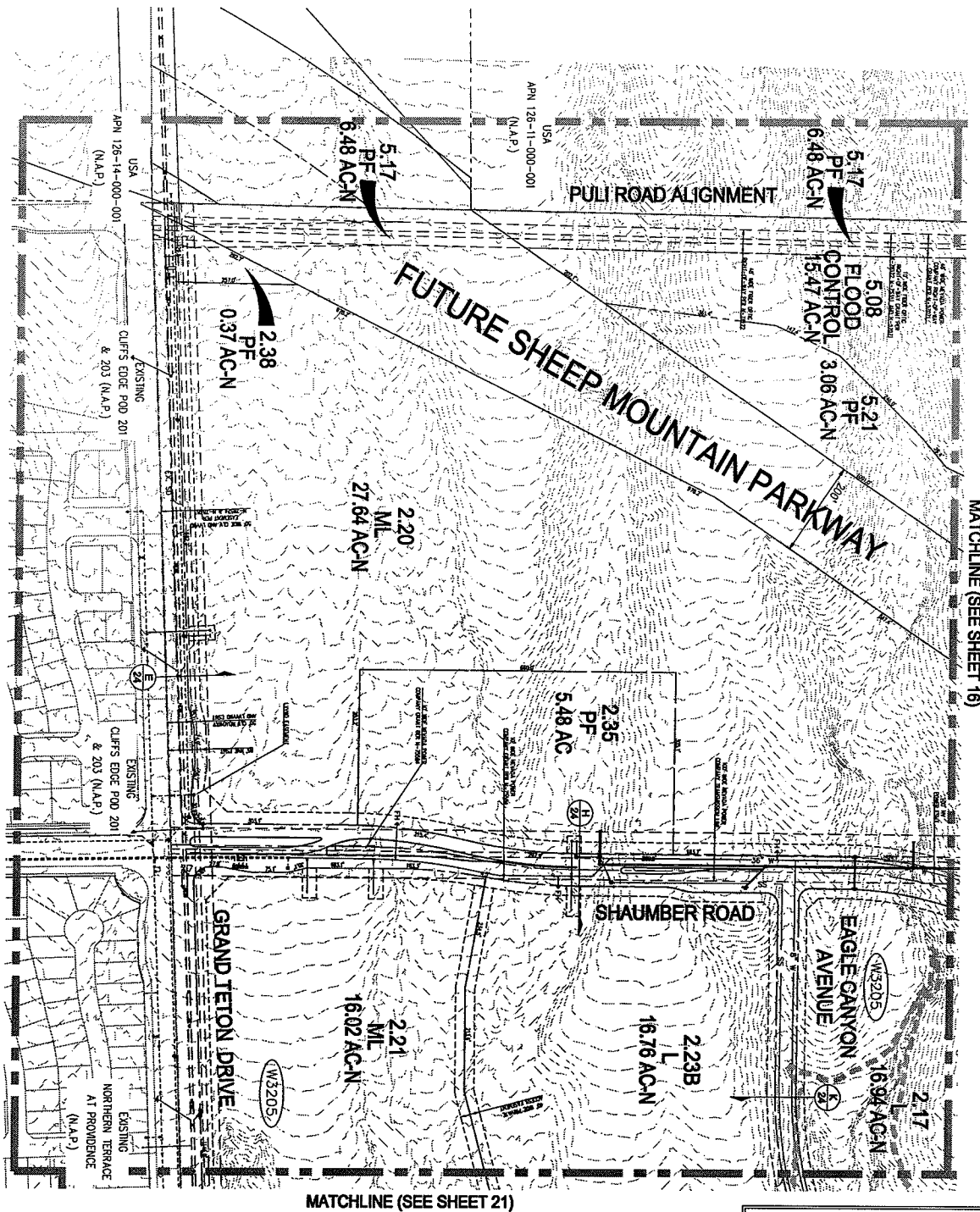
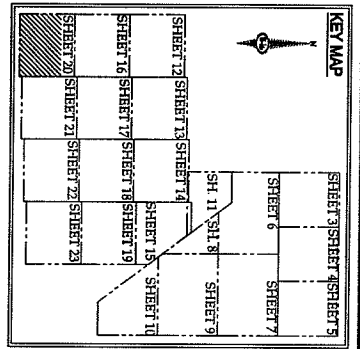


PRJ-65791
08/23/16

LEGEND

—	PROPOSED ROADWAY
---	PROPOSED DRIVEWAY
---	EXISTING DRIVE
---	PROPOSED SIDEWALK
---	EXISTING SIDEWALK
---	PROPOSED BIKEWAY
---	EXISTING BIKEWAY
---	PROPOSED FENCE
---	EXISTING FENCE
---	PROPOSED UTILITY
---	EXISTING UTILITY
---	PROPOSED EROSION CONTROL
---	EXISTING EROSION CONTROL
---	PROPOSED LANDSCAPE
---	EXISTING LANDSCAPE
---	PROPOSED TREES
---	EXISTING TREES
---	PROPOSED ROCK WALL
---	EXISTING ROCK WALL
---	PROPOSED CURB
---	EXISTING CURB
---	PROPOSED DRAINAGE
---	EXISTING DRAINAGE
---	PROPOSED FLOOD CONTROL
---	EXISTING FLOOD CONTROL
---	PROPOSED FLOOD CONTROL
---	EXISTING FLOOD CONTROL
---	PROPOSED FLOOD CONTROL
---	EXISTING FLOOD CONTROL



NINETY-FIVE MANAGEMENT LLC SKYE CANYON II PARENT TENTATIVE MAP 65803		SLATER HANIFAN GROUP CONSULTING ENGINEERS & PLANNERS 8749 S. ARROYO STREET STE. 100, LAS VEGAS, NV 89118 PHONE (702) 584-6200 FAX (702) 584-6200
DATE: 3/1/2015 DRAWN BY: BVM DESIGNED BY: JAS CHECKED BY: JAS PROJECT NO.: 01Y1401.001	SHEET 20 OF 23 20	



**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwd.com

May 18, 2017

State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106

SUBJECT: **WILL SERVE: SUBDIVISION POD MAP WATER COMMITMENT**
FMP – 69104, SKYE CANYON II PHASE 2A
PROJECT NO.: 124934, A.P.N.: 126-12-101-001

The Las Vegas Valley Water District (LVVWD) has reviewed the subject subdivision map. Our records indicate the project qualifies for a water commitment in accordance with the LVVWD Service Rules. Please verify the following text has been placed on the original map prior to recording.

Recordation of this subdivision map will establish a limited water commitment from the LVVWD as follows:

LOT/BLOCK

2.35

ACRE-FEET/YEAR

1.0

The limited water commitment established by this letter is intended to allow only for the recordation of the subject map. The water commitment required for the development of the site will be obtained through the building permit process or process in effect at the time of plan approval, per the LVVWD Service Rules.

Should you have any questions, please contact Marie Denison at (702) 822-8404.

Sincerely,


Doa J. Meade, P.E., Manager
Engineering Services Division

DJM/ MAD/DO/mgd

cc: Southern Nevada Health District
City of Las Vegas Planning
Wallace Morris Kline
Slater Hanifan Group
Section 12, LLC



**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwd.com

May 18, 2017

State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106

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2.35

ACRE-FEET/YEAR

1.0

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Should you have any questions, please contact Marie Denison at (702) 822-8404.

Sincerely,


Doa J. Meade, P.E., Manager
Engineering Services Division

DJM/ MAD/DO/mgd

cc: Southern Nevada Health District
City of Las Vegas Planning
GCW Engineers/Surveyors
Howard Hughes Company, LLC

MAP CHECKLIST FOR SIGNATURE

Please return this form to LVVWD with original map for signature.

Project Number:

124934?

Map Number:

FMP 69104

Map Name:

Skye Canyon II Phase 2A

Contact Name/Number:

Debi Gurra 702 289 6610



Is BOND posted with the jurisdiction (City/County)?



If Map is for a commercial subdivision, have CC&R's been:

☐
☐

Submitted for Review
Recorded

FMP 69104



Street Names match on Map vs Improvement Plans



Lot Count/Lot numbers match on Map vs Improvement Plans



Common Element Names match on Map vs Improvement Plans
(LVVWD is only concerned with common elements matching when proposed/
existing facilities are shown on them.)



Verify Owner's Certificate comments were addressed if any were called out at the
water availability stage



Owner's Signature or Authorized Agent Signature



Notary Seal & Signature



Wet Seal (PLS Stamp) & Signature



No Blank Easement Document Numbers



Verify all LVVWD Water Availability Review comments have been addressed
(Comments are emailed from MapResponse@lvvwd.com)

I acknowledge the above information is correct.

Signature:

Debi Gurra

For LVVWD Internal Use Only:

Ready to Sign:

☐

Letter

☐

Map

☐

Improvement Plans - Signed:

Ready to Scan/Print:

☐

Email/Scanned:

☐



November 30, 2016

#124197

**LAS VEGAS
CITY COUNCIL**

Carolyn G. Goodman
Mayor

Steven D. Ross
Mayor Pro Tem

Lois Tarkanian
Ricki Y. Barlow
Stavros S. Anthony
Bob Coffin
Bob Beers

Elizabeth N. Fretwell
City Manager

**BUILDING
& SAFETY**

Christopher Knight
Director

Ms. Doa Meade
Las Vegas Valley Water District
3700 West Charleston Boulevard
Las Vegas, Nevada 89153

124934

Dear Ms. Meade:

Please be advised that the Developer(s) of SKYE CANYON PHASE 2, located at GRAND TETON DRIVE/EGAN CREST DRIVE, APN 126-12-000-001, have submitted agreements and surety in the amount of TWO MILLION SIX HUNDRED TWENTY FOUR THOUSAND DOLLARS (\$2,624,000.00) intended to guarantee the installation of required off-site improvements. The City of Las Vegas Planning staff approved the final map for this project on OCTOBER 27, 2015.

Please contact me at City of Las Vegas Land Development Services, 229-6371, if you have any questions about the surety, or about the nature or extent of the required improvements.

Sincerely,

Michael Cunningham, P.E.
Building & Safety Manager
Department of Building & Safety

MC:je

cc: File

333 N. RANCHO DR.
Las Vegas, NV
702-229-6251

F:\BS_Land_Development\SeniorOfficeSpecForm Letters\WATERBONDINGLETTER 112216.docx





**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwd.com

March 15, 2017

State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106

SUBJECT: WATER AVAILABILITY FOR A PARENT FINAL MAP
FMP-69104, SKYE CANYON II PHASE 2A (PROJECT# 124934)
A.P.N. 126-12-101-001

The Las Vegas Valley Water District (District) has reviewed the subject subdivision map and has been unable to confirm any existing commitment for water service. The subject project will not be provided water service from the District's system without a water commitment.

A limited water commitment of 1.0 acre-feet/year for the purpose of recording the map may be provided to the subdivision when all requirements of the District's Service Rules are met. Please verify the following text has been placed on the original map prior to recording:

Recordation of this subdivision map will establish a limited commitment from the Las Vegas Valley Water District as follows:

LOT/BLOCK

ACRE-FEET/YEAR

1

1.0

Please add the following note to the final map:

Maintenance work on facilities located within utility easements granted by this map and owned and/or operated by the Utilities (both franchise and municipal) may include the placement of an asphalt or concrete patch as applicable. No effort will be made to replace or match any decorative surface, landscape feature, or any other improvements disturbed as a result of the maintenance activities of the Utilities or their authorized representatives.

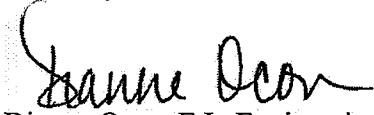
In addition, easement(s) by separate document will be required for each District service point prior to civil plan approval.

Developer: Please be advised

Prior to LVVWD approving the installation of new water facilities, CC&Rs must be approved by LVVWD and recorded. Per Section 6 of the Service Rules, it is LVVWD's intent to separately meter all services for each dwelling unit, public, quasi-public, commercial and/or industrial occupancy; that interconnections and expansion of on-site systems to serve adjacent parcels are not allowed, and parcels with proof of CC&Rs with a property management payment of communal services may be exempted from such a requirement and allowed to cross parcel lines with services. A copy of the preferred language LVVWD will expect to see included in the CC&Rs has been provided to the Developer with this letter.

Should you have any questions, please contact me at (702) 822-8348, and reference FMP-69104.

Sincerely,

A handwritten signature in black ink, appearing to read "Dianne Ocon", written over a faint dotted line.

Dianne Ocon, E.I., Engineering Services Supervisor
Engineering Services Division

DO/aam

cc: Southern Nevada Health District
City of Las Vegas, Planning and Development
Wallace Morris Kline Surveying, LLC
Section 12 LLC

CC&R/REA Language:

Pursuant to the Water Service Rules (as the same may be amended from time to time, the "Service Rules") of the Las Vegas Valley Water District ("District"), Declarant acknowledges that existing or contemplated water facilities, including, without limitation, pipelines, meters, valves, fire hydrants, and associated appurtenances for fire service, domestic service, and irrigation service, including, without limitation, gauges, foundations, backflow prevention assemblies, and vaults (collectively, the "Water Facilities") are necessary to allow for continuous water service to the fire systems of each of the buildings, suites, and Parcels located within the boundaries of the Development. As used in this Section, the term "Parcel" shall mean any legal parcel or defined division of land existing or to be created within the boundaries of the Development, whether created through the standard parcel mapping or subdivision process, or whether through a record of survey or air space parcel certification (if permitted as a commercial subdivision), and the term "Development" shall mean all real property (including, for the purpose of clarity, air space estates) subject to this Declaration.

Declarant hereby desires to establish reciprocal rights of access, use, maintenance, and operation of the Water Facilities for the benefit of each of the Parcels. In order to ensure that the Water Facilities are maintained for the individual benefit of each Parcel, and for the collective benefit of all Parcels, Declarant, for and on behalf of itself and its successors-in-interest with respect to the ownership of each Parcel, hereby covenants and agrees as follows:

1. Grant of Easements. Each Parcel hereby grants: (i) to each other Parcel, a perpetual and non-exclusive easement for the inspection, maintenance, operation, use, repair, and improvement of the Water Facilities, and for reasonable access rights thereto and (ii) to District, a perpetual and non-exclusive easement for the inspection, operation, and use of such Water Facilities, and for reasonable access rights thereto; for the purpose of clarity, District shall have no right or obligation to repair, improve, or maintain the Water Facilities. The easement granted in this paragraph shall not be deemed to amend or replace any prior or future specific easements granted by or over a Parcel to District.
2. No Interference. No owner of a Parcel shall prohibit, disrupt, or otherwise interfere with the inspection, use, operation, maintenance, or repair of the Water Facilities, including, without limitation, by denying or unreasonably restricting access to the Water Facilities, or by curtailing, obstructing, or otherwise adversely impacting the flow of water through the Water Facilities.
3. No Alteration Without Consent. No removal, reconfiguration, or modification to the Water Facilities shall be made without having first obtained the District's prior written consent, which consent may be withheld in District's reasonable discretion.
4. Payment of Fees; Lien Rights. The Association shall be deemed the District's customer for the entirety of the Development, and the Association shall have the initial responsibility to pay all utility charges and fees related to the Water Facilities and for water service. Each owner of a Parcel acknowledges that in the event that the Association fails to timely pay all fees and charges related to the Water Facilities and water service, that District shall have, among other rights, the right to lien any or all Parcels, or shut off water service to any or all Parcels, and that in the event that District exercises such lien rights, each Parcel shall be responsible, on a joint and several basis with each other Parcel, for all charges and fees related to the Water Facilities and water service. For the purposes of this paragraph,

the term "Association" shall mean the property owners' association established for the Development, if any shall exist, and if no such property owners' association has been established, then the term Association shall mean, on a joint and several basis, all owners of all Parcels within the Development.

5. Remedies; Specific Performance; Attorneys' Fees. In the event of a breach of this Section by an owner of a Parcel, any other Parcel, or District, shall have the right to seek, among other remedies available at law or in equity, specific performance in order to compel compliance with this Section. Declarant, for and on behalf of itself and its successors-in-interest with respect to the ownership of each Parcel, acknowledges and agrees that the easements granted in this Section are a real property right, and that monetary damages alone may not be sufficient to cure a breach of this Section. Accordingly, each Parcel hereby consents to the use of specific performance as a nonexclusive remedy for a breach of this Section, and each Parcel hereby agrees that this provision may be pled as full and sufficient grounds for specific performance in any action seeking to enforce this Section. The prevailing party in any action seeking to enforce this Section shall be entitled to recover its costs. As used in the prior sentence, costs shall mean all pre-award expenses of litigation, mediation, and/or arbitration, including, but not limited to, the arbitrator's and/or mediator's fees, administrative fees, travel expenses, out-of-pocket expenses such as copying and telephone, court costs, witness fees, and attorneys' fees (including allocated costs and fees of in-house counsel).

Declarant intends that the restrictions set forth in this Section shall be deemed real covenants and equitable servitudes running with the land and benefitting and burdening each respective Parcel in perpetuity. The rights and obligations granted in this Section may be enforced by any owner of a Parcel as against any other owner of a Parcel, and such rights and obligations may also be enforced by District as an express third-party beneficiary of this Section. Declarant acknowledges, on behalf of itself and all future owners of any Parcel, that the Development is subject to the Service Rules, which are hereby incorporated into this Declaration by reference. Notwithstanding anything to the contrary contained in this Declaration, the terms and conditions of this Section may not be terminated or amended without the prior written consent of District, which may be withheld in District's reasonable discretion, and any amendments to this Section (including a termination of this Section) without the District's prior written request shall be deemed to have no force or effect and *void ab initio*.



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

To: JASON G. KLINE, PLS
From: ALAN R RIEKKI, PLS - CITY SURVEYOR *AR*
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS
STEVE GEBEKE - DEPARTMENT OF PLANNING
PETER LOWENSTEIN - DEPARTMENT OF PLANNING
SECTION 12 L L C - % NINETY FIVE MGT L L C ~ % D HE

Date: March 14, 2017

RE: **FINAL MAP 69104 - SKYE CANYON II PHASE 2A**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

825446 CURRENT PL Status: Conditional Approval March 01, 2017

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has conditionally approved your request for technical review of the subject amended final map, the purpose of which is to create one pod subdivision. The proposed amendment is determined to be in substantial conformance with the approved Tentative Map of Skye Canyon II (TMP-65803).

The Amended Final Map shall be revised as required by the Department of Planning prior to the submittal of the original Mylar for signature by the city. Revisions and comments include the following:

1. Conformance with all applicable conditions of approval for the approved Tentative Map of Skye Canyon II (TMP-65803) and the Skye Canyon Development Standards, except as amended herein.
2. The final map incorrectly illustrates "FMP-66249". This should be changed to "FMP-69104".
3. If any easements are required for the bike trail, as illustrated on page 63 of the Kyle Canyon Development Standards, Exhibit M, the easements must be illustrated on the plans.

Please note that a Mylar copy, two 24"x36" bond copies and one 8.5"x11" reduced copy of the recorded amended map **MUST** be submitted to the City of Las Vegas for archival and addressing purposes.

825447 DEVCO Status: Conditional Approval March 13, 2017

If you have any questions regarding the following Development Coordination comments please call 229-6327

We note that a Master Drainage Plan and Technical Drainage Study update is on file with the Flood Control Section of the Department of Public Works. We also note that this parcel is being created for the sole purpose of creating a legal parcel that will be used for a charter school. The City's approved this charter at the 11/1/2016 Planning Commission as SDR-66779 and it was declared final action at that meeting.

CONDITIONS OF APPROVAL:

1. Per condition #8 of SDR-66779, grant a minimum 8-foot wide Roadway Easement for a future pick-up/drop-off lane acceptable to The City Traffic Engineer on Shaumber Road adjacent to this parcel. Additionally, if the Drainage Study related to SDR-66779 is approved prior to the mylar submittal of the Final Map, the required Public Drainage Easement on this parcel shall be granted on the mylar of this Final Map.
2. Revise all references to Assessor Parcel #126-12-000-001 to 126-12-101-001.
3. Prior to the release of a Final Map for recordation on this site, the property owner must contact the Special Improvement District Section of the Department of Public Works(702-229 2136) and sign a notarized affidavit acknowledging and agreeing to a per lot assessment of all lots that will be created through a Final Map for this site. The City shall prepare an apportionment report following recordation of the Final Map and this apportionment report must be signed by the property owner prior to the release of any building permits for this site.
4. Revise the Final Map number above the Recorder's Block on the cover sheet to read FMP-69104.
5. Dimensions and information presented on the approved civil improvement plans shall match the Final Map prior to recordation. Revise approved civil plans if necessary.
6. Site development to comply with all applicable conditions of approval for the Skye Canyon II Parent Tentative Map (TMP-65803).

825448 SURVEY Status: Denied March 14, 2017

If you have any questions regarding the following Survey comments please call 229-6217

Please remove "Parent" from the map title and title blocks as this School site is not intended to be further subdivided.

Tie the north boundary limits to the Shaumber Road centerline and the intersection with Eagle Canyon Avenue.

For clarity and to exclude lands / easements that are in a state of flux, please consider: Omitting Sheet 3 entirely and the many easements on Sheet 2 that do not affect or benefit Parcel 2.35. Revise Sheet 2 to include the legal description, a Survey analysis of only the SW ¼ of Section 12, and an easement listing of only the easements benefitting or affecting Parcel 2.35. Revise the basis of bearings to Grand Teton Drive if appropriate.

End of Comments.

AR.

AMS MANAGER



March 2, 2017

City of Las Vegas – Dept of Planning
333 N Rancho Dr, 3rd Floor
Las Vegas, NV 89106 - 3703

To Whom It May Concern:

The United States Postal Service has reviewed the Final Map of Skye Canyon II – Phase 2A (Map # FMP-69104).

We have no objections to the development. The following Street Names are acceptable:

Skye Village Rd.
W Skye Canyon Park Dr
Eagle Canyon Ave

Respectfully,

A handwritten signature in black ink that reads "Jade Payne".

Jade Payne
Address Management, Manager

C I T Y O F L A S V E G A S
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: *DEPARTMENT OF PLANNING*

FMP-69104

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	DAVID KLEIN	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 8 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC – 2 nd Floor
*RIGHT-OF-WAY (DPW)	RAE HELLER	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SID (DPW)	ALISHA AUSCH	DSC - 9 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

SENT/RETREIVED VIA COURIER/INTER-OFFICE MAIL

*TEFO (DPW)	REBECCA WHITLOCK	WSC- 3001 RONEMUS
LAS VEGAS VALLEY WATER DISTRICT	<u>MapResponse@lvvwd.com</u> (email and LVVWD courier will pick up from DSC 3 rd Floor)	
FIRE COMMUNICATIONS	ERV KRAL	500 CASINO CENTER

SENT VIA COURIER "U.S." MAIL

SOUTHERN NEVADA HEALTH DISTRICT
UNITED STATES POSTAL SERVICE

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



**Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 Phone (702) 385-7268 Fax**

2/27/17

FMP-69104. FINAL MAP - SKYE CANYON II PHASE 2A - APPLICANT/OWNER:
SECTION 12, LLC - For possible action on a request for Final Map Technical Review FOR A ONE POD SUBDIVISION on 5.48 acres on the west side of Shaumber Road, approximately 350 feet north of Grand Teton Drive (APN 126-12-101-001), T-D (Traditional Development) Zone, [PF (Flood Control & Public Facility) Skye Canyon Land Use Designation], Ward 6 (Ross).

PLANNING SUPERVISOR: **STEVE GEBEKE** 229-4693



ADMINISTRATIVE

Comments Due: **MARCH 7, 2017**

NOTE: Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **STEVE GEBEKE** (sgebeke@lasvegasnevada.gov), the Case Planner responsible for this case.

LIST COMMENTS BELOW:

Report Date 02/27/2017 03:33 PM

Submitted By CG

Page 4

Employee Employee ID	Last	First	MI	Comments
010014	GRUBA	CHRIS		X2087

Log Action Comments	Description	Entered By	Start	Stop	Hours
PAYMNT	CO NAME WHO PICKED UP CONTACT#	988827	02/15/2017 12:38		0.00
	750.00 CHK #1302 NINETY FIVE MANAGEMENT LLC DEBBI GUMA 702-220-6565				



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Final Map

Project Address (Location) Skye Canyon

Project Name Skye Canyon II Phase 2A Proposed Use _____

Assessor's Parcel #(s) 126-12-101-001 Ward # _____

General Plan: existing _____ proposed _____ Zoning: existing (TD) proposed _____

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres 5 +/- Lots/Units 1 Density _____

Additional Information _____

PROPERTY OWNER Section 12, LLC Contact Chris Armstrong

Address 11411 Southern Highlands Pkwy #300 Phone: 7022206565 Fax: 7022206566

City Las Vegas State NV Zip 89141

E-mail Address carmstrong@olympiacompanies.com

APPLICANT Same as Owner Contact _____

Address _____ Phone: _____ Fax: _____

City _____ State _____ Zip _____

E-mail Address _____

REPRESENTATIVE Same as Owner Contact _____

Address _____ Phone: _____ Fax: _____

City _____ State _____ Zip _____

E-mail Address _____

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* *Douglas Hensley*

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

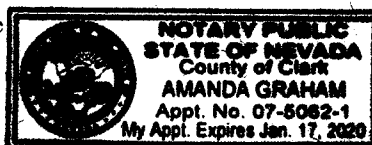
Print Name Douglas Hensley

Subscribed and sworn before me

This 14th day of February, 20 17.

[Signature]

Notary Public in and for said County and State



Revised 03/28/16

FOR DEPARTMENT USE ONLY

Case # FMP-69104

Meeting Date: Admin

Total Fee: \$ 750.00

Date Received:* 2/15/17

Received By: *[Signature]*

* The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Dept of Planning
City of Las Vegas



DEPARTMENT OF PLANNING

FINAL MAP APPLICATION CHECKLIST

The following information/data shall be submitted with each final map application:

A. Final Map Contents

- ✓ ☒ 1. Name of proposed subdivision (which should include designation as a condominium, townhouse, residential planned development or commercial subdivision, if applicable).
- ✓ ☒ 2. A legend which denotes the meaning of all the symbols used and which includes the date, north arrow and scale.
- ✓ ☒ 3. Identification of adjoining properties.
- ✓ ☒ 4. A survey analysis sufficient to delineate boundary controlling monuments.
- ✓ ☒ 5. Existing and proposed lot lines and dimensions, including the square footage of all proposed lots. Each lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- ☒ 6. Existing and proposed street right of way widths and corner radii.
- ✓ ☐ 7. A reproduction of the approved tentative map showing all proposed addresses for the tentative map. *NA*
- ✓ ☐ 8. A list, separate from the final map, of proposed addresses for every legal lot shown on the final map. *NA*
- ✓ ☒ 9. Locations and widths of existing and proposed utility rights of way and easements.
- ✓ ☒ 10. Locations and widths of existing and proposed irrigation or drainage ditch rights of way and easements.
- ✓ ☒ 11. All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.
- ✓ ☒ 12. Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ✓ ☒ 13. Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ✓ ☒ 14. Areas of unobstructed vision at intersections, as described in LVMC 19.02. *NA*
- ☒ 15. Note on the map whether streets, drainage corridors, sewer corridors, parks, trails, open spaces and schools are to be public or private.
- ☒ 16. Note on the map that above ground utility boxes shall not be placed within trail corridors, if trail areas are designated on the map.

RECEIVED

FEB 15 2017

Dept of Planning
City of Las Vegas

Updated 3/15/2016

B. Required Certifications

In addition to any other certifications required by State law, the following certifications shall appear on the title sheet of the final map. Copies of required certificate format are presented in Appendix E of the Unified Development Code.

- ✓ ☒ 1. Certificate of ownership and easement dedication. All final maps shall contain a certificate of ownership and easement dedication, dedicating easements and rights of way for alleys, streets, highways or other public ways as shown on the map.
- ✓ ☒ 2. Certificate of land surveyor. All final maps shall be signed and sealed by the professional land surveyor who was responsible for the survey.
- ✓ ☒ 3. Certificate of City Engineer or City Surveyor. All final maps shall be certified by the City Engineer or City Surveyor stating that the final map is technically correct and complies with City standards.
- ✓ ☒ 4. Certificate of Clark County District Board of Health. All final maps shall be certified by the Clark County District Board of Health that they comply with all requirements relating to wastewater disposal, water pollution, water quality and water supply and that they are predicated upon plans for public/private potable water supply and community/individual wastewater system.
- ✓ ☒ 5. Certificate of Water Resources Division. All final maps shall be certified by the Division of Water Resources of the State Department of Conservation and Natural Resources as to their compliance with all water quantity requirements.
- ✓ ☒ 6. Certificate of Director of Department of Planning/Planning Commission approval. All final maps shall be certified by the Director as to compliance with the approved tentative map, all applicable regulations and all conditions imposed upon the final map. No final map shall be filed with the County Recorder until it has been certified by the Director that he or she (or the Planning Commission) has approved the final map and accepted all rights of way, easements or parcels for public dedication.
- ✓ ☒ 7. Certificate of easement recipients.
- ✓ ☒ 8. Certificate of acknowledgment.

C. Supplemental Requirements

The following supplemental information may be required by the Department of Public Works or the Department of Planning. When required, it shall be submitted on separate drawings or sheets.

- ☐ 1. Evidence that a Drainage Plan and Technical Drainage Study has been submitted in proper form to the Department of Public Works or that said study is not required.
- ✓ ☒ 2. A copy of the deed attesting to the current ownership of the property.
- ☐ 3. A statement from the Title Company which complies with the requirements of NRS Chapters 278 and 116 listing the names of the current owners of record of the land and the holders or record of a security interest in the land and the written consent of each.
- ☐ 4. A copy of a sewer connection agreement verifying that downstream sewer capacity is available or that sewer capacity mitigation measures acceptable to the Department of Public Works will be provided.

D. Final Map Drawings

Following all required final revisions and before the Director signs the final map, the final map drawings shall be submitted at a scale of one (1) inch equals two hundred (200) feet or a digital format as specified by the Department of Planning.

RECEIVED
FEB 15 2017

Dept of Planning
City of Las Vegas

Updated 3/15/2016

SKYE CANYON COMMUNITY ASSOCIATION

Business Entity Information

Status:	Active	File Date:	1/22/2015
Type:	Domestic Non-Profit Corporation	Entity Number:	E0036452015-6
Qualifying State:	NV	List of Officers Due:	1/31/2018
Managed By:		Expiration Date:	
NV Business ID:	NV20151046334	Business License Exp:	

Additional Information

Central Index Key:	
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Registered Agent Information

Name:	OLYMPIA MANAGEMENT SERVICES LLC	Address 1:	11411 SOUTHERN HIGHLANDS PKWY STE 100
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89141
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Limited-Liability Corporation		
Jurisdiction:	NEVADA	Status:	Active

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

☒ Officers	☐ Include Inactive Officers		
Secretary - CHRIS ARMSTRONG			
Address 1:	11411 SOUTHERN HIGHLANDS PKWY, SUITE 100	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89141	Country:	USA
Status:	Active	Email:	
Director - CHRIS ARMSTRONG			
Address 1:	11411 SOUTHERN HIGHLANDS PKWY, SUITE 100	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89141	Country:	USA
Status:	Active	Email:	

President - RICK REXIUS

Address 1:	11411 SOUTHERN HIGHLANDS PKWY, SUITE 100	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89141	Country:	USA
Status:	Active	Email:	

Treasurer - MATT THEBEAU

Address 1:	11411 SOUTHERN HIGHLANDS PKWY, SUITE 100	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89141	Country:	USA
Status:	Active	Email:	

**Actions\Amendments**

Action Type:	Articles of Incorporation		
Document Number:	00004512033-88	# of Pages:	3
File Date:	1/22/2015	Effective Date:	

(No notes for this action)

Action Type:	Miscellaneous		
Document Number:	00004512034-99	# of Pages:	1
File Date:	1/22/2015	Effective Date:	

(No notes for this action)

Action Type:	Initial List		
Document Number:	20150033265-17	# of Pages:	1
File Date:	1/26/2015	Effective Date:	

(No notes for this action)

Action Type:	Amended & Restated Articles		
Document Number:	20150328903-93	# of Pages:	5
File Date:	7/20/2015	Effective Date:	

(No notes for this action)

Action Type:	Amended List		
Document Number:	20150341565-72	# of Pages:	1
File Date:	7/29/2015	Effective Date:	

(No notes for this action)

Action Type:	Annual List		
Document Number:	20150524500-84	# of Pages:	1
File Date:	12/1/2015	Effective Date:	

(No notes for this action)

Action Type:	Annual List		
Document Number:	20170003371-14	# of Pages:	1
File Date:	1/4/2017	Effective Date:	

(No notes for this action)

OLYMPIA RIDGE AT SOUTHERN HIGHLANDS GOLF CLUB COMMUNITY ASSOCIATION

Business Entity Information

Status:	Active	File Date:	5/29/2008
Type:	Domestic Non-Profit Corporation	Entity Number:	E0346262008-9
Qualifying State:	NV	List of Officers Due:	5/31/2017
Managed By:		Expiration Date:	
NV Business ID:	NV20081640691	Business License Exp:	

Registered Agent Information

Name:	OLYMPIA MANAGEMENT SERVICES LLC	Address 1:	11411 SOUTHERN HIGHLANDS PKWY STE 100
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89141
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Limited-Liability Corporation		
Jurisdiction:	NEVADA	Status:	Active

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
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No stock records found for this company

☒ Officers

☐ Include Inactive Officers

President - CHRIS ARMSTRONG

Address 1:	11411 SOUTHERN HIGHLANDS PKWY	Address 2:	#100
City:	LAS VEGAS	State:	NV
Zip Code:	89141	Country:	
Status:	Active	Email:	

Director - JOHN PEAK

Address 1:	11411 SOUTHERN HIGHLANDS PKWY	Address 2:	#100
City:	LAS VEGAS	State:	NV
Zip Code:	89141	Country:	
Status:	Active	Email:	

Treasurer - MATT THEBEAU

Address 1:	11411 SOUTHERN HIGHLANDS PKWY	Address 2:	#100
City:	LAS VEGAS	State:	NV
Zip Code:	89141	Country:	

Status:	Active	Email:	
Secretary - MATT THEBEAU			
Address 1:	11411 SOUTHERN HIGHLANDS PKWY	Address 2:	#100
City:	LAS VEGAS	State:	NV
Zip Code:	89141	Country:	
Status:	Active	Email:	

☐ Actions\Amendments

Action Type:	Articles of Incorporation		
Document Number:	20080365497-94	# of Pages:	5
File Date:	5/29/2008	Effective Date:	

(No notes for this action)

Action Type:	Miscellaneous		
Document Number:	20080365499-16	# of Pages:	1
File Date:	5/29/2008	Effective Date:	

(No notes for this action)

Action Type:	Initial List		
Document Number:	20080417203-67	# of Pages:	2
File Date:	6/23/2008	Effective Date:	

(No notes for this action)

Action Type:	Annual List		
Document Number:	20090440377-66	# of Pages:	2
File Date:	5/27/2009	Effective Date:	

(No notes for this action)

Action Type:	Annual List		
Document Number:	20100325336-65	# of Pages:	1
File Date:	4/26/2010	Effective Date:	

10/11

Action Type:	Registered Agent Change		
Document Number:	20100455712-77	# of Pages:	1
File Date:	6/21/2010	Effective Date:	

(No notes for this action)

Action Type:	Annual List		
Document Number:	20110286407-01	# of Pages:	1
File Date:	4/18/2011	Effective Date:	

11-12

Action Type:	Annual List		
Document Number:	20120324212-99	# of Pages:	1
File Date:	5/7/2012	Effective Date:	

ALO2012-2013

Action Type:	Annual List		

SECTION 12 LLC

Business Entity Information

Status:	Active	File Date:	3/11/2016
Type:	Foreign Limited-Liability Company	Entity Number:	E0117492016-9
Qualifying State:	DE	List of Officers Due:	3/31/2017
Managed By:		Expiration Date:	
NV Business ID:	NV20161152951	Business License Exp:	3/31/2017

Additional Information

Central Index Key:	
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Registered Agent Information

Name:	GOOLD PATTERSON	Address 1:	1975 VILLAGE CENTER CIRCLE STE 140
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89134
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Limited-Liability Corporation		
Jurisdiction:	NEVADA	Status:	Active

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

☒ Officers

☐ Include Inactive Officers

Managing Member - KYLE AGENT LLC

Address 1:	855 THIRD AVENUE, 30TH FLOOR	Address 2:	
City:	NEW YORK	State:	NY
Zip Code:	10022	Country:	USA
Status:	Active	Email:	

☒ Actions\Amendments

Action Type:	Application for Foreign Registration		
Document Number:	20160112204-89	# of Pages:	2
File Date:	3/11/2016	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		

Inst #: 201311070003068
Fees: \$20.00 N/C Fee: \$25.00
RPTT: \$0.00 Ex: #001
11/07/2013 01:32:56 PM
Receipt #: 1836152
Requestor:
FIRST AMERICAN TITLE NCS LA
Recorded By: LEX Pgs: 5
DEBBIE CONWAY
CLARK COUNTY RECORDER

A.P.N.: 126-12-000-001

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

SECTION 12 LLC
c/o Ninety Five Management, L.L.C.
Attn: Douglas Hensley
11411 Southern Highlands Parkway, Suite 300
Las Vegas, NV 89141

MAIL TAX STATEMENTS TO:

SECTION 12 LLC
c/o Ninety Five Management, L.L.C.
Attn: Douglas Hensley
11411 Southern Highlands Parkway, Suite 300
Las Vegas, NV 89141

RPTT: 0

(Space above Line for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KAG Property LLC, a Delaware limited liability company, as sub-agent for Kyle Agent LLC, a Delaware limited liability company, as successor Administrative Agent, f/k/a KAG Property LLC, a Delaware limited liability company, as sub-agent for Wachovia Bank, National Association, as Administrative Agent ("Grantor"), for valuable consideration, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to SECTION 12 LLC, a Delaware limited liability company ("Grantee"), that certain real property (the "Real Property") situated in Clark County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

SUBJECT TO:

1. All general and special taxes for the fiscal year; and
2. Encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements now existing of record.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

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FEB 15 2017

Dept of Planning
City of Las Vegas

THIS GRANT, BARGAIN, SALE DEED AND THE REAL PROPERTY HEREIN DESCRIBED AND ANY SUBSEQUENT CONVEYANCE THEREOF IS SUBJECT TO all matters set forth in that certain document captioned "Declaration Of Covenants, Conditions And Restrictions Concerning Future Use And Development Of Real Property With Reverter" (the "Covenant Agreement") dated on or about October 31, 2013, and recorded in the official land records of Clark County, Nevada at instrument no. 201310310004386 by Declarant thereunder (the "Declarant") which provide, without limitation for: (i) the reservation of certain easements as referenced in the Declaration at Sections 2.9, 2.10 and 2.11; (ii) the reversion of the Real Property unto Declarant as referenced in the Declaration at Section 2.14; (iii) the appointment by Declarant as attorney-in-fact as referenced in the Declaration at Section 3.8; and (iv) other rights to Declarant as further detailed in the Declaration.

Dated this 4 day of November, 2013.

GRANTOR:

KAG Property LLC, a Delaware limited liability company, as sub-agent for Kyle Agent LLC, a Delaware limited liability company, as successor Administrative Agent, f/k/a KAG Property LLC, a Delaware limited liability company, as sub-agent for Wachovia Bank, National Association, as Administrative Agent

By: [Signature]
Michael L. Stern

Its: Duly Authorized Signatory

STATE OF NEW YORK)
) ss.
COUNTY OF New York)

This instrument was acknowledged before me on this 4th day of November, 2013, by Michael L. Stern as Duly Authorized Signatory for KAG Property LLC, a Delaware limited liability company, as sub-agent for Kyle Agent LLC, a Delaware limited liability company, as successor Administrative Agent, f/k/a KAG Property LLC, a Delaware limited liability company, as sub-agent for Wachovia Bank, National Association, as Administrative Agent.

Ann F. Kalter
Notary Public
My Commission Expires: 8/25/17

ACKNOWLEDGEMENT AND ACCEPTANCE:

Grantee hereby unequivocally acknowledges and accepts the terms of this instrument and the real property conveyed hereby.

GRANTEE:

SECTION 12 LLC, a Delaware limited liability company

By: Paul Malek

Print Name: PAUL MALEK

Its: Authorized Signatory

STATE OF New York)
) ss.
COUNTY OF New York)

This instrument was acknowledged before me on this 4th day of November, 2013,
by Paul Malek, the Authorized Signatory of
SECTION 12 LLC, a Delaware limited liability company.

Ann F. Kalter
Notary Public

My Commission Expires: 8/25/17

ANN F. KALTER
NOTARY PUBLIC-STATE OF NEW YORK
No. 01KA5083975
Qualified in Queens County
My Commission Expires August 25, 2017

Exhibit "A" to Grant, Bargain, Sale Deed

Legal Description

APN: 126-12-000-001

EXPLANATION: THIS DESCRIPTION REPRESENTS THE PORTION OF KYLE CANYON ASSIGNED TO "SECTION 12 LLC". THIS DESCRIPTION IS PROVIDED AS A CONVENIENCE AND IS NOT INTENDED TO BE USED TO TRANSFER TITLE PRIOR TO FULL COMPLIANCE WITH THE PROVISIONS OF N.R.S. CHAPTER 278.

DESCRIPTION

ALL OF GOVERNMENT LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND DESCRIBED AS FOLLOWS:

CONTAINING 667.243 ACRES, MORE OR LESS.

BASIS OF BEARINGS

SOUTH 00°22'12" WEST, BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 6, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN FILE 151, PAGE 14 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 126-12-000-001

b) _____

c) _____

d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 0

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ 0

Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 1

b. Explain Reason for Exemption: Transfers from a parent to a subsidiary entity

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature [Signature] Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: KAG Property LLC

Address: 11411 Southern Highlands Pkwy #300

City: Las Vegas

State: Nevada Zip: 89141

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: SECTION 12 LLC

Address: 11411 Southern Highlands Pkwy #300

City: Las Vegas

State: Nevada Zip: 89141

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Escrow #: _____

Address: 2500 Paseo Verde Pkwy #100

City: Henderson

State: NV

Zip: 89074

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Exhibit "A" to Grant, Bargain, Sale Deed

Legal Description

APN: 126-12-000-001

EXPLANATION: THIS DESCRIPTION REPRESENTS THE PORTION OF KYLE CANYON ASSIGNED TO "SECTION 12 LLC". THIS DESCRIPTION IS PROVIDED AS A CONVENIENCE AND IS NOT INTENDED TO BE USED TO TRANSFER TITLE PRIOR TO FULL COMPLIANCE WITH THE PROVISIONS OF N.R.S. CHAPTER 278.

DESCRIPTION

ALL OF GOVERNMENT LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND DESCRIBED AS FOLLOWS:

CONTAINING 667.243 ACRES, MORE OR LESS.

BASIS OF BEARINGS

SOUTH 00°22'12" WEST, BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 6, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN FILE 151, PAGE 14 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

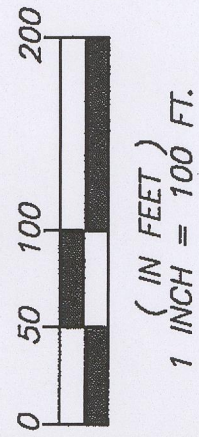
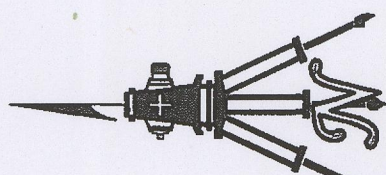
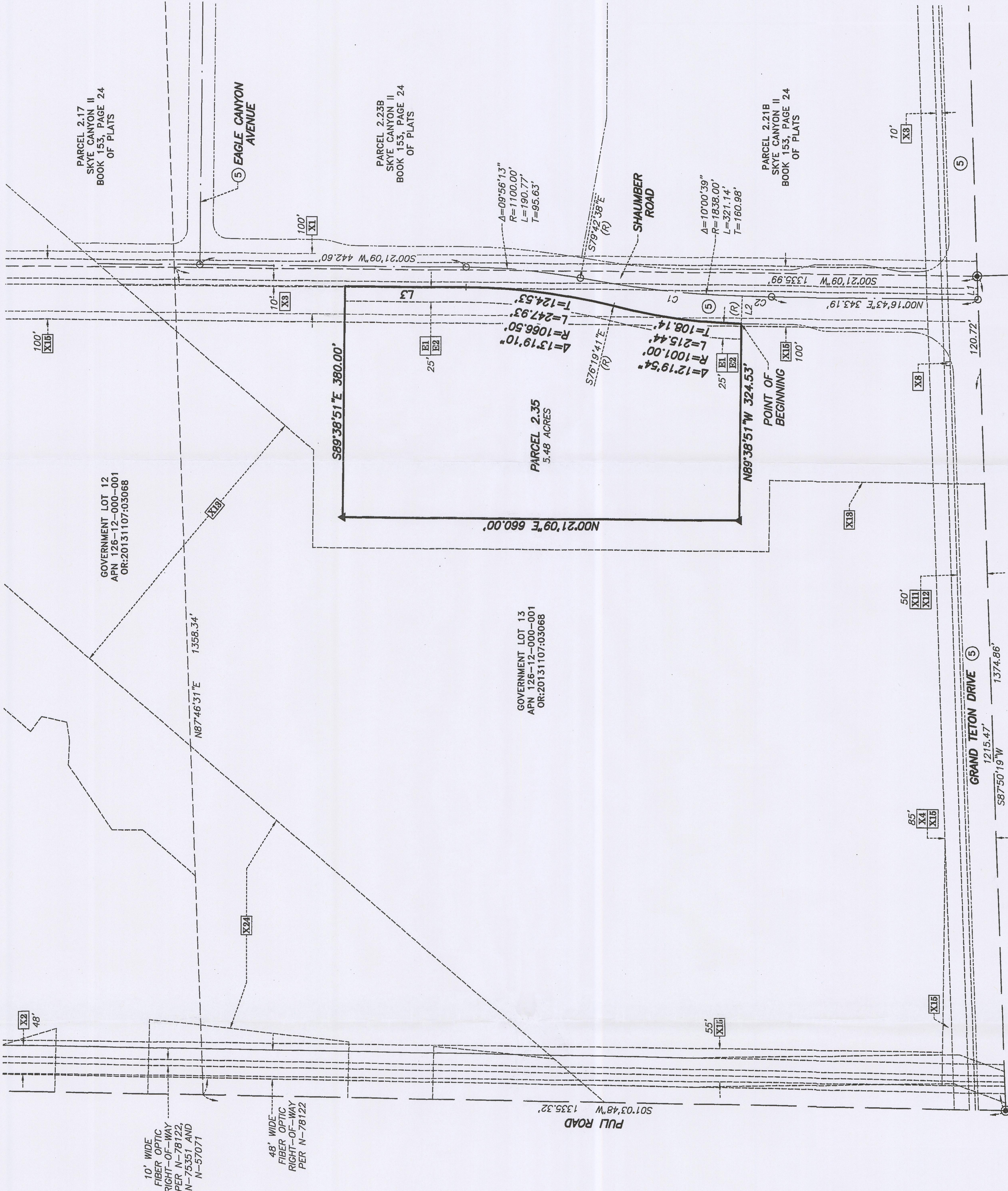
RECEIVED

FEB 15 2007

Dept of Planning
City of Las Vegas

PARENT FINAL MAP OF
SKYE CANYON II PHASE 2A
A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOT 13 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LEGEND

- SUBDIVISION BOUNDARY LINE
- EASEMENT LINE
- STREET CENTERLINE
- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH SECTION LINE
- ADJOINING LOT LINE
- LOT NUMBER
- LINE LABEL SEGMENT
- CURVE LABEL SEGMENT
- OFFICIAL RECORDS
- ASSESSOR'S PARCEL NUMBER
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- LOCATION OF MONUMENTATION NOT SET PER BOOK 153, PAGE 24 OF PLATS
- SET 2" ALUMINUM CAP, STAMPED "J. KLINE, PLS 17827"
- PUBLIC STREET DEDICATED PER BOOK 153, PAGE 24 OF PLATS
- EXISTING EASEMENT, SEE SHEET 2 FOR DESCRIPTION AND DOCUMENT NUMBER
- LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNERS ASSOCIATION PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNERS ASSOCIATION
- PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION

PARCEL 2.35

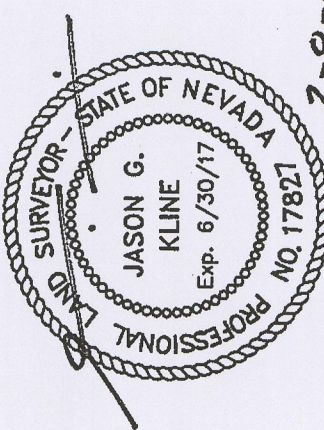
- L1
- C1
- OR:
- APN
-
-
- ▲
- ⑤
- X
- BL
- BE

LINE	BEARING	DISTANCE
L1	S87°50'19"W	38.67
L2	N88°11'21"W	45.50
L3	S00°21'09"W	200.94

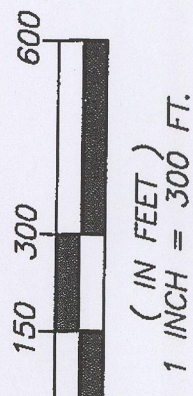
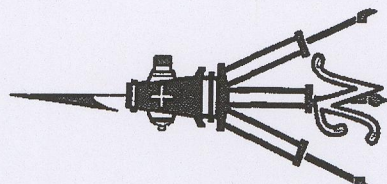
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	06°28'43"	1838.00'	271.99'	136.24'
C2	01°37'56"	1838.00'	49.15'	24.58'

T19S
S111S12
S141S13
RS9E
FOUND 2"
BLM BRASS CAP

T19S
W16 S12
RS9E
POINT OF
COMMENCEMENT
FOUND 2" BRASS CAP
STAMPED PLS 13930

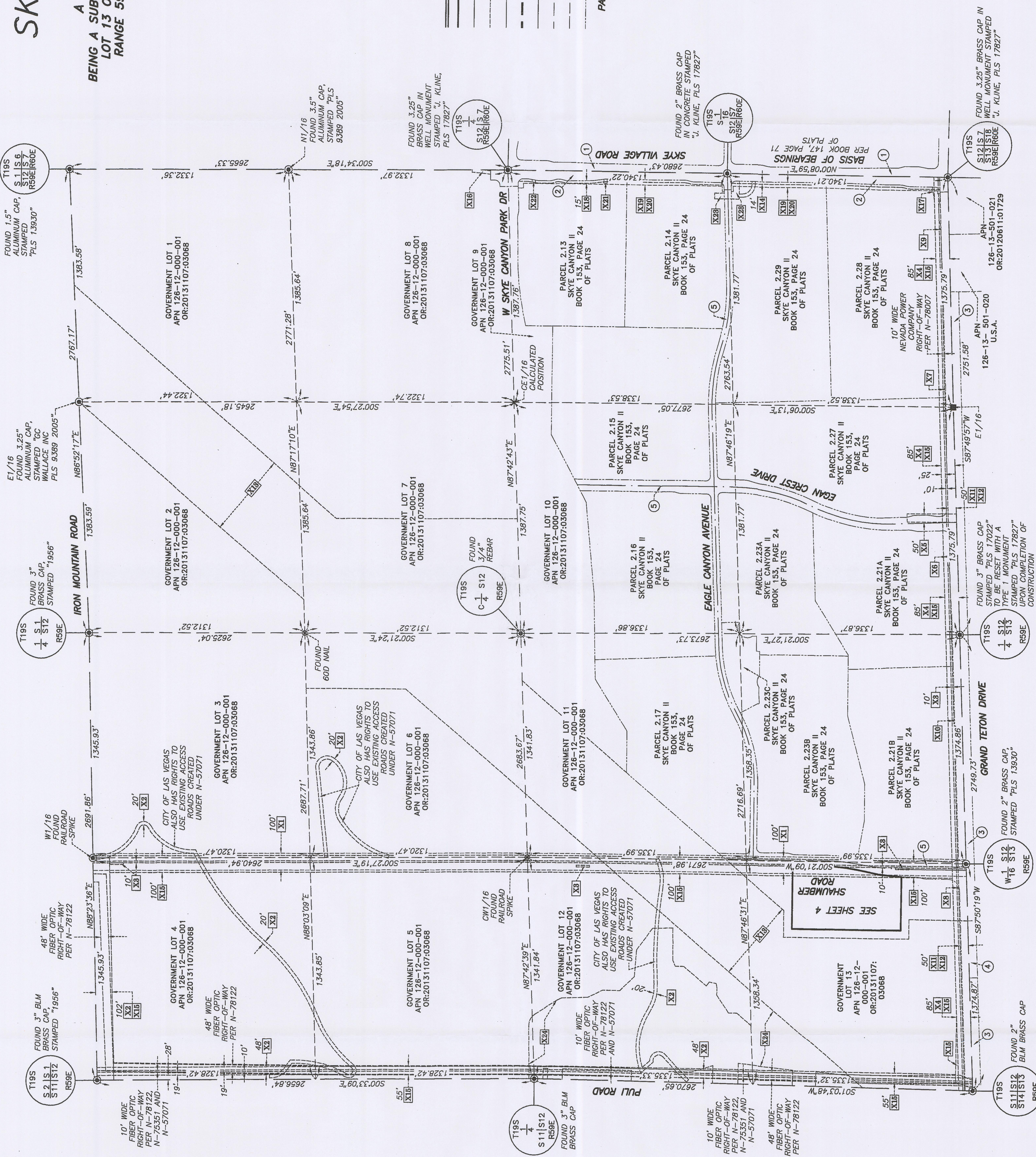
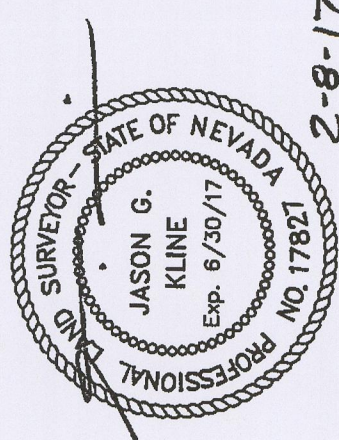


PARENT FINAL MAP OF
SKYE CANYON II
PHASE 2A
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT
LOT 13 OF SECTION 12, TOWNSHIP 19 SOUTH,
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA



LEGEND

-----	SUBDIVISION BOUNDARY LINE
-----	LOT LINE
-----	EASEMENT LINE
-----	STREET CENTERLINE
-----	MATCH LINE
-----	SECTION LINE
-----	QUARTER SECTION LINE
-----	SIXTEENTH SECTION LINE
-----	ADJOINING LOT LINE
-----	LOT NUMBER
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
●	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
■	LOCATION OF 2" BRASS CAP IN CONCRETE STAMPED PER PLAT 153, PAGE 24 OF PLATS
X	CALCULATED POSITION
①	PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
②	PUBLIC STREET DEDICATED PER OR-20141124-03389
③	PUBLIC STREET DEDICATED PER BOOK 118, PAGE 88 OF PLATS
④	PUBLIC STREET DEDICATED PER OR-2020050428-05030
⑤	PUBLIC STREET DEDICATED PER BOOK 153, PAGE 24 OF PLATS
X	EXISTING EASEMENT, SEE SHEET 2 DESCRIPTION AND DOCUMENT NUMBER



PARENT FINAL MAP OF
SKYE CANYON II PHASE 2A
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOT 13 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGAL DESCRIPTION

THAT PORTION OF GOVERNMENT LOT 13 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 13;
THENCE ALONG THE SOUTHERLY LINE OF SAID GOVERNMENT LOT 13, SOUTH 87°50'19" WEST, 38.87 FEET TO A POINT ON THE CENTERLINE OF SHAUMBER ROAD AS SHOWN BY MAP THEREOF, IN BOOK 153, PAGE 24 OF PLATS, IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA;
THENCE ALONG THE CENTERLINE OF SAID SHAUMBER ROAD, THE FOLLOWING TWO (2) COURSES:
1) NORTH 00°16'43" EAST, 343.19 FEET;
2) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1839.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 01°31'56", AN ARC LENGTH OF 49.15 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 88°11'21" WEST;
THENCE DEPARTING THE CENTERLINE OF SAID SHAUMBER ROAD, NORTH 88°11'21" WEST, 45.50 FEET TO THE POINT OF BEGINNING ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID SHAUMBER ROAD;
THENCE DEPARTING THE WESTERLY RIGHT-OF-WAY LINE OF SAID SHAUMBER ROAD, NORTH 88°38'51" WEST, 324.53 FEET;
THENCE NORTH 00°21'09" EAST, 680.00 FEET;
THENCE SOUTH 88°38'51" EAST, 380.00 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID SHAUMBER ROAD;
THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID SHAUMBER ROAD, THE FOLLOWING THREE (3) COURSES:
1) SOUTH 00°21'09" WEST, 200.94 FEET;
2) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1066.50 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 1°31'10", AN ARC LENGTH OF 247.93 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 76°19'41" EAST;
3) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 1001.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 12°19'54", AN ARC LENGTH OF 215.44 FEET TO THE POINT OF BEGINNING.
CONTAINING 5.48 ACRES, MORE OR LESS.

EXISTING EASEMENT LEGEND

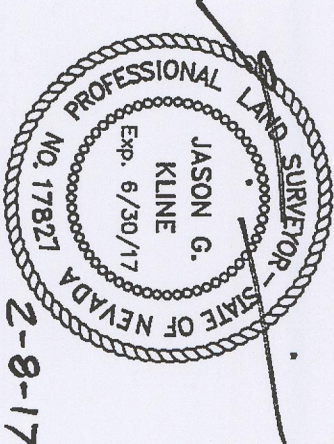
X1	100' WIDE NEVADA POWER COMPANY TRANSMISSION LINE PER N-43346
X3	NEVADA POWER COMPANY EASEMENT PER OR-960190-000706, MODIFIED PER OR-20040714-02121, AND MODIFIED PER OR-20041028-044258, A PORTION OF THIS EASEMENT WAS RELINQUISHED PER OR-20150105-01243
X8	NEVADA POWER COMPANY EASEMENT PER OR-20021010-00011
X4	NEVADA POWER COMPANY EASEMENT PER OR-20040714-02122
X5	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20050803-020571
X6	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20060315-02282
X7	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20060315-02283
X8	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20060315-02284
X9	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20060315-02285
X10	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20060315-02286
X11	RIGHT-OF-WAY GRANTED TO THE CITY OF LAS VEGAS PER OR-20050324-04894
X12	RIGHT-OF-WAY GRANTED TO THE LAS VEGAS VALLEY WATER DISTRICT PER OR-20050520-02923
X13	RIGHT-OF-WAY GRANTED TO THE CITY OF LAS VEGAS PUBLIC WORKS DEPARTMENT FOR ROADS, SANITARY SEWER AND DRAINAGE FACILITIES PER OR-20050808-04146 PARTIAL VACATION PER OR-20161004-02720
X14	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20141231-01801
X15	NEVADA POWER COMPANY EASEMENT PER OR-20150608-00943
X16	PUBLIC DRAINAGE EASEMENT PER OR-2014124-03402
X17	NEVADA POWER COMPANY EASEMENT PER OR-20140827-00454
X18	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20150115-01218
X19	FREE HYDRANT, PUBLIC STREETLIGHT, AND SIGNAGE EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER OR-20150219-01787
X20	PEDESTRIAN WALKWAY EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER OR-20150218-01789
X21	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20150504-01903
X22	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20150804-01904
X23	PUBLIC DRAINAGE EASEMENT PER OR-20150219-01786
X24	PUBLIC DRAINAGE EASEMENT PER OR-20160518-03875

MAP REFERENCES

BOOK 147, PAGE 71 OF PLATS
BOOK 153, PAGE 24 OF PLATS
FILE 151, PAGE 14 OF SURVEYS

LOT TABULATION

LARGE LOTS
1



OWNER'S CERTIFICATE

SKYE CANYON II PHASE 2A

ATION, COINTEL AND DEVELOPMENT, AND TO THEIR NEIGHBORHOODS

למחנות וזמן כי אטמם הילד וזמן, להסגור וזמן כי שבתותיהם, וזמן,

[illegible]

ATTACHMENT.

REFROM THESE EASEMENTS.

LIMITED LIABILITY COMPANY

STATE OF NEVADA }
COUNTY OF CLARK } ss.

Fig. 1. The effect of the concentration of the solution of the initiator on the rate of polymerization of the monomer. The reaction was carried out at 60°C in the presence of 0.01 mole/l. of the monomer and 0.01 mole/l. of the initiator. The reaction was carried out in the presence of 0.01 mole/l. of the monomer and 0.01 mole/l. of the initiator. The reaction was carried out in the presence of 0.01 mole/l. of the monomer and 0.01 mole/l. of the initiator.

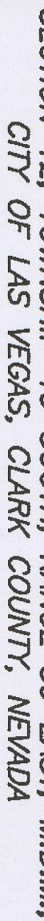
LIMITED LIABILITY COMPANY

100

SEE SHEET 2 FOR LEGAL DESCRIPTION.

NORTH 00'08'59" EAST, BEING THE BEARING OF THE EAST LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 147, PAGE 71 OF PLATS IN THE CLARK COUNTY RECORDERS OFFICE, NEVADA.

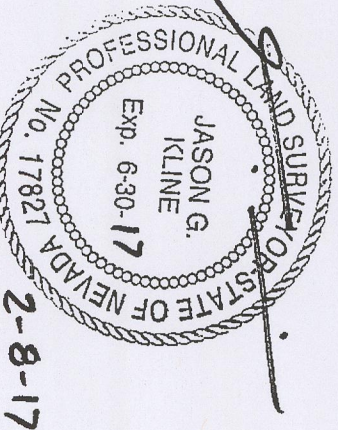
A COMMON INTEREST COMMUNITY



I, JASON G. KLINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

STALLATION OF THE MONUMENTS.

NO. 17827
KLINE
OF 1
DIS



WE THE HEREIN NAMED PUBLIC UTILITY COMPANY AND AGENCY, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

PANTY, A NEVADA CORPORATION d/b/a NV ENERGY

COMPANY, d/b/a CENTURYLINK

CORPORATION

S LAS VEGAS, INC.

WATER DISTRICT

CITY ENGINEER

I, ALAN R. RIECKI, CITY SURVEYOR FOR THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP:

N II PHASE 2A

20.

NEVADA LICENSE NO. 12469

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO: THAT THE MAP COMPLIES WITH THE APPLICABLE STATUTORY AND

DIRECTOR OF PLANNING.

ON THIS _____ DAY OF _____,

CITY OF LAS VEGAS, NEVADA

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

FOR THE DIVISION OF WATER RESOURCES

THIS FINAL IAP IS APPROVED BY THE SOUTHERN NEADA HEALTH DISTRICT, THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PRECATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

FOR THE SOUTHERN NEVADA HEALTH DISTRICT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695.

A COMMON INTEREST COMMUNITY

CLARK COUNTY, NEVADA

PH:702.212.3967 FX:702.212.3963

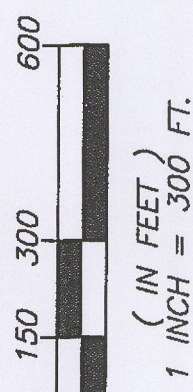
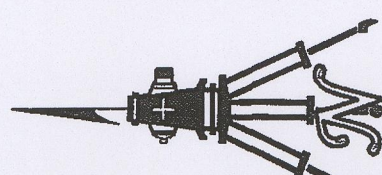
PH:702.212.3967 FX:702.212.3963

FEE \$ REDEEMED

~~FMP-66249~~

PARENT FINAL MAP OF
SKYE CANYON II
PHASE 2A

A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT
LOT 13 OF SECTION 12, TOWNSHIP 19 SOUTH,
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA



LEGEND

—	SUBDIVISION BOUNDARY LINE
—	LOT LINE
—	EASEMENT LINE
—	STREET CENTERLINE
—	MATCH LINE
—	SECTION LINE
—	QUARTER SECTION LINE
—	SIXTEENTH SECTION LINE
—	ADJOINING LOT LINE
—	LOT NUMBER
—	OFFICIAL RECORDS
—	ASSESSOR'S PARCEL NUMBER
—	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
—	LOCATION OF 2" BRASS CAP IN CONCRETE STAMPED PER PLAT 153, PAGE 24 OF PLATS BOOK 153, PAGE 24 OF PLATS
—	CALCULATED POSITION
—	PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
—	PUBLIC STREET DEDICATED PER OR-2014124-03399
—	PUBLIC STREET DEDICATED PER BOOK 118, PAGE 88 OF PLATS
—	PUBLIC STREET DEDICATED PER OR-20050428-05030
—	PUBLIC STREET DEDICATED PER BOOK 153, PAGE 24 OF PLATS
—	EXISTING EASEMENT, SEE SHEET 2 DESCRIPTION AND DOCUMENT NUMBER

PARCEL 2.13

OR:

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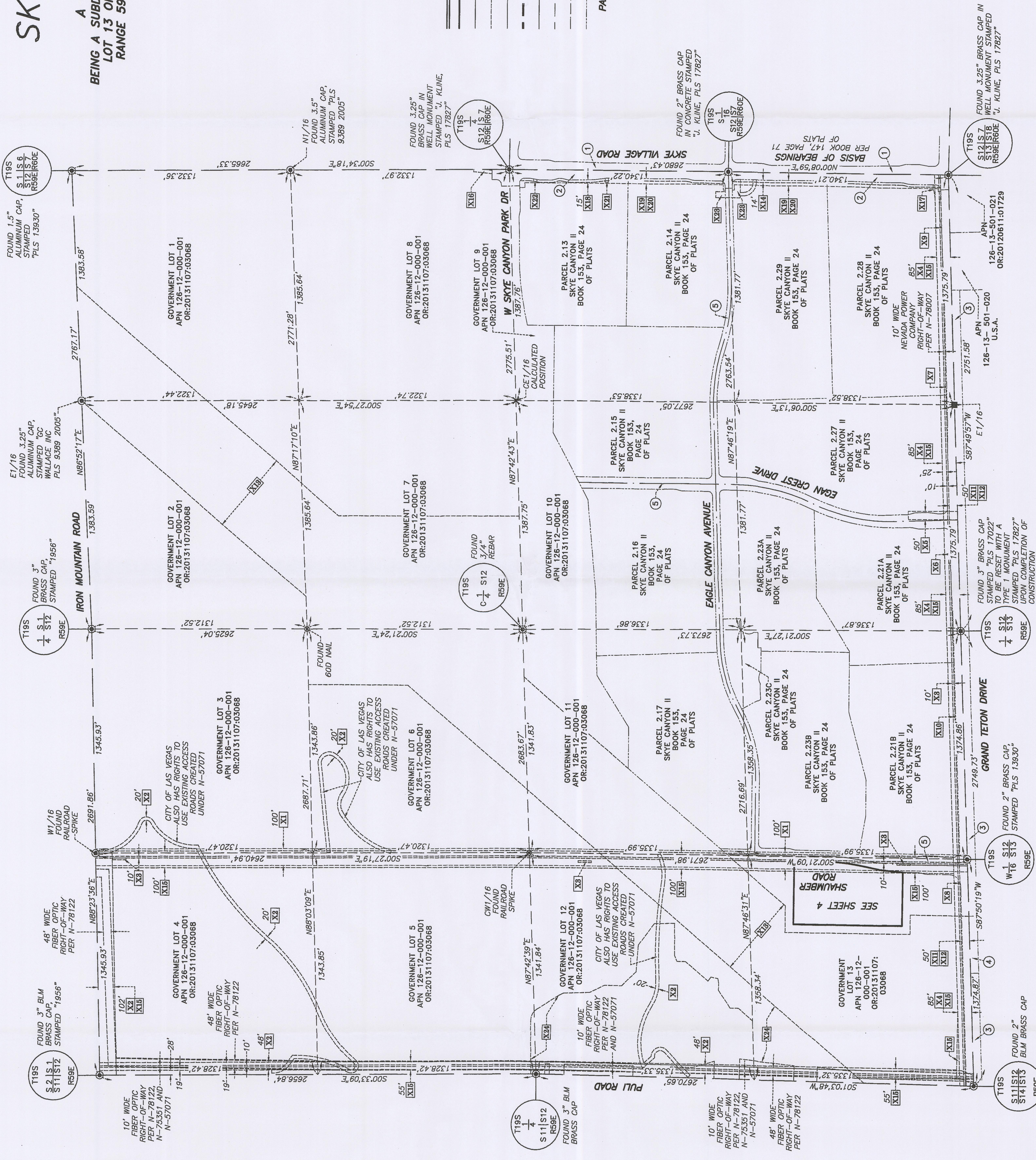
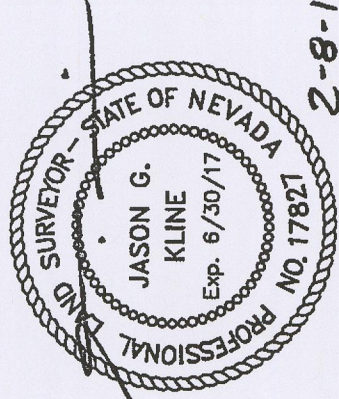
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PARENT FINAL MAP OF
SKYE CANYON II PHASE 2A
A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOT 13 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGAL DESCRIPTION

THAT PORTION OF GOVERNMENT LOT 13 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 13;

THENCE ALONG THE SOUTHERLY LINE OF SAID GOVERNMENT LOT 13, SOUTH 87°50'19" WEST, 38.67 FEET TO A POINT ON THE CENTERLINE OF SHAUMBER ROAD AS SHOWN BY MAP THEREOF IN BOOK 153, PAGE 24 OF PLATS, IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA;

THENCE ALONG THE CENTERLINE OF SAID SHAUMBER ROAD, THE FOLLOWING TWO (2) COURSES:

1) NORTH 00°16'43" EAST, 343.19 FEET;

2) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1838.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 01°31'56", AN ARC LENGTH OF 49.15 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 88°11'21" WEST;

THENCE, DEPARTING THE CENTERLINE OF SAID SHAUMBER ROAD, NORTH 88°11'21" WEST, 45.50 FEET TO THE POINT OF BEGINNING ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID SHAUMBER ROAD;

THENCE DEPARTING THE WESTERLY RIGHT-OF-WAY LINE OF SAID SHAUMBER ROAD, NORTH 89°38'51" WEST, 324.53 FEET;

THENCE NORTH 00°21'09" EAST, 660.00 FEET;

THENCE SOUTH 89°38'51" EAST, 380.00 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID SHAUMBER ROAD;

THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID SHAUMBER ROAD, THE FOLLOWING THREE (3) COURSES:

1) SOUTH 00°21'09" WEST, 200.94 FEET;

2) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1066.50 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 13°19'10", AN ARC LENGTH OF 242.93 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 76°19'41" EAST;

3) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 1001.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 12°19'54", AN ARC LENGTH OF 215.44 FEET TO THE POINT OF BEGINNING.

CONTAINING 5.48 ACRES, MORE OR LESS.

EXISTING EASEMENT LEGEND

X1	100' WIDE NEVADA POWER COMPANY TRANSMISSION LINE PER N-43546
X2	NEVADA POWER COMPANY EASEMENT PER OR-960190-00706, MODIFIED PER OR-20040714-02121, AND MODIFIED PER OR-20041026-04759 A PORTION OF THIS EASEMENT HAS BEEN RELINQUISHED PER OR-20150105-01243
X3	NEVADA POWER COMPANY EASEMENT PER OR-20021010-000011
X4	NEVADA POWER COMPANY EASEMENT PER OR-20040714-02122
X5	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20050803-002571
X6	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20060315-02282
X7	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20060315-02283
X8	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20060315-02284
X9	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20060315-02285
X10	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20060315-02286
X11	RIGHT-OF-WAY GRANTED TO THE CITY OF LAS VEGAS PER OR-20050324-04894
X12	RIGHT-OF-WAY GRANTED TO THE LAS VEGAS VALLEY WATER DISTRICT PER OR-20050502-002923
X13	RIGHT-OF-WAY GRANTED TO THE CITY OF LAS VEGAS PUBLIC WORKS DEPARTMENT FOR ROADS, SANITARY SEWER AND DRAINAGE FACILITIES PER OR-20050809-004146 PARTIAL VACATION PER OR-20161004-02720
X14	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20141231-01801
X15	NEVADA POWER COMPANY EASEMENT PER OR-20150606-00943
X16	PUBLIC DRAINAGE EASEMENT PER OR-20141124-03402
X17	NEVADA POWER COMPANY EASEMENT PER OR-20140827-00454
X18	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20150115-01218
X19	FIRE HYDRANT, PUBLIC STREETLIGHT, AND TRAFFIC DEVICE EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER OR-20150219-01787
X20	PEDESTRIAN WALKWAY EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER OR-20150219-01789
X21	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20150504-01903
X22	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-20150504-01904
X23	PUBLIC DRAINAGE EASEMENT PER OR-20150219-01786
X24	PUBLIC DRAINAGE EASEMENT PER OR-20160518-03875

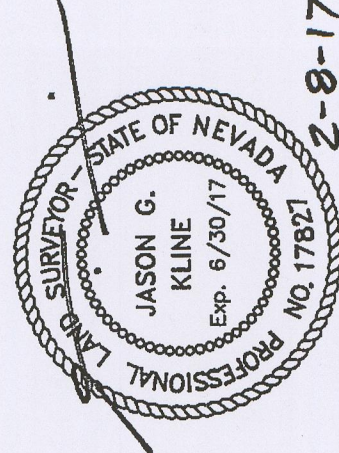
MAP REFERENCES

BOOK 147, PAGE 71 OF PLATS
BOOK 153, PAGE 24 OF PLATS
FILE 151, PAGE 14 OF SURVEYS

LOT TABULATION

LARGE LOTS

1



2-8-17

