

Comments



Separator Sheet



TEMPORARY COMMERCIAL PERMIT FESTIVAL TCP-34594

Valid June 20, 2009 To June 20, 2009



Description of Event: TCP-34594 - TEMPORARY COMMERCIAL PERMIT - BRAZILIAN FESTIVAL AT BRAZILIAN GRILL EXPRESS - A one day (June 20th, 2009) music and food festival with tents, games, food, and drinks, and alcohol/beer. Hours of operation will be 4 p.m. to 11 p.m.

Applicant: Tatiana R. Neil
6475 W. Charleston Blvd
Las Vegas, NV 89146
(702)762-3333 x

Parcel(s): 163-02-114-010
Ward(s): WARD 1 (LOIS TARKANIAN)

ORIGINAL

THIS PERMIT IS APPROVED PURSUANT TO SECTION 19.18.100 OF THE LAS VEGAS MUNICIPAL CODE, SUBJECT TO THE FOLLOWING CONDITIONS:

See page 2 for conditions

THIS TEMPORARY COMMERCIAL PERMIT IS NOT VALID UNTIL THE FOLLOWING DEPARTMENT APPROVALS / PERMITS / LICENSES HAVE BEEN OBTAINED:

☒ FIRE _____ (Initials)

☒ BUSINESS SERVICES _____ (Initials)

☐ SEWER _____ (Initials)

☐ TRAFFIC _____ (Initials)

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

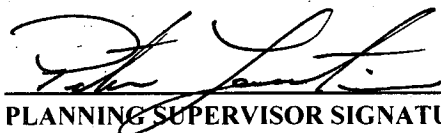


TEMPORARY COMMERCIAL PERMIT FESTIVAL TCP-34594

Valid June 20, 2009 To June 20, 2009



1. BUSINESS HOURS SHALL BE FROM 4pm TO 11pm.
2. THIS PERMIT IS NOT A BUSINESS LICENSE.
3. THIS PERMIT IS NOT A SUBSTITUTE FOR ANY REQUIRED STATE OR LOCAL BUSINESS LICENSE OR FOR ANY REQUIRED CHARITABLE SOLICITATION PERMIT.
4. This use shall not create a nuisance to nearby properties as a result of factors such as excessive illumination, glare, noise, vibration, smoke, dust, dirt, odors, gases or heat.
5. The use shall conform to the submitted plot plan date stamped 5/22/09.
6. No combustible materials shall be located within 50 feet of any structure on, or adjacent to this site.
7. No building or structure of any type shall be erected closer than 25 feet from any property line.
8. The applicant shall display a copy of this Temporary Commercial Permit during the hours of operation.
9. Sanitation facilities must be provided in accordance with the Clark County Health District and Republic Services of Southern Nevada.
10. The applicant shall provide private security officers as required by the Las Vegas Metropolitan Police Department.
11. Any signage for this temporary commercial use must be approved and permitted by the Planning and Development Department.
12. All applicable City code requirements shall be satisfied.
13. The applicant shall be responsible for leaving the site free of debris, litter or any other evidence of occupancy upon completion or removal of the use.


PLANNING SUPERVISOR SIGNATURE

6/2/09
DATE

PLANNING MANAGER SIGNATURE

DATE

THIS PERMIT SHALL BE POSTED IN A CONSPICUOUS PLACE

Justification Letter



JUSTIFICATION LETTER

Separator Sheet

Samson Equities Corporation

800 N. Rainbow Blvd., Suite 208

Las Vegas, NV 89107

Phone (702) 948-5000 ~ Fax (702) 948-5001

May 21, 2009

To Whom It May Concern:

Brazilian Grill Express located at 6475 W Charleston Blvd. #120 has my permission to have a festival on June 07, 2009. I understand the event will be between the hours of 4:00 PM to 11:00PM and that they will be serving food, beverages, beer and supplying a DJ for music with city approval.

If you have any questions please feel free to give me a call. I can be reached at (702) 948-5000.

RECEIVED
MAY 22 2009

Robert L Feldman

Robert L Feldman
Property Owner & Secretary
Treasurer of Samson Equities Corp.

SIMPLE ACKNOWLEDGMENT OF A GENUINE SIGNATURE ON A DOCUMENT

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 21st day of May, 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Robert L Feldman, who is personally known to me or

identified to me on the basis of satisfactory evidence, and acknowledged that he executed the above instrument. Witness my hand and Official Seal.

Signed

Notary Public



From: Tatiana Niel & Dalva Cardoso
To: Planning & Development

We will have BRAZILIAN FESTIVAL at 6475 W- Charleston Blvd, suite 120- Las Vegas Nevada, 89145. The Restaurant will serve all the food, outside. We will have a main Tent with all the drinks, sodas, water, beverages and beer. Tent number (2) for games. Tent number (1) for D.J and Tent number (3) for food & drinks. Hours of operation will be between of 4:00 pm to 11: 00 pm. A festival day on June 07, 2009.

Dalva G. Cardoso
DALVA G. CARDOSO

05/22/09

RECEIVED
MAY 22 2009

*To: John alabado
From: Tatiana Neil*

*I would like to change the day for my Brazilian Festival
to June 20,2009.The hours will be the same 4:00 to
11:00.*

Thank you....

Tatiana Neil

RECEIVED
JUN 02 2009

Application



Separator Sheet

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: TEMPORARY COMMERCIAL PERMIT
 Project Address (Location) 6475 W. Charleston Suite 120
 Project Name BRAZILIAN FESTIVAL 2 Proposed Use _____
 Assessor's Parcel #(s) 16302114010 Ward # 1
 General Plan: existing SC proposed _____ Zoning: existing C1 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres .85 AC Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Samson Equities Corporation Contact Jennifer
 Address 800 N - Rainbow Blvd. Suite #208 Phone: 948 5000 Fax: 948 5001
 City Las Vegas State NV Zip 89107
 E-mail Address _____

APPLICANT Tatiana R. Neil Contact Tatiana / Dalva
 Address 6475 W - Charleston Blvd Phone: 702.7623333 Fax: _____
 City Las Vegas State NV Zip 89146
 E-mail Address trugia@hotmail.com

REPRESENTATIVE Dalva Cardoso Contact Tatiana
 Address 8020 James Grayson Phone: 619-379 9170 Fax: _____
 City Las Vegas State NV Zip 89118
 E-mail Address Dalva Cardoso@yahoo.com

Property Owner Signature* Robert L. Feldman

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Robert L. Feldman

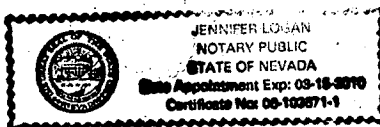
Subscribed and sworn before me Robert L. Feldman

This 21st day of May, 20 09

[Signature]

Notary Public in and for said County and State
Clark, Nevada

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>TCP 34594</u>
Meeting Date:	<u>NA</u>
Total Fee:	<u>\$100. -</u>
Date Received:*	<u>5.22.09</u>
Received By:	<u>HA</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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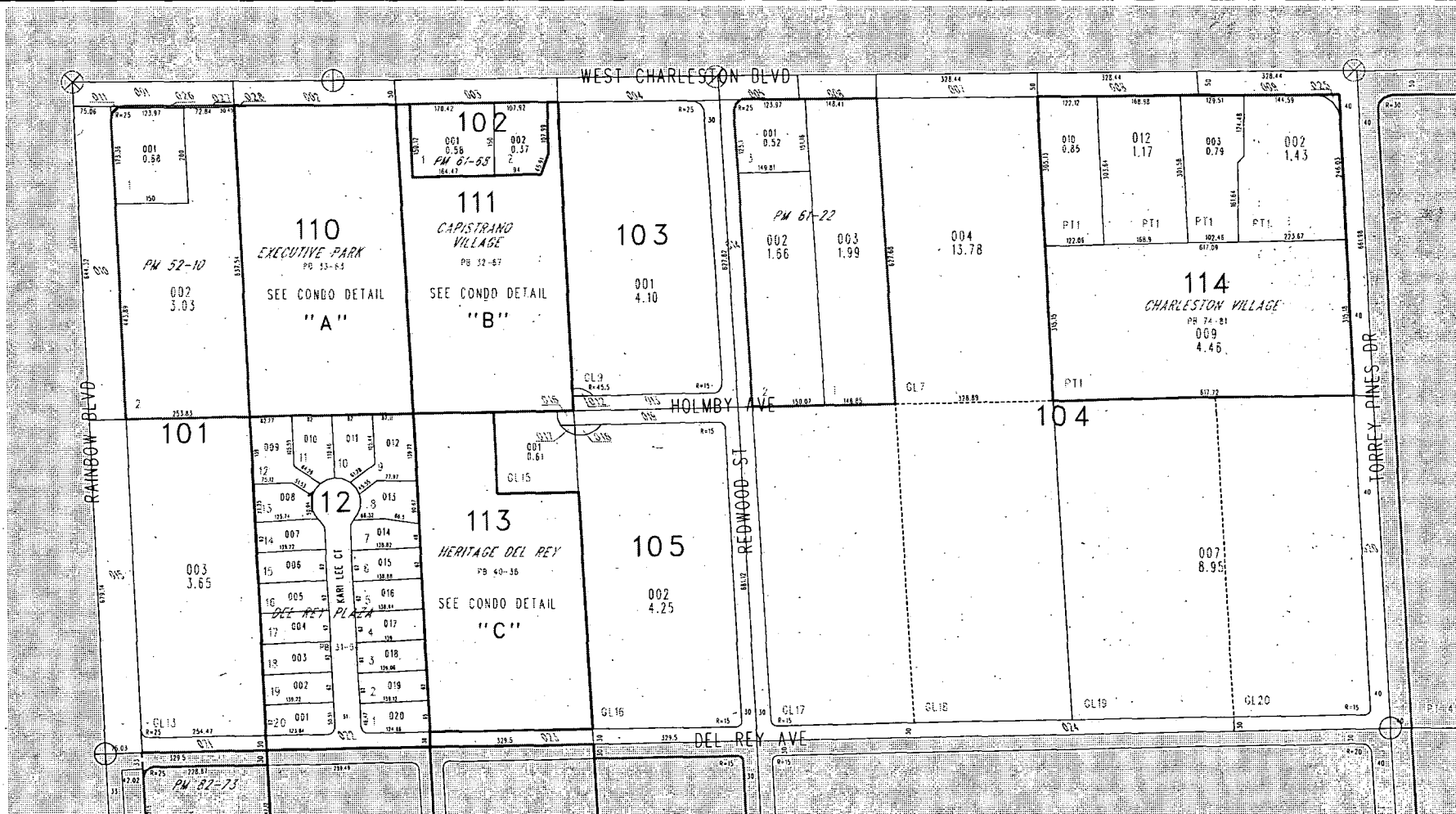
APN Map



APN MAP

Separator Sheet

NOTES	This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein.		ASSESSOR'S PARCELS - CLARK CO., NV. M. W. Schofield, Assessor		T21S R60E <table border="1"> <tr> <th>R59E</th> <th>R60E</th> <th>R61E</th> </tr> <tr> <td>137</td> <td>138</td> <td>139</td> </tr> <tr> <td>164</td> <td>163</td> <td>162</td> </tr> <tr> <td>175</td> <td>176</td> <td>177</td> </tr> </table>	R59E	R60E	R61E	137	138	139	164	163	162	175	176	177	02 <table border="1"> <tr> <td>6</td><td>5</td><td>4</td><td>3</td><td>2</td><td>1</td> </tr> <tr> <td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td> </tr> <tr> <td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td> </tr> <tr> <td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td> </tr> <tr> <td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td> </tr> <tr> <td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td> </tr> </table>	6	5	4	3	2	1	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	N 2 NW 4 <table border="1"> <tr> <td>8</td><td>4</td><td>8</td><td>4</td> </tr> <tr> <td>5</td><td>1</td><td>5</td><td>1</td> </tr> <tr> <td>6</td><td>2</td><td>6</td><td>2</td> </tr> <tr> <td>7</td><td>3</td><td>7</td><td>3</td> </tr> <tr> <td>8</td><td>4</td><td>8</td><td>4</td> </tr> <tr> <td>5</td><td>1</td><td>5</td><td>1</td> </tr> </table>	8	4	8	4	5	1	5	1	6	2	6	2	7	3	7	3	8	4	8	4	5	1	5	1	163-02-1 
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Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.		MAP LEGEND PARCEL BOUNDARY 001 SUBD BOUNDARY 1.00 ROAD EASEMENT 202 PW/LD BOUNDARY PB 25-45 NON-PARCEL LOT LINE 5 MATCH LINE 5 ROAD ID NUMBER GL5		PARCEL NUMBER ACREAGE PARCEL SUB/SEO NUMBER PLAT RECORDING NUMBER BLOCK NUMBER LOT NUMBER GOV. LOT NUMBER		Scale: 1"=200' Rev: 10/19/98																																																																										
This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.																																																																																

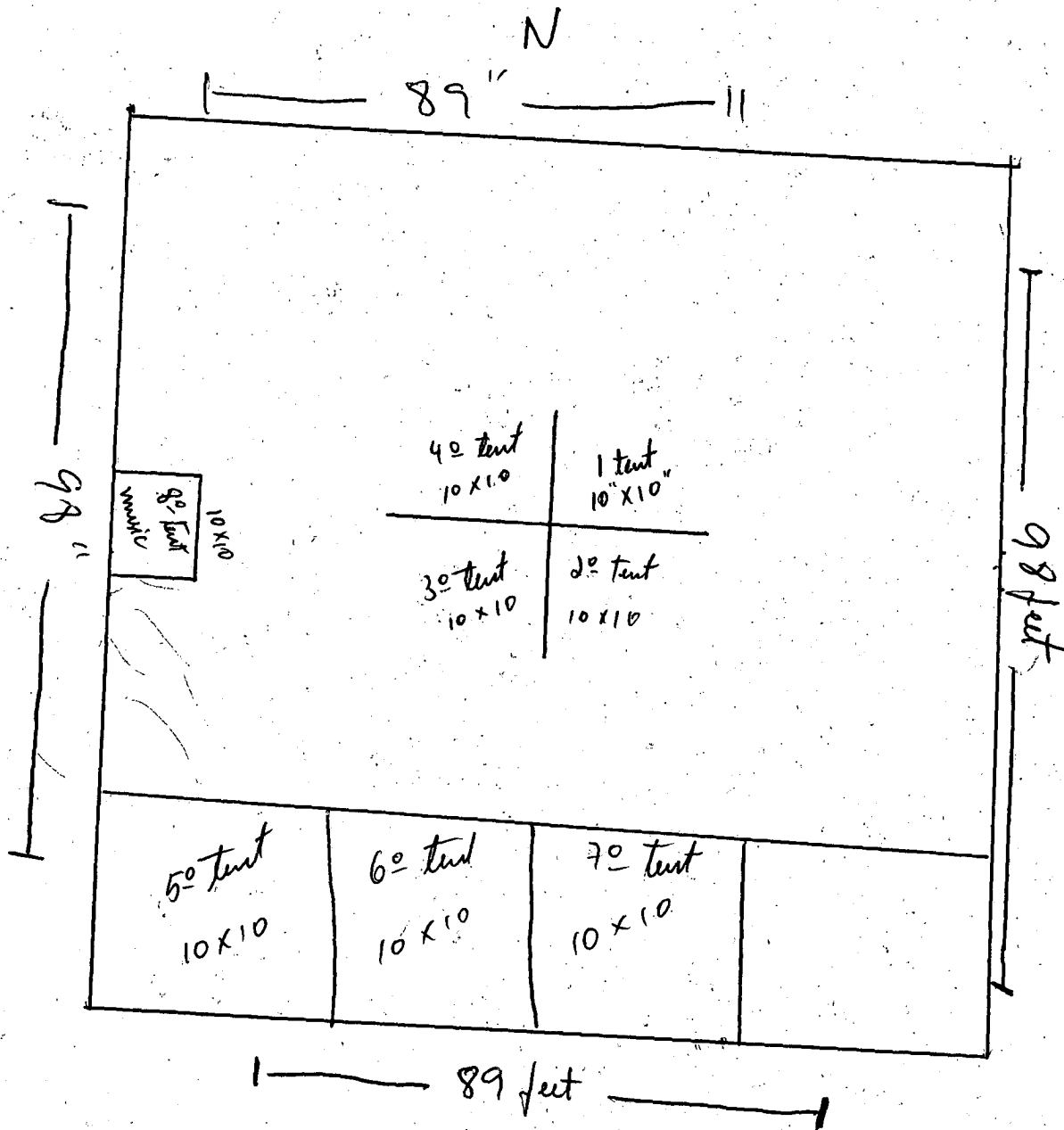


Plans (Approved Site Plan)



PLANS - APPROVED SITE PLAN

Separator Sheet



APPROVED

TCP-34594 Only

BY [Signature]
CURRENT PLANNING DIVISION 6/2/09
CITY OF LAS VEGAS

RECEIVED
MAY 22 2009

SCHOLLER

6007 22 AM

W CHARLESTON BLVD

6475

6451

APPROVED

TCP 34594 *Onay*

BY

CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

6/2/09

89'