

**LAS VEGAS
CITY COUNCIL**

CAROLYN G. GOODMAN
MAYOR

STEVEN D. ROSS
MAYOR PRO TEM

LOIS TARKANIAN
RICKI Y. BARLOW
STAVROS S. ANTHONY
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

January 7, 2016

Clear Channel Outdoor
Attn: Mike Overbo
2880-B Meade Avenue, Suite #350
Las Vegas, NV 89102

RE: Cell Facility for Sigfox, Inc. (APN 162-09-102-005) located at 2601 Westwood Drive; SDR-62733

Dear Mr. Overbo:

It has been determined that the proposed Wireless Communication Facility, Stealth Design, which is designed to blend into the surrounding environment by mounting it on an existing off-premise sign structure, meets the standards for preliminary approval as defined in Title 19.12.010 and 19.18.020 of the Unified Development Code of the City of Las Vegas. Building permits for the installation of the facility are required; please note that such permits may not change or alter the existing off-premise sign in any way, other than is necessary for the mounting of the approved wireless equipment, and that if the off-premise sign is removed for any reason, the wireless facility would also have to be removed at that time.

This preliminary approval becomes final within 10 days after the notice has been mailed or delivered to the applicant, unless within that period a member of the City Council files with the Director a written request for the Council to review the approval. Building permits for the facility may be approved after the 10-day period has expired with no request for further review. A copy of this letter must be included in the building permit package.

If you have any questions, please contact me at (702) 229-6711.

Sincerely,

John Grider, Planner I
Department of Planning

cc: Sigfox, Inc.
Sean Luddy
48 2nd Street, 3rd Floor
San Francisco, CA 94105

Spectrum Services
Chris Wener
8905 West Post Road, Suite #100
Las Vegas, Nevada

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING

DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.7463

TTY 7-1-1

www.lasvegasnevada.gov



city of las vegas

2014 WINNER OF THE U.S. CONFERENCE OF MAYORS CLIMATE PROTECTION AWARD



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

RECEIVED

DEC 23 2015

Dept of Planning
City of Las Vegas

Application/Petition For: Administrative Review Application
 Project Address (Location) 2601 Westwood Drive, Las Vegas, NV 89109
 Project Name NV-1583 / LVG065062; I-15 & Sahara Ave. Proposed Use _____
 Assessor's Parcel #(s) 162-09-102-005 Ward # 1
 General Plan: existing _____ proposed n/a Zoning: existing M proposed n/a
 Commercial Square Footage n/a Floor Area Ratio n/a
 Gross Acres 1.27 Lots/Units n/a Density n/a
 Additional Information Installation of a 3' Omni antenna and 3' diameter satellite dish on an existing billboard.

PROPERTY OWNER Clear Channel Outdoor Contact Mike Overbo, Clear Channel
 Address 2880-B Meade Avenue, Suite 350 Phone: (702) 238-7214 Fax: _____
 City Las Vegas State NV Zip 89102
 E-mail Address _____

APPLICANT Sigfox, Inc. Contact Sean Luddy
 Address 48 2nd Street, 3rd Floor Phone: (530) 412-0874 Fax: _____
 City San Francisco State CA Zip 94105
 E-mail Address sean.luddy@sigfox.com

REPRESENTATIVE Spectrum Services, Inc. Contact Chris Wener
 Address 8905 W. Post Road, Suite 100 Phone: (702) 367-7705 Fax: (702) 367-8733
 City Las Vegas State NV Zip 89148
 E-mail Address CWener@spectrumse.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature Mike Overbo

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Michael Overbo, VP Clear Channel Outdoor, Inc.

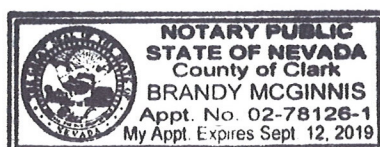
Subscribed and sworn before me

This 23 day of December, 20 15.

[Signature] State of Nevada
County of Clark

Notary Public in and for said County and State Clark Nevada

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case # SDR-62733
 Meeting Date: N/A
 Total Fee: 500.00
 Date Received: 12-23-15
 Received By: [Signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

F:\dept\Application Packet\Application Form.pdf

24

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03397

When recorded, return to:
Scott M. Berg 62-09-162-005
CLEAR CHANNEL OUTDOOR, INC.
2850 East Camelback, Suite 300
Phoenix, Arizona 85016
222 685-1111

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SEP 19 2003

5
076
RT

GRANT OF PERPETUAL EASEMENTS AND DECLARATION OF RESTRICTIONS

THIS GRANT OF PERPETUAL EASEMENTS AND DECLARATION OF RESTRICTIONS is made as of the 11th day of June, 2003, by ARTISAN HOTEL AND SPA, LLC ("Grantor"), in favor of CLEAR CHANNEL OUTDOOR, INC., a Delaware corporation ("Grantee").

Grantor owns that certain real estate described on Exhibit A attached hereto and made a part hereof (the "Real Estate").

Grantee wishes to acquire certain easements over, under, upon and across the Real Estate, which easements will run with the land, and requires certain restrictions on the use of the Real Estate in order to protect the value of said easements.

Grantor is willing to grant such easements to Grantee and to impose such restrictions in connection therewith.

Now, therefore, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. Sign Easement

Grantor hereby grants to Grantee and its grantees, successors and assigns a perpetual, exclusive easement (the "Sign Easement") for the construction, maintenance, repair, dismantling, replacement, alteration, improvement, operation, illumination and use of outdoor advertising sign structures, appurtenances and related property and equipment (the "Billboard") over, under, upon and across the Real Estate.

2. Access and Utility Easements.

Grantor hereby grants to Grantee and its grantees, successors and assigns perpetual, non-exclusive easements for vehicular and pedestrian ingress to and egress from the Sign Easement (the "Access Easement") and for the installation, maintenance, repair, replacement and provision of utilities to service the Sign Easement (the "Utility Easement") over, under, upon and across the Real Estate.

3. Visibility and Advertising Restrictions. Grantor hereby imposes the following restrictions with respect to the Real Estate:

It is the essence of this Grant of Perpetual Easements and Declaration of Restrictions that Grantor will not, under penalty of damages and or injunctive relief, do or permit others to do the following: (i) use, rent or lease any part of the Real Estate and adjacent property (owned or controlled by Grantor), for the erection or maintenance of advertising signs or other advertising matter on the Real Estate and adjacent property (owned or controlled by Grantor), without in each instance obtaining Grantee's prior written approval, or (ii) make any plantings or improvements whatsoever on the Real Estate and adjacent property (owned or controlled by Grantor) which would obstruct, partially or entirely, the view of or lessen the advertising value of the Sign Easement or any sign structures constructed or to be constructed thereon. Grantee in its sole and absolute discretion is authorized to fully or partially remove or trim any such offending signs, structures, plantings or improvements, at the cost and expense of such Grantor; and in the event that Grantee does remove or trim any such obstruction, then Grantor shall pay to Grantee, and Grantee shall have a lien upon the Real Estate to secure the payment of, said costs and expenses, together with interest thereon at the rate of twelve (12%) percent per annum until paid in full, and the costs of collection, including reasonable attorney's fees. Such lien may be enforced in the same manner as a mechanic's lien.

SDR-62733

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4. Additional Terms.

(a) Notwithstanding anything to the contrary herein, all provisions of this Grant of Perpetual Easements and Declaration of Restrictions shall run with the land and are binding upon and shall inure to the benefit of the heirs, legal representatives, assigns, successors, and tenants of Grantee and Grantor.

(b) Grantor shall be responsible for the payment of all ad valorem taxes, mechanic's or materialmen's liens assessed against the Real Estate, and Grantee shall be responsible for the payment of all taxes separately assessed against the easements and the Billboard structure(s), and any licenses, fees, permits and similar charges which may be lawfully imposed upon Grantee for the use or operation of the Easements. If either Grantee or Grantor fails to pay the taxes or assessments for which it is responsible, the other party shall have the right, but not the obligation, to pay such taxes and/or assessments on behalf of the party responsible for such payments and to be reimbursed therefor on demand.

(c) If any portion of the easements granted herein, or the portion of the Real Estate immediately surrounding the area upon which the Billboard is located, is the subject of an offer of acquisition, is acquired, is taken or is threatened to be taken by condemnation or eminent domain or conveyance in lieu thereof, or a certificate of convenience or necessity is issued by a governmental or quasi-governmental entity or a private party in conjunction with a governmental or quasi-governmental entity, then Grantee shall be entitled to seek compensation from such entity or party, for the value of its total interest in and to the easements and under this Grant of Perpetual Easements and Declaration of Restrictions, including the revenues to be earned by Grantee from the easements and the value of its property situated on the easements, and the Grantor shall be entitled to seek compensation from such entity or party for the value of its interest in and to the Real Estate.

(d) Grantee shall have the right to assign or transfer in whole or in part, and subject to this Grant of Perpetual Easements and Declaration of Restrictions, every feature of Grantee's rights and obligations hereunder and to the easements.

(e) This Grant of Perpetual Easements and Declaration of Restrictions shall be governed exclusively by the provisions hereof and by the laws of the state in which the Real Estate is located, as the same may from time to time exist without regard to conflicts of laws provisions.

(f) If any term or provision of this agreement or the application thereof to any person or circumstance shall to any extent be invalid or unenforceable, the remainder of this agreement, or the application of such term or provision to persons or circumstances other than those to which it is held invalid or unenforceable, shall not be affected thereby, and each term and provision of this agreement shall be valid and enforceable to the fullest extent permitted by law.

(g) If any legal action or proceeding arising out of or relating to this Grant of Perpetual Easements and Declaration of Restrictions is brought by either party hereto, the prevailing party shall be entitled to receive from the other party, in addition to any other relief that may be granted, their reasonable attorneys' fees, costs and other expenses incurred in the action or proceeding by the prevailing party.

(h) Except for the Basement Purchase Agreement by and between Grantor and Grantee dated as of October 22, 2002, this Grant of Perpetual Easements and Declaration of Restrictions constitutes the entire agreement between Grantor and Grantee relating to the easement described herein, and any prior agreement, promises, negotiations, or representations not expressly set forth in this Grant of Perpetual Easements and Declaration of Restrictions are of no force and effect. Any amendment to this Grant of Perpetual Easements and Declaration of Restrictions shall be of no force and effect unless it is in writing and signed by the Grantor and Grantee.

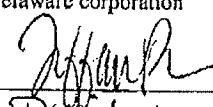
20030616
.03397

In Witness Whereof, this Grant of Perpetual Easements and Declaration of Restrictions has been executed
as of this 16 day of June, 2003

GRANTOR:
ARTISAN HOTEL AND SPA, LLC

By: 
Its: Douglas Basilio, MANAGING MEMBER

GRANTEE:
CLEAR CHANNEL OUTDOOR, INC.,
a Delaware corporation

By: 
Its: Tiffani Palacios, PRESIDENT
AND GENERAL MANAGER

20030616
.03397

Acknowledgments

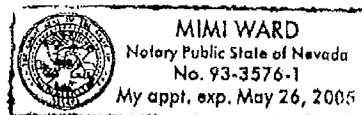
State of Nevada)
County of Clark) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS DASILVA, personally known to me to be the MANAGING MGR of ARTISAN HOTEL AND SPA, LLC, and the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument in his/her said capacity and as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of June, 2003.

Mimi Ward
Notary Public

My Commission Expires 5/26, 2005



State of Nevada)
County of Clark) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TIFFANI PALACIOS, personally known to me to be the PRESIDENT of CLEAR CHANNEL OUTDOOR, INC., a Delaware corporation, and the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument in his/her said capacity and as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of June, 2003.

Mimi Ward
Notary Public

My Commission Expires 5/26, 2005

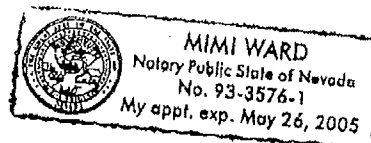


EXHIBIT "A"

An Easement being a portion of Parcel One (1) of Parcel Map, File 102, Page 54, located in a portion of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 9, Township 21 South, Range 61 East, M.D.M., being more particularly described as follows:

COMMENCING at the most Northeasterly corner of said Parcel One (1) being the POINT OF BEGINNING;

THENCE South $43^{\circ} 42' 14''$ West along the Northwesterly line of Parcel One(1), also being the Easterly right-of-way line of Interstate Highway No. 15, a distance of 273.45 feet.;

THENCE South $62^{\circ} 03' 45''$ East 75.81 feet to a point on the Northeasterly line of Parcel One (1), also being the Westerly right-of-way line of Westwood Drive;

THENCE North $27^{\circ} 56' 25''$ East along said Northeasterly line a distance of 146.85 feet;

THENCE curving to the left, concave to the West, having a radius of 25.00 feet, through a central angle of $38^{\circ} 43' 25''$, an arc length of 16.90 feet to a point of reverse curve;

THENCE curving to the right, concave to the Southeast, having a radius of 45.50 feet, through a central angle of $81^{\circ} 29' 53''$, an arc length of 64.72 feet;

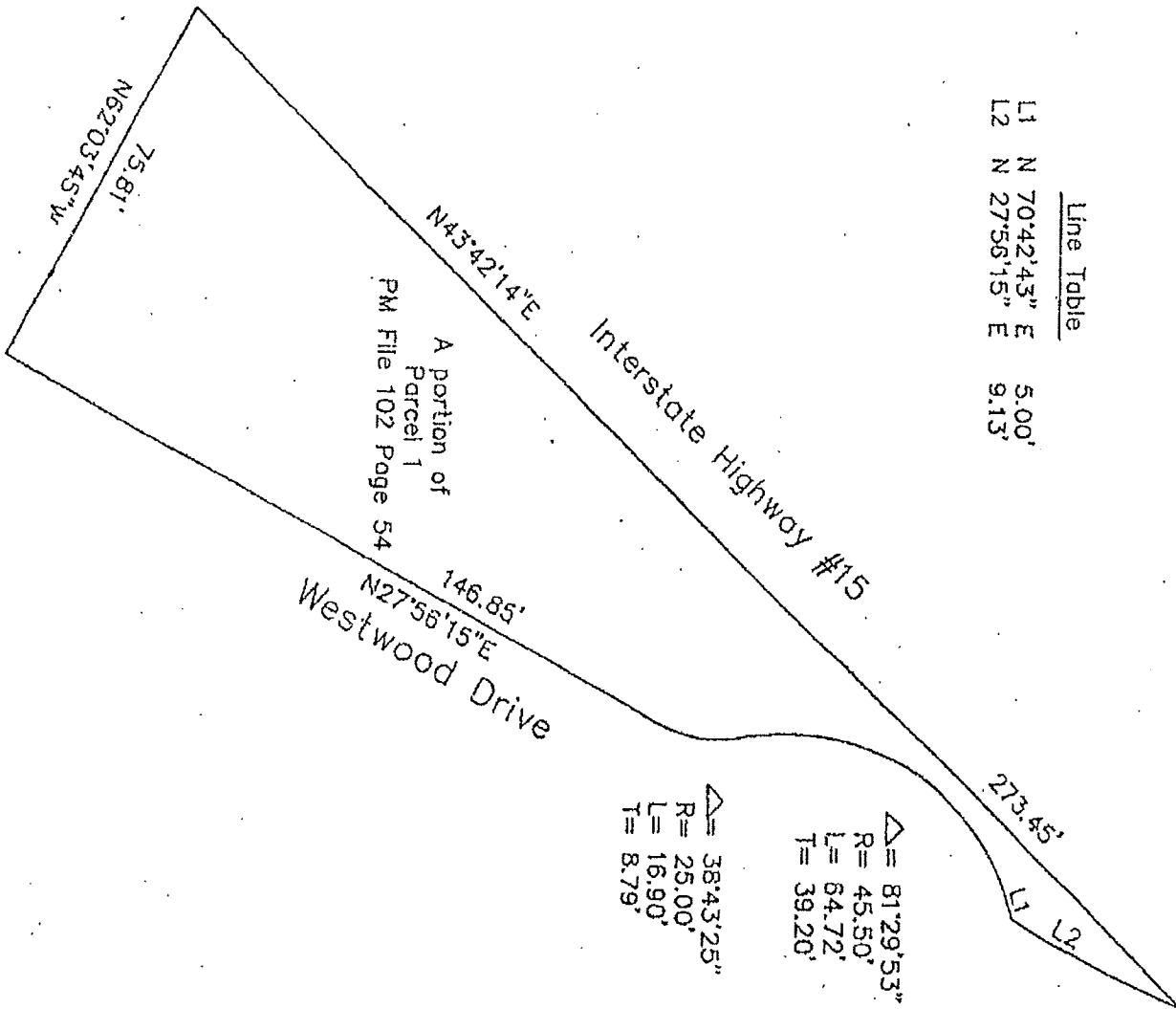
THENCE North $70^{\circ} 42' 43''$ East 5.00 feet;

THENCE North $27^{\circ} 56' 15''$ East, 9.13 feet;

THENCE curving to the left, concave to the West, having a radius of 270.00 feet, through a central angle of $06^{\circ} 03' 39''$, an arc length of 28.56 feet to the POINT OF BEGINNING as disclosed in that Grant of Easement recorded November 21, 2002, in Book 20021121 as Document No. 01147, Official Records, Clark County, Nevada.

20021121
01147

Line Table			
L1	N	70°42'43" E	5.00'
L2	N	27°56'15" E	9.13'



△ = 06°03'39"
R = 270.00'
L = 28.56'
T = 14.29'

CLARK COUNTY, NEVADA
JUDITH A. GARDNER, RECORDER
RECORDED AT REQUEST OF: ARTISAN HOTEL AND SPA LLC
11-21-2002 11:02 MSH PAGE COUNT: 4
OFFICIAL RECORDS
BOOK/INSTR: 20021121-01147 FEE: 17.00
RPTT: .00



8905 West Post Road, Suite 100
Las Vegas, Nevada 89148
facsimile (702) 367-8733
direct (702) 367-7705 x226

December 23, 2015

City of Las Vegas, Department of Planning
Attn: Tom Perrigo, Director
33 North Rancho Drive
Las Vegas, Nevada 89106

RE: Administrative Design Review; APN 162-09-102-005; SigFox site NV-1583 I-15 & Sahara

Mr. Perrigo,

Pursuant to Section 19.12.040 of the Zoning Code of the City of Las Vegas, enclosed please find an application for an Administrative Design Review for a Wireless Communication Facility, Non-Stealth Design, at 2601 Westwood Dr., Las Vegas, Nevada 89109. I have enclosed plans and photographic simulations that illustrate the proposal.

SigFox is requesting approval for the installation of an antenna and satellite dish on an existing billboard. The purpose is to enhance data to data exchange for SigFox customers. The project meets the standards and qualifies for administrative approval for the following reasons:

Sigfox is installing a low power wide area Internet of Things network. The network enables devices to connect wirelessly to the internet without having a hard wired connection. The network is known as a MtoM (machine to machine) or DtoD (device to device) network. The network will allow for the remote monitoring and reading of devices. Examples include: security systems, parking space management, traffic monitoring, connected road signs, remote cameras, power meters, thermostats, sprinkler systems, automated agricultural systems construction equipment, inventory control and materials tracking

The installation is visually negligible. It consists of a single 3' tall, 2" diameter omni directional antenna and a 3' diameter satellite dish similar to a Direct TV dish.

The proposal qualifies for administrative approval for the following reasons:

- *"No residential use may exist on the property."* The property is used exclusively for commercial purposes.
- Because the antenna is being mounted to a billboard, it is *"a wireless communication facility that is designed to blend into the surrounding environment...[such as] tower alternative structures...[and] other camouflaging techniques..."*
- The proposed facility is not *"within an area designated as a Historic Preservation District..."*
- *"The design and location of the proposed facility must be deemed by the Director to be compatible with surrounding uses, and the facility must include appropriate screening and landscaping to ensure such compatibility."* The antenna installation is visually negligible relative to the size of the billboard.

Please feel free to contact me with any questions at (702) 339-9112 or cwener@spectrumse.com

Sincerely,

Christopher Wener

RECEIVED
DEC 23 2015
Dept of Planning
City of Las Vegas

SDR-62733

A.P.N.: 162-09-102-005
File No: 92001-1071940-11 (je)
R.P.T.T.: \$ 7,650.00

Inst #: 201106160001809
Fees: \$16.00 N/C Fee: \$25.00
RPTT: \$7650.00 Ex: #
06/16/2011 01:06:21 PM
Receipt #: 814319
Requestor:
NORTH AMERICAN TITLE MAIN
Recorded By: MJM Pgs: 4
DEBBIE CONWAY
CLARK COUNTY RECORDER

When Recorded Mail To: Mail Tax Statements To:
Claremont Hotel, Inc.
2601 Westwood Drive
Las Vegas, NV 89109

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Woori America Bank, a New York Banking Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Claremont Hotel, Inc.,

the real property situate in the County of Clark, State of Nevada, described as follows:

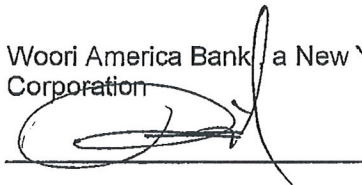
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/01/2011

Woori America Bank, a New York Banking
Corporation



BY: Dong Pil Joo

ITS: Senior Vice President

SDR-62733

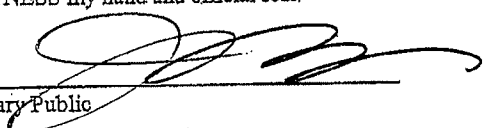
RECEIVED
DEC 23 2015
Dept of Planning
City of Las Vegas

STATE of ~~CALIFORNIA~~ NEW YORK
COUNTY of NEW YORK

On 6/15/11 before me _____ personally
appeared DANIEL RILEY JR, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity/ies, and that by his/her/ their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and
correct.

WITNESS my hand and official seal.


Notary Public

JERRY J. KIM
Notary Public, State of New York
No: 31-488480 02K14958130
Qualified in New York County
Commission Expires 10-30
01-11-2014

Order No.: 45001-10-11214

EXHIBIT "A"

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL ONE (1) AS SHOWN BY MAP THEREOF IN FILE 102 OF PARCEL MAPS, PAGE 54, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 162-09-102-005
b) _____
c) _____
d) _____

2. Type of Property

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☒ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property:

\$1,500,000.00

b) Deed in Lieu of Foreclosure Only (value of

(\$ _____)

c) Transfer Tax Value:

\$1,500,000.00

d) Real Property Transfer Tax Due

\$ 7,650.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: X [Signature]

Capacity: Grantee

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Woori America Bank

Print Name: Claremont Hotel, Inc.

Address: 1250 Broadway

Address: 2601 Westwood Drive

City: NEW YORK

City: Las Vegas

State: NEW YORK Zip: 10001

State: NV Zip: 89109

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: North American Title Company, Inc.

File Number: 92001-1071940-11 je/je

Address: 2100 S.E. Main St., Suite 450

City: Irvine

State: CA Zip: 92614

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

NV-1583

2601 WESTWOOD DRIVE, LAS VEGAS, NEVADA 89109

VIEW 1



EXISTING

SPECTRUM
8005 W POST ROAD SUITE 100 LAS VEGAS, NEVADA 89148
OFFICE (702) 367-7705
FAX (702) 367-8733

SIGFOX
One network A billion dreams



PROPOSED

SDR-62733

RECEIVED

DEC 23 2015

Dept of Planning
City of Las Vegas



ASSESSOR'S PARCEL NO. 162-09-102-005



TITLE	SIGNATURE	DATE
PROPERTY OWNER		
CONSTRUCTION DIRECTOR		
ADDITIONAL APPROVAL		
APPROVAL LIST		

PROJECT INFORMATION:

NV-1583

2601 WESTWOOD DRIVE
LAS VEGAS, NEVADA 89109

CURRENT ISSUE DATE:

12/10/15

ISSUED FOR:

CONSTRUCTION

REV.: DATE: DESCRIPTION: BY:

REV.	DATE	DESCRIPTION	BY
1	12/10/15	100% CONSTRUCTION	V.H.
0	12/10/15	90% CONSTRUCTION	V.H.

PLANS PREPARED BY:

SPECTRUM

SPECTRUM SERVICES, INC.
8905 W. POST ROAD SUITE 100
LAS VEGAS, NEVADA 89148
PHONE: (702) 367-7705
FAX: (702) 367-8733

LICENSURE:

SDR-62733

SHEET TITLE:

SITE PLAN AND
SOUTHWEST ELEVATION

SHEET NUMBER: REVISION:

A1

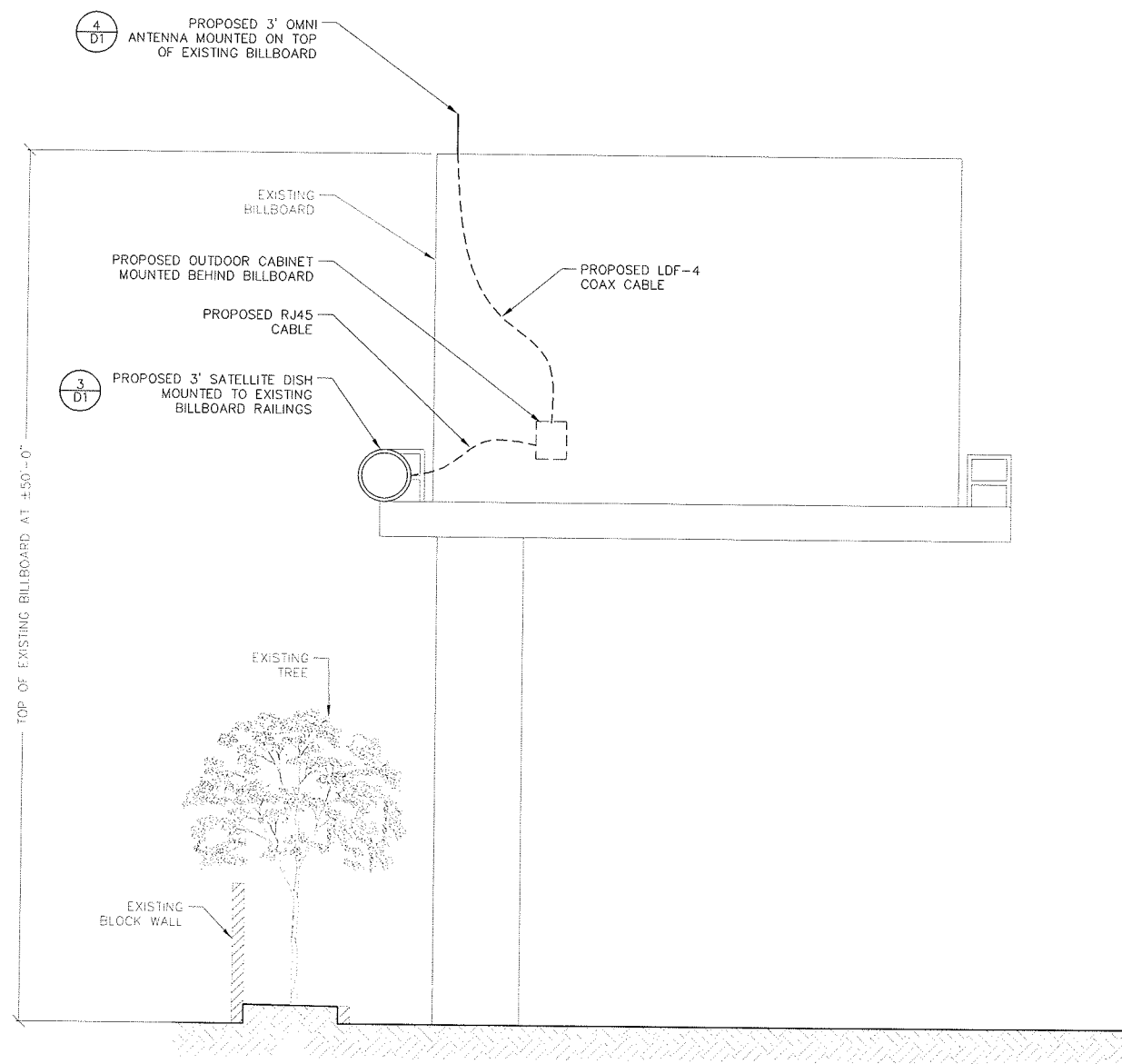
1

NV-1583

NOTE:
NO SURVEY HAS BEEN PREPARED BY SPECTRUM SERVICES, INC.
SITE MAPPING ONLY.

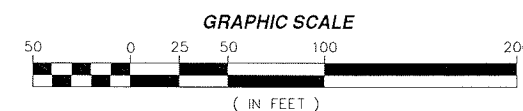
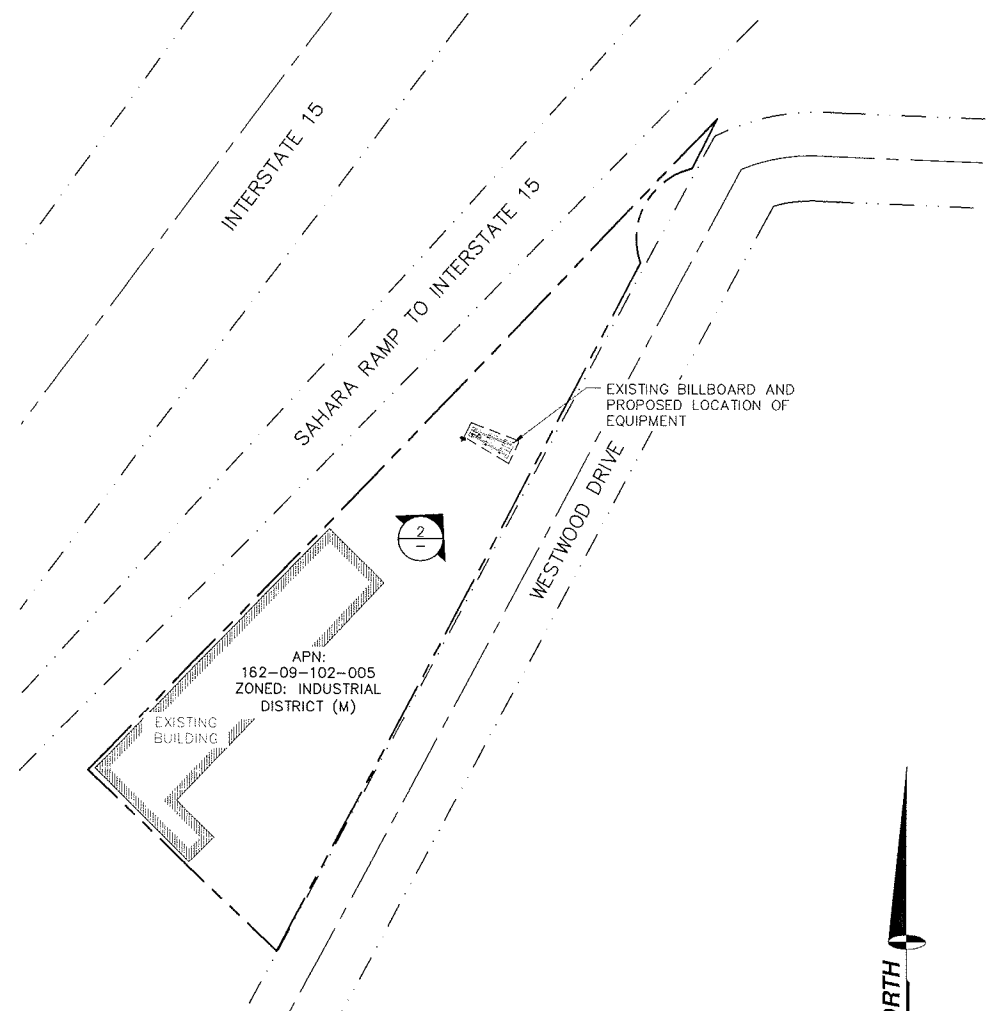
LEGEND

	LEASE AREA
	CENTERLINE
	EASEMENT
	RIGHT-OF-WAY
	SECTION LINE
	PROPERTY LINE
	OVERHEAD POWER
	CHAIN LINK FENCE
	WROUGHT IRON FENCE
	EXISTING 1' CONTOUR
	EXISTING 5' CONTOUR
	BLOCK WALL
	FIRE HYDRANT
	PARKING LOT AREA LIGHT
	O.R.
	POWER POLE



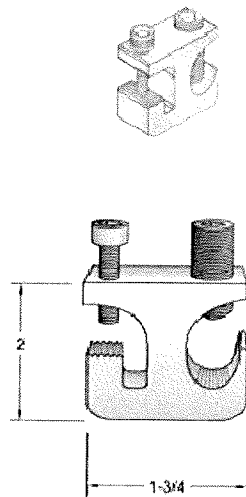
SOUTHWEST ELEVATION

SCALE: 2 SITE PLAN



11" X 17" SCALE 24" X 36" SCALE
1" = 100' 1" = 50'

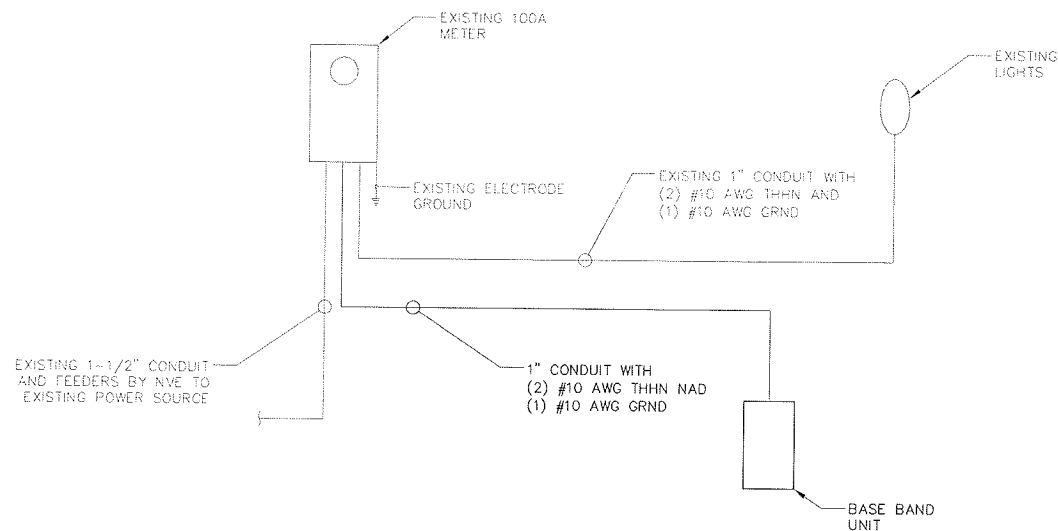
1



NOT USED

SCALE: NONE 5 GROUND CLAMP

SCALE: NONE 4



SINGLE LINE DIAGRAM

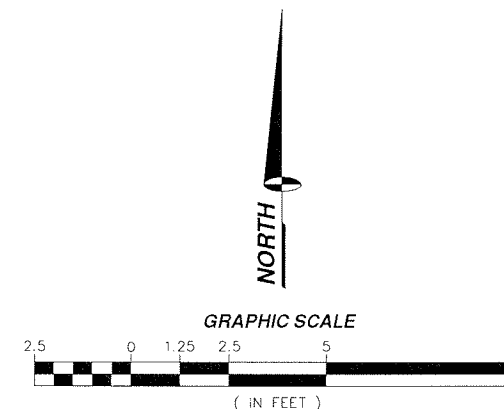
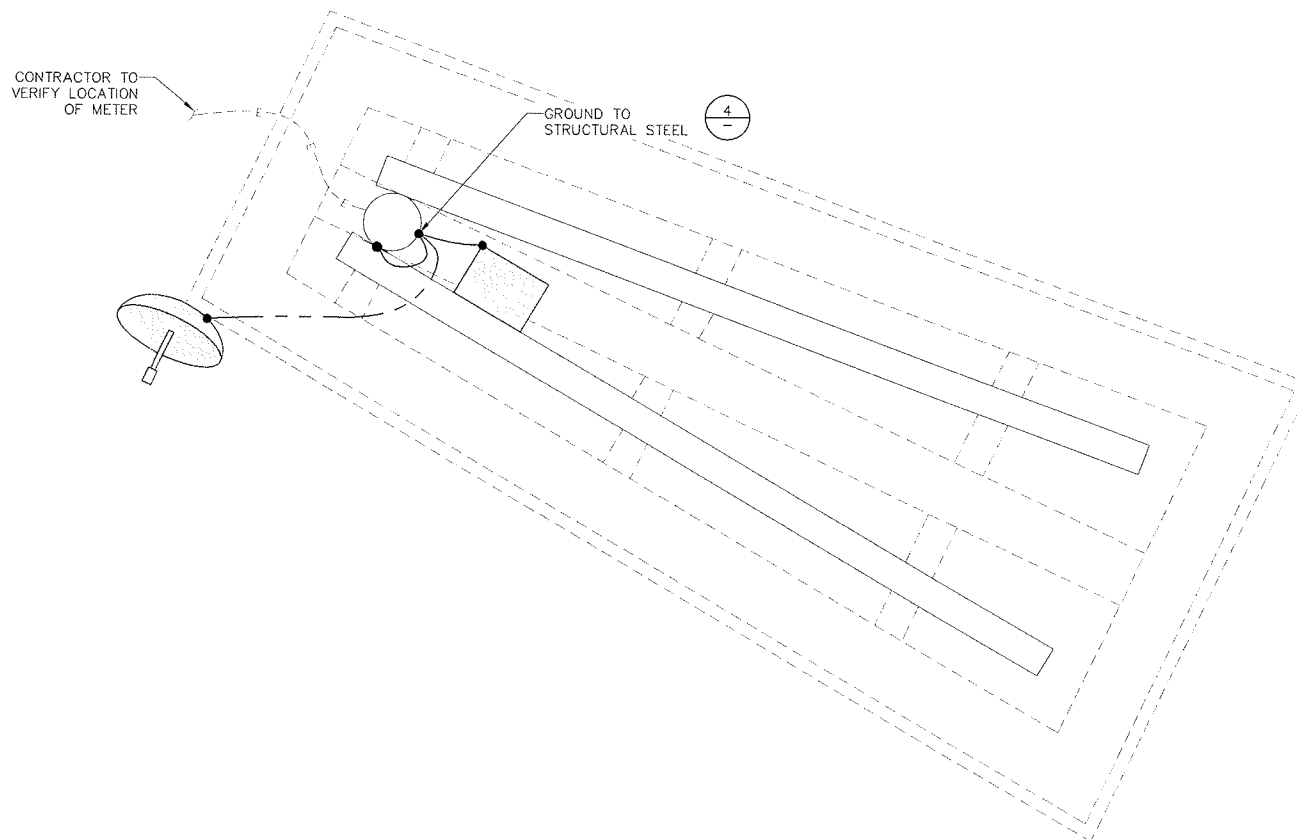
SCALE: NONE 3

Panel: A				PANEL VOLTAGE: 120/240 1Ø, 3W				CIRCUIT CODE: N: NON-CONTINUOUS				M: MOTOR												
SLD: X				BUS: 100 AMPS				C: CONTINUOUS				P: PANEL												
LOCATION: X				Plan: X				MAIN: C.B. 100 AMPS				R: DEMANDABLE RECEPTS												
				AIC RATING: 14,000 AMPS				MOUNTING: SURFACE				K: KITCHEN: (0)												
CKT NO		CODE	TRIP	POLE	LOAD DESIGNATION				CONNECTED VA								LOAD DESIGNATION				TRIP	POLE	CODE	CKT NO
					DESCRIPTION	NOTE	MISC	RECP	WIRE	ØA	ØB	A	B	ØA	ØB	WIRE	RECP	MISC	NOTE	DESCRIPTION				
1	N	20			LIGHTS				8	1,675				1,675		6				LIGHTS	20		M	2
3	N		2						8		1,675				1,675	6						2	M	4
5	N	15			BASE UNIT				8	1,000						6							M	6
PANEL NOTES:				PHASE TOTALS:				ØA: 4,350				ØB: 3,350				PANEL(S) TOTAL CONNECTED VA: 7,700								
																PANEL(S) DEMAND KVA: 7.7								
																PANEL(S) DEMAND AMPS: 32.1								
																LARGEST Ø DEMAND AMPS: 36.3								

PANEL SCHEDULE

SCALE: NONE 2

GROUNDING LAYOUT



SIGFOX
One network A billion dreams

PROJECT INFORMATION:

NV-1583

2601 WESTWOOD DRIVE
LAS VEGAS, NEVADA 89109

CURRENT ISSUE DATE:

12/10/15

ISSUED FOR:

CONSTRUCTION

REV.: DATE: DESCRIPTION: BY:

1	12/10/15	100% CONSTRUCTION	V.H.
0	12/10/15	90% CONSTRUCTION	V.H.

PLANS PREPARED BY:

SPECTRUM

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LICENSURE:

SDR-62733

SHEET TITLE:

GROUNDING LAYOUT

SHEET NUMBER: REVISION:

E1

1

NV-1583

11" X 17" SCALE 24" X 36" SCALE
1" = 5' 1" = 2'-6"

1