



**LAS VEGAS
CITY COUNCIL**

CAROLYN G. GOODMAN
MAYOR

STEVEN D. ROSS
MAYOR PRO TEM

LOIS IARKANIAN
RICKI Y. BARLOW
STAVROS S. ANTHONY
BOB COFFIN
BOB BELERS

ELIZABETH N. FRETWELL
CITY MANAGER

December 9, 2015

Clark County School District
C/o Linda Perry
4190 McLeod Drive, 2nd Floor
Las Vegas, NV 89121

RE: PARCEL NO. 137-35-501-005; Address Change (ADC-62493)

Ms. Linda Perry;

Pursuant to your request for an address change for the above parcel regarding the College of Southern Nevada building, currently addressed as, 333 South Pavilion Center Drive; to be in compliance with the City of Las Vegas Street Naming and Address Assignment Regulations and the City of Las Vegas Emergency Response Agencies. The College of Southern Nevada building new address has been assigned: **327 South Pavilion Center Drive.**

This change is effective immediately and the new address is to be posted within 30 days.

We will inform the various City departments of this action; as well as the utility companies, the U. S. Postal Service and the Assessor's Office. Please keep a copy of this letter in your files.

If you have any questions, please don't hesitate to call us at (702) 229-6301.

Romeo Gumarang
Planner I
Department of Planning

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.0352
TTY 7-1-1
www.lasvegasnevada.gov



#city of las vegas

2014 WINNER OF THE U.S. CONFERENCE OF MAYORS CLIMATE PROTECTION AWARD



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: ADDRESS CHANGE

Project Address (Location) 333 S. Pavilion Center Drive, Unit B, Las Vegas, NV 89144

Project Name College of Southern Nevada

Proposed Use _____

Assessor's Parcel #(s) 137-35-501-005

Ward # 2-Bob Beers

General Plan: existing SUM proposed _____

Zoning: existing P-C proposed _____

Commercial Square Footage N/A

Floor Area Ratio N/A

Gross Acres 40.55

Lots/Units N/A

Density N/A

Additional Information We are requesting a secondary address on behalf of CSN. They are located on the Palo Verde HS campus and would like their own address for mail and deliveries.

PROPERTY OWNER School Board of Trustees

Contact Linda Perri

Address 4190 McLeod Drive, 2nd Floor

Phone: (702) 799-5214

Fax: (702) 799-5436

City Las Vegas

State NV

Zip 89121

E-mail Address lkperri@interact.ccsd.net

APPLICANT Clark County School District

Contact Linda Perri

Address 4190 McLeod Drive, 2nd Floor

Phone: (702) 799-5214

Fax: (702) 799-5436

City Las Vegas

State NV

Zip 89121

E-mail Address lkperri@interact.ccsd.net

REPRESENTATIVE same as above

Contact _____

Address _____

Phone: _____

Fax: _____

City _____

State _____

Zip _____

E-mail Address _____

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Linda Perri

Subscribed and sworn before me

This 2nd day of December, 2015.

Clark County - State of Nevada

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case # ADC-62493

Meeting Date: 10/11/15

Total Fee: WAIVED PER CM

Date Received*: 12/07/15

Received By: [Signature]



FINANCE & OPERATIONS DIVISION

5100 W. SAHARA AVE. • LAS VEGAS, NV 89146 • (702) 799-5445 • FAX (702) 855-3112



CLARK COUNTY
SCHOOL DISTRICT

BOARD OF SCHOOL TRUSTEES

Terri Janison, President
Carolyn Edwards, Vice President
Dr. Linda E. Young, Clerk
Chris Garvey, Member
Larry P. Mason, Member
Sheila Moulton, Member
Deanna L. Wright, Member

Dr. Walt Rulffes, Superintendent

December 6, 2010

To Whom It May Concern:

I, Jeff Weiler, Chief Financial Officer of the Clark County School District, hereby authorize Linda K. Perri, Director of Real Property Management, to sign the following on my behalf:

Temporary Right-of Entry
Entity Use Permit Applications
Declaration of Ownership

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Weiler", is written over a horizontal line.

Jeff Weiler
Chief Financial Officer

SIGNATURE DESIGNEE

Agenda items developed for board consideration and approval frequently designate a person to represent the Board of School Trustees for signing project documents. This expedites the process and enables a smooth transition between phases in the processing of land use applications.

J. Paul Gerner, associate superintendent, Facilities Division, has previously served as the Board of School Trustees' designee for land use applications.

On April 1, 2008, organizational changes moved Real Property Management from the Facilities Division to the Finance and Operations Division. Considering the relocation of the department, it is more appropriate for documents to be signed by Jeff Weiler, chief financial officer.

Discussion and possible action on approval to authorize Jeff Weiler, chief financial officer, to act as the Board of School Trustees' designee in signing all land use applications, is recommended.

Jeff Weiler
June 26, 2008

RESOLUTION

Be it hereby resolved by the Board of School Trustees of the Clark County School District that on this 22nd day of May, 2008, Jeff Weiler, Chief Financial Officer, Finance and Operations Division, is hereby authorized to sign all documents and applications necessary and pertinent to obtaining rights to lands under federal jurisdiction for the purpose of providing a site, or sites, for educational and related school facilities.

CLARK COUNTY SCHOOL DISTRICT
BOARD OF SCHOOL TRUSTEES

Mary Beth Scow
Mary Beth Scow, President

Carolyn Edwards
Carolyn Edwards, Clerk

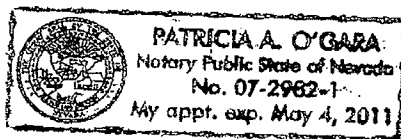
APPROVED AS TO FORM:

C. W. Hoffman Jr. 4/28/08
C. W. Hoffman Jr., General Counsel

STATE OF NEVADA
COUNTY OF CLARK

On this 22nd day of May, 2008, personally appeared before me, a Notary Public in and for said county and state, Mary Beth Scow and Carolyn Edwards, known to me to be the president and clerk of the BOARD OF SCHOOL TRUSTEES, CLARK COUNTY SCHOOL DISTRICT, a political subdivision of the State of Nevada, and upon oath did each depose that they are the officers of said subdivision as above designated.

Patricia A. O'Gara
Notary Public in and for the above
county and state.



November 24, 2015

BOARD OF SCHOOL TRUSTEES

Dr. Linda E. Young, President
Chris Garvey, Vice President
Deanna L. Wright, Clerk
Kevin L. Child, Member
Erin E. Cranor, Member
Carolyn Edwards, Member
Patrice Tew, Member

Pat Skorkowsky, Superintendent

City of Las Vegas
Planning Department
333 N. Rancho Drive
Las Vegas, NV 89106

Re: New Address/Address Change Request

To Whom It May Concern:

The Clark County School District (District), on behalf of the College of Southern Nevada (CSN) would like to request a secondary address for the CSN campus located at Palo Verde High School, Assessor's Parcel Number 137-35-501-005.

Currently, the only address assigned is the main address for Palo Verde High School of 333 S. Pavilion Center Drive. CSN uses this address as well, which is creating confusion regarding location, mail and deliveries and emergency services as the campus. Therefore, the District would like a secondary address assigned to service the CSN building only. CSN has a second meter for electrical service at this location and receives a separate utility bill. Enclosed is a copy of the electric service utility bill from Nevada Power that the CSN pays monthly.

Please advise as soon as possible as to whether this request can be considered. If you should have any questions, please contact either Tracy Murphy or myself at 702-799-5214. Thank you for your consideration.

Sincerely,



Linda K. Perri, Director
CCSD Real Property Management

Cc: College of Southern Nevada
Darren Sweikert, Principal Palo Verde High School
Roy Hansen, Operations Manager

Attachment



LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

JORGE CERVANTES
P.E., P.T.O.E.
EXECUTIVE DIRECTOR,
COMMUNITY DEVELOPMENT
CITY MANAGER OFFICE

November 03, 2015

Linda K. Perri
Director
Clark County School District - Real Property Management
4190 McLeod Dr. 2nd Floor, Las Vegas, NV 89121

RE: College of Southern Nevada Campus at Palo Verde High School
APN#137-35-501-005

Dear Ms Perri:

The city of Las Vegas has received your request for a fee waiver associated with the above referenced Clark County School District location. Per Municipal Code 19.00.120 D.1, the City Manager Office (CMO) is authorize to waive any portion of development processing fees for members of the Southern Nevada Regional Planning Coalition (SNRPC), of which the Clark County School District is a member.

Accordingly, the CMO hereby approves the waiver of those fees that are not a hard cost to the city for our SNRPC partner.

Since the cost of processing an address change is only administrative and there is no hard cost associated with this action, the city waives the full \$100 fee for this Change of Address request.

By copy of this letter, I am notifying our Planning Department of these fee waivers for the processing of your application accordingly.

Sincerely,

A handwritten signature in blue ink that reads "Jorge Cervantes".

Jorge Cervantes, P.E., P.T.O.E.
Executive Director Community Development

cc: Tom Perrigo, Planning Director
Gwen Barnes, Asst. to the City Manager

ACCOUNT NUMBER: **3000100642017262572**

Page 1 of 1



Service COMM COLG OF SOUTHERN NV
 Address: 333 S PAVILION CENTER DR UNIT B
 LAS VEGAS, NV 89144

Customer 001006420
 Premises 1726257

9/29/2015
 A02 B02 M02

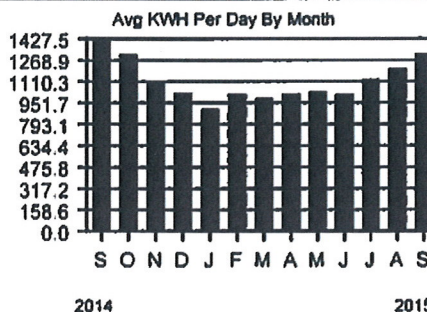
Next Meter Read Date	Due Date	TOTAL AMOUNT DUE
	See Master	See Master

PREVIOUS BALANCE	PAYMENTS	ADJUSTMENTS	BALANCE FORWARD	CURRENT CHARGES
See Master	See Master	See Master	See Master	\$4,157.35

ELECTRIC - LGS - 1

Meter Number	Service Category	Service Period From	To	Bill Days	Meter Readings Previous	Current	Meter Multiplier	Billing Usage
AA013871842	KWH	Aug 24	Sep 23	30	2048	2180	300	39,600
ELECTRIC CONSUMPTION					39,600.000	KWH x .06785		2,686.86
DEMAND CHARGE					139.000	KW x 4.35000		604.65
FACILITY CHARGE					139.000	KW x 4.22000		586.58
TEMP. GREEN POWER FINANCING (TRED)					39,600.000	KWH x .00068		26.93
RENEWABLE ENERGY PROGRAM (REPR)					39,600.000	KWH x .00083CR		32.87 CR
ENERGY EFFICIENCY (EE) CHARGE					39,600.000	KWH x .00243		96.23
ENERGY EFFICIENCY AMORTIZATION					39,600.000	KWH x .00076CR		30.10 CR
BASIC SERVICE CHARGE								21.10
LOCAL GOVERNMENT FEE						5%		197.97
TOTAL ELECTRIC SERVICE AMOUNT								\$4,157.35

USAGE HISTORY	NO. DAYS	KWH	AVG KWH PER DAY	AVG COST PER DAY
THIS MONTH	30	39,600	1,320.0	138.58
LAST MONTH	31	37,500	1,209.7	
LAST YEAR	29	41,400	1,427.6	



Call (702) 402-5555 or (800) 331-3103 for assistance Monday-Friday 7:30-5:30 excluding holidays.
 After hours emergencies call (702) 402-2900 Mail payment to: PO BOX 30086 Reno, Nevada 89520-3086

PLEASE RETURN THIS PORTION WITH PAYMENT

MAKE CHECKS PAYABLE TO NV ENERGY



ACCOUNT NUMBER

3000100642017262572

BALANCE FORWARD

CURRENT CHARGES 4,157.35

TOTAL AMOUNT DUE

Service Address: 333 S PAVILION CENTER DR UNIT B
 LAS VEGAS, NV 89144

183

DO NOT PAY.
 See Summary Master Bill.

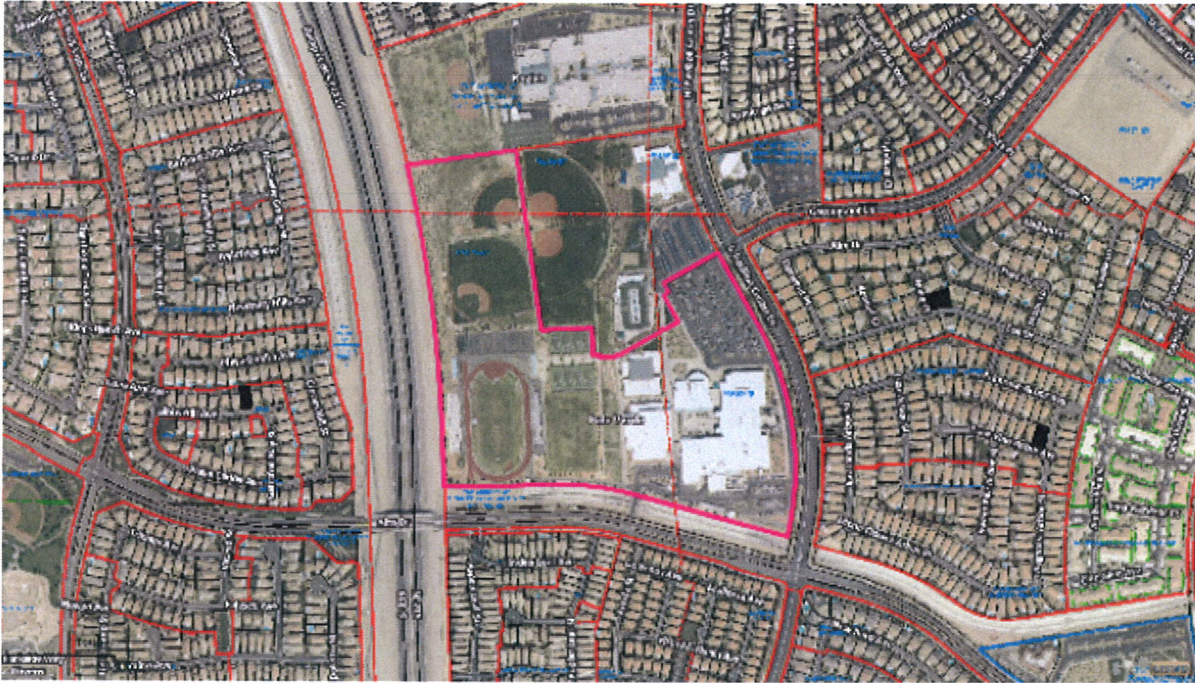
COMM COLG OF SOUTHERN NV
 ATTN: ORLANDO SANDOVAL
 3200 E CHEYENNE AVE UNIT J1C
 NORTH LAS VEGAS NV 89030

89520

**WARNING: SUBMITTING THIS REMITTANCE STUB WILL DELAY PAYMENT PROCESSING —
 PLEASE SUBMIT MASTER SUMMARY REMITTANCE STUB.**



Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 11/5/2015

Property Information

Parcel:	137-35-501-005
Owner Name(s):	SCHOOL BOARD OF TRUSTEES
Site Address:	333 S PAVILION CENTER DR
Jurisdiction:	Las Vegas - 89144
Zoning Classification:	Planned Community District (P-C)

Misc Information

Subdivision Name:	PARCEL MAP FILE 85 PAGE 97		
Lot Block:	Lot:4 Block:	Construction Year:	Construction Year: 1997
Sale Date:	Not Available	T-R-S:	20-59-35
Sale Price:	Not Available	Census Tract:	3250
Recorded Doc Number:	19960628 00001136	Estimated Lot Size:	Estimated Lot Size: 40.55
Flight Date:	Aerial Flight Date: 03/23/2015		

Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - BOB BEERS
US Senate:	Dean Heller, Harry Reid	US Congress:	3 - JOE HECK (R)
State Senate:	8 - PATRICIA FARLEY (R)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - PATRICE TEW	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - ALLISON SERAFIN	Minor Civil Division:	Las Vegas Township

RECORDING REQUESTED, BY AND
WHEN RECORDED, RETURN TO:

STEWART TITLE OF NEVADA
3800 Howard Hughes Parkway, Suite 500
Las Vegas, Nevada 89109
Attention: Linda Jones

④
DK

(Space above line for Recorder's use)

GRANT BARGAIN AND SALE DEED

HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP, a Delaware limited partnership, as "Grantor," does hereby Grant, Bargain, Sell and Convey to CLARK COUNTY SCHOOL DISTRICT, a political subdivision of the State of Nevada, as "Grantee," the real property in the City of Las Vegas, County of Clark, State of Nevada (hereinafter referred to as the "Land") described on Attachment "A" attached hereto and incorporated herein by this reference.

RESERVING UNTO GRANTOR, its successors and assigns, together with the right to grant and transfer all or a portion of the same, as follows:

A. Any and all oil, oil rights, minerals, mineral rights, natural gas rights, and other hydrocarbons by whatsoever name known, geothermal steam, and all products derived from any of the foregoing, that may be within or under the Land beneath a depth of five hundred feet (500').

B. Any and all water, rights or interests therein, no matter how acquired by Grantor, and owned or used by Grantor in connection with or with respect to the Land, or within or under the Land, together with the right and power to explore, drill, redrill, remove and store the same from the Land or to divert or otherwise utilize such water, rights or interests on any other property owned or leased by Grantor, whether such water rights shall be riparian, overlying, appropriative, percolating, littoral, prescriptive, adjudicated, statutory or contractual; but without, however, any right to enter upon or in any way disturb the surface of the Land or any area within five hundred feet (500') from the surface of the Land in the exercise of such rights.

C. Non-exclusive easements in gross on, over, under or across the Land for the purpose of developing, constructing and improving perimeter and boundary walls on

or adjacent to the Land together with appurtenant landscaping (the "Perimeter and Boundary Wall Improvements") in connection with Grantor's development of the Summerlin Planned Community, and the right to deposit and use equipment and materials thereon for such purposes, together with the right of ingress and egress thereto, in order to install, construct, service, maintain, repair, reconstruct, widen, relocate and replace any of such Perimeter and Boundary Wall Improvements.

SUBJECT TO:

1. General and special taxes and assessments for the current fiscal tax year and any and all unpaid bonds and/or assessments;
2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Land and all other matters of record or apparent; and
3. That certain Development Agreement and Repurchase Option Agreement of even date herewith and recorded in the Official Records of Clark County, Nevada, concurrently with the recordation of this Deed.

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereunto duly authorized.

Dated as of June 27, 19 96.

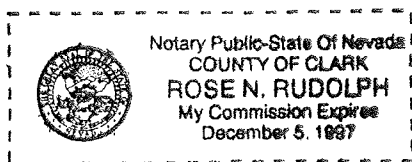
HOWARD HUGHES PROPERTIES,
LIMITED PARTNERSHIP, a Delaware
limited partnership

By its sole general partner: THE
HOWARD HUGHES CORPORATION, a
Delaware corporation

By: Nancy Cook
Name: Nancy Cook
Title: Vice President

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

 This instrument was acknowledged before me on June 27, 1996, by
Nancy Cook as Vice President of
THE HOWARD HUGHES CORPORATION.



Rose N. Rudolph
Notary Public

ATTACHMENT "A"
TO GRANT BARGAIN AND SALE DEED

DESCRIPTION OF THE LAND

All of Parcel 4 containing approximately 44.55 acres, as shown on the Amended Summerlin Village 11 High School Parcel Map on file in File 085 at Page 0097, in the Office of the County Recorder of Clark County, Nevada.

APN: A portion of 137-35-801-001
 + A portion of 137-36-101-001

Return to Clark County School
 Facilities + Transportation
 Services Division
 4828 S. Peat St
 Las Vegas, NV.
 89121

CLARK COUNTY, NEVADA
 JUDITH A. VANDEVER, RECORDER
 RECORDED AT REQUEST OF:
 STEWART TITLE OF NEVADA

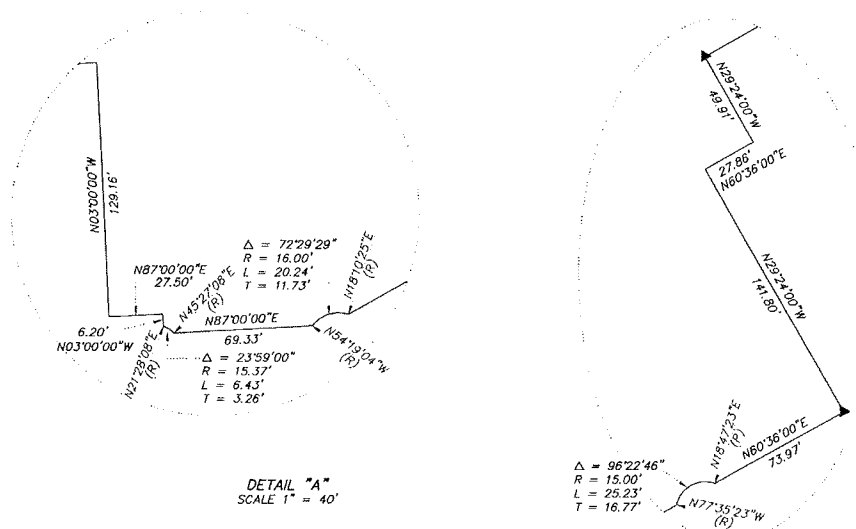
06-28-96 08:15 EAH 4

BOOK: 960628 OFFICIAL RECORDS INST: 01136

FEE: .00 RPTT: EX#002

960626

01103



SURVEYOR'S CERTIFICATE

- I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP.
 - THE LANDS SURVEYED LIE WITHIN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON APRIL 26, 1996.
 - THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 - THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

PAUL BURN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 11174



LEGEND

- 5/8" REBAR AND ALCAP SET PER FILE 84, PAGE 70 OF PARCEL MAPS
- SET 5/8" REBAR AND ALCAP STAMPED PLS 11174
- CALCULATED POINT
- PARCEL LINE
- SUBDIVISION BOUNDARY LINE
- STREET CENTERLINE
- EASEMENT LINE
- SECTION LINE



SCALE: 1" = 200'

OWNER'S CERTIFICATE & DEDICATION

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION, OWNER OF THE HEREIN PLATTED LANDS, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, HAS CAUSED SAID LAND TO BE PLATTED INTO PARCELS AND EASEMENTS AS SHOWN HEREON, AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS, EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY LINES AND APPURTENANCES AND SUCH GRADING, STREET IMPROVEMENT AND DRAINAGE AS MAY BE REQUIRED BY N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION

BY: Richard E. Oglesby 5/15/96
RICHARD E. OGLESBY
SR. VICE PRESIDENT COMMUNITY DEVELOPMENT
SUMMERLIN DIVISION
DATE

ACKNOWLEDGMENT

STATE OF NEVADA)
COUNTY OF CLARK)
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON MAY 15, 1996
BY RICHARD E. OGLESBY AS SR. VICE PRESIDENT OF COMMUNITY DEVELOPMENT

Rose N. Rudolph
ROSE N. RUDOLPH
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: DECEMBER 5, 1997

APPROVAL

APPROVED THIS 24TH DAY OF JUNE, 1996.
Rita M. Lumos 6/24/96
RITA M. LUMOS
CITY SURVEYOR, CITY OF LAS VEGAS, NEVADA
PLS 5094
DATE

APPROVAL

APPROVED THIS 20TH DAY OF JUNE, 1996, FOR THE PURPOSES OF LAND DIVISION.
Dorothy H. Kristaponis 6/20/96
DOROTHY H. KRISTAPONIS
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA
DATE

PURPOSE OF AMENDMENT

THIS AMENDED PARCEL MAP IS RECORDED FOR THE PURPOSES OF:

- ADJUST THE BOUNDARY LINE BETWEEN PARCELS 3 AND 4.
- CORRECT THE WIDTH OF THE 70 FOOT WIDE ACCESS EASEMENT. (ANNOTATED INCORRECTLY AS 68 FOOT WIDE IN DETAIL "A" ON THE ORIGINAL MAP).

BASIS OF BEARINGS

NORTH 81°48'01" EAST BEING THE BEARING OF THE NORTH LINE OF PARCEL 3 AS SHOWN BY MAP THEREOF ON FILE IN FILE 84, PAGE 70 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

NOTE:

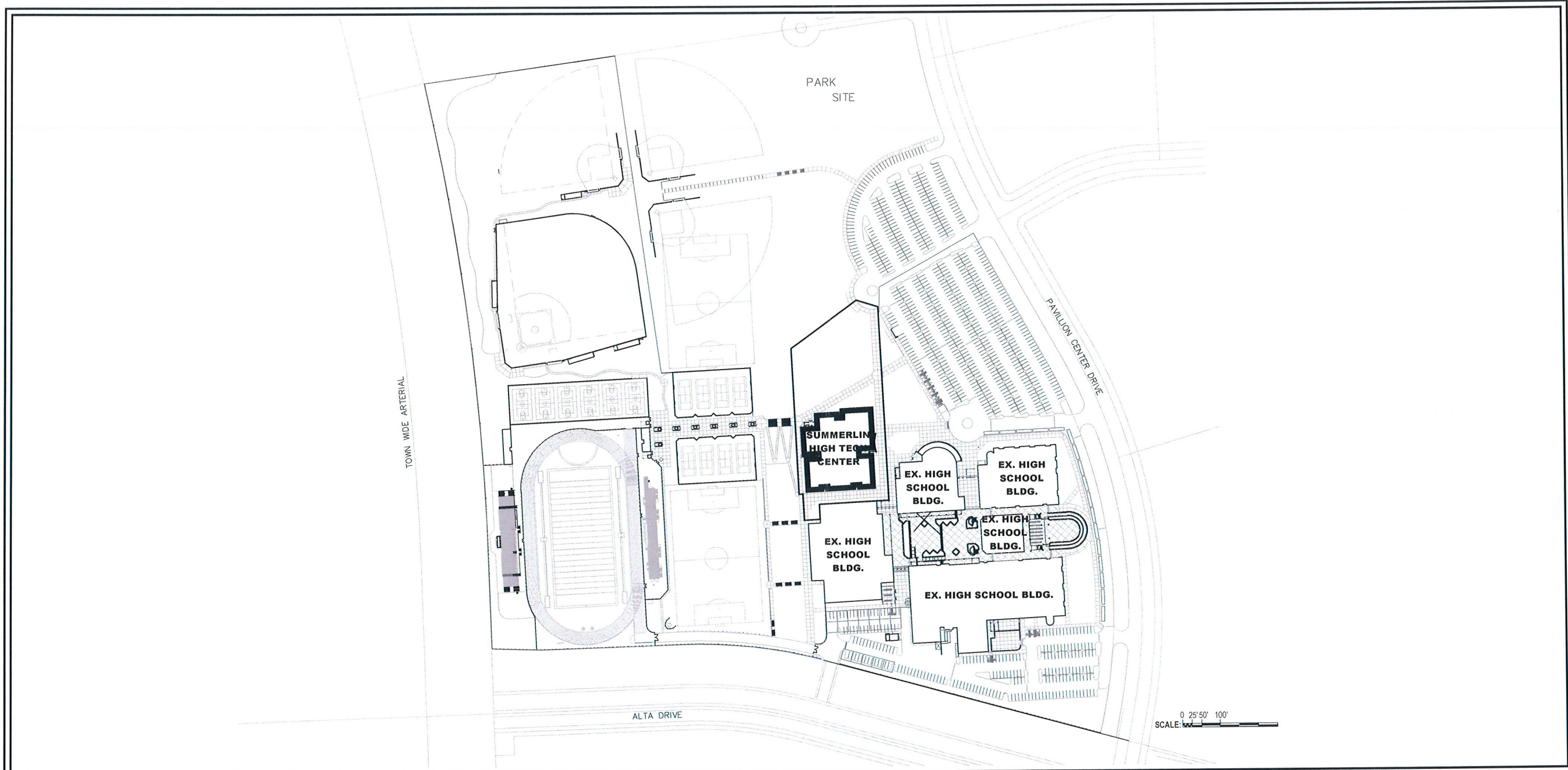
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 278.5655

AMENDED PLAT OF A PORTION OF

PARCEL MAP FOR HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP A DELAWARE LIMITED PARTNERSHIP	
BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN BY MAP THEREOF ON FILE IN FILE 84, PAGE 70 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.	
G.C. WALLACE, INC. Engineering/Architecture 1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89102	
INSTRUMENT NO. <u>01103</u> OFFICIAL RECORDS BOOK NO. <u>460626</u> FILED AT THE REQUEST OF G.C. WALLACE INC. DATE <u>6-26-96</u> AT <u>10:12</u> FILE <u>085</u> PAGE <u>0097</u> OF PARCEL MAPS CLARK COUNTY, NEVADA RECORDS JUDITH A. VANDEVER, RECORDER FEE \$ <u>17.00</u> DEPUTY <u>JMC</u>	

SHEET 1 OF 1

FILE 085 Page 0097

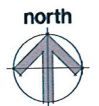


SUMMERLIN HIGH TECH SITE PLAN

ZONING DATA		BUILDING DATA				PARKING DATA	
ADDRESS 333 PAVILION CENTER DRIVE LAS VEGAS, NV 89144	SUMMERLIN HIGH TECH FLOOR PLAN					PARKING LOT	
ASSESSOR'S PARCEL 137-35-501-005	BUILDING DATE 1998	TOTAL NET SF 31,665.00	TOTAL GROSS SF 32,595.00			PARKING SPACES 187	
TOTAL ESTIMATED AREA 40.55 ACRES						ADA PARKING SPACES 5	
NOTE: THE HIGH TECH CENTER IS PART OF THE PALO VERDE HIGH SCHOOL PROPERTY AND IS NOT A SEPARATE PARCEL						TOTAL PARKING PROVIDED 192 SPACES	

[illegible]

Campus: SUMMERLIN HIGH TECH	6
Rm(s) Area: SITE PLAN	6
Project: SUMMERLIN HIGH TECH PROJECT DATA	



These drawings are property of CSN and may not be reproduced or used for any purpose without the CSN written consent.

Job #: WO-143701

Drawn: PP

Date: 06-30-15

Scale: AS NOTED

Sheet Title:
SUMMERLIN
PROJECT DATA

CONFORMANCE SET:
FY-15

