

PHOTOGRAPHIC SIMULATION

PROPOSED WIRELESS COMMUNICATIONS FACILITY

SITE LOCATION MAP

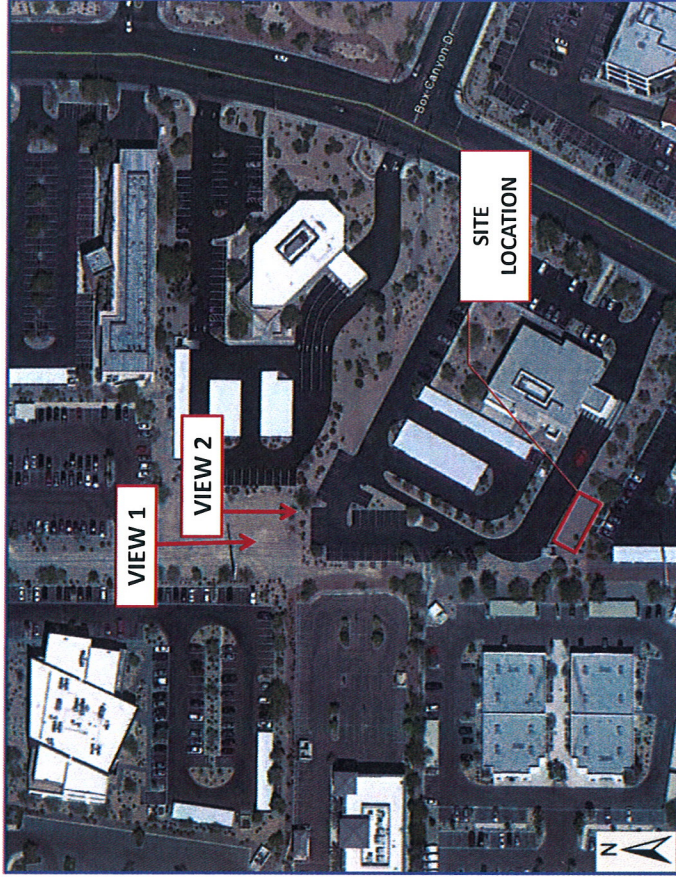


Image ©Google Maps 2012

The included Photographic Simulation(s) are intended as visual representations only and should not be used for construction purposes. The materials represented within the included Photographic Simulation(s) are subject to change.

SITE NUMBER: L164 (125269)

SITE NAME: TENAYA & PEAK

SITE ADDRESS: 2625 N. TENAYA WAY
LAS VEGAS, NV 89128

DATE: 04/17/13

APPLICANT: AT&T WIRELESS

CONTACT: CYNTHIA SQUIRE
BLACK & VEATCH
(913) 458-8947

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EXISTING SITE



EXISTING VIEW 1 -
LOOKING SOUTH

PHOTOGRAPHIC SIMULATION -
VIEW 1 - LOOKING SOUTH



PROPOSED AT&T
COMPOUND AND
PROPOSED AT&T
MONOPALM



BLACK & VEATCH CORPORATION - 10950 GRANDVIEW DRIVE - BUILDING 34 - OVERLAND PARK, KS 66210 - 913-458-2000

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SDR-58725



EXISTING SITE



EXISTING VIEW 2 –
LOOKING SOUTH

PHOTOGRAPHIC SIMULATION –
VIEW 2 - LOOKING SOUTH



PROPOSED AT&T
COMPOUND AND
PROPOSED AT&T
MONOPALM



BLACK & VEATCH CORPORATION - 10950 GRANDVIEW DRIVE - BUILDING 34 - OVERLAND PARK, KS 66210 - 913-458-2000

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DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Administrative Design Review

Project Address (Location) 2625 N Tenaya Way Las Vegas NV 89128

Project Name Tenaya & Peak L164 Proposed Use Commerical

Assessor's Parcel #(s) 138-15-710-006 Ward # _____

General Plan: existing _____ proposed _____ Zoning: existing C-PB proposed C-PB

Commercial Square Footage 1185 Floor Area Ratio _____

Gross Acres _____ Lots/Units _____ Density _____

Additional Information New 80ft Monopalm including 11.5x28 equipment shelter within a 47.4x28 lease area located within the landscaping bed on the South property line.

PROPERTY OWNER Clark County Credit Union Contact Wayne Tew

Address 2625 North Tenaya Way Phone: _____ Fax: _____

City Las Vegas State NV Zip 89133

E-mail Address Teww@ccculv.com

APPLICANT AT&T C/o Black & Veatch Contact Cynthia Squier

Address 6 Sunset Way Suite B108 Phone: (559) 280-0590 Fax: (702) 434-3378

City Henderson State NV Zip 89128

E-mail Address squierc@bv.com

REPRESENTATIVE Cynthia Squier Contact Cynthia Squier

Address 6 Sunset Way Suite B108 Phone: (559) 280-0590 Fax: (702) 434-3378

City Henderson State NV Zip 89128

E-mail Address squierc@bv.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Wayne Tew

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

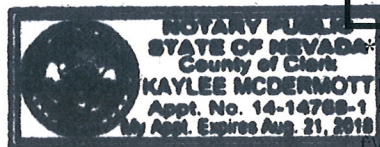
Print Name Wayne Tew President

Subscribed and sworn before me

This 19th day of March, 20 15.

Kaylee McDermott

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>SDR-58725</u>
Meeting Date:	<u>5/1/15</u>
Total Fee:	<u>\$500.00</u>
Date Received:*	<u>4/7/15</u>
Received By:	<u>[Signature]</u>

The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



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City Las Vegas Planning
Development Services Center
333 N Rancho Drive
Las Vegas, NV 89106

April 6, 2015

Re: Request for AT&T Proposed Telecommunications Project LSVG NVL164 Tenaya & Peak located at 2625 N. Tenaya Way, Las Vegas, NV. (APN: 138-15-710-006). SDR-51616

This is a request to allow AT&T to construct a new 80' monopalm stealth telecommunications tower and accompanying equipment shelter located at 2625 N. Tenaya Way., Las Vegas, NV.; APN: 138-15-710-006. The parcel is zoned Planned Business Park District (C-PB) with no residential use on the property. As depicted on Site Plan page A-2, the proposed stealth tower and accompanying equipment shelter is located on the South property line utilizing unused space in the landscaping bed. The site will not utilize existing parking spots on property.

AT&T is requesting to construct a new 80' monopalm stealth tower. AT&T is proposing to place twelve (12) new antennas at 72' painted to match the fronds and place it's ground equipment in a shelter adjacent to the structure with a new split face decorative eight foot (8') high CMU wall to encompass AT&T's compound. This project is surrounded by C-PB zoning classification in all directions. There is no residential zoning that exists for required minimum distance in this area. The proposed site meets the City of Las Vegas Telecom Ordinance (Title 19) and complies with all FCC standards.

AT&T is proposing this project and sees the potential benefits for both parties involved:

- *Due to higher demand of users, AT&T is requesting this site due to the lack of coverage in this area. The Clark County Credit Union location on Tenaya Way in Las Vegas solves the coverage & capacity issue in this area.*
- *This site will also provide both the increase service for E911 emergency services and first responders. Such as the Fire Station located at 7331 W. Cheyenne Ave. should an unforeseen event occur in this area.*
- *The tower is structurally capable and designed to handle more than one array and up to one or two telecommunication antenna arrays; which will reduce the proliferation of towers within this business park.*
- *No existing parking spaces will be utilized for the tower or accompanying equipment building. This site will not affect the existing parking or the new parking expansion that was completed on property.*
- *The proposed site is designed: to fit into unused space on property. Our design allows our technician to directly park with our lease area; where Credit Union customers, members and employees will not be affected.*



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- *The communication tower shall be designed to be architecturally compatible with the surrounding buildings and land uses in the zoning district or otherwise integrated through location and design, to blend in with the existing characteristics of the site to the extent practical. The tower is a stealth monopalm, and will integrate within the existing characteristics of the area.*
- *The communication tower shall be painted with a color generally matching the surroundings or background that minimizes its visibility, unless a different color is required by the Federal Communication Commission or Federal Aviation Administration. As indicated above; the tower is a stealth monopalm and the accompanying antennas and attachments will be painted to match the fronds.*
- *This proposal is compliant with the Las Vegas Technology Center CC&R's. Clark County Credit Union has given their support of this project and a letter from SSA Architectural Review board has been submitted with this application stating this fact. The proposed project is compliant with all City Las Vegas Code and no waivers or variances are being requested.*
- *This project was recently approved by the City of Las Vegas Planning Department under SDR-51616; however AT&T had pushed it out of its build plan for 2014 and the planning approval had expired. As it sites; this project is slated for construction in by the end of 2015 or January 2016 and needs to update its required permits.*

If you should have any questions or additional comments, please contact me at (559) 280-0590. Thank you in advance for your consideration and time with this matter.

Thanks,

Cynthia Squier

Cynthia Squier Site Acquisition Manager, Las Vegas – Telecom Division

Black & Veatch Corporation on behalf of AT&T | 6 Sunset Way, Suite B108, Henderson, NV 89014

913-458-8947 office 559-280-0590 mobile | squierc@bv.com

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702-460-8926 Office 6 Sunset Way B108 702-614-4650 Fax Henderson, Nevada 89014

SDR-58725





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City Las Vegas Planning
Development Services Center
333 N Rancho Drive
Las Vegas, NV 89106

April 6, 2015

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If you should have any questions or additional comments, please contact me at (559) 280-0590. Thank you in advance for your consideration and time with this matter.

Thanks,

Cynthia Squier

Cynthia Squier Site Acquisition Manager, **Las Vegas – Telecom Division**

Black & Veatch Corporation on behalf of AT&T | 6 Sunset Way, Suite B108, Henderson, NV 89014
913-458-8947 office 559-280-0590 mobile | squierc@bv.com

702-460-8926 Office 6 Sunset Way B108 702-614-4650 Fax Henderson, Nevada 89014

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SDR-58725





LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

BOB COFFIN

BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

December 4, 2013

Clark County Credit Union

Attn: Wayne Tew

PO Box 36490

Las Vegas, NV 89133

RE: Cell Facility for AT&T Mobility (APN 138-15-710-006) located at 2625 North Tenaya Way; SDR-51616

Dear Mr. Tew:

It has been determined that the installation of a 80-foot tall Wireless Communication Facility, Stealth Design (Monopalm) meets the standard for approval as defined in Title 19.12.010 and 19.18.020 of the Unified Development Code of the city of Las Vegas, subject to the following.

1. Conformance to the revised site plan and elevations date-stamped December 04, 2013.
2. This approval shall be void one year from the date of final approval, unless a building permit has been issued for the proposed installation. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. Any equipment located on the outside of the shelter and or building shall be painted to match the color of the exterior wall.
4. The wireless communications facility and its associated equipment and screening shall be properly maintained and kept free of graffiti at all times by the monopole owner. Failure to perform the required maintenance may result in fines and/or removal of the facility and its associated equipment. If abandoned, the property owner must obtain a demolition permit to remove the equipment within thirty (30) days of abandonment. All equipment must then be removed within six (6) months after operations at the site cease.

A Special Use Permit application will not be required prior to submittal of building permits. A copy of this letter must be included in the permit package.

If you have any questions, please contact me at (702) 229-6711.

Sincerely,

John Grider, Planner I
Case and Public Planning

cc: Black & Veatch
Attn: Cynthia Squire
6 Sunset Way, Suite B108
Henderson, NV 89014

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 702.386.9108

www.lasvegasnevada.gov

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EXHIBIT "A"
LEGAL DESCRIPTION

THAT PORTION OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, BEING THAT PORTION OF BLOCK 4 OF THE RESUBDIVISION OF A PORTION OF THE LAS VEGAS TECHNOLOGY CENTER, A COMMERCIAL SUBDIVISION, AS SHOWN ON THE PLAT THEREOF ON FILE IN BOOK 47 OF PLATS, PAGE 35, AND THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 4, 1991 IN BOOK 910204 AS DOCUMENT NO. 00450, AND RECORDED JULY 9, 1991 IN BOOK 910709 AS DOCUMENT NO. 00574, OF CLARK COUNTY, NEVADA RECORDS, DESCRIBED AS FOLLOWS:

BEING AT THE NORTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY DEED TO DESIGN RENTALS NEVADA, A NEVADA GENERAL PARTNERSHIP, RECORDED OCTOBER 19, 1992 IN BOOK 921019 AS INSTRUMENT NUMBER 00900 OF CLARK COUNTY, NEVADA RECORDS, SAID NORTHEAST CORNER BEARS NORTH 09°43'14" EAST, A DISTANCE OF 1,592.25 FEET FROM THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE ¼) OF SAID SECTION 15, ALSO BEING A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF TENAYA WAY (80 FEET WIDE) AS SHOWN ON SAID PLAT OF THE RESUBDIVISION OF A PORTION OF THE LAS VEGAS TECHNOLOGY CENTER; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF TENAYA WAY, NORTH 28°52'06" EAST, A DISTANCE OF 275.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 1127.38 FEET; THENCE CONTINUING ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF TENAYA WAY, NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 01°35'23", AN ARC DISTANCE OF 31.28 FEET; THENCE RADIAL TO SAID CURVE, NORTH 62°43'17" WEST, A DISTANCE OF 511.61 FEET TO THE CENTERLINE OF THAT CERTAIN 40 FOOT WIDE STRIP OF LAND DESCRIBED BY THAT CERTAIN DECISION OF RIGHT OF WAY GRANTED TO THE NEVADA POWER COMPANY BY BUREAU OF LAND MANAGEMENT APPLICATION NO. NEV-061618, DATED APRIL 3, 1964; THENCE ALONG SAID CENTERLINE, SOUTH 00°02'41" WEST, A DISTANCE OF 366.95 FEET TO THE NORTHWEST CORNER OF SAID DESIGN RENTALS NEVADA PARCEL; THENCE ALONG THE NORTH LINE OF SAID DESIGN RENTALS NEVADA PARCEL, SOUTH 89°57'19" EAST, A DISTANCE OF 60.99 FEET; THENCE CONTINUING ALONG THE NORTH LINE OF SAID DESIGN RENTALS NEVADA PARCEL, SOUTH 61°07'54" EAST, A DISTANCE OF 281.50 FEET TO THE POINT OF BEGINNING.

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CLARK COUNTY CREDIT UNION[New Search](#)
(CorpSearch.aspx) Printer Friendly

\$ Calculate Fees
(FeeDetails.aspx?
ctok=2dpzNWf1Y%
252bhv8G4LsSig1Q%253d%
253d)

Business Entity Information			
Status:	Active	File Date:	12/29/1977
Type:	Dom Non-Profit Coop Corp w/o stock	Entity Number:	C5795-1977
Qualifying State:	NV	List of Officers Due:	12/31/2015
Managed By:		Expiration Date:	
NV Business ID:	NV19771008900	Business License Exp:	Exempt - 002

Additional Information	
Central Index Key:	

Registered Agent Information			
Name:	WAYNE TEW	Address 1:	2625 TENAYA WAY
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89128
Phone:		Fax:	
Mailing Address 1:	PO BOX 36490	Mailing Address 2:	
Mailing City:	LAS VEGS	Mailing State:	NV
Mailing Zip Code:	89133		
Agent Type:	Noncommercial Registered Agent		

View all business entities under this registered agent (RACorps.aspx?fsnain=8MN8S9Wq27jcPy6hwEcgxA%253d%253d&RAName=WAYNE+TEW)

Financial Information		
No Par Share Count:	0	Capital Amount: \$ 0
No stock records found for this company		

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Officers		☐ Include Inactive Officers	
Director - DEBORAH CONWAY			
Address 1:	7621 SEA WIND	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89128	Country:	USA
Status:	Active	Email:	
Secretary - ALISE HANEY			
Address 1:	9248 NOVEMBER BREEZE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89123	Country:	USA
Status:	Active	Email:	
Treasurer - ALISE HANEY			
Address 1:	9248 NOVEMBER BREEZE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89123	Country:	USA
Status:	Active	Email:	
President - ERIC JORGENSON			
Address 1:	7224 SWAN LAKE AVE	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89128	Country:	USA
Status:	Active	Email:	

Actions\Amendments
Click here to view 30 actions\amendments associated with this company (corpActions.aspx?lx8nvq=2dpzNWf1Y%252bhv8G4LsSig1Q%253d%253d&CorpName=CLARK+COUNTY+CREDIT+UNION)

[Information Center \(/index.aspx?page=2\)](/index.aspx?page=2) | [Election Center \(/index.aspx?page=3\)](/index.aspx?page=3) | [Business Center \(/index.aspx?page=4\)](/index.aspx?page=4) | [Licensing Center \(/index.aspx?page=5\)](/index.aspx?page=5)

[Securities Center \(/index.aspx?page=5\)](/index.aspx?page=5) | [Online Services \(/index.aspx?page=6\)](/index.aspx?page=6) | [Contact Us \(/index.aspx?page=7\)](/index.aspx?page=7) | [Sitemap \(/index.aspx?page=68\)](/index.aspx?page=68)

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[Sitemap \(/index.aspx?page=210\)](/index.aspx?page=210)

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Clark County Credit Union

3100 W. Sahara 201:40
LV NV 89102

118

Recording Requested by:
Nevada Title Company

After Recordation, Mail to:
Nevada Title Company
3320 West Sahara Avenue
Las Vegas, NV 89102

93 05 0263 SW

GRANT, BARGAIN AND SALE DEED

For valuable consideration, the receipt of which is hereby acknowledged, the CITY OF LAS VEGAS, a political subdivision of the State of Nevada (herein the "Grantor"), hereby grants, bargains and sells to CLARK COUNTY CREDIT UNION (herein the "Grantee"), all right, title and interest in the real property (the "Property") legally described in the document attached hereto as Exhibit A and incorporated herein by this reference, which Property also known as APN-290-603-002.

1. The Property is conveyed pursuant to an Agreement for Purchase and Sale (the "Agreement") entered into by and between Grantor and Grantee and dated May 5, 1993. The conveyance herein is subject to the terms, covenants and conditions set forth in the Agreement.

2. The Agreement provides, among other things, that Grantee's use, occupation and development of the Property is subject to compliance with certain covenants, restrictions and obligations and that Grantee's failure to perform thereunder may result in Grantor's exercising its rights to repurchase, re-enter and repossess as set forth in said Agreement, with the proviso that Grantor's exercise of such rights shall not defeat, render invalid or limit any mortgage, deed of trust or other security instrument permitted by the Agreement.

3. The absence from this Deed of the covenants, restrictions and obligations contained in the Agreement, except by reference thereto, shall not work as a merger of rights and obligations into this Deed to the exclusion of said covenants, restrictions and obligations.

4. The conditions set forth in the foregoing paragraphs shall remain in effect until certificates of occupancy for the improvements constructed on the Property are issued by Grantor.

5. The Property is conveyed subject to restrictions, reservations, conditions, rights-of-way and easements of record.

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IN WITNESS WHEREOF, the Grantor and Grantee have caused this instrument to be executed this 18th day of October, 1993.

CITY OF LAS VEGAS

By:


JAN LAVERTY JONES, Mayor
"Grantor" VS 10-8-93

ATTEST


KATHLEEN M. TIGHE, City Clerk
BY: SANDRA R. LeBOEUF
Chief Deputy City Clerk

ACCEPTANCE

The provisions of this Grant, Bargain and Sale Deed are hereby approved and accepted.

CLARK COUNTY CREDIT UNION

By:


"Grantee"

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APR 07 2015

3102000487

ACKNOWLEDGMENTS

STATE OF NEVADA)
COUNTY OF CLARK) SS.

On this 16th day of October, 1993, personally appeared before me, a Notary Public, JAN LAVERTY JONES and SANDRA R. LEBOEUF, respectively, both personally known to me to be the persons whose names are subscribed to the above instrument and who both acknowledged that they executed the instrument.



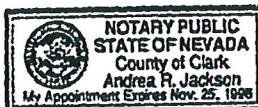
Vicky Darling
NOTARY PUBLIC, In and For
Said County and State

STATE OF NEVADA)
COUNTY OF CLARK) SS.

On this 5th day of August, 1993, before me, the undersigned, a Notary public in and for said State, personally appeared Wayne Tew, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument on behalf of Grantee.

WITNESS my hand and official seal.

Andrea R. Jackson
NOTARY PUBLIC



006100002

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7 3 1 0 EXHIBIT "A" 4 3 7
A.P.N. 138-15-310-002 (290-603-022)

That portion of Section 15, Township 20 South, Range 60 East, M.D.M., in the City of Las Vegas, County of Clark, State of Nevada, being that portion of Block 4 of the RESUBDIVISION OF A PORTION OF THE LAS VEGAS TECHNOLOGY CENTER, a Commercial Subdivision, as shown on the plat thereof on file in Book 47 of Flats, Page 35 of Clark County, Nevada Records, described as follows:

BEGINNING at the Northeast corner of that certain parcel of land described by Deed to DESIGN RENTALS NEVADA, A NEVADA GENERAL PARTNERSHIP, recorded October 19, 1992 in Book 921019 as Instrument Number 00900 of Clark County, Nevada Records, said Northeast corner bears North 09°43'14" East a distance of 1592.25 feet from the Southwest corner of the Southeast Quarter (SE 1/4) of said Section 15, also being a point on the Westerly Right-of-Way line of TENAYA WAY (80 feet wide) as shown on said plat of the RESUBDIVISION OF A PORTION OF THE LAS VEGAS TECHNOLOGY CENTER; thence along said Westerly Right-of-Way line of TENAYA WAY, North 28°52'06" East a distance of 275.00 feet to the beginning of a tangent curve concave Southeasterly and having a radius of 1127.38 feet; thence continuing along said Westerly Right-of-Way line of TENAYA WAY, Northeasterly along said curve, through a central angle of 04°19'30", an arc distance of 85.10 feet; thence nonradial to said curve, North 89°57'19" West a distance of 79.04 feet; thence North 63°40'41" West a distance of 343.52 feet; thence North 89°57'19" West a distance of 91.30 feet to the centerline of that certain 40 foot wide strip of land described by that certain DECISION OF RIGHT OF WAY GRANTED, to the NEVADA POWER COMPANY, by BUREAU OF LAND MANAGEMENT APPLICATION NO. NEV-061618, dated April 3, 1964; thence along said centerline, South 00°02'41" West a distance of 333.33 feet to the Northwest corner of said DESIGN RENTALS NEVADA parcel; thence along the North line of said DESIGN RENTALS NEVADA parcel, South 89°57'19" East a distance of 60.99 feet; thence continuing along the North line of said DESIGN RENTALS NEVADA parcel, South 61°07'54" East a distance of 281.50 feet to the POINT OF BEGINNING.

The above described parcel of land contains an area of 137,347 square feet or 3.153 acres, more or less.

The area of the NEVADA POWER COMPANY easement lying within the above described parcel of land is 6,667 square feet or 0.153 acres, more or less.

SELLER'S INITIALS



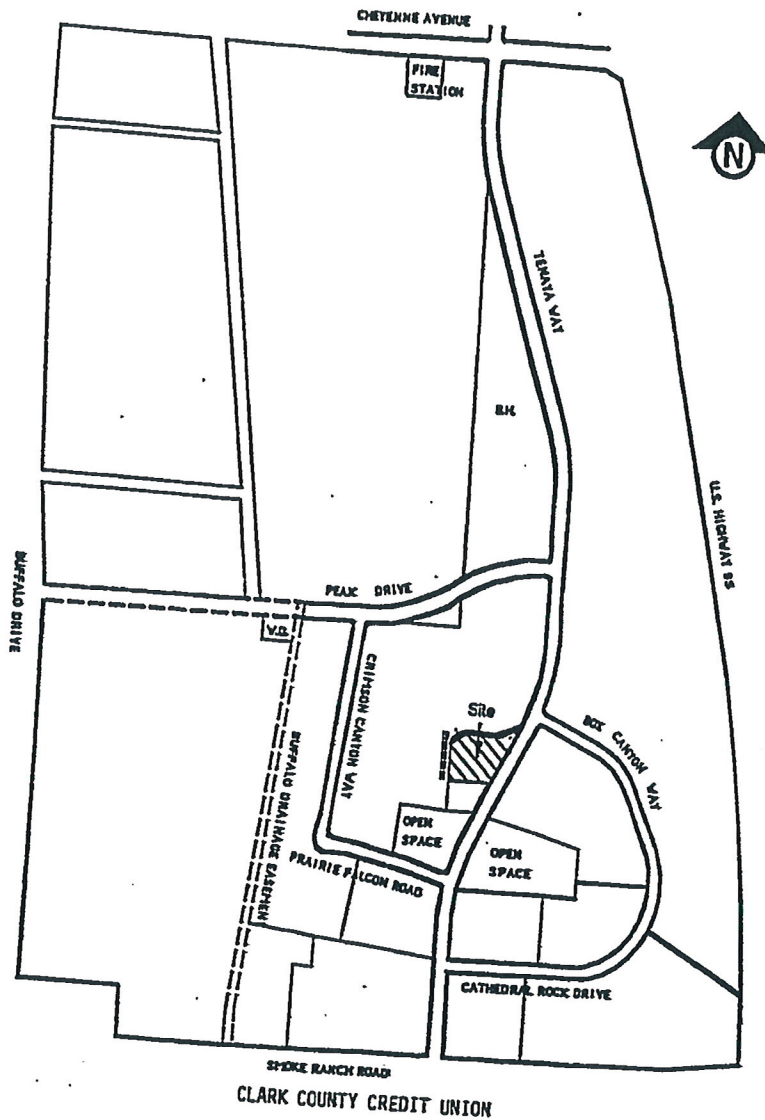
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9 0 1 0 2 0 0 4 8

LAS VEGAS TECHNOLOGY CENTER



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CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
NEVADA TITLE COMPANY

10-20-93 08:00 NE1
OFFICIAL RECORDS
BOOK: 931020 INST: 00487
FEE: 12.00 RPTT: EX#002

6

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ENGINEERING

2012 INTERNATIONAL BUILDING CODE OR LATEST EDITION
2011 NATIONAL ELECTRICAL CODE
TIA-222-G OR LATEST EDITION

GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE; NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

PROJECT DESCRIPTION

THIS PROJECT CONSISTS OF INSTALLATION AND OPERATION OF ANTENNAS AND ASSOCIATED EQUIPMENT FOR AT&T'S WIRELESS TELECOMMUNICATIONS NETWORK. THE SCOPE WILL CONSIST OF THE FOLLOWING:

- INSTALL (1) 75'-0" MONOPALM/ 80'-0" OVERALL HEIGHT
- INSTALL (1) 11'-5" X 24'-0" EQUIPMENT SHELTER WITH GENERATOR
- INSTALL (3) ANTENNA MOUNTS
- INSTALL (6) PANEL ANTENNAS
- INSTALL (12) REMOTE RADIO HEADS (RRHs)
- INSTALL (2) SURGE SUPPRESSORS
- INSTALL (1) 23" TELCO/E911 EQUIPMENT RACK
- INSTALL (1) 23" LTE EQUIPMENT RACK
- INSTALL (1) 23" UMTS EQUIPMENT RACK
- INSTALL (1) ARGUS POWER CABINET
- INSTALL (1) ARGUS BATTERY RACK
- INSTALL (1) GPS ANTENNA
- INSTALL (4) DC TRUNK CABLES
- INSTALL (2) FIBER TRUNK CABLES

SITE INFORMATION

PROPERTY OWNER: CLARK COUNTY CREDIT UNION
ADDRESS: P.O. BOX 36490
LAS VEGAS, NV 89133

SITE CONTACT: WAYNE TEW
(702) 739-3020

TOWER OWNER: AT&T TOWERS

CASPR #: PACE# MRSDL003153

LATITUDE (NAD 83): 36° 12' 29.32" N

LONGITUDE (NAD 83): 115° 15' 4.6" W

GROUND ELEVATION: 2353.2' AMSL

JURISDICTION: CITY OF LAS VEGAS

ZONING: PLANNED BUSINESS PARK DISTRICT (C-PB)

PARCEL #: 138-15-710-006

COUNTY: CLARK COUNTY

OCCUPANCY GROUP: U

CONSTRUCTION TYPE: V-B

POWER COMPANY: NV ENERGY

TELEPHONE COMPANY: CENTURYLINK



UNDERGROUND SERVICE ALERT

UTILITIES PROTECTION CENTER, INC. 811
48 HOURS BEFORE YOU DIG

PROJECT TEAM

PROJECT MANAGER
BLACK & VEATCH CORPORATION
6 SUNSET WAY, SUITE 108
HENDERSON, NV 89014
CONTACT: TONY BAILEY
PHONE: (913) 458-9193
EMAIL: BaileyTQ@bv.com

SITE ACQUISITION
CONTACT: JASON FRAYER
PHONE: (702) 290-3926

RF ENGINEER
CONTACT: BRIAN CRISS
PHONE: (702) 892-1013

ENGINEER
W-T COMMUNICATION DESIGN
GROUP, LLC
2580 W. BROOKS AVE., STE. 101
NORTH LAS VEGAS, NV 89032
CONTACT: PAUL NOOR
PHONE: (847) 293-2973
EMAIL: paul.noor@wtengineering.com

ZONING
CONTACT: JASON FRAYER
PHONE: (702) 290-3926

CONSTRUCTION MANAGER
CONTACT: DAVID RICHALE
PHONE: (702) 348-9868



at&t

L164

TENAYA & PEAK

USID: 138410 FA: 10546543

2625 N. TENAYA WAY

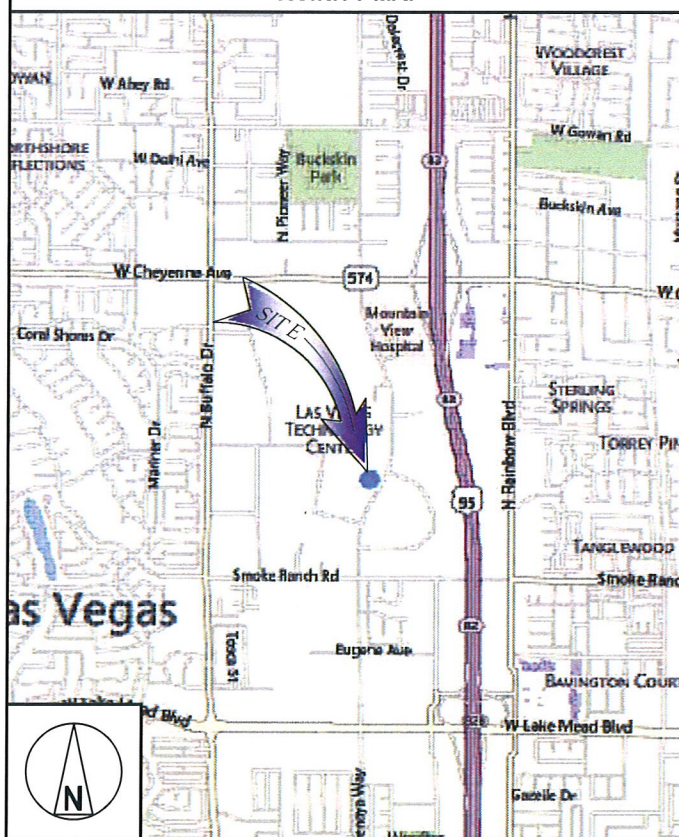
LAS VEGAS, NV 89128

NEW SITE BUILD

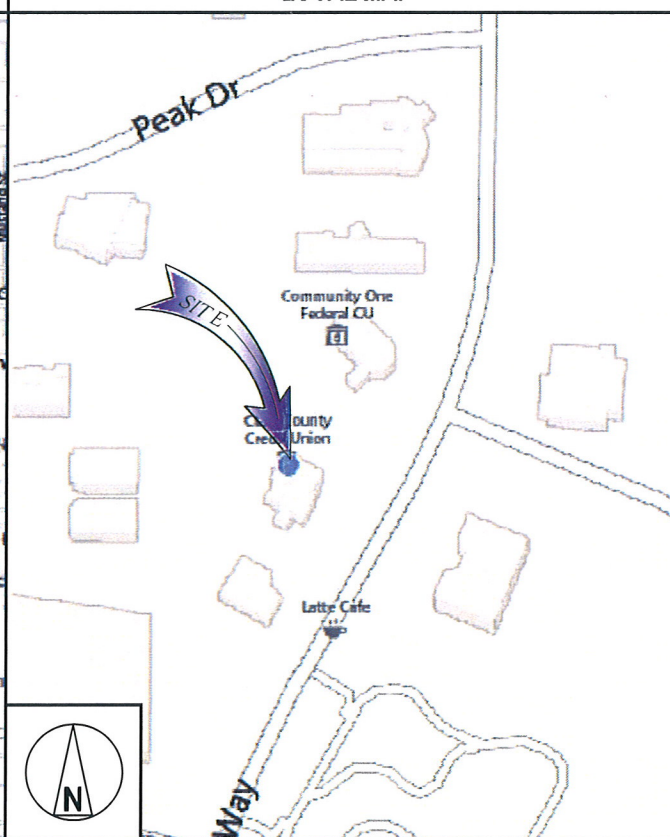
RAW LAND - MONOPALM

LOCATION MAPS

VICINITY MAP



LOCAL MAP



DRIVING DIRECTIONS

DIRECTIONS FROM AT&T OFFICE, 10550 WEST CHARLESTON BLVD. LAS VEGAS, NV 89135

1) HEAD WEST ON WEST CHARLESTON BOULEVARD TOWARD CANYON BLUFF COURT; GO 0.7 MI. 2) TURN RIGHT TO MERGE ONTO CLARK COUNTY RD 215 N/CLARK COUNTY 215 N.; GO 4.2 MI. 3) TAKE EXIT 30 TO MERGE ONTO W. CHEYENNE AVE.; GO 4.5 MI. 4) TURN RIGHT ONTO N. TENAYA WAY; GO 0.7 MI. 5) SITE WILL BE ON THE RIGHT.

SPECIAL INSPECTIONS

THE FOLLOWING SPECIAL INSPECTIONS MAY BE REQUIRED:

- DRILLING OPERATIONS
- LOCATION, PLUMBNESS, DIAMETER AND LENGTH
- REINFORCING STEEL AND PLACEMENT
- BOLTS INSTALLED IN CONCRETE
- CONCRETE DESIGN MIX
- SLUMP, AIR CONTENT AND TEMPERATURE
- CONCRETE PLACEMENT TECHNIQUES
- CURING TEMPERATURE AND TECHNIQUES
- CONCRETE STRENGTH

APPROVALS

THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS AND AUTHORIZE THE SUBCONTRACTOR TO PROCEED WITH THE CONSTRUCTION DESCRIBED HEREIN. ALL DOCUMENTS ARE SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT AND MAY IMPOSE CHANGES OR MODIFICATIONS.

AT&T QUALITY MANAGER: _____ DATE: _____
AT&T PM: _____ DATE: _____
AT&T RF: _____ DATE: _____
AT&T OPS: _____ DATE: _____
AT&T SAQ: _____ DATE: _____
B&V QUALITY MANAGER: _____ DATE: _____
B&V CM: _____ DATE: _____
B&V SITE ACQ MANAGER: _____ DATE: _____
B&V COMPLIANCE: _____ DATE: _____
B&V ENG: _____ DATE: _____
PROPERTY OWNER: _____ DATE: _____

DRAWING INDEX

SHEET NO	SHEET TITLE	REV
01001	INDEX SHEET	2
A001	LEGEND & ABBREVIATIONS	2
A002	GENERAL CONSTRUCTION NOTES	2
A003	GENERAL SITE WORK & DRAINAGE NOTES	2
A004	GENERAL CONCRETE WORK NOTES	2
A005	GENERAL STRUCTURAL STEEL NOTES	2
A006	GENERAL ELECTRICAL NOTES	2
A007	SITE PLAN	2
A008	ENLARGED SITE PLAN	2
A009	EQUIPMENT LAYOUT	2
A010	DRAINAGE PLAN	2
A011	SHELTER ELEVATIONS	2
A012	ELEVATIONS	2
A013	ANTENNA LAYOUT & SCHEDULE	2
AD001	EQUIPMENT DETAILS	2
AD002	EQUIPMENT DETAILS	2
AD003	EQUIPMENT DETAILS	2
AD004	SITE DETAILS	2
AD005	SITE DETAILS	2
AD006	STANDARD MASONRY WALL DETAILS	2
AD007	SINGLE SECTOR CONFIGURATIONS & RF PLUMBING DIAGRAM	2
SE-1	SITE PLAN & NOTES	2
SE-2	SHELTER FOUNDATION, SECTION AND DETAILS	2
SE-3	CMU WALL SECTIONS	2
SE-4	GENERAL NOTES	2
E001	ELECTRICAL PLAN	2
E002	ENLARGED ELECTRICAL PLAN	2
E003	EQUIPMENT ELECTRICAL LAYOUT	2
E004	ELECTRICAL DETAILS	2
E005	ELECTRICAL DETAILS	2
E006	AC ONE-LINE AND CIRCUIT SCHEDULE	2
E007	PANEL SCHEDULE & FAULT CURRENT CALCULATIONS	2
E008	DC ONE-LINE & CIRCUIT SCHEDULE	2
E009	ALARM PANEL SCHEDULE	2
E010	GROUNDING ONE-LINE & NOTES	2
E011	GROUNDING SITE PLAN	2
E012	GROUNDING DETAILS	2
E013	GROUNDING DETAILS	2
E014	GROUNDING DETAILS	2
T001	TOPOGRAPHIC SURVEY (COMPLETED BY OTHERS)	2

SDR-58725

11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS & EXISTING DIMENSIONS & CONDITIONS ON THE JOB SITE & SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME



10550 WEST CHARLESTON, STE B
LAS VEGAS, NV 89135



BLACK & VEATCH

6 SUNSET WAY, SUITE 8108
HENDERSON, NV 89014
(913) 458-2000



**W-T COMMUNICATION
DESIGN GROUP, LLC.**
WIRELESS INFRASTRUCTURE

2675 PRATUM AVENUE
Hoffman Estates, Illinois 60192
PH: (224) 293-6333 FAX: (224) 293-6444
www.wtengineering.com

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PROJECT NO: T130869

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CHECKED BY: RJG

REV	DATE	DESCRIPTION
2	10/30/14	REVISED PER OWNER COMMENTS
1	03/05/14	PLAN/CHECK COMMENTS
B	02/13/14	FINAL DRAWINGS
A	12/18/13	90% REVIEW DRAWINGS

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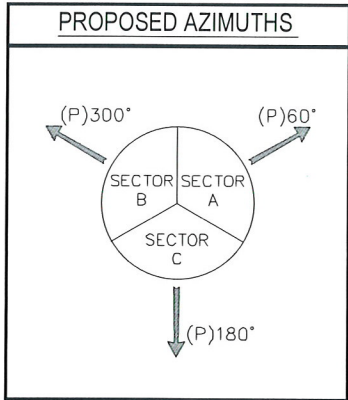
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LICENSED CIVIL/STRUCTURAL ENGINEER
STATE OF NEVADA
LICENSE # 6881 EXPIRES: 12/31/15

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SHEET TITLE
INDEX SHEET

SHEET NUMBER
2
OIS001



NOTE:
REFERENCE SURVEY BY CALVADA, DATED
4/16/13 FOR ALL PROPERTY LINE AND
EXISTING EASEMENT INFORMATION.

NOTE:
SEE LANDSCAPE PLANS PREPARED BY OTHERS
FOR PLANTING AND IRRIGATION INFORMATION

 **at&t**

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 **BLACK & VEATCH**

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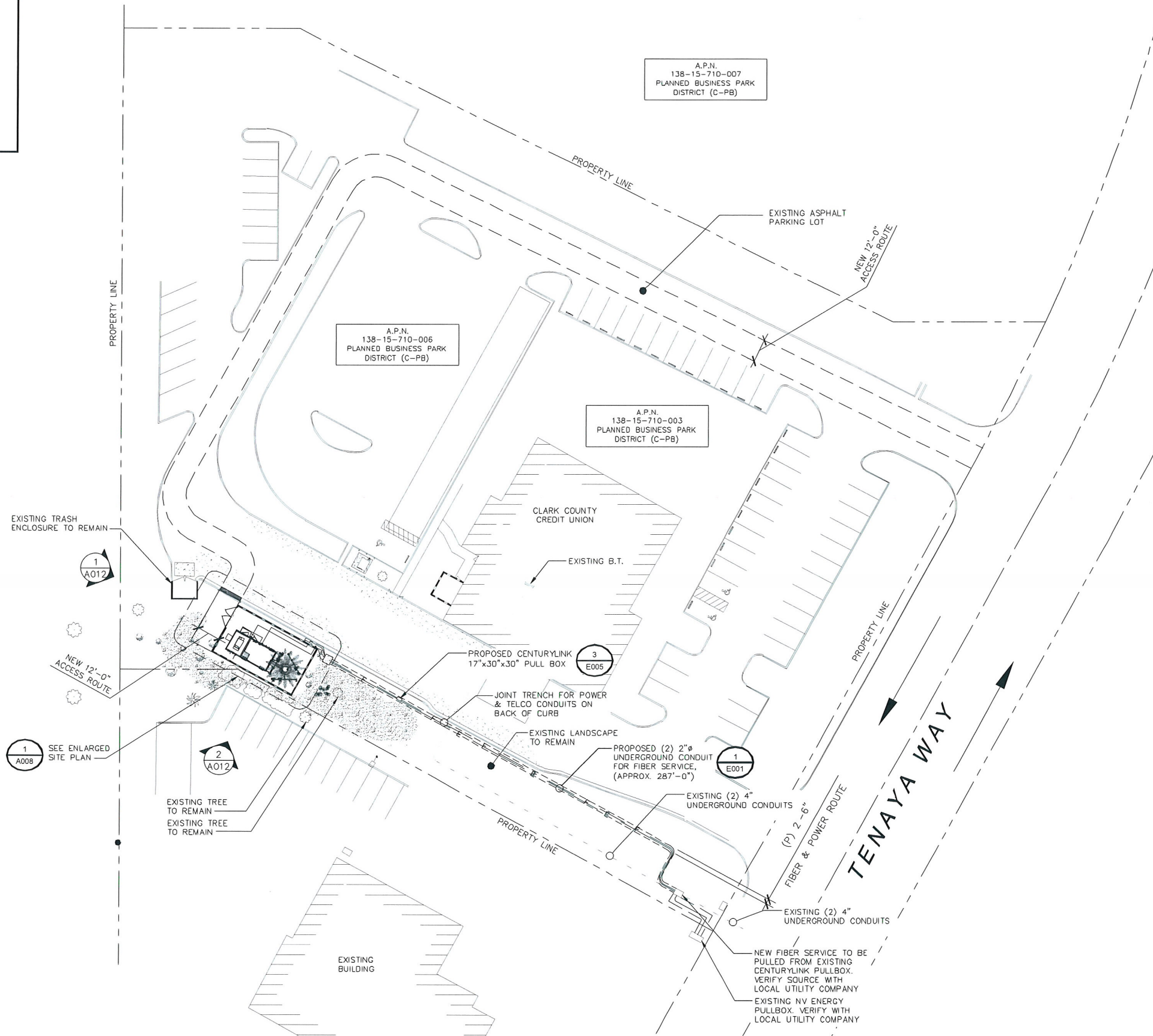
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SHEET TITLE
SITE PLAN

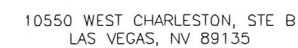
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2
A007



NOTE:
AT&T GC TO REPAIR/REPLACE LANDSCAPE &
IRRIGATION AS NECESSARY FOR NEW UTILITIES

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30' 15' 0 30' 60'
1"=30'-0"



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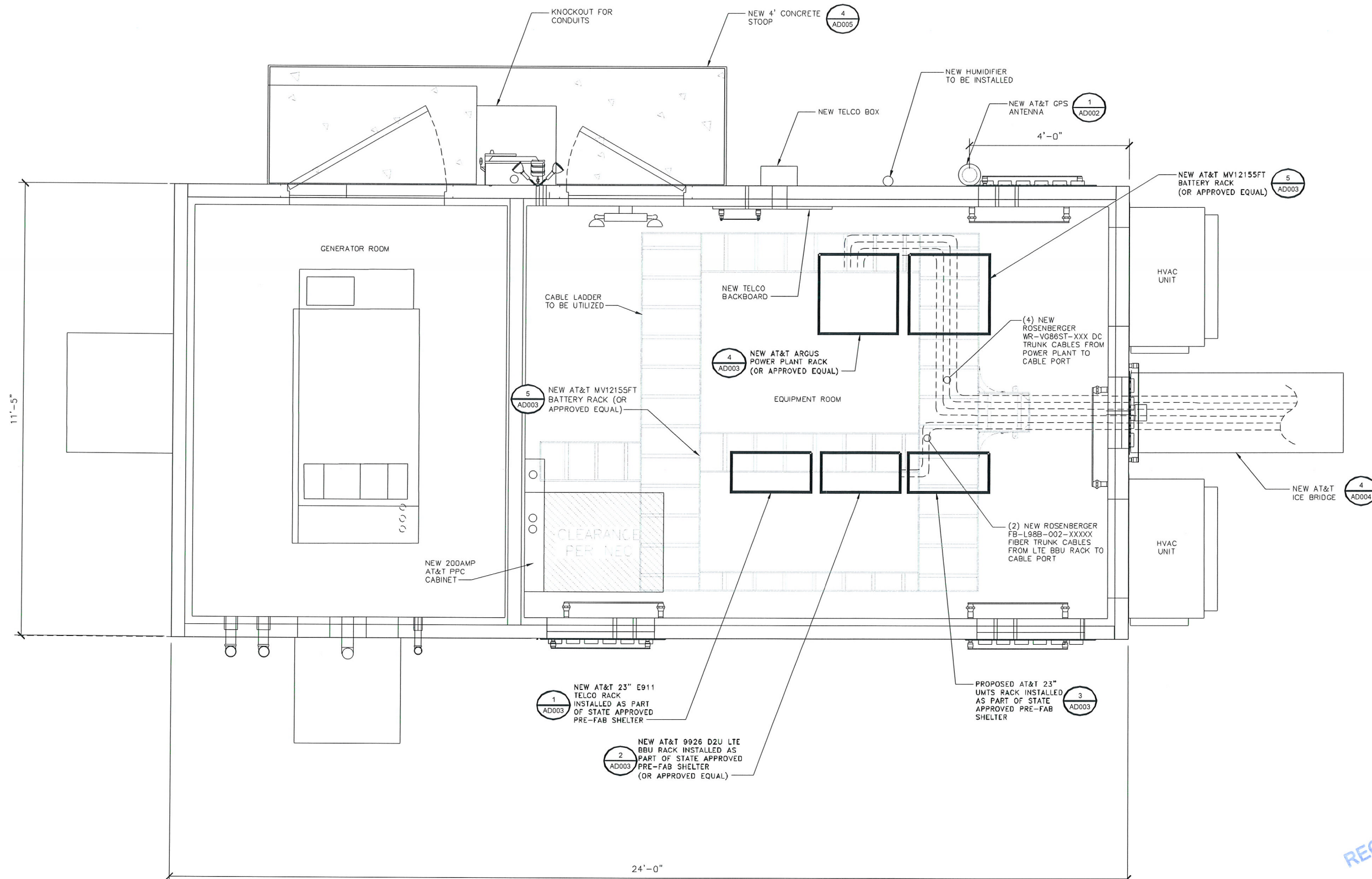
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SHEET TITLE

EQUIPMENT LAYOUT

SHEET NUMBER

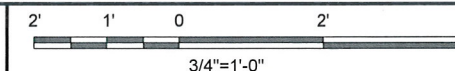
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EQUIPMENT LAYOUT





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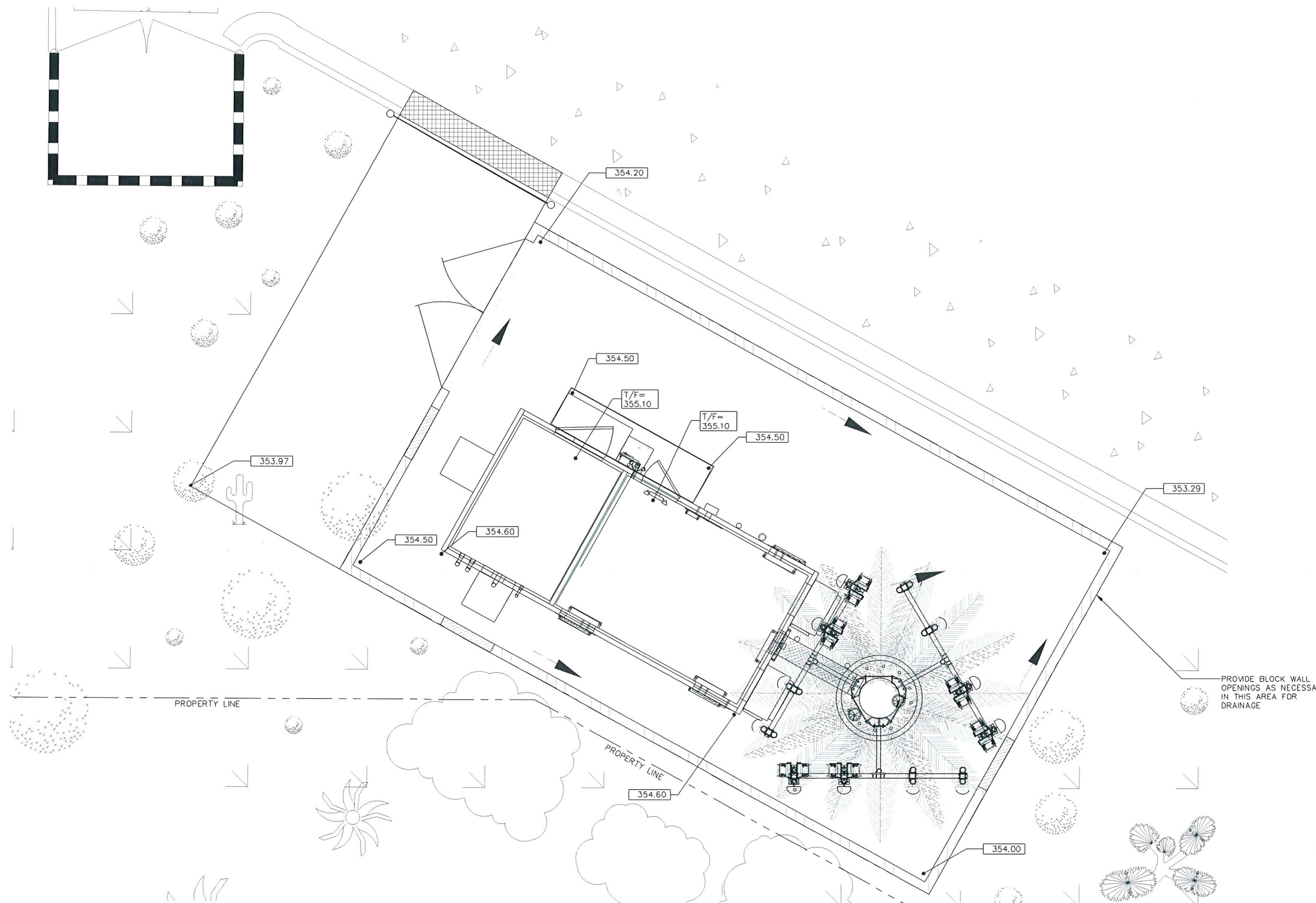
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SHEET TITLE
DRAINAGE PLAN

SHEET NUMBER

2
A010



LEGEND:

XXX.XX	NEW CONTOUR	INT.	INTERPOLATION
XXX.XX	NEW ELEVATION	LF	LINEAR FEET
T/F=XXX.XX	TOP OF FOUNDATION	→	FLOW DIRECTION
		---	CENTER OF SWALE
		---C---	NEW CMP

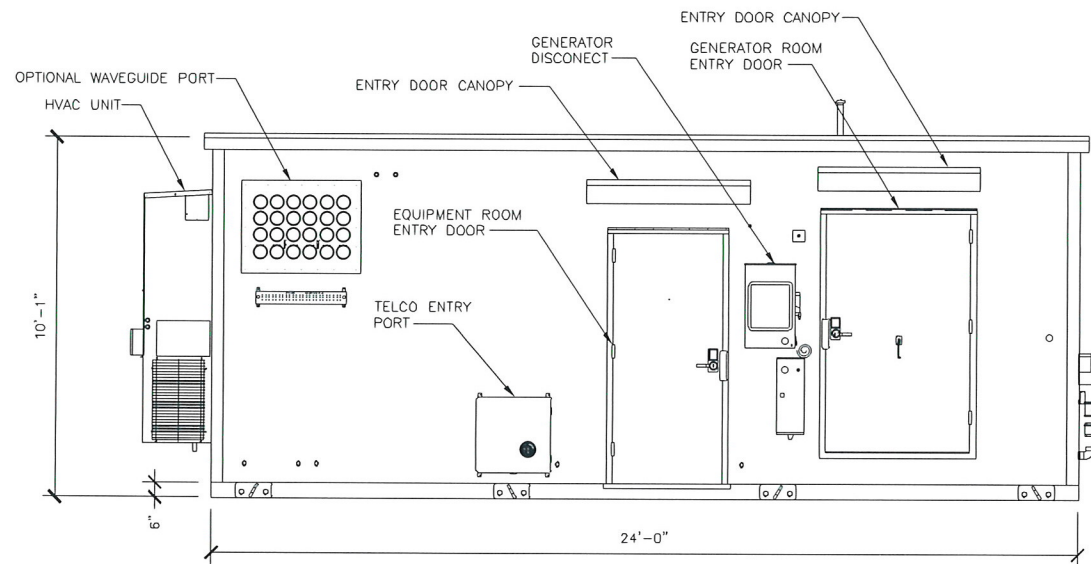
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4' 2' 0 4' 8'
3/8"=1'-0"

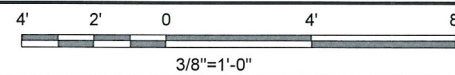
DRAINAGE PLAN

1

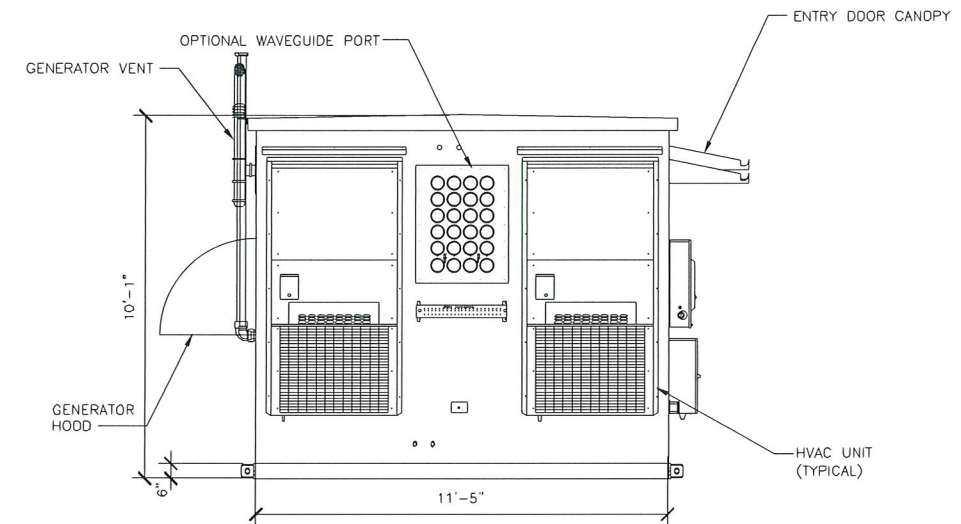
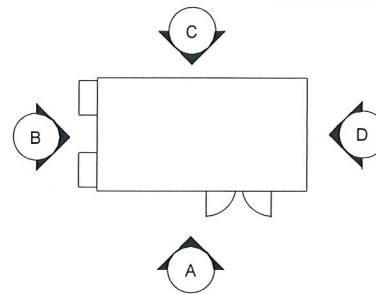
REVIEWER NOTE:
THIS IS A PREFABRICATED SHELTER BY
CELLXION CORPORATION. THIS SHEET IS
FOR REFERENCE ONLY. SEE ACTUAL
BUILDING PLANS BY CELLXION FOR
CONSTRUCTION DETAILS, INTERIOR
ELECTRICAL LAYOUT, FIRE RATING
INFORMATION, ETC.



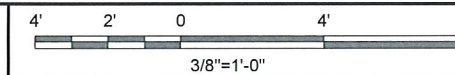
"A" SHELTER ELEVATION



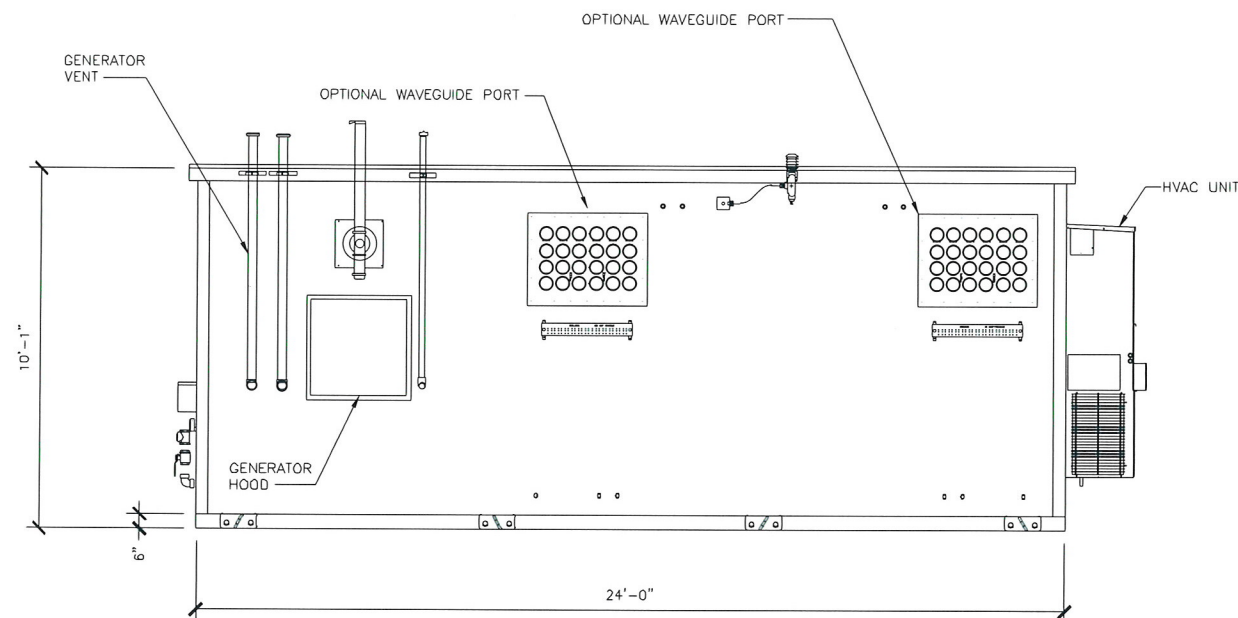
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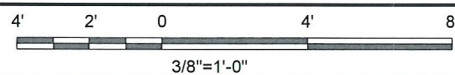
"B" SHELTER ELEVATION



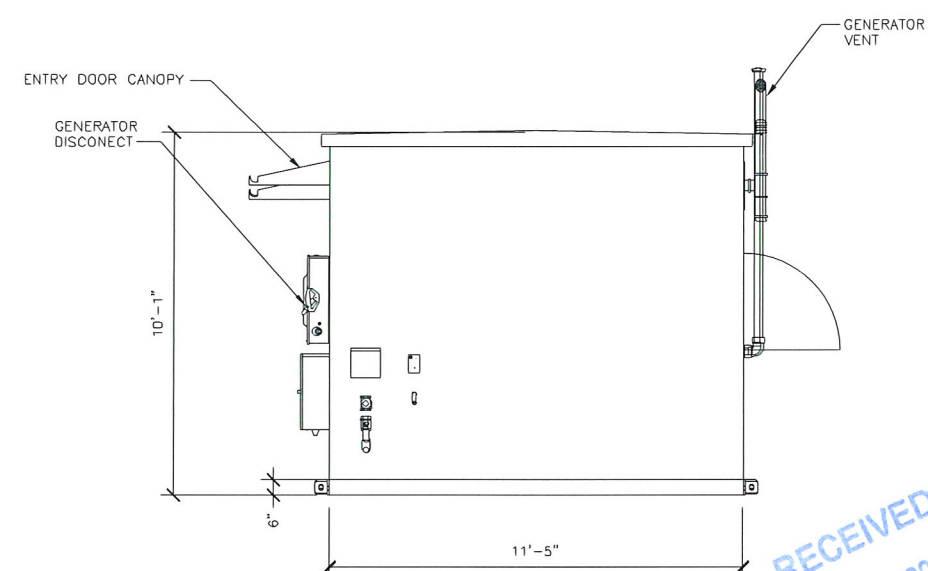
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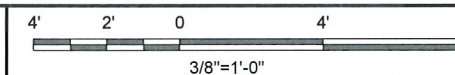
"C" SHELTER ELEVATION



2



"D" SHELTER ELEVATION



1

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(913) 458-2000

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PAUL NOOR
LICENSED CIVIL/STRUCTURAL ENGINEER
STATE OF NEVADA
LICENSE # 6881 EXPIRES: 12/31/15

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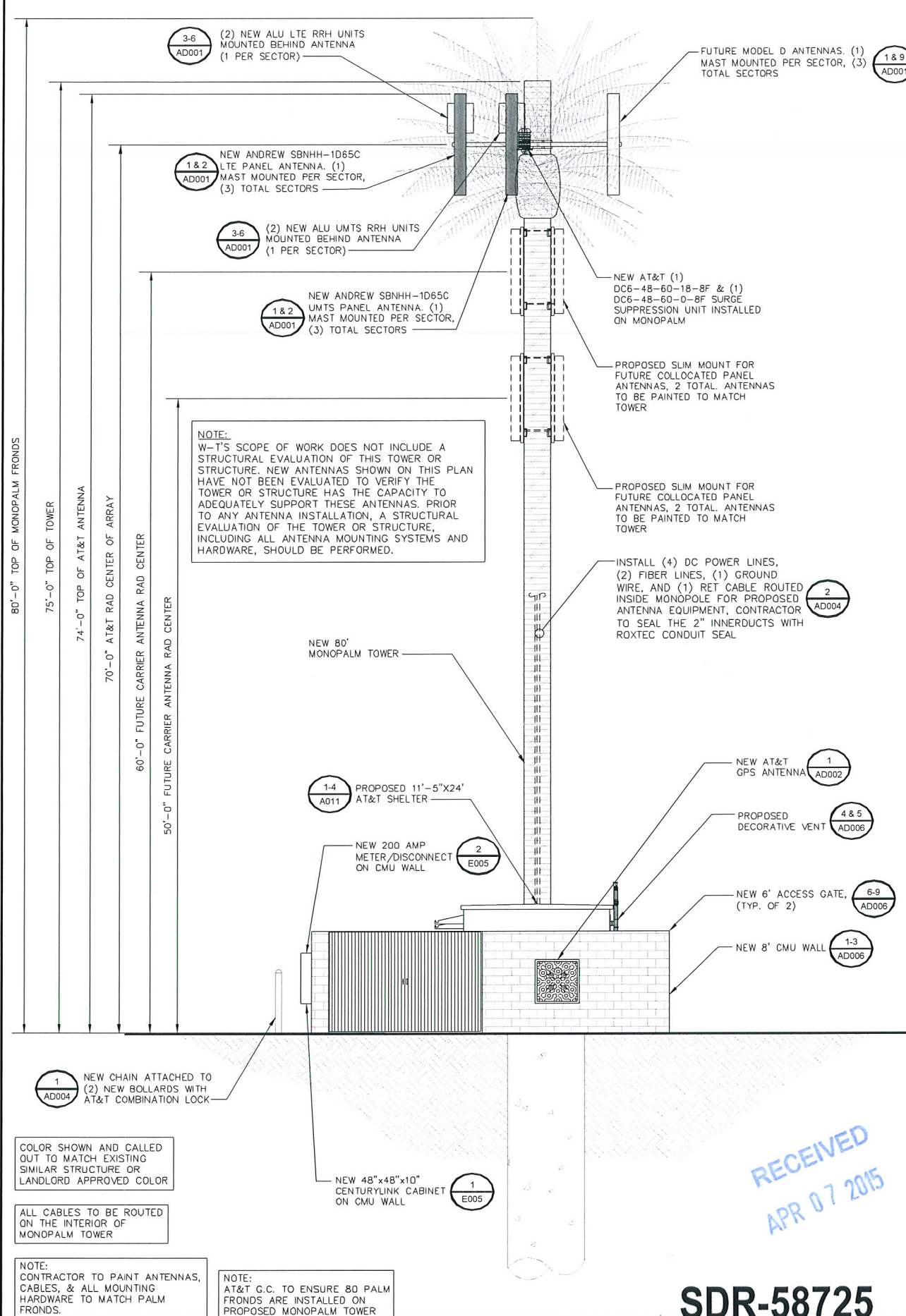
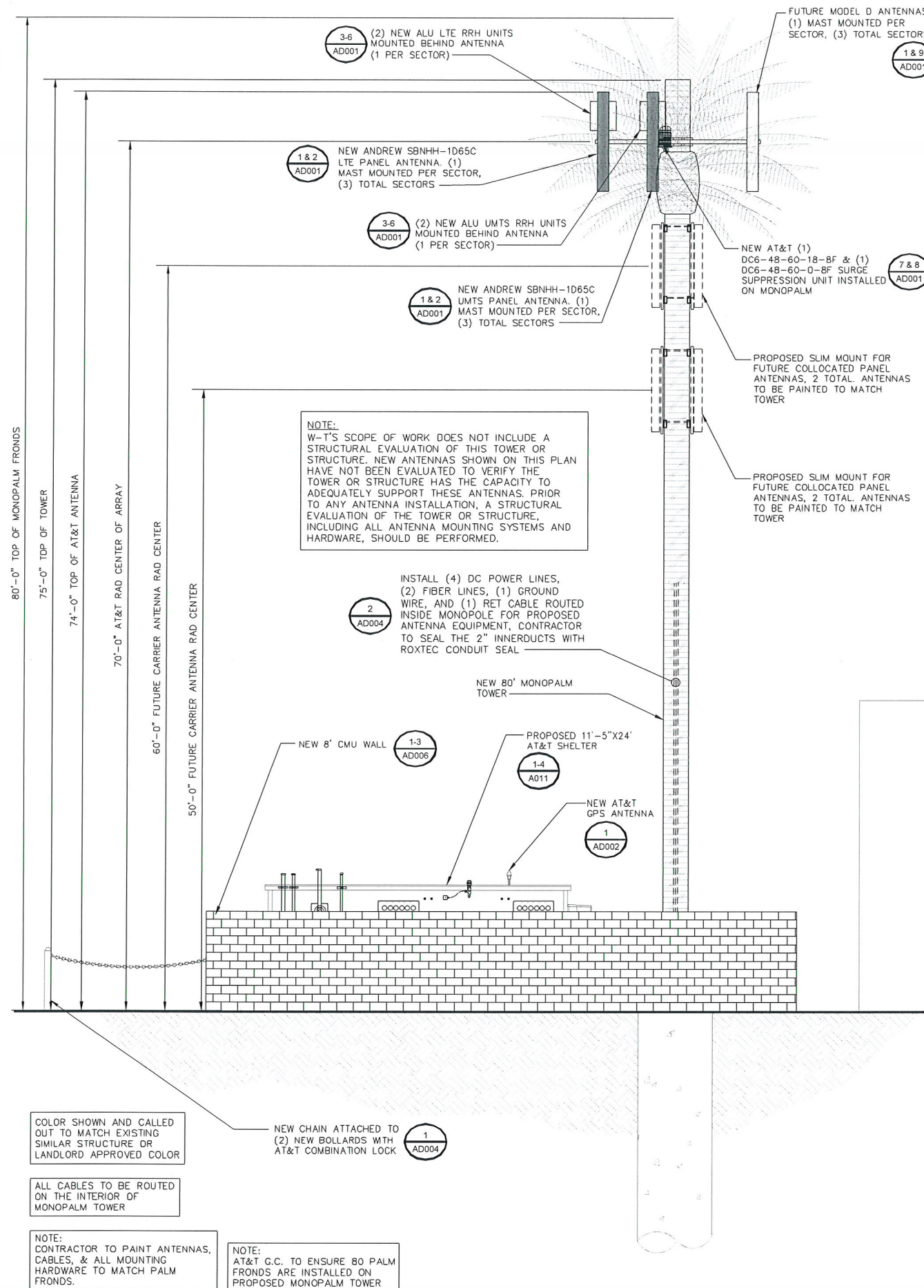
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SHEET TITLE
SHELTER ELEVATIONS

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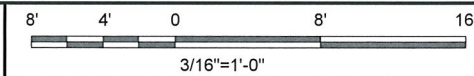
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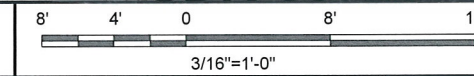
SHEET TITLE
ELEVATIONS

SHEET NUMBER
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SOUTHWEST ELEVATION (LOOKING NORTHEAST)



NORTHWEST ELEVATION (LOOKING SOUTHEAST)



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