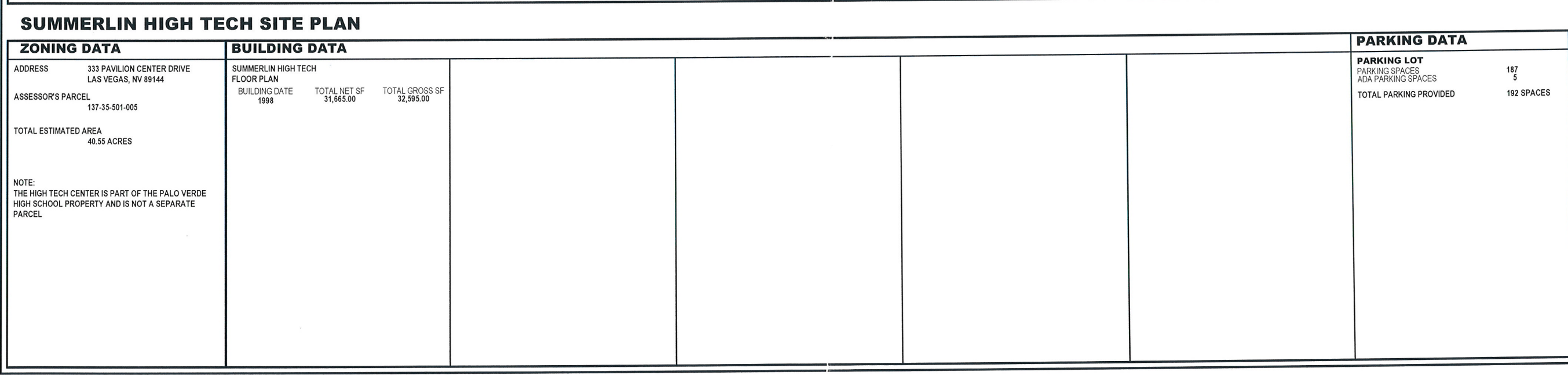
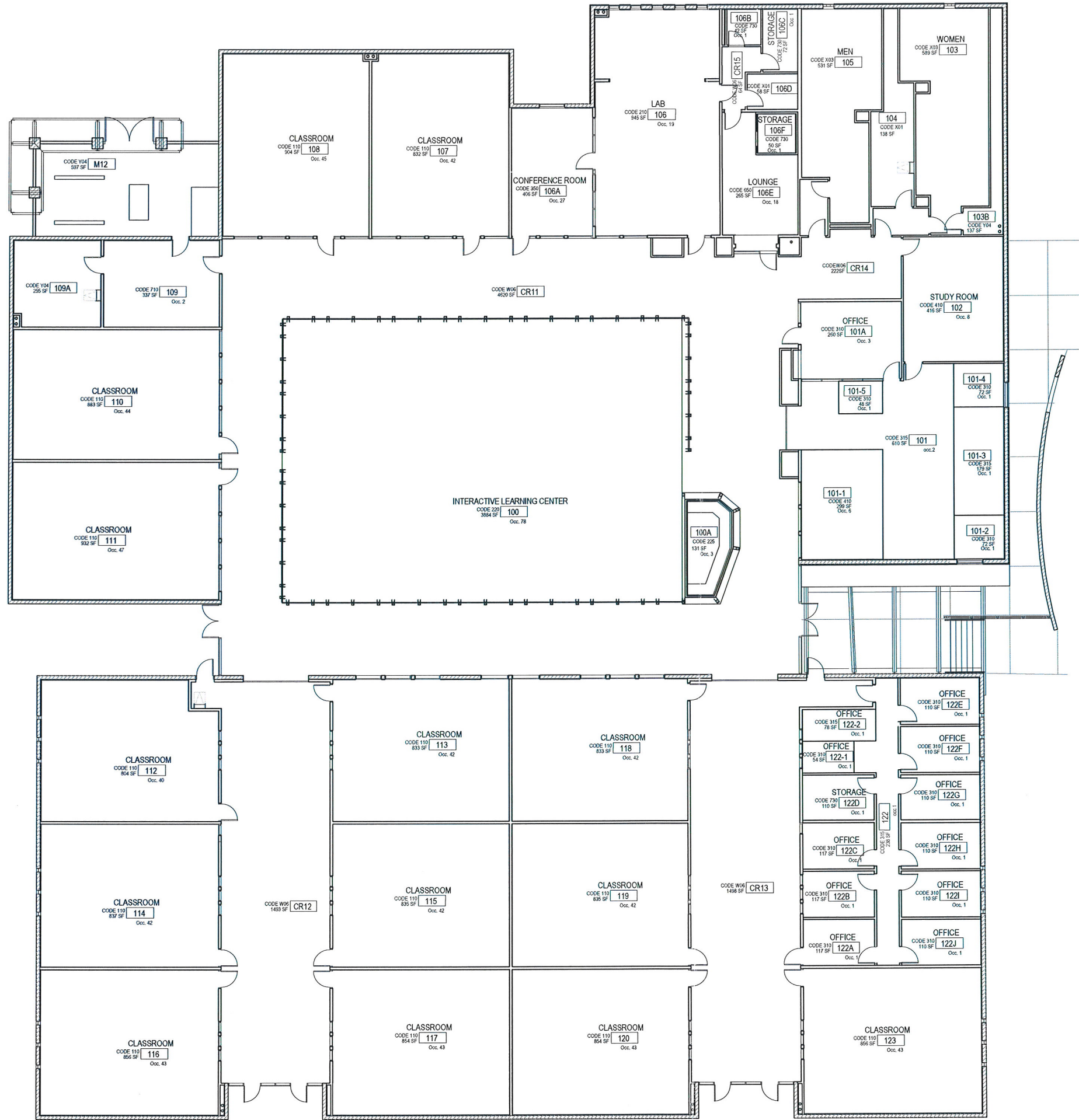




Campus: SUMMERLIN HIGH TECH
Rm(s) Area: SITE PLAN
Project: SUMMERLIN HIGH TECH PROJECT DATA

 DEPARTMENT OF FACILITIES MANAGEMENT CHEYENNE CAMPUS 3300 EAST CHEYENNE AVENUE, S2H NORTH LAS VEGAS, NEVADA 89030 PHONE: (702) 651-4888 FAX: (702) 651-2675	north  These drawings are property of CSN and may not be reproduced or used for any purpose without the CSN written consent.
	Job #: WO-143701 Drawn: PP Date: 06-30-15 Scale: AS NOTED
Sheet Title: SUMMERLIN PROJECT DATA	
CONFORMANCE SET: FY-15	



No:	Revision	Approved	Date
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Campus: SUMMERLIN HIGH TECH

Rm(s) Area: FLOOR PLAN

Project: **SUMMERLIN HIGH TECH
FLOOR PLAN**



**DEPARTMENT OF
FACILITIES MANAGEMENT**

CHEYENNE CAMPUS
3200 EAST, CHEYENNE AVENUE, S2H
NORTH LAS VEGAS, NEVADA 89030
PHONE: (702) 651-4888 FAX: (702) 651-2675



These drawings are property of CSN and may not be reproduced or used for any purpose without the CSN written consent.

Job #: WO-143701

Drawn: PP

Date: 06-30-15

Scale: AS NOTED

Sheet Title:
SUMMERLIN
HIGH TECH
FLOOR PLAN

CONFORMANCE SET:

FY-15



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STEVEN D. ROSS
MAYOR PRO TEM

LOIS TARKANIAN

RICKY BARLOW

STAVROS S. ANTHONY

BOB COFFIN

BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

December 9, 2015

Clark County School District
C/o Linda Perry
4190 McLeod Drive, 2nd Floor
Las Vegas, NV 89121

RE: PARCEL NO. 139-30-401-001; Address Change (ADC-62456)

Ms. Linda Perry;

Pursuant to your request for an address change for the above parcel regarding the College of Southern Nevada building, currently addressed as, 4601 West Bonanza Road; to be in compliance with the City of Las Vegas Street Naming and Address Assignment Regulations and the City of Las Vegas Emergency Response Agencies. The College of Southern Nevada building new address has been assigned: **4701 West Bonanza Road.**

This change is effective immediately and the new address is to be posted within 30 days.

We will inform the various City departments of this action; as well as the utility companies, the U. S. Postal Service and the Assessor's Office. Please keep a copy of this letter in your files.

If you have any questions, please don't hesitate to call us at (702) 229-6301.

Romeo Gumarang
Planner I
Department of Planning

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.5301
FAX 702.474.0352
TTY 711
www.lasvegasnevada.gov



City of Las Vegas

2014 WINNER OF THE U.S. CONFERENCE OF MAYORS CLIMATE PROTECTION AWARD



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: ADDRESS CHANGE

Project Address (Location) 4601 Bonanza Rd, Unit B, Las Vegas, NV 89107

Project Name College of Southern Nevada

Proposed Use _____

Assessor's Parcel #(s) 139-30-401-001

Ward # 5-Ricki Barlow

General Plan: existing PF proposed _____

Zoning: existing C-V proposed _____

Commercial Square Footage N/A

Floor Area Ratio N/A

Gross Acres 36.28

Lots/Units N/A

Density N/A

Additional Information We are requesting a secondary address on behalf of CSN. They are located on the Western HS campus and would like their own address for mail and deliveries.

PROPERTY OWNER School Board of Trustees

Contact Linda Perri

Address 4190 McLeod Drive, 2nd Floor

Phone: (702) 799-5214

Fax: (702) 799-5436

City Las Vegas

State NV

Zip 89121

E-mail Address lkperri@interact.ccsd.net

APPLICANT Clark County School District

Contact Linda Perri

Address 4190 McLeod Drive, 2nd Floor

Phone: (702) 799-5214

Fax: (702) 799-5436

City Las Vegas

State NV

Zip 89121

E-mail Address lkperri@interact.ccsd.net

REPRESENTATIVE same as above

Contact _____

Address _____

Phone: _____

Fax: _____

City _____

State _____

Zip _____

E-mail Address _____

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Linda Perri

Subscribed and sworn before me

This 2nd day of December, 2015.

Clark County - State of Nevada

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case # ADC-62456

Meeting Date: None

Total Fee: waived (see com)

Date Received: 12/07/15

Received By [Signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

FINANCE & OPERATIONS DIVISION

5100 W. SAHARA AVE. • LAS VEGAS, NV 89146 • (702) 799-5445 • FAX (702) 855-3112



CLARK COUNTY
SCHOOL DISTRICT

BOARD OF SCHOOL TRUSTEES

Terri Janison, President
Carolyn Edwards, Vice President
Dr. Linda E. Young, Clerk
Chris Garvey, Member
Larry P. Mason, Member
Sheila Moulton, Member
Deanna L. Wright, Member

Dr. Walt Rulfes, Superintendent

December 6, 2010

To Whom It May Concern:

I, Jeff Weiler, Chief Financial Officer of the Clark County School District, hereby authorize Linda K. Perri, Director of Real Property Management, to sign the following on my behalf:

Temporary Right-of Entry
Entity Use Permit Applications
Declaration of Ownership

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Weiler", written over a horizontal line.

Jeff Weiler
Chief Financial Officer

SIGNATURE DESIGNEE

Agenda items developed for board consideration and approval frequently designate a person to represent the Board of School Trustees for signing project documents. This expedites the process and enables a smooth transition between phases in the processing of land use applications.

J. Paul Gerner, associate superintendent, Facilities Division, has previously served as the Board of School Trustees' designee for land use applications.

On April 1, 2008, organizational changes moved Real Property Management from the Facilities Division to the Finance and Operations Division. Considering the relocation of the department, it is more appropriate for documents to be signed by Jeff Weiler, chief financial officer.

Discussion and possible action on approval to authorize Jeff Weiler, chief financial officer, to act as the Board of School Trustees' designee in signing all land use applications, is recommended.

Jeff Weiler
June 26, 2008

RESOLUTION

Be it hereby resolved by the Board of School Trustees of the Clark County School District that on this 22nd day of May, 2008, Jeff Weiler, Chief Financial Officer, Finance and Operations Division, is hereby authorized to sign all documents and applications necessary and pertinent to obtaining rights to lands under federal jurisdiction for the purpose of providing a site, or sites, for educational and related school facilities.

CLARK COUNTY SCHOOL DISTRICT
BOARD OF SCHOOL TRUSTEES

Mary Beth Scow
Mary Beth Scow, President

Carolyn Edwards
Carolyn Edwards, Clerk

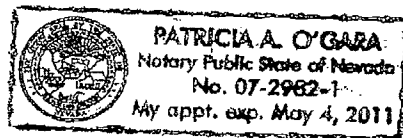
APPROVED AS TO FORM:

C. W. Hoffman Jr. 4/20/08
C. W. Hoffman Jr., General Counsel

STATE OF NEVADA
COUNTY OF CLARK

On this 22nd day of May, 2008, personally appeared before me, a Notary Public in and for said county and state, Mary Beth Scow and Carolyn Edwards, known to me to be the president and clerk of the BOARD OF SCHOOL TRUSTEES, CLARK COUNTY SCHOOL DISTRICT, a political subdivision of the State of Nevada, and upon oath did each depose that they are the officers of said subdivision as above designated.

Patricia A. O'Gara
Notary Public in and for the above
county and state.



BUSINESS & FINANCE DIVISION, *Real Property Management*

4190 McLeod Drive • LAS VEGAS, NV 89121 • (702) 799-5214 • FAX (702) 799-5436



CLARK COUNTY
SCHOOL DISTRICT

BOARD OF SCHOOL TRUSTEES

Dr. Linda E. Young, President
Chris Garvey, Vice President
Deanna L. Wright, Clerk
Kevin L. Child, Member
Erin E. Cranor, Member
Carolyn Edwards, Member
Patrice Tew, Member

Pat Skorkowsky, Superintendent

November 24, 2015

City of Las Vegas
Planning Department
333 N. Rancho Drive
Las Vegas, NV 89106

Re: New Address/Address Change Request

To Whom It May Concern:

The Clark County School District (District), on behalf of the College of Southern Nevada (CSN) would like to request a secondary address for the CSN campus located at Western High School, Assessor's Parcel Number 139-30-401-001.

Currently, the only address assigned is the main address for Western High School is 4601 W. Bonanza Road. CSN uses this address as well, which is creating confusion regarding location, mail and deliveries and emergency services as the campus. Therefore, the District would like a secondary address assigned to service the CSN building only. CSN has a second meter for electrical service at this location and receives a separate utility bill. Enclosed is a copy of the electric service utility bill from Nevada Power that the CSN pays monthly.

Please advise as soon as possible as to whether this request can be considered. If you should have any questions, please contact either Tracy Murphy or myself at 702-799-5214. Thank you for your consideration.

Sincerely,

A handwritten signature in blue ink, appearing to read "L. Perri", is written over the word "Sincerely,".

Linda K. Perri, Director
CCSD Real Property Management

Cc: College of Southern Nevada
RoAnn Triana, Principal Palo Verde High School
David Moreno, Operations Manager

Attachment



LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

JORGE CERVANTES
P.E., P.T.O.E.
EXECUTIVE DIRECTOR,
COMMUNITY DEVELOPMENT
CITY MANAGER OFFICE

November 03, 2015

Linda K. Perri
Director
Clark County School District - Real Property Management
4190 McLeod Dr. 2nd Floor, Las Vegas, NV 89121

RE: College of Southern Nevada Campus at Western High School
APN#139-30-401-001

Dear Ms Perri:

The city of Las Vegas has received your request for a fee waiver associated with the above referenced Clark County School District location. Per Municipal Code 19.00.120 D.1, the City Manager Office (CMO) is authorize to waive any portion of development processing fees for members of the Southern Nevada Regional Planning Coalition (SNRPC), of which the Clark County School District is a member.

Accordingly, the CMO hereby approves the waiver of those fees that are not a hard cost to the city for our SNRPC partner.

Since the cost of processing an address change is only administrative and there is no hard cost associated with this action, the city waives the full \$100 fee for this Change of Address request.

By copy of this letter, I am notifying our Planning Department of these fee waivers for the processing of your application accordingly.

Sincerely,

A handwritten signature in black ink that reads "Jorge Cervantes".

Jorge Cervantes, P.E., P.T.O.E.
Executive Director Community Development

cc: Tom Perrigo, Planning Director
Gwen Barnes, Asst. to the City Manager

ACCOUNT NUMBER: **3000100642017305793**

Page 1 of 1

Service: COMM COLG OF SOUTHERN NV
 Address: 4601 W BONANZA RD UNIT B
 LAS VEGAS, NV 89107

Customer: 001006420
 Premises: 1730579

9/29/2015
 A02 B02 M02

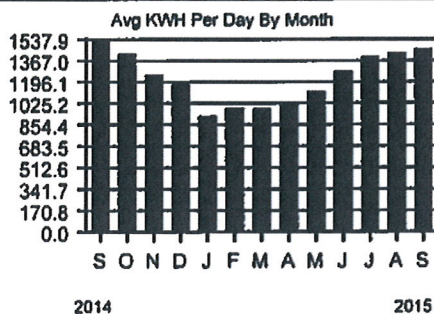
Next Meter Read Date	Due Date	TOTAL AMOUNT DUE
	See Master	See Master

PREVIOUS BALANCE	PAYMENTS	ADJUSTMENTS	BALANCE FORWARD	CURRENT CHARGES
See Master	See Master	See Master	See Master	\$4,432.85

ELECTRIC - LGS - 1

Meter Number	Service Category	Service Period From	To	Bill Days	Meter Readings Previous	Current	Meter Multiplier	Billing Usage
AA013814843	KWH	Aug 24	Sep 23	30	3807	4027	200	44,000
ELECTRIC CONSUMPTION					44,000.000	KWH x .06785		2,985.40
DEMAND CHARGE					134.000	KW x 4.35000		582.90
FACILITY CHARGE					134.000	KW x 4.22000		565.48
TEMP. GREEN POWER FINANCING (TRED)					44,000.000	KWH x .00068		29.92
RENEWABLE ENERGY PROGRAM (REPR)					44,000.000	KWH x .00083CR		36.52 CR
ENERGY EFFICIENCY (EE) CHARGE					44,000.000	KWH x .00243		106.92
ENERGY EFFICIENCY AMORTIZATION					44,000.000	KWH x .00076CR		33.44 CR
BASIC SERVICE CHARGE								21.10
LOCAL GOVERNMENT FEE						5%		211.09
TOTAL ELECTRIC SERVICE AMOUNT								\$4,432.85

USAGE HISTORY	NO. DAYS	KWH	AVG KWH PER DAY	AVG COST PER DAY
THIS MONTH	30	44,000	1,466.7	147.76
LAST MONTH	31	44,600	1,438.7	
LAST YEAR	29	44,600	1,537.9	



Call (702) 402-5555 or (800) 331-3103 for assistance Monday-Friday 7:30-5:30 excluding holidays.
 After hours emergencies call: (702) 402-2900 Mail payment to: PO BOX 30086 Reno, Nevada 89520-3086

PLEASE RETURN THIS PORTION WITH PAYMENT

MAKE CHECKS PAYABLE TO NV ENERGY



ACCOUNT NUMBER

3000100642017305793

BALANCE FORWARD

CURRENT CHARGES **4,432.85****TOTAL AMOUNT DUE**

Service Address: 4601 W BONANZA RD UNIT B
 LAS VEGAS, NV 89107

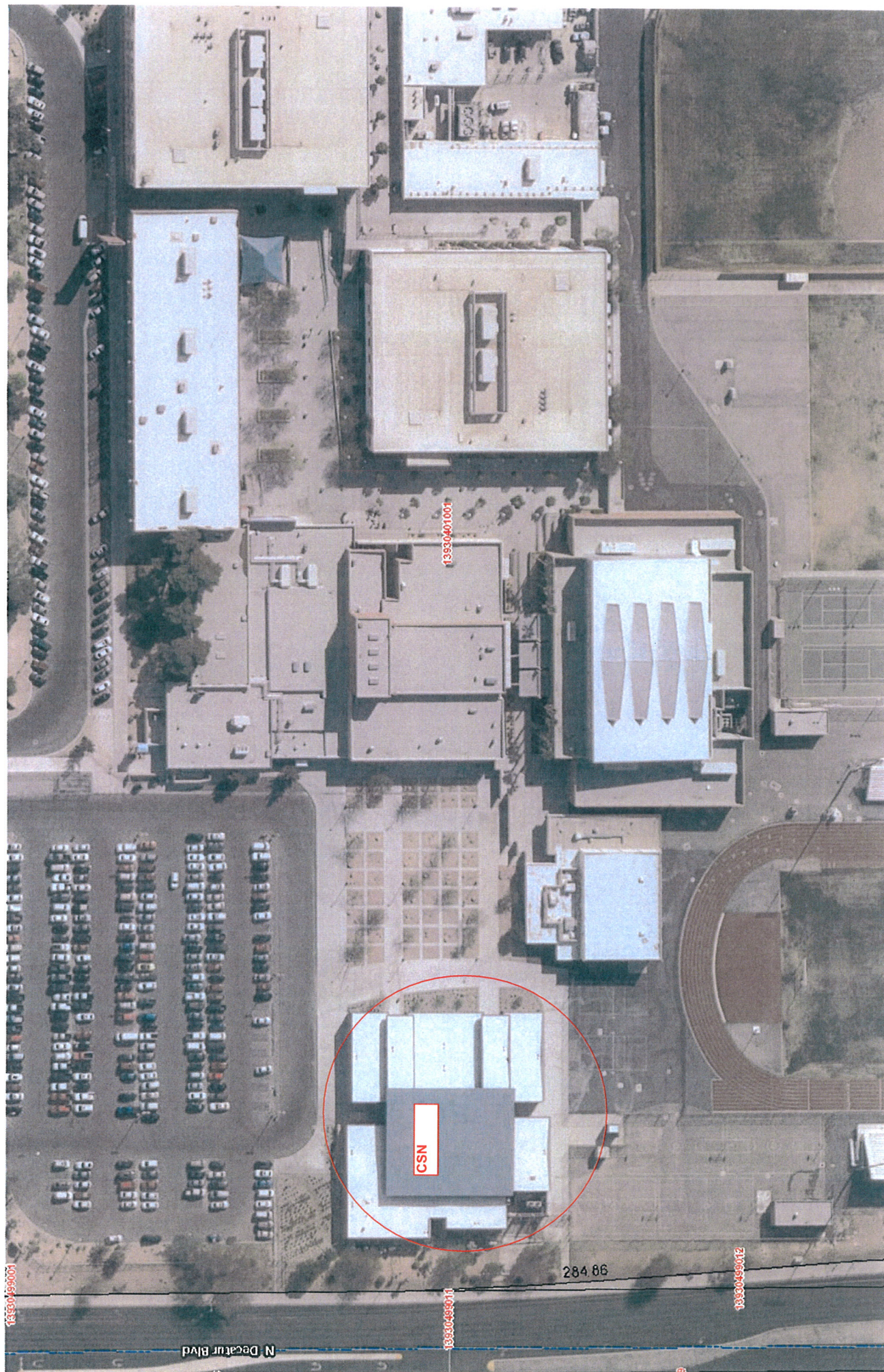
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DO NOT PAY.
 See Summary Master Bill.

COMM COLG OF SOUTHERN NV
 ATTN: WESTERN HIGH TECH CTR
 3200 E CHEYENNE AVE UNIT J1C
 NORTH LAS VEGAS NV 89030

89520

**WARNING: SUBMITTING THIS REMITTANCE STUB WILL DELAY PAYMENT PROCESSING ---
 PLEASE SUBMIT MASTER SUMMARY REMITTANCE STUB.**



Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 11/5/2015

Property Information

Parcel:	139-30-401-001
Owner Name(s):	SCHOOL BOARD OF TRUSTEES
Site Address:	4601 W BONANZA RD
Jurisdiction:	Las Vegas - 89107
Zoning Classification:	Civic District (C-V)

Misc Information

Lot Block:	Lot: Block:	Construction Year:	Construction Year: 1961
Sale Date:	Not Available	T-R-S:	20-61-30
Sale Price:	Not Available	Census Tract:	101
Recorded Doc Number:	00000166 00135862	Estimated Lot Size:	Estimated Lot Size: 36.28
Flight Date:	Aerial Flight Date: 03/25/2015		

Elected Officials

Commission District:	D - LAWRENCE WEEKLY (D)	City Ward:	5 - RICKI BARLOW
US Senate:	Dean Heller, Harry Reid	US Congress:	1 - DINA TITUS (D)
State Senate:	3 - TICK SEGERBLOM (D)	State Assembly:	10 - SHELLY M. SHELTON (R)
School District:	C - LINDA E. YOUNG	University Regent:	2 - TREVOR HAYES
Board of Education:	1 - VICTOR WAKEFIELD	Minor Civil Division:	Las Vegas Township

CORPORATION GRANT, BARGAIN, SALE DEED

LAS VEGAS VALLEY WATER DISTRICT

a quasi municipal

corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at

in consideration of Ten and No/100 Dollars,

does hereby Grant, Bargain, Sell and Convey to CLARK COUNTY SCHOOL DISTRICT

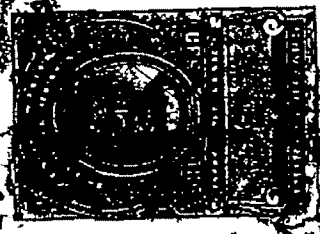
all that real property in the
State of Nevada, bounded and described as follows

County of Clark

The Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$)
of Section 30, Township 20 South, Range 61 East, M.D.B. & M.

SUBJECT TO:

- (1) Taxes for the fiscal year 1957-58.
- (2) Rights of way, restrictions, reservations,
and conditions of record.



IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its President

and Secretary thereunto duly authorized, this 5th day of June, 1958



LAS VEGAS VALLEY WATER DISTRICT

By President

By Secretary

COUNTY OF Clark
STATE OF NEVADA

} ss.

On this 1st day of July, 1958, personally appeared before me, a Notary Public in and
for said County and State, George L. Ullom and
Norman Cornwall known to

to me to be the President and Secretary of the Corporation that executed the foregoing instrument, and upon oath, did each depose that he is the officer of said Corporation as above designated, that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation, that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures, and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Notary Public in and for said County and State

(Notarial Seal)

ORDER NO. LV 53659-N
RECORDED MAIL TO Las Vegas Valley Water
District, Box 4427 P.O. Annex, Las Vegas, Nev.

NO 135862
RECORDED AT THE REQUEST OF

PIONEER TITLE INSURANCE COMPANY

JUL 15 3 20 PM '58

OFFICIAL RECORDS BOOK NO 166
CLARK COUNTY NEVADA
PAUL C. O'MALLEY RECORDED
FEE \$20.00 DEPUTY

Recorder's Stamp

R2005612