



**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwd.com

May 2, 2017

State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106

SUBJECT: AMENDED RESIDENTIAL SUBDIVISION MAP – WATER COMMITMENT
FMP-69901, AMENDED FINAL MAP OF A PORTION OF SUMMERLIN
VILLAGE 26 – REVERENCE PHASE 1 (PROJECT# 125513)
A.P.N. 137-14-510-002, -109, -110, -077, AND -078

The Las Vegas Valley Water District (District) has reviewed the amended subdivision map. Our records indicate Lot(s) 397, 398, 404, 405, and 417 identified on the amended subdivision map have previously qualified for a water commitment in accordance with the District's Service Rules per Book 153 Page 19. Therefore, domestic and fire protection water service can be provided from the District's system.

Please add the following note to the final map:

Maintenance work on facilities located within utility easements granted by this map and owned and/or operated by the Utilities (both franchise and municipal) may include the placement of an asphalt or concrete patch as applicable. No effort will be made to replace or match any decorative surface, landscape feature, or any other improvements disturbed as a result of the maintenance activities of the Utilities or their authorized representatives.

All common areas and utility easements indicated hereon as "common areas" or utility easements" are to be privately maintained by the Owner's Association (or property owner if no Owner Association is to be formed).

Prior to approving improvement plans, all street names, common element names, and lot numbers are to match both improvement plans and this map.

Should you have any questions, please contact me at (702) 822-8348, and reference FMP-69901.

Sincerely,

Dianne Ocon, E.I., Engineering Services Supervisor
Engineering Services Division

DO/do

cc: Southern Nevada Health District
City of Las Vegas, Planning and Development
GCW Engineers Surveyors
PN II, Inc.



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Engineering Services Division

DO/do

cc: Southern Nevada Health District
City of Las Vegas, Planning and Development
GCW Engineers Surveyors
PN II, Inc.



April 14, 2017

City of Las Vegas – Dept of Planning
333 N Rancho Dr, 3rd Floor
Las Vegas, NV 89106 - 3703

To Whom It May Concern:

The United States Postal Service has reviewed the Amended Final Map of Summerlin Village 26 Reverence Phase 1; (Map # FMP-69901).

We have no objections to the development. The following Street Names are acceptable:

Red Yucca Dr.
Terra Firma Ln.
Luna Blanca Dr.
Greenscape Ln.

Respectfully,

A handwritten signature in cursive script, appearing to read "Jade Payne".

Jade Payne
Address Management, Manager

CITY OF LAS VEGAS
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

FMP-69901

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	DAVID KLEIN	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 8 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC – 2 nd Floor
*RIGHT-OF-WAY (DPW)	RAE HELLER	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SID (DPW)	ALISHA AUSCH	DSC - 9 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

SENT/RETREIVED VIA COURIER/INTER-OFFICE MAIL

*TEFO (DPW)	REBECCA WHITLOCK	WSC- 3001 RONEMUS
LAS VEGAS VALLEY WATER DISTRICT	MapResponse@lvvwd.com (email and LVVWD courier will pick up from DSC 3 rd Floor)	
FIRE COMMUNICATIONS	ERV KRAL	500 CASINO CENTER

SENT VIA COURIER “U.S.” MAIL

SOUTHERN NEVADA HEALTH DISTRICT
UNITED STATES POSTAL SERVICE

* ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 Phone (702) 385-7268 Fax

4/11/17

FMP-69901 - SUMMERLIN VILLAGE 26 - REVERENCE PHASE 1 -
APPLICANT/OWNER: PN II, INC. - For possible action on a request for an Amended Final Map FOR 5 SINGLE FAMILY RESIDENTIAL LOTS ON 3.79 acres at the northwest corner of Lake Mead Boulevard and Clark County 215 (APNs 137-14-510-002, 137-14-510-109, 137-14-510-110, 137-14-510-077, 137-14-510-078), P-C (Planned Community) Zone, Ward 4 (Anthony).

PLANNING SUPERVISOR: **STEVE GEBEKE** 229-4693



ADMINISTRATIVE

Comments Due: **APRIL 21, 2017**

NOTE: Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **STEVE GEBEKE** (sgebeke@lasvegasnevada.gov), the Case Planner responsible for this case.

LIST COMMENTS BELOW:

City of Las Vegas
495 S Main St
Las Vegas, NV 89101

FMP Application

Report Date04/11/2017 08:34 AMSubmitted ByC6Page 1

A/P #69901FINAL MAP

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	04/10/2017 14:51	984387	Temp COO		
Approved			COO Issued		
Final			Expires		

Associated Information

Type of Work	# Plans	0	Declared Valuation	0.00
Dept of Commerce	# Plans	0	Calculated Valuation	0.00
Priority	☒ Auto Reviews	Bill Group	Actual Valuation	0.00

Description of Work

FMP-69901 - SUMMERLIN VILLAGE 26 - REVERENCE PHASE 1 - APPLICANT/OWNER: PN II, INC. - For possible action on a request for an Amended Final Map FOR 5 SINGLE FAMILY RESIDENTIAL LOTS ON 3.79 acres at the northwest corner of Lake Mead Boulevard and Clark County 215 (APNs 137-14-510-002, 137-14-510-109, 137-14-510-110, 137-14-510-077, 137-14-510-078), P-C (Planned Community) Zone, Ward 4 (Anthony).

Parent A/P #64418Project #69901Project/Phase NameSUMMERLIN VILLAGE 26 - REVERENPhase #1Size/Area3.79 ACRESize DescriptionSubdivision CodeProposed StartProposed Stop% Completed0.00% Complete Formula

Property/Site Information

Parcel13714510002

Location

Owner/Tenant

Contact IDAC3143739NamePN II INC

Mailing Address7255 S TENAYA WAY #200

CityLAS VEGAS

ZIP/PC89113

Day Phone (702)914-3031 x

Fax

Organization% PULTE HOMES OF NEVADA-% R BR

State/ProvinceNV

Country☐ Foreign

Evening Phone

Mobile #

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

3100 GREENSCAPE LN
LAS VEGAS, 89138-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

13714510002
13714510009
13714510077

SUBMITTAL CHECKLIST

Technical Review Submittal Checklist

Y

Application/Petition Form

Y

Deed and Legal Description

Y

Final Map Checklist (Lot Numbers and Block Designations)

Y

Final Map (16 Folded, 1 Rolled)

Y

Civil Improvement Plan Submittal (Memo)

Y

Statement of Financial Interest

Y

Surveyor Seal and Signature are on the plat

Y

Proposed Street Names and Suffixes are on the plat

Y

Business Licensing Requirements Met

N

Business License Exempt

FINAL MAP

Technical Review Process

5# of Residential/Commercial Lots

1# of Common Element Lots

04/10/2017

Blueline Submitted

04/11/2017

Blueline Accepted for Processing

Action Letter Sent

Mylar Process

0# of Residential/Commercial Lots

0# of Common Element Lots

Mylar Submitted

Mylar Accepted for Processing

Mylar Comments Sent

Mylar Released for Recordation

Type of Map

AMENDED

Y

Parent Project link required?

Flood Study required?

Street Name Has Been Changed

Y

Is this a Residential Subdivision?

Traffic Study required?

Recordation Information

CLV Drawing #

Date

At 00:00

Subdivision Code (Book and Page)

Legal Subdivision Name

SUMMERLIN VILLAGE 26 REVERENCE PHASE 1 AMENDED

Template Type	A/P #	A/P Type	Status	Stage
No children exist for this project				
Employee ID	Last	First	MI	Comments
010014	GRUBA	CHRIS		

City of Las Vegas 495 S Main St Las Vegas, NV 89101	FMP Application
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City of Las Vegas 495 S Main St Las Vegas, NV 89101	FMP Application
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Report Date	04/11/2017 08:34 AM	Submitted By	Page 4
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Report Date	04/11/2017 08:34 AM	Submitted By	Page 4
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Report Date	04/11/2017 08:34 AM	Submitted By	Page 4
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Employee ID	Last	First	MI	Comments
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Log Action Comments	Description	Entered By	Start	Stop	Hours
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DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

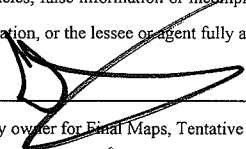
Application/Petition For: AMENDED FINAL MAP
Project Address (Location) I-215 and Cheyenne
Project Name Amended Final Map of Village 26 Reverence Pt ^{PH. ACB} Proposed Use P-C
Assessor's Parcel #(s) 137-14-510-002, 009, 110, 077 & 078 ^{109?} Ward # 4
General Plan: existing _____ proposed _____ Zoning: existing P-C proposed P-C
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres _____ Lots/Units 5 Density _____
Additional Information _____

PROPERTY OWNER PN II, Inc. Contact Dustin Manning
Address 7255 South Tenaya #200 Phone: (702) 914-3031 Fax: (702) 914-3107
City Las Vegas State Nevada Zip 89113
E-mail Address dustin.manning@pultegroup.com

APPLICANT PN II, Inc. Contact Dustin Manning
Address 7255 South Tenaya #200 Phone: (702) 914-3031 Fax: (702) 914-3107
City Las Vegas State Nevada Zip 89113
E-mail Address dustin.manning@pultegroup.com

REPRESENTATIVE GCW, Inc. Contact Cindie Gee
Address 1555 South Rainbow Phone: (702) 804-2107 Fax: (702) 804-2299
City Las Vegas State Nevada Zip 89146
E-mail Address cgee@gcwengineering.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

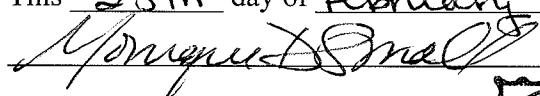
Property Owner Signature* 

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

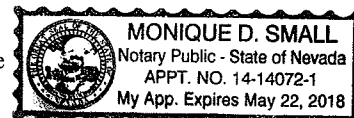
Print Name Dustin Manning

Subscribed and sworn before me

This 28th day of February, 20 17.



Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>FMP-69901</u>
Meeting Date:	<u>N/A</u>
Total Fee:	<u>750⁰⁰</u>
Date Received:*	<u>4/10/17</u>
Received By:	<u>MREX</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 137-14-510-002,109,110,07, 078

Name of Property Owner: PN II, Inc.

Name of Applicant: PN II, Inc.

Name of Representative: Dustin Manning

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

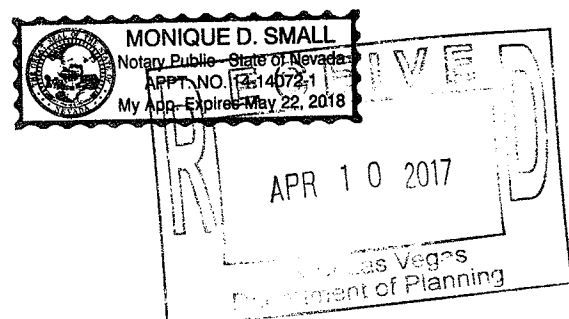
Signature of Property Owner: _____

Print Name: Dustin Manning

Subscribed and sworn before me

This 29th day of February, 20 17

Monique D. Small
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

** gross acres? (5 lots, 1 CE.)*

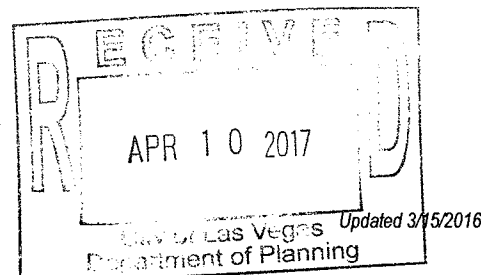
FINAL MAP APPLICATION CHECKLIST

** need table of all lots, sizes, number, common areas*

The following information/data shall be submitted with each final map application:

A. Final Map Contents

- ☒ 1. Name of proposed subdivision (which should include designation as a condominium, townhouse, residential planned development or commercial subdivision, if applicable).
- ☒ 2. A legend which denotes the meaning of all the symbols used and which includes the date, north arrow and scale.
- ☒ 3. Identification of adjoining properties.
- ☒ 4. A survey analysis sufficient to delineate boundary controlling monuments.
- ☒ 5. Existing and proposed lot lines and dimensions, including the square footage of all proposed lots. Each lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- ☒ 6. Existing and proposed street right of way widths and corner radii.
- ☒ 7. A reproduction of the approved tentative map showing all proposed addresses for the tentative map.
- ☒ 8. A list, separate from the final map, of proposed addresses for every legal lot shown on the final map.
- ☒ 9. Locations and widths of existing and proposed utility rights of way and easements.
- ☒ 10. Locations and widths of existing and proposed irrigation or drainage ditch rights of way and easements.
- ☒ 11. All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.
- ☒ 12. Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ 13. Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☒ 14. Areas of unobstructed vision at intersections, as described in LVMC 19.02.
- ☒ 15. Note on the map whether streets, drainage corridors, sewer corridors, parks, trails, open spaces and schools are to be public or private.
- ☒ 16. Note on the map that above ground utility boxes shall not be placed within trail corridors, if trail areas are designated on the map.



B. Required Certifications

In addition to any other certifications required by State law, the following certifications shall appear on the title sheet of the final map. Copies of required certificate format are presented in Appendix E of the Unified Development Code.

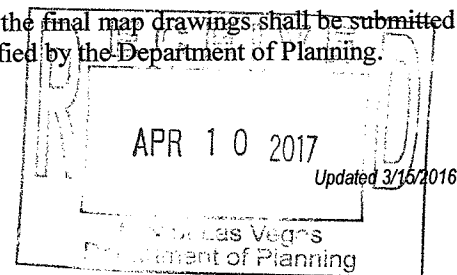
- ☒ 1. Certificate of ownership and easement dedication. All final maps shall contain a certificate of ownership and easement dedication, dedicating easements and rights of way for alleys, streets, highways or other public ways as shown on the map.
- ☒ 2. Certificate of land surveyor. All final maps shall be signed and sealed by the professional land surveyor who was responsible for the survey.
- ☒ 3. Certificate of City Engineer or City Surveyor. All final maps shall be certified by the City Engineer or City Surveyor stating that the final map is technically correct and complies with City standards.
- ☒ 4. Certificate of Clark County District Board of Health. All final maps shall be certified by the Clark County District Board of Health that they comply with all requirements relating to wastewater disposal, water pollution, water quality and water supply and that they are predicated upon plans for public/private potable water supply and community/individual wastewater system.
- ☒ 5. Certificate of Water Resources Division. All final maps shall be certified by the Division of Water Resources of the State Department of Conservation and Natural Resources as to their compliance with all water quantity requirements.
- ☒ 6. Certificate of Director of Department of Planning/Planning Commission approval. All final maps shall be certified by the Director as to compliance with the approved tentative map, all applicable regulations and all conditions imposed upon the final map. No final map shall be filed with the County Recorder until it has been certified by the Director that he or she (or the Planning Commission) has approved the final map and accepted all rights of way, easements or parcels for public dedication.
- ☒ 7. Certificate of easement recipients.
- ☒ 8. Certificate of acknowledgment.
- ☐ Supplemental Requirements

The following supplemental information may be required by the Department of Public Works or the Department of Planning. When required, it shall be submitted on separate drawings or sheets.

- ☒ 1. Evidence that a Drainage Plan and Technical Drainage Study has been submitted in proper form to the Department of Public Works or that said study is not required.
- ☒ 2. A copy of the deed attesting to the current ownership of the property.
- ☒ 3. A statement from the Title Company which complies with the requirements of NRS Chapters 278 and 116 listing the names of the current owners of record of the land and the holders or record of a security interest in the land and the written consent of each.
- ☒ 4. A copy of a sewer connection agreement verifying that downstream sewer capacity is available or that sewer capacity mitigation measures acceptable to the Department of Public Works will be provided.

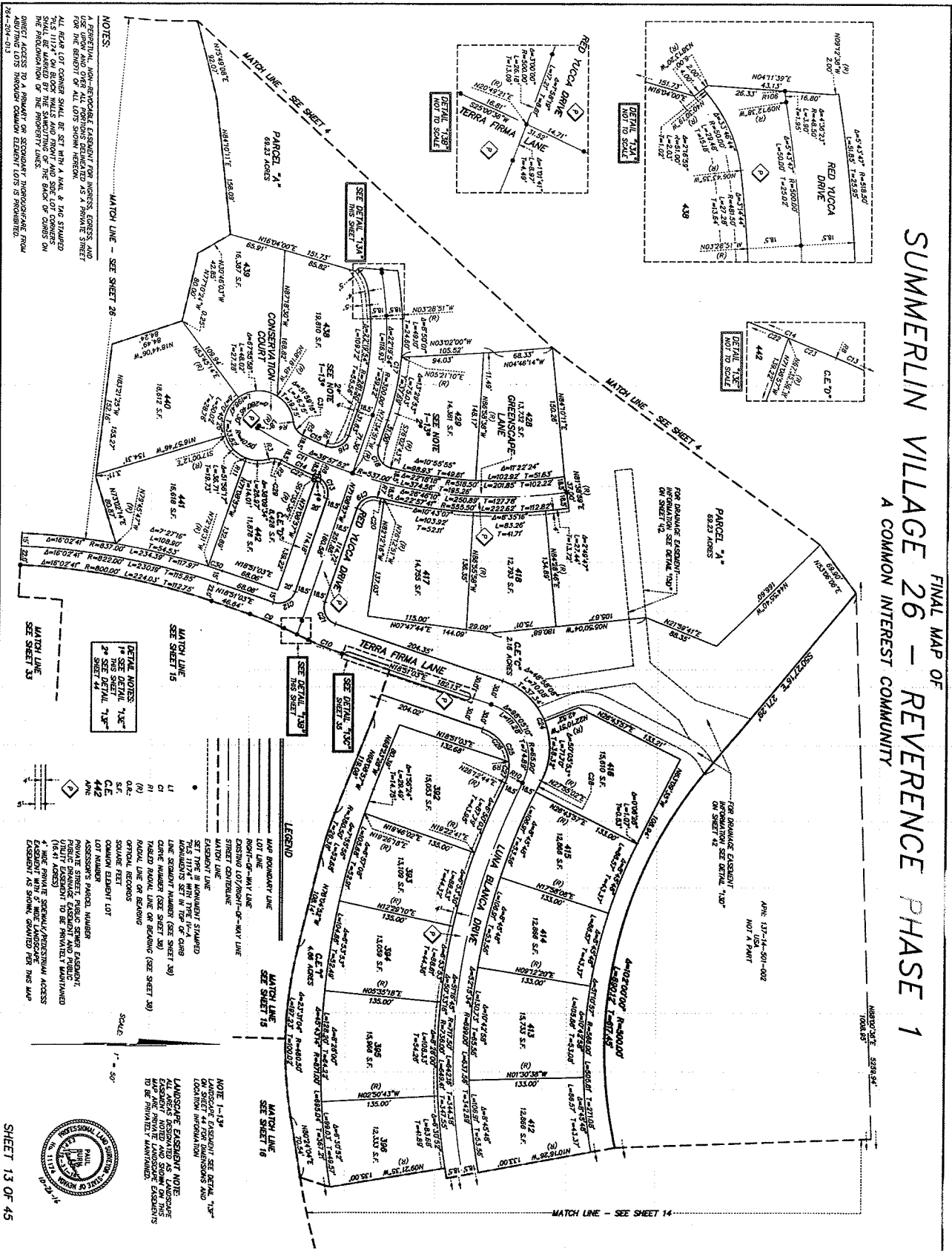
D. Final Map Drawings

Following all required final revisions and before the Director signs the final map, the final map drawings shall be submitted at a scale of one (1) inch equals two hundred (200) feet or a digital format as specified by the Department of Planning.



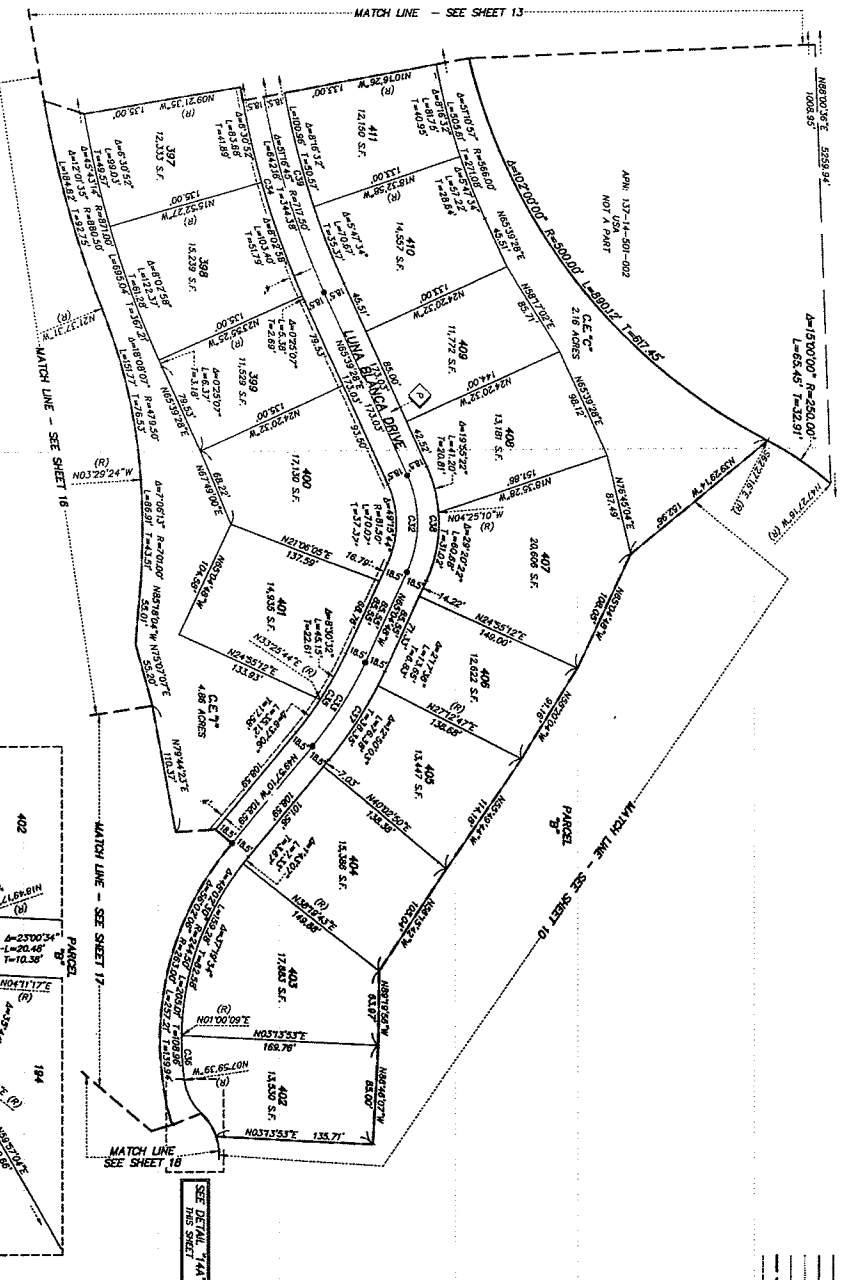
FM-68719

FINAL MAP OF
SUMMERLIN VILLAGE 26 -- REVERENCE PHASE 1
A COMMON INTEREST COMMUNITY



EMP. 65719

FINAL MAP OF
SUMMERLIN VILLAGE 26 -- REVERENCE PHASE 1
A COMMON INTEREST COMMUNITY



LEGEND

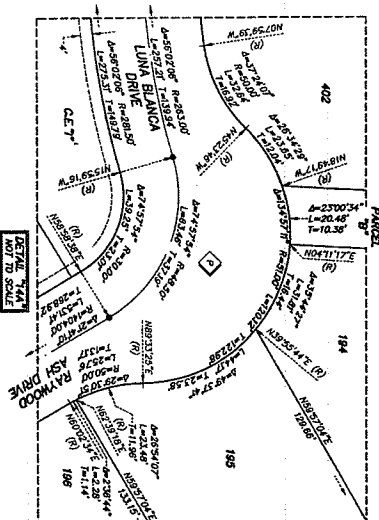
LINER
LIVE BROADCAST LINE
LO LINE ANY LINE
LOSING TO/FROM-ANY LINE
SHEET CONTINUOUS
MATCH LINE
RESERVATION LINE
RESERVATION STANDARDS
TO FLITZ WITH THE A-4
HOMESIDE SET IN TOP OF CORNER
(SEE SHEET 30)
CABLE NUMBER (SEE SHEET 30)
TAPPED RADIO LINE OR RADIO
(SEE SHEET 30)
CHANGING
OPTICAL RECORDS
SQUARE FEET
COMBINE ELEMENT LOT
LOT NUMBER
RADIO NUMBERS
PRIVATE STATION, PUBLIC STATION, RESIDENT,
PUBLIC DRAINAGE EXCHANGE AND PUBLIC
MAINTENANCE (164) ACCESS
4 LINE PRIVATE STATION/STATION
ACCESS POSITION DRAWING FOR THIS MAP

NOTES:

A PERPETUAL, NON-APPORTABLE EASEMENT FOR INGRESS, EGRESS, AND USE UPON AND OVER ALL PORTIONS DESIGNATED AS A PRIVATE STREET FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.

ALL REAR LOT BODER WALLS BE SET WITH A NAIL & TAG STAMPED "PLS 11174" ON CONCRETE WALLS AND FRONT AND SIDE LOT CORNERS SHALL BE MARKED BY THE SMCUTTING OF THE BACK OF CORNERS ON THE PERMANENCE OF THE PROPERTY LINES.

DIRECT ACCESS TO A PRIMARY OR SECONDARY THOROUGHFARE FROM ADJUTING LOTS THROUGH COMMON ELEMENT LOTS IS PROHIBITED.



APN: 137-14-501-003
137-13-101-003

ESCROW: 05-11-0581-LAP

WHEN RECORDED, MAIL TAX STATEMENT
AND RETURN TO:

PN II, INC., c/o PULTE HOMES OF NEVADA
8345 W. Sunset Road
Las Vegas, Nevada 89113
Attention: Don Boettcher

20061201-0002030

Fee: \$16.00 RPTT: \$527,300.00
N/C Fee: \$0.00

12/01/2006 09:37:38
T20060210929

Requestor:
NEVADA TITLE COMPANY

Charles Harvey CDO
Clark County Recorder Pgs: 4

(Space above line for Recorder's use only)

GRANT BARGAIN AND SALE DEED

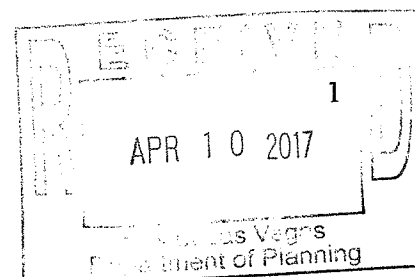
THE HOWARD HUGHES CORPORATION, a Delaware corporation, as the "Grantor" (hereinafter referred to as "Hughes"), does hereby Grant, Bargain, Sell and Convey to PN II, INC., a Nevada corporation, dba PULTE HOMES OF NEVADA, as the "Grantee" (hereinafter referred to as "Purchaser") the real property in the City of Las Vegas (the "City"), State of Nevada (hereinafter referred to as the "Property") described on Attachment "A" attached hereto and incorporated herein by this reference.

RESERVING UNTO Hughes, its successors and assigns, together with the right to grant and transfer all or a portion of the same, as follows:

A. Any and all oil, oil rights, minerals, mineral rights, natural gas rights, and other hydrocarbons by whatsoever name known, geothermal steam, and all products derived from any of the foregoing, that may be within or under the Property beneath a depth of five hundred feet (500'), but without, however, any right to enter upon or in any way disturb the surface of the Property or any area within five hundred feet (500') from the surface of the Property in the exercise of such rights.

B. Any and all water rights or interests therein, no matter how acquired by Hughes, and owned or used by Hughes in connection with or with respect to the Property, or within or under the Property, together with the right and power to explore, drill, redrill, remove and store the same from the Property or to divert or otherwise utilize such water rights or interests on any other property owned or leased by Hughes, whether such water rights shall be riparian, overlying, appropriative, percolating, littoral, prescriptive, adjudicated, statutory or contractual; but without, however, any right to enter upon or in any way disturb the surface of the Property or any area within five hundred feet (500') from the surface of the Property in the exercise of such rights.

C. Non-exclusive easements in gross on, over, under or across the Property for the purposes of installation, emplacement, replacement and maintenance of electric, telephone, cable television, water, gas, sanitary sewer lines, drainage facilities or any other utilities, together with the right to enter upon the Property (without unreasonably interfering with Purchaser's reasonable use and enjoyment thereof) in order to service, maintain, repair, reconstruct, relocate or replace any of such lines or facilities. Such easement shall terminate with respect to any lots shown on a recorded final subdivision map at the time of recordation of such map.



D. Non-exclusive easements in gross on, over, under or across the Property for the purposes of installation and maintenance of the digital broadband communications network described as Summerlin Telecommunications System in the Purchase Agreement, so long as Hughes' activity pursuant to this easement does not unreasonably interfere with the Purchaser's construction of its development project on the Property.

SUBJECT TO:

- 1. General and special taxes and assessments for the current fiscal tax year and any and all unpaid bonds and/or assessments.
- 2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Property prior to or concurrently with this GBS Deed, and all other matters of record or apparent.

IN WITNESS WHEREOF, Hughes has caused this instrument to be executed on the date hereinafter written.

Dated as of December 1, 2006

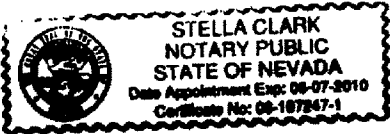
HUGHES:

THE HOWARD HUGHES CORPORATION,
a Delaware corporation

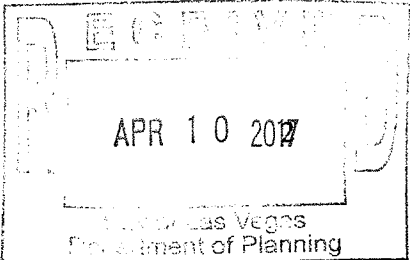
By: [Signature]
Name: KEVIN T. ORROCK
Title: Top Division Executive

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on Nov. 16, 2006, by KEVIN T. ORROCK as Top Division Executive of THE HOWARD HUGHES CORPORATION.



[Signature: Stella Clark]
Notary Public



Escrow No.: 05-11-0581-LAP

EXHIBIT "A"

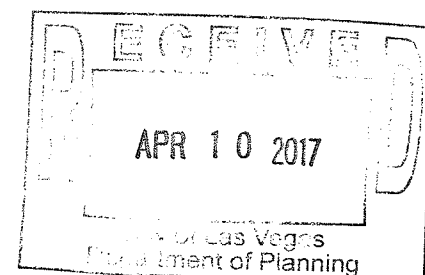
LEGAL DESCRIPTION

PARCEL ONE (1):

THAT PORTION OF SECTIONS 13 AND 14, TOWNSHIP 20, RANGE 59 EAST,
M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL 1 AS SHOWN BY MAP THEREOF IN FILE 112 OF PARCEL MAPS,
PAGE 94, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY,
NEVADA.

PROBESOR'S COPY



State of Nevada

Declaration of Value

1. Assessor Parcel Number(s)

- a) 137-14-501-003, 137-13-101-003
b) _____
c) _____
d) _____

52 M

2. Type of Property:

- x a) Vacant Land ☐ b) Sgl. Fam. Residence
☐ c) Condo/Twnhse ☐ d) 2-4 Plex
☐ e) Apt. Bldg. ☐ f) Comm'l/Ind'l
☐ g) Agricultural ☐ h) Mobile Home
☐ i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property \$123,000,000.00

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: \$123,000,000.00

Real Property Transfer Tax Due \$627,300.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: GRANTOR/SELLER

Signature: _____ Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Howard Hughes Corporation Print Name: PN II, Inc., dba Pulte Homes of Nevada

Address: 10000 West Charleston Blvd., Suite 200 Address: 8345 W Sunset Road

City/State/Zip: Las Vegas, NV 89135 City/State/Zip: Las Vegas, NV 89113

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company Esc. #: 05-11-0581-LAP

Address: 2500 N Buffalo, Suite 150

City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

2030



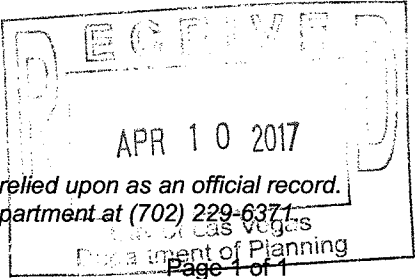
City of Las Vegas Development Services

Application: 64956 - CIVIL IMPROVEMENT PLANS (L-CIVIL)
Project Name: SUMMERLIN VILLAGE 26 - REVERENCE PHASE 1

Project Info	
Drawing Number	2814
Utility Drawing Number	
Mylar Submitted Date	10/26/2016
Final Approved Date	11/02/2016
Bond Tracking Number	2814
Bond Posted Date	08/30/2016
Approved Const. Estimate	1.771E7
Project Completion Date	
Bond Released Date	

Orig Map # 65714

Revision 69801 for lot line changes submitted



Disclaimer: This information is prepared as an informational service only and should not be relied upon as an official record.
For official records and actions, please contact the city of Las Vegas Land Development Department at (702) 229-6371.



City of Las Vegas
COMBINED FIRE COMMUNICATIONS CENTER
SERVING THE CITY OF LAS VEGAS, CLARK COUNTY, AND NORTH LAS VEGAS
FIRE SERVICES / STREET NAME VALIDATION
SUBDIVISION LISTING

3/6/2017 3:50:46 PM

FIRM: GCW, Inc.

ENTITY: City Of Las Vegas Planning

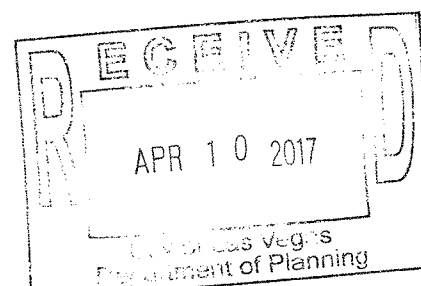
SUBDIVISION: Reverence -- SEE REF12481

PLANNING No.: FMP-65719

DESCRIPTION: 293 single family residential lots -- APN 137-14-601-002, 008 137-14-501-004, 005

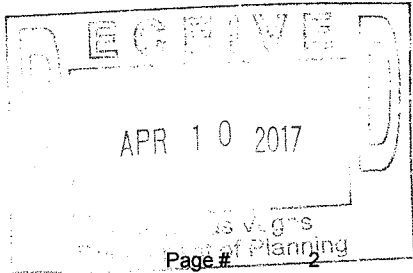
REF NO: 12079

Street Name	Street Type	Disposition
Black Fire Opal		Approved
Dusky Willow		Approved
Limestone Peak		Approved
Limber Pine		Approved
Lantana		Street name duplicate
Skullcap		Approved
Serenity Point		Street name sound alike
Inner Sanctum		Street name duplicate
Harmony Hills		Street name duplicate
Synchrosanct		Street name sound alike
Synchronicity		Street name sound alike
Serendipity		Street name duplicate
Interdependence		Street name sound alike
Synergy		Street name duplicate
Samsara		Street name duplicate
Karma		Street name duplicate
Jardin Amour		Approved
Big Blue		Street name duplicate
Oceanic Bliss		Approved
Spring Solstice		Approved
Summer Solstice		Street name duplicate
Fall Solstice		Approved
Winter Solstice		Street name duplicate
Lunar Eclipse		Street name duplicate
Luna Blanca		Approved
Red Rock Junction		Street name too long
Jutting Rock		Street name sound alike
Green Bamboo		Approved
Yogic Trance		Street name sound alike
Ascension Pointe		Approved
Edamame		Street name sound alike
Wheatgrass		Street name duplicate
Conservation		Approved
Avenir		Street name sound alike
Sustenance		Street name sound alike
Abundance		Street name duplicate



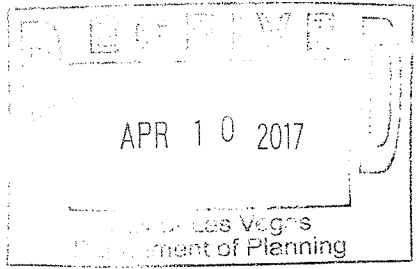
FIRM: GCW, Inc.
ENTITY: City Of Las Vegas Planning
SUBDIVISION: Reverence -- SEE REF12481
PLANNING No.: FMP-65719
DESCRIPTION: 293 single family residential lots -- APN 137-14-601-002, 008 137-14-501-004, 005
REF NO: 12079

Street Name	Street Type	Disposition
Full Lotus		Approved
Henna Pt		Street name sound alike
Ecologic		Street name sound alike
Sustainable		Street name sound alike
Alternative Rock		Approved
Respectful		Street name sound alike
Ambient		Street name sound alike
Aquifer		Street name duplicate
Solar		Street name duplicate
Green Tree		Street name duplicate
Greenscape		Approved
Watershed		Approved
Clear Water		Street name duplicate
Clean Leaf		Approved
Red Branch		Street name sound alike
Greenleaf		Street name duplicate
Indigenous		Street name sound alike
Desert Born		Street name sound alike
Childs Desert		Approved
Sandy Stream		Street name sound alike
Clearly		Street name sound alike
Terra Azul		Approved
Summer Tree		Street name duplicate
Twilight		Street name duplicate
Earthwhile		Street name sound alike
Planets Intent		Approved
Foliage		Street name duplicate
Magnificent Mud		Approved
Native Leaf		Approved
Native Branch		Approved
Original Rock		Approved
Red Boulder		Street name duplicate
Black Sand		Street name duplicate
Natural Rock		Approved
Natrual Reflection		Approved
Lifelike		Approved
Ecology		Street name sound alike
Environmental		Street name sound alike
Environ		Street name sound alike
Xeriscape		Street name sound alike
Free Formed		Approved
Orange Sky		Approved



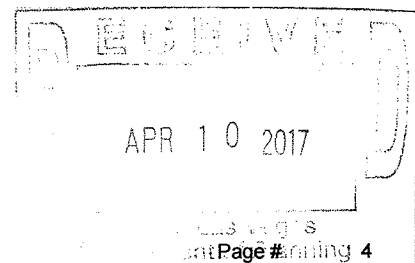
FIRM: GCW, Inc.
ENTITY: City Of Las Vegas Planning
SUBDIVISION: Reverence -- SEE REF12481
PLANNING No.: FMP-65719
DESCRIPTION: 293 single family residential lots -- APN 137-14-601-002, 008 137-14-501-004, 005
REF NO: 12079

Street Name	Street Type	Disposition
Organic Sky		Street name sound alike
Tangerine		Street name duplicate
Cactus Flower		Street name duplicate
Botanical		Street name duplicate
Desert Breeze		Street name duplicate
Calm Desert		Approved
Rain Rock		Street name duplicate
Recycle		Approved
Reclamation		Street name duplicate
Jasmine		Street name duplicate
Salt Water		Street name duplicate
Earthcraft		Approved
Coral Conscious		Street name sound alike
Raintree		Street name duplicate
Red Reverent		Street name sound alike
Reverent Rock		Approved
Reverential		Street name sound alike
Renewal		Approved
Desert Hope		Approved
Natures Nurture		Approved
Rain Water		Street name duplicate
Sanctuary		Street name duplicate
Fathers Wish		Approved
Terra Firma		Approved
Loquat		Street name sound alike
Mimosa		Street name duplicate
Sweet Acacia		Street name duplicate
Mount Oak		Approved
Blue Atlas Cedar		Approved
Hackberry		Street name duplicate
Blue Palo Verde		Street name sound alike
Eastern Redbud		Approved
Desert Willow		Street name duplicate
Chitalpa		Street name sound alike
Persimmon		Street name duplicate
Eucalyptus		Street name duplicate
Black Mission Fig		Street name too long
Raywood Ash		Approved
Anna Apple		Street name sound alike
Nevada Agave		Approved
Green Desert Spoon		Street name too long
Red Yucca		Approved



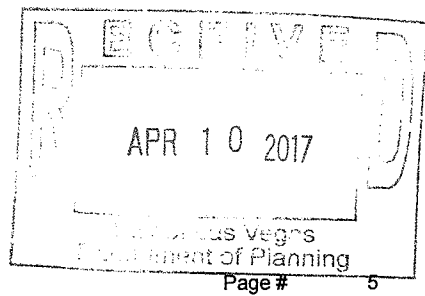
FIRM: GCW, Inc.
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PLANNING No.: FMP-65719
DESCRIPTION: 293 single family residential lots -- APN 137-14-601-002, 008 137-14-501-004, 005
REF NO: 12079

Street Name	Street Type	Disposition
Pagoda Tree		Street name duplicate
Lacebark Elm		Street name duplicate
Calico Cactus		Street name duplicate
Seven Stars Cactus		Street name too long
Torch Cactus		Approved
Silver Cholla		Street name duplicate
Aleppo Pine		Street name duplicate
Colorado Mesquite		Street name too long
Chilean Mesquite		Approved
Velvet Mesquite		Approved
Purple Leaf Plum		Approved
Santa Rosa Plum		Approved
Asian Pear		Approved
Emory Oak		Approved
Mountain Gazelle		Approved
Snow Leopard		Approved
Imperial Amazon		Approved
Whooping Crane		Street name duplicate
Indigo Macaw		Approved
Luzon Peacock		Approved
Pearlshell		Approved
Platanna		Street name sound alike
Cyclades		Street name sound alike
Blue Ridge		Street name duplicate
Cumberland		Street name duplicate
Alfalfa		Street name duplicate
Grevillea		Street name sound alike
Amber Awe		Street name sound alike
September Summer		Approved
Peaceful		Street name duplicate
Pacify		Street name sound alike
Pacific Peace		Street name sound alike
Cultivate		Approved
Desert Thorn		Street name sound alike
Dry Creek		Street name duplicate
Red Dusk		Street name duplicate
Blue Sand		Street name sound alike
Desert Dawn		Street name duplicate
Singing Tree		Street name duplicate
Terra Sanctum		Street name sound alike
Mothers Care		Approved
Native Dream		Approved



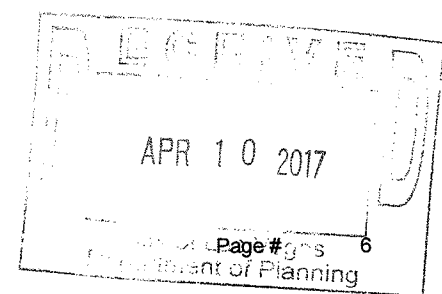
FIRM: GCW, Inc.
ENTITY: City Of Las Vegas Planning
SUBDIVISION: Reverence -- SEE REF12481
PLANNING No.: FMP-65719
DESCRIPTION: 293 single family residential lots -- APN 137-14-601-002, 008 137-14-501-004, 005
REF NO: 12079

Street Name	Street Type	Disposition
Rock Repair		Street name sound alike
Putnam Memorial		Approved
Putnam		Street name duplicate
Peter Putnam		Approved
Bessen		Street name duplicate
Yung		Spelling is too similar
Thalia Dondero		Approved
Ruby French		Approved
Debenham		Approved
Rothbard		Approved
Bessen		Street name duplicate
Roslyn		Street name sound alike
Reuben Zucker		Approved
Reuben		Street name duplicate
Zucker		Approved
Katusha		Approved
Quail		Street name duplicate
Sunflower		Street name duplicate
Steven Bessen		Approved
Sarah Michael		Approved
Yung Bessen		Approved
Granite Peak		Previously recorded
Brownstone		Previously recorded
Ansel		Approved
Juniper		Previously recorded
Enterprise		Previously recorded
Canyonside		Approved
Capstone		Previously recorded
The Peaks		Approved
Hillcrest		Previously recorded
The Terrace		Street name sound alike
Reverence Foothills		Street name too long
Reverence Heights		Approved
Moriah		Street name sound alike
Hayford		Approved
Montgomery		Previously recorded
Kingston		Previously recorded
Sentinel		Previously recorded
Dawson		Previously recorded
Pinnacle		Previously recorded
Silver Peak		Previously recorded
Galena		Previously recorded



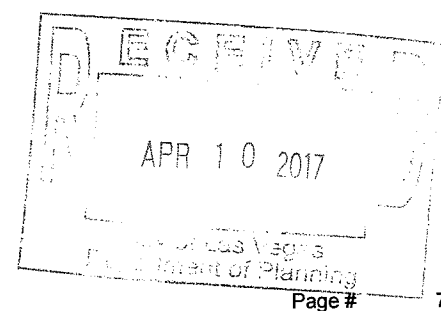
FIRM: GCW, Inc.
ENTITY: City Of Las Vegas Planning
SUBDIVISION: Reverence -- SEE REF12481
PLANNING No.: FMP-65719
DESCRIPTION: 293 single family residential lots -- APN 137-14-601-002, 008 137-14-501-004, 005
REF NO: 12079

Street Name	Street Type	Disposition
Warren		Previously recorded
Minerva		Previously recorded
Marion		Previously recorded
Lily Rock		Approved
Palm View		Previously recorded
Stonewall		Previously recorded
Garnet		Previously recorded
Willard		Previously recorded
Yosemite		Previously recorded
Sierra		Previously recorded
Oak Tree		Previously recorded
Timberline		Previously recorded
Baybridge		Previously recorded
Castlerock		Previously recorded
Granite Cliffs		Approved
Granite Sunrise		Approved
Iron Peak		Approved
Iron Cliffs		Approved
Summit Sunrise		Approved
Twilight Summit		Approved
Red Summit		Approved
Calico Summit		Approved
Calico Cliff		Previously recorded
Sunrise Crest		Street name duplicate
Twilight Peak		Previously recorded
Sunset Peak		Previously recorded
Desert Sun		Previously recorded
Calico Heights		Approved
Agave Crest		Approved
Sagebrush Crest		Approved
Sagebrush Summit		Approved
Desert Rose		Previously recorded
Mountain Willow		Previously recorded
Western White Pine		Street name too long
Foxtail Pine		Previously recorded
Sierra Juniper		Approved
Blue Oak		Previously recorded
Valley Oak		Previously recorded
Red Willow		Previously recorded
Arroyo Willow		Approved
Foothill Sedge		Approved
Joshua Tree		Previously recorded



FIRM: GCW, Inc.
ENTITY: City Of Las Vegas Planning
SUBDIVISION: Reverence -- SEE REF12481
PLANNING No.: FMP-65719
DESCRIPTION: 293 single family residential lots -- APN 137-14-601-002, 008 137-14-501-004, 005
REF NO: 12079

Street Name	Street Type	Disposition
Purple Sage		Previously recorded
Sugar Pine		Previously recorded
Incense Cedar		Approved
Sierra Palm		Approved
Desert Pines		Previously recorded
Golden Sedge		Approved
Sierra Wild Rye		Approved
Fire Opal		Previously recorded
Sandstone Sunrise		Approved
Twilight Sandstone		Street name too long
Sandstone Peak		Approved
Sandstone Range		Approved
Desert Meridian		Approved



NOTES

This map is for assessment use only and does NOT represent a survey.

No liability is assumed for the accuracy of the data delineated herein.
Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

MAP LEGEND

PARCEL BOUNDARY

SUB BOUNDARY

PM/LD BOUNDARY

ROAD EASEMENT

MATCH / LEADER LINE

HISTORIC LOT LINE

HISTORIC SUB BOUNDARY

HISTORIC PM/LD BOUNDARY

SECTION LINE

CONDOMINIUM UNIT

AIR SPACE PCL

RIGHT OF WAY PCL

SUB-SURFACE PCL

ASSESSOR'S PARCELS - CLARK CO., NV.

Michele W. Shafe - Assessor

001 ROAD PARCEL NUMBER

001 PARCEL NUMBER

1.00 ACREAGE

202 PARCEL SUB/SEQ NUMBER

PB 24-45 PLAT RECORDING NUMBER

5 BLOCK NUMBER

5 LOT NUMBER

GL5 GOV. LOT NUMBER

BOOK

T20S R59E

SEC.

14

MAP

N 2 NE 4

137-14-5

127 126 125 12

136 137 138 13

165 164 163 16

6 5 4 3 2 1

7 8 9 10 11 12

18 17 16 15 14 13

19 20 21 22 23 24

30 29 28 27 26 25

31 32 33 34 35 36

8 4 8 4

5 1 5 1

6 2 6 2

7 3 7 3

8 4 8 4

5 1 5 1

CLARK COUNTY

ASSESSOR

MAPPING DIVISION

NEVADA

USE THIS SCALE(Feet) WHEN MAP REDUCED FROM 11X17 ORIGINAL

0 100 200 400 600 800

Scale: 1" = 200'

Rev: 2/14/2017

The main map displays a complex arrangement of land parcels, many of which are numbered (e.g., 121, 120, 119, 118, 117, 116, 115, 114, 113, 112, 111, 110, 109, 108, 107, 106, 105, 104, 103, 102, 101, 099, 098, 097, 096, 095, 094, 093, 092, 091, 090, 089, 088, 087, 086, 085, 084, 083, 082, 081, 080, 079, 078, 077, 076, 075, 074, 073, 072, 071, 070, 069, 068, 067, 066, 065, 064, 063, 062, 061, 060, 059, 058, 057, 056, 055, 054, 053, 052, 051, 050, 049, 048, 047, 046, 045, 044, 043, 042, 041, 040, 039, 038, 037, 036, 035, 034, 033, 032, 031, 030, 029, 028, 027, 026, 025, 024, 023, 022, 021, 020, 019, 018, 017, 016, 015, 014, 013, 012, 011, 010, 009, 008, 007, 006, 005, 004, 003, 002, 001). The map includes several roads: PM 91-28, LUNA BLANCA DR, RED YUCCA DR, MOUNT OAK CT, TERRA FIRMA LN, ASCENSION POINTE CT, DESERT HOPE DR, CALM DESERT CT, and RAYWOOD ASH DR. Various labels are present, including 'PT 1', 'PT A', 'PT B', 'PT C', 'PT D', 'PT E', 'PT F', 'PT G', 'PT H', 'PT I', 'PT J', 'PT K', 'PT L', 'PT M', 'PT N', 'PT O', 'PT P', 'PT Q', 'PT R', 'PT S', 'PT T', 'PT U', 'PT V', 'PT W', 'PT X', 'PT Y', 'PT Z', 'PT AA', 'PT AB', 'PT AC', 'PT AD', 'PT AE', 'PT AF', 'PT AG', 'PT AH', 'PT AI', 'PT AJ', 'PT AK', 'PT AL', 'PT AM', 'PT AN', 'PT AO', 'PT AP', 'PT AQ', 'PT AR', 'PT AS', 'PT AT', 'PT AU', 'PT AV', 'PT AW', 'PT AX', 'PT AY', 'PT AZ', 'PT BA', 'PT BB', 'PT BC', 'PT BD', 'PT BE', 'PT BF', 'PT BG', 'PT BH', 'PT BI', 'PT BJ', 'PT BK', 'PT BL', 'PT BM', 'PT BN', 'PT BO', 'PT BP', 'PT BQ', 'PT BR', 'PT BS', 'PT BT', 'PT BU', 'PT BV', 'PT BW', 'PT BX', 'PT BY', 'PT BZ', 'PT CA', 'PT CB', 'PT CC', 'PT CD', 'PT CE', 'PT CF', 'PT CG', 'PT CH', 'PT CI', 'PT CJ', 'PT CK', 'PT CL', 'PT CM', 'PT CN', 'PT CO', 'PT CP', 'PT CQ', 'PT CR', 'PT CS', 'PT CT', 'PT CU', 'PT CV', 'PT CW', 'PT CX', 'PT CY', 'PT CZ', 'PT DA', 'PT DB', 'PT DC', 'PT DD', 'PT DE', 'PT DF', 'PT DG', 'PT DH', 'PT DI', 'PT DJ', 'PT DK', 'PT DL', 'PT DM', 'PT DN', 'PT DO', 'PT DP', 'PT DQ', 'PT DR', 'PT DS', 'PT DT', 'PT DU', 'PT DV', 'PT DW', 'PT DX', 'PT DY', 'PT DZ', 'PT EA', 'PT EB', 'PT EC', 'PT ED', 'PT EE', 'PT EF', 'PT EG', 'PT EH', 'PT EI', 'PT EJ', 'PT EK', 'PT EL', 'PT EM', 'PT EN', 'PT EO', 'PT EP', 'PT EQ', 'PT ER', 'PT ES', 'PT ET', 'PT EU', 'PT EV', 'PT EW', 'PT EX', 'PT EY', 'PT EZ', 'PT FA', 'PT FB', 'PT FC', 'PT FD', 'PT FE', 'PT FF', 'PT FG', 'PT FH', 'PT FI', 'PT FJ', 'PT FK', 'PT FL', 'PT FM', 'PT FN', 'PT FO', 'PT FP', 'PT FQ', 'PT FR', 'PT FS', 'PT FT', 'PT FU', 'PT FV', 'PT FW', 'PT FX', 'PT FY', 'PT FZ', 'PT GA', 'PT GB', 'PT GC', 'PT GD', 'PT GE', 'PT GF', 'PT GG', 'PT GH', 'PT GI', 'PT GJ', 'PT GK', 'PT GL', 'PT GM', 'PT GN', 'PT GO', 'PT GP', 'PT GQ', 'PT GR', 'PT GS', 'PT GT', 'PT GU', 'PT GV', 'PT GW', 'PT GX', 'PT GY', 'PT GZ', 'PT HA', 'PT HB', 'PT HC', 'PT HD', 'PT HE', 'PT HF', 'PT HG', 'PT HH', 'PT HI', 'PT HJ', 'PT HK', 'PT HL', 'PT HM', 'PT HN', 'PT HO', 'PT HP', 'PT HQ', 'PT HR', 'PT HS', 'PT HT', 'PT HU', 'PT HV', 'PT HW', 'PT HX', 'PT HY', 'PT HZ', 'PT IA', 'PT IB', 'PT IC', 'PT ID', 'PT IE', 'PT IF', 'PT IG', 'PT IH', 'PT II', 'PT IJ', 'PT IK', 'PT IL', 'PT IM', 'PT IN', 'PT IO', 'PT IP', 'PT IQ', 'PT IR', 'PT IS', 'PT IT', 'PT IU', 'PT IV', 'PT IW', 'PT IX', 'PT IY', 'PT IZ', 'PT JA', 'PT JB', 'PT JC', 'PT JD', 'PT JE', 'PT JF', 'PT JG', 'PT JH', 'PT JI', 'PT JJ', 'PT JK', 'PT JL', 'PT JM', 'PT JN', 'PT JO', 'PT JP', 'PT JQ', 'PT JR', 'PT JS', 'PT JT', 'PT JU', 'PT JV', 'PT JW', 'PT JX', 'PT JY', 'PT JZ', 'PT KA', 'PT KB', 'PT KC', 'PT KD', 'PT KE', 'PT KF', 'PT KG', 'PT KH', 'PT KI', 'PT KJ', 'PT KK', 'PT KL', 'PT KM', 'PT KN', 'PT KO', 'PT KP', 'PT KQ', 'PT KR', 'PT KS', 'PT KT', 'PT KU', 'PT KV', 'PT KW', 'PT KX', 'PT KY', 'PT KZ', 'PT LA', 'PT LB', 'PT LC', 'PT LD', 'PT LE', 'PT LF', 'PT LG', 'PT LH', 'PT LI', 'PT LJ', 'PT LK', 'PT LL', 'PT LM', 'PT LN', 'PT LO', 'PT LP', 'PT LQ', 'PT LR', 'PT LS', 'PT LT', 'PT LU', 'PT LV', 'PT LW', 'PT LX', 'PT LY', 'PT LZ', 'PT MA', 'PT MB', 'PT MC', 'PT MD', 'PT ME', 'PT MF', 'PT MG', 'PT MH', 'PT MI', 'PT MJ', 'PT MK', 'PT ML', 'PT MM', 'PT MN', 'PT MO', 'PT MP', 'PT MQ', 'PT MR', 'PT MS', 'PT MT', 'PT MU', 'PT MV', 'PT MW', 'PT MX', 'PT MY', 'PT MZ', 'PT NA', 'PT NB', 'PT NC', 'PT ND', 'PT NE', 'PT NF', 'PT NG', 'PT NH', 'PT NI', 'PT NJ', 'PT NK', 'PT NL', 'PT NM', 'PT NN', 'PT NO', 'PT NP', 'PT NQ', 'PT NR', 'PT NS', 'PT NT', 'PT NU', 'PT NV', 'PT NW', 'PT NX', 'PT NY', 'PT NZ', 'PT OA', 'PT OB', 'PT OC', 'PT OD', 'PT OE', 'PT OF', 'PT OG', 'PT OH', 'PT OI', 'PT OJ', 'PT OK', 'PT OL', 'PT OM', 'PT ON', 'PT OO', 'PT OP', 'PT OQ', 'PT OR', 'PT OS', 'PT OT', 'PT OU', 'PT OV', 'PT OW', 'PT OX', 'PT OY', 'PT OZ', 'PT PA', 'PT PB', 'PT PC', 'PT PD', 'PT PE', 'PT PF', 'PT PG', 'PT PH', 'PT PI', 'PT PJ', 'PT PK', 'PT PL', 'PT PM', 'PT PN', 'PT PO', 'PT PP', 'PT PQ', 'PT PR', 'PT PS', 'PT PT', 'PT PU', 'PT PV', 'PT PW', 'PT PX', 'PT PY', 'PT PZ', 'PT QA', 'PT QB', 'PT QC', 'PT QD', 'PT QE', 'PT QF', 'PT QG', 'PT QH', 'PT QI', 'PT QJ', 'PT QK', 'PT QL', 'PT QM', 'PT QN', 'PT QO', 'PT QP', 'PT QQ', 'PT QR', 'PT QS', 'PT QT', 'PT QU', 'PT QV', 'PT QW', 'PT QX', 'PT QY', 'PT QZ', 'PT RA', 'PT RB', 'PT RC', 'PT RD', 'PT RE', 'PT RF', 'PT RG', 'PT RH', 'PT RI', 'PT RJ', 'PT RK', 'PT RL', 'PT RM', 'PT RN', 'PT RO', 'PT RP', 'PT RQ', 'PT RR', 'PT RS', 'PT RT', 'PT RU', 'PT RV', 'PT RW', 'PT RX', 'PT RY', 'PT RZ', 'PT SA', 'PT SB', 'PT SC', 'PT SD', 'PT SE', 'PT SF', 'PT SG', 'PT SH', 'PT SI', 'PT SJ', 'PT SK', 'PT SL', 'PT SM', 'PT SN', 'PT SO', 'PT SP', 'PT SQ', 'PT SR', 'PT SS', 'PT ST', 'PT SU', 'PT SV', 'PT SW', 'PT SX', 'PT SY', 'PT SZ', 'PT TA', 'PT TB', 'PT TC', 'PT TD', 'PT TE', 'PT TF', 'PT TG', 'PT TH', 'PT TI', 'PT TJ', 'PT TK', 'PT TL', 'PT TM', 'PT TN', 'PT TO', 'PT TP', 'PT TQ', 'PT TR', 'PT TS', 'PT TT', 'PT TU', 'PT TV', 'PT TW', 'PT TX', 'PT TY', 'PT TZ', 'PT UA', 'PT UB', 'PT UC', 'PT UD', 'PT UE', 'PT UF', 'PT UG', 'PT UH', 'PT UI', 'PT UJ', 'PT UK', 'PT UL', 'PT UM', 'PT UN', 'PT UO', 'PT UP', 'PT UQ', 'PT UR', 'PT US', 'PT UT', 'PT UU', 'PT UV', 'PT UW', 'PT UX', 'PT UY', 'PT UZ', 'PT VA', 'PT VB', 'PT VC', 'PT VD', 'PT VE', 'PT VF', 'PT VG', 'PT VH', 'PT VI', 'PT VJ', 'PT VK', 'PT VL', 'PT VM', 'PT VN', 'PT VO', 'PT VP', 'PT VQ', 'PT VR', 'PT VS', 'PT VT', 'PT VU', 'PT VV', 'PT VW', 'PT VX', 'PT VY', 'PT VZ', 'PT WA', 'PT WB', 'PT WC', 'PT WD', 'PT WE', 'PT WF', 'PT WG', 'PT WH', 'PT WI', 'PT WJ', 'PT WK', 'PT WL', 'PT WM', 'PT WN', 'PT WO', 'PT WP', 'PT WQ', 'PT WR', 'PT WS', 'PT WT', 'PT WU', 'PT WV', 'PT WW', 'PT WX', 'PT WY', 'PT WZ', 'PT XA', 'PT XB', 'PT XC', 'PT XD', 'PT XE', 'PT XF', 'PT XG', 'PT XH', 'PT XI', 'PT XJ', 'PT XK', 'PT XL', 'PT XM', 'PT XN', 'PT XO', 'PT XP', 'PT XQ', 'PT XR', 'PT XS', 'PT XT', 'PT XU', 'PT XV', 'PT XW', 'PT XX', 'PT XY', 'PT XZ', 'PT YA', 'PT YB', 'PT YC', 'PT YD', 'PT YE', 'PT YF', 'PT YG', 'PT YH', 'PT YI', 'PT YJ', 'PT YK', 'PT YL', 'PT YM', 'PT YN', 'PT YO', 'PT YP', 'PT YQ', 'PT YR', 'PT YS', 'PT YT', 'PT YU', 'PT YV', 'PT YW', 'PT YX', 'PT YY', 'PT YZ', 'PT ZA', 'PT ZB', 'PT ZC', 'PT ZD', 'PT ZE', 'PT ZF', 'PT ZG', 'PT ZH', 'PT ZI', 'PT ZJ', 'PT ZK', 'PT ZL', 'PT ZM', 'PT ZN', 'PT ZO', 'PT ZP', 'PT ZQ', 'PT ZR', 'PT ZS', 'PT ZT', 'PT ZU', 'PT ZV', 'PT ZW', 'PT ZX', 'PT ZY', 'PT ZZ'. The map also features a 'RECEIVED' stamp dated APR 18 2017 from the Clark County Department of Planning, and a 'TAX DIST 206' label at the bottom right.

NOTES

This map is for assessment use only and does NOT represent a survey.

No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

0

100

200

400

600

800

MAP LEGEND

—

PARCEL BOUNDARY

—

SUB BOUNDARY

—

PM/LD BOUNDARY

—

ROAD EASEMENT

MATCH / LEADER LINE

HISTORIC LOT LINE

HISTORIC SUB BOUNDARY

HISTORIC PM/LD BOUNDARY

SECTION LINE

□

CONDOMINIUM UNIT

□

AIR SPACE PCL

□

RIGHT OF WAY PCL

□

SUB-SURFACE PCL

001 ROAD PARCEL NUMBER

001 PARCEL NUMBER

1.00 ACREAGE

202 PARCEL SUB/SEQ NUMBER

PB 24-45 PLAT RECORDING NUMBER

5 BLOCK NUMBER

5 LOT NUMBER

GL5 GOV. LOT NUMBER

BOOK

T20S R59E

SEC.

14

MAP

N 2 NE 4

137-14-5

127 126 125 12

136 137 138 13

165 164 163 16

6 5 4 3 2 1

7 8 9 10 11 12

18 17 16 15 14 13

19 20 21 22 23 24

30 29 28 27 26 25

31 32 33 34 35 36

8 4 8 4

5 1 5 1

6 2 6 2

7 3 7 3

8 4 8 4

5 1 5 1

Scale: 1" = 200'

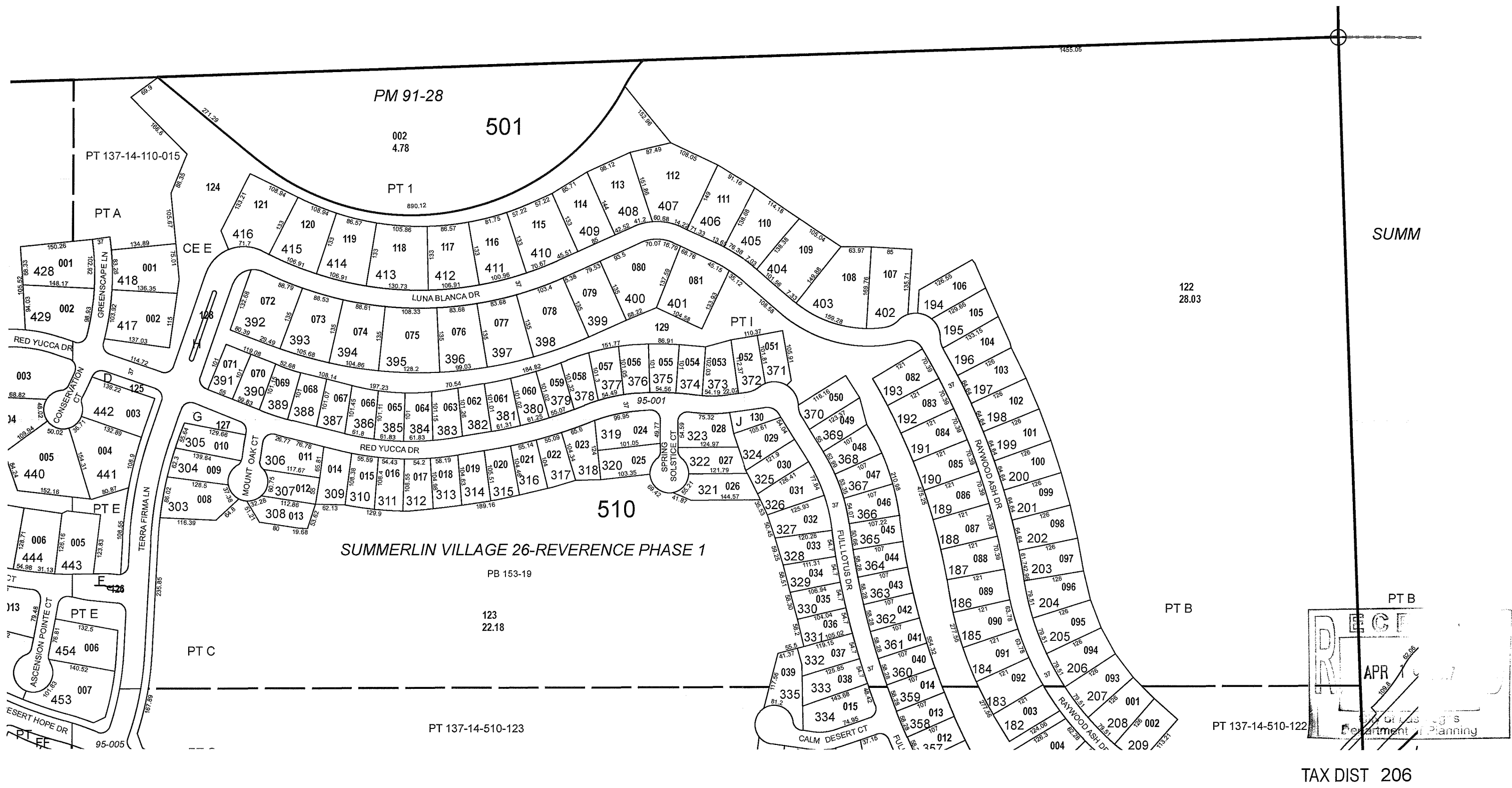
Rev: 2/14/2017

CLARK COUNTY

ASSESSOR

PLANNING DIVISION

NEVADA

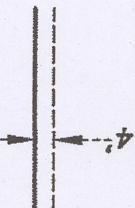


AMENDED FINAL MAP OF A PORTION OF
SUMMERLIN VILLAGE 26 – REVERENCE PHASE 1
A COMMON INTEREST COMMUNITY

LEGEND

- MAP BOUNDARY LINE
- LOT LINE
- EXISTING LOT/RIGHT-OF-WAY LINE
- STREET CENTERLINE
- EASEMENT LINE

- FOUND MONUMENTATION AS SHOWN AND DEFINED LOCATION OF TYPE III MONUMENT STAMPED "PLS 11174" PER BOOK 153, PAGE 19 OF PLATS
- LINE SEGMENT NUMBER
- CURVE NUMBER
- RADIAL LINE OR BEARING
- OFFICIAL RECORDS
- SQUARE FEET
- COMMON ELEMENT LOT (1 LOT)
- LOT NUMBER (5 LOTS)
- ASSESSOR'S PARCEL NUMBER
- PRIVATE STREET, PUBLIC SEWER EASEMENT, PUBLIC DRAINAGE EASEMENT AND PUBLIC UTILITY EASEMENT TO BE PRIVATELY MAINTAINED CREATED PER BOOK 153, PAGE 19 OF PLATS
- 4' WIDE PRIVATE SIDEWALK/PEDESTRIAN ACCESS EASEMENT GRANTED PER BOOK 153, PAGE 19 OF PLATS



NOTES:

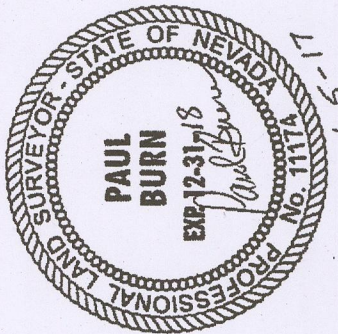
A PERPETUAL, NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS, AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.

ALL REAR LOT CORNER SHALL BE SET WITH A NAIL & TAG STAMPED "PLS 11174" ON BLOCK WALLS AND FRONT AND SIDE LOT CORNERS SHALL BE MARKED BY THE SAW CUTTING OF THE BACK OF CURBS ON THE PROLONGATION OF THE PROPERTY LINES.

DIRECT ACCESS TO A PRIMARY OR SECONDARY THOROUGHFARE FROM ABUTTING LOTS THROUGH COMMON ELEMENT LOTS IS PROHIBITED.

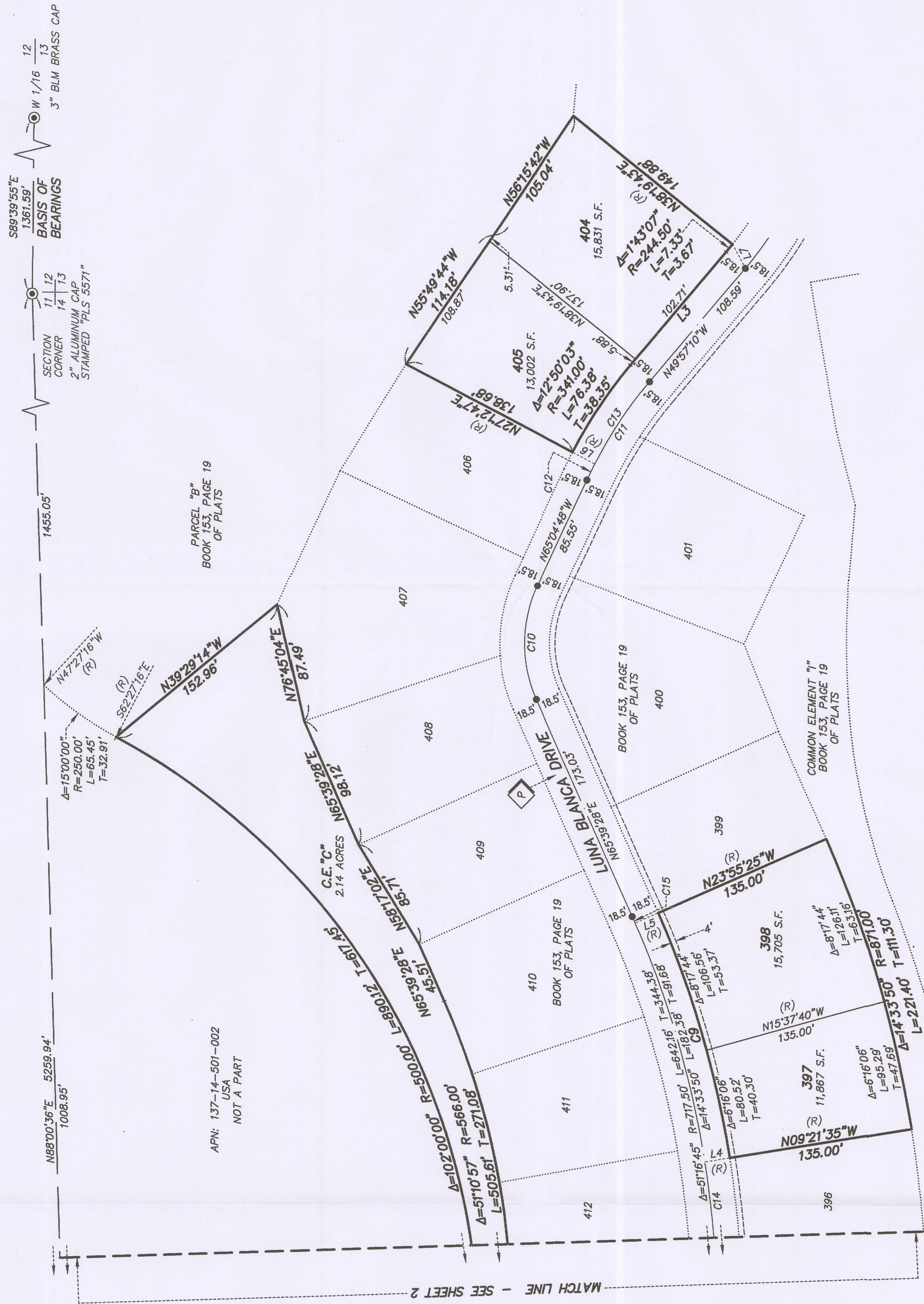
SCALE: 1" = 50'

For Review Only



CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C9	14°33'50"	736.00'	187.08'	94.05'
C10	49°15'44"	100.00'	85.98'	45.85'
C11	15°07'39"	322.50'	85.15'	42.82'
C12	21°7'36"	322.50'	12.91'	6.45'
C13	12°50'03"	322.50'	72.24'	36.27'
C14	36°17'48"	717.50'	454.53'	235.19'
C15	0°25'07"	717.50'	5.24'	2.62'

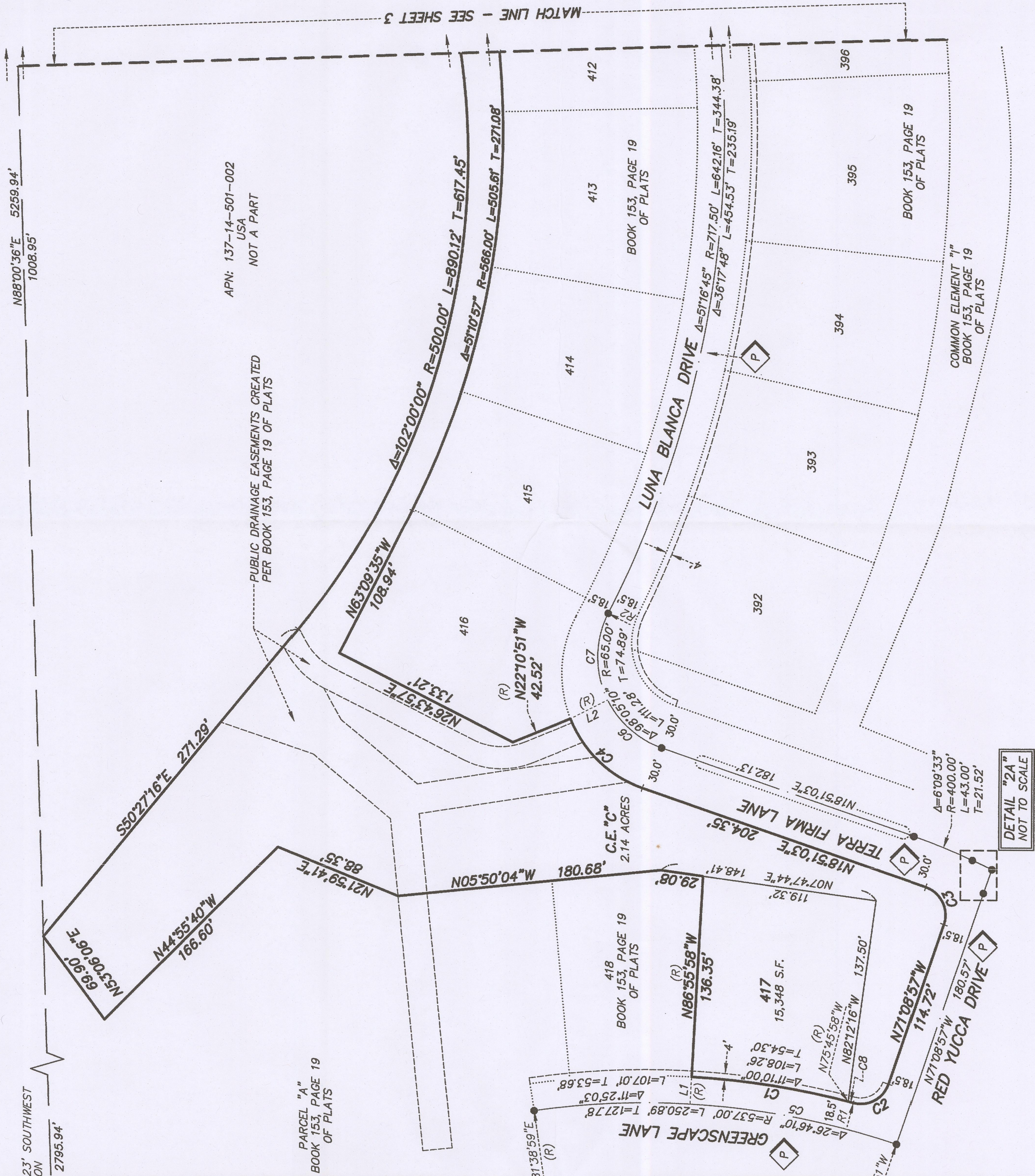
LINE TABLE		
LINE	BEARING	LENGTH
L3	S49°57'10"E	108.59'
L4	S09°21'35"E	18.50'
L5	S23°55'25"E	18.50'
L6	N27°12'47"E	18.50'
L7	N61°33'11"E	20.00'



AMENDED FINAL MAP OF A PORTION OF
SUMMERLIN VILLAGE 26 – REVERENCE PHASE 1
A COMMON INTEREST COMMUNITY

FOUND 1 1/2" ALUMINUM CAP
STAMPED "PLS 2050" PER
FILE 88, PAGE 8 OF SURVEYS

SECTION 10.11
CORNER 15.14
FOUND "X" IN ROCK 0.23' SOUTHWEST
OF CALCULATED POSITION



LEGEND

- MAP BOUNDARY LINE
- LOT LINE
- EXISTING LOT/RIGHT-OF-WAY LINE
- STREET CENTERLINE
- MATCH LINE
- EASEMENT LINE

FOUND MONUMENTATION AS SHOWN AND DEFINED
LOCATION OF TYPE III MONUMENT STAMPED
"PLS 11174" PER BOOK 153, PAGE 19 OF PLATS

LINE SEGMENT NUMBER

CURVE NUMBER

TABLED RADIAL LINE OR BEARING

RADIAL LINE OR BEARING

OFFICIAL RECORDS

SQUARE FEET

COMMON ELEMENT LOT (1 LOT)

LOT NUMBER (5 LOTS)

ASSESSOR'S PARCEL NUMBER

PRIVATE STREET, PUBLIC SEWER EASEMENT,
PUBLIC DRAINAGE EASEMENT AND PUBLIC
UTILITY EASEMENT TO BE PRIVATELY MAINTAINED
CREATED PER BOOK 153, PAGE 19 OF PLATS
4' WIDE PRIVATE SIDEWALK/PEDESTRIAN ACCESS
EASEMENT GRANTED PER BOOK 153, PAGE 19
OF PLATS.

APN:

USA

NOT A PART

APN: 137-14-501-002

PUBLIC DRAINAGE EASEMENTS CREATED
PER BOOK 153, PAGE 19 OF PLATS

PARCEL "A"
BOOK 153, PAGE 19
OF PLATS

DETAIL "22"
NOT TO SCALE

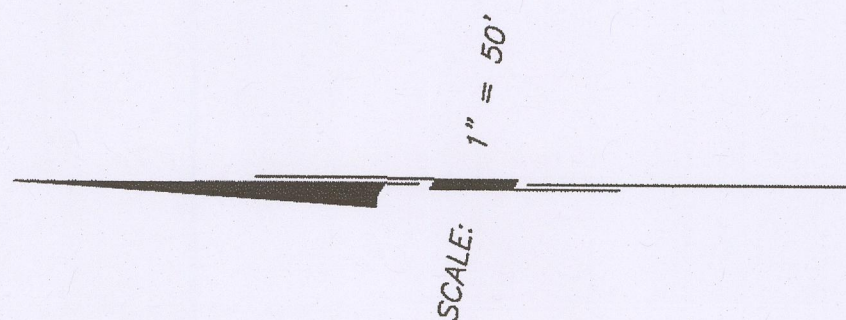
NOTES:

A PERPETUAL, NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS, AND
USE OF ANY AND ALL PORTIONS DELINEATED AS A PRIVATE STREET
FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.

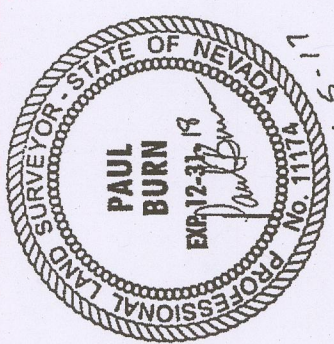
ALL REAR LOT CORNER SHALL BE SET WITH A NAIL & TAG STAMPED
"PLS 11174" ON BLOCK WALLS AND FRONT AND SIDE LOT CORNERS
SHALL BE MARKED BY THE SAW CUTTING OF THE BACK OF CURBS ON
THE PROLONGATION OF THE PROPERTY LINES.

DIRECT ACCESS TO A PRIMARY OR SECONDARY THOROUGHFARE FROM
ABUTTING LOTS THROUGH COMMON ELEMENT LOTS IS PROHIBITED.

ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS
"COMMON AREAS" OR "UTILITY EASEMENTS" ARE TO BE PRIVATELY
MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF
NO OWNER ASSOCIATION IS TO BE FORMED).



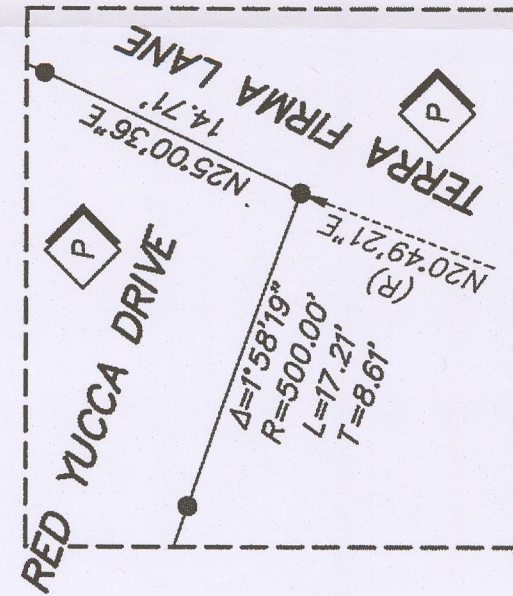
For Review Only



CURVE TABLE				
NQ.	DELTA	RADIUS	LENGTH	TANGENT
C1	11°32'38"	555.50'	111.92'	56.15'
C2	85°45'37"	20.00'	29.94'	18.57'
C3	90°00'00"	20.00'	31.42'	20.00'
C4	48°58'06"	82.00'	70.08'	37.34'
C5	15°21'07"	537.00'	143.88'	72.38'
C6	44°21'03"	65.00'	50.31'	26.49'
C7	53°44'07"	60.96'	60.96'	32.93'
C8	0°22'30"	555.50'	3.64'	1.82'

RADIAL TABLE		
LINE	BEARING	LENGTH
L1	S86°55'58"E	18.50'
L2	N26°47'54"W	28.46'

RADIAL TABLE	
LINE	BEARING
R1	S75°23'20"E
R2	N26°56'13"E



DETAIL "22"
SCALE 1" = 10'

AMENDED FINAL MAP OF A PORTION OF
SUMMERLIN VILLAGE 26 -- REVERENCE PHASE 1
A COMMON INTEREST COMMUNITY
LOTS 397, 398, 404, 405, 417 AND COMMON ELEMENT "C" AS SHOWN IN BOOK 153, PAGE 19 OF PLATS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S
OFFICE, LYING WITHIN THE NORTH HALF (N 1/2) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

PN II, INC., A NEVADA CORPORATION, D/B/A/ PULTE HOMES OF NEVADA DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCELS OF LAND WHICH ARE SHOWN UPON THIS MAP OF:
AMENDED FINAL MAP OF A PORTION OF SUMMERLIN VILLAGE 26 -- REVERENCE PHASE 1
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY
THEFTED DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND
THE OTHER PUBLIC RIGHTS--OF--WAY AND GRANT THE EASEMENTS AS INDICATED AND OUTLINED HEREON,
FOR THE USE OF THE PUBLIC.

FURTHER, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, A
NEVADA CORPORATION, D/B/A/ NV ENERGY, CENTRAL TELEPHONE COMPANY D/B/A CENTURY LINK,
SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS LAS
VEGAS, INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT OVER
ELEMENT LOT "C" AND A THREE-FOOT WIDE UTILITY EASEMENT, UTILITY EASEMENTS, AND OVER COMMON
ALONG UNDERGROUND SERVICES TO METER PANELS, ALSO AN EASEMENT CONTIGUOUS TO THE LOT AND
OF PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, AND TELEPHONE EQUIPMENT PADS
AND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF
UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF
SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED
AT RIGHT ANGLES FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET, WHERE SIDEWALK
FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF ANY STREET FRINGE SIDEWALK AND FIVE
AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE
PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR
ABANDONMENT OF UNDERGROUND POWER, TELEPHONE, GAS LINES, WATER LINES, CABLE T.V. AND
APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM, EXCEPTING
THEREFROM ANY PORTION OF SAID EASEMENT LYING WITHIN ANY BUILDING STRUCTURE.

FURTHER, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO
ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE
LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS,
PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES, THERETO, AND AN ADDITIONAL
EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREET LIGHT, CONDUIT,
TRAFFIC SIGNAL AND APPURTENANCE, EXTENDED FROM THE BACK OF CURB TO THE EASEMENT LINE. NECESSARY
TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THE EASEMENT LINE. NECESSARY
WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN
COMMON LOTS ABUTTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN EXISTING
PUBLIC RIGHT--OF--WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE
EASEMENTS.

DATED THIS _____ DAY OF _____, 20____
PN II, INC., A NEVADA CORPORATION, D/B/A/ PULTE HOMES OF NEVADA

BY:
AS:
OF PN II, INC., A NEVADA CORPORATION, D/B/A/ PULTE HOMES OF NEVADA

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 20____
BY _____ AS _____
OF PN II, INC., A NEVADA CORPORATION, D/B/A/ PULTE HOMES OF NEVADA

NOTARY PUBLIC
MY APPOINTMENT EXPIRES: _____

LAS VEGAS VALLEY WATER DISTRICT NOTE

MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY
THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND
MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS
SUPPLEMENTARY WORK. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE
RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED
REPRESENTATIVES.

PURPOSE OF AMENDMENT

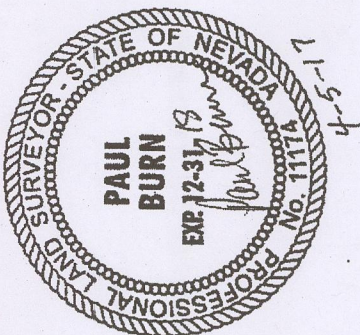
TO REALIGN PROPERTY LINES BETWEEN LOT 397 AND 398, BETWEEN LOT 404 AND 405
AND BETWEEN LOT 417 AND COMMON ELEMENT "C" TO FACILITATE PHYSICAL
IMPROVEMENTS.

SURVEYOR'S CERTIFICATE

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR
GCW, INC., CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION
AT THE INSTANCE OF THE PN II, INC., A NEVADA CORPORATION, D/B/A/ PULTE HOMES OF NEVADA.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH HALF (N 1/2) OF SECTION 14, TOWNSHIP 20 SOUTH,
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS
COMPLETED ON FEBRUARY 15, 2017.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN
EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE
POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE
WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION
OF THE MONUMENTS.

PAUL BURN, PLS
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 11174

For Review Only



LEGAL DESCRIPTION

LOTS 397, 398, 404, 405, 417 AND COMMON ELEMENT "C" AS SHOWN IN BOOK 153, PAGE 19
OF PLATS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN THE
NORTH HALF (N 1/2) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF
LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINS 3.79 ACRES

BASIS OF BEARING

SOUTH 89°39'55" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHWEST QUARTER (NW
1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 59 EAST,
M.D.M., AS SHOWN IN FILE 112, PAGE 94 OF PARCEL MAPS ON FILE AT THE CLARK COUNTY, NEVADA
RECORDER'S OFFICE.

UTILITY / AGENCY APPROVALS

BY THEIR SIGNATURES BELOW, THE NAMED UTILITY COMPANIES DO HEREBY RELINQUISH ALL
UTILITY EASEMENTS WITHIN THE BOUNDARIES OF THE PLATTED LANDS AS GRANTED PER THE
RECORDED PLATS AND/OR PARCEL MAPS BEING AFFECTED AND LISTED DIRECTLY BELOW THE
TITLE OF THIS INSTRUMENT. THESE EASEMENTS ARE RELINQUISHED IN FAVOR OF THE
EASEMENTS GRANTED, DELINEATED AND APPROVED HEREON.

LAS VEGAS VALLEY WATER DISTRICT

SOUTHWEST GAS CORPORATION

NEVADA POWER COMPANY D/B/A NV ENERGY

CENTRAL TELEPHONE COMPANY D/B/A CENTURYLINK

COX COMMUNICATIONS LAS VEGAS, INC.

CITY ENGINEER'S APPROVAL

BY THE SIGNATURE BELOW, THE CITY DOES HEREBY ACCEPT THE EASEMENTS GRANTED
TO THE CITY AS DELINEATED AND APPROVED HEREON WITH THIS PLAT, UNLESS
OTHERWISE NOTED.

CITY ENGINEER: ALLEN PAVELKA, P.E. #9029

DATE

CERTIFICATE OF CITY SURVEYOR

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO
HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:
AMENDED FINAL MAP OF A PORTION OF
SUMMERLIN VILLAGE 26 -- REVERENCE PHASE 1
AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.
THE MAP HAS NOT YET BEEN SET, BUT A PROPER PERFORMANCE BOND HAS
BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE
____ DAY OF _____, 20____

ALAN R. RIEKKI, PLS
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS
APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND
WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER
SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

SOUTHERN NEVADA HEALTH DISTRICT

DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

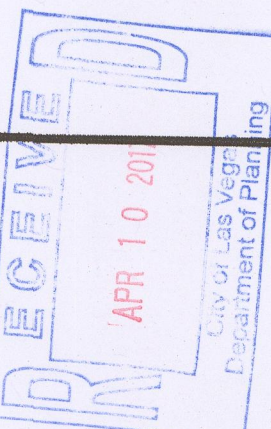
JOHN GUILLORY, P.E.
DIVISION OF WATER RESOURCES

DATE

CERTIFICATE OF DIRECTOR OF PLANNING

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO, THAT THE MAP COMPLIES WITH APPLICABLE
STATE AND ORDINANCE PROVISIONS, THAT ALL CONDITIONS IMPOSED UPON THE FINAL
MAP HAVE BEEN MET, AND THAT THE MAP HAS BEEN APPROVED AND THE PARCELS HEREIN
WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING ON THE
____ DAY OF _____, 20____

THOMAS A. PERRICO
DIRECTOR OF PLANNING
CITY OF LAS VEGAS



FMP--

764-204-013
AMENDED FINAL MAP OF A PORTION
OF SUMMERLIN VILLAGE 26
-- REVERENCE PHASE 1

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE
MADE AND MAY BE DETERMINED BY REFERENCE TO
THE CLARK COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 278.5655

INSTRUMENT NO. _____
OFFICIAL RECORDS
BOOK NO. _____ FILED AT THE REQUEST OF _____
GCW, INC.
DATE _____ AT _____
BOOK _____ PAGE _____
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE \$ _____ DEPUTY

SHEET 1 OF 3

GCW'

ENGINEERS\ SURVEYORS

1555 S. RAINBOW BLVD.
LAS VEGAS, NV 89148
P: 702.804.2000
F: 702.804.2289
gcwengr@gmail.com

BOOK

PAGE

AMENDED FINAL MAP OF A PORTION OF
SUMMERLIN VILLAGE 26 — REVERENCE PHASE 1
A COMMON INTEREST COMMUNITY

LEGEND

- MAP BOUNDARY LINE
- LOT LINE
- EXISTING LOT/RIGHT-OF-WAY LINE
- STREET CENTERLINE
- EASEMENT LINE

FOUND MONUMENTATION AS SHOWN AND DEFINED
LOCATION OF TYPE III MONUMENT STAMPED
PLS 11174" PER BOOK 153, PAGE 19 OF PLATS
LINE SEGMENT NUMBER
CURVE NUMBER
RADIAL LINE OR BEARING
OFFICIAL RECORDS
SQUARE FEET
COMMON ELEMENT LOT (1 LOT)
LOT NUMBER (5 LOTS)
ASSESSOR'S PARCEL NUMBER
PRIVATE STREET, PUBLIC SEWER EASEMENT,
PUBLIC DRAINAGE EASEMENT AND PUBLIC
UTILITY EASEMENT TO BE PRIVATELY MAINTAINED
CREATED PER BOOK 153, PAGE 19 OF PLATS
4' WIDE PRIVATE SIDEWALK/PEDESTRIAN ACCESS
EASEMENT GRANTED PER BOOK 153, PAGE 19
OF PLATS.



NOTES:

A PERPETUAL, NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS, AND
USE UPON, AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET
FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.
ALL REAR LOT CORNER SHALL BE SET WITH A NAIL & TAG STAMPED
"PLS 11174" ON BLOCK WALLS AND FRONT AND SIDE LOT CORNERS
SHALL BE MARKED BY THE SAW CUTTING OF THE BACK OF CURBS ON
THE PROLONGATION OF THE PROPERTY LINES.
DIRECT ACCESS TO A PRIMARY OR SECONDARY THOROUGHFARE FROM
ABUTTING LOTS THROUGH COMMON ELEMENT LOTS IS PROHIBITED.

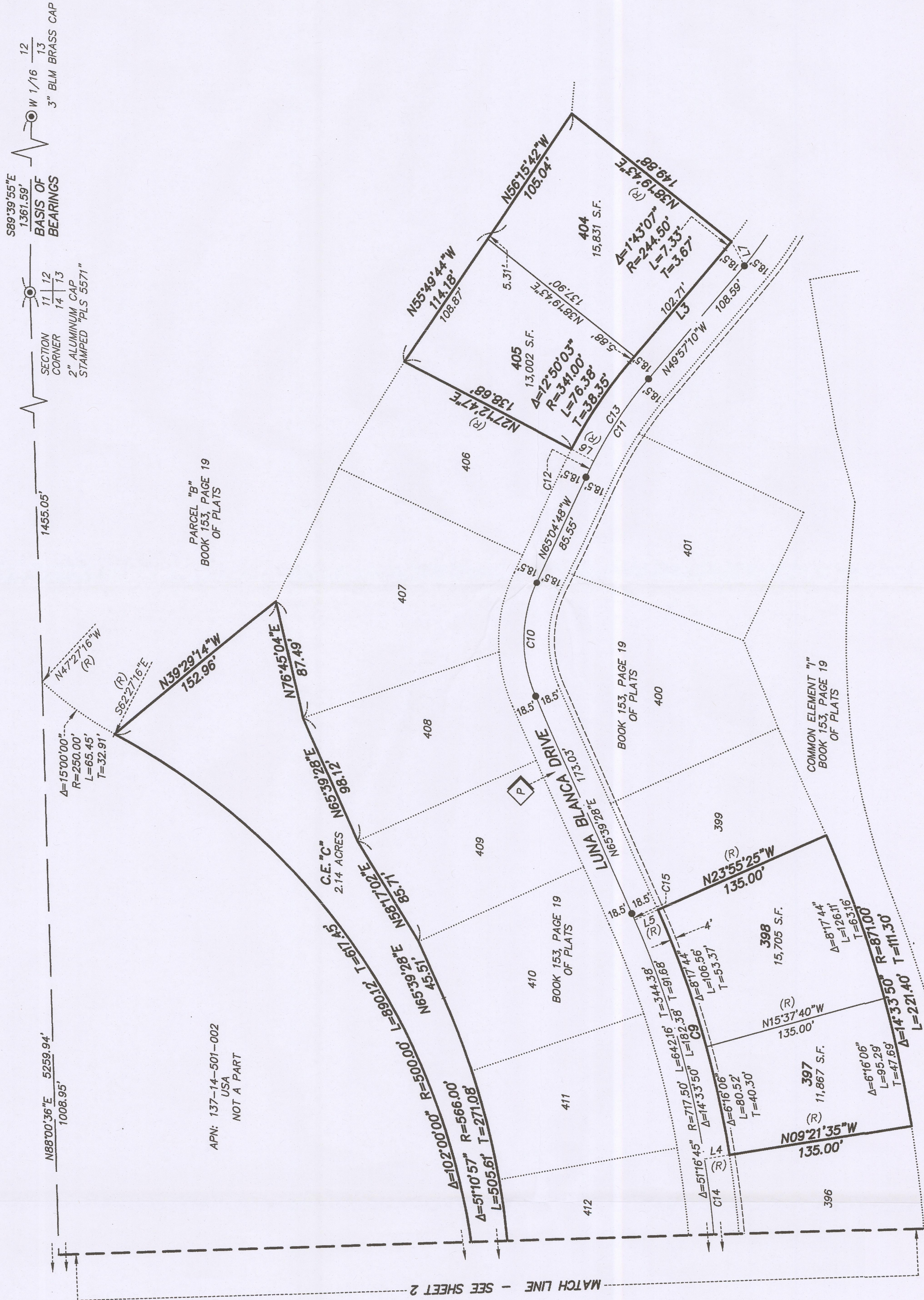
SCALE:
1" = 50'

For Review Only



CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C9	14°33'50"	736.00'	187.08'	94.05'
C10	49°15'44"	100.00'	85.98'	45.85'
C11	15°07'39"	322.50'	85.15'	42.82'
C12	27°17'36"	322.50'	12.91'	6.45'
C13	12°50'03"	322.50'	72.24'	36.27'
C14	36°17'48"	717.50'	454.53'	235.19'
C15	0°25'07"	717.50'	5.24'	2.62'

LINE TABLE		
LINE	BEARING	LENGTH
L3	S49°57'10"E	108.59'
L4	S09°21'35"E	18.50'
L5	S23°55'25"E	18.50'
L6	N27°12'47"E	18.50'
L7	N61°33'11"E	20.00'



FOUND 1 1/2" ALUMINUM CAP
STAMPED "PLS 2050" PER
FILE 88, PAGE 8 OF SURVEYS

AMENDED FINAL MAP OF A PORTION OF
SUMMERLIN VILLAGE 26 – REVERENCE PHASE 1
A COMMON INTEREST COMMUNITY

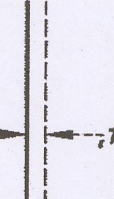
LEGEND

- MAP BOUNDARY LINE
- LOT LINE
- EXISTING LOT/RIGHT-OF-WAY LINE
- STREET CENTERLINE
- MATCH LINE
- EASEMENT LINE

FOUND MONUMENTATION AS SHOWN AND DEFINED
LOCATION OF TYPE III MONUMENT STAMPED
"PLS 11174" PER BOOK 153, PAGE 19 OF PLATS

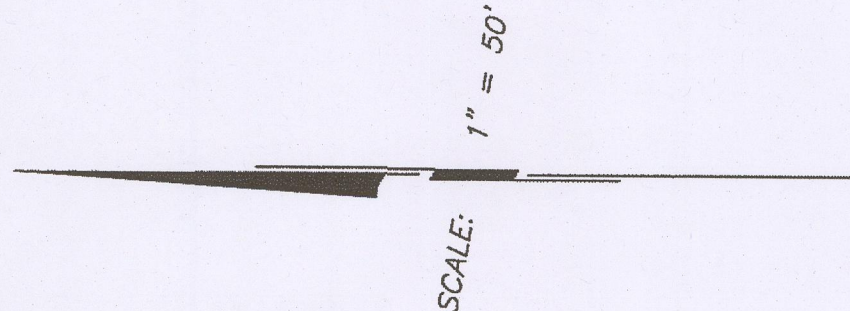
- LINE SEGMENT NUMBER
- CURVE NUMBER
- TABLED RADIAL LINE OR BEARING
- RADIAL LINE OR BEARING
- OFFICIAL RECORDS
- SQUARE FEET
- COMMON ELEMENT LOT (1 LOT)
- LOT NUMBER (5 LOTS)
- ASSESSOR'S PARCEL NUMBER
- PRIVATE STREET, PUBLIC SEWER EASEMENT,
PUBLIC DRAINAGE EASEMENT AND PUBLIC
UTILITY EASEMENT TO BE PRIVATELY MAINTAINED
CREATED PER BOOK 153, PAGE 19 OF PLATS
- 4' WIDE PRIVATE SIDEWALK/PEDESTRIAN ACCESS
EASEMENT GRANTED PER BOOK 153, PAGE 19
OF PLATS.

- L1
- C1
- R1
- (R)
- O.R.:
- S.F.
- C.E.
- 417
- APN:

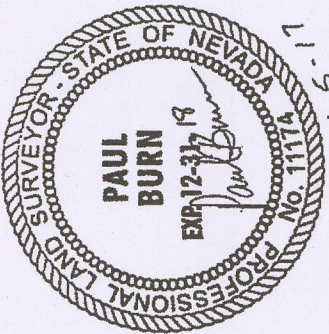


NOTES:

- A PERPETUAL, NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS, AND
USE, UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET
FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.
- ALL REAR LOT CORNER SHALL BE SET WITH A NAIL & TAG STAMPED
"PLS 11174" ON BLOCK WALLS AND FRONT AND SIDE LOT CORNERS
SHALL BE MARKED BY THE SAW CUTTING OF THE BACK OF CURBS ON
THE PROLONGATION OF THE PROPERTY LINES.
- DIRECT ACCESS TO A PRIMARY OR SECONDARY THOROUGHFARE FROM
ABUTTING LOTS THROUGH COMMON ELEMENT LOTS IS PROHIBITED.
- ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS
"COMMON AREAS" OR "UTILITY EASEMENTS" ARE TO BE PRIVATELY
MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF
NO OWNER ASSOCIATION IS TO BE FORMED).



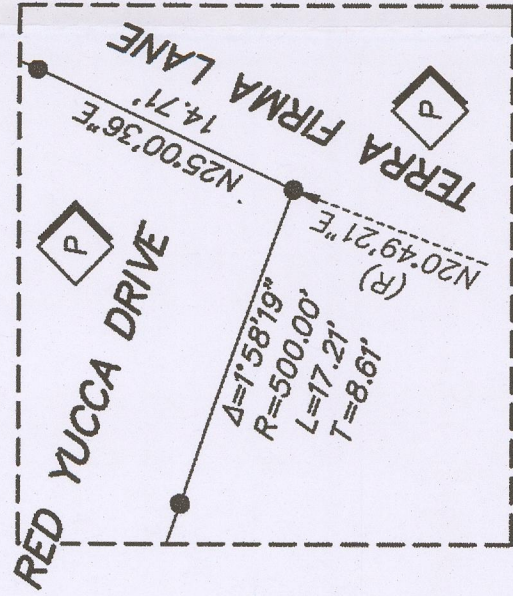
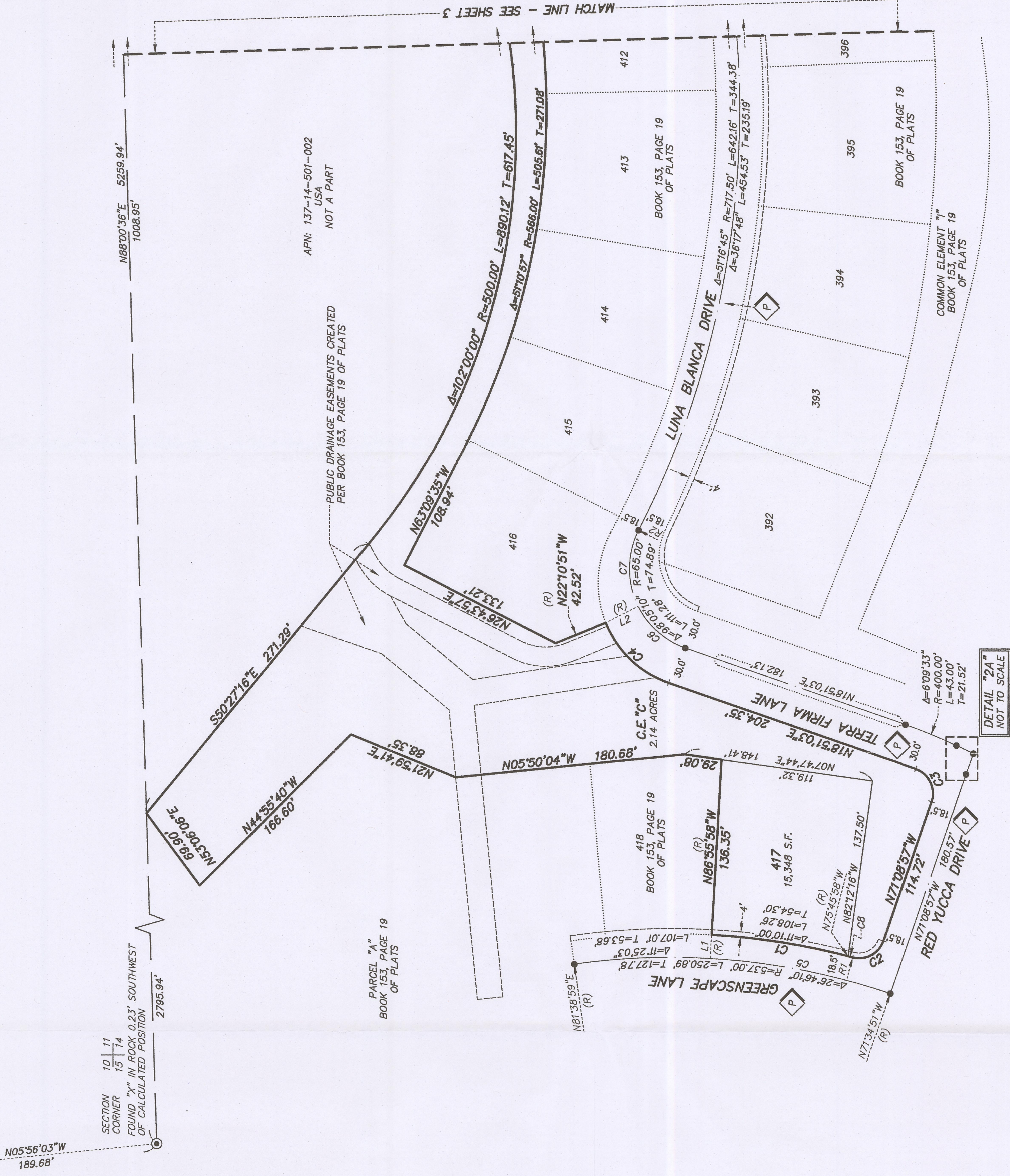
For Review Only



CURVE TABLE			
NQ.	DELTA	RADIUS	TANGENT
C1	11°32'38"	555.50'	111.92'
C2	85°45'37"	20.00'	29.94'
C3	90°00'00"	20.00'	31.42'
C4	48°58'06"	82.00'	70.08'
C5	15°21'07"	537.00'	143.88'
C6	44°21'03"	65.00'	50.31'
C7	53°44'07"	65.00'	60.96'
C8	0°22'30"	555.50'	3.64'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S86°55'58"E	18.50'
L2	N26°47'54"W	28.46'

RADIAL TABLE	
LINE	BEARING
R1	S75°23'20"E
R2	N26°56'13"E



DETAIL "2A"
SCALE 1" = 10'

AMENDED FINAL MAP OF A PORTION OF
SUMMERLIN VILLAGE 26 – REVERENCE PHASE 1
A COMMON INTEREST COMMUNITY

LOTS 397, 398, 404, 405, 417 AND COMMON ELEMENT "C" AS SHOWN IN BOOK 153, PAGE 19 OF PLATS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN THE NORTH HALF (N 1/2) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

PN II, INC., A NEVADA CORPORATION, D/B/A/ PULTE HOMES OF NEVADA DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCELS OF LAND WHICH ARE SHOWN UPON THIS MAP OF:

AMENDED FINAL MAP OF A PORTION OF SUMMERLIN VILLAGE 26 – REVERENCE PHASE 1 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDEATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHER, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, A NEVADA CORPORATION, D/B/A/ NV ENERGY, CENTRAL TELEPHONE COMPANY, D/B/A/ CENTURYLINK, SOUTHWEST GAS CORPORATION, D/B/A/ NV ENERGY, COX COMMUNICATIONS LAS VEGAS, INC., LAS VEGAS, INC. JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT OVER ALL AREAS DESIGNATED AS "PRIVATE STREETS" AND "PUBLIC UTILITY EASEMENTS" AND OVER COMMON ELEMENT LOT "C" AND A THREE-FOOT WIDE UTILITY EASEMENT (U.E.) ON ALL SIDE PROPERTY LINES AND ALONG UNDERGROUND SERVICES TO METER PANELS. ALSO AN EASEMENT CONTIGUOUS TO, AND/OR BACK OF, PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, AND TELEPHONE EQUIPMENT PADS AND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DETERMINED BY THE DISTANCE FROM THE CENTERLINE OF THE STREET TO THE CENTERLINE OF THE EASEMENT. WHERE A SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY RUNNING A LINE PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK. ALSO, AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER, TELEPHONE, GAS LINES, WATER LINES, CABLE T.V. AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS, THERE TO AND EGRESS THEREFROM, EXCEPTING THEREFROM ANY PORTION OF SAID EASEMENT LYING WITHIN ANY BUILDING STRUCTURE.

FURTHER, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES, THERE TO, AND AN ADDITIONAL EASEMENT TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS, FOR THE PLACING OF TRAFFIC SIGNAL AND APPURTENANCE TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS. A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON LOTS ADJUTTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN EXISTING PUBLIC RIGHTS-OF-WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

DATED THIS _____ DAY OF _____, 20____
PN II, INC., A NEVADA CORPORATION, D/B/A/ PULTE HOMES OF NEVADA

BY: _____
AS: _____
OF PN II, INC., A NEVADA CORPORATION, D/B/A/ PULTE HOMES OF NEVADA

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 20____
BY _____ AS _____

OF PN II, INC., A NEVADA CORPORATION, D/B/A/ PULTE HOMES OF NEVADA

NOTARY PUBLIC
MY APPOINTMENT EXPIRES: _____

LAS VEGAS VALLEY WATER DISTRICT NOTE

MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) SHALL BE CONSIDERED AN EASEMENT OF AN AS-OF-MATCH CONCRETE PATCH AS APPLICABLE AND TO THE EXTENT THE PATCHING OF ANY LOT OR PARCEL OF LAND OR SURFACE LANDSCAPE FEATURE, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.

PURPOSE OF AMENDMENT

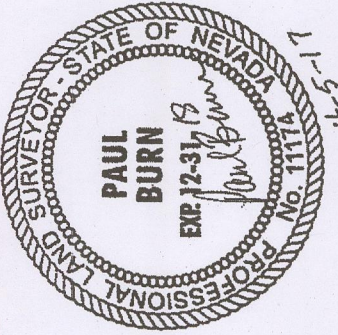
TO REALIGN PROPERTY LINES BETWEEN LOT 397 AND 398, BETWEEN LOT 404 AND 405 AND BETWEEN LOT 417 AND COMMON ELEMENT "C" TO FACILITATE PHYSICAL IMPROVEMENTS.

SURVEYOR'S CERTIFICATE

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR GCW, INC., CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE PN II, INC., A NEVADA CORPORATION, D/B/A/ PULTE HOMES OF NEVADA.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH HALF (N 1/2) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON FEBRUARY 15, 2017.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE FURNISHED BY THE GOVERNING BODY BEFORE RECORDEATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

PAUL BURN, PLS
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 11174



For Review Only

LEGAL DESCRIPTION

LOTS 397, 398, 404, 405, 417 AND COMMON ELEMENT "C" AS SHOWN IN BOOK 153, PAGE 19 OF PLATS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN THE NORTH HALF (N 1/2) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINS 3.79 ACRES

BASIS OF BEARING

SOUTH 89°39'55" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN IN FILE 112, PAGE 84 OF PARCEL MAPS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

UTILITY / AGENCY APPROVALS

BY THEIR SIGNATURES BELOW, THE NAMED UTILITY COMPANIES DO HEREBY RELINQUISH ALL UTILITY EASEMENTS WITHIN THE BOUNDARIES OF THE PLATTED LANDS AS GRANTED PER THE RECORDED PLATS AND/OR PARCEL MAPS BEING AFFECTED AND LISTED DIRECTLY BELOW THE UTILITIES INSTRUMENTS. THESE EASEMENTS ARE RELINQUISHED IN FAVOR OF THE EASEMENTS GRANTED, DELINEATED AND APPROVED HEREON.

LAS VEGAS VALLEY WATER DISTRICT

SOUTHWEST GAS CORPORATION

NEVADA POWER COMPANY D/B/A NV ENERGY

CENTRAL TELEPHONE COMPANY D/B/A CENTURYLINK

COX COMMUNICATIONS LAS VEGAS, INC.

CITY ENGINEER'S APPROVAL

BY THE SIGNATURE BELOW, THE CITY DOES HEREBY ACCEPT THE EASEMENTS GRANTED HEREON, AS DELINEATED AND APPROVED HEREON WITH THIS PLAT, UNLESS OTHERWISE NOTED.

CITY ENGINEER: ALLEN PAVELKA, P.E. #9029

CERTIFICATE OF CITY SURVEYOR

I, ALAN R. RIECKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

AMENDED FINAL MAP OF A PORTION OF SUMMERLIN VILLAGE 26 – REVERENCE PHASE 1 AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE _____ DAY OF _____, 20____

ALAN R. RIECKI, PLS
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

SOUTHERN NEVADA HEALTH DISTRICT

DIVISION OF WATER RESOURCES CERTIFICATE

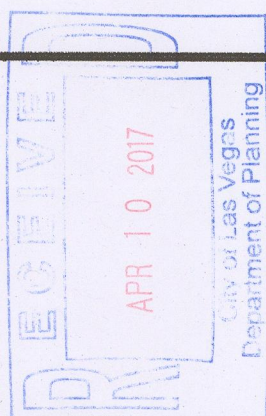
THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

JOHN GUILLORY, P.E.
DIVISION OF WATER RESOURCES

CERTIFICATE OF DIRECTOR OF PLANNING

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING ON THE _____ DAY OF _____, 20____

THOMAS A. PERRIGO
DIRECTOR OF PLANNING
CITY OF LAS VEGAS



FMP- 764-204-013
AMENDED FINAL MAP OF SUMMERLIN VILLAGE 26 – REVERENCE PHASE 1

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.6685

INSTRUMENT NO. _____
OFFICIAL RECORDS
BOOK NO. _____
FILED AT THE REQUEST OF GCW, INC.

SHEET 1 OF 3

GCW
ENGINEERS & SURVEYORS
1555 S RAINBOW BLVD.
LAS VEGAS, NV 89148
T: 702.804.2000
F: 702.804.2299
gocwengineering.com