



**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwd.com

November 4, 2016

Peter Lowenstein, Planning Supervisor
City of Las Vegas Planning and Development
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

**SUBJECT: CURRENTLY SERVED - REVERSIONARY MAP
FOR THE PURPOSE OF CONSOLIDATION OF LOTS
FMP-67406, BOULDER ADDITION TO THE CITY OF LAS VEGAS
A.P.N. 162-03-110-087 AND 162-03-110-087**

The Las Vegas Valley Water District (District) has reviewed the subject reversionary map. The District has confirmed the subject parcels are shown as **lots 6, 7, and 8 of Block 9 within a subdivision map filed in Book 1, Page 52, of the Recorded Boulder Addition to the City of Las Vegas** and is currently served. However, it should be noted that this parcel does not have the required backflow prevention per NAC445A.67195, and the service and/or services will be required to be retrofit at the time of any development.

In accordance with the District Service Rules, any water commitment provided through the mapping process for the subject area will default to 1.0 acre-foot with the recording of this reversionary map. Existing developments will continue to be served, and any additional development or redevelopment may require an additional water commitment.

The area included in the subject reversionary map may also include existing District facilities and easement areas that will require resolution by separate action.

Should you have any questions, please contact me at (702) 822-8348, and reference **FMP-67406**.

Sincerely,

Doa J. Meade, P.E.
Engineering Services Manager

DJM/MAD/ do

cc: Southern Nevada Health District
Development Services
Tri-Core Surveying, LLC
Proview Series 32, LLC



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

To: MICHAEL LATHAN, PLS
From: ALAN R RIEKKI, PLS - CITY SURVEYOR *AR*
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS
DAN DONLEY - DEPARTMENT OF PLANNING
PETER LOWENSTEIN - DEPARTMENT OF PLANNING
TRICORE SURVEY - TRICORE SURVEY
PROVIEW SERIES 32 L L C -

Date: November 16, 2016

RE: **FINAL MAP 67406 - REVERSIONARY PLAT MAP - MAIN AND IMPERIAL STREET**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

803317 CURRENT PL Status: Conditional Approval October 31, 2016

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has administratively approved your request for technical review of this reversionary final map, subject to the changes and corrections noted as follows:

1. The file number "FMP-67406" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.
2. The street name of "Casino Center Boulevard" shall be removed and replace with the name on the original map of "Second Street."
3. The street name of "South Main Street" shall be removed and replace with the name on the original map of "Second Street."
4. Include acreage in the Area to be Reverted (20,000 Square Feet / 4.60 Acres)
5. The director's certification will need to be amended. The Title for the Department of Planning jurat shall be revised to remove "APPROVAL" and read "CERTIFICATE OF DIRECTOR OF PLANNING". The word, "this", prior to the number of the day with in the jurat body shall be removed and replaced with the word "the". The signature box for the Department of Planning jurat shall be revised to remove "Acting" from the title of the Director of Planning. The example below illustrates how the jurat shall read.

"CERTIFICATE OF DIRECTOR OF PLANNING

I certify that the Director of Planning on the _____ day of _____, _____ did approve this map in

conformance with NRS 278.010 through 278.630 inclusive, for the purposes of reverting to acreage the property described herein.

THOMAS A. PERRIGO
DIRECTOR OF PLANNING
CITY OF LAS VEGAS"

803318 DEVCO Status: Conditional Approval November 15, 2016

If you have any questions regarding the following Development Coordination comments please call 229-6327

Final Map is for the purpose of lot consolidation; therefore we have no objection to the recordation of this Reversion to acreage Final Map to combine lots 6, 7 and 8 of Block 9 as shown in that certain plat entitled "The Boulder Addition to the City of Las Vegas", recorded in Book 1, Page 52 of plats.

No improvements are required prior to the recordation of this Final Map.

CONDITIONS OF APPROVAL:

1. Provide "FMP-67406" on Sheet 1 above the recording information

803319 SURVEY Status: Conditional Approval November 08, 2016

If you have any questions regarding the following Survey comments please call 229-6217

Minor corrections to the Director of Planning's certificate as marked

Otherwise the map appears to be technically correct as submitted.

End of Comments.

R.



**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lwvd.com

November 4, 2016

Peter Lowenstein, Planning Supervisor
City of Las Vegas Planning and Development
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

**SUBJECT: CURRENTLY SERVED - REVERSIONARY MAP
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Should you have any questions, please contact me at (702) 822-8348, and reference **FMP-67406**.

Sincerely,

Doa J. Meade, P.E.
Engineering Services Manager

DJM/MAD/ do

cc: Southern Nevada Health District
Development Services
Tri-Core Surveying, LLC
Proview Series 32, LLC

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

REQUEST FOR COMMENT

FROM: DEPARTMENT OF PLANNING

FMP-67406

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	DAVID KLEIN	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 8 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SID (DPW)	PATRICK MURPHY	DSC - 9 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

SENT VIA COURIER OR INTER-OFFICE MAIL

*TEFO (DPW)	REBECCA WHITLOCK	WSC- 3001 RONEMUS
FIRE COMMUNICATIONS	ERV KRAL	500 CASINO CENTER

SENT VIA COURIER "U.S." MAIL

SOUTHERN NEVADA HEALTH DISTRICT
 LAS VEGAS VALLEY WATER DISTRICT
 UNITED STATES POSTAL SERVICE

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



**Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 Phone (702) 385-7268 Fax**

10/26/16

FMP-67406 - REVERSIONARY FINAL MAP OF A PORTION OF THE BOULDER ADDITION TO THE CITY OF LAS VEGAS - APPLICANT: TRICORE SURVEYING - OWNER: PROVIEW SERIES 32, LLC - For possible action on a request for a Final Map Technical Review FOR REVERSION TO ACREAGE OF LOTS 6, 7 AND 8 OF the Boulder Addition to the City of Las Vegas on 0.48 acres at the southwest corner of South Main Street and Imperial Street (APNs 162-03-110-088 and 087), C-M (Commercial/Industrial) Zone, Ward 3 (Coffin).

PLANNING SUPERVISOR: **STEVE GEBEKE 229-4693**



ADMINISTRATIVE

Comments Due: **NOVEMBER 6, 2016**

NOTE: Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **STEVE GEBEKE** (sgebeke@lasvegasnevada.gov), the Case Planner responsible for this case.

LIST COMMENTS BELOW:



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Reversionary Final Map
 Project Address (Location) Main St. and Colorado
 Project Name _____ Proposed Use _____
 Assessor's Parcel #(s) 162-03-110-087 & 088 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Proview Series 32, LLC Contact _____
 Address 1115 S. Casino Center Blvd. #3 Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89104
 E-mail Address _____

APPLICANT TriCore Surveying Contact Mike Lathan
 Address 6761 W. Charleston Blvd. Phone: 7028211554 Fax: 7028704378
 City Las Vegas State NV Zip 89146
 E-mail Address mlathan@tricoresurveying.com

REPRESENTATIVE Same as applicant Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* K. Foulad

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name KAMRAN FOULADBAKHSH

Subscribed and sworn before me

This 20 day of October, 20 16.

[Signature]

Notary Public in and for said County and State



GRECIA DIAZ
 NOTARY PUBLIC
 STATE OF NEVADA
 My Commission Expires: 12-27-17
 Certificate No: 14-12582-1

FOR DEPARTMENT USE ONLY

Case # Fmp-67406

Meeting Date: _____

Total Fee: \$750.00

Date Received:* 10-25-16

Received By: [Signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **FMP-67406** APN: 162-03-110-087 & 088

Name of Property Owner: Proview Series 32, LLC

Name of Applicant: TriCore Surveying

Name of Representative: Mike Lathna

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

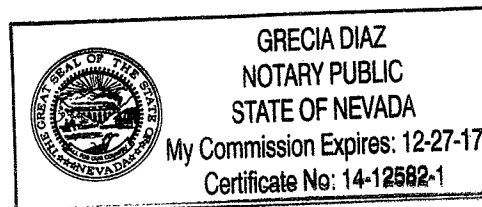
Signature of Property Owner: _____

Print Name: KAMRAN FOULADBAKHSH

Subscribed and sworn before me

This 20 day of October, 2016

Greia Diaz
Notary Public in and for said County and State



**SEPARATE SERIES AGREEMENT
PROVIEW SERIES LLC
"SERIES 32"**

THIS SEPARATE SERIES AGREEMENT, dated September 26, 2016 ("Separate Series Agreement"), is entered into by and between Kamran Fouladbakhsh, as manager (the "Company Manager") of Proview Series, LLC ("the Company"), Kamran Fouladbakhsh, as Manager of the New Series (as defined below) (the "New Series Manager") and the undersigned members of the New Series (the "New Series Members"). Capitalized terms used herein and not otherwise defined are used as defined in the Company's Operating Agreement (as amended from time to time, the "Operating Agreement").

RECITALS

WHEREAS, the Company has previously been formed as a series limited liability company pursuant to Chapter 86 of the Nevada Revised Statutes;

WHEREAS, the parties intend to create the New Series as an additional series of the Company; and

WHEREAS, the debts, liabilities and obligations incurred, contracted for or otherwise existing with respect to the New Series shall be enforceable against the assets of the New Series only, and not against the assets of the Company generally or any other series of the Company.

AGREEMENT

NOW THEREFORE, in consideration of the mutual promises and obligations contained herein, the parties, intending to be legally bound, hereby agree as follows:

1. **NEW SERIES.** In accordance with Article 2 of the Operating Agreement, the Manager hereby creates the New Series, which shall be a "Series" for purposes of the Operating Agreement.
2. **NAME OF NEW SERIES.** The name of the New Series created by this Separate Series Agreement shall be: Series 32.
3. **MANAGER OF THE NEW SERIES.** The manager of the New Series shall be Kamran Fouladbakhsh (the "New Series Manager"). The New Series Manager shall serve until its successor is elected.
4. **NEW SERIES MEMBERS.** The members of the New Series shall be the parties whose names appear in the signature section of this Separate Series Agreement. Such members shall have the amount percentage of interest in the New Series as appears next to their name.
5. **AGREEMENT TO BE BOUND.** Each of the undersigned agrees to be bound by the terms and provisions of the Operating Agreement.

RECEIVED
OCT 25 2016

6. **HEADINGS.** The headings in this Separate Series Agreement are included for convenience and identification only and are in no way intended to describe, interpret, define or limit the scope, extent, or intent of this Separate Series Agreement or any provision hereof.

7. **SEVERABILITY.** The invalidity or unenforceability of any particular provision of this Separate Series Agreement shall not affect the other provisions hereof, and this Separate Series Agreement shall be construed in all respects as if such invalid or unenforceable provision was omitted.

8. **INTEGRATION.** This Separate Series Agreement and the Operating Agreement constitute the entire agreement among the parties hereto pertaining to the subject matter hereof and supersede all prior agreements and understandings pertaining thereto.

9. **COUNTERPARTS.** This Separate Series Agreement may be executed in any number of counterparts with the same effect as if all parties had signed the same document. All counterparts shall be construed together and shall constitute one instrument. Counterparts may be delivered and received by facsimile or email and a facsimile copy of a signed counterpart or an email copy of a signed and scanned counterpart is as fully valid, as if an original signed copy had been provided.

10. **GOVERNING LAW.** This Separate Series Agreement and the rights of the parties hereunder shall be interpreted in accordance with the laws of the State of Nevada, and all rights and remedies shall be governed by such laws without regard to principles of conflict of laws.

IN WITNESS WHEREOF, the parties hereto have executed this Separate Series Agreement as of the date first-above stated.

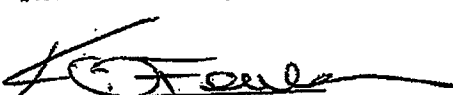
"Company Manager"


By: Kamran Fouladbakhsh
as Manager of Proview Series, LLC

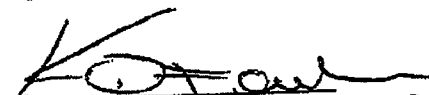
RECEIVED

OCT 25 2016

"New Series Manager"


By: Kamran Fouladbakhsh
as Manager of Series 32

"New Series Members"


Kamran Fouladbakhsh, as trustee of
the Platinum Trust of 2010,
the sole Member of Series 32

A.P.N.: 162-03-110-088
File No: NCS-741194-HHLV (kh)
R.P.T.T.: \$4,207.50 C

Inst #: 20161006-0001008
Fee: \$18.00 N/C Fee: \$0.00
RPTT: \$4207.50 Ex: #
10/06/2016 09:14:26 AM
Receipt #: 2894064
Requestor:
FIRST AMERICAN TITLE NCS LA
Recorded By: GLORD Pgs: 3
DEBBIE CONWAY
CLARK COUNTY RECORDER

When Recorded Mail To: Mail Tax Statements To:
Proview Series 32, LLC
1115 South Casino Center, Boulevard, #3
Las Vegas, NV 89104

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kenneth Simkins And Donlee Simkins, Trustees of Simkins 1975 Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

Proview Series 32, LLC, a Nevada limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

**LOTS SEVEN (7) AND EIGHT (8) AND LOT SIX (6) TO A DEPTH OF 80 FEET
COMMENCING AT THE WEST END OF SAID LOT SIX (6), BLOCK NINE (9) OF BOULDER
ADDITION TO THE CITY OF LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN
BOOK 1 OF PLATS PAGE 52 IN THE OFFICE OF THE COUNTY RECORDER.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/28/2016

RECEIVED
OCT 25 2016

Kenneth Simkins And Donlee Simkins,
Trustees of Simkins 1975 Trust

Kenneth Simkins
Kenneth Simkins, Trustee

Donlee Simkins
Donlee Simkins, Trustee

STATE OF NEVADA)

: ss.

COUNTY OF CLARK)

This instrument was acknowledged before me on SEPTEMBER 30, 2016 by
Kenneth a. Simkins and Donlee Simkins, Trustees of the Simkins 1975 Trust who
acquired title as Simkins 1975 Trust.

Kristen A. Haynes
Notary Public

(My commission expires: 10-1-19)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
September 28, 2016 under Escrow No. NCS-741194-HHLV.

Kristen A. Haynes
04-88308-1
Exp. 10-1-19

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 162-03-110-088
b) _____
c) _____
d) _____

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. a) Total Value/Sales Price of Property: \$825,000.00
b) Deed in Lieu of Foreclosure Only (value of (\$))
c) Transfer Tax Value: \$825,000.00
d) Real Property Transfer Tax Due \$4,207.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Sumathi Simkins*

Capacity: *Seller*

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Simkins 1975 Trust

Address: 301 Sioux court

City: Boulder City

State: NV Zip: 89005

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Proview Series 32, LLC

Address: 1115 South Casino Center,
Boulevard, #3

City: las Vegas

State: NV Zip: 89104

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Company National Commercial

Print Name: Services

File Number: NCS-741194-HHLV kh/kh

Address: 2500 Paseo Verde Parkway, #120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

A.P.N.: 162-03-110-087
File No: NCS-797731-HHLV (kh)
R.P.T.T.: \$459.00 C

Inst #: 20161006-0001005
Fee: \$18.00 N/C Fee: \$0.00
RPTT: \$459.00 Ex: #
10/06/2016 09:12:17 AM
Receipt #: 2894062
Requestor:
FIRST AMERICAN TITLE NCS LA
Recorded By: DROY Pgs: 3
DEBBIE CONWAY
CLARK COUNTY RECORDER

When Recorded Mail To: Mail Tax Statements To:
Proview Series 32, LLC
1115 S. Casino Center Blvd., #3
Las Vegas, NV 89104

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rainy Day Investments, LLC, a Nevada limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

Proview Series 32, LLC, a Nevada limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

THE EAST 60 FEET OF LOT 6, BLOCK 9, BOULDER ADDITION TO THE CITY OF LAS VEGAS, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 52, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/28/2016

RECEIVED

OCT 25 2016

Rainy Day Investments, LLC, a Nevada limited liability company

By: Mars Diversified a Nevada limited liability company
It's Manager

By: Mark Anthony Rua
Name: Mark Anthony Rua
Title: Manager

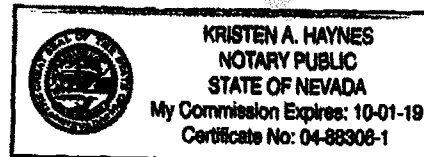
MARK ANTHONY RUA

STATE OF **NEVADA**)
) ss.
COUNTY OF **CLARK**)

This instrument was acknowledged before me on OCTOBER 8, 2016 by **Mark Anthony Rua, manager of MARS Diversified a Nevada limited liability company, it manager of Rainy Day Investments, LLC, a Nevada limited liability company.**

Kristen A. Haynes
Notary Public

(My commission expires: 10-1-19)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 28, 2016** under Escrow No. **NCS-797731-HHLV**.

Kristen A. Haynes
#04-88308-1 EXP. 10-1-19

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b) _____
c) _____
d) _____

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c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property: \$90,000.00
b) Deed in Lieu of Foreclosure Only (value of (\$))
c) Transfer Tax Value: \$90,000.00
d) Real Property Transfer Tax Due \$459.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Mike Denny, Rain*
Signature: _____

Capacity: *Buyer*
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Rainy Day Investments, LLC
Address: 2530 Silver Beach Drive
City: Henderson
State: NV Zip: 89052

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Proview Series 32, LLC
Address: 1115 S. Casino Center
Blvd., #3
City: Las Vegas
State: NV Zip: 89104

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Company National Commercial
Print Name: Services File Number: NCS-797731-HHLV kh/kh
Address: 2500 Paseo Verde Parkway, #120
City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

LEGAL DESCRIPTION

Parcel 162-03-110-087

THE EAST 60 FEET OF LOT 6, BLOCK 9, BOULDER ADDITION TO THE CITY OF LAS VEGAS, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 52, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

Parcel 162-03-110-088

LOTS SEVEN (7) AND EIGHT (8) AND LOT SIX (6) TO A DEPTH OF 80 FEET COMMENCING AT THE WEST END OF SAID LOT SIX (6), BLOCK NINE (9) OF BOULDER ADDITION TO THE CITY OF LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS PAGE 52 IN THE OFFICE OF THE COUNTY RECORDER

RECEIVED

OCT 25 2016