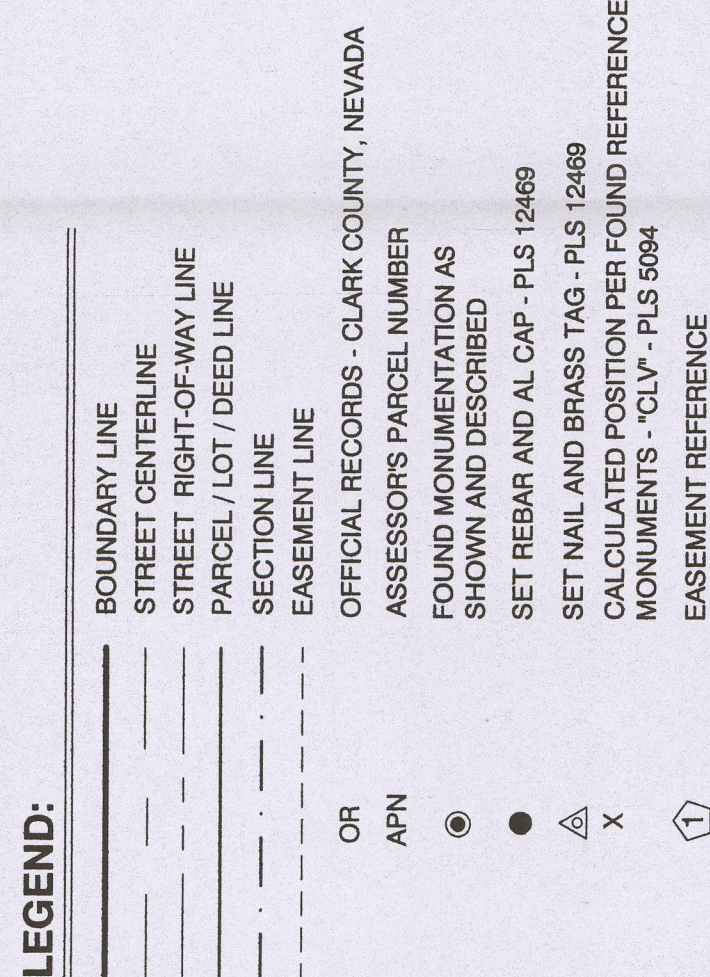






LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 27,  
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 27,  
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



**LEGEND:**

BOUNDARY LINE  
STREET CENTERLINE  
STREET RIGHT-OF-WAY LINE  
PARCEL / LOT / DEED LINE  
SECTION LINE  
EASEMENT LINE

OR  
 APN  
 OFFICIAL RECORDS - CLARK COUNTY, NEVADA  
 ASSESSORS PARCEL NUMBER  
 FOUND MONUMENTATION AS  
 SHOWN AND DESCRIBED  
 SET REBAR AND AL CAP - PLS 12469  
 SET NAIL AND BRASS TAG - PLS 12469  
 CALCULATED POSITION PER FOUND REFERENCE  
 MONUMENTS - "CLV" - PLS 9084  
 EASEMENT REFERENCE  
 (1)

**PARCEL MAP**  
**FOR**

Y OF LAS VEGAS

VETERANS MEMORIAL DRIVE AND WASHINGTON AVENUE  
LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST  
QUARTER (SE 1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

DRAWN BY: R. MROWICKI  
CHECKED BY: A. RIEKKI  
DATE: OCTOBER 06, 2015  
FILE NAME: M15017-02-PMP  
CITY OF LAS VEGAS - SURVEY SECTION - PUBLIC WORKS

12-15-21

**SHEET 2 OF 2**

**SHEET 2 OF 2**





# Memorandum

Department of Public Works  
City Engineer Division  
Survey Section

Phone (702) 229-6217  
Fax (702) 804-8582  
www.lasvegasnevada.gov

To: ALAN RIEKKI  
For From: ALAN R RIEKKI, PLS - CITY SURVEYOR RWM  
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS  
STEVE SWANTON - DEPARTMENT OF PLANNING  
PETER LOWENSTEIN - DEPARTMENT OF PLANNING  
CARRIAGE CEMETERY SERVICES INC  
CARRIAGE FUNERAL HOLDINGS INC  
CITY OF LAS VEGAS - ECONOMIC AND URBAN DEVELOPMENT

Date: December 24, 2015

RE: **PARCEL MAP 62649 - CARRIAGE LAND ACQUISITION**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

---

#### **743988 CURRENT PL Status: Denied December 21, 2015**

If you have any questions regarding the following Planning comments please call 229-6301

Prior to Planning approval of the submitted parcel map, all of the property in Parcels 1 and 2 must be rezoned to C-2 (General Commercial). Two rezoning requests (ZON-61842 and ZON-61843) are currently in process to this end. Creation of the two parcels as shown on the map will also require approval of a Site Development Plan Review to establish or waive perimeter landscape standards for commercial properties along the new parcel line. Until these entitlements are approved, the proposed parcel map is DENIED.

Other comments include the following:

1. The parcel file number "PMP-62649" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.

---

#### **743986 DEVCO Status: Conditional Approval December 23, 2015**

If you have any questions regarding the following Development Coordination comments please call 229-6327

1. Dedicate a 54-foot radius at the southwest corner of Washington Avenue and Las Vegas Boulevard with the recordation of the mylar for this Parcel Map as currently shown on this Parcel Map.
2. Provide "PMP-62649 on Sheet 1 above the recording information.

---

#### **743989 SURVEY Status: Approved December 23, 2015**



If you have any questions regarding the following Survey comments please call 229-6217

The parcel map is technically correct as submitted.

End of Comments.

✓ RWM



**CITY OF LAS VEGAS  
REQUEST FOR COMMENTS**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                               |                        |                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------|
| <b>DEVELOPMENT SERVICES CENTER</b><br><br><b>CASE PLANNING DIVISION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>DATE</b><br><b>12/21/15</b>                                                                                                                                                                                                                                                                                                                                                                      |                                  |                               |                        |                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                 |
| <b>TO:</b><br><br><table style="width: 100%;"><tr><td style="width: 50%;"><b>SO.NEVADA HEALTH DISTRICT</b></td><td style="width: 50%;"><b>DANIEL LaRUBIO JR.</b></td></tr><tr><td><b>FIRE PREVENTION</b></td><td><b>DAVID KLINE</b></td></tr><tr><td><b>FIRE SERVICES\COMMUNICATIONS</b></td><td><b>ERV KRAL</b></td></tr></table>                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                     | <b>SO.NEVADA HEALTH DISTRICT</b> | <b>DANIEL LaRUBIO JR.</b>     | <b>FIRE PREVENTION</b> | <b>DAVID KLINE</b>                                                                                                                                                                                                                                                                                                                                                                                  | <b>FIRE SERVICES\COMMUNICATIONS</b> | <b>ERV KRAL</b> |
| <b>SO.NEVADA HEALTH DISTRICT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>DANIEL LaRUBIO JR.</b>                                                                                                                                                                                                                                                                                                                                                                           |                                  |                               |                        |                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                 |
| <b>FIRE PREVENTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>DAVID KLINE</b>                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                               |                        |                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                 |
| <b>FIRE SERVICES\COMMUNICATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>ERV KRAL</b>                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                               |                        |                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                 |
| <table style="width: 100%;"><tr><td style="width: 30%;"><b>SUBJECT</b></td><td><b>PARCEL MAP – PMP-62649</b></td></tr><tr><td></td><td><b>PMP-62649 - CARRIAGE LAND ACQUISITION<br/>PARCEL MAP - APPLICANT/OWNER: CARRIAGE<br/>FUNERAL HOLDINGS, INC, ET AL - For possible<br/>action on a request for Technical Review of a TWO-<br/>LOT PARCEL MAP on 5.49 acres at the southwest<br/>corner of Washington Avenue and Las Vegas<br/>Boulevard (APNs 139-27-708-001 through 003), C-2<br/>(General Commercial) Zone, Ward 5 (Barlow).</b></td></tr></table> |                                                                                                                                                                                                                                                                                                                                                                                                     | <b>SUBJECT</b>                   | <b>PARCEL MAP – PMP-62649</b> |                        | <b>PMP-62649 - CARRIAGE LAND ACQUISITION<br/>PARCEL MAP - APPLICANT/OWNER: CARRIAGE<br/>FUNERAL HOLDINGS, INC, ET AL - For possible<br/>action on a request for Technical Review of a TWO-<br/>LOT PARCEL MAP on 5.49 acres at the southwest<br/>corner of Washington Avenue and Las Vegas<br/>Boulevard (APNs 139-27-708-001 through 003), C-2<br/>(General Commercial) Zone, Ward 5 (Barlow).</b> |                                     |                 |
| <b>SUBJECT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>PARCEL MAP – PMP-62649</b>                                                                                                                                                                                                                                                                                                                                                                       |                                  |                               |                        |                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>PMP-62649 - CARRIAGE LAND ACQUISITION<br/>PARCEL MAP - APPLICANT/OWNER: CARRIAGE<br/>FUNERAL HOLDINGS, INC, ET AL - For possible<br/>action on a request for Technical Review of a TWO-<br/>LOT PARCEL MAP on 5.49 acres at the southwest<br/>corner of Washington Avenue and Las Vegas<br/>Boulevard (APNs 139-27-708-001 through 003), C-2<br/>(General Commercial) Zone, Ward 5 (Barlow).</b> |                                  |                               |                        |                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                 |

**ANDY REED, AICP, PLANNING SUPERVISOR**

DEVELOPMENT SERVICES CENTER,  
CASE PLANNING DIVISION  
333 NORTH RANCHO DRIVE, 3<sup>RD</sup> FLOOR  
LAS VEGAS, NEVADA 89107

**RETURN COMMENTS ON OR BEFORE - January 7, 2016**

**ATTACHMENT: MAP**



**INTEROFFICE MEMORANDUM  
REQUEST FOR COMMENTS**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                 |                     |                      |                    |                     |                   |                        |                 |                            |                         |                         |                     |               |                       |                                     |                       |                            |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------|---------------------|----------------------|--------------------|---------------------|-------------------|------------------------|-----------------|----------------------------|-------------------------|-------------------------|---------------------|---------------|-----------------------|-------------------------------------|-----------------------|----------------------------|----------------------|
| <b>DEVELOPMENT SERVICES CENTER<br/>CASE PLANNING DIVISION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>DATE<br/>12/21/15</b> |                                 |                     |                      |                    |                     |                   |                        |                 |                            |                         |                         |                     |               |                       |                                     |                       |                            |                      |
| <b>TO:</b> <table style="width: 100%; border: none;"><tr><td style="width: 50%;"><b>DEVELOPMENT COORDINATION</b></td><td style="width: 50%;"><b>ROGER BAILEY</b></td></tr><tr><td><b>FLOOD CONTROL</b></td><td><b>ALBERT SUNG</b></td></tr><tr><td><b>RIGHT-OF-WAY</b></td><td><b>MARY WULFF</b></td></tr><tr><td><b>SANITARY SEWERS</b></td><td><b>JOE PEÑA</b></td></tr><tr><td><b>ELECTRICAL SERVICES</b></td><td><b>REBECCA WHITLOCK</b></td></tr><tr><td><b>LAND DEVELOPMENT</b></td><td><b>DAVID GUERRA</b></td></tr><tr><td><b>SURVEY</b></td><td><b>ALAN R. RIEKKI</b></td></tr><tr><td><b>SPECIAL IMPROVEMENT DISTRICT</b></td><td><b>PATRICK MURPHY</b></td></tr><tr><td><b>TRAFFIC ENGINEERING</b></td><td><b>RICK SCHRODER</b></td></tr></table> |                          | <b>DEVELOPMENT COORDINATION</b> | <b>ROGER BAILEY</b> | <b>FLOOD CONTROL</b> | <b>ALBERT SUNG</b> | <b>RIGHT-OF-WAY</b> | <b>MARY WULFF</b> | <b>SANITARY SEWERS</b> | <b>JOE PEÑA</b> | <b>ELECTRICAL SERVICES</b> | <b>REBECCA WHITLOCK</b> | <b>LAND DEVELOPMENT</b> | <b>DAVID GUERRA</b> | <b>SURVEY</b> | <b>ALAN R. RIEKKI</b> | <b>SPECIAL IMPROVEMENT DISTRICT</b> | <b>PATRICK MURPHY</b> | <b>TRAFFIC ENGINEERING</b> | <b>RICK SCHRODER</b> |
| <b>DEVELOPMENT COORDINATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>ROGER BAILEY</b>      |                                 |                     |                      |                    |                     |                   |                        |                 |                            |                         |                         |                     |               |                       |                                     |                       |                            |                      |
| <b>FLOOD CONTROL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>ALBERT SUNG</b>       |                                 |                     |                      |                    |                     |                   |                        |                 |                            |                         |                         |                     |               |                       |                                     |                       |                            |                      |
| <b>RIGHT-OF-WAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>MARY WULFF</b>        |                                 |                     |                      |                    |                     |                   |                        |                 |                            |                         |                         |                     |               |                       |                                     |                       |                            |                      |
| <b>SANITARY SEWERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>JOE PEÑA</b>          |                                 |                     |                      |                    |                     |                   |                        |                 |                            |                         |                         |                     |               |                       |                                     |                       |                            |                      |
| <b>ELECTRICAL SERVICES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>REBECCA WHITLOCK</b>  |                                 |                     |                      |                    |                     |                   |                        |                 |                            |                         |                         |                     |               |                       |                                     |                       |                            |                      |
| <b>LAND DEVELOPMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>DAVID GUERRA</b>      |                                 |                     |                      |                    |                     |                   |                        |                 |                            |                         |                         |                     |               |                       |                                     |                       |                            |                      |
| <b>SURVEY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>ALAN R. RIEKKI</b>    |                                 |                     |                      |                    |                     |                   |                        |                 |                            |                         |                         |                     |               |                       |                                     |                       |                            |                      |
| <b>SPECIAL IMPROVEMENT DISTRICT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>PATRICK MURPHY</b>    |                                 |                     |                      |                    |                     |                   |                        |                 |                            |                         |                         |                     |               |                       |                                     |                       |                            |                      |
| <b>TRAFFIC ENGINEERING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>RICK SCHRODER</b>     |                                 |                     |                      |                    |                     |                   |                        |                 |                            |                         |                         |                     |               |                       |                                     |                       |                            |                      |
| <b>SUBJECT</b> <b>PARCEL MAP – PMP-62649</b><br><br><b>PMP-62649 - CARRIAGE LAND ACQUISITION<br/>PARCEL MAP - APPLICANT/OWNER: CARRIAGE<br/>FUNERAL HOLDINGS, INC, ET AL - For possible<br/>action on a request for Technical Review of a TWO-<br/>LOT PARCEL MAP on 5.49 acres at the southwest<br/>corner of Washington Avenue and Las Vegas<br/>Boulevard (APNs 139-27-708-001 through 003), C-2<br/>(General Commercial) Zone, Ward 5 (Barlow).</b>                                                                                                                                                                                                                                                                                                      |                          |                                 |                     |                      |                    |                     |                   |                        |                 |                            |                         |                         |                     |               |                       |                                     |                       |                            |                      |

PLEASE RETURN ANY COMMENTS TO:

**ROGER BAILEY, SR. ENGINEERING ASSOCIATE**  
**ENGINEERING/PLANNING DIVISION**  
**DEPARTMENT OF PUBLIC WORKS**

**RETURN COMMENTS ON OR BEFORE - January 7, 2016**

**ATTACHMENTS: APPLICATION, DEED & MAP**





Report Date 12/17/2015 01:30 PM

Submitted By

Page 1

A/P # 62649 PARCEL MAP

Application Information

Stages

|           | Date / Time      | By     |            | Date / Time | By |
|-----------|------------------|--------|------------|-------------|----|
| Processed | 12/17/2015 11:20 | 984548 | Temp COO   |             |    |
| Approved  |                  |        | COO Issued |             |    |
| Final     |                  |        | Expires    |             |    |

Associated Information

|                  |                                                  |            |
|------------------|--------------------------------------------------|------------|
| Type of Work     | # Plans                                          | 0          |
| Dept of Commerce | # Plans                                          | 0          |
| Priority         | <input checked="" type="checkbox"/> Auto Reviews | Bill Group |

Valuation

|                      |      |
|----------------------|------|
| Declared Valuation   | 0.00 |
| Calculated Valuation | 0.00 |
| Actual Valuation     | 0.00 |

Description of Work

PMP-62649 - CARRIAGE LAND ACQUISITION PARCEL MAP - APPLICANT/OWNER: CARRIAGE FUNERAL HOLDINGS, INC, ET AL - For possible action on a request for Technical Review of a TWO-LOT PARCEL MAP on 5.49 acres at the southwest corner of Washington Avenue and Las Vegas Boulevard (APNs 139-27-708-001 through 003), C-2 (General Commercial) Zone, Ward 5 (Barlow).

Parent A/P #

Project # 62649 Project/Phase Name CARRIAGE LAND ACQUISITION  
Size/Area 5.49 ACRESize Description  
Proposed Start Proposed Stop  
% Complete Formula

Phase #

Subdivision Code  
% Completed 0.00

Property/Site Information

Parcel 13927708003

Location

Owner/Tenant

|                                         |      |                                |                                  |
|-----------------------------------------|------|--------------------------------|----------------------------------|
| Contact ID AC1124802                    | Name | CARRIAGE CEMETERY SERVICES INC |                                  |
| Mailing Address 3040 POST OAK BLVD #300 |      | Organization                   |                                  |
| City HOUSTON                            |      | State/Province TX              |                                  |
| ZIP/PC 77056-6513                       |      | Country                        | <input type="checkbox"/> Foreign |
| Day Phone                               |      | Evening Phone                  |                                  |
| Fax                                     |      | Mobile #                       |                                  |

|                                         |      |                               |                                  |
|-----------------------------------------|------|-------------------------------|----------------------------------|
| Contact ID AC2028205                    | Name | CARRIAGE FUNERAL HOLDINGS INC |                                  |
| Mailing Address 3040 POST OAK BLVD #300 |      | Organization                  |                                  |
| City HOUSTON                            |      | State/Province TX             |                                  |
| ZIP/PC 77056-6513                       |      | Country                       | <input type="checkbox"/> Foreign |
| Day Phone                               |      | Evening Phone                 |                                  |
| Fax                                     |      | Mobile #                      |                                  |

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

925 N LAS VEGAS BLVD  
LAS VEGAS, 89101-

A/P Addresses

No Other Addresses are associated to this Application



**City of Las Vegas**495 S Main St  
Las Vegas, NV 89101**PMP Application****Report Date** 12/17/2015 01:30 PM**Submitted By**

Page 2

**Linked Parcels**

No Parcels are linked to this Application

**A/P Linked Parcels**

13927708001

13927708002

13927708003

**Applicants/Contacts**

|                      |                                                   |                  |       |                     |                                            |
|----------------------|---------------------------------------------------|------------------|-------|---------------------|--------------------------------------------|
| <b>Primary</b>       | N                                                 | <b>Capacity</b>  | OWNER | <b>Contact ID</b>   | AC1124802 <input type="checkbox"/> Foreign |
| <b>Effective</b>     |                                                   | <b>Expire</b>    |       |                     |                                            |
| <b>Name</b>          | CARRIAGE CEMETERY SERVICES INC                    |                  |       |                     |                                            |
| <b>Day Phone</b>     |                                                   | <b>Eve Phone</b> |       | <b>Organization</b> |                                            |
| <b>Pager</b>         |                                                   | <b>PIN #</b>     |       | <b>Position</b>     | % PROPERTY TAX DEPT                        |
| <b>Fax</b>           |                                                   | <b>Mobile</b>    |       | <b>Profession</b>   |                                            |
| <b>E-Mail</b>        |                                                   |                  |       |                     |                                            |
| <b>Address</b>       | 3040 POST OAK BLVD #300<br>HOUSTON, TX 77056-6513 |                  |       |                     |                                            |
| <b>Seasonal Addr</b> |                                                   |                  |       |                     |                                            |
| <b>Valid From</b>    |                                                   | <b>To</b>        |       |                     |                                            |
| <b>Comments</b>      | No Comments                                       |                  |       |                     |                                            |
| CONTACT ADDITIONAL   |                                                   |                  |       |                     |                                            |

**WORKCARD:** Work Card # 0  
Expiration Date

**CONTACT REQUIREMENTS**

|                             |                      |               |                    |                        |                             |
|-----------------------------|----------------------|---------------|--------------------|------------------------|-----------------------------|
| <b>License #</b>            | <b>Percent Owned</b> | <b>Waiver</b> | <b>Health Card</b> | <b>Director Letter</b> | <b>Original Transcripts</b> |
| <b>Orientation Attended</b> |                      |               |                    |                        |                             |

There are no items in this list

|                      |                                                   |                  |       |                     |                                            |
|----------------------|---------------------------------------------------|------------------|-------|---------------------|--------------------------------------------|
| <b>Primary</b>       | N                                                 | <b>Capacity</b>  | OWNER | <b>Contact ID</b>   | AC2028205 <input type="checkbox"/> Foreign |
| <b>Effective</b>     |                                                   | <b>Expire</b>    |       |                     |                                            |
| <b>Name</b>          | CARRIAGE FUNERAL HOLDINGS INC                     |                  |       |                     |                                            |
| <b>Day Phone</b>     |                                                   | <b>Eve Phone</b> |       | <b>Organization</b> |                                            |
| <b>Pager</b>         |                                                   | <b>PIN #</b>     |       | <b>Position</b>     |                                            |
| <b>Fax</b>           |                                                   | <b>Mobile</b>    |       | <b>Profession</b>   |                                            |
| <b>E-Mail</b>        |                                                   |                  |       |                     |                                            |
| <b>Address</b>       | 3040 POST OAK BLVD #300<br>HOUSTON, TX 77056-6513 |                  |       |                     |                                            |
| <b>Seasonal Addr</b> |                                                   |                  |       |                     |                                            |
| <b>Valid From</b>    |                                                   | <b>To</b>        |       |                     |                                            |
| <b>Comments</b>      | No Comments                                       |                  |       |                     |                                            |



**City of Las Vegas**495 S Main St  
Las Vegas, NV 89101**PMP Application****Report Date** 12/17/2015 01:30 PM**Submitted By**

Page 3

**CONTACT ADDITIONAL****WORKCARD:** Work Card # 0  
Expiration Date**CONTACT REQUIREMENTS**

| License # | Percent Owned | Waiver | Health Card | Director Letter | Original Transcripts |
|-----------|---------------|--------|-------------|-----------------|----------------------|
|-----------|---------------|--------|-------------|-----------------|----------------------|

There are no items in this list

|                  |                                                   |                  |      |                     |                                                   |
|------------------|---------------------------------------------------|------------------|------|---------------------|---------------------------------------------------|
| <b>Primary</b>   | Y                                                 | <b>Capacity</b>  | APPL | <b>Contact ID</b>   | AC3112398 <input type="checkbox"/> <b>Foreign</b> |
| <b>Effective</b> |                                                   | <b>Expire</b>    |      |                     |                                                   |
| <b>Name</b>      | CITY OF LAS VEGAS                                 |                  |      |                     |                                                   |
| <b>Day Phone</b> | (702)229-8551 x                                   |                  |      |                     |                                                   |
| <b>Pager</b>     |                                                   | <b>Eve Phone</b> |      | <b>Organization</b> | ECONOMIC AND URBAN DEVELOPMENT                    |
| <b>Fax</b>       |                                                   | <b>PIN #</b>     |      | <b>Position</b>     |                                                   |
| <b>E-Mail</b>    |                                                   | <b>Mobile</b>    |      | <b>Profession</b>   |                                                   |
| <b>Address</b>   | 495 S MAIN ST<br>6TH FLOOR<br>LAS VEGAS, NV 89101 |                  |      |                     |                                                   |

**Seasonal Addr****Valid From** To  
**Comments** Julie Quisenberry - jquisenberry@lasvegasnevada.gov**CONTACT ADDITIONAL****WORKCARD:** Work Card # 0  
Expiration Date**CONTACT REQUIREMENTS**

| License # | Percent Owned | Waiver | Health Card | Director Letter | Original Transcripts |
|-----------|---------------|--------|-------------|-----------------|----------------------|
|-----------|---------------|--------|-------------|-----------------|----------------------|

There are no items in this list



**City of Las Vegas**495 S Main St  
Las Vegas, NV 89101**PMP Application****Report Date** 12/17/2015 01:30 PM**Submitted By**

Page 4

**Contractors**

No Contractors

**Fees****Status****Paid Date****Amount**

APPLICATION FEE

P

12/17/2015 11:30

300.00

**Total Unpaid**

0.00

**Total Paid**

300.00

**Activity Review Details****Detail** BLUELINE SUBMIT CHECKLIST(PMP)**Modified By** JGRIDER**Modified Date/Time** 12/17/2015 11:20**Comments**

No Comments

**BLUELINE SUBMITTAL****BlueLine Submittal Checklist**

- Y Application/Petition Form
- Y Deed and Legal Description
- Y Parcel Map Checklist
- Y Parcel Map (13 folded blue line)
- Y Assessors Parcel map
- Y Surveyor Seal and Signature are on the plat
- Y Lot sizes comply with the zoning
- Y Statement of Financial Interest
  
- Y Business Licensing Requirements Met
- N Business License Exempt

**PARCEL MAP****Type of Map** NEW**CLV Drawing #**

N Parent Project link required? N Is this a Residential Subdivision?

**Flood Study required?** **Traffic Study required?****BlueLine Process****Covenant Running with Land Required?**

2 # of Residential/Commercial Lots

0 # of Common Element Lots

12/17/2015 BlueLine Submitted

12/17/2015 BlueLine Accepted for Processing

**Mylar Process**

0 # of Residential/Commercial Lots

0 # of Common Element Lots

**Mylar Submitted****Mylar Accepted for Processing****Mylar Comments Sent****Mylar Released for Recordation****Recordation Information****Date** **At** 00:00**Subdivision Code (File and Page)****Street Name Has Been Changed****Template Type**A/P #**A/P Type****Status****Stage**

No children exist for this project



**City of Las Vegas**495 S Main St  
Las Vegas, NV 89101**PMP Application****Report Date** 12/17/2015 01:30 PM**Submitted By**

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| Employee ID | Last    | First   | MI | Comments       |
|-------------|---------|---------|----|----------------|
| 982110      | SWANTON | STEPHEN | L  | Planning x4714 |

| Log Action Comments                              | Description                    | Entered By | Start            | Stop | Hours |
|--------------------------------------------------|--------------------------------|------------|------------------|------|-------|
| PAYMNT                                           | CO NAME WHO PICKED UP CONTACT# | 988430     | 12/17/2015 11:26 |      | 0.00  |
| \$300.00 visa 0323 city of las vegas alan riekki |                                |            |                  |      |       |





# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

Application/Petition For: PARCEL MAP  
 Project Address (Location) 925 North Las Vegas Boulevard Las Vegas, NV 89101  
 Project Name CARRIAGE LAND ACQUISITION Proposed Use \_\_\_\_\_  
 Assessor's Parcel #(s) 139-27-708-001 and 139-27-708-002 Ward # 5  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing R-1&C-2 proposed \_\_\_\_\_  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres 5.49 Acres Lots/Units 2 Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_  
 For additional Owner, Carriage Cemetery Services, Inc., see additional page

PROPERTY OWNER Carriage Funeral Holdings, Inc. Contact \_\_\_\_\_  
 Address 3040 Post Oak Blvd., Suite 300 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City Houston State Texas Zip 77056  
 E-mail Address \_\_\_\_\_

APPLICANT City of Las Vegas Contact Julie Quisenberry (EUD)  
 Address 495 South Main Street - 6th Floor Phone: (702) 229-6551 Fax: \_\_\_\_\_  
 City Las Vegas State Nevada Zip 89101  
 E-mail Address jquisenberry@lasvegasnevada.gov

REPRESENTATIVE City of Las Vegas Contact Alan Riecki  
 Address 333 North Rancho Drive - 8th Floor Phone: (702) 229-6217 Fax: \_\_\_\_\_  
 City Las Vegas State Nevada Zip 89106  
 E-mail Address ariekki@lasvegasnevada.gov

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature\* [Signature]

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

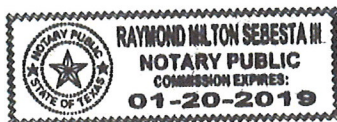
Print Name Viki Blinderman, Secretary

Subscribed and sworn before me

This 15th day of DECEMBER, 20 15  
Rafael M. Sebesta, III

Notary Public in and for said County and State

Revised 10/27/08



### FOR DEPARTMENT USE ONLY

|                 |                    |
|-----------------|--------------------|
| Case #          | <u>PMP-62649</u>   |
| Meeting Date:   | _____              |
| Total Fee:      | <u>300.00</u>      |
| Date Received:* | <u>12/17/15</u>    |
| Received By:    | <u>[Signature]</u> |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

DEC 17 2015  
 Dept of Planning  
 City of Las Vegas





## DEPARTMENT OF PLANNING

### APPLICATION / PETITION FORM

Application/Petition For: PARCEL MAP  
 Project Address (Location) 925 North Las Vegas Boulevard Las Vegas, NV 89101  
 Project Name CARRIAGE LAND ACQUISITION Proposed Use \_\_\_\_\_  
 Assessor's Parcel #(s) 139-27-708-003 Ward # 5  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing R-1 proposed \_\_\_\_\_  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres 5.49 Acres Lots/Units 2 Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_  
 For additional Owner, Carriage Funeral Holdings, see additional page

PROPERTY OWNER Carriage Cemetery Services, INC. Contact \_\_\_\_\_  
 Address 3040 Post Oak Blvd., Suite 300 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City Houston State Texas Zip 77056  
 E-mail Address \_\_\_\_\_

APPLICANT City of Las Vegas Contact Julie Quisenberry (EUD)  
 Address 495 South Main Street - 6th Floor Phone: (702) 229-6551 Fax: \_\_\_\_\_  
 City Las Vegas State Nevada Zip 89101  
 E-mail Address jquisenberry@lasvegasnevada.gov

REPRESENTATIVE City of Las Vegas Contact Alan Riecki  
 Address 333 North Rancho Drive - 8th Floor Phone: (702) 229-6217 Fax: \_\_\_\_\_  
 City Las Vegas State Nevada Zip 89106  
 E-mail Address ariecki@lasvegasnevada.gov

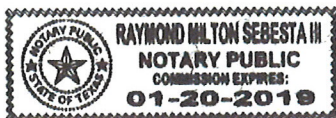
I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature\* [Signature]  
 \* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.  
 Print Name Viki Blinderman, Secretary

Subscribed and sworn before me  
 This 15<sup>th</sup> day of DECEMBER, 20 15  
Raymond M. Sebesta, III

Notary Public in and for said County and State

Revised 10/27/08



#### FOR DEPARTMENT USE ONLY

Case # PMP-62649  
 Meeting Date: \_\_\_\_\_  
 Total Fee: 300.00  
 Date Received: 12/17/15  
 Received By: [Signature]

\*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

DEC 17 2015

Dept of Planning  
City of Las Vegas





**Las Vegas Valley Water District**  
**Parcel Map Jurat Application**

The Las Vegas Valley Water District Service Rules Section 6.10.c states the following:

*In the event a parcel is divided into more than one (1) lot after water service is obtained from the District, it is the property owner's responsibility to obtain additional water services for the additional lots from the District prior to the parcel division. Inter-connection(s) which include, but are not limited to, the expansion of on-site systems to serve adjacent parcels, are not allowed.*

Property Owner Name: CARRIAGE FUNERAL HOLDINGS, INC.

Signature of Owner: [Signature] Date: 12-15-15

APN of parcel to be divided: 139-27-708-001, 002 AND 003

Jurisdiction (City of Las Vegas or Clark County): CITY OF LAS VEGAS

**To Be Completed By LVVWD**

Related Project Number (If Applicable): 124302

Status of existing or proposed services: existing service - merging parcels

Engineering Services Reviewer or Supervisor: Don J. Meade, P.E.  
Engineering Services Manager

By signature of this form, LVVWD has authorized the text only (~~no signature line~~) for the corresponding Jurat to be placed on the parcel map to be submitted to the agency having jurisdiction. Do **NOT** put the signature line on the parcel map. Please submit this form along with the parcel map application to the agency.

☐ "These parcels currently have no water service, and a water commitment is not granted, implied, or guaranteed by the approval of this map."

LVVWD Engineering Services Manager

Date

☒ "Separate and independent water service for each parcel has been established through, and is governed and limited by, the approved civil improvement plans for such parcel."

LVVWD Engineering Services Manager

Date

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Dept of Planning  
City of Las Vegas





## DEPARTMENT OF PLANNING

### PARCEL MAP APPLICATION CHECKLIST

The following information/data shall be submitted with each parcel map application:

- ☒ A. One (1) copy of the County Assessor's map showing all area within six hundred sixty (660) feet of subject property and depicting all area therein owned by the applicant.
- ☒ B. One (1) copy of the recorded deed reflecting current ownership and description of property, or one (1) copy of any other document which shows such ownership to the satisfaction of the City Attorney.
- ☒ C. Signed approval form from the Las Vegas Valley Water District.
- D. Parcel Map Contents:
  - ☒ 1. Certificate of ownership and easement dedication, dedicating easements, alleys, streets, highways or other public ways as shown on the map (per Appendix E);
  - ☒ 2. Certificate of land surveyor, signed and sealed by the professional land surveyor who was responsible for the survey (per Appendix E of the Unified Development Code);
  - ☒ 3. All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto;
  - ☒ 4. Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map;
  - ☒ 5. Name and legal description of tract in which survey is located and ties to adjoining tracts;
  - ☒ 6. Existing easements granted or dedications made within one hundred fifty (150) feet of the parcel boundaries, if applicable;
  - ☒ 7. Street names, location and width of existing and proposed rights of way to serve as access for the parcels, up to a minimum of one hundred fifty (150) feet from boundary of proposed division, and access streets connecting development to existing dedicated streets;
  - ☒ 8. Where applicable, proposed street names and addresses for each lot, in accordance with the City's street addressing regulations;
  - ☒ 9. Survey analysis sufficient to delineate boundary controlling monuments;
  - ☒ 10. Identification of adjoining properties;
  - ☒ 11. A legend, as necessary, which denotes the meaning of all symbols utilized and includes the date and north arrow;
  - ☒ 12. Dimensions of property and parcels to be created, which shall be shown in acres, calculated to the nearest one hundredth (0.01) of an acre, if an area is two (2) acres or more, or in square feet if area is less than two (2) acres;
  - ☒ 13. All proposed and existing structures and other physical features that have bearing on the proposed division, which shall be shown to scale and with setbacks clearly defined;
  - ☒ 14. Certificate of approval by the Director of the Department of Planning and the City Surveyor;
  - ☒ 15. Impact Statement, if required; and
  - ☒ 16. Location of all trails.

#### E. Supplemental Information

The following supplemental information may be required by the Department of Public Works prior to the approval of the parcel map. When required, it shall be submitted on separate drawings or sheets:

- ☐ A. All off-site improvements proposed by the applicant that have a bearing on the proposed division; and
- ☐ B. Certification by a surveyor that the parcel map complies with NRS Chapter 278, if the City Surveyor has waived the requirement for a new survey and the map is prepared from a previously recorded survey.

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DEC 17 2015

Updated 7/26/2012

Dept of Planning  
City of Las Vegas



20010112  
00661

Bunker's Mortuary  
925 Las Vegas Blvd. North  
Parcel No. 139-27-708-003

3

THE STATE OF NEVADA §  
§  
COUNTY OF CLARK §

**DEED**

THIS INDENTURE, made this 1st day of November, 1999, between CARRIAGE FUNERAL HOLDINGS, INC., a Delaware corporation, party of the first part, and CARRIAGE CEMETERY SERVICES, INC., a Texas corporation, party of the second part.

**WITNESSETH:**

THAT said party of the first part, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) to it in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, GRANT, BARGAIN and SELL unto said party of the second part, its successors and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Clark, State of Nevada, and more particularly described on Exhibit "A" attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises together with the appurtenances unto said party of the second part, and to its successors and assigns forever.



20010112  
00861

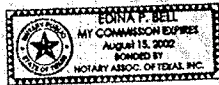
IN WITNESS WHEREOF, the party of the first part has hereunto set its hand and seal  
the day and year first above written.

CARRIAGE FUNERAL HOLDINGS, INC., a  
Delaware corporation

By: Thomas C. Livengood  
Thomas C. Livengood, Executive Vice President

THE STATE OF TEXAS §  
COUNTY OF HARRIS §

This instrument was acknowledged before me on January 9, 2001, by  
Thomas C. Livengood, Executive Vice President of Carriage Funeral Holdings, Inc., a  
Delaware corporation, on behalf of the corporation.



Edna P. Bell  
Notary Public in and for the State of Texas

Grantee's address:  
1900 St. James Place, 4th Floor  
Houston, Texas 77056

After recording, return to:  
L.K. Adams  
Thompson Knight Brown Parker & Leahy LLP  
Two Allen Center  
1200 Smith Street, Suite 3600  
Houston, Texas 77002



20010112  
00661

EXHIBIT "A"

925 LAS VEGAS BLVD. NORTH

**SURVEYOR'S LEGAL DESCRIPTION**

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF CLARK, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 27; THENCE SOUTH 88°49'17" WEST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER (SE 1/4) A DISTANCE OF 424.49 FEET TO A POINT; THENCE SOUTH 00°03'55" WEST, A DISTANCE OF 40.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00°03'55" WEST, A DISTANCE OF 383.86 FEET TO A POINT; THENCE SOUTH 77°47'25" EAST, A DISTANCE OF 224.46 FEET MORE OR LESS TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF LAS VEGAS BOULEVARD NORTH; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE N16°24'45"E, A DISTANCE OF 181.57 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT, CONCAVE NORTHWESTERLY; THENCE CONTINUING ALONG SAID WEST RIGHT-OF-WAY AND CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 05°08'14", A RADIUS OF 2950.00 FEET, AND AN ARC LENGTH OF 264.50 FEET; THENCE LEAVING SAID WEST RIGHT-OF-WAY AND ALONG THE SOUTHERLY RIGHT-OF-WAY OF WASHINGTON AVENUE NORTH 85°00'36" WEST, A DISTANCE OF 122.37 FEET; THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT-OF-WAY SOUTH 88°55'47" WEST, A DISTANCE OF 216.76 FEET TO THE TRUE POINT OF BEGINNING.

CLARK COUNTY, NEVADA  
JUDITHA VANDEVER, RECORDER  
RECORDED AT REQUEST OF:  
THOMPSON KNIGHT ET AL  
01-12-2001 10:34 JBR 3  
OFFICIAL RECORDS  
BOOK: 20010112 PAGE: 00661  
FEE: 9.00 RPTT: EX#012



20010112  
00881

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 139-27-708-003  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) ☐ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Townhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm'l Indl  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☒ Other Cemetery

3. Total Value/Sales Price of Property

\$ -0-

Deduct Assumed Liens and/or Encumbrances

(Recording information on assumed amounts: Book/Instrument # \_\_\_\_\_)

( -0- )

4. Taxable Value (per NRS 375.010, Section 2)

\$ -0-

Real Property Transfer Tax Due

\$ -0-

If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 12(d) NAC 375, Section \_\_\_\_\_

b. Explain Reason for Exemption: Transfer of real property from one corporate subsidiary/affiliate to another with no consideration

5. Partial Interest: Percentage being transferred: N/A %

The undersigned Seller (Grantor/Buyer (Grantee)), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disavowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: By: [Signature]

Print Name: Thomas C. Livengood

Address: 1900 St. James Place, 4th Floor

City: Houston

State: TX Zip: 77056

Telephone: (713) 332-8400

Capacity: Executive Vice President

BUYER (GRANTEE) INFORMATION

Buyer Signature: By: [Signature]

Print Name: Thomas C. Livengood

Address: 1900 St. James Place, 4th Floor

City: Houston

State: TX Zip: 77056

Telephone: (713) 332-8400

Capacity: Executive Vice President

COMPANY REQUESTING RECORDING

Co. Name: Thompson Knight Brown Parker & Leahy LLP Escrow #: N/A  
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

667



Inst #: 201205070000209  
Fees: \$36.00 N/C Fee: \$25.00  
RPTT: \$1683.00 Ex: #  
05/07/2012 08:02:02 AM  
Receipt #: 1154345  
Requestor:  
FIRST AMERICAN TITLE NCS LA  
Recorded By: SAO Pgs: 21  
DEBBIE CONWAY  
CLARK COUNTY RECORDER

Recording Requested by:  
First American Title Insurance Company National  
Commercial Services  
When recorded mail to:  
Mail Tax Statements to:  
Carriage Funeral Holdings, Inc.  
3040 Post Oak Blvd, 300  
Houston, TX 77056

## WARRANTY DEED

APN: |89.27.708.002 + 00|  
File No. NCS-497940-HHLV (mf)

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

Regal Financial Bank as to an undivided 32.8125% interest; Martin S. Rood as to an undivided 50% interest; Terance M. Maher and Sally G. Maher, husband and wife as to an undivided 1.5625% interest; Larry D. Rea and Jeanne M. Rea, husband and wife as to an undivided 3.1250% interest; Chidambaram A. and Meenakshi Chidambaram, husband and wife as to an undivided 3.1250% interest; Terance M. Maher, Sally G. Maher and Cynthia M. Rafferty who erroneously acquired title as Cynthia M. Rafferty as to an undivided 3.125% interest; Gary M. Ryno as to an undivided 3.1250% and James P. Colbeck and Sue B. Colbeck as to an undivided 3.1250%, the GRANTOR does hereby convey to

Carriage Funeral Holdings, Inc., the GRANTEE

the following described property situate in Clark County, Nevada:

**THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER (SE 1/4), SECTION 27, TOWNSHIP 20 SOUTH, RANGE 61 EAST;**

**THENCE SOUTH 88°49'37" WEST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER (SE 1/4), A DISTANCE OF 425.43 FEET TO THE TRUE POINT OF BEGINNING;**

**THENCE SOUTH 00°03'55" WEST, A DISTANCE OF 422.56 FEET;  
THENCE NORTH 77°47'26" WEST, A DISTANCE OF 21.29 FEET TO THE SOUTH LINE OF THAT CERTAIN PARCEL KNOWN AS THE STEWART BURIAL PLOT AND DESCRIBED IN THE DEED RECORDED MARCH 20, 1926, IN THE CLARK COUNTY OFFICIAL RECORDS ON PAGE 409, BOOK 11 OF DEEDS;**

**THENCE SOUTH 88°39'47" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 312.13 FEET TO THE SOUTHWEST CORNER THEREOF;**

**THENCE NORTH 00°07'17" EAST, ALONG THE WEST LINE OF SAID STEWART BURIAL PLOT, A DISTANCE OF 417.63 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER (SE 1/4), SECTION 27;**

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DEC 17 2015

Dept of Planning  
City of Las Vegas



File No.: **NCS-497940-HHLV**  
(mf)  
A.P.N.: **139-27-708-002**

Warranty Deed - continued

**THENCE NORTH 88°49'37" EAST, ALONG THE NORTH LINE, A DISTANCE OF 332.54 FEET TO THE POINT OF BEGINNING.**

**EXCEPTING THEREFROM THE NORTH 40.00 FEET AND THAT CERTAIN SPANDREL AREA LOCATED IN THE NORTHWEST CORNER THEREOF, AS CONVEYED TO THE CITY OF LAS VEGAS IN THOSE CERTAIN GRANT DEEDS RECORDED MARCH 9, 1972 IN BOOK 213 AS INSTRUMENT NO. 172531, AND RECORDED NOVEMBER 15, 1972 IN BOOK 811 AS INSTRUMENT NOS. 770225 AND 770226, OF OFFICIAL RECORDS.**

**NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 29, 2005 IN BOOK 20050329 AS INSTRUMENT NO. 01553.**

**Subject To:** Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR does warrant the title against all persons whomsoever, subject to the matters set forth above.



File No.: **NCS-497940-**  
**HHLV (mf)**  
A.P.N.: **139-27-708-002**

Warranty Deed - continued

DATED: February 16, 2012

Regal Financial Bank, a Washington State  
Chartered Bank

C. Foisie  
By: Charles Foisie  
Its: Chief Credit Officer

SIGNED IN COUNTERPART

Terance M. Maher

SIGNED IN COUNTERPART

Larry D. Rea

SIGNED IN COUNTERPART

Chidambaram A.

SIGNED IN COUNTERPART

Terance M. Maher

SIGNED IN COUNTERPART

Cynthia M. Raffety

SIGNED IN COUNTERPART

James P. Colbeck

SIGNED IN COUNTERPART

Martin S. Rood

SIGNED IN COUNTERPART

Sally G. Maher

SIGNED IN COUNTERPART

Jeanne M. Rea

SIGNED IN COUNTERPART

Meenakshi Chidambaram

SIGNED IN COUNTERPART

Sally G. Maher

SIGNED IN COUNTERPART

Gary M. Ryno

SIGNED IN COUNTERPART

Sue B. Colbeck



File No.: **NCS-497940-**  
**HHLV (mf)**  
A.P.N.: **139-27-708-002**

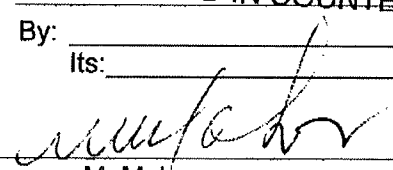
Warranty Deed - continued

DATED: February 16, 2012

Regal Bank Financial

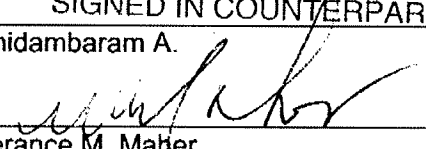
SIGNED IN COUNTERPART

By: \_\_\_\_\_  
Its: \_\_\_\_\_

  
Terance M. Maher

SIGNED IN COUNTERPART  
Larry D. Rea

SIGNED IN COUNTERPART  
Chidambaram A.

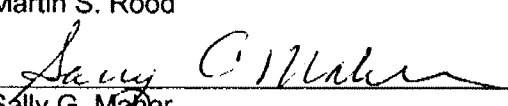
  
Terance M. Maher

SIGNED IN COUNTERPART  
 Cynthia M. Raffety

SIGNED IN COUNTERPART  
James P. Colbeck

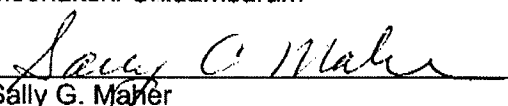
SIGNED IN COUNTERPART

Martin S. Rood

  
Sally G. Maher

SIGNED IN COUNTERPART  
Jeanne M. Rea

SIGNED IN COUNTERPART  
Meenakshi Chidambaram

  
Sally G. Maher

SIGNED IN COUNTERPART  
Gary M. Ryno

SIGNED IN COUNTERPART  
Sue B. Colbeck



File No.: **NCS-497940-**  
**HHLV (mf)**  
A.P.N.: **139-27-708-002**

Warranty Deed - continued

DATED: February 16, 2012

Regal Bank Financial

\_\_\_\_\_  
SIGNED IN COUNTERPART  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

\_\_\_\_\_  
Terance M. Maher

\_\_\_\_\_  
*Larry D. Rea*  
Larry D. Rea  
SIGNED IN COUNTERPART

\_\_\_\_\_  
Chidambaram A.

\_\_\_\_\_  
SIGNED IN COUNTERPART

\_\_\_\_\_  
Terance M. Maher

\_\_\_\_\_  
SIGNED IN COUNTERPART

\_\_\_\_\_  
Cynthia M. Raffety

\_\_\_\_\_  
SIGNED IN COUNTERPART

\_\_\_\_\_  
James P. Colbeck

\_\_\_\_\_  
SIGNED IN COUNTERPART

\_\_\_\_\_  
Martin S. Rood

\_\_\_\_\_  
SIGNED IN COUNTERPART

\_\_\_\_\_  
Sally G. Maher

\_\_\_\_\_  
*Jeanne M. Rea*  
Jeanne M. Rea  
SIGNED IN COUNTERPART

\_\_\_\_\_  
Meenakshi Chidambaram

\_\_\_\_\_  
SIGNED IN COUNTERPART

\_\_\_\_\_  
Sally G. Maher

\_\_\_\_\_  
SIGNED IN COUNTERPART

\_\_\_\_\_  
Gary M. Ryno

\_\_\_\_\_  
SIGNED IN COUNTERPART

\_\_\_\_\_  
Sue B. Colbeck



File No.: **NCS-497940-HHLV**  
(mf)  
A.P.N.: **139-27-708-002**

Warranty Deed - continued

DATED: February 16, 2012

Regal Bank Financial

SIGNED IN COUNTERPART  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

SIGNED IN COUNTERPART  
Terance M. Maher  
SIGNED IN COUNTERPART

Larry D. Rea  
A.C. Chidambaram  
Chidambaram A. Chidambaram

SIGNED IN COUNTERPART  
Terance M. Maher  
SIGNED IN COUNTERPART

Cynthia M. Raffety

SIGNED IN COUNTERPART  
James P. Colbeck

SIGNED IN COUNTERPART

Martin S. Rood

SIGNED IN COUNTERPART

Sally G. Maher  
SIGNED IN COUNTERPART

Jeanne M. Rea

c. Meenakshi  
Meenakshi Chidambaram

SIGNED IN COUNTERPART

Sally G. Maher  
SIGNED IN COUNTERPART

Gary M. Ryno

SIGNED IN COUNTERPART

Sue B. Colbeck



File No.: **NCS-497940-HHLV**  
(mf)  
A.P.N.: **139-27-708-002**

Warranty Deed - continued

DATED: February 16, 2012

Regal Bank Financial

SIGNED IN COUNTERPART

By: \_\_\_\_\_  
Its: \_\_\_\_\_

SIGNED IN COUNTERPART

Terance M. Maher  
SIGNED IN COUNTERPART

Larry D. Rea  
SIGNED IN COUNTERPART

Chidambaram A.  
SIGNED IN COUNTERPART

Terance M. Maher

Cynthia M. Rafferty  
SIGNED IN COUNTERPART

James P. Colbeck

SIGNED IN COUNTERPART

Martin S. Rood  
SIGNED IN COUNTERPART

Sally G. Maher  
SIGNED IN COUNTERPART

Jeanne M. Rea  
SIGNED IN COUNTERPART

Meenakshi Chidambaram  
SIGNED IN COUNTERPART

Sally G. Maher  
SIGNED IN COUNTERPART

Gary M. Ryno  
SIGNED IN COUNTERPART

Sue B. Colbeck



File No.: **NCS-497940-HHLV**  
(mf)  
A.P.N.: **139-27-708-002**

Warranty Deed - continued

DATED: February 16, 2012

Regal Bank Financial

SIGNED IN COUNTERPART

By: \_\_\_\_\_  
Its: \_\_\_\_\_

SIGNED IN COUNTERPART

Terance M. Maher

SIGNED IN COUNTERPART

Larry D. Rea

SIGNED IN COUNTERPART

Chidambaram A.

SIGNED IN COUNTERPART

Terance M. Maher

SIGNED IN COUNTERPART

Cynthia M. Raffety

James P. Colbeck

James P. Colbeck

SIGNED IN COUNTERPART

Martin S. Rood

SIGNED IN COUNTERPART

Sally G. Maher

SIGNED IN COUNTERPART

Jeanne M. Rea

SIGNED IN COUNTERPART

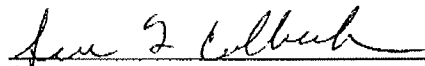
Meenakshi Chidambaram

SIGNED IN COUNTERPART

Sally G. Maher

SIGNED IN COUNTERPART

Gary M. Ryno



Sue B. Colbeck



File No.: **NCS-497940-**  
**HHLV (mf)**  
A.P.N.: **139-27-708-002**

Warranty Deed - continued

DATED: February 16, 2012

Regal Financial Bank, a Washington State  
Chartered Bank

SIGNED IN COUNTERPART

By: \_\_\_\_\_,

Its: \_\_\_\_\_

SIGNED IN COUNTERPART

\_\_\_\_\_  
Terance M. Maher  
SIGNED IN COUNTERPART

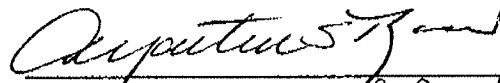
\_\_\_\_\_  
Larry D. Rea  
SIGNED IN COUNTERPART

\_\_\_\_\_  
Chidambaram A.  
SIGNED IN COUNTERPART

\_\_\_\_\_  
Terance M. Maher  
SIGNED IN COUNTERPART

\_\_\_\_\_  
Cynthia M. Raffety  
SIGNED IN COUNTERPART

\_\_\_\_\_  
James P. Colbeck

  
\_\_\_\_\_  
Martin S. Rood     Martin S. Rood

\_\_\_\_\_  
SIGNED IN COUNTERPART  
Sally G. Maher

\_\_\_\_\_  
SIGNED IN COUNTERPART  
Jeanne M. Rea

\_\_\_\_\_  
SIGNED IN COUNTERPART  
Meenakshi Chidambaram  
SIGNED IN COUNTERPART

\_\_\_\_\_  
Sally G. Maher  
SIGNED IN COUNTERPART

\_\_\_\_\_  
Gary M. Ryno  
SIGNED IN COUNTERPART

\_\_\_\_\_  
Sue B. Colbeck



File No.: **NCS-497940-HHLV**  
(mf)  
A.P.N.: **139-27-708-002**

Warranty Deed - continued

DATED: February 16, 2012

Regal Bank Financial

~~SIGNED IN COUNTERPART~~

By: \_\_\_\_\_

Its: \_\_\_\_\_

SIGNED IN COUNTERPART

Terance M. Maher

SIGNED IN COUNTERPART

Larry D. Rea

SIGNED IN COUNTERPART

Chidambaram A.

SIGNED IN COUNTERPART

Terance M. Maher

SIGNED IN COUNTERPART

Cynthia M. Raffety

SIGNED IN COUNTERPART

James P. Colbeck

SIGNED IN COUNTERPART

Martin S. Rood

~~SIGNED IN COUNTERPART~~

Sally G. Maher

SIGNED IN COUNTERPART

Jeanne M. Rea

SIGNED IN COUNTERPART

Meenakshi Chidambaram

SIGNED IN COUNTERPART

Sally G. Maher

Gary M. Ryno

Gary M. Ryno

SIGNED IN COUNTERPART

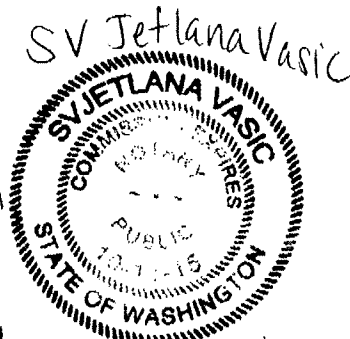
Sue B. Colbeck



File No.: **NCS-497940-  
HHLV (mf)**  
A.P.N.: **139-27-708-002**

Warranty Deed - continued

State of  
Washington



Commission Expires 10-11-15

STATE OF WA )  
County of King ) ss.

On March 15, 2012, before me, the undersigned Notary Public, personally appeared Charles Foisie, Chief Credit Officer as **authorized signator for Regal Financial Bank**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 10-11-15

SV Jasic  
Notary Public SV Jetlana Vasic

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

On \_\_\_\_\_, before me, the undersigned Notary Public, personally appeared **Martin S. Rood and Jan Elizabeth Rood**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

\_\_\_\_\_  
Notary Public



File No.: **NCS-497940-**  
**HHLV (mf)**  
A.P.N.: **139-27-708-002**

Warranty Deed - continued

STATE OF Idaho )  
 )ss.  
County of Blaine )

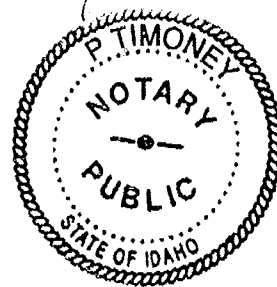
On March 6, 2012, before me, the undersigned Notary Public, personally appeared **Terance M. Maher and Sally G. Maher**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 3/16/16

P. Timoney  
Notary Public

P. Timoney  
Notary Public  
State of Idaho.



STATE OF \_\_\_\_\_ )  
 )ss.  
County of \_\_\_\_\_ )

On \_\_\_\_\_, before me, the undersigned Notary Public, personally appeared **Larry D. Rea and Jeanne M. Rea**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

\_\_\_\_\_  
Notary Public



File No.: **NCS-497940-**  
**HHLV (mf)**  
A.P.N.: **139-27-708-002**

Warranty Deed - continued

STATE OF \_\_\_\_\_ )  
 )ss.  
County of \_\_\_\_\_ )

On \_\_\_\_\_, before me, the undersigned Notary Public, personally appeared **Chidambaram A. and Meenakshi Chidambaram**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

STATE OF Idaho )  
 )ss.  
County of Blaine )

On March 6, 2012, before me, the undersigned Notary Public, personally appeared **Terance M. Maher and**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

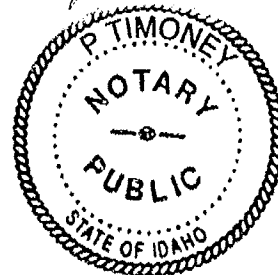
WITNESS my hand and official seal.

My Commission Expires: 3/16/16

P. Timoney  
\_\_\_\_\_  
Notary Public

STATE OF Idaho )  
 )ss.  
County of Blaine )

On March 6, 2012, before me, the undersigned Notary Public, personally appeared **Sally G. Maher**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



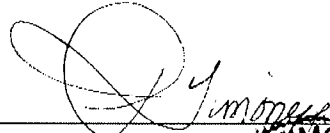


File No.: **NCS-497940-**  
**HHLV (mf)**  
A.P.N.: **139-27-708-002**

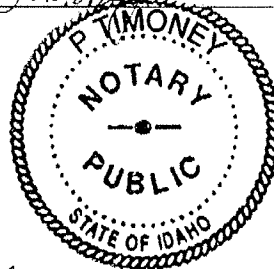
Warranty Deed - continued

WITNESS my hand and official seal.

My Commission Expires: 3/16/16

  
\_\_\_\_\_  
Notary Public

*P. Timoney  
Notary Public  
State of Idaho*



STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

On \_\_\_\_\_, before me, the undersigned Notary Public, personally appeared **Cynthia M. Raffety**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

On \_\_\_\_\_, before me, the undersigned Notary Public, personally appeared **Gary M. Ryno**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public



File No.: **NCS-497940-**  
**HHLV (mf)**  
A.P.N.: **139-27-708-002**

Warranty Deed - continued

STATE OF \_\_\_\_\_ )  
 )ss.  
County of \_\_\_\_\_ )

On \_\_\_\_\_, before me, the undersigned Notary Public, personally appeared **Terance M. Maher and Sally G. Maher**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

\_\_\_\_\_  
Notary Public

STATE OF WASHINGTON )  
 )ss.  
County of KING )

On MARCH 20, 2012, before me, the undersigned Notary Public, personally appeared **Larry D. Rea and Jeanne M. Rea**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: AUG. 10, 2013

Notary Public

Michael M. Meland  
Notary Public Michael M. Meland

Notary Public  
State of Washington  
MICHAEL M MELAND  
My Appointment Expires Aug 10, 2013



File No.: **NCS-497940-HHLV**  
(mf)  
A.P.N.: **139-27-708-002**

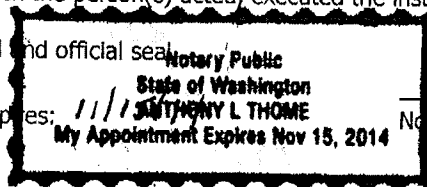
Warranty Deed - continued

STATE OF WA )  
County of King )ss.

On March 8, 2012, before me, the undersigned Notary Public, personally appeared **Chidambaram A. and Meenakshi Chidambaram**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:



Notary Public

Anthony L. Thome  
Expires Nov 15, 2014

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ )ss.

On \_\_\_\_\_, before me, the undersigned Notary Public, personally appeared **Terance M. Maher and**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Notary Public

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ )ss.

On \_\_\_\_\_, before me, the undersigned Notary Public, personally appeared **Sally G. Maher**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



File No.: **NCS-497940-HHLV**  
(mf)  
A.P.N.: **139-27-708-002**

Warranty Deed - continued

WITNESS my hand and official seal.

My Commission Expires:

Notary Public

STATE OF Washington )  
County of King )ss.

On 13<sup>th</sup> of April, 2012, before me, the undersigned Notary Public, personally appeared **Cynthia M. Raffety**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

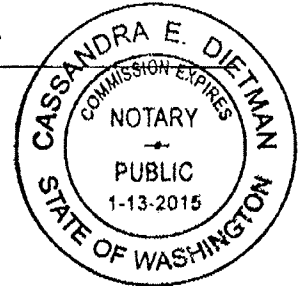
WITNESS my hand and official seal.

My Commission Expires: 01/13/2015

Notary Public  
Commission Expires  
1-13-2015

Notary Public

Cassandra E.  
Dietman  
State of Washington



STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ )ss.

On \_\_\_\_\_, before me, the undersigned Notary Public, personally appeared **Gary M. Ryno**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Notary Public



File No.: **NCS-497940-HHLV**

Warranty Deed - continued

(mf)

A.P.N.: **139-27-708-002**

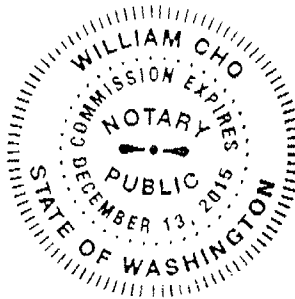
STATE OF Washington )  
County of King ) ss.

On 3/16/12, before me, the undersigned Notary Public, personally appeared **James P. Colbeck and Sue B. Colbeck**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 12/13/15

*William Cho*  
Notary Public



*William Cho*  
*State of Washington*  
*Exp. December 13 2015*



File No.: **NCS-497940-**  
**HHLV (mf)**  
A.P.N.: **139-27-708-002**

Warranty Deed - continued

STATE OF Washington )  
County of King ) ss.

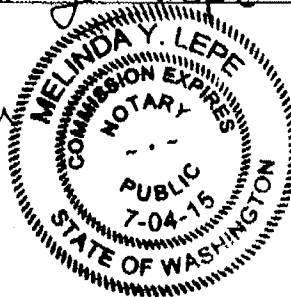
On March 15<sup>th</sup> 2012, before me, the undersigned Notary Public, personally appeared Martin S. Rood, as **authorized signator for Regal Financial Bank**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 7-4-15

Melinda Y. Lepe  
Notary Public

Melinda Y. Lepe  
State of Washington  
EXP. 7-4-15



STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

On \_\_\_\_\_, before me, the undersigned Notary Public, personally appeared **Martin S. Rood and Jan Elizabeth Rood**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

\_\_\_\_\_  
Notary Public

MSR



File No.: **NCS-497940-HHLV**  
(mf)  
A.P.N.: **139-27-708-002**

Warranty Deed - continued

WITNESS my hand and official seal.

My Commission Expires:

\_\_\_\_\_  
Notary Public

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

On \_\_\_\_\_, before me, the undersigned Notary Public, personally appeared **Cynthia M. Rafferty**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

\_\_\_\_\_  
Notary Public

STATE OF WA )  
County of King ) ss.

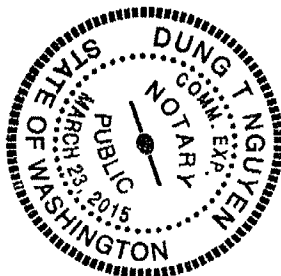
On 03/20/2012, before me, the undersigned Notary Public, personally appeared **Gary M. Ryno**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

03/23/15

[Signature]  
Notary Public



Dung T. Nguyen  
State of Washington  
Exp. March 23 2015



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 139-27-708-002  
b) 139-27-708-001  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☒ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \$330,000.00  
b) Deed in Lieu of Foreclosure Only (value of ( \$ ))  
c) Transfer Tax Value: \$330,000.00  
d) Real Property Transfer Tax Due \$1,683.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

Signature: *Adam*

Capacity: *Agent*

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

**(REQUIRED)**

Print Name: Regal Bank Financial et al

Print Name: Carriage Funeral Holdings, Inc.

Address: 925 4th Avenue Suite 100

Address: 3040 Post Oak Blvd, 300

City: Seattle

City: Houston

State: WA Zip: 98104

State: TX Zip: 77056

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Company National Commercial

Print Name: Services

File Number: NCS-497940-HHLV mf/ad

Address: 2490 Paseo Verde Parkway, #100

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



NOTES

This map is for assessment use only and does NOT represent a survey.

No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE(Feet) WHEN MAP REDUCED FROM 11X17 ORIGINAL

0100200400600800

ASSESSOR'S PARCELS - CLARK CO., NV.

Michele W. Shafe - Assessor

PARCEL BOUNDARY

SUB BOUNDARY

PM/LD BOUNDARY

ROAD EASEMENT

MATCH / LEADER LINE

HISTORIC LOT LINE

HISTORIC SUB BOUNDARY

HISTORIC PM/LD BOUNDARY

SECTION LINE

CONDOMINIUM UNIT

AIR SPACE PCL

RIGHT OF WAY PCL

SUB-SURFACE PCL

001 ROAD PARCEL NUMBER

001 PARCEL NUMBER

1.00 ACREAGE

202 PARCEL SUB/SEQ NUMBER

PB 24-45 PLAT RECORDING NUMBER

5 BLOCK NUMBER

5 LOT NUMBER

GL5 GOV LOT NUMBER

BOOK

T20S R61E

SEC

27

MAP

N 2 SE 4

139-27-7

|     |     |     |     |
|-----|-----|-----|-----|
| 125 | 124 | 123 | 122 |
| 138 | 139 | 140 | 141 |
| 163 | 162 | 161 | 160 |
| 176 | 177 | 178 | 179 |

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

|   |   |   |   |
|---|---|---|---|
| 8 | 4 | 8 | 4 |
| 5 | 1 | 5 | 1 |
| 6 | 2 | 6 | 2 |
| 7 | 3 | 7 | 3 |
| 8 | 4 | 8 | 4 |
| 5 | 1 | 5 | 1 |

CLARK COUNTY

ASSESSOR

MAP

139-27-7

Scale: 1" = 200'

Rev: 06/06/2011

The map displays a grid of land parcels, each labeled with a unique identifier (e.g., 001, 002, 003) and its corresponding acreage (e.g., 0.19, 0.52, 0.96). Major streets shown include Main St, Las Vegas Blvd, Washington Ave, and Veterans Memorial Dr. The map also features several large areas labeled as 'BILTMORE ADDITION' and 'PM 117-84'. Other notable features include 'U.P.R.R.' (Union Pacific Railroad) tracks, 'MOUNT VERNON ESTATES', and 'VERDY LN'. The map is color-coded to distinguish between different types of boundaries and easements.

SF 183-88

TAX DIST 203

RECEIVED

Dept of Planning  
City of Las Vegas