pky • PO Box 551841 • Las Vegas NV 89155-1841
(702) 455-4314 • Fax (702) 455-3271

Barbara Ginoulias, Director

CP

NOTICE OF FINAL ACTION

March 25, 2004

GREG BORGEL
300 SOUTH 4TH STREET, STE 1700
LAS VEGAS, NV 89101

3/17/06 Commence
3/17/09 Review

REFERENCE: UC-0073-04

On the date indicated above, a Notice of Final Action was filed with the Clark County Clerk, Commission Division, pursuant to NRS 278.0235 and marking the commencement of the twenty-five (25) day limitation period specified therein.

The above referenced application was presented before the Clark County Board of County Commissioners at their regular meeting of March 17, 2004 and was APPROVED subject to the conditions listed below and/or on the attached sheet. You will be required to comply with all conditions prior to the issuance of a building permit or a business license whichever occurs first.

Time limits to commence, complete or review this approval apply only to this specific application. A property may have several approved applications on it, each will have its own expiration date. It is the applicant's responsibility to keep each application current.

CONDITIONS: Subject to 5 years for review; any future extension of time to be a public hearing before the Board of County Commissioners; right-of-way dedication to include 50 feet for Moccasin Avenue, 60 feet for Huniapa Way, and 30 feet for an unnamed street along the southerly boundary or as coordinated with the City of Las Vegas and approved by Clark County Civil Engineering; drainage study and compliance; drainage study being approved by the City of Las Vegas; paved legal access; Nevada Department of Transportation approval; and all applicable standard conditions for this application type. Applicant is advised that this is a reasonable request at this time, however, when the surrounding area has begun to develop residentially the facility may not warrant any extension of time; any change in circumstances or regulations may be justification for the denial of an extension of time; approval from Nevada Power may be necessary for structures to be within power easements; and that this application must commence within 2 years of approval date or it will expire.

BOARD OF COUNTY COMMISSIONERS
CHIP MAXFIELD, Chairman • MYRNA WILLIAMS, Vice-Chair
YVONNE ATKINSON (ATED) • MARK A. JAMES • MARY KINCAID-CHAUNCEY • RORY ROID • BRUCE L. WOODBURY
THOM REILLY, County Manager

03/17/04 BCC AGENDA SHEET

BATCH PLANT
(TITLE 30)

MOCCASIN AVE/HWY 95
(LOWER KYLE CANYON)

PUBLIC HEARING **RS**
APP. NUMBER/OWNER/DESCRIPTION OF REQUEST
UC-0073-04 - EMANUEL, MARK & EDWARD:

APPEAL USE PERMIT for a permanent batch plant in conjunction with various construction projects in the Valley on 5.0 acres in an R-U (Rural Open Land) Zone.

Generally located on the south side of Moccasin Avenue 1,000 feet east of Highway 95 within Lower Lyle Canyon. MKrk

RELATED INFORMATION:

APN:
126-01-502-004

MASTER PLAN/LAND USE GUIDE:
NORTHEAST COUNTY - UP TO OPEN LANDS (OPEN SPACE/GRAZING/VACANT LAND; RESIDENTIAL UP TO 1 DU/10 AC)

BACKGROUND:

Project Description

The plans show a 5 acre permanent batch plant site with access to Moccasin Avenue. Internal to the site, the facility will provide approximate 35 foot wide treated driveway routes for the trucks to pick up and haul concrete. The concrete batch plant will produce mixed concrete that is loaded into cement trucks and delivered to construction sites primarily in the northwest portion of the Valley. Parking is shown near the front entrance of the site, and there will be an approximate 180 square foot office trailer near the center of the project. The facility's operation components will include the following: on-site storage of crushed aggregate used in the concrete, a wash-down slab (paved) for the trucks before they leave the site, and a 65 foot high mixing silo with ground equipment. No perimeter fencing is proposed with this project. The applicant indicates that approval of this application should localize hauling of the required construction materials and help limit the amount of construction traffic added to the local roads.

Prior Land Use Requests

UC-1343-01 was approved by the Planning Commission in November 2001 for a 500kV power transmission line which runs along the northern 200 feet of this site.

Surrounding Zoning and Land Use

To the north, south, and west of this site is undeveloped R-U zoning that is planned for low density residential uses. To the east of this site is vacant land owned by the Bureau of Land Management in the City of Las Vegas.

STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

Analysis

Current Planning

A batch plant in a rural area is a compatible use if the location does not have an adverse impact on adjacent properties, traffic conditions, public improvements, or general welfare of the neighborhood and/or community. Staff believes the location and current circumstances in the area warrant approval of this request. However, staff would like to review this application on future growth and circumstances that can change in the area and the impact the facility would have in the future.

Staff recommends approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Comprehensive Plan, Title 30, and/or the Nevada Revised Statutes.

TAB/CAC: Lower Kyle Canyon CAC – approval (per staff).

APPROVALS:

PROTESTS: 2 cards

PLANNING COMMISSION ACTION: February 19, 2004 - APPROVED - Subject to 6 years for review; right-of-way dedication to include 50 feet for Moccasin Avenue, 60 feet for Hualapai Way, and 30 feet for an unnamed street along the southerly boundary or as coordinated with the City of Las Vegas and approved by Clark County Civil Engineering; drainage study and compliance; drainage study to be approved by the City of Las Vegas; paved legal access; Nevada Department of Transportation approval; and all applicable standard conditions for this application type. Applicant is advised that any change in circumstances or regulations may be justification for the denial of an extension of time; approval from Nevada Power may be necessary for structures to be within power easements; and that this application must commence within 2 years of approval date or it will expire. Vote: Unanimous Absent: Johnson, Watson

APPEAL: This item has been appealed by a neighbor who believes that the proposed use may conflict with infrastructure and land use plans being developed for the surrounding area.

APPLICANT: Greg Borgel

CONTACT: Greg Borgel, 300 South 4th Street #1500, Las Vegas, NV 89101

Table 2 — Land Use Table																						
Industrial and Manufacturing																						
P = Permitted Use				C = Conditional Use (Permitted with Conditions)								S - Special Use Permit Required										
A = Accessory Use				H = Home Occupation Permit								T = Temporary Commercial Permit Required (Per Section 19.18.100)										
USE	RESIDENTIAL												COMMERCIAL					INDUSTRIAL				
Asphalt or Concrete Batch Plant	U	R-A	R-E	R-D	R-1	R-CL	R-2	R-3	R-4	R-5	R-MH	R-MHP	P-R	N-S	O	C-D	C-1	C-2	C-PB	C-M	M	
																					P	
	Description: A permanent facility or area for the mixing of concrete or asphalt. On-site Parking Requirement: One space for each employee on the largest shift, plus one space for each facility vehicle.																					
USE	RESIDENTIAL												COMMERCIAL					INDUSTRIAL				
Environmentally Hazardous Materials	U	R-A	R-E	R-D	R-1	R-CL	R-2	R-3	R-4	R-5	R-MH	R-MHP	P-R	N-S	O	C-D	C-1	C-2	C-PB	C-M	M	
																					P	
	Description: The location of activities or products which have the potential to be dangerous, extremely obnoxious, or cause substantial environmental impacts on or beyond the boundaries of the property on which the activity or use is conducted. Environmentally hazardous materials include, but are not limited to, the following activities: 1. The manufacture, storage and testing of explosives, fireworks or munitions. 2. The refining of petroleum and the storage and distribution of natural and liquid gas or other petroleum derivatives in bulk including terminals, tank farms or other similar facilities. 3. The manufacture, blending, or mixing of pesticides, certain acids and fertilizer. 4. Stockyards; feed pens; livestock sales with pens and/or shipping facilities; rendering of animal fats; slaughtering or processing of animals; and industrial manufacturing processes using the following raw materials: bones, garbage, offal and dead animals. 5. The refining of raw materials, such as, but not limited to, chemicals, rubber, wood or wood pulp, into other products. 6. The forging, casting, melting, refining, extruding, rolling, drawing or alloying of metals. 7. The testing of jet engines or other engines. 8. Refuse disposal services not listed elsewhere in this Title, including but not limited to landfills, incinerators and other locations which receive garbage and refuse generated off-site for storage, treatment or disposal. 9. Boiler works. On-site Parking Requirement: One space for each 500 square feet of gross floor/yard area.																					
USE	RESIDENTIAL												COMMERCIAL					INDUSTRIAL				
Light Assembly and Fabrication	U	R-A	R-E	R-D	R-1	R-CL	R-2	R-3	R-4	R-5	R-MH	R-MHP	P-R	N-S	O	C-D	C-1	C-2	C-PB	C-M	M	
																	C	C	P	P	P	
	Description: The assembly or manufacturing of objects or items that: 1. Are made from standard parts or components; 2. Are distinct from the individual parts or components; and 3. Are not of another type of assembly or fabrication specifically described in this Table 2.																					

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Centennial Hills Architectural Review
 Project Address (Location) 8555 W. Centennial
 Project Name Jim Marsh Chrysler Jeep Proposed Use Sign
 Assessor's Parcel #(s) 125-29-502-004 Ward #
 General Plan: existing proposed Zoning: existing proposed
 Commercial Square Footage Floor Area Ratio
 Gross Acres Lots/Units Density
 Additional Information Review building letters on the West elevation and rear of the dealership.

PROPERTY OWNER Jim Marsh, Inc. Contact Jim Marsh
 Address 8555 Centennial Phone: 946-1000 Fax:
 City Las Vegas State NV Zip 89149

APPLICANT Jim Marsh Chrysler Jeep Contact Jim Marsh
 Address 8555 Centennial Phone: 946-1000 Fax:
 City Las Vegas State NV Zip 89149

REPRESENTATIVE Sign Innovations Contact Richard Kirsch
 Address 242 Sunpac Ave. Phone: 566-3091 Fax: 566-6904
 City Henderson State NV Zip 89015

Property Owner Signature* *Jim Marsh*

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

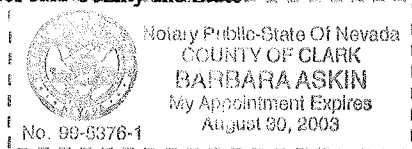
Print Name Jim Marsh

Subscribed and sworn before me

This 3 day of June, 2002

Barbara Askin

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case # CHR-0004-02
 Meeting Date: 8-6-02
 Signs Required:
 Map #
 Total Fee:
 Receipt #
 Date Accepted:
 Accepted By:

SOFI



Separator Sheet

**PLANNING & DEVELOPMENT DEPARTMENT****STATEMENT OF FINANCIAL INTEREST**Case Number: _____ APN: 125-29-502-004Name of Property Owner: Jim Marsh, Inc.Name of Applicant: Jim Marsh Chrysler Jeep

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes

_____ ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

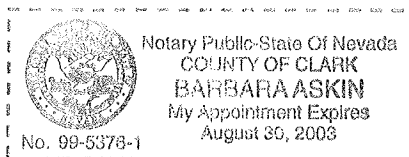
Signature of Property Owner/Authorized Agent: _____

Print Name: _____

Subscribed and sworn before me

This 7 day of June, 2002Barbara Askin

Notary Public in and for said County and State





December 16, 2008

To Whom It May Concern:

On August 1, 2008, Rinker Materials West, LLC d/b/a Cemex merged into CEMEX Pacific Holdings, LLC with CEMEX Pacific Holdings, LLC the surviving entity.

All of the rights, liabilities and assets of Rinker Materials West, LLC d/b/a Cemex that existed prior to the merger remain with Cemex Pacific Holdings, LLC.

Please call me at 561-651-7130 if you have any questions regarding the foregoing or the attached.

Sincerely,

A handwritten signature in black ink, appearing to read "mQ F Egan".

Mike F. Egan
Regional Counsel

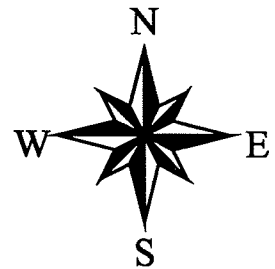
Pre-Application Conference				CITY OF LAS VEGAS Planning & Development Department SUBMITTAL CHECKLIST	Included in Application Submittal	
Item Required		Item Submitted			YES	NO
YES	NO	YES	NO			
APPLICATION						
☒	☐	☐	☐	Signed and notarized by <i>all</i> property owners or authorized agent(s)	☐	☐
☐	☒	☐	☐	Grant deed and legal description	☐	☐
☒	☐	☐	☐	<i>Detailed</i> justification letter <i>for WAIVER OR VARIANCE</i>	☐	☐
☒	☐	☐	☐	Reduced 8.5" x 11" copy of <i>all</i> plans and elevations	☐	☐
☐	☒	☐	☐	Full size, rolled, color copy of <i>all</i> plans and elevations	☐	☐
☐	☒	☐	☐	Correct fee(s): \$ _____ \$ _____ \$ _____ \$ _____ \$ _____	☐	☐
☒	☐	☐	☐	Statement of Financial Interest	☐	☐
☐	☒	☐	☐	Development Impact Notice and Assessment (DINA)	☐	☐
SITE PLAN						
☒	☐	☐	☐	11" x 17" min. to 24" x 36" max. page size	☐	☐
☒	☐	☐	☐	North arrow, scale, and vicinity map	☐	☐
☒	☐	☐	☐	<i>All</i> property lines and present dimensions labeled	☐	☐
☐	☒	☐	☐	<i>All</i> building setbacks labeled	☐	☐
☒	☐	☐	☐	<i>All</i> adjacent existing land uses and street names labeled	☐	☐
☒	☐	☐	☐	<i>All</i> points of ingress and egress shown	☐	☐
☐	☒	☐	☐	ADA accessibility requirements shown/labeled	☐	☐
☐	☒	☐	☐	Parking standard(s) utilized: _____	☐	☐
☐	☒	☐	☐	Parking space count and typical dimensions labeled #regular _____ #compact _____ #handicap _____ Total _____	☐	☐
☒	☐	☐	☐	<i>All</i> free-standing sign locations shown and heights and sizes noted	☐	☐
LANDSCAPE PLAN						
☐	☒	☐	☐	11" x 17" to 24" x 36" page size	☐	☐
☐	☒	☐	☐	North arrow, scale, and vicinity map	☐	☐
☐	☒	☐	☐	<i>All</i> property lines and present dimensions labeled	☐	☐
☐	☒	☐	☐	<i>All</i> required perimeter landscape planters shown; min. width(s): _____	☐	☐
☐	☒	☐	☐	<i>All</i> required parking lot fingers/islands shown	☐	☐
☐	☒	☐	☐	Quantity, size, species/variety of <i>all</i> trees, shrubs, and groundcover	☐	☐
BUILDING ELEVATIONS						
☒	☐	☐	☐	11" x 17" min. to 24" x 36" max. page size	☐	☐
☒	☐	☐	☐	Scale and building dimensions labeled	☐	☐
☒	☐	☐	☐	North, south, east, and west elevations of <i>all</i> buildings <i>for which signs are REQUESTED</i>	☐	☐
☒	☐	☐	☐	<i>All</i> building materials and colors noted	☐	☐
☐	☒	☐	☐	8" x 10" photo of original color and material board	☐	☐
☒	☐	☐	☐	<i>All</i> wall sign locations shown and sizes noted	☐	☐
FLOOR PLANS						
☐	☒	☐	☐	11" x 17" min. to 24" x 36" max. page size	☐	☐
☐	☒	☐	☐	Scale and building dimensions labeled	☐	☐
☐	☒	☐	☐	<i>All</i> building entrances/exits shown	☐	☐
☐	☒	☐	☐	Use of <i>all</i> rooms noted/labeled	☐	☐

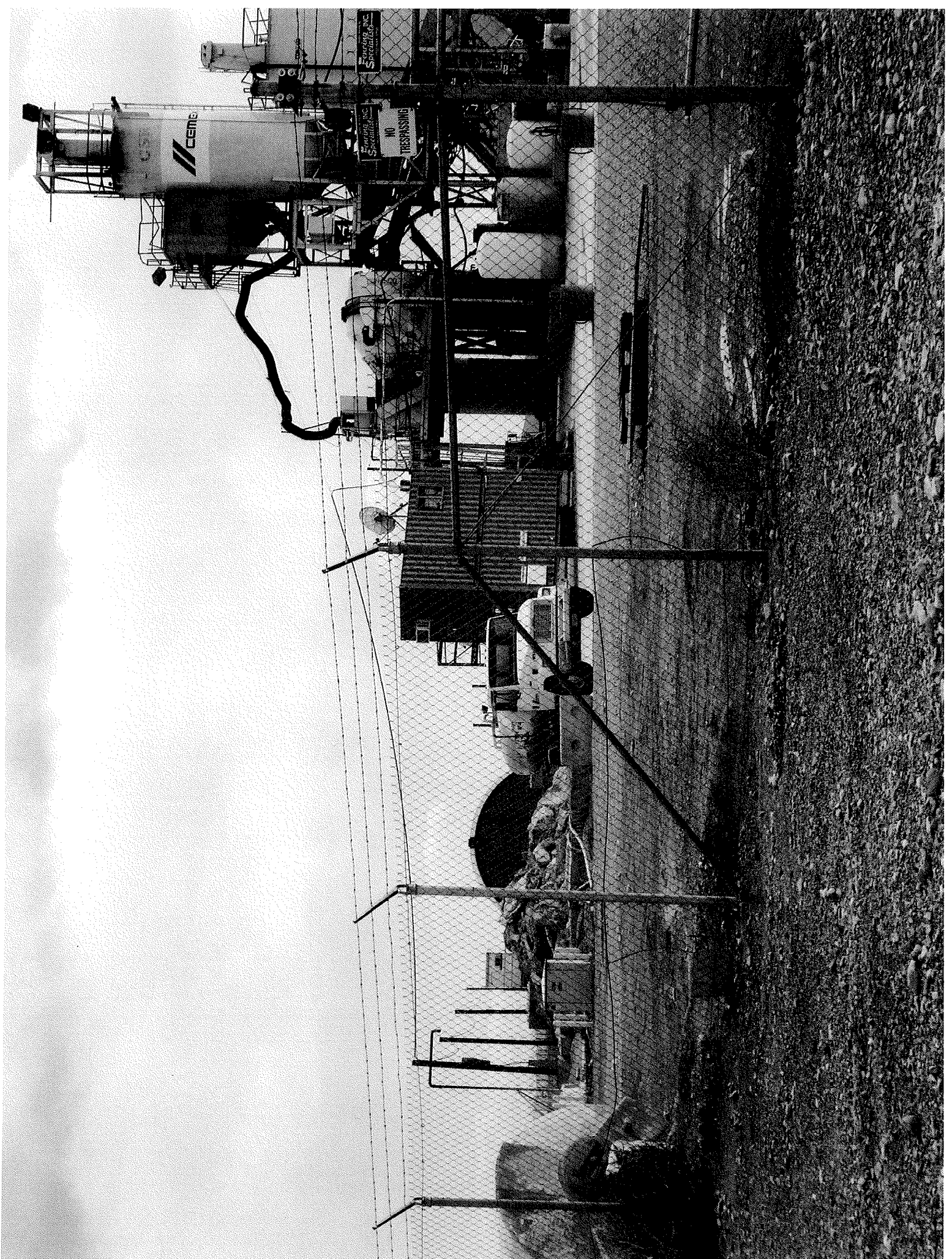
THIS FORM **MUST** ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.

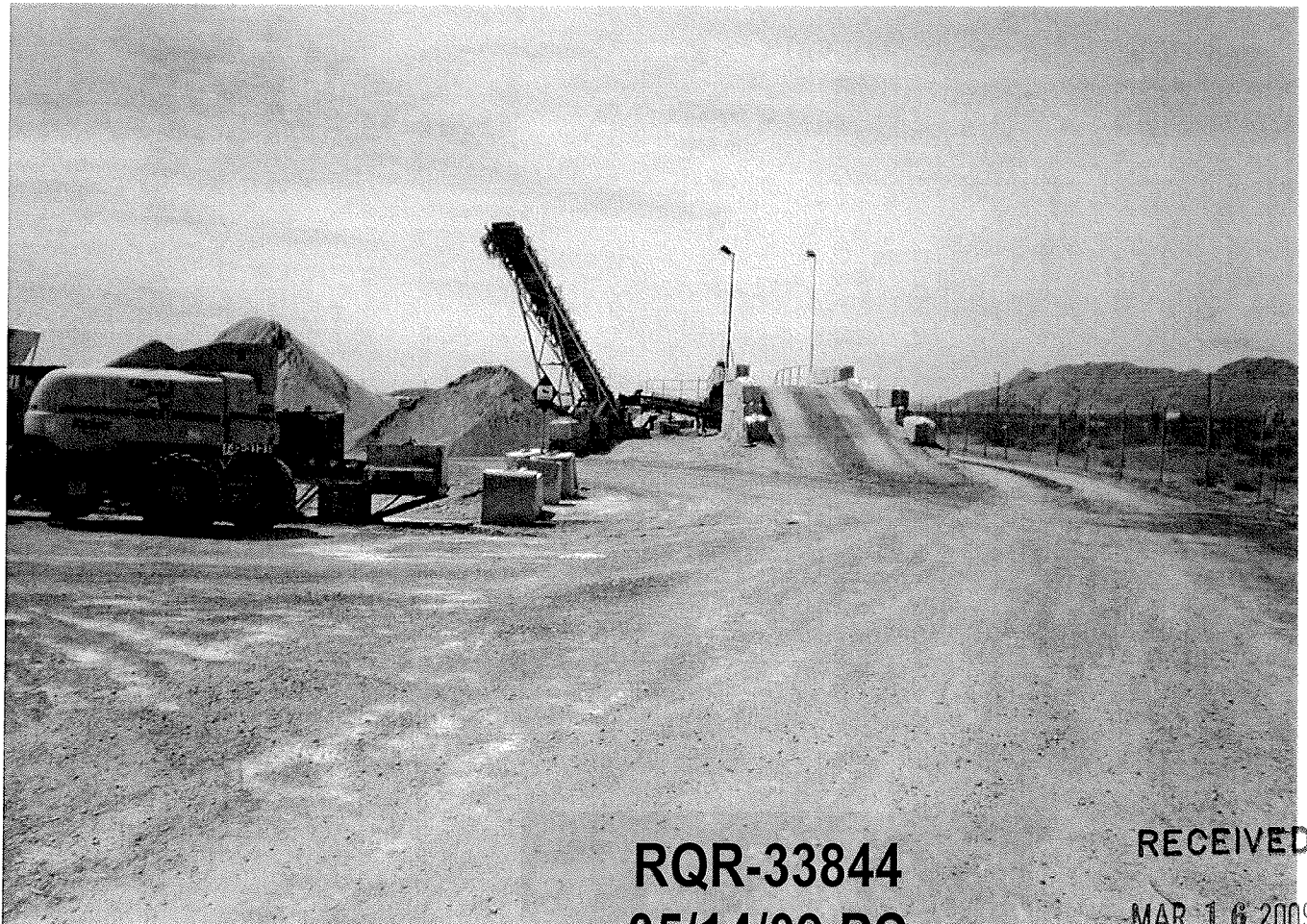
Applicant: SIM MARSH Application Type: CHARC
 APN: 12529510003 Location: CENTENNIAL & DURANGO
 Planner: Wanda G. Tuli Pre-App Meeting Date: 06/04/02

Jim Marsh Chrysler Jeep

CHR-0004-02

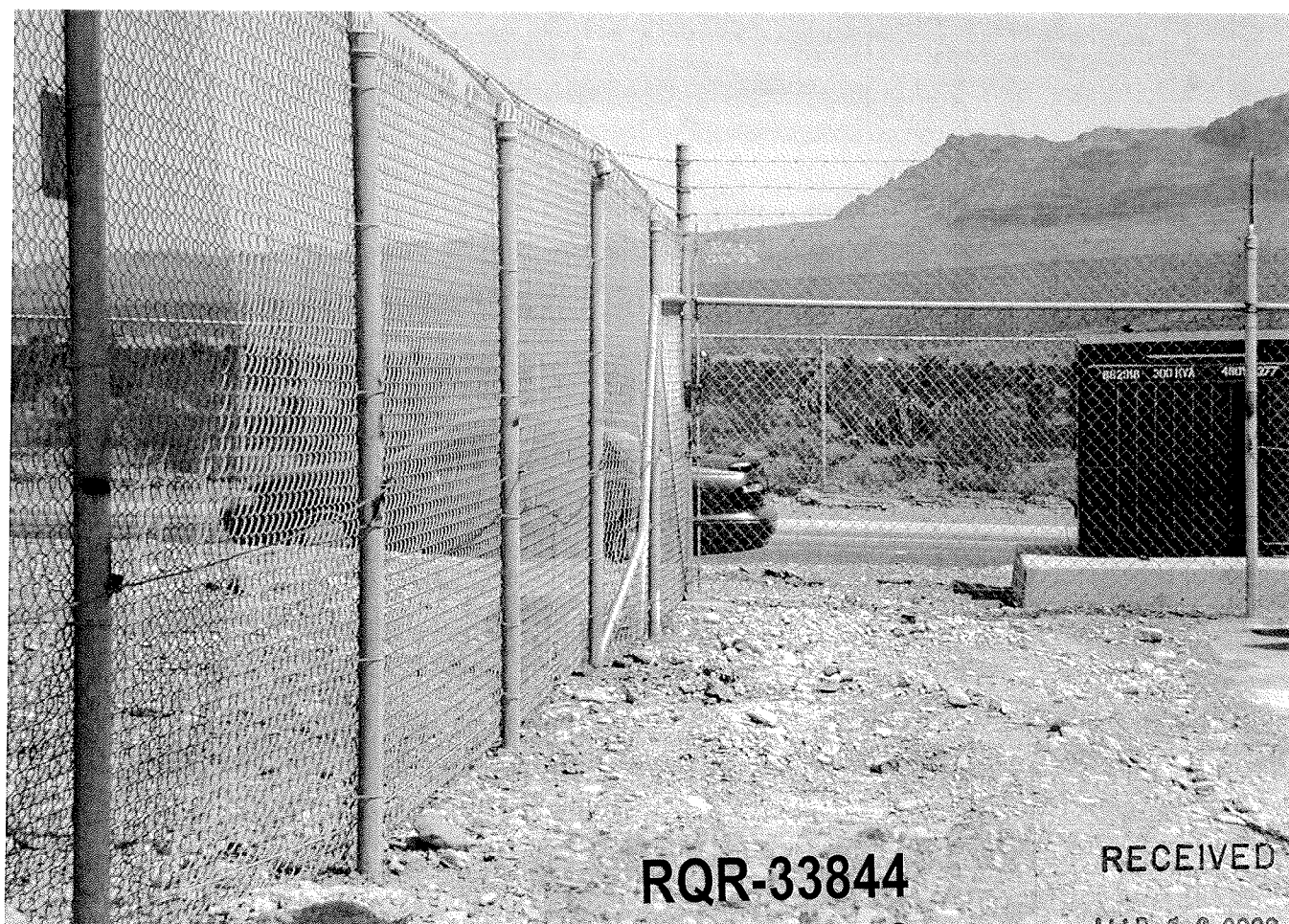






RQR-33844
05/14/09 PC

RECEIVED
MAR 16 2009



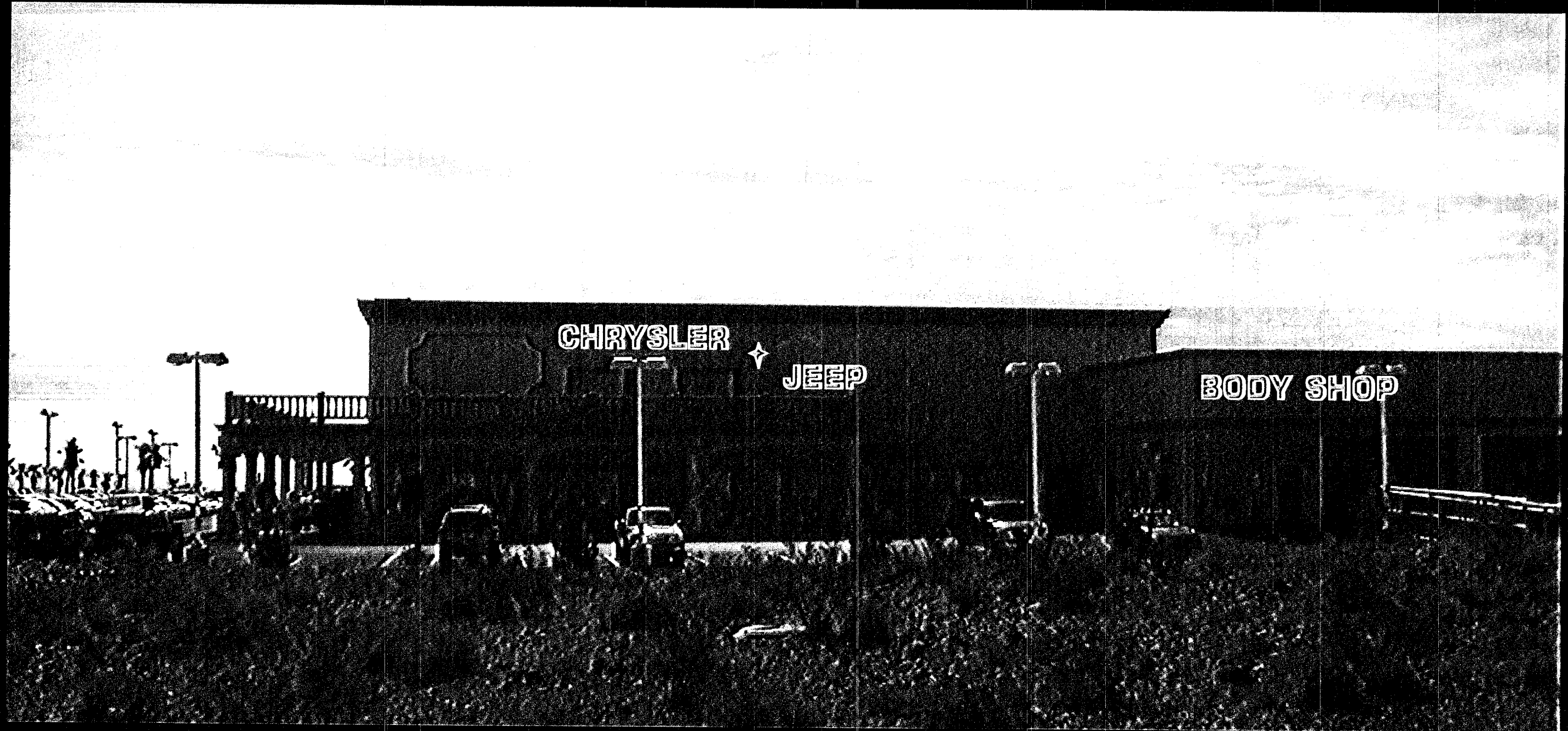
RQR-33844
05/14/09 PC

RECEIVED
MAR 16 2009

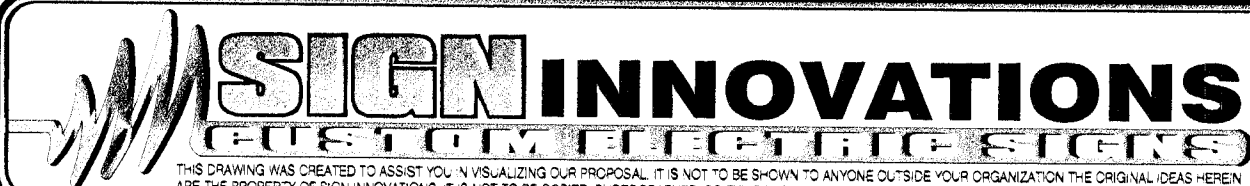


RQR-33844
05/14/09 PC

RECEIVED
MAR 16 2009



WEST ELEVATION SCALE: 1/16"=1'-0"



THIS DRAWING WAS CREATED TO ASSIST YOU IN VISUALIZING OUR PROPOSAL. IT IS NOT TO BE SHOWN TO ANYONE OUTSIDE YOUR ORGANIZATION THE ORIGINAL IDEAS HEREIN ARE THE PROPERTY OF SIGN INNOVATIONS. IT IS NOT TO BE COPIED, PHOTOGRAPHED, OR EXHIBITED WITHOUT EXPRESS WRITTEN PERMISSION FROM SIGN INNOVATIONS ©2000

FIRM NAME: JIM MARSH CHRYSLER JEEP

ADDRESS: 3555 W. CENTENNIAL

LAS VEGAS, NV

SALESMAN: RICHARD KIRSCH

DRAWN BY: MARK RITENOUR

DATE: 7/31/01

REV.: 5/14/02

2 6/10/02

3

4

DRAWING
NUMBER

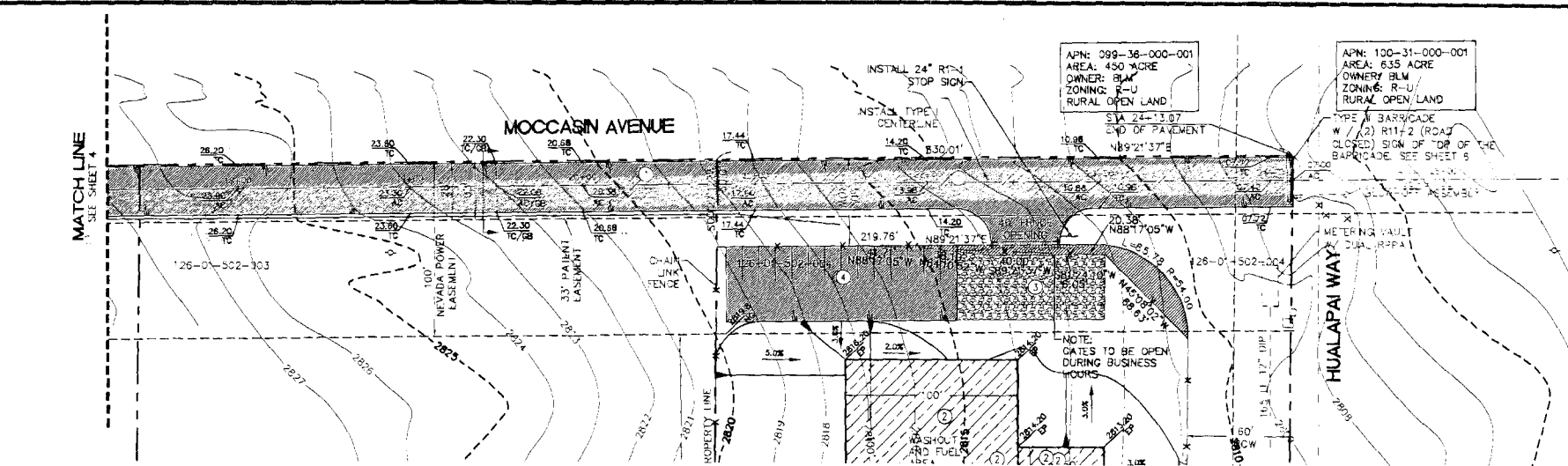
01-1241C

Customer
Approval:

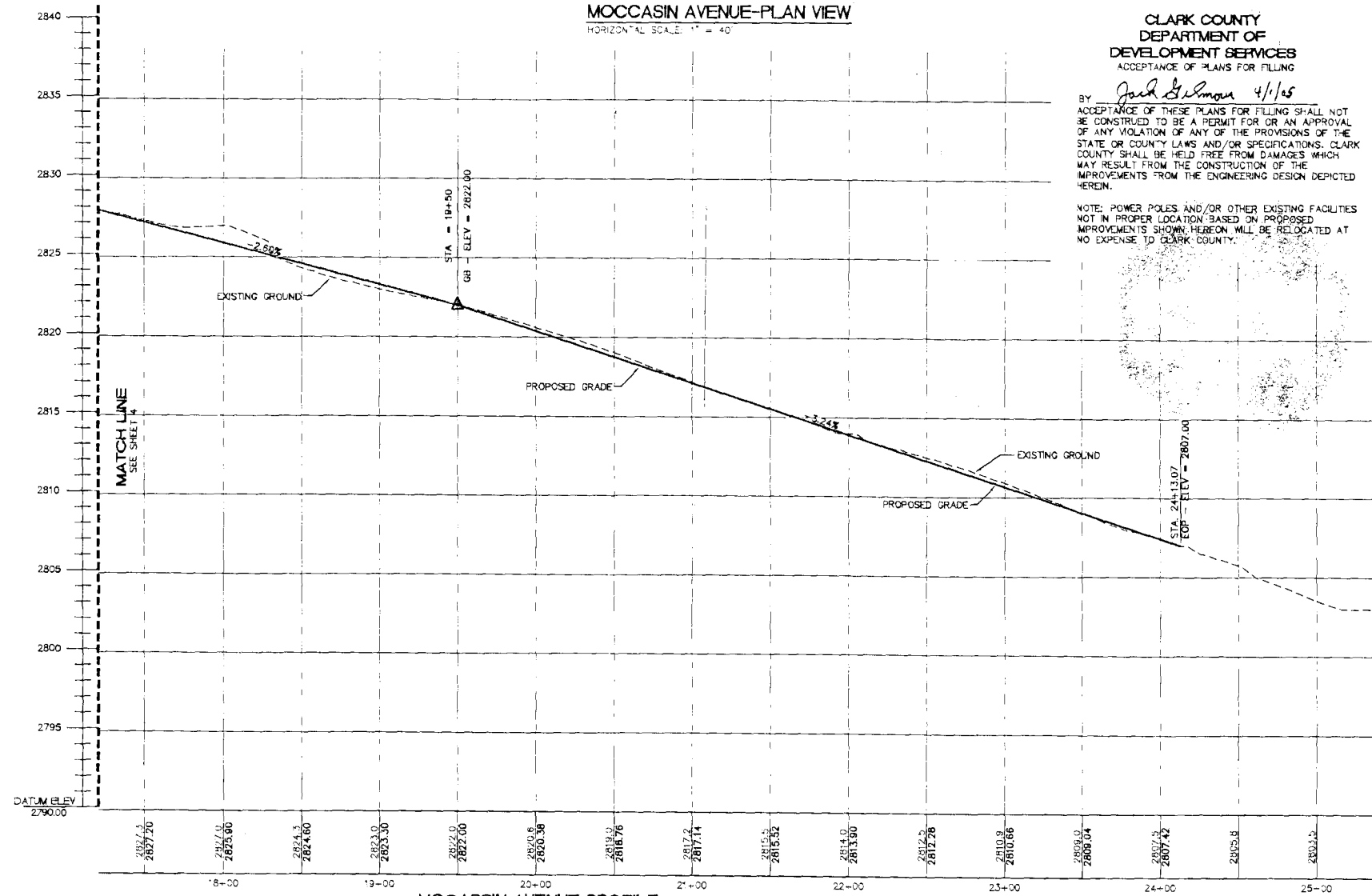
Salesman
Approval:

Work Order
Number:

F:\Users\jmc\My Documents\Roadway\03-01-08\03-01-08\03-01-08.dwg, 11/19/2004 10:11:29 AM



MOCCASIN AVENUE-PLAN VIEW
HORIZONTAL SCALE: 1" = 40'



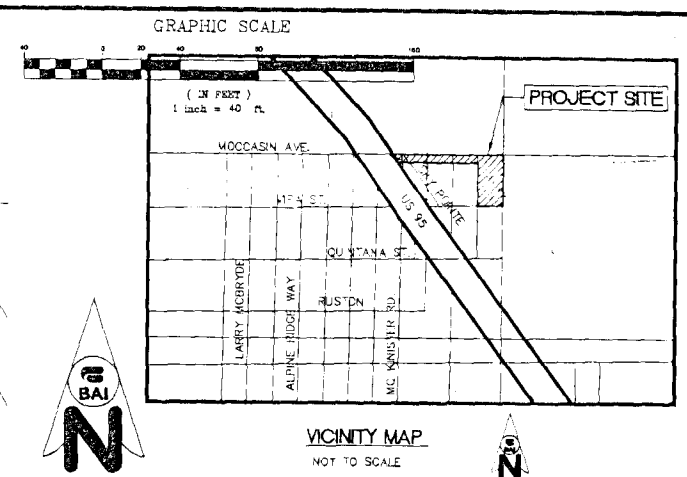
MOCCASIN AVENUE PROFILE
VERTICAL SCALE: 1" = 4'

- CONSTRUCTION NOTES**
1. 3" PAVEMENT PER DETAIL
 2. 4" CONCRETE PAD
 3. 6" TYPE II BASE

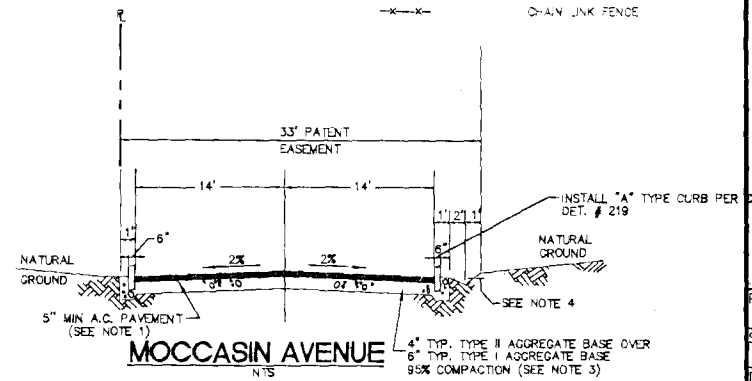
BENCHMARK AND DATUM
CLARK CO. NO. 2099/VINER, RIVET AND SQUARE ALUMINUM PLATE
IN TOP OF HEADWALL SW SIDE OF U.S. 53, APPROXIMATELY 100' NORTH
OF MILE MARKER 93, ELEVATION 2856.48 FEET, 870.656 METERS.

BASIS OF BEARINGS
N 89°21'37" E BEING THE NORTH LINE OF NE 1/4 OF SECTION 1
TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M. PER RECORD OF
SURVEY FILE 98, PAGE 8.

**CLARK COUNTY
DEPARTMENT OF
DEVELOPMENT SERVICES**
ACCEPTANCE OF PLANS FOR FILING
Jack Belman 4/1/05
BY: *Jack Belman 4/1/05*
ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT
BE CONSTRUED TO BE A PERMIT FOR OR AN APPROVAL
OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE
STATE OR COUNTY LAWS AND/OR SPECIFICATIONS. CLARK
COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH
MAY RESULT FROM THE CONSTRUCTION OF THE
IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED
HEREIN.
NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES
NOT IN PROPER LOCATION BASED ON PROPOSED
IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT
NO EXPENSE TO CLARK COUNTY.



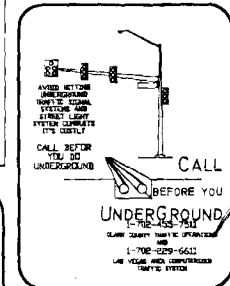
- LEGEND**
- RIGHT OF WAY
 - PROPERTY LINE
 - EXIST. ELEVATION
 - PROPOSED ELEVATION
 - GRADE BREAK
 - SURVEY MONUMENTS
 - FLOW LINE OF CHANNEL OR DITCH
 - DIRECTION OF FLOW
 - EXISTING CONTOUR
 - MATCH LINE
 - EXISTING POWER POLE
 - CHAIN LINK FENCE



- NOTES:**
1. INTERSECTIONS SHALL HAVE 25 FOOT MINIMUM EDGE OF OIL RADI.
 2. COMPACTION OF AGGREGATE BASE AND SUBGRADE PREPARATION SHALL BE IN ACCORDANCE WITH THE "STANDARD SPECIFICATIONS".
 3. STRUCTURAL SECTION SHOWN IS BASED ON A SUBGRADE "R" VALUE OF 20. OTHER STRUCTURAL SECTIONS MAY BE APPROVED IF BASED ON ENGINEERING ANALYSIS BASED ON "R" OR "CBR" VALUES DETERMINED BY SOIL TESTING. IN NO CASE SHALL THE A.C. THICKNESS BE LESS THAN THAT SHOWN, NOR SHALL THE BASE BE LESS THAN 4".
 4. CULVERTS MAY BE REQUIRED AT DRIVEWAYS.

CIVIL ENGINEERING DIVISION
CLARK COUNTY DEVELOPMENT SERVICES
ACCEPTED
BY: *Jack Belman 4/1/05*
DATE: 4/1/05
ACCEPTANCE OF THESE PLANS SHALL NOT BE CONSTRUED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF STATE, COUNTY OR FEDERAL LAW SPECIFICATIONS, OR THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.

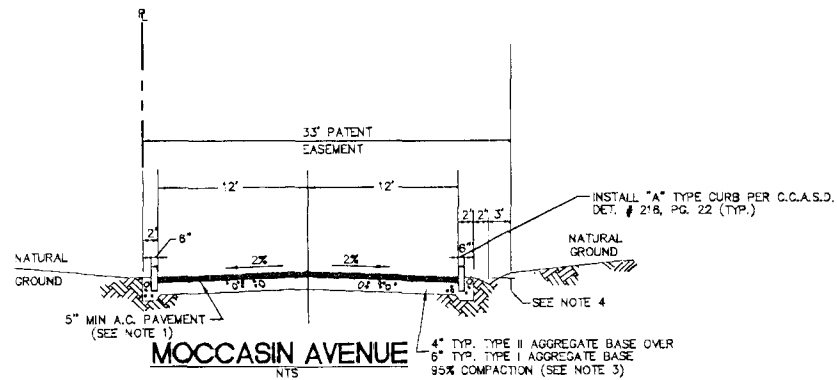
Call before you Overhead
1-702-583-6111
CLARK COUNTY DEVELOPMENT SERVICES
1-800-227-2500



RINKER MATERIAL 7150 POLLOCK DRIVE LAS VEGAS, NEVADA 89119 (702) 260-9900 (702) 260-9901	
BROADBENT & ASSOCIATES, INC. ENGINEERING, WATER RESOURCES & ENVIRONMENTAL 8 WEST PACIFIC AVENUE HENDERSON, NEVADA 89015 (702) 963-0800 (P) • (702) 563-0810 (F) COPYRIGHT © 2003 BY BROADBENT & ASSOCIATES, INC. ALL RIGHTS RESERVED	
PROJECT NUMBER: 03-01-318	
SCALE: 1" = 40'	
DESIGNED BY: SS	
DRAWN BY: SS	
CHECKED BY:	
PLAN AND PROFILE AND TRAFFIC PLAN STA. 16+50 TO STA. 22+00 MOCCASIN ACCESS ROAD CLARK COUNTY, NV	CLARK COUNTY, NV
SHEET 5 OF 5 SHEETS	

RQR-33844
05/14/09 PC

RECEIVED
MAR 16 2009



NOTES:

1. INTERSECTIONS SHALL HAVE 25 FOOT MINIMUM EDGE OF OIL RADI.
2. COMPACTION OF AGGREGATE BASE AND SUBGRADE PREPARATION SHALL BE IN ACCORDANCE WITH THE "STANDARD SPECIFICATIONS".
3. STRUCTURAL SECTION SHOWN IS BASED ON A SUBGRADE "R" VALUE OF 20. OTHER STRUCTURAL SECTIONS MAY BE APPROVED IF BASED ON ENGINEERING ANALYSIS BASED ON "R" OR "CBR" VALUES DETERMINED BY SOIL TESTING. IN NO CASE SHALL THE A.C. THICKNESS BE LESS THAN THAT SHOWN, NOR SHALL THE BASE BE LESS THAN 4".
4. CULVERTS MAY BE REQUIRED AT DRIVEWAYS.



LEFT TURN
NEVADA SIGN # W1-1
MUTCD SIGN # W1-1
STANDARD SIZES 36" x 36"



STOP
NEVADA SIGN # R1-1
MUTCD SIGN # R1-1
STANDARD SIZES 24" x 24"



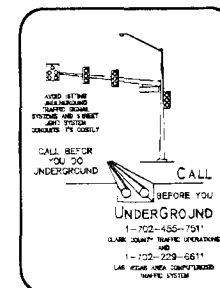
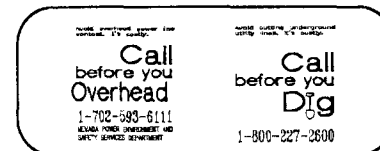
NO OUTLET
NEVADA SIGN # W14-2
MUTCD SIGN # W14-2
STANDARD SIZES 30" x 30"



RIGHT TURN
NEVADA SIGN # W1-1R
MUTCD SIGN # W1-1R
STANDARD SIZES 36" x 36"



ROAD CLOSED
NEVADA SIGN # R11-2
MUTCD SIGN # R11-2
STANDARD SIZES 48" x 30"



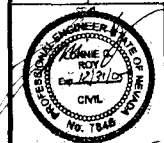
DETAIL SHEET		PROJECT NUMBER: 03-01-319	
SCALE: NTS		DESIGNED BY: SS	
DRAWN BY:		CHECKED BY:	
MOCASIN ACCESS ROAD CLARK COUNTY, NV		PROJECT NUMBER: 03-01-319	
SHEET 3 OF 6 SHEETS		REV. DATE BY	

RINKER MATERIAL

7150 POLLOCK DRIVE
LAS VEGAS, NEVADA 89119
(702) 260-9900
(702) 260-9901

BROADBENT & ASSOCIATES, INC.
THUNDERBOLT, WATKINS, REEDER & ENVIRONMENTAL
1800 WEST PACIFIC AVE., SUITE 200
LAS VEGAS, NV 89103
(702) 563-0800 (F) • (702) 563-0610 (F)

COPYRIGHT © 2003 BY BROADBENT & ASSOCIATES, INC.
ALL RIGHTS RESERVED



HTE # 04-39992

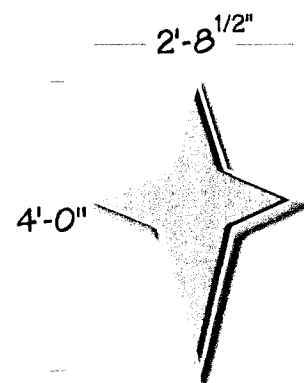
RQR-33844
05/14/09 PC

RECEIVED
MAR 16 2009

26'-1"
3'-6" CHRYSLER

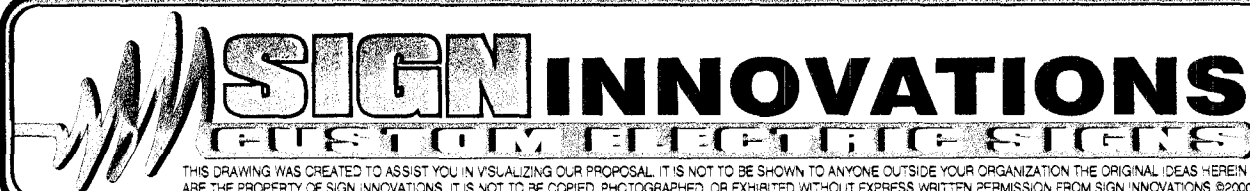
SCALE: 3/8"=1'-0"

12'-9"
3'-6" JEEP



MFG & INSTALL (1) ONE SET OF
42" PAN CHANNEL LETTERS & (1) ONE
48" CHANNEL LOGO
RED FACE W/ D/T RED NEON
WHITE TRIM CAP & WHITE RETURNS

30'-0"
3'-6" BODY SHOP



THIS DRAWING WAS CREATED TO ASSIST YOU IN VISUALIZING OUR PROPOSAL. IT IS NOT TO BE SHOWN TO ANYONE OUTSIDE YOUR ORGANIZATION THE ORIGINAL IDEAS HEREIN ARE THE PROPERTY OF SIGN INNOVATIONS. IT IS NOT TO BE COPIED, PHOTOGRAPHED, OR EXHIBITED WITHOUT EXPRESS WRITTEN PERMISSION FROM SIGN INNOVATIONS ©2000

FIRM NAME: JIM MARSH CHRYSLER JEEP

ADDRESS: 8555 W. CENTENNIAL

LAS VEGAS, NV

SALESMAN: RICHARD KIRSCH

DRAWN BY: MARK RITENOUR

DATE: 7/31/01

REV.: 5/14/02

2 6/10/02

3

4

DRAWING
NUMBER

01-1241C

Customer
Approval:

Salesman
Approval:

Work Order
Number:

60'-0"

3'-6" SERVICE - BODY SHOP

SCALE: 1/4"=1'-0"

MFG & INSTALL (1) ONE SET OF
42" PAN CHANNEL LETTERS
RED FACE W/ D/T RED NEON
WHITE TRIM CAP & WHITE RETURNS

EXAMPLE ONLY



SOUTH ELEVATION SCALE: 1/32"=1'-0"
(REAR OF BUILDING)

SIGN INNOVATIONS
CUSTOM ELECTRIC & MORE
THIS DRAWING WAS CREATED TO ASSIST YOU IN VISUALIZING OUR PROPOSAL. IT IS NOT TO BE SHOWN TO ANYONE OUTSIDE YOUR ORGANIZATION. THE ORIGINAL IDEAS HEREIN ARE THE PROPERTY OF SIGN INNOVATIONS. IT IS NOT TO BE COPIED, PHOTOGRAPHED, OR EXHIBITED WITHOUT EXPRESS WRITTEN PERMISSION FROM SIGN INNOVATIONS. ©2000

FIRM NAME: JIM MARSH CHRYSLER JEEP
ADDRESS: 8555 W. CENTENNIAL
LAS VEGAS, NV
SALESMAN: RICHARD KIRSCH
DRAWN BY: MARK RITENOUR

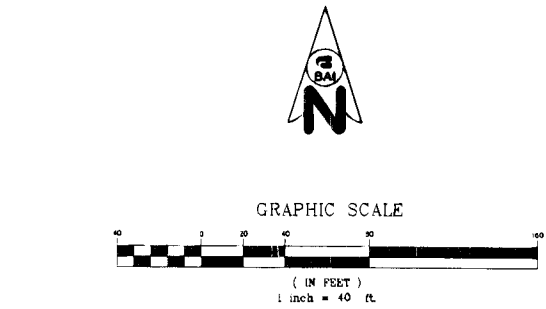
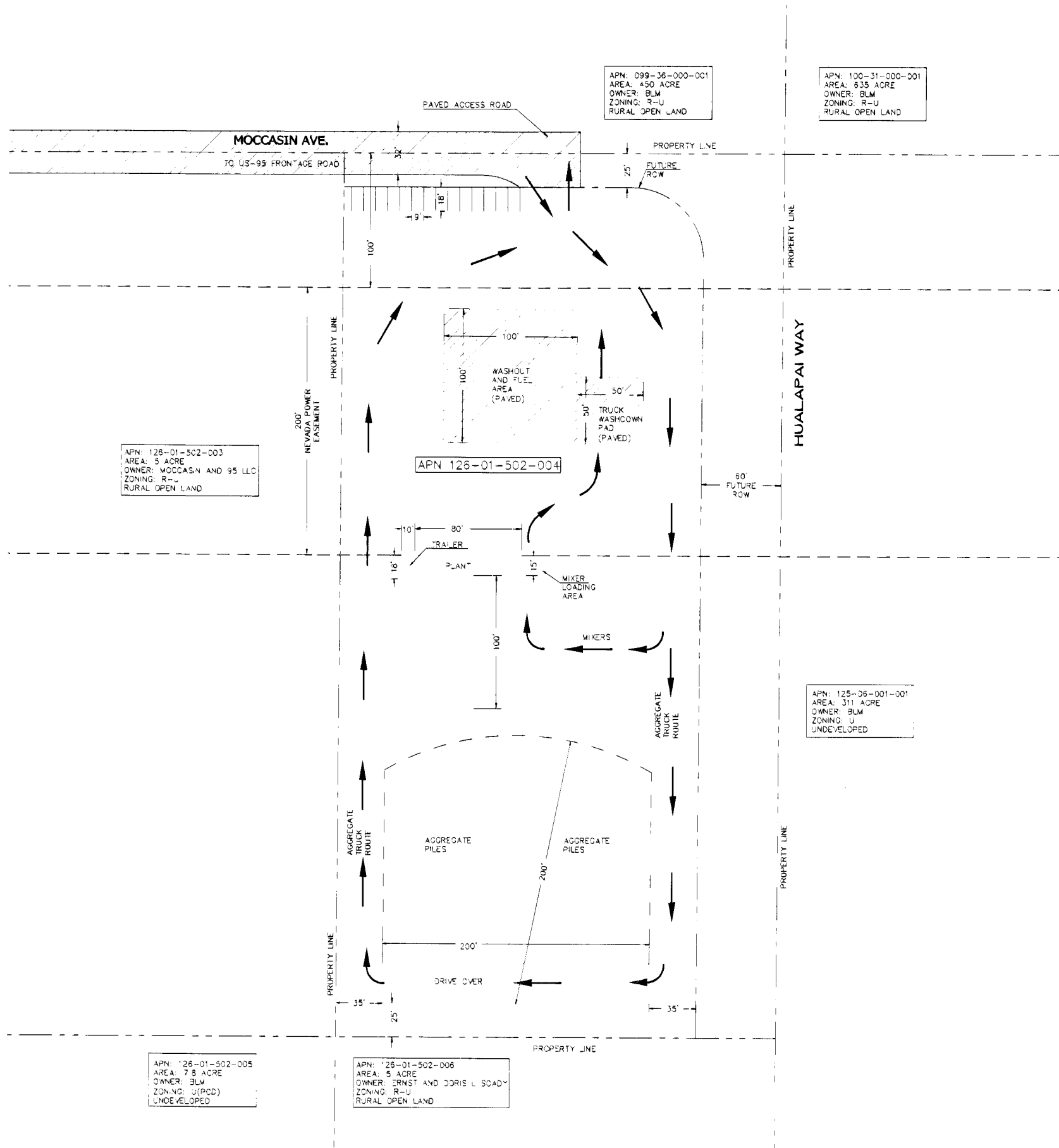
DATE: 7/31/01
DRAWING NUMBER: 01-1241D
REV.:
2 Customer Approval:
3 Salesman Approval:
4 Work Order Number:

		Clark County Development Services Department CIVIL ENGINEERING DIVISION OFF-SITE CONSTRUCTION PERMIT	Inspection Requests (702) 455-4610 Fax (702) 380-9818
PERMIT NUMBER: 04- 39992 PROJECT NAME: MOCCASIN ACCESS RD		ISSUE DATE: 4/01/05 (0/5)	Permission is granted to construct off-site improvements in accordance with the approved plans on file in this office. Maintenance, including, but not limited to street sweeping, is the responsibility of the applicant until the improvements are accepted for maintenance by Clark County. Any changes to the plans must be on file prior to commencing any construction of same. This permit does not authorize any street closures or the construction of any improvements which will create a dangerous condition when completed. CONDITIONS 1. All work shall conform to the Uniform Standard Specifications. 2. Call 455-4610 for inspections between the hours of 7 a.m. and 3:30 p.m. only. Twenty-four (24) hours notice is required. 3. It is the responsibility of the developer or his authorized representatives to call for construction inspections. Each phase must be inspected and approved prior to commencing the next phase of construction. Inspections and tests cannot be completed until material source and/or mix designs have been submitted and approved. 4. It is the responsibility of the developer or his authorized representatives to call for pre-final and final inspections when the work is complete and ready for acceptance by Clark County. 5. Final approvals must be received in writing from the Las Vegas Valley Water District, Clark County Water Reclamation District, and Nevada Power Company prior to final inspection by the Civil Engineering Division. These entities will be notified in writing to make their final inspections by the Civil Engineering Division at the time of the pre-final inspection. 6. Developer may request a partial release of cash bonds or cash-in-lieu of bond agreements as work progresses. A maximum of 90 percent for each item as listed on the bond estimate can be released prior to final acceptance by Clark County. Any requests for partial releases must be submitted in writing to the Civil Engineering Division. Funds will only be released to the developer who submitted the cash deposit or who signed the cash-in-lieu of bond agreement. 7. The suspension of work from any cause whatsoever shall not relieve the developer of his responsibility for the work and materials. He shall rebuild, repair, restore, and make good all injuries, losses, or damages to any portion of the work or materials occasioned by any cause before its completion and acceptance and shall bear the expense thereof. 8. Traffic control devices shall be in place and approved prior to the start of any constructions. 9. Maintain two (2) travel lanes, one (1) in each direction. 10. Compaction tests are required. 11. Saw-cut existing pavement. I agree to the terms and conditions of this permit. Off-Site Improvements Agreement, and all of the applicable State and County laws and/or specifications and further agree that the County and its officers and employees shall be saved harmless by the Permittee from any liability or responsibility for any accident, loss, or damage to persons or property happening or occurring as the proximate result of any of the work herein, under the terms of this permit, plans on file, and applicable specifications, and that all of said liabilities are hereby assumed by the Permittee. SIGNED: _____ TITLE: _____ DATE: ____/____/____ CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES BY: <u>Jack Gilmour</u> <u>4/1/05</u>
LOCATION: MOCCASIN/HUALAPAI A.P.N.: 126-01-502-004 S.T.R.: 59-19-01 BONDING COMPANY:			
DEVELOPER: RINKER MATERIALS 7150 POLLOCK DR LAS VEGAS NV 89119			
PERMIT TYPE: *COMMERCIAL - FULL OFF SITES			
BOND AMOUNT: .00 BOND TYPE: PLAN CHECK FEE: 1489.18 PAYMENT TYPE: CHECK EXPIRATION DATE: 4/01/06			

INSPECTOR COPY

RQR-33844
05/14/09 PC

P:\005\2009\04\03-01-318\plan road\dwg\Site Plan\318 SITE PLAN.dwg, 3/13/2009 4:58:12 PM, DWG TO PDF.pc3



PROJECT DATA
PROJECT DESCRIPTION ASSEMBLE A CONCRETE BATCH PLANT WITH AGGREGATE HANDLING, TRUCK FUELING AND WASHDOWN AREAS.
ZONING ZONING: R-U RURAL OPEN LAND APN: 126-01-502-004 FLOOD ZONE: X (OUTSIDE THE 500 YEAR FLOOD PLAIN)
OWNER/DEVELOPER RINKER MATERIALS 7150 POLLOCK DRIVE LAS VEGAS, NEVADA 89119 (702) 260-9900 (P) • (702) 260-9930 (F)
LOCATION SWC MOCCASIN AVENUE AND HUALAPAI WAY
SITE AREA 5.0 ACRES
PLANT HEIGHT 65.1' MAX
PARKING REQUIRED 1 SPACE PER 1000 SF FLOOR AREA OFFICE TRAILER 200 SF FLOOR AREA
PARKING SUMMARY PARKING REQUIRED - 1 SPACE PARKING PROVIDED - 14 SPACE
LANDSCAPE REQUIREMENTS NO LANDSCAPE REQUIRED PER CCUDC TABLE 30.44.1 NO PERIMETER FENCING IS PROPOSED WITH THIS PLAN

LEGEND
TRUCK CIRCULATION ROUTE
PROPERTY LINE
RIGHT-OF-WAY LINE
BUILDING OF STRUCTURE
AGGREGATE LIMITS
NEVADA POWER EASEMENT
PAVED ACCESS ROAD

REV	DATE	BY	DESCRIPTION

Rinker MATERIALS
7150 POLLOCK DRIVE
LAS VEGAS, NEVADA 89119
(702) 260-9900 (P) • (702) 260-9930 (F)

BROADBENT & ASSOCIATES, INC.
ENGINEERING WATER RESOURCES & ENVIRONMENTAL
8 WEST PACIFIC AVENUE
HENDERSON, NEVADA 89015
(702) 563-0000 (P) • (702) 563-0010 (F)
COPYRIGHT © 2002 BY BROADBENT & ASSOCIATES, INC.
ALL RIGHTS RESERVED

PROJECT NUMBER:
03-01-318
SCALE:
1"=40'
DESIGNED BY:
GMS
DRAWN BY:
GMS
CHECKED BY:

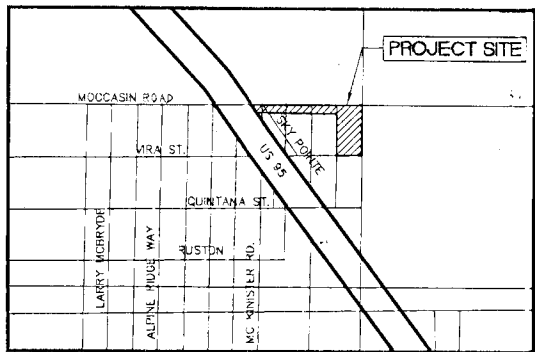
PRELIMINARY SITE PLAN
CONCRETE BATCH PLANT
MOCCASIN & HUALAPAI WAY
CLARK COUNTY NEVADA

NOT FOR CONSTRUCTION
JANUARY 15, 2003

RQR-33844
05/14/09 PC
SHEET
C1
1 OF 1 SHEETS

RECEIVED
MAR 16 2009

MOCCASIN ACCESS ROAD



VICINITY MAP
NOT TO SCALE

APN# 126-01-502-004
CLARK COUNTY, NEVADA

RINKER MATERIAL

7150 POLLOCK DRIVE
LAS VEGAS, NEVADA 89119
(702) 260-9900
(702) 260-9901

REV. DATE BY DESCRIPTION

BROADBENT & ASSOCIATES, INC.
ENGINEERING, WATER RESOURCES & ENVIRONMENTAL

1740 W. SAHARA AVE., SUITE 100
LAS VEGAS, NV 89119
(702) 263-0800 (P) • (702) 263-0810 (F)
COPYRIGHT © 2003 BY BROADBENT & ASSOCIATES, INC.
ALL RIGHTS RESERVED

PROJECT NUMBER:
03-01-318

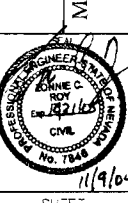
SCALE: NTS

DESIGNED BY: SS

DRAWN BY: EF

CHECKED BY:

COVER SHEET
MOCCASIN ACCESS ROAD
CLARK COUNTY, NV



SHEET
OF 6 SHEETS

LEGEND

- RIGHT OF WAY
- - - PROPERTY LINE
- (A)
DT2 SECTION OR DETAIL IDENTIFIER
SHEET ON WHICH SECTION OR
DETAIL IS SHOWN
- (80.9)
TO FUTURE ELEVATION
- (80.9)
TO EXIST. ELEVATION
- 80.9
TO PROPOSED ELEVATION
- GRADE BREAK
- SURVEY MONUMENTS
- FLOW LINE OF CHANNEL OR DITCH
- DIRECTION OF FLOW
- 55 EXISTING CONTOUR
- PROPOSED SLOPE 2:1 MAX
- PROPOSED UTILITY
- EXISTING UTILITY
- ⊗ EXIST. FIRE HYDRANT
- ⊗ PROPOSED FIRE HYDRANT
- ⊗ EXIST. GATE VALVE
- ⊗ EXIST. BLOW OFF ASSEMBLY
- ⊗ PROPOSED BLOW OFF ASSEMBLY
- ⊗ EXISTING POWER POLE
- CHAIN LINK FENCE

ABBREVIATIONS

- SVZ = SIGHT VISIBILITY ZONES
- I = IMPROVEMENTS
- W = WATER
- S = SEWER
- SD = STORM DRAIN
- SL = STREET LIGHTING
- SIG = TRAFFIC SIGNAL
- SMH = SEWER MANHOLE
- SDMH = STORM DRAIN MAN-OLE
- LVWD = LAS VEGAS VALLEY WATER DISTRICT
- BCR = BEGIN CURB RETURN
- ECR = END CURB RETURN
- FG = FINISHED GROUND
- AC = ASPHALT CEMENT
- TC = TOP OF CURB
- TS = TOP OF SLOPE
- TOE = TOE OF SLOPE
- BM = BENCH MARK
- PE = POLYETHYLENE PIPE

NOTE: LEGEND & ABBREVIATIONS IN THE "UNIFORM STANDARD DRAWINGS", LATEST EDITION, WILL BE UTILIZED FOR ANY LEGEND & ABBREVIATION REQUIRED WHICH ARE NOT SHOWN.

LEGAL DESCRIPTION

BEING A PORTION OF THE NE 1/4 (NORTHEAST QUARTER) OF NE 1/4 (NORTHEAST QUARTER) OF SEC. 01, TOWNSHIP 19 SOUTH, RANGE 59 EAST, MDM, CLARK COUNTY, NEVADA.

BENCHMARK AND DATUM

CLARK CO. No. 2099/11N68, RIVET AND SQUARE ALUMINUM PLATE IN TOP OF HEADWALL SW SIDE OF U.S. 95 APPROXIMATELY 100' NORTH OF MILE MARKER 93.
ELEVATION 2856.48 FEET, 870.658 METERS, NAVD 88

BASIS OF BEARINGS

N 89°21'37" E BEING THE NORTH LINE OF NE 1/4 OF SECTION 1 TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M. PER RECORD OF SURVEY FILE 88, PAGE 8.

DEVELOPER

RINKER MATERIALS
7150 POLLOCK DRIVE
LAS VEGAS, NV 89119
TEL: (702) 260-9900
FAX: (702) 260-9930

INDEX OF DRAWINGS

1. COVER SHEET
2. GENERAL NOTES
3. GRADING AND UTILITY PLAN
4. PLAN AND PROFILE 1 AND TRAFFIC PLAN
5. PLAN AND PROFILE 2 AND TRAFFIC PLAN
6. DETAIL SHEET

SITE GEOTECHNICAL REPORT

PREPARED BY GES
7580 W. SAHARA AVE., STE 101
LAS VEGAS, NV 89117
TEL: (702) 365-1001
FAX: (702) 341-7120

APPROVALS

Samuel Fowler 2/24/05
CLARK COUNTY FIRE DEPARTMENT DATE

LAS VEGAS VALLEY WATER DISTRICT PROJECT# 10942*
SHTS. 1, 2, & 3 DATE

Heidi Adams 02/14/05
SOUTHWEST GAS CORPORATION DATE

Paul J. Stiles 2/16/05
SPRINT CENTRAL TELEPHONE COMPANY DATE

Sandy Larsen 2-24-05
NEVADA POWER COMPANY DATE

THIS APPROVAL IS ONLY FOR THE
PLACEMENT AND CLEARANCE OF STREET
LIGHT AND SIGNAL LIGHT INSTALLATION.

PROJECT NAME: MOCCASIN ACCESS ROAD

This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is

NOT APPROVED FOR CONSTRUCTION

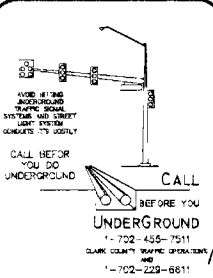
at this time and this signature does not provide or imply a water commitment.

Paul J. Stiles 3/8/05
LVWD'S Proj. # 10942* DATE ESN0682
SHTS 1-3

NOTE:
A PRE-DEVELOPMENT MEETING WITH THE DEPARTMENT OF
DEVELOPMENT SERVICES, CIVIL ENGINEERING DIVISION,
OFF-SITE INSPECTOR IS REQUIRED. PLEASE CONTACT THE
CIVIL ENGINEERING INSPECTOR AT 455-4610.

Call
before you
Overhead
1-702-593-6111
NEVADA POWER & LIGHTING
SAFETY SERVICES DEPARTMENT

Call
before you
Dig
1-800-227-2600



HTE # 04-39992

QUANTITIES

DESCRIPTION	ON-SITE IMPROVEMENTS		PUBLIC OFF-SITE IMPROVEMENTS	
	QTY.	UNIT	QTY.	UNIT
CUT		C.Y.		
FILL		C.Y.		
EXCAVATION		C.Y.		C.Y.
6" A.C. PAVING		S.F.		S.Y.

RQR-33844
05/14/09 PC

RECEIVED
MAR 16 2009

CLARK COUNTY TRAFFIC NOTES

1. ALL PERMANENT TRAFFIC CONTROL DEVICES CALLED FOR HEREON SHALL BE IN PLACE AND IN FINAL POSITION PRIOR TO ALLOWING ANY PUBLIC TRAFFIC ONTO THE PORTIONS OF THE ROAD(S) BEING IMPROVED. HOWEVER, REGARDLESS OF THE STATUS OF COMPLETION OF PAVING OR OTHER OFF-SITE IMPROVEMENTS CALLED FOR BY THESE PLANS.
2. BEFORE ANY WORK IS STARTED IN THE RIGHT-OF-WAY, THE CONTRACTOR SHALL INSTALL ALL ADVANCE WARNING SIGNS FOR THE CONSTRUCTION ZONE. THE CONTRACTOR SHALL INSTALL TEMPORARY GROUND MOUNTED STOP SIGNS AT ALL NEW STREET ENCROACHMENTS AND EXISTING COUNTY STREETS IMMEDIATELY AFTER FIRST GRADING WORK IS ACCOMPLISHED, AND SHALL MAINTAIN SAID SIGNS UNTIL PERMANENT SIGNS ARE INSTALLED.
3. ALL CONSTRUCTION SIGNING, BARRICADING AND PAVEMENT MARKINGS SHALL CONFORM TO THE NEVADA WORK ZONE TRAFFIC CONTROL HANDBOOK - 1988 AND TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, CURRENT EDITION.
4. IF THE IMPROVEMENTS NECESSITATE THE OBSTRUCTION, TEMPORARY OBSTRUCTION, TEMPORARY REMOVAL, OR RELOCATION OF ANY EXISTING TRAFFIC PAVEMENT MARKING, SUCH PAVEMENT MARKING SHALL BE RESTORED OR REPLACED WITH LIKE MATERIALS TO THE SATISFACTION OF THE COUNTY TRAFFIC MANAGER.
5. THE DEVELOPER SHALL BE RESPONSIBLE TO PROVIDE AND INSTALL ALL PERMANENT SIGNS SHOWN ON THE PLANS. STREET NAME SIGNS SHALL CONFORM IN THEIR ENTIRETY TO CLARK COUNTY AREA STANDARDS. ALL OTHER SIGNS SHALL BE STANDARD SIZE UNLESS OTHERWISE SPECIFIED ON THE PLANS. A SIGN POSITION SHALL BE INSTALLED IN ACCORDANCE WITH CLARK COUNTY AREA STANDARDS. ALL SIGNS SHALL USE TYPE B SHEETING.
6. IF A PROPOSED STREET LIGHT STANDARD IS FIELD LOCATED TO WITHIN FIVE (5) FEET OF ANY SIGN SHOWN HEREON ON A SIGN POST, THEN CHANGE SIGN MOUNTING TO ONE ON THE STREET LIGHT STANDARD.
7. PRIOR TO CONSTRUCTION, THE STREET SIGN CONTRACTOR SHALL OBTAIN STREET NAMES AND BLOCK NUMBERING FROM THE CURRENT PLANNING DIVISION OF THE DEPARTMENT OF COMPREHENSIVE PLANNING.
8. ALL TRAFFIC SIGNAL POLE ASSEMBLIES, STEEL PEDESTALS FOR CABINETS, AND STREET LIGHT POLES SHALL BE GALVANIZED PER ASTM A123.
9. ALL STREET LIGHTING INSTALLATIONS EXCEPT AS NOTED ON THE STREET LIGHTING PLANS SHALL CONFORM TO THE UNIFORM STANDARD DRAWINGS AND THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA NEVADA, LATEST EDITION OF EACH.
10. THE FOLLOWING CLARK COUNTY UNDERGROUND FACILITIES MAY BE LOCATED IN YOUR PROJECT AREA: STREET LIGHTING, TRAFFIC SIGNALS, THE FREEWAY AND ARTERIAL SYSTEM OF TRANSPORTATION (F.A.S.T.) INTERCONNECT CABLE. YOU MUST CONTACT CLARK COUNTY TRAFFIC MANAGEMENT DIVISION FOR LOCATIONS AT 455-7511 FOR LOCATIONS AT LEAST 48 HOURS PRIOR TO WORKING IN THE AREA. CLARK COUNTY IS NOT A MEMBER OF CALL BEFORE YOU DIG (UNDERGROUND SERVICE ALERT), AND A CALL TO THAT ORGANIZATION DOES NOT RELIEVE YOU OF LIABILITY FOR CLARK COUNTY FACILITIES.
11. F.A.S.T. INTERCONNECT CABLE POLICY: IN EXISTING INTERCONNECT CABLE MUST BE MAINTAINED AT ALL TIMES. DEVELOPER/CONTRACTOR SHALL PROVIDE TEMPORARY OVERHEAD INTERCONNECT CABLE, WHILE PERMANENT CABLE IS BEING RELOCATED. TEMPORARY AERIAL INSTALLATION MUST BE ACCEPTABLE TO THE COUNTY TRAFFIC MANAGER AND TO F.A.S.T. ANY DAMAGE TO THIS CABLE IS DEEMED AN EMERGENCY BY F.A.S.T. CITY OF LAS VEGAS, CLARK COUNTY, AND NOT AND MUST BE REPAIRED IMMEDIATELY TO F.A.S.T. ACCEPTANCE. \$2,500 PER DAY DAMAGES MAY BE ASSESSED AFTER 24 HOURS HAS ELAPSED FROM TIME OF BREAK OR DAMAGE.
12. ALL NEW OR REPLACED TRAFFIC SIGNAL LOOPS SHALL BE INSTALLED USING CABLE-IN-DUCT WIRING. SHALL HAVE INDEPENDENT LEAD-IN WIRES FOR EACH LOOP FROM THE CONTROLLER TO THE PULL-BOX, AND EACH LEAD-IN SHALL BE INDIVIDUALLY TAGGED.
13. TRAFFIC SIGNAL PEDESTRIAN HEADS SHALL BE THE L.E.D. TYPE.
14. ELECTRICAL POWER SERVICE POINT LOCATION(S) FOR STREET LIGHTING AND TRAFFIC SIGNALS MUST BE INDICATED ON THE PLANS. IF CONNECTING TO AN EXISTING CIRCUIT, INDICATE LOCATION OF EXISTING SERVICE POINT FOR EACH CIRCUIT.
15. WHEN STREET LIGHTS ARE TO BE CONNECTED TO AN EXISTING CIRCUIT, THE ENGINEER MUST CERTIFY THAT THE EXISTING CIRCUIT IS CAPABLE OF HANDLING THE ADDITIONAL CIRCUIT LOAD.
16. CLARK COUNTY RESERVES THE RIGHT TO REJECT STREET LIGHT AND TRAFFIC SIGNAL POLES AND ASSEMBLIES WHICH HAVE A "STRIPED" APPEARANCE.
17. PRIOR TO BEGINNING OF CONSTRUCTION, MODIFICATION, OR RELOCATION OF ANY TRAFFIC SIGNAL SYSTEM, WRITTEN NOTICE SHALL BE SUBMITTED TO THE CLARK COUNTY TRAFFIC MANAGEMENT DIVISION OF THE DATE THAT WORK WILL BEGIN.
18. THREE (3) NORMAL WORKING DAYS PRIOR TO TURN-ON OR COMPLETION OF MODIFICATION(S) TO A TRAFFIC SIGNAL SYSTEM, WRITTEN NOTICE SHALL BE SUBMITTED TO THE CLARK COUNTY TRAFFIC MANAGEMENT DIVISION THAT WORK IS BEING COMPLETED AND THE PROPOSED DATE OF COMPLETION.

CLARK COUNTY FIRE DEPARTMENT NOTES

1. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE 1997 EDITION OF THE UNIFORM FIRE CODE, AND THE 1995 EDITION OF NATIONAL FIRE PROTECTION ASSOCIATION PAMPHLET #24.
2. ON ANY BUILDING CONSTRUCTION SITE, ACCESSIBLE FIRE HYDRANTS SHALL BE INSTALLED BEFORE COMBUSTIBLE MATERIALS ARE DELIVERED TO THE SITE AND CONSTRUCTION COMMENCES. SAID FIRE HYDRANTS SHALL BE IN GOOD WORKING ORDER WITH THE REQUIRED WATER SUPPLY.
3. IF DURING CONSTRUCTION IT BECOMES NECESSARY TO CLOSE ANY CONTROL VALVE OR PLACE A HYDRANT OUT OF SERVICE, THE CLARK COUNTY FIRE DEPARTMENT MUST BE CONTACTED.
4. PAINTING OF CURBS AND/OR STRIPING OF ASPHALT AREAS AND PROTECTION OF HYDRANT FROM PHYSICAL INJURY PER FIRE HYDRANT INSTALLATION/SPECIFICATIONS OF THE FIRE PREVENTION BUREAU.
5. NO FIRE HYDRANT SHALL BE LOCATED WITHIN 25 FEET OF ANY STRUCTURE, OR 5 FEET OF A DRIVEWAY, POWER POLE, LIGHT STANDARD, OR ANY OTHER OBSTRUCTION. FOR WALL, FENCE AND PLANTER LOCATIONS, A PERIMETER AROUND THE HYDRANT MEASURING A MINIMUM OF 3 FEET FROM ITS EXTERIOR SHALL BE MAINTAINED CLEAR OF ALL OBSTRUCTIONS AT ALL TIMES.
6. AT ALL TIMES DURING CONSTRUCTION, SUITABLE EMERGENCY VEHICLE ACCESS ROADS MUST BE MAINTAINED, ROADWAYS MUST BE SMOOTH, COMPACTED AND CAPABLE OF SUPPORTING THE IMPOSED LOADS OF ALL EMERGENCY VEHICLES.
7. PRIOR TO ACCEPTANCE OF ANY PRIVATE FIRE SERVICE MAIN, A SATISFACTORY HYDROSTATIC TEST WITH PIPING JOINTS UNCOVERED MUST BE CONDUCTED. APPROVED PLANS AND A CONTRACTOR'S MATERIALS AND TEST CERTIFICATE MUST BE PROVIDED AT TIME OF INSPECTION.
8. BLUE REFLECTIVE MARKERS INSTALLED BEFORE FINAL HYDRANT ACCEPTANCE CAN BE ATTAINED [97 UFC SEC. 901.4.3]

COUNTY OF CLARK
FIRE DEPARTMENT

BY: *[Signature]*

APPROVAL OF THESE PLANS SHALL NOT BE CONSIDERED TO BE A PERMIT FOR, OR AN APPROVAL OF, ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY

2/24/05
2/27/05

DATE

DEPARTMENT OF DEVELOPMENT SERVICES
CIVIL ENGINEERING DIVISION NOTES

1. INSPECTIONS ARE REQUIRED. CALL 24 HOURS IN ADVANCE. 455-4610. YOUR PERMIT, APPROVED PLANS AND BARRICADE PLANS FOR THIS WORK MUST BE ON THE JOB SITE AT ALL TIMES.
2. EXACT LOCATION OF ALL SAW-CUT LINES SHALL BE DETERMINED IN THE FIELD BY A CLARK COUNTY INSPECTOR.
3. CURB AND GUTTER WITH A GRADE OF LESS THAN 4/10 OF ONE PERCENT SHALL BE CONSTRUCTED BY FORMING. EACH JOINT SHALL BE CHECKED FOR GRADE PRIOR TO CONSTRUCTION AND WATER TESTED AS SOON AS POSSIBLE AFTER CONSTRUCTION.
4. FINAL ASPHALTIC CONCRETE (AC) PAVEMENT SURFACES SHALL BE ONE-HALF (1/2") INCH ABOVE THE TOP OF THE GUTTER (INCLUDING OPEN GRADE).
5. ALL OFF-SITE IMPROVEMENTS CONSTRUCTION SHALL CONFORM TO THE UNIFORM STANDARD SPECIFICATIONS AND STANDARD DRAWINGS CLARK COUNTY AREA NEVADA AND CLARK COUNTY SUPPLEMENT TO THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS, LATEST REVISION.
6. PRIVATE STREETS, CURB AND GUTTER AND VALLEY GUTTER REFLECTED ON THESE PLANS ARE TO BE INSPECTED BY A CLARK COUNTY INSPECTOR.
7. WHEEL CHAIR RAMPS SHALL BE CONSTRUCTED IN EACH QUADRANT OF AN INTERSECTION PER STANDARD DRAWING 235. EXACT LOCATION OF RAMPS SHALL BE DETERMINED IN THE FIELD BY CLARK COUNTY PUBLIC WORKS INSPECTOR.
8. PROPER SIGNS, BARRIERS, BARRICADES AND LIGHTS SHALL BE PLACED AND MAINTAINED IN ACCORDANCE WITH THE LATEST MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS. TRAFFIC, SCHOOL, OR STREET SIGNS OF ANY KIND ARE NOT TO BE MOVED FOR ANY REASON WITHOUT FIRST COORDINATING WITH THE DEPARTMENT OF DEVELOPMENT SERVICES, CIVIL ENGINEERING DIVISION INSPECTOR AT 455-4610.
9. THIS PLAN DOES NOT AUTHORIZE CLOSURE OF ANY ROAD OR STREET.
10. NO OPEN TRENCH SHALL BE ALLOWED ACROSS ANY STREET OR WITHIN TEN (10') OF ANY TRAVEL-WAY, EXCEPT WHEN WORK IS IN ACTUAL PROGRESS. AREAS COVERED BY ACCEPTABLE STEEL PLATE ARE NOT TO BE CONSIDERED AS A TRENCH. NO OPEN TRENCH IS PERMITTED IN EXCESS OF 500 FEET OR LENGTH NECESSARY TO ACCOMMODATE PIPE INSTALLATION IN A SINGLE DAY, WHICHEVER IS GREATER. ALL TRENCH CROSSINGS AND BACKFILL SHALL MEET THE STANDARD SPECIFICATION UNLESS OTHERWISE STATED.
11. A TEMPORARY PATCH IS TO BE IN PLACE AT THE END OF EACH WORK DAY WHERE THE BACKFILL IN THE TRENCH HAS BEEN COMPLETED AND PRIOR TO OPENING THE WORK AREA BACK TO TRAFFIC AND IS TO BE MAINTAINED BY THE PERMITTEE. A PERMANENT PATCH IS TO BE IN PLACE WITHIN THIRTY (30) DAYS AFTER THE INSTALLATION OF THE TEMPORARY PATCH.
12. COMPACTION TESTS ARE REQUIRED.

NOTE:

EXISTING UTILITY LOCATIONS SHOWN HEREIN ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATIONS. CALL BEFORE YOU DIG: 1-800-227-2600

LAS VEGAS VALLEY WATER DISTRICT STANDARD NOTES

LVVWD PROJECT # H104421

1. NO WORK SHALL BEGIN UNTIL THE WATER PLANS HAVE BEEN APPROVED FOR CONSTRUCTION BY THE LVVWD. FOLLOWING WATER PLAN APPROVAL, NOTICE SHALL BE GIVEN TO THE LVVWD COMMUNICATION SUPPORT CENTER (258-7171) TWO (2) WORKING DAYS PRIOR TO THE START OF CONSTRUCTION. FOR FUTURE INSPECTIONS, NOTICE MUST BE GIVEN BY 2:00 P.M. THE BUSINESS DAY PRIOR TO THE REQUESTED LVVWD INSPECTION. WHEN REQUESTING INSPECTIONS, PLEASE REFER TO THE PROJECT # IDENTIFIED ABOVE.
2. ALL WORK SHALL CONFORM TO LVVWD'S STANDARD PLATES, DRAWINGS, AND SPECIFICATIONS, AND TO THE UNIFORM DESIGN AND CONSTRUCTION STANDARDS FOR POTABLE WATER SYSTEMS (UDACS).
3. ALL WORK, EXCEPT AS MODIFIED BY THESE PLANS OR BY NOTE 2, SHALL BE DONE IN ACCORDANCE WITH THE MOST CURRENT DRAFT OR EDITION OF THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENT, CLARK COUNTY AREA.
4. A SINGLE PIPE MATERIAL SHALL BE USED THROUGHOUT THE PROJECT UNLESS OTHERWISE APPROVED BY THE LVVWD.
5. ALL SERVICE LATERALS TWO (2) INCHES IN DIAMETER AND SMALLER SHALL BE COPPER TUBING WITH LVVWD APPROVED SERVICE SADDLES.
6. ALL WATER METER BOXES SHALL BE LOCATED OUTSIDE OF DRIVEWAY AREAS.
7. ALL VALVES SHALL BE LOCATED OUTSIDE OF DRIVEWAYS, VALLEY AND CURB GUTTERS.
8. ALL WATER AND STORM DRAIN OR SANITARY SEWER CROSSINGS SHALL CONFORM TO SECTION 219 OF THE 2003 EDITION OF THE USACS.
9. ALL WATER FACILITIES SHALL BE FILLED, DISINFECTED, PRESSURE TESTED, FLUSHED, FILLED AND AN ACCEPTABLE WATER SAMPLE OBTAINED, PRIOR TO CONNECTION TO THE LVVWD DISTRIBUTION SYSTEM.
10. THE CONTRACTOR MUST OBTAIN ALL METERS TWO (2) INCHES AND SMALLER FROM LVVWD CENTRAL STORES. TELEPHONE 258-3152 OR 258-3802, TWO (2) WORKING DAYS PRIOR TO METER PICKUP.
11. ANY INTERRUPTION OF SERVICE MUST BE APPROVED BY THE LVVWD INSPECTION DIVISION PRIOR TO SHUTDOWN. PROPER WRITTEN NOTIFICATION MUST BE GIVEN TO ALL AFFECTED CUSTOMERS.
12. ALL WATER FACILITY CONSTRUCTION MATERIALS USED MUST BE AS LISTED ON THE LVVWD PRE-APPROVED MATERIALS AND MANUFACTURERS LISTING FOR NEW FACILITIES, LATEST REVISIONS OR SPECIFICALLY SPECIFICALLY APPROVED ON THESE PLANS.
13. TELEPHONE "CALL BEFORE YOU DIG" AT 1-800-227-2600.

APPROVED FOR CONSTRUCTION

LAS VEGAS VALLEY WATER DISTRICT
PROJECT # 109421

DATE

RINKER MATERIAL

1500 PILLOCK DRIVE
LAS VEGAS, NEVADA 89119
(702) 760-9900
(702) 760-9901

BROADBENT & ASSOCIATES, INC.
ENGINEERING WATER RESOURCES & ENVIRONMENTAL

8 WEST PACIFIC AVENUE
HENDERSON, NEVADA 89015
(702) 563-0600 (P) • (702) 563-0610 (F)

COPYRIGHT © 2003 BY BROADBENT & ASSOCIATES, INC.
ALL RIGHTS RESERVED

PROJECT NUMBER:

03-01-318

SCALE:

N.T.S.

DESIGNED BY:

SS

DRAWN BY:

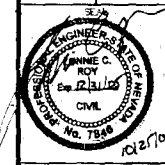
SS

CHECKED BY:

SS

GENERAL NOTES

MOCCASIN ACCESS ROAD
CLARK COUNTY, NV



SHEET

2

OF 6 SHEETS

RQR-33844
05/14/09 PC

RECEIVED
MAR 16 2009

HTE # 04-39992

RQR-33844
05/14/09 PC

