NT LOT 12
2-000-001
07:03068

TY OF LAS VEGAS
SO HAS RIGHTS TO
EXISTING ACCESS
ROADS CREATED
INDER N-57071

GOVERNMENT LOT 11
APN 126-12-000-001
OR:20131107:03068

GOVERNMENT LOT 10
APN 126-12-000-001
OR:20131107:03068

CALCULATED
POSITION

FOUND 3
WELL MO
"J. KLINE

X3 X13 X22 X18 X21 X15 X19 X20 X16 X14 X1 X8 X10 X6 X5 X4 X7 X9 X17 X11 X12

PARCEL 2.13
13.14 ACRES

PARCEL 2.15
19.92 ACRES

SEE SHEET 5
FOR LOT DIMENSIONS

SEE SHEET 4
FOR LOT DIMENSIONS

SEE SHEET 8
FOR PROPOSED EASEMENTS

SEE SHEET 9
FOR PROPOSED EASEMENTS

PARCEL 2.17
16.75 ACRES

PARCEL 2.16
17.08 ACRES

PARCEL 2.14
12.25 ACRES

SKYE VILLAGE ROAD

EAGLE CANYON AVENUE

FOUN
IN C
"J. K

T
S
S12
R59E

N87°46'31"E 2716.69' 1358.35' 1381.77' N87°46'19"E 2763.54' 1381.77'

1335.99' 2671.98' 1336.86' 2673.73' 1338.53' 2677.05' 1340.22' 2680.43'

100' 15' 14'

PARCEL 2.23C
2.09 ACRES

PARCEL 2.23A
12.52 ACRES

PARCEL 2.29
18.38 ACRES

EGAN CREST DRIVE

SHAUMBER ROAD

S00°21'09"W 1335.99' S00°21'27"E 1336.87' S00°06'13"E 1338.52' S00°08'59"W 1340.21'

BASIS OF BEARINGS
PER BOOK 147, PAGE 71
OF PLATS

PARCEL 2.23B
16.76 ACRES

SEE SHEET 6
FOR LOT
DIMENSIONS

SEE SHEET 7
FOR LOT DIMENSIONS

PARCEL 2.27
19.53 ACRES

SEE SHEET 11
FOR PROPOSED EASEMENTS

SEE SHEET 10
FOR PROPOSED
EASEMENTS

PARCEL 2.21A
15.12 ACRES

PARCEL 2.28
20.32 ACRES

PARCEL 2.21B
16.01 ACRES

10' WIDE
NEVADA POWER
COMPANY
RIGHT-OF-WAY
PER N-78007

10' 100' 50' 85' 10' 25' 85' 85'

159.39' 1374.86' 1375.79' 1288.45'

S87°50'19"W 1534.25' 2749.73' GRAND TETON DRIVE 2664.24' S87°49'57"W 2751.58'

POINT OF
COMMENC

POINT OF
BEGINNING

W1/16
FOUND 2" BRASS CAP,
STAMPED "PLS 13930"

T19S
1/4 S12 S13
R59E

FOUND 3" BRASS CAP
STAMPED "PLS 17022"
TO BE RESET WITH A
TYPE 1 MONUMENT
STAMPED "PLS 17827"
UPON COMPLETION OF
CONSTRUCTION

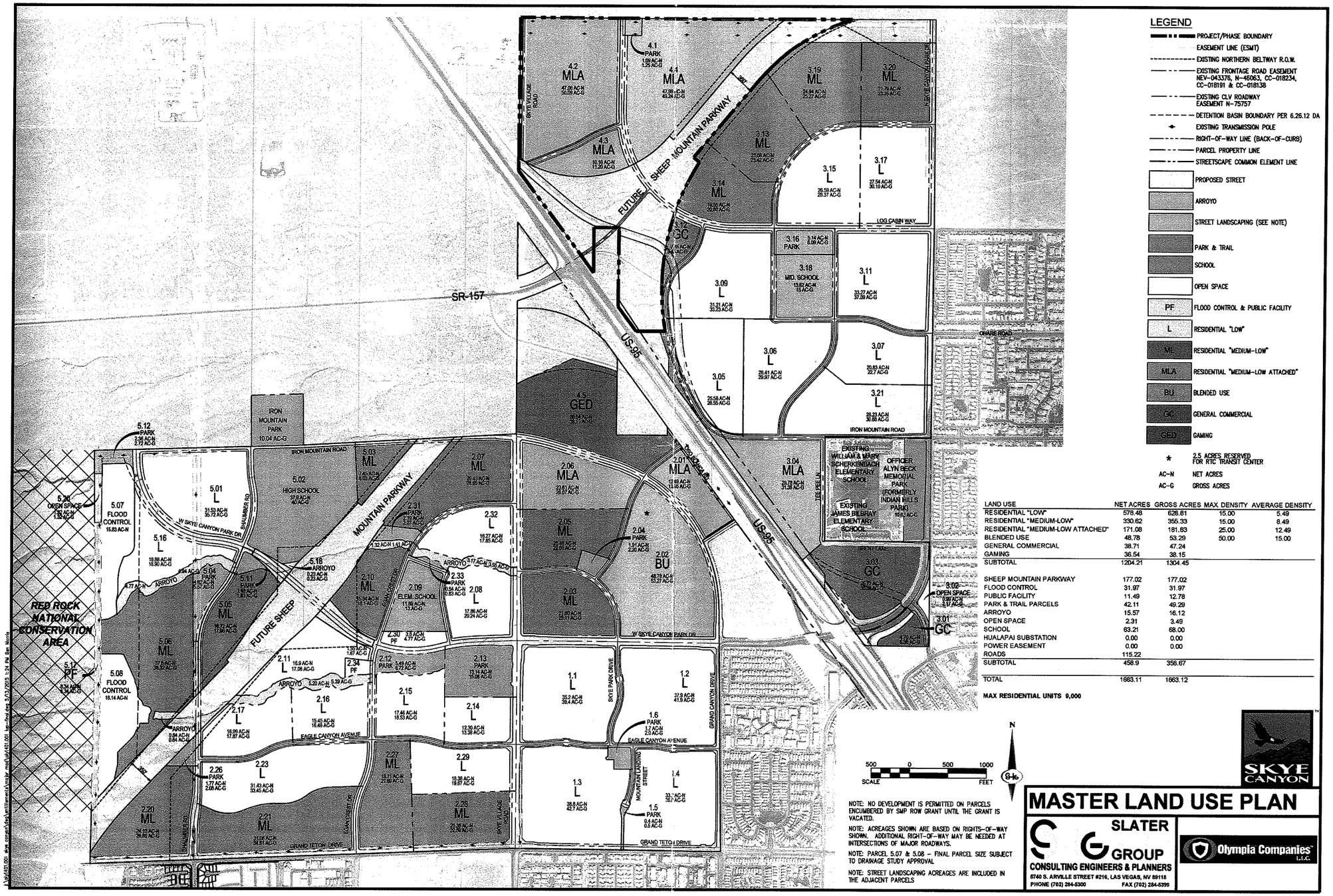
APN
126-13- 501-020
U.S.A.

APN
126-13-501-021
OR:20120611:01729

T19S
S12 S 7
S13 S18
R59E R60E

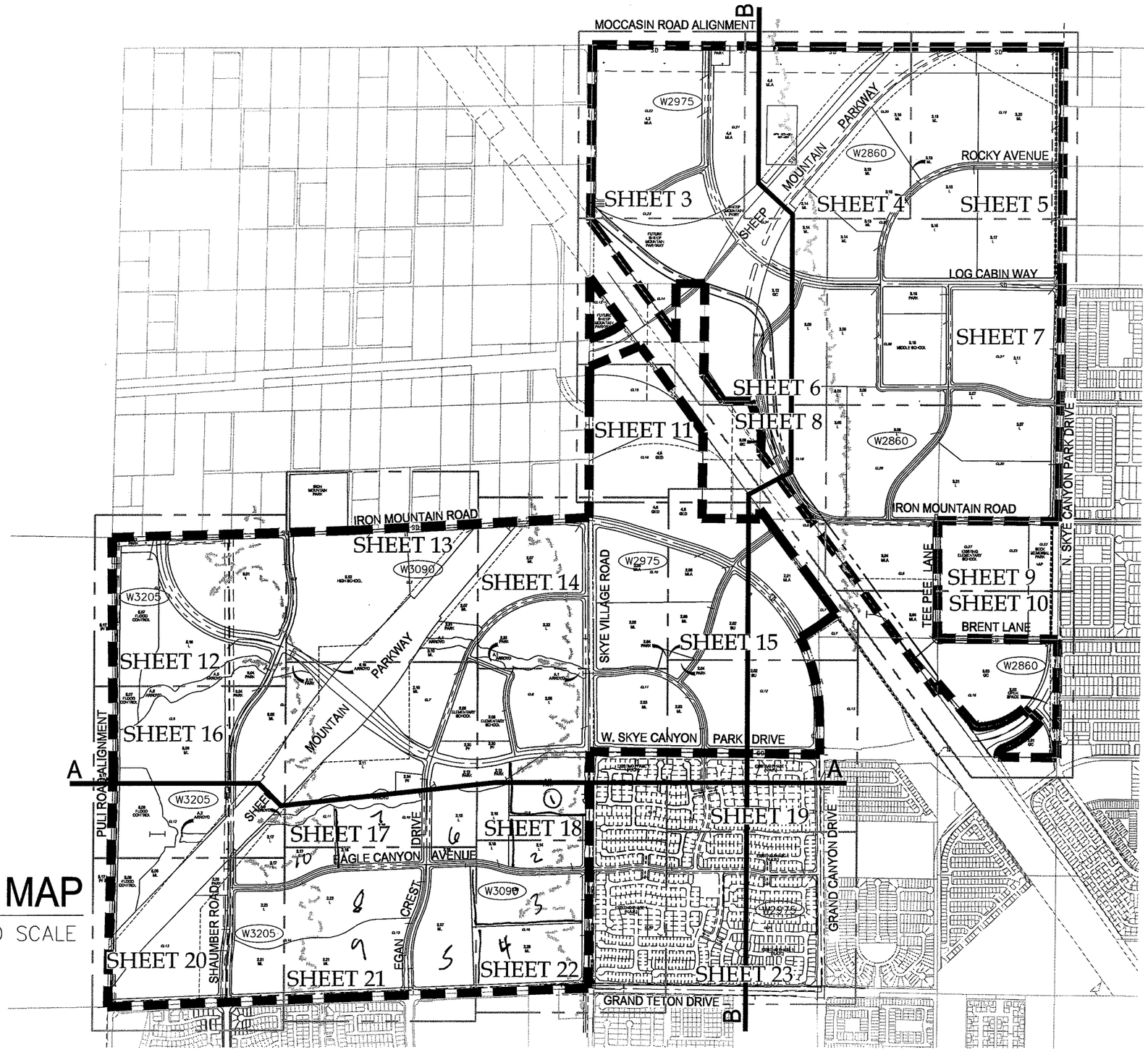
SURVEY ANALYSIS AND EXISTING EASEMENTS

EXHIBIT F
Revised February 6, 2015 Second Revision April 15, 2015
Third Revision May 18, 2015



LAND USE	NET ACRES	GROSS ACRES	MAX DENSITY	AVERAGE DENSITY
RESIDENTIAL "LOW"	578.48	626.81	15.00	5.49
RESIDENTIAL "MEDIUM-LOW"	330.62	355.33	15.00	8.49
RESIDENTIAL "MEDIUM-LOW ATTACHED"	171.08	181.63	25.00	12.49
BLENDED USE	48.78	53.29	50.00	15.00
GENERAL COMMERCIAL	38.71	47.24		
GAMING	38.54	38.15		
SUBTOTAL	1204.21	1304.45		
SHEEP MOUNTAIN PARKWAY	177.02	177.02		
FLOOD CONTROL	31.97	31.97		
PUBLIC FACILITY	11.49	12.78		
PARK & TRAIL PARCELS	42.11	49.29		
ARROYO	15.57	16.12		
OPEN SPACE	2.31	3.49		
SCHOOL	63.21	68.00		
HUALAPAI SUBSTATION	0.00	0.00		
POWER EASEMENT	0.00	0.00		
ROADS	115.22			
SUBTOTAL	458.9	358.67		
TOTAL	1663.11	1663.12		

MAX RESIDENTIAL UNITS 9,000



N

KEY MAP

NOT TO SCALE

PRJ-58484
03/30/15

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 284-0300 FAX (702) 284-0399

NO.	DESCRIPTION	DATE	BY	APP. DATE	APP.

NINETY-FIVE MANAGEMENT LLC

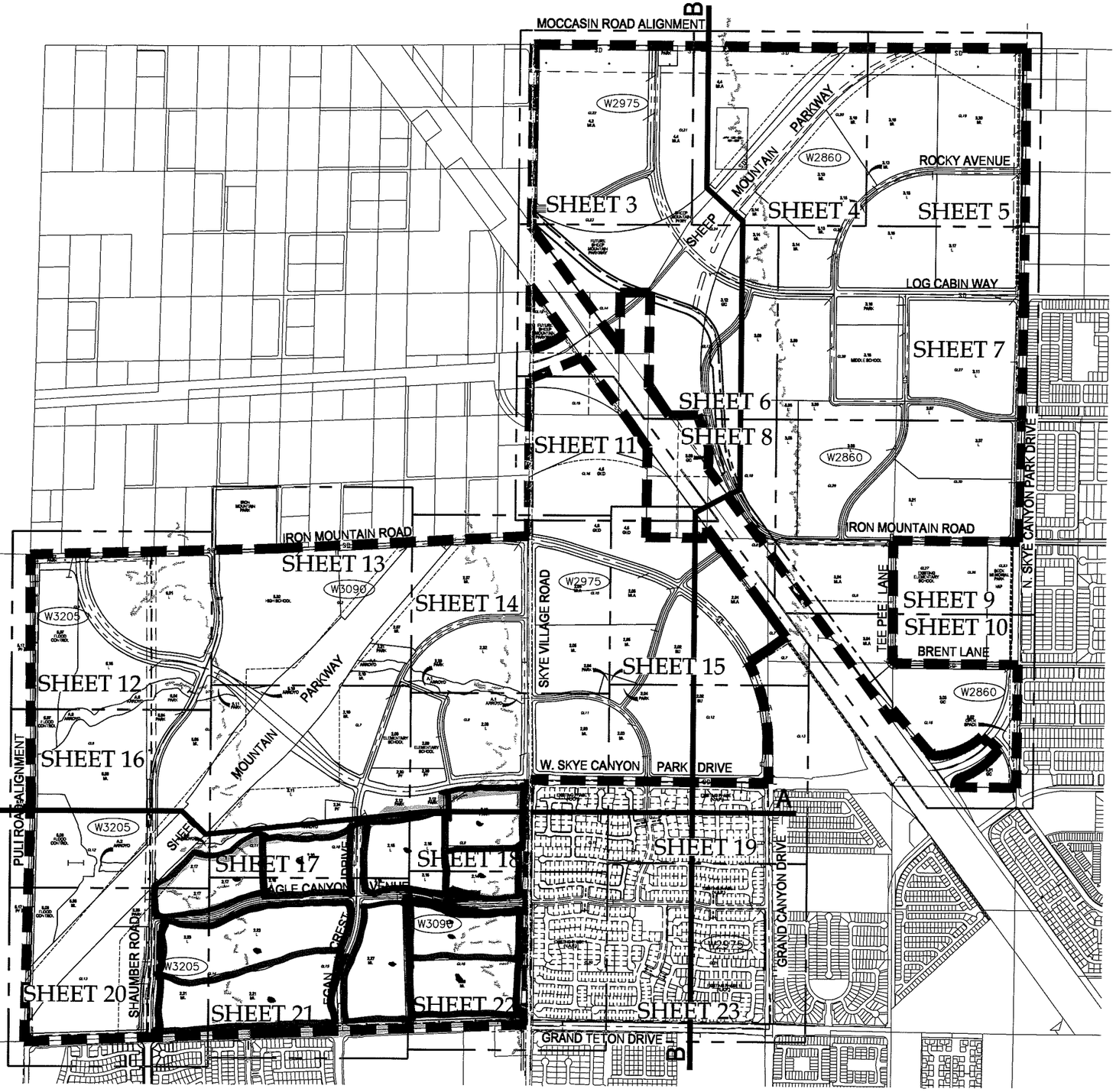
SKYE CANYON II
PARENT TENTATIVE MAP

DATE:	3/16/2015
DRAFTER:	BTW
DESIGNER:	JJS
CHECKED:	JJS
PROJECT NO.	OLY1401.001

PROFESSIONAL ENGINEER - STATE OF NEVADA
JERRY J. SLATER
Exp. 06/30/2014
CIVIL
No. 14167

2
SHEET 2 OF 29

J:\olyr1401-001 sye canyon phase 2 infrastructure\Doc\Entitlements\Parent tm\olyr1401.001 tm.dwg 3/26/2015 4:25 PM Lindsay Hickel



N

KEY MAP

NOT TO SCALE

PRJ-58484
03/30/15

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
8740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 284-5300 FAX (702) 284-5399

NO.	DESCRIPTION	DATE	BY	APP. DATE	APP.

NINETY-FIVE MANAGEMENT LLC

SKYE CANYON II

PARENT TENTATIVE MAP

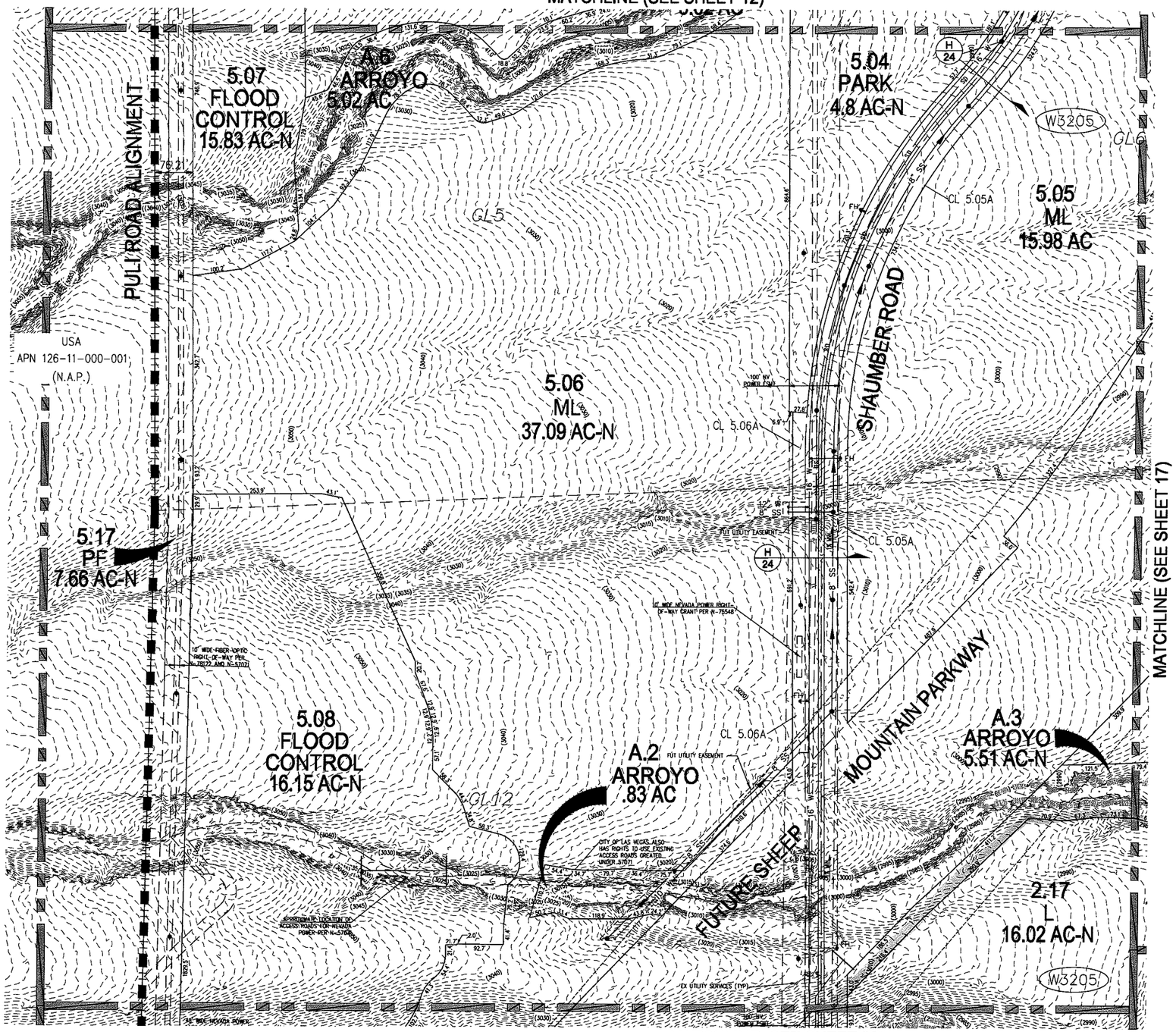
DATE: 3/16/2015
DRAFTER: BTW
DESIGNER: JJS
CHECKED: JJS
PROJECT NO. OLY1401.001

PROFESSIONAL ENGINEER – STATE OF NEVADA – JERRY J. SLATER – Exp. 06/30/2014 – CIVIL – No. 14167

2
SHEET 2 OF 29

J:\Oly\1401-001 skye canyon phase 2 infrastructure\dwg\entitlements\xcent tm\oly1401.001 tm.dwg 3/26/2015 4:29 PM Lindsey Nickel

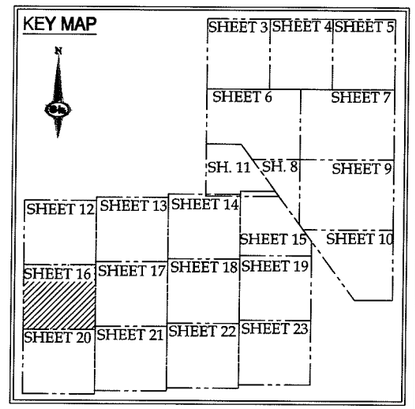
MATCHLINE (SEE SHEET 12)



MATCHLINE (SEE SHEET 17)

MATCHLINE (SEE SHEET 20)

KEY MAP



LEGEND

	PROJECT BOUNDARY
	ROADWAY CENTERLINE
	LOT LINE
	PROPERTY LINE
	RIGHT-OF-WAY LINE
	EASEMENT LINE
	EX CONTOUR (1' INTERVAL)
	EX CONTOUR (5' INTERVAL)
1.1	PARCEL NUMBER
MLA	LAND USE DESIGNATION
17.39 AC	PARCEL AREA (NET)
89.55 AC-G	PARCEL AREA (GROSS)
W2860	WATER ZONE ELEVATION
	WATER ZONE BOUNDARY
	EXISTING POWER POLE
	SECTION LINE
	1/4 SECTION LINE
	1/16 SECTION LINE
	EXISTING UTILITY
1% MIN.	PROPOSED STREET GRADE
SS	SEWER
WAT	WATER
SD	STORM DRAIN

N

SCALE - 1"=100' 0 100 200 FEET

PRJ-58484
03/30/15

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
6740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE: (702) 284-4500 FAX: (702) 284-4599

NO.	DESCRIPTION	DATE	BY	APP. DATE	APP

NINETY-FIVE MANAGEMENT LLC

SKYE CANYON II

PARENT TENTATIVE MAP

DATE: 3/16/2015
DRAFTER: BTW
DESIGNER: JJS
CHECKED: JJS
PROJECT NO.
OLY1401.001

PROFESSIONAL ENGINEER - STATE OF NEVADA
JERRY J. SLATER
Exp. 06/30/2016
CIVIL
No. 14167

16
SHEET 16 OF 29

X:\oly1401-001 skye canyon phase 2 infrastructure\Res\entitlements\parcel_tm\oly1401.001 tm.dwg 3/26/2015 4:28 PM Lindsey Nickel

MATCHLINE (SEE SHEET 13)

5.18
ARROYO
0.23 AC

5.11
PARK
1.35 AC

FUTURE SHEEP MOUNTAIN PARKWAY

2.10
ML
14.65 AC-N

EX. SHEEP MOUNTAIN PARKWAY EASEMENT

PROPOSED SHEEP MOUNTAIN PARKWAY ROW

2.09
ELEMENTARY
SCHOOL
11.69 AC-N

W. SKYE CANYON PARK DRIVE

2.30
PF
3.50 AC-N

2.11
L
16.63 AC-N

2.34
PF
1.46 AC-N

2.12
PARK
5.36 AC-N

A.3
ARROYO
5.51 AC-N

EGAN CREST DRIVE

2.15
L
16.76 AC-N

2.16
L
14.67 AC-N

2.17
L
16.02 AC-N

W3090

W3205

CL 2.10A
CL 2.11A
CL 2.13A
CL 2.15A
CL 2.16A

MATCHLINE (SEE SHEET 16)

MATCHLINE (SEE SHEET 18)

MATCHLINE (SEE SHEET 21)

KEY MAP

SHEET 3 SHEET 4 SHEET 5
SHEET 6 SHEET 7
SH. 11 SH. 8 SHEET 9
SHEET 12 SHEET 13 SHEET 14 SHEET 15 SHEET 10
SHEET 16 SHEET 17 SHEET 18 SHEET 19
SHEET 20 SHEET 21 SHEET 22 SHEET 23

LEGEND

- PROJECT BOUNDARY
- ROADWAY CENTERLINE
- LOT LINE
- PROPERTY LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- EX CONTOUR (1' INTERVAL)
- EX CONTOUR (5' INTERVAL)
- 1.1 PARCEL NUMBER
- MLA LAND USE DESIGNATION
- 17.39 AC PARCEL AREA (NET)
- 89.55 AC-G PARCEL AREA (GROSS)
- W2860 WATER ZONE ELEVATION
- WATER ZONE BOUNDARY
- EXISTING POWER POLE
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- EXISTING UTILITY
- 1% MIN. PROPOSED STREET GRADE
- SS SEWER
- W WATER
- SD STORM DRAIN

0 100 200
SCALE 1" = 100' FEET

PRJ-58484
03/30/15

SLATER HANFAN GROUP
CONSULTING ENGINEERS & PLANNERS
6740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 234-3300 FAX (702) 234-3399

NO.	DESCRIPTION	DATE	BY	APP. DATE	APP

NINETY-FIVE MANAGEMENT LLC

SKYE CANYON II

PARENT TENTATIVE MAP

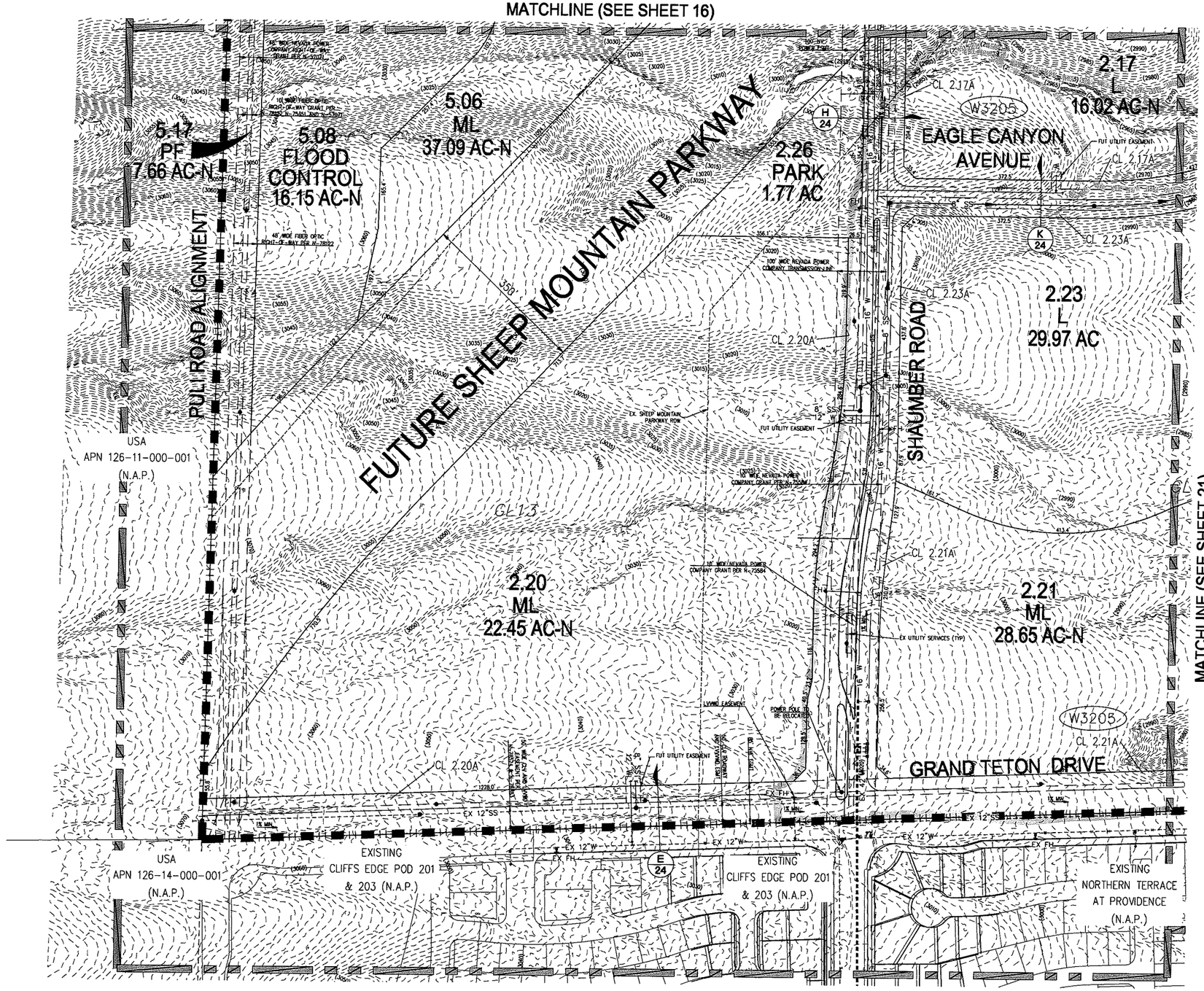
DATE: 3/16/2015
DRAFTER: BTW
DESIGNER: JJS
CHECKED: JJS
PROJECT NO.
OLY1401.001

PROFESSIONAL ENGINEER — STATE OF NEVADA
JERRY J. SLATER
Exp. 06/30/2016
CIVIL
No. 14167

17
SHEET 17 OF 29

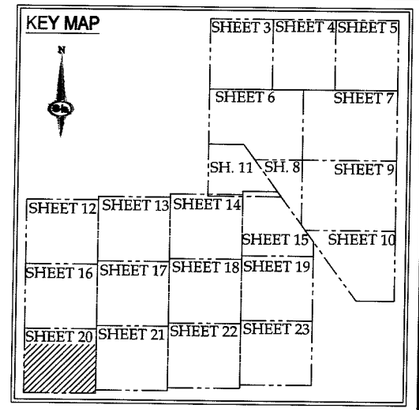
J:\dgn\1401-001 skye canyon phase 2\infrastructure\Mass\Entitlements\parent_tm\olv1401.001 tm.dwg 3/26/2015 4:28 PM Lindsey Nickel

MATCHLINE (SEE SHEET 16)



MATCHLINE (SEE SHEET 21)

KEY MAP



LEGEND

- PROJECT BOUNDARY
- ROADWAY CENTERLINE
- LOT LINE
- PROPERTY LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- EX CONTOUR (1' INTERVAL)
- EX CONTOUR (5' INTERVAL)
- 1.1 PARCEL NUMBER
- MLA LAND USE DESIGNATION
- 17.39 AC PARCEL AREA (NET)
- 89.55 AC-G PARCEL AREA (GROSS)
- W2860 WATER ZONE ELEVATION
- WATER ZONE BOUNDARY
- EXISTING POWER POLE
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- EXISTING UTILITY
- 1% MIN. PROPOSED STREET GRADE
- SS SEWER
- WAT WATER
- SD STORM DRAIN

N

0 100 200
SCALE - 1"=100' FEET

PRJ-58484
03/30/15

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
6740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 254-5300 FAX (702) 254-5399

NO.	DESCRIPTION	DATE	BY	APP.	APP. DATE

NINETY-FIVE MANAGEMENT LLC

SKYE CANYON II

PARENT TENTATIVE MAP

DATE: 3/16/2015
DRAFTER: BTW
DESIGNER: JJS
CHECKED: JJS
PROJECT NO. OLY1401.001

PROFESSIONAL ENGINEER - STATE OF NEVADA
JERRY J. SLATER
Exp. 06/30/2014
CIVIL
No. 14157

x:\oly1401-001 sky canyon phase 2 infrastructure\civil\entitlements\parent tm\oly1401.001 tm.dwg 3/26/2015 4:28 PM Lindsey Nisbet

MATCHLINE (SEE SHEET 17)

MATCHLINE (SEE SHEET 20)

MATCHLINE (SEE SHEET 22)

2.17
L
16.02 AC-N

2.16
L
14.67 AC-N

2.15
L
16.76 AC-N

EAGLE CANYON AVENUE

2.23
L
29.97 AC

EGAN CREST DRIVE

2.27
ML
18.27 AC-N

2.21
ML
28.65 AC-N

GRAND TETON DRIVE

EXISTING
NORTHERN TERRACE
AT PROVIDENCE
(N.A.P.)

KB HOME NEVADA INC.
126-13-501-022
(N.A.P.)

W3090

W3205

50' WIDE NEVADA POWER GRANT PER M.R. 72/27

FUT UTILITY EASEMENT

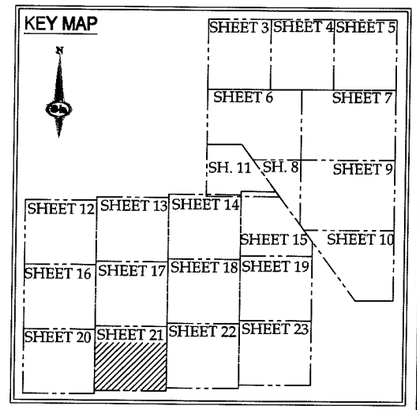
LIGHT EASEMENT

EX FH

EX 12" SS

EX 12" W

KEY MAP



LEGEND

- PROJECT BOUNDARY
- ROADWAY CENTERLINE
- LOT LINE
- PROPERTY LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- EX CONTOUR (1' INTERVAL)
- EX CONTOUR (5' INTERVAL)
- 1.1 PARCEL NUMBER
- MLA LAND USE DESIGNATION
- 17.39 AC PARCEL AREA (NET)
- 89.55 AC-G PARCEL AREA (GROSS)
- W2860 WATER ZONE ELEVATION
- WATER ZONE BOUNDARY
- EXISTING POWER POLE
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- EXISTING UTILITY
- 1% MIN. PROPOSED STREET GRADE
- SS SEWER
- W WATER
- SD STORM DRAIN

SCALE – 1"=100' FEET (0, 100, 200)

PRJ-58484
03/30/15

SLATER HANFAN GROUP
CONSULTING ENGINEERS & PLANNERS
8740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 254-3300 FAX (702) 254-3399

NO.	DESCRIPTION	DATE	BY	APP. DATE	APP.

NINETY-FIVE MANAGEMENT LLC

SKYE CANYON II

PARENT TENTATIVE MAP

DATE: 3/16/2015
DRAFTER: BTW
DESIGNER: JJS
CHECKED: JJS
PROJECT NO.
OLY1401.001

PROFESSIONAL ENGINEER – STATE OF NEVADA
JERRY J. SLATER
Exp. 06/30/2014
CIVIL
No. 14167

21
SHEET 21 OF 29

J:\Oly1401-001 skye canyon phase 2 infrastructure\Civil\entitlements\Parent Tm\Oly1401-001 tm.dwg 3/26/2015 4:29 PM Lindsey Kiser

MATCHLINE (SEE SHEET 18)

MATCHLINE (SEE SHEET 21)

MATCHLINE (SEE SHEET 23)

2.15
L
16.76 AC-N

2.14
L
11.53 AC-N

EAGLE CANYON AVENUE

2.29
L
17.44 AC-N

2.28
ML
18.79 AC-N

SKYE VILLAGE ROAD

GRAND TETON DRIVE

EXISTING PHASE 1
(N.A.P.)

USA & CLV LEASE
APN 126-13-501-020
(N.A.P.)

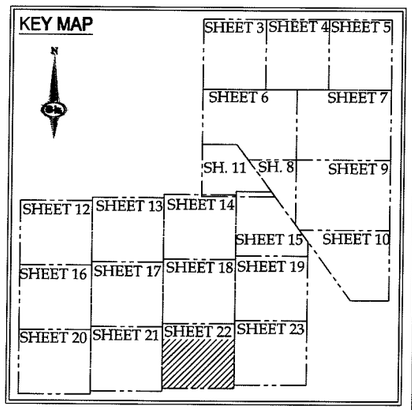
PHYLCON INC (FUTURE
CLV FIRE STATION)
APN 126-13-501-021
(N.A.P.)

EXISTING
BEAZER AT GRAND
TETON VILLAGE UNIT 2
(N.A.P.)

INC.

22

KEY MAP



LEGEND

- PROJECT BOUNDARY
- ROADWAY CENTERLINE
- LOT LINE
- PROPERTY LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- EX CONTOUR (1' INTERVAL)
- EX CONTOUR (5' INTERVAL)
- 1,1 PARCEL NUMBER
- MLA LAND USE DESIGNATION
- 17.39 AC PARCEL AREA (NET)
- 89.55 AC-G PARCEL AREA (GROSS)
- W2860 WATER ZONE ELEVATION
- WATER ZONE BOUNDARY
- EXISTING POWER POLE
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- EXISTING UTILITY
- 1% MIN. PROPOSED STREET GRADE
- SS SEWER
- WAT WATER
- SD STORM DRAIN

N

SCALE – 1"=100' FEET 0 100 200

PRJ-58484
03/30/15

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
5760 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 234-0500 FAX (702) 234-0599

NO.	DESCRIPTION	DATE	BY	APP. DATE	APP

NINETY-FIVE MANAGEMENT LLC

SKYE CANYON II

PARENT TENTATIVE MAP

DATE: 3/16/2015
DRAFTER: BTW
DESIGNER: JJS
CHECKED: JJS
PROJECT NO.
OLY1401.001

PROFESSIONAL ENGINEER STATE OF NEVADA
JERRY J. SLATER
Exp. 06/30/2014
CIVIL
No. 14167

22
SHEET 22 OF 29

J:\Oly1401-001 skye canyon phase 2 infrastructure\Site\Entitlements\Parent Tm\Oly1401.001 tm.dwg 3/25/2015 4:29 PM Lindsay Nickel

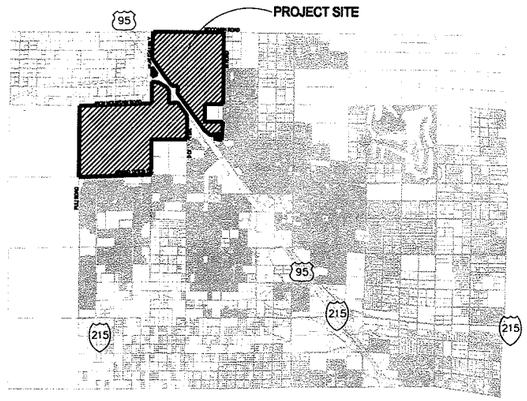
PARENT TENTATIVE MAP

FOR

SKYE CANYON II

(FORMERLY KNOWN AS KYLE CANYON GATEWAY)

A MASTER-PLANNED COMMUNITY WITHIN THE CITY OF LAS VEGAS, NEVADA
LOCATED GENERALLY AT THE
NORTHEAST CORNER OF GRAND TETON DRIVE AND PULI ROAD



LOCATION MAP
NOT TO SCALE

LEGAL DESCRIPTION

ALL THAT LAND SITUATED IN THE COUNTY OF CLARK, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:
GOVERNMENT LOTS ONE (1) THROUGH SIXTEEN (16), INCLUSIVE, BEING ALL OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA.

PARCEL 2:
GOVERNMENT LOTS NINETEEN (19) THROUGH TWENTY-SIX (26), INCLUSIVE, IN SECTION 6, TOWNSHIP 29 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA.
EXCEPTING FROM GOVERNMENT LOT TWENTY-ONE (21) THE FOLLOWING DESCRIBED PARCEL: THE WEST HALF (W½) OF THE SOUTHEAST QUARTER (SE¼) OF SAID GOVERNMENT LOT TWENTY-ONE (21).
EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE US HIGHWAY 95/RANCHO DRIVE AS IS PRESENTLY EXISTS.

PARCEL 3:
THE WEST HALF (W½) OF THE SOUTHEAST QUARTER (SE¼) OF GOVERNMENT LOT TWENTY-ONE (21) IN SECTION 6, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA.

PARCEL 4:
GOVERNMENT LOT FIFTEEN (15) IN SECTION 6, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA.
EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE US HIGHWAY 95/RANCHO DRIVE AS IT PRESENTLY EXISTS.

PARCEL 5:
GOVERNMENT LOT SIXTEEN (16) IN SECTION 6, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA.
EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE U.S. HIGHWAY 95/RANCHO DRIVE AS IT PRESENTLY EXISTS.

PARCEL 6:
GOVERNMENT LOT FOURTEEN (14) IN SECTION 6, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA.
EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE U.S. HIGHWAY 95/RANCHO DRIVE AS IT PRESENTLY EXISTS.

PARCEL 7:
GOVERNMENT LOT SEVENTEEN (17) IN SECTION 6, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA.
EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE U.S. HIGHWAY 95/RANCHO DRIVE AS IT PRESENTLY EXISTS.

PARCEL 8:
GOVERNMENT LOTS TWELVE (12), THIRTEEN (13), EIGHTEEN (18), AND TWENTY-SEVEN (27) THROUGH THIRTY (30), INCLUSIVE, IN SECTION 6, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA.
EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE U.S. HIGHWAY 95/RANCHO DRIVE AS IT PRESENTLY EXISTS.

PARCEL 9:
THAT PORTION OF THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., DESCRIBED AS FOLLOWS: PARCEL ONE (1) OF THAT CERTAIN PARCEL MAP ON FILE IN FILE 114 OF PARCEL MAPS, PAGE 22, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL 10:
THAT PORTION OF THE NORTH HALF (N½) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. DESCRIBED AS FOLLOWS:
PARCEL TWO (2) OF THAT CERTAIN PARCEL MAP ON FILE 114 OF PARCEL MAPS, PAGE 22, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.
EXCEPTING THEREFROM THAT PORTION OF SAID LAND AS CONVEYED TO THE CITY OF LAS VEGAS FOR ADDITIONAL RIGHT-OF-WAY ALONG GRAND CANYON DRIVE AND DRAKE DRIVE BY A DEED RECORDED MAY 10, 2012, IN BOOK 20120517, AS DOCUMENT NO. 01318, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

PARCEL 11:
GOVERNMENT LOT ELEVEN (11) IN SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA.

PARCEL 12:
GOVERNMENT LOT TWELVE (12) IN SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA.
EXCEPTING THEREFROM THAT PORTION OF SAID LAND AS CONVEYED TO THE CITY OF LAS VEGAS FOR ADDITIONAL RIGHT-OF-WAY ALONG GRAND CANYON DRIVE AND DRAKE DRIVE BY DEED RECORDED MAY 10, 2012, IN BOOK 20120517, AS DOCUMENT NO. 02932, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA. FURTHER EXCEPTING THEREFROM THAT PORTION OF SAID LAND AS CONVEYED BY A DEED RECORDED MAY 18, 2012, IN BOOK 20120518, AS DOCUMENT NO. 01318, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

PARCEL 13:
GOVERNMENT LOT SIX (6) IN SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA.
EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE U.S. HIGHWAY 95/RANCHO DRIVE AS IT PRESENTLY EXISTS.

PARCEL 14:
GOVERNMENT LOT FOURTEEN (14) IN SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA.
EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE U.S. HIGHWAY 95/RANCHO DRIVE AS IT PRESENTLY EXISTS.

PARCEL 15:
GOVERNMENT LOT SIXTEEN (16) IN SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA.
EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE U.S. HIGHWAY 95/RANCHO DRIVE AS IT PRESENTLY EXISTS.

PARCEL 16:
THE EAST HALF (E½) OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 6, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA

PARCEL 17: BEING A PORTION OF LOT 1 AS SHOWN BY THAT MAP IN FILE 105, PAGE 18 OF PARCSEL MAPS IN THE CLARK COUNTY RECORDERS OFFICE, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BENCHMARK

BM 7LV90 7NWS CITY OF LAS VEGAS RIVET AND ROUND PLATE IN CONCRETE CYLINDER, SOUTHEAST CORNER OF HUALAPAI WAY AND IRON MOUNTAIN ROAD.

ELEV: 2840.13 FEET (865.67 METERS) (NAVD 1988)

BASIS OF BEARING

SOUTH 00°34'48" EAST, BEING THE BEARING OF THE EAST LINE OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., AS PER FILE 151, PAGE 14 OF SURVEYS, ON FILE IN THE COUNTY RECORDER'S OFFICE.

APN OWNER

APN	OWNER
125-07-101-004	EAST OF 95 LLC
125-07-202-003	EAST OF 95 LLC
125-07-202-004	EAST OF 95 LLC
125-07-202-005	EAST OF 95 LLC
125-07-202-006	EAST OF 95 LLC
125-07-202-007	EAST OF 95 LLC
125-08-201-001	EASTLAND LLC
125-08-201-002	EASTLAND LLC
125-08-201-003	EASTLAND LLC
125-08-201-001	G LAND LLC
125-08-201-002	G LAND LLC
125-08-201-003	M F LAND LLC
125-08-201-004	M F LAND LLC
125-08-201-005	M F LAND LLC
125-08-201-006	M F LAND LLC
125-08-201-007	M F LAND LLC
125-08-201-008	M F LAND LLC
125-08-201-009	M F LAND LLC
125-08-201-001	NORTHLAND LLC
125-08-201-002	NORTHLAND LLC
125-12-401-001	SECTION 12 LLC

OWNERS

SECTION 12 LLC
% OLYMPIA COMPANIES
11411 SOUTHERN HIGHLANDS PARKWAY, SUITE 300
LAS VEGAS, NV 89141

M F LAND LLC
% OLYMPIA COMPANIES
11411 SOUTHERN HIGHLANDS PARKWAY, SUITE 300
LAS VEGAS, NV 89141

G LAND LLC
% OLYMPIA COMPANIES
11411 SOUTHERN HIGHLANDS PARKWAY, SUITE 300
LAS VEGAS, NV 89141

EAST OF 95 LLC
% OLYMPIA COMPANIES
11411 SOUTHERN HIGHLANDS PARKWAY, SUITE 300
LAS VEGAS, NV 89141

EASTLAND LLC
% OLYMPIA COMPANIES
11411 SOUTHERN HIGHLANDS PARKWAY, SUITE 300
LAS VEGAS, NV 89141

NORTHLAND LLC
% OLYMPIA COMPANIES
11411 SOUTHERN HIGHLANDS PARKWAY, SUITE 300
LAS VEGAS, NV 89141

DEVELOPER

NINETY-FIVE MANAGEMENT LLC
% OLYMPIA COMPANIES, LLC
11411 SOUTHERN HIGHLANDS PARKWAY, SUITE 300
LAS VEGAS, NV 89141
PH (702) 220-6565
FX (702) 220-6566

ENGINEER

SLATER HANIFAN GROUP
5740 S. ARVILLE ST SUITE 216
LAS VEGAS, NV 89118
PH (702) 284-5300
FX (702) 284-5399

DEVIATIONS FROM STANDARDS

SEE KYLE CANYON GATEWAY DESIGN GUIDELINES.

LAND USE

ZONING	–	TC – TRADITIONAL DEVELOPMENT DISTRICT
PROPOSED USE	–	MASTERPLANNED RESIDENTIAL/COMMERCIAL
GROSS ACREAGE	–	±1501.8
NUMBERED LOTS	–	86
LETTERED LOTS	–	0

ONSITE SEWER CONTRIBUTION

EAST BASIN	–	1,439 MGD
WEST BASIN	–	2,836 MGD
TOTAL	–	4,265 MGD

DISCLAIMER NOTE

EXISTING UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

NOTES

1. FINAL ROAD CLASSIFICATIONS PROPOSED HEREWITH HAVE BEEN VERIFIED WITH THE UPDATED KYLE CANYON TRAFFIC STUDY. ALL ROADWAY CONSTRUCTION SHALL CONFORM TO CLARK COUNTY/CITY OF LAS VEGAS STANDARDS, UNLESS NOTED UNDER DEVIATIONS OR APPROVED WITH THE KYLE CANYON GATEWAY DESIGN GUIDELINES OR DEVELOPMENT STANDARDS. LANDSCAPE WIDTHS TO BE DETERMINED WITH FINAL GRADING ANALYSIS.
2. 8,259 MAXIMUM RESIDENTIAL DWELLING UNITS SHOWN HEREON BASED ON GROSS ACRES TIMES MAXIMUM DENSITY.
3. LOCATIONS SHOWN HEREON ARE SCHEMATIC AND FINAL DESIGN LOCATIONS WITH ROADWAY MAY VARY, DEPENDENT ON FINAL ENGINEERING STUDIES.
4. SEWER SERVICE TO BE PROVIDED BY THE CITY OF LAS VEGAS. MAXIMUM CONTRIBUTION BO THIS DEVELOPMENT ___4,265_____ MGD (PEAK).
5. ALL LANDSCAPE H.O.A. ENTRY STATEMENTS, AT EACH STREET INTERSECTION, SHALL BE ESTABISHED BY NINETY-FIVE MANAGEMENT L.L.C. AT A LATER DATE.
6. ALL UTILITY SERVICES (STUBS) AND PARCEL ENTRIES TO EACH PARCEL SHOWN ARE SCHEMATIC. EXACT LOCATIONS ARE TO BE DETERMINED DURING FINAL DESIGN AND PER KYLE CANYON MASTER ENGINEERING STUDIES.
7. STREET SECTIONS ARE IN CONFORMANCE WITH EXHIBIT L OF THE DEVELOPMENT AGREEMENT.
8. THIS DEVELOPMENT IS CONTROLLED BY THE THIRD AMENDMENT AND RESTATEMENT TO THE DEVELOPMENT AGREEMENT BETWEEN THE CITY OF LAS VEGAS AND THE DEVELOPER.
9. THERE WILL BE A H.O.A. AND C.C.&R.'S ESTABLISHED FOR THIS SUBDIVISION BY THE MASTER DEVELOPER.
10. LANDSCAPE EASEMENTS AND COMMON LOTS SHOWN HEREON WILL BE MAINTAINED BY THE MASTER ASSOCIATION AND SUBDIVISION H.O.A.(S).
11. EASEMENTS REQUIRED FOR STORM DRAIN, DRY UTILITIES, SANITARY SEWER, AND POTABLE WATER SHALL BE GRANTED ON THE FINAL MAP.
12. WATER TO SERVICE THIS PROJECT WILL BE SUPPLIED BY THE LAS VEGAS VALLEY WATER DISTRICT. FINAL WATER SERVICE DESIGN WILL BE ACCORDING TO AND APPROVED TECHNICAL STUDY.
13. SEWER SERVICE FOR THIS PROJECT WILL CONNECT TO EXISTING FACILITIES AND FINAL SEWER SERVICE DESIGN WILL BE ACCORDING TO AN APPROVED TECHNICAL STUDY.
14. EXISTING EASEMENTS ON THESE PROPERTIES WILL BE REUNOURSHED WHERE APPLICABLE.
15. ALL STREETS, DRAINAGE CORRIDORS, SEWER CORRIDORS, PARKS, TRAILS, OPEN SPACES, AND SCHOOLS SHOWN ON THIS MAP ARE PUBLIC U.N.O.
16. ALL ABOVE GROUND UTILITY BOXES SHALL NOT BE PLACED WITHIN TRAIL CORRIDORS.

PRJ-65791
~~PRJ-65803~~
TMP-65803
~~TMP-58560~~

Approved 9/13/16
PC

SHEET INDEX

PRJ-65791
08/23/16

SHEET NO.	DESCRIPTION
1	COVER SHEET
2	KEY MAP & LAND USE TABULATIONS
3-23	TENTATIVE MAP
24	TYPICAL SECTIONS
25-29	CROSS SECTION DRAWINGS PER 719.16.050(J)

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 284-5300 FAX (702) 284-5399

NO.	DESCRIPTION	DATE	BY	APP. DATE	APP.

NINETY-FIVE MANAGEMENT LLC
SKYE CANYON II
PARENT TENTATIVE MAP

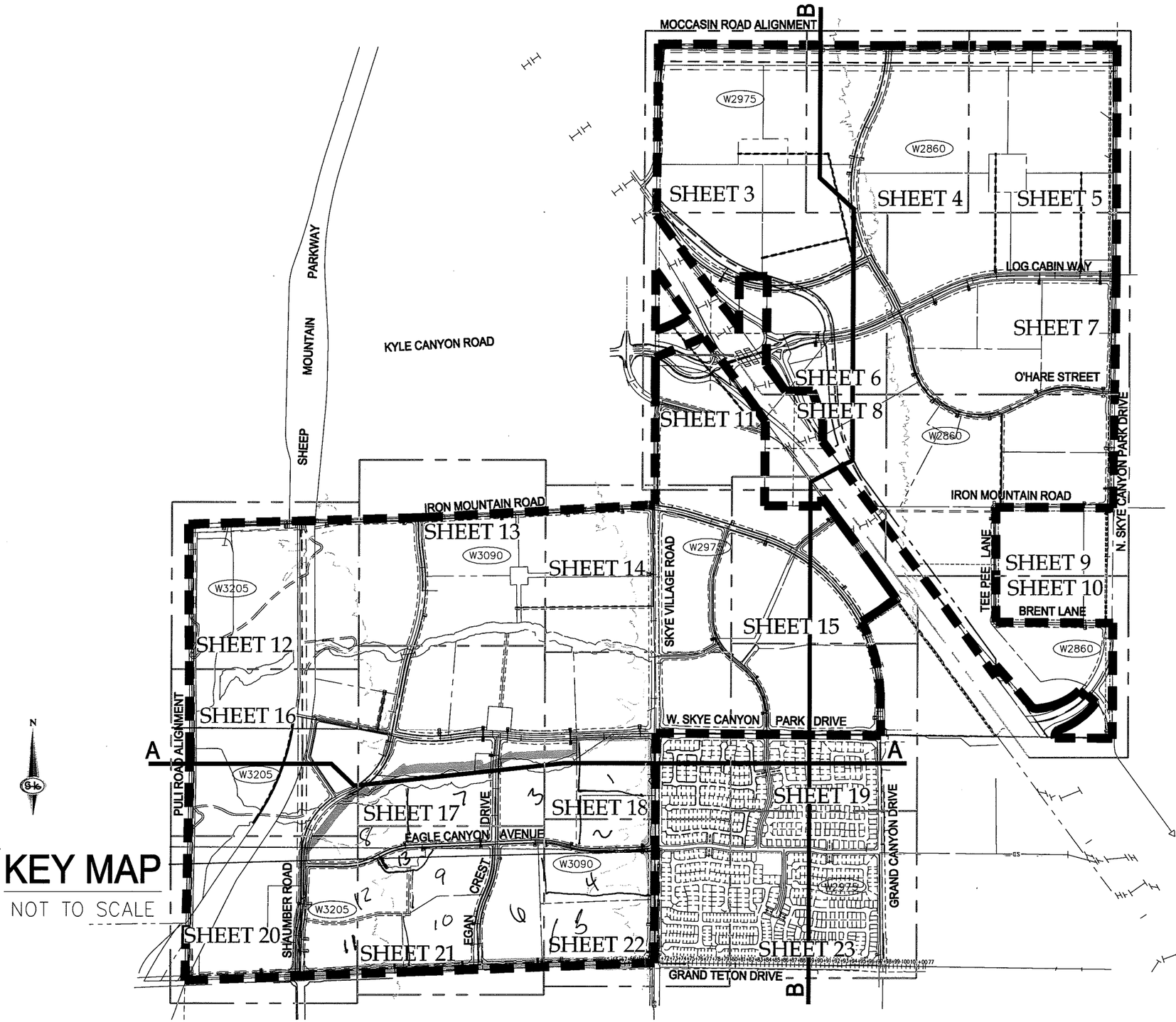
DATE: 3/16/2015
DRAFTER: BTW
DESIGNER: JJS
CHECKED: JJS

PROJECT NO.
OLY1401.001

PROFESSIONAL ENGINEER – STATE OF NEVADA
JERRY J. SLATER
No. 14167
Exp. 06/30/2018
CIVIL

1
SHEET 1 OF 29

J:\Oly1607-000 skye canyon ph2 tentative maps\Land\entitlements\tm-parent\oly1607-tm-parent.dwg 8/22/2016 3:19 PM Ben Morris



N

S-16

KEY MAP

NOT TO SCALE

TMP-65803

PRJ-65791
08/23/16

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
8740 S. ARVILLE STREET #210, LAS VEGAS, NV 89118
PHONE (702) 234-5300 FAX (702) 234-5399

NO.	DESCRIPTION	DATE	BY	APP. DATE	APP.

NINETY-FIVE MANAGEMENT LLC

SKYE CANYON II

PARENT TENTATIVE MAP

DATE: 3/16/2015
DRAFTER: BTW
DESIGNER: JJS
CHECKED: JJS

PROJECT NO.
OLY1401.001

PROFESSIONAL ENGINEER - STATE OF NEVADA - JERRY J. SLATER - Exp. 06/30/2018 - CIVIL - No. 14167

2
SHEET 2 OF 29

J:\Oly\1607-000 skye canyon ph2 tentative maps\Vesting tentative map\parent\Vol1607-tm-parent.dwg, 8/22/2016 3:20 PM, Ben Marks

MATCHLINE (SEE SHEET 12)

5.07
FLOOD
CONTROL
15.83 AC-N

A.2
ARROYO
3.00 AC-N

2.09B
ML
8.68 AC-N
W3205

2.09A
ML
9.29 AC-N

W. SKYE CANYON
PARK DRIVE

5.06
L
58.28 AC-N

5.10
ELEM. SCHOOL
11.42 AC-N

USA
APN 126-11-000-001
(N.A.P.)

5.17
PF
6.48 AC-N

10' WIDE FIBER-OPTIC
RIGHT-OF-WAY PER
N-78122 AND N-57071

10' WIDE NEVADA POWER RIGHT-
OF-WAY GRANTED PER N-76548

5.08
FLOOD
CONTROL
15.47 AC-N

A.4
ARROYO
1.25 AC-N

2.30
PF
4.56 AC-N

CITY OF LAS VEGAS ALSO
HAS RIGHTS TO USE EXISTING
ACCESS ROADS CREATED
UNDER 57071

APPROXIMATE LOCATION OF
ACCESS ROADS FOR NEVADA
POWER PER N-57071

5.21
PF
3.06 AC-N

A.5
ARROYO
16.94 AC-N

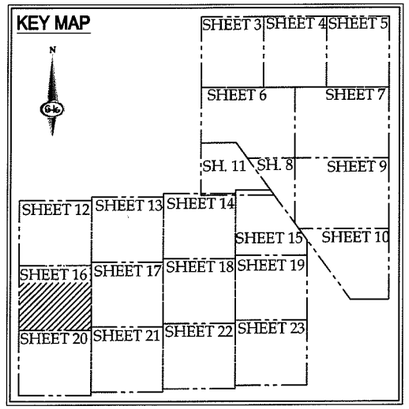
SHAUMBER
ROAD

2.17
L
16.94 AC-N
W3205

MATCHLINE (SEE SHEET 17)

MATCHLINE (SEE SHEET 20)

KEY MAP



LEGEND

- PROJECT BOUNDARY
- ROADWAY CENTERLINE
- LOT LINE
- PROPERTY LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- EX CONTOUR (1' INTERVAL)
- EX CONTOUR (5' INTERVAL)
- 1.1 PARCEL NUMBER
- MLA LAND USE DESIGNATION
- 17.39 AC PARCEL AREA (NET)
- 89.55 AC-G PARCEL AREA (GROSS)
- W2860 WATER ZONE ELEVATION
- WATER ZONE BOUNDARY
- EXISTING POWER POLE
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- EXISTING UTILITY
- 1% MIN. PROPOSED STREET GRADE
- SS SEWER
- WAT WATER
- SD STORM DRAIN

N

SCALE - 1"=100' (0, 100, 200 FEET)

PRJ-65791
08/23/16

SLATER HANFAN GROUP
CONSULTING ENGINEERS & PLANNERS
8740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 294-4300 FAX (702) 224-4399

NO.	DESCRIPTION	DATE	BY	APP. DATE	APP.

NINETY-FIVE MANAGEMENT LLC

SKYE CANYON II

PARENT TENTATIVE MAP

DATE: 3/16/2015
DRAFTER: BTW
DESIGNER: JJS
CHECKED: JJS
PROJECT NO. OLY1401.001

PROFESSIONAL ENGINEER - STATE OF NEVADA
JERRY J. SLATER
Exp. 06/30/2018
CIVIL
No. 14167

16
SHEET 16 OF 29

A:\olv\4507-000 skye canyon ph2 tentative maps\Civil\Entitlements\Use-parent\olv4507-tm-parent.dwg 8/22/2016 3:21 PM Ben Morris

MATCHLINE (SEE SHEET 13)

A.2
ARROYO
2.79 AC-N

A.3
ARROYO
7.05 AC-N

2.09B
ML
8.68 AC-N

SHAUMBER ROAD

2.10B
ML
13.25 AC-N

2.10A
ML
14.34 AC-N

40' WIDE PRIVATE ACCESS EASEMENT

2.09A
ML
9.29 AC-N

2.09
ML
20.53 AC-N

2.33
PARK
1.8 AC-N

W. SKYE CANYON PARK DRIVE

MATCHLINE (SEE SHEET 16)

MATCHLINE (SEE SHEET 18)

5.10
ELEM. SCHOOL
11.42 AC-N

2.11
ML
10.65 AC-N

2.34
PF
1.00 AC-N

2.12
PF
4.5 AC-N

A.6
ARROYO
2.44 AC-N

3.36
PARK
1.00 AC-N

A.5
ARROYO
5.30 AC-N

2.16
L
15.39 AC-N

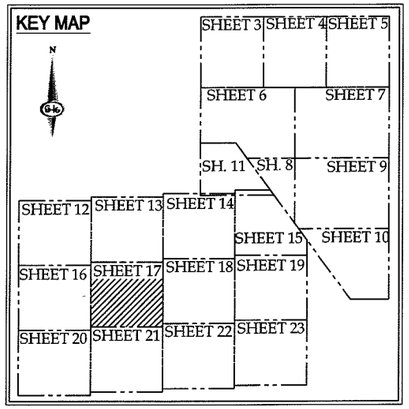
2.15
L
17.45 AC-N

EGAN CREST DRIVE

2.17
L
16.94 AC-N

MATCHLINE (SEE SHEET 21)

KEY MAP



LEGEND

- PROJECT BOUNDARY
- ROADWAY CENTERLINE
- LOT LINE
- PROPERTY LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- EX CONTOUR (1' INTERVAL)
- EX CONTOUR (5' INTERVAL)
- 1.1 PARCEL NUMBER
- MLA LAND USE DESIGNATION
- 17.39 AC PARCEL AREA (NET)
- 89.55 AC-G PARCEL AREA (GROSS)
- W2860 WATER ZONE ELEVATION
- WATER ZONE BOUNDARY
- EXISTING POWER POLE
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- EXISTING UTILITY
- 1% MIN. PROPOSED STREET GRADE
- SS SEWER
- WAT WATER
- SD STORM DRAIN

N

SCALE – 1"=100' 0 100 200 FEET

PRJ-65791
08/23/16

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
8740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 284-5300 FAX (702) 284-5399

NO.	DESCRIPTION	DATE	BY	APP DATE	APP

NINETY-FIVE MANAGEMENT LLC

SKYE CANYON II

PARENT TENTATIVE MAP

DATE: 3/16/2015
DRAFTER: BTW
DESIGNER: JJS
CHECKED: JJS
PROJECT NO.
OLY1401.001

PROFESSIONAL ENGINEER – STATE OF NEVADA
JERRY J. SLATER
Exp. 06/30/2016
CIVIL
No. 14167

17
SHEET 17 OF 29

X:\oly1507-000 skye canyon ph2 tentative maps\Eng\entitlements\tm-parent\oly1507-tm-parent.dwg 8/23/2016 3:22 PM Ben Morris

MATCHLINE (SEE SHEET 14)

A.3
ARROYO
7.05 AC-N

W3090

2.09
ML
20.53 AC-N

2.08
ML
19.53 AC-N

2.06
ML
22.02 AC-N

W2975

K 24

A 24

W. SKYE CANYON PARK DRIVE

EXISTING PHASE 1
(N.A.P.)

MATCHLINE (SEE SHEET 19)

MATCHLINE (SEE SHEET 17)

2.12
PF
4.5 AC-N

A.6
ARROYO
2.44 AC-N

2.13
PARK
13.23 AC-N

SKYE VILLAGE ROAD

2.15
L
17.45 AC-N

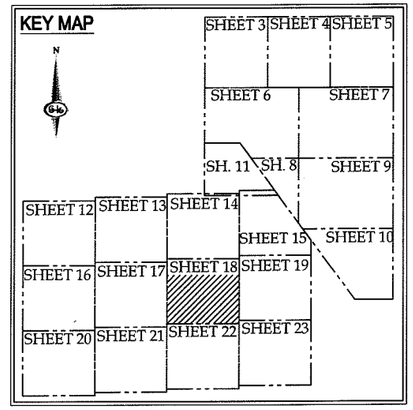
2.14
L
12.25 AC-N

330' X 660'
PROPOSED
NV ENERGY SUBSTATION

40' WIDE LVVWD EASEMENT
PER N-75502-01 & N-75502

MATCHLINE (SEE SHEET 22)

KEY MAP



LEGEND

- PROJECT BOUNDARY
- ROADWAY CENTERLINE
- LOT LINE
- PROPERTY LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- EX CONTOUR (1' INTERVAL)
- EX CONTOUR (5' INTERVAL)
- 1.1 PARCEL NUMBER
- MLA LAND USE DESIGNATION
- 17.39 AC PARCEL AREA (NET)
- 89.55 AC-G PARCEL AREA (GROSS)
- W2860 WATER ZONE ELEVATION
- WATER ZONE BOUNDARY
- EXISTING POWER POLE
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- EXISTING UTILITY
- 1% MIN. PROPOSED STREET GRADE
- SS SEWER
- WAT WATER
- SD STORM DRAIN

N

SCALE - 1"=100' 0 100 200 FEET

PRJ-65791
08/23/16

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
8740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 254-5300 FAX (702) 254-5399

NO.	DESCRIPTION	DATE	BY	APP. DATE	APP.

NINETY-FIVE MANAGEMENT LLC

SKYE CANYON II

PARENT TENTATIVE MAP

DATE: 3/16/2015
DRAFTER: BTW
DESIGNER: JJS
CHECKED: JJS
PROJECT NO.
OLY1401.001

PROFESSIONAL ENGINEER - STATE OF NEVADA
JERRY J. SLATER
Exp. 06/30/2018
CIVIL
No. 14167

18
SHEET 18 OF 29

J:\civil\607-009 skye canyon ph2 (vesting maps)\Entitlements\Tentative maps\civil\607-tm-parent.dwg 8/23/2016 1:22 PM Ben Morris

MATCHLINE (SEE SHEET 16)

5.17
PF
6.48 AC-N

5.08
FLOOD
CONTROL
15.47 AC-N

5.21
PF
3.06 AC-N

2.17
L
16.94 AC-N

W3205

EAGLE CANYON
AVENUE

K
24

PULI ROAD ALIGNMENT

FUTURE SHEEP MOUNTAIN PARKWAY

SHAUMBER ROAD

2.23B
L
16.76 AC-N

2.35
PF
5.48 AC

H
24

2.20
ML
27.64 AC-N

2.21B
ML
16.02 AC-N

MATCHLINE (SEE SHEET 21)

5.17
PF
6.48 AC-N

2.38
PF
0.37 AC-N

W3205

GRAND TETON DRIVE

E
24

USA
APN 126-14-000-001
(N.A.P.)

EXISTING
CLIFFS EDGE POD 201
& 203 (N.A.P.)

EXISTING
CLIFFS EDGE POD 201
& 203 (N.A.P.)

EXISTING
NORTHERN TERRACE
AT PROVIDENCE
(N.A.P.)

100' NV POWER FSM'T

48' WIDE NEVADA POWER COMPANY RIGHT-OF-WAY GRANT PER N-57071

10' WIDE FIBER OPTIC RIGHT-OF-WAY GRANT PER N-76072 N-75351 AND N-57071

48' WIDE FIBER OPTIC RIGHT-OF-WAY PER N-76122

100' WIDE NEVADA POWER COMPANY TRANSMISSION LINE

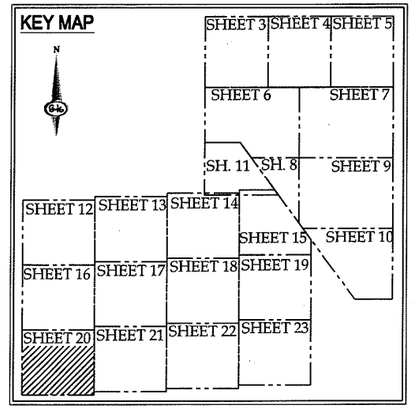
10' WIDE NEVADA POWER COMPANY GRANT PER N-75584

LVWD EASEMENT

40' WIDE PRIVATE ACCESS EASEMENT

EX SD

KEY MAP



LEGEND

- PROJECT BOUNDARY
- ROADWAY CENTERLINE
- LOT LINE
- PROPERTY LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- EX CONTOUR (1' INTERVAL)
- EX CONTOUR (5' INTERVAL)
- 1.1 PARCEL NUMBER
- MLA LAND USE DESIGNATION
- 17.39 AC PARCEL AREA (NET)
- 89.55 AC-G PARCEL AREA (GROSS)
- W2860 WATER ZONE ELEVATION
- WATER ZONE BOUNDARY
- EXISTING POWER POLE
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- EXISTING UTILITY
- 1% MIN. PROPOSED STREET GRADE
- SS SEWER
- WAT WATER
- SD STORM DRAIN

N

SCALE – 1"=100' (0, 100, 200 FEET)

PRJ-65791
08/23/16

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
8740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 254-5300 FAX (702) 254-5399

NO.	DESCRIPTION	DATE	BY	APP. DATE	APP.

NINETY-FIVE MANAGEMENT LLC

SKYE CANYON II

PARENT TENTATIVE MAP

DATE: 3/16/2015
DRAFTER: BTW
DESIGNER: JJS
CHECKED: JJS
PROJECT NO.
OLY1401.001

PROFESSIONAL ENGINEER – STATE OF NEVADA – JERRY J. SLATER – Exp. 06/30/2018 – CIVIL – No. 14167

20
SHEET 20 OF 29

J:\Oly\1401-000 skye canyon ph2 tentative maps\dwg\tentativemaps\tm-parcel\oly1401-tm-parcel.dwg 8/23/2016 3:22 PM Ben Morris

MATCHLINE (SEE SHEET 17)

MATCHLINE (SEE SHEET 20)

MATCHLINE (SEE SHEET 22)

2.17
L
16.94 AC-N

2.16
L
15.39 AC-N

2.15
L
17.45 AC-N

EAGLE CANYON AVENUE

2.23C
L
2.09 AC-N

2.23A
L
12.52 AC-N

EGAN CREST DRIVE

2.23B
L
16.76 AC-N

40' WIDE PRIVATE ACCESS EASEMENT

2.27
ML
19.54 AC-N

2.21B
ML
16.02 AC-N

2.21A
ML
15.12 AC-N

50' WIDE NEVADA POWER GRANT PER N-76781

LIVING EASEMENT

GRAND TETON DRIVE

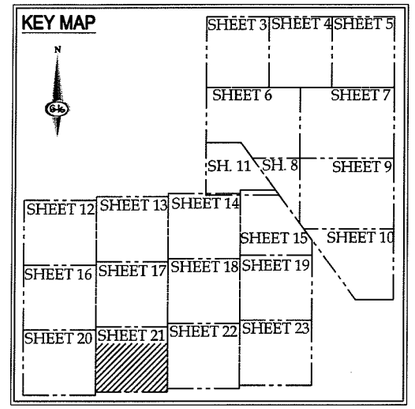
EXISTING
NORTHERN TERRACE
AT PROVIDENCE
(N.A.P.)

KB HOME NEVADA INC.
126-13-501-022
(N.A.P.)

W3090 W3205 W2860

K 24 H 24 E 24

KEY MAP



LEGEND

- PROJECT BOUNDARY
- ROADWAY CENTERLINE
- LOT LINE
- PROPERTY LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- EX CONTOUR (1' INTERVAL)
- EX CONTOUR (5' INTERVAL)
- 1.1 PARCEL NUMBER
- MLA LAND USE DESIGNATION
- 17.39 AC PARCEL AREA (NET)
- 89.55 AC-G PARCEL AREA (GROSS)
- W2860 WATER ZONE ELEVATION
- WATER ZONE BOUNDARY
- EXISTING POWER POLE
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- EXISTING UTILITY
- 1% MIN. PROPOSED STREET GRADE
- SS SEWER
- WAT WATER
- SD STORM DRAIN

N

SCALE – 1"=100' 0 100 200 FEET

PRJ-65791
08/23/16

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
8740 S. ARVILLE STREET #215, LAS VEGAS, NV 89139
PHONE (702) 254-5360 FAX (702) 254-5399

NO.	DESCRIPTION	DATE	BY	APP. DATE	APP.

NINETY-FIVE MANAGEMENT LLC

SKYE CANYON II

PARENT TENTATIVE MAP

DATE: 3/16/2015
DRAFTER: BTW
DESIGNER: JJS
CHECKED: JJS
PROJECT NO.
OLY1401.001

PROFESSIONAL ENGINEER – STATE OF NEVADA
JERRY J. SLATER
Exp. 06/30/2018
No. 14167
CIVIL

21
SHEET 21 OF 29

J:\civil\1507-000 skye canyon ph2 tentative maps\dwg\entitlements\tm-parent\civil1507-tm-parent.dwg 8/22/2016 3:22 PM Ben Morris

MATCHLINE (SEE SHEET 18)

2.15
L
17.45 AC-N

2.14
L
12.25 AC-N

EAGLE CANYON AVENUE

2.29
L
18.38 AC-N

W2975

W3090

SKYE VILLAGE ROAD

EXISTING PHASE 1
(N.A.P.)

80' WIDE NEVADA POWER COMPANY GRANT PER N-78006

40' WIDE LVVWD EASEMENT PER N-75502-01 & N-75502

10' WIDE NEVADA POWER COMPANY GRANT PER N-78006

20' WIDE SNG EASEMENT PER N-79319

10' WIDE NEVADA POWER COMPANY GRANT PER 2564AA

MATCHLINE (SEE SHEET 21)

MATCHLINE (SEE SHEET 23)

2.28
ML
20.32 AC-N

GRAND TETON DRIVE

LVVWD EASEMENT

55' WIDE NEVADA POWER COMPANY GRANT PER N-78006

USA & CLV LEASE
APN 126-13-501-020
(N.A.P.)

PHYLCON INC (FUTURE
CLV FIRE STATION)
APN 126-13-501-021
(N.A.P.)

EXISTING
BEAZER AT GRAND
TETON VILLAGE UNIT 2
(N.A.P.)

W2975T

INC.
22

KEY MAP

SHEET 3 SHEET 4 SHEET 5
SHEET 6 SHEET 7
SH. 11 SH. 8 SHEET 9
SHEET 12 SHEET 13 SHEET 14 SHEET 15 SHEET 10
SHEET 16 SHEET 17 SHEET 18 SHEET 19
SHEET 20 SHEET 21 SHEET 22 SHEET 23

LEGEND

- PROJECT BOUNDARY
- ROADWAY CENTERLINE
- LOT LINE
- PROPERTY LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- EX CONTOUR (1' INTERVAL)
- EX CONTOUR (5' INTERVAL)
- 1.1 PARCEL NUMBER
- MLA LAND USE DESIGNATION
- 17.39 AC PARCEL AREA (NET)
- 89.55 AC-G PARCEL AREA (GROSS)
- W2860 WATER ZONE ELEVATION
- WATER ZONE BOUNDARY
- EXISTING POWER POLE
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- EXISTING UTILITY
- 1% MIN. PROPOSED STREET GRADE
- SS SEWER
- WAT WATER
- SD STORM DRAIN

N

0 100 200
SCALE - 1"=100' FEET

PRJ-65791
08/23/16

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
8740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 254-5300 FAX (702) 254-5399

NO.	DESCRIPTION	DATE	BY	APP. DATE	APP

NINETY-FIVE MANAGEMENT LLC

SKYE CANYON II

PARENT TENTATIVE MAP

DATE: 3/16/2015
DRAFTER: BTW
DESIGNER: JJS
CHECKED: JJS
PROJECT NO.
OLY1401.001

PROFESSIONAL ENGINEER - STATE OF NEVADA
JERRY J. SLATER
Exp. 06/30/2016
CIVIL
No. 14167

22
SHEET 22 OF 29

X:\oly1697-000 skye canyon ph2 tentative map\dwg\entitlements\tm-parent\oly1697-tm-parent.dwg 8/22/2016 3:22 PM Ben Morris

MATCHLINE (SEE SHEET 14)

A.1
ARROYO
3.37 AC-N

2.08
L
16.31 AC-N

2.09
ELEMENTARY
SCHOOL
11.69 AC-N

2.30
PF
3.50 AC-N

2.03
ML
19.52 AC-N

STREET A

SKYE VILLAGE ROAD

W. SKYE CANYON
PARK DRIVE

2.12
PARK
5.36 AC-N

2.13
PARK
13.12 AC-N

2.15
L
16.76 AC-N

2.14
L
11.53 AC-N

EXISTING PHASE 1
(N.A.P.)

330' X 660'
PROPOSED
NV. ENERGY SUBSTATION

40' WIDE LVWD EASEMENT
PER A-75502-01 & A-75502

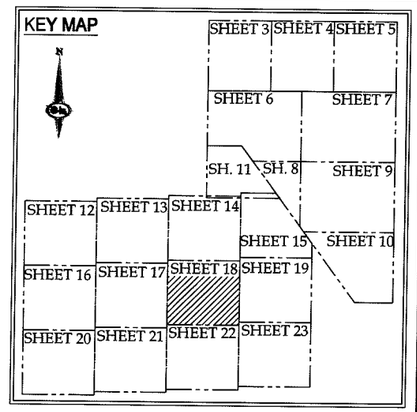
PUT UTILITY EASEMENT

MATCHLINE (SEE SHEET 17)

MATCHLINE (SEE SHEET 19)

MATCHLINE (SEE SHEET 22)

KEY MAP



LEGEND

- PROJECT BOUNDARY
- ROADWAY CENTERLINE
- LOT LINE
- PROPERTY LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- EX CONTOUR (1' INTERVAL)
- EX CONTOUR (5' INTERVAL)
- 1.1 PARCEL NUMBER
- MLA LAND USE DESIGNATION
- 17.39 AC PARCEL AREA (NET)
- 89.55 AC-G PARCEL AREA (GROSS)
- (W2860) WATER ZONE ELEVATION
- WATER ZONE BOUNDARY
- EXISTING POWER POLE
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- EXISTING UTILITY
- 1% MIN. PROPOSED STREET GRADE
- SS SEWER
- WAT WATER
- SD STORM DRAIN

N

0 100 200
SCALE - 1"=100' FEET

PRJ-58484
03/30/15

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
8140 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 254-5355 FAX (702) 254-5399

NO.	DESCRIPTION	DATE	BY	APP.	APP. DATE

NINETY-FIVE MANAGEMENT LLC

SKYE CANYON II

PARENT TENTATIVE MAP

DATE: 3/16/2015
DRAFTER: BTW
DESIGNER: JJS
CHECKED: JJS
PROJECT NO.
OLY1401.001

PROFESSIONAL ENGINEER - STATE OF NEVADA
JERRY J. SLATER
Exp. 06/30/2014
CIVIL
No. 14167

18
SHEET 18 OF 29

X:\oly\501-001 skye canyon phase 2 infrastructure\dwg\entitlements\parcel map\oly1501001 tm.dwg 3/26/2015 4:28 PM Leilani Nickel

LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STEVEN D. ROSS
MAYOR PRO TEM

LOIS TARKANIAN
RICKI Y. BARLOW
STAVROS S. ANTHONY
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING

DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.0352
TTY 7-1-1
www.lasvegasnevada.gov

/city of las vegas

September 14, 2016

Mr. Marc Bolduc
East of 95, LLC
11411 Southern Highlands Parkway, Ste. 300
Las Vegas, Nevada 89141

RE: TMP-65803 [PRJ-65791] – TENTATIVE MAP
PLANNING COMMISSION MEETING OF SEPTEMBER 13, 2016

Dear Applicant:

Your request for a Tentative Map FOR A PROPOSED 86-LOT MIXED USE SUBDIVISION on 1,502 acres at the northeast corner of Grand Teton Drive and Puli Drive (Multiple APNs), T-D (Traditional Development) Zone, Ward 6 (Ross) [PRJ-65791], was considered by the Planning Commission on September 13, 2016.

The Planning Commission voted to ***APPROVE*** your request, subject to the following:

Planning

1. Approval of the Tentative Map shall be for no more than four (4) years. If a Final Map is not recorded on all or a portion of the area embraced by the Tentative Map within four (4) years of the approval of the Tentative Map, this action is void.

2. All development shall conform to the Skye Canyon Development Agreement (DIR-63962) as approved on July 20, 2016 and related exhibits, including the Skye Canyon Development Standards and Skye Canyon Parks Agreement.

3. Prior to the recordation of a Final Map, the land use designation of parcels 2.23 A and B shall be identified as ML (Residential Medium-Low) in accordance with the approved Skye Canyon Land Use Plan.

4. Prior to the recordation of a Final Map, the duplicate parcel 2.05 shall be revised to parcel 2.03 in accordance with the approved Skye Canyon Land Use Plan.

5. Street names must be provided in accordance with the City's Street Naming Regulations, except as approved through separate action and conforming to the conditions of approval of such action. Successive Development Phase Final Maps based on this Parent Tentative Map shall reflect the currently approved street names at the time of recordation.

6. All future child tentative maps proposed within the boundaries of this parent tentative map shall clearly indicate the locations and segments of all trails identified by the Trails Element of the Las Vegas 2020 Master Plan, the Skye Canyon Parks Agreement, and the Skye Canyon Development Standards.

7. All future child tentative maps proposed within the boundaries of this parent tentative map shall provide perimeter wall details and elevations in conformance with the standards and procedures contained within the Skye Canyon Development Standards.

8. Technical landscape plans for the perimeter of Developer Builder Parcels contained within the boundaries of this tentative map shall be submitted concurrent with submittal of future child tentative maps for Developer Parcels.

9. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.

10. Development for the Active Adult Parcels (Parcels 3.14 and 3.15) shall be in accordance with the Skye Canyon Development Agreement as revised on July 20, 2016.

11. All development is subject to the conditions of City Departments and State Subdivision Statutes.

Public Works

12. Per Sections 7.06 and 7.07 of the Development Agreement, Phased Final Maps and Designated Builder Parcels on the Land Use Plan that are encumbered with conflicting easements cannot be submitted until the conflict has been resolved through the methods described in the related Development Agreement sections.

13. Dedicate all Village Street public right of way including appropriate radius corners, right turn/dual lefts (Standard Drawing #201.1), transitions and bus turnouts (Standard Drawing # 234.1 and or #234.3) as required by the approved Traffic Study along with any approved updates concurrent with each Final Map that includes these required dedications.

14. Grant Pedestrian Access Easements to the City of Las Vegas for all public sidewalks located outside of the public right-of-way concurrent with the recordation of each Final Map for this site. Additionally, grant Equestrian Trail Easements and other Multi-Use Non-Equestrian Trail Easements on each Final Map where such Trails are required by the Development Agreement.

15. Each Final Map by the Master Developer shall grant all Traffic Signal Chord Easements, Streetlight Easements, Public Drainage Easements, and Public Sewer Easements and any other public easements for locations of public facilities that are not within the public right of way concurrent with a Final Map that includes areas where these easements are required. Easements across common lots shall be granted for access and public infrastructure to support individual "Pod" development concurrent with each Final Map that proposed to create "Pod" developments.

16. A Master Sanitary Sewer Study that matches the approved Land Use Plan for the Skye Canyon Development must be approved prior to the recordation of a Final Map for this site. An update to the Master Sanitary Sewer Study must be approved, if required, by the Department of Public Works prior to the recordation of each Final Map for this site.

17. Per Section 3.04.c of the Development Agreement, a minimum two lanes of asphalt pavement on all village streets providing the main access to Designated Builder Parcels and a working sanitary sewer connection shall be provided prior to a final inspection of any dwelling units within this Tentative Map. Phased construction by the Master Developer of required Village Streets shall conform to the requirements within the Development Agreement.

18. Prior to the approval of access points for Parcels 2.20, 2.21, and 2.35, design drawings stamped by a Civil Engineer of the Shaumber Road/Grand Teton Drive intersection must be submitted to and approved by Nevada Power Company and the City Traffic Engineer. The Final Map shall dedicate all appropriate right-of-way required to support this engineered solution. In addition, any expenses involved in moving Nevada Power poles or power facilities to accommodate the agreed upon solution shall be bonded by the Master Developer prior to recordation of the Final Map that includes this intersection unless a Special Improvement District (SID) including power facility relocations are approved and funded. The bond shall be released upon the SID being approved and funded.

19. Each new driveway or proposed access point on to Village Street shall be required to have a Site Visibility Restriction Zone (SVRZ) Analysis performed per American Association of State Highway and Transportation Officials (AASHTO) Standards prior to receiving approval for each access point. SVRZs shall be shown on all individual "Pod" developments. Restriction for items allowed within SVRZ shall be: "No walls, fences, trees, shrubs, utility appurtenances or any other object, other than traffic control devices and street light poles, may be constructed or installed within the Sight Visibility Restriction Zone (S.V.R.Z.) unless said object is maintained at less than 24 inches in height measured from adjacent top of curb, or where no curb exists, a height of 27 inches measured from the top of adjacent asphalt, gravel, or pavement street surface. Area shall be labeled as "Privately Maintained". Boundaries of the Sight Visibility Restriction Zones on Village Streets must be approved by the City Traffic Engineer.

20. All 40-foot wide right of way streets (back of curb to back of curb dimension) will need to be "flared" with curb transitions where they intersect other 40-foot wide right of way streets to provide an adequate receiving lane for vehicles turning onto the narrowed 40-foot rights-of-ways.

21. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the recordation of each Final Map which creates individual "Pod" Developments or the submittal of any construction drawings proposing to construct Village Street, whichever may occur first. Provide and improve all drainageways recommended in the approved drainage plans/studies. The Master Developer of this site shall be responsible to construct such neighborhood or local drainage facility improvements as are recommended by the City of Las Vegas Neighborhood Drainage Studies and approved Drainage Plans/Studies concurrent with development of this site.

22. Site development to comply with the approved Skye Canyon Development Agreement and Design Guidelines, the approved Master Traffic, Drainage and Sewer Studies and all approved updates to these studies, and all other applicable site-related actions.

23. The approval of all Public Works related improvements shown on this Tentative Map is in concept only. Specific design and construction details relating to size, type and/or alignment of improvements, including but not limited to street, sewer and drainage improvements, shall be resolved prior to approval of the construction plans by the City. No additional deviations from adopted City Standards shall be allowed unless specific written approval for such is received from the City Engineer prior to the submittal of a Final Map. Approval of this Tentative Map does not constitute approval of any deviations. If such approval cannot be obtained, a revised Tentative Map must be submitted showing elimination of such deviations.

This action by the Planning Commission on **September 13, 3016** is final unless a written appeal is filed with the City Clerk within seven days of the date of the Planning Commission's decision as allowed by code or there is a review action filed by the City Council within the same time period. For additional information on appeals or review requests submitted please access http://www.lasvegasnevada.gov/CheckStatus/DevelopmentApp.htm, or contact the Department of Planning and Development at 702.229.6301 after ***September20, 2016***. No building permits or business licenses related to these items shall be issued prior to the expiration of the required ten day waiting period, or until any filed appeal is resolved pursuant to LVMC Title 19.18.

Sincerely,

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:nl

cc:

Ms. Chelsea Jensen
Slater Hanifan Group
5740 S. Arville St., Ste. 216
Las Vegas, Nevada 89118

Mr. Marc Bolduc
Ninety Five Management, LLC
11411 Southern Highlands Parkway, Ste. 300
Las Vegas, Nevada 89141

Mr. Marc Bolduc
Eastland, LLC
11411 Southern Highlands Parkway, Ste. 300
Las Vegas, Nevada 89141

Mr. Marc Bolduc
MF Land, LLC
11411 Southern Highlands Parkway, Ste. 300
Las Vegas, Nevada 89141

Mr. Marc Bolduc
Northland, LLC
11411 Southern Highlands Parkway, Ste. 300
Las Vegas, Nevada 89141

Mr. Marc Bolduc
Section 12, LLC
11411 Southern Highlands Parkway, Ste. 300
Las Vegas, Nevada 89141

Steve Swanton

From: Steve Gebeke
Tuesday, September 27, 2016 5:41 PM
Alan Riekki; Randy Mrowicki; Bart Anderson; Lucien Paet; Roger Bailey; Steve Swanton
FMP-61563

j: Follow up
Flagged

We got a new revised map in yesterday for FMP-61563 (Skye Canyon II Parent Map). Looking at the map, the number of lots depicted exceeds the number of lots for the map area as approved by the TMP. I have denied the map for Planning, but was not able to notify the applicant. I will be out of the office until Monday 10/10, but Steve S will be handling mapping issues while I am out. Dan is also out of the office for the next month or so.

Steve Gebeke
Planning Supervisor
Department of Planning
(702) 229-5410

Planning Department

Your opinion is important! Click here to take a short survey.

This e-mail transmission, and any documents, files, or previous e-mail messages attached to it may contain confidential information that is legally privileged. If you are not the intended recipient, or a person responsible for delivering it to the intended recipient, you are hereby notified that any disclosure, copying, distribution or use of any of the information contained in or attached to this transmission is prohibited. If you have received this transmission in error, please immediately notify us by reply e-mail, by forwarding this to sender and destroy the original transmission and its attachments without reading or saving them in any manner. Thank you.

(over)

NEVADA DIVISION OF
ENVIRONMENTAL PROTECTION

STATE OF NEVADA
Department of Conservation & Natural Resources
Brian Sandoval, Governor
Leo M. Drozdoff, P.E., Director
David Emme, Administrator

November 3, 2016

WALTER B. ROSS
SOUTHERN NEVADA HEALTH DISTRICT
P.O. BOX 3902
LAS VEGAS NV 89127

Re: Parent Final Map-Skye Canyon II
13 Lots in the City of Las Vegas, NV

Dear Mr. ROSS:

The Nevada Division of Environmental Protection (NDEP) has reviewed the above referenced amended final map and hereby approves the amended final map with regard to sewage disposal and water pollution. NDEP's Bureau of Water Pollution Control has no further comments.

Please note that if the developer of this subdivision will disturb more than one acre, he/she is required to obtain coverage under NDEP's Construction Stormwater General Permit NVR100000. A Notice of Intent must be filed electronically and submitted with a $200 fee prior to commencing any earth-disturbing activities at the site. Visit NDEP's Bureau of Water Pollution Control's website at: http://ndep.nv.gov/bwpc/storm_cont03.htm for more information about this permit.

Sincerely,

Alexis Perkins
Technical Services Branch
Bureau of Water Pollution Control

cc:
STEVE GEBEKE the City of Las Vegas, Planning and Development Services, 333 N. Rancho Dr, Fl. 3 Las Vegas 89106
TRACY GETER Water Resources, So. Nevada Branch, 400 Shadow Lane, Ste #201 Las Vegas 89106
Engineer: WALLACE MORRIS SURVEYING 5740 S. ARVILLE STREET #216 Las Vegas, NV 89118
Developer Name: - - -, NV 99999

Control No. 10994

LAS VEGAS VALLEY
WATER DISTRICT

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwwd.com

November 15, 2016

State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106

SUBJECT: **WILL SERVE:** SUBDIVISION POD MAP WATER COMMITMENT
FMP – 61563, SKYE CANYON II
PROJECT NO.:124197, A.P.N.: 126-12-000-001

The Las Vegas Valley Water District (LVVWD) has reviewed the subject subdivision map. Our records indicate the project qualifies for a water commitment in accordance with the LVVWD Service Rules. Please verify the following text has been placed on the original map prior to recording.

Recordation of this subdivision map will establish a limited water commitment from the LVVWD as follows:

LOT/BLOCK	ACRE-FEET/YEAR
2.13	1.0
2.14	1.0
2.15	1.0
2.16	1.0
2.17	1.0
2.21A	1.0
2.21B	1.0
2.23A	1.0
2.23B	1.0
2.23C	1.0
2.27	1.0
2.28	1.0
2.29	1.0
	13.0 Total

The limited water commitment established by this letter is intended to allow only for the recordation of the subject map. The water commitment required for the development of the site will be obtained through the building permit process or process in effect at the time of plan approval, per the LVVWD Service Rules.

Should you have any questions, please contact Marie Denison at (702) 822-8404.

Sincerely,

FOR D. SHARI

Doa J. Meade, P.E., Manager
Engineering Services Division

DJM/ MAD/mgd
cc: Southern Nevada Health District
City of Las Vegas Planning
Wallace Morris Kline
Section 12, LLC

NEVADA DIVISION OF
ENVIRONMENTAL PROTECTION

STATE OF NEVADA
Department of Conservation & Natural Resources
Brian Sandoval, Governor
Leo M. Drozdoff, P.E., Director
David Emme, Administrator

October 25, 2016

STEVE GEBEKE
PLANNING AND DEVELOPMENT
333 N. RANCHO DR FL. 3
LAS VEGAS NV 89106

Re: Parent Tentative Map-Skye Canyon II
86 Lots in the City of Las Vegas, NV

Dear Mr. GEBEKE:

The Nevada Division of Environmental Protection has reviewed the above referenced subdivision and recommends approval of said subdivision with respect to water pollution and sewage disposal, provided that the City of Las Vegas commits to provide sewage service to said subdivision.

Please note that if the developer of this subdivision will disturb more than one acre, he/she is required to obtain coverage under NDEP's Construction Stormwater General Permit NVR100000. A Notice of Intent must be filed electronically and submitted with a $200 fee prior to commencing any earth-disturbing activities at the site. Visit NDEP's Bureau of Water Pollution Control's website at: http://ndep.nv.gov/bwpc/storm_cont03.htm for more information about this permit.

Sincerely,

Alexis Perkins
Technical Services Branch
Bureau of Water Pollution Control

cc:
WALTER B. ROSS Southern Nevada Health District, Southern Nevada Health District, P.O. Box 3902 Las Vegas 89127
TRACY GETER Water Resources, So. Nevada Branch, 400 Shadow Lane, Ste #201 Las Vegas 89106
Engineer: SLATER HANIFAN GROUP 5740 S. ARVILLE STREET #216 Las Vegas, NV 89118
Developer Name: NINETY -FIVE MANAGEMENT LLC 11411 Southern Highlands Pkwy Ste 300 Las Vegas, NV 89141

Control No. 10987

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: *DEPARTMENT OF PLANNING*	**FMP-61563**

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7th Floor
FIRE ENGINEERING	DAVID KLEIN	DSC - 5th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 8th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC – 2nd Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7th Floor
*SID (DPW)	PATRICK MURPHY	DSC - 9th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8th Floor
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8th Floor

SENT VIA COURIER OR INTER-OFFICE MAIL

*TEFO (DPW)	REBECCA WHITLOCK	WSC- 3001 RONEMUS
FIRE COMMUNICATIONS	ERV KRAL	500 CASINO CENTER

SENT VIA COURIER "U.S." MAIL

SOUTHERN NEVADA HEALTH DISTRICT
LAS VEGAS VALLEY WATER DISTRICT
UNITED STATES POSTAL SERVICE

**** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT***

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM

Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 Phone (702) 385-7268 Fax

10/31/16

FMP-61563 - SKYE CANYON PHASE 2 - APPLICANT/OWNER: SECTION 12, LLC *- For possible action on a request for Final Map Technical Review FOR A 13-POD RESIDENTIAL/PARK SUBDIVISION on 214.68 acres at the northwest corner of Grand Teton Drive and Skye Village Road (portion of APN 126-12-000-001), T-D (Traditional Development) Zone, Ward 6 (Ross).*

REVISED PLANS ATTACHED

PLANNING SUPERVISOR: ***STEVE GEBEKE 229-5410***

☒ ***ADMINISTRATIVE***

Comments Due: ***ASAP***

NOTE: *Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to* ***STEVE GEBEKE (sgebeke@lasvegasnevada.gov)****, the Case Planner responsible for this case.*

LIST COMMENTS BELOW:

LAS VEGAS VALLEY
WATER DISTRICT

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwd.com

October 20, 2015

RECEIVED

NOV 0 2 2015

Dept of Planning
City of Las Vegas

State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106

SUBJECT: STATEMENT OF WATER AVAILABILITY FOR RESIDENTIAL SUBDIVISION MAP FMP-61563, SKYE CANYON PHASE 2
A.P.N. 126-12-000-001

The Las Vegas Valley Water District (LVVWD) has reviewed the subject subdivision map and has been unable to confirm any existing commitment for water service. The subject project will not be provided water service from the LVVWD's system without a water commitment.

A water commitment may be provided to the subdivision when all requirements of the LVVWD's Service Rules are met. The total projected water usage of the subdivision is 10.0 acre-feet/year.

Please verify the following text has been placed on the original map prior to recording:

> Recordation of this subdivision map will establish a limited commitment from the Las Vegas Valley Water District as follows:

LOT/BLOCK	ACRE-FEET/YEAR
2.13	1.0
2.14	1.0
2.15	1.0
2.16	1.0
2.17	1.0
2.21	1.0
2.23	1.0
2.27	1.0
2.28	1.0
2.29	1.0

In addition please verify the following text has been placed on the original map prior to recording:

> Maintenance work on facilities located within utility easements granted by this map and owned and/or operated by the Utilities (both franchise and municipal) may include the placement of an asphalt or concrete patch as applicable. No effort will be made to replace or match any decorative surface, landscape feature, or any other improvements disturbed as a result of the maintenance activities of the Utilities or their authorized representatives.

All common areas and utility easements indicated hereon as "common areas" or utility easements" are to be privately maintained by the Owner's Association (or property owner if no Owner Association is to be formed).

LVVWD records indicate a well is located on this parcel, **GWMP # 15005.**

Should you have any questions, please contact me at (702) 258-3171, and **reference FMP-61563.**

Sincerely,

M. DISHARI

Michael A. Dishari, P.E., Senior Civil Engineer
Engineering Services Division

MAD/clj

cc: Southern Nevada Health District
City of Las Vegas, Planning and Development
Wallace Morris Kline Surveying, LLC
Section 12, LLC

RECEIVED

NOV 0 2 2015

Dept of Planning
City of Las Vegas

NEVADA DIVISION OF
ENVIRONMENTAL PROTECTION

STATE OF NEVADA
Department of Conservation & Natural Resources
Brian Sandoval, Governor
Leo M. Drozdoff, P.E., Director
Colleen Cripps, Ph.D., Administrator

October 22, 2015

RECEIVED
OCT 26 2015
Dept of Planning
City of Las Vegas

WALTER B. ROSS
SOUTHERN NEVADA HEALTH DISTRICT
P.O. BOX 3902
LAS VEGAS NV 89127

Re: Final Map-Skye Canyon Phase 2
10 lots in the City of Las Vegas

Dear Mr. ROSS:

The Nevada Division of Environmental Protection has reviewed the above referenced subdivision and hereby approves said subdivision with regard to water pollution and sewage disposal in accordance with the Nevada Water Pollution Control Law, provided that the City of Las Vegas commits to provide sewage service to said subdivision.

Please note that if the developer of this subdivision will disturb more than one acre, he/she is required to obtain coverage under NDEP's Construction Stormwater General Permit NVR100000. A Notice of Intent must be filed electronically and submitted with a $200 fee prior to commencing any earth-disturbing activities at the site. Visit NDEP's Bureau of Water Pollution Control's website at: http://ndep.nv.gov/bwpc/storm_cont03.htm for more information about this permit.

Sincerely,

Nicholas Brothers, E.I.
Technical Services Branch
Bureau of Water Pollution Control

cc:
FLINN FAGG the City of Las Vegas, Planning and Development Services, 333 N. Rancho Dr, Fl. 2 Las Vegas 89106
TRACY GETER Water Resources, So. Nevada Branch, 400 Shadow Lane, Ste #201 Las Vegas 89106
Engineer: SOUTHERN HIGHLANDS DEV CORP 11411 So Highlands Pkwy, #160 Las Vegas, NV 89141
Developer Name: - - - -, NV 99999

Control No. 10531

AMS MANAGER

UNITED STATES
POSTAL SERVICE

October 23, 2015

RECEIVED
OCT 26 2015
Dept of Planning
City of Las Vegas

City of Las Vegas – Dept of Planning
333 N Rancho Dr, 3rd Floor
LAS VEGAS NV 89106-3703

To Whom It May Concern:

The United States Postal Service has reviewed the final map of Skye Canyon, Phase 2; (Map # FMP-61563).

We have no objections to the development. The following Street Name is acceptable:

Eagle Canyon Ave

Respectfully,

Jade Payne
Address Management, Manager

1001 E SUNSET RD RM 2009
LAS VEGAS NV 89199-9321
702-361-9218
FAX: 702-361-9542

Memorandum

Department of Public Works
City Engineer Division
Survey Section
Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

To:

For From: ALAN R RIEKKI, PLS - CITY SURVEYOR RWM

Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS
STEVE SWANTON - DEPARTMENT OF PLANNING
PETER LOWENSTEIN - DEPARTMENT OF PLANNING
SECTION 12 L L C - % NINETY FIVE MGT L L C~% D HE

Date: October 27, 2015

RE: **FINAL MAP 61563 - SKYE CANYON PHASE 2**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

731197 CURRENT PL Status: Conditional Approval October 26, 2015

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has administratively approved your request for technical review of the subject final map, subject to the following:

1. The Final Map shall be revised as required by the Department of Planning prior to the submittal of the original Mylar for signature by the City.

2. The Original Final Map mylar shall be in conformance with all applicable conditions of approval for the approved Tentative Map of Skye Canyon II (TMP-58560).

3. The file number "FMP-61563" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.

4. The base title of this map shall be amended to "Skye Canyon II" to match the name of the approved Tentative Map, with the phase name following. The change shall be applied on all sheets.

Please note that pursuant to Subchapter 8(C) of the City of Las Vegas Street Naming and Address Assignment Regulations, 2009 Edition, two 24" x 36" bond copies and one 8.5" x 11" reduced copy of the recorded mylar must be submitted back to the City of Las Vegas for archival purposes.

731198 DEVCO Status: Conditional Approval October 26, 2015

If you have any questions regarding the following Development Coordination comments please call 229-6327

The submitted Final Map is very similar to what is approved in the Development Agreement and what is shown on the Tentative Map (TMP-58560). We note that a Technical Drainage Study for Phase 2 has not been approved and a Technical Drainage Study must be approved before this Final Map can be recorded. We also note that the City prefers that all City Easements be granted with this Final Map and not by separate document.

CONDITIONS OF APPROVAL:

1. Grant a Traffic Signal Chord Easement at the northeast corner of Grand Teton Drive and Shaumber Road, the northwest corner of Grand Teton Drive and Egan Crest Drive, and the northeast corner of Grand Teton Drive and Egan Crest Drive on this Final Map.

2. Per Condition #11 of TMP-58560, the 25-foot easement along Grand Teton Drive must also be granted as an Equestrian Trail Easement on this Final Map.

3. Per Condition #18 of TMP-58560, a Drainage Plan and Technical Drainage Study must be summited to and approved by the Department of Public Works prior to the recordation of this Final Map.

4. Show all existing easement on this Final Map. We note that public easements were granted with Document #20150219:01789. Remove easements on sheets 9 and 11 along Skye Village Road where these easements were previously granted to the City by separate document.

5. On sheet 3, revise existing easement note "X13" to reflect that it is a Bureau of Land Management right of way grant in favor of the City of Las Vegas (N-77772).

6. Complete the recordation information for existing easements "X14" and "X16" on all sheets where they appear.

7. The Master Developer shall connect to Public Sewer on the north side of the box culverts in Grand Teton Drive. Prior to recordation of this Final Map, meet with the Sanitary Sewer Planning Section of the Department of Public Works to determine future sewer connection requirements for Skye Canyon Phase 2. Comply with the recommendations of the Sanitary Sewer Planning Section.

8. Prior to the recordation of this Final Map, provide a note on the Mylar that states all required Emergency Secondary Access points shall be via a fully developed driveway entrance to a Village Street.

9. Prior to the release of this Final Map, the property owner must contact the Special Improvement District Section of the Department of Public Works (229-2136) and sign a notarized affidavit acknowledging and agreeing to a per lot assessment of all lots being created by this Final Map. The City shall prepare an apportionment report following recordation of the Final Map and this apportionment report must be signed by the property owner prior to the release of any building permits for this site. This condition will not be enforced if no SID is proposed.

10. Include the Final Map number, FMP-61563, above the Recorder's Block on the cover sheet.

11. Site development to comply with all previous conditions of approval for the Skye Canyon II Tentative Map (TMP 58560) and all other site-related actions.

12. Prior to recordation, this Final Map must show all required easements and right-of-way

dedications, must coincide with the approved drainage plan/study and construction plans, and the Owner's Certificate must make specific reference to all easements and rights-of-way noted/offered for public use as required by the Department of Public Works. Per Section 3.06.c.ii of the Development agreement, bonding for survey monument placement and/or removal must be posted prior to recordation of this Final Map.

731199 SURVEY Status: Denied October 20, 2015

If you have any questions regarding the following Survey comments please call 229-6217

Please indicate re-setting of the one-quarter (1/4) corner monument and the one-sixteenth (1/16) corner monument upon completion of construction as indicated within Grand Teton Drive and Skye Village Road.

Complete the easement statement and / or recording data for Easements X13, X14 and X16 on the affected Sheets.

Verify the street centerline dimension for Eagle Canyon Avenue on Sheet 5; include a bearing for the west boundary line for Parcel 2.21 on Sheet 6; verify the north boundary line dimension for Parcel 2.29 and abutting centerline dimension on Sheet 7; verify the distance for L8 on Sheet 11.

All existing easements should be shown on all map sheets. Please plot Easements X1, X3, X4, X5, X6 and X15 on Sheet 7 and Sheet 10.

End of Comments.

RWM

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: *DEPARTMENT OF PLANNING*	**FMP-61563**

HAND DELIVERED

*DEVELOPMENT COORDINATION **(DPW)**	ROGER BAILEY	DSC - 7th Floor
FIRE ENGINEERING	DAVID KLINE	DSC - 5th Floor
*FLOOD CONTROL **(DPW)**	OH-SANG KWON	DSC - 8th Floor
*LAND DEVELOPMENT **(DPW)**	DAVID GUERRA	DSC – 2nd Floor
*RIGHT-OF-WAY **(DPW)**	MARY WULFF	DSC - 8th Floor
*SANITARY SEWERS **(DPW)**	JOE PEÑA	DSC - 7th Floor
*SID **(DPW)**	PATRICK MURPHY	DSC - 9th Floor
*SURVEY **(DPW)**	ALAN RIEKKI	DSC - 8th Floor
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8th Floor

SENT VIA COURIER OR INTER-OFFICE MAIL

*TEFO **(DPW)**	REBECCA WHITLOCK	WSC- 3001 RONEMUS
FIRE COMMUNICATIONS	ERV KRAL	500 CASINO CENTER

SENT VIA COURIER "U.S." MAIL

SOUTHERN NEVADA HEALTH DISTRICT	WALTER ROSS
LAS VEGAS VALLEY WATER DISTRICT	CHERYL JAMES
UNITED STATES POSTAL SERVICE	TAMMY FORGET

* ***ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT***

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM

Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 Phone (702) 385-7268 Fax

10/12/15

FMP-61563 - SKYE CANYON PHASE 2 - APPLICANT/OWNER: SECTION 12, LLC *- For possible action on a request for Final Map Technical Review FOR A 10-POD RESIDENTIAL/PARK SUBDIVISION on 214.68 acres at the northwest corner of Grand Teton Drive and Skye Village Road (portion of APN 126-12-000-001), T-D (Traditional Development) Zone, Ward 6 (Ross).*

PLANNING SUPERVISOR: ***ANDY REED*** ***229-6882***

☒ ***ADMINISTRATIVE***

Comments Due: ***OCTOBER 22, 2015***

NOTE: *Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to* ***ANDY REED (areed@lasvegasnevada.gov)****, the Case Planner responsible for this case.*

LIST COMMENTS BELOW:

A/P # 61563 FINAL MAP

Application Information

Stages

	Date / Time	By		Date / Time	By
Processed	10/07/2015 12:18	984548	**Temp COO**		
Approved			**COO Issued**		
Final			**Expires**		

Associated Information

Type of Work		**# Plans**	0
Dept of Commerce		**# Plans**	0
Priority	☒ **Auto Reviews**	**Bill Group**	

Valuation

Declared Valuation	0.00
Calculated Valuation	0.00
Actual Valuation	0.00

Description of Work

FMP-61563 - SKYE CANYON PHASE 2 - APPLICANT/OWNER: SECTION 12, LLC - For possible action on a request for Final Map Technical Review FOR A 10-POD RESIDENTIAL/PARK SUBDIVISION on 214.68 acres at the northwest corner of Grand Teton Drive and Skye Village Road (portion of APN 126-12-000-001), T-D (Traditional Development) Zone, Ward 6 (Ross).

Parent A/P # 58560
Project # 61563 **Project/Phase Name** SKYE CANYON PHASE 2 **Phase #**
Size/Area 214.68 ACRE **Size Description** **Subdivision Code**
Proposed Start **Proposed Stop** **% Completed** 0.00
% Complete Formula

Property/Site Information

Parcel 12612000001

Location

Owner/Tenant

Contact ID AC3003805 **Name** SECTION 12 L L C
Mailing Address 11411 SOUTHERN HIGHLANDS #300 **Organization** % NINETY FIVE MGT L L C~% D HE
City LAS VEGAS **State/Province** NV
ZIP/PC 89141 **Country** ☐ **Foreign**
Day Phone (702)220-6565 x **Evening Phone**
Fax (702)220-6566 **Mobile #**

A/P Linked Addresses

No Addresses are linked to this Application

Linked Addresses

10806 GRAND TETON DR
LAS VEGAS, 89166-

10111 W SKYE CANYON PARK DR
LAS VEGAS, 89166-

10119 W SKYE CANYON PARK DR
LAS VEGAS, 89166-

10123 W SKYE CANYON PARK DR
LAS VEGAS, 89166-

10131 W SKYE CANYON PARK DR
LAS VEGAS, 89166-

Address | **Parcel Link** | **A/P Link**

10125 W SKYE CANYON PARK DR
LAS VEGAS, 89166-

10115 W SKYE CANYON PARK DR
LAS VEGAS, 89166-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

12612000001

Applicants/Contacts

Primary Y **Capacity** OWNER **Contact ID** AC3003805 ☐ **Foreign**
Effective **Expire**
Name SECTION 12 L L C
Day Phone (702)220-6565 x **Eve Phone** **Organization** % NINETY FIVE MGT L L C~% D HE
Pager **PIN #** **Position**
Fax (702)220-6566 **Mobile** **Profession**
E-Mail
Address 11411 SOUTHERN HIGHLANDS #300
LAS VEGAS, NV 89141
Seasonal Addr

Valid From **To**
Comments No Comments
CONTACT ADDITIONAL

WORKCARD: **Work Card #** 0
Expiratation Date

CONTACT REQUIREMENTS
License # **Percent Owned** **Waiver** **Health Card** **Director Letter** **Original Transcripts**
Orientation Attended

There are no items in this list

Contractors

No Contractors

Fees	Status	Paid Date	Amount
PROCESSING FEE	P	10/07/2015 12:26	750.00
	Total Unpaid 0.00	Total Paid	750.00

Activity Review Details

Detail TECHNICAL REV SUBMIT LIST(FMP) **Modified By** JGRIDER **Modified Date/Time** 10/07/2015 12:16

Comments

No Comments

SUBMITTAL CHECKLIST

Technical Review Submittal Checklist

- Y **Application/Petition Form**
- Y **Deed and Legal Description**
- Y **Final Map Checklist (Lot Numbers and Block Designations)**
- Y **Final Map (16 Folded, 1 Rolled)**
- Y **Civil Improvement Plan Submittal (Memo)**
- Y **Statement of Financial Interest**
- Y **Surveyor Seal and Signature are on the plat**
- Y **Proposed Street Names and Suffixes are on the plat**

- Y **Business Licensing Requirements Met**
- N **Business License Exempt**

FINAL MAP

Technical Review Process

10 **# of Residential/Commercial Lots**

0 **# of Common Element Lots**

10/07/2015 **Blueline Submitted**

10/12/2015 **Blueline Accepted for Processing**

Action Letter Sent

Mylar Process

0 **# of Residential/Commercial Lots**

0 **# of Common Element Lots**

Mylar Submitted

Mylar Accepted for Processing

Mylar Comments Sent

Mylar Released for Recordation

Type of Map NEW

N **Parent Project link required?**

Y **Is this a Residential Subdivision?**

Flood Study required?

Traffic Study required?

Street Name Has Been Changed

Recordation Information

Date **At** 00:00

CLV Drawing #

Subdivision Code (Book and Page)

Legal Subdivision Name

SKYE CANYON PHASE 2

Template Type	A/P #	A/P Type	Status	Stage

No children exist for this project

Employee ID	Last	First	MI	Comments
982110	SWANTON	STEPHEN	L	Planning x4714

Log Action	Description	Entered By	Start	Stop	Hours
PAYMNT	CO NAME WHO PICKED UP CONTACT#	988312	10/07/2015 12:25		0.00
Comments	DEBBIE GUMA; NINETY FIVE MGT; CK: 1108; $750.00; 702-220-6565				

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Final Map

Project Address (Location) Grand Teton Drive

Project Name Skye Canyon Phase 2 **Proposed Use** _____

Assessor's Parcel #(s) 126-12-000-001 **Ward #** _____

General Plan: existing _____ proposed _____ **Zoning:** existing _____ proposed _____

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres 214.68 **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER Section 12, LLC **Contact** Chris Armstrong

Address 11411 Southern Highlands Pkwy #300 **Phone:** 7022206565 **Fax:** 7022206566

City Las Vegas **State** NV **Zip** 89141

E-mail Address carmstrong@olympiacompanies.com

APPLICANT Same as Owner **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE Same as Owner **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name CHRIS ARMSTRONG

Subscribed and sworn before me

This 10th day of October, 20 15.

_____

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
AMANDA GRAHAM
Appt. No. 07-5062-1
My Appt. Expires Jan. 17, 2016

FOR DEPARTMENT USE ONLY

Case #	FMP-61563
Meeting Date:	
Total Fee:	$750.00
Date Received:*	10/7/15
Received By:	

RECEIVED
OCT 07 2015
Dept of Planning
City of Las Vegas

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

DEPARTMENT OF PLANNING

FINAL MAP APPLICATION CHECKLIST

The following information/data shall be submitted with each final map application:

A. Final Map Contents

☑ 1. Name of proposed subdivision (which should include designation as a condominium, townhouse, residential planned development or commercial subdivision, if applicable).

☑ 2. A legend which denotes the meaning of all the symbols used and which includes the date, north arrow and scale.

☑ 3. Identification of adjoining properties.

☑ 4. A survey analysis sufficient to delineate boundary controlling monuments.

☑ 5. Existing and proposed lot lines and dimensions, including the square footage of all proposed lots. Each lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.

☐ 6. Existing and proposed street right of way widths and corner radii.

☐ 7. A reproduction of the approved tentative map showing all proposed addresses for the tentative map.

☐ 8. A list, separate from the final map, of proposed addresses for every legal lot shown on the final map.

☐ 9. Locations and widths of existing and proposed utility rights of way and easements.

☐ 10. Locations and widths of existing and proposed irrigation or drainage ditch rights of way and easements.

☐ 11. All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.

☐ 12. Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map.

☐ 13. Name and legal description of tract in which survey is located and ties to adjoining tracts.

☐ 14. Areas of unobstructed vision at intersections, as described in LVMC 19.02.

☑ 15. Note on the map whether streets, drainage corridors, sewer corridors, parks, trails, open spaces and schools are to be public or private.

☑ 16. Note on the map that above ground utility boxes shall not be placed within trail corridors, if trail areas are designated on the map.

B. Required Certifications

In addition to any other certifications required by State law, the following certifications shall appear on the title sheet of the final map. Copies of required certificate format are presented in Appendix E of the Unified Development Code.

RECEIVED
OCT 07 2015
Dept of Planning
City of Las Vegas

☑ 1. Certificate of ownership and easement dedication. All final maps shall contain a certificate of ownership and easement dedication, dedicating easements and rights of way for alleys, streets, highways or other public ways as shown on the map.

☑ 2. Certificate of land surveyor. All final maps shall be signed and sealed by the professional land surveyor who was responsible for the survey.

☑ 3. Certificate of City Engineer or City Surveyor. All final maps shall be certified by the City Engineer or City Surveyor stating that the final map is technically correct and complies with City standards.

☑ 4. Certificate of Clark County District Board of Health. All final maps shall be certified by the Clark County District Board of Health that they comply with all requirements relating to wastewater disposal, water pollution, water quality and water supply and that they are predicated upon plans for public/private potable water supply and community/individual wastewater system.

☑ 5. Certificate of Water Resources Division. All final maps shall be certified by the Division of Water Resources of the State Department of Conservation and Natural Resources as to their compliance with all water quantity requirements.

☑ 6. Certificate of Director of Department of Planning/Planning Commission approval. All final maps shall be certified by the Director as to compliance with the approved tentative map, all applicable regulations and all conditions imposed upon the final map. No final map shall be filed with the County Recorder until it has been certified by the Director that he or she (or the Planning Commission) has approved the final map and accepted all rights of way, easements or parcels for public dedication.

☐ 7. Certificate of easement recipients.

☑ 8. Certificate of acknowledgment.

C. Supplemental Requirements

The following supplemental information may be required by the Department of Public Works or the Department of Planning. When required, it shall be submitted on separate drawings or sheets.

☐ 1. Evidence that a Drainage Plan and Technical Drainage Study has been submitted in proper form to the Department of Public Works or that said study is not required.

☑ 2. A copy of the deed attesting to the current ownership of the property.

☐ 3. A statement from the Title Company which complies with the requirements of NRS Chapters278 and 116 listing the names of the current owners of record of the land and the holders or record of a security interest in the land and the written consent of each.

☐ 4. A copy of a sewer connection agreement verifying that downstream sewer capacity is available or that sewer capacity mitigation measures acceptable to the Department of Public Works will be provided.

D. Final Map Drawings

Following all required final revisions and before the Director signs the final map, the final map drawings shall be submitted at a scale of one (1) inch equals two hundred (200) feet or a digital format as specified by the Department of Planning.

RECEIVED

OCT 0 7 2015

Dept of Planning
City of Las Vegas

Inst #: 201311070003068
Fees: $20.00 N/C Fee: $25.00
RPTT: $0.00 Ex: #001
11/07/2013 01:32:56 PM
Receipt #: 1836152
Requestor:
FIRST AMERICAN TITLE NCS LA
Recorded By: LEX Pgs: 5
DEBBIE CONWAY
CLARK COUNTY RECORDER

A.P.N.: 120-12-000-001

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

SECTION 12 LLC
c/o Ninety Five Management, L.L.C.
Attn: Douglas Hensley
11411 Southern Highlands Parkway, Suite 300
Las Vegas, NV 89141

MAIL TAX STATEMENTS TO:

SECTION 12 LLC
c/o Ninety Five Management, L.L.C.
Attn: Douglas Hensley
11411 Southern Highlands Parkway, Suite 300
Las Vegas, NV 89141

RPTT: 0

(Space above Line for Recorder's Use Only)

FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KAG Property LLC, a Delaware limited liability company, as sub-agent for Kyle Agent LLC, a Delaware limited liability company, as successor Administrative Agent, f/k/a KAG Property LLC, a Delaware limited liability company, as sub-agent for Wachovia Bank, National Association, as Administrative Agent ("*Grantor*"), for valuable consideration, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to SECTION 12 LLC, a Delaware limited liability company ("*Grantee*"), that certain real property (the "*Real Property*") situated in Clark County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

SUBJECT TO:
1. All general and special taxes for the fiscal year; and
2. Encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements now existing of record.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

RECEIVED
OCT 0 7 2015
Dept of Planning
City of Las Vegas

THIS GRANT, BARGAIN, SALE DEED AND THE REAL PROPERTY HEREIN DESCRIBED AND ANY SUBSEQUENT CONVEYANCE THEREOF IS SUBJECT TO all matters set forth in that certain document captioned "Declaration Of Covenants, Conditions And Restrictions Concerning Future Use And Development Of Real Property With Reverter" (the "Covenant Agreement") dated on or about October 31, 2013, and recorded in the official land records of Clark County, Nevada at instrument no. 201310310004386 by Declarant thereunder (the "Declarant") which provide, without limitation for: (i) the reservation of certain easements as referenced in the Declaration at Sections 2.9, 2.10 and 2.11; (ii) the reversion of the Real Property unto Declarant as referenced in the Declaration at Section 2.14; (iii) the appointment by Declarant as attorney-in-fact as referenced in the Declaration at Section 3.8; and (iv) other rights to Declarant as further detailed in the Declaration.

Dated this 4 day of November, 2013.

GRANTOR:

KAG Property LLC, a Delaware limited liability company, as sub-agent for Kyle Agent LLC, a Delaware limited liability company, as successor Administrative Agent, f/k/a KAG Property LLC, a Delaware limited liability company, as sub-agent for Wachovia Bank, National Association, as Administrative Agent

By: _____
Michael L. Stern

Its: Duly Authorized Signatory

ASSESSOR'S COPY

STATE OF NEW YORK)
) ss.
COUNTY OF New York)

This instrument was acknowledged before me on this 4th day of November, 2013, by Michael L. Stern as Duly Authorized Signatory for KAG Property LLC, a Delaware limited liability company, as sub-agent for Kyle Agent LLC, a Delaware limited liability company, as successor Administrative Agent, f/k/a KAG Property LLC, a Delaware limited liability company, as sub-agent for Wachovia Bank, National Association, as Administrative Agent.

Ann F. Kalter
Notary Public

My Commission Expires: 8/25/17

ANN F. KALTER
NOTARY PUBLIC-STATE OF NEW YORK
No. 01KA5083975
Qualified in Queens County
My Commission Expires August 25, 2017

ACKNOWLEDGEMENT AND ACCEPTANCE:

Grantee hereby unequivocally acknowledges and accepts the terms of this instrument and the real property conveyed hereby.

GRANTEE:

SECTION 12 LLC, a Delaware limited liability company

By: Paul Malek

Print Name: PAUL MALEK

Its: Authorized Signatory

STATE OF New York)
) ss.
COUNTY OF New York)

This instrument was acknowledged before me on this 4th day of November, 2013, by Paul Malek, the Authorized Signatory of SECTION 12 LLC, a Delaware limited liability company.

Ann F. Kalter
Notary Public

My Commission Expires: 8/25/17

ANN F. KALTER
NOTARY PUBLIC-STATE OF NEW YORK
No. 01KA5083975
Qualified in Queens County
My Commission Expires August 25, 2017

ASSESSOR'S COPY

Exhibit "A" to Grant, Bargain, Sale Deed

Legal Description

APN: 126-12-000-001

EXPLANATION: THIS DESCRIPTION REPRESENTS THE PORTION OF KYLE CANYON ASSIGNED TO "SECTION 12 LLC". THIS DESCRIPTION IS PROVIDED AS A CONVENIENCE AND IS NOT INTENDED TO BE USED TO TRANSFER TITLE PRIOR TO FULL COMPLIANCE WITH THE PROVISIONS OF N.R.S. CHAPTER 278.

DESCRIPTION

ALL OF GOVERNMENT LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND DESCRIBED AS FOLLOWS:

CONTAINING 667.243 ACRES, MORE OR LESS.

BASIS OF BEARINGS
SOUTH 00°22'12" WEST, BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 6, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN FILE 151, PAGE 14 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

ASSESSOR'S COPY

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
   a) 126-12-000-001
   b) _____
   c) _____
   d) _____
2. Type of Property:
   a) [X] Vacant Land b) [ ] Single Fam. Res.
   c) [ ] Condo/Twnhse d) [ ] 2-4 Plex
   e) [ ] Apt. Bldg f) [ ] Comm'l/Ind'l
   g) [ ] Agricultural h) [ ] Mobile Home
   [ ] Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes:

3. Total Value/Sales Price of Property $ 0
   Deed in Lieu of Foreclosure Only (value of property) (_____)
   Transfer Tax Value: $ 0
   Real Property Transfer Tax Due $ 0
4. **If Exemption Claimed:**
   a. Transfer Tax Exemption per NRS 375.090, Section 1
   b. Explain Reason for Exemption: Transfers from a parent to a subsidiary entity
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)	**BUYER (GRANTEE) INFORMATION (REQUIRED)**
Print Name: KAG Property LLC	Print Name: SECTION 12 LLC
Address: 11411 Southern Highlands Pkwy #300	Address: 11411 Southern Highlands Pkwy #300
City: Las Vegas	City: Las Vegas
State: Nevada Zip: 89141	State: Nevada Zip: 89141

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Escrow #: _____
Address: 2500 Paseo Verde Pkwy #100
City: Henderson State: NV Zip: 89074

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

DOCUMENT IS NOT OFFICIAL UNTIL THE OFFICIAL RECORDING IS RETURNED BY THE COUNTY RECORDER

LEGAL DESCRIPTION

126-12-000-001

EXPLANATION:

This description represents the portion of Kyle Canyon assigned to "Section 12, LLC". This description is provided as a convenience and is not intended to be used to transfer title prior to full compliance with the provisions of N.R.S. Chapter 278

DESCRIPTION

ALL OF GOVERNMENT LOTS 1, 2,3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND DESCRIBED AS FOLLOWS:

CONTAINING 667.243 ACRES, MORE OR LESS

BASIS OF BEARINGS
South 00°22"12" West, being the bearing of the West line of the Northwest Quarter (NW ¼) of Section 6, Township 19 South, Range 60 East, M.D.M., City of Las Vegas, Clark County, Nevada, as shown by Map thereof in File 151, Page 14 of Surveys in the Clark County Recorder's Office, Nevada.

RECEIVED

OCT 0 7 2015

Dept of Planning
City of Las Vegas

WRITTEN CONSENT
OF THE MANAGING MEMBER OF
ROYAL ELK INVESTMENTS LLC

February 18, 2014

The undersigned, being managing member (the "**Managing Member**") of Royal Elk Investments LLC, a Delaware limited liability company (the "**Company**"), acting pursuant to Section 18-404(d) of the Delaware Limited Liability Company Act, as amended (the "**Act**") and the Second Amended and Restated Limited Liability Company Agreement of the Company dated as of November 8, 2013 (the "**Operating Agreement**"), authorize and adopt the following resolutions:

WHEREAS, pursuant to Section 8 of the Operating Agreement, the Managing Member manages the business and affairs of the Company and pursuant to Section 9 of the Operating Agreement, the Managing Member is authorized to appoint officers of the Company;

WHEREAS, the Company is the sole member of each of Eastland LLC, a Delaware limited liability company ("**Eastland**"), Section 12 LLC, a Delaware limited liability company ("**Section 12**"), Northland LLC, a Delaware limited liability company ("**Northland**"), MF Land LLC, a Delaware limited liability company ("**MF Land**"), East of 95 LLC, a Delaware limited liability company ("**East 95**") and G Land LLC, a Delaware limited liability company ("**G Land**" and together with Eastland, Section 12, Northland, MF Land and East 95, the "**Land Subsidiaries**"), and pursuant to the operating agreements of each of the Land Subsidiaries, the member is authorized to appoint officers of such company;

WHEREAS, the undersigned, being the Managing Member of the Company, hereby consents to the adoption of the following resolutions and directs that this consent (this "**Consent**") be filed with the minutes of the Company and each of the Land Subsidiaries:

NOW, THEREFORE, BE IT RESOLVED, that the following named persons be, and each of them hereby is, ratified, confirmed and approved to serve, effective as of the date of this Consent, in the offices of each of the Company and each of the Land Subsidiaries set forth opposite their respective names until their resignation or removal, or until their successors shall be duly elected and qualified:

Marc Bolduc	Authorized Signatory
Christopher Armstrong	Authorized Signatory

FURTHER RESOLVED, that each of the Authorized Signatories be, and each of them is hereby, authorized, empowered and directed to prepare, execute and deliver, acknowledge, file and record any and all such agreements, instruments and documents necessary in connection with the day to day administration of the business of each of the Company and each of the Land Subsidiaries (including, but not limited to, maps, applications, permits, approvals, submissions, and other normal and customary documents in the administration of each of the Company's and each of the Land Subsidiaries' day to day affairs), to seek necessary approvals and to take or cause to be taken any and all such other actions as such officers shall deem necessary, appropriate or

RECEIVED
OCT 0 7 2015
Dept of Planning
City of Las Vegas

advisable in order to carry out the day to day purpose of each of the foregoing resolutions and the intent thereof, including all things incidental thereto, and that the taking of any such action be conclusive evidence of the due authorization thereof by the Company and each of the Land Subsidiaries, as applicable;

FURTHER RESOLVED, that any actions heretofore taken by either of the Authorized Signatories of the Company and each of the Land Subsidiaries on behalf of such entity in good faith and in furtherance of the day to day business of the Company and each of the Land Subsidiaries otherwise permitted under or contemplated by these resolutions be, and each of them hereby is, ratified, confirmed and approved for all purposes and in all respects;

FURTHER RESOLVED, that neither of the Authorized Signatories shall be entitled to any compensation for their services in such capacity;

FURTHER RESOLVED, that this Consent may be executed in counterparts, each of which shall be deemed an original and all of which, taken together, shall constitute one and the same instrument; and

FURTHER RESOLVED, that this Consent be filed and kept with the minutes of the Company.

/
/
/
/
/
/
/
/
/
/
/
/
/
/
/
/
/
/
/
/
/
/
/
/
/

[signature page follows]

[Signature Page to the Written Consent of the Managing Member of Royal Elk Investments LLC]

ROYAL ELK MANAGER LLC

By: Kyle Agent LLC, a Delaware limited liability, its sole member

By: _____

Name: Michael L. Stern

Title: Duly Authorized Signatory

NINETY FIVE MANAGEMENT, L.L.C.
a Nevada limited liability company

Written Consent of the Managers

The undersigned Managers of Ninety Five Management, L.L.C., a Nevada limited liability company ("Company"), hereby consent to and affirm the adoption of the following resolution and declare the same to be in full force and effect.

RESOLVED, the Company did enter into a certain Management Agreement, dated as of November 8, 2013, among KAG Property, LLC, Royal Elk Investments, LLC and acknowledged and agreed to by KA (as amended from time to time, the "Management Agreement") to provide certain services thereunder and otherwise act as "Manager" as defined therein. In connection with the Company's duties as required and contemplate under the Management Agreement to Company hereby authorizes, empowers and directs the following persons in the capacity so noted to effectuate and perform the Company's obligations and exercise its rights under the Management Agreement and undertakings contemplated thereby, to take all actions and to execute, deliver and, where appropriate, cause to be filed or recorded of record, any deeds, certifications, agreements, declarations, applications, bonds, permits, documents, consents and other instruments to fully discharge the Company's duties under the Management Agreement and undertakings contemplated thereby as necessary, desirable or appropriate for the purpose of, or in any way in connection with or relating to the Management Agreement and undertakings contemplated thereby, or the transactions contemplated therein, and also to take, on behalf of the Company, any and all other actions required or contemplated by the Management Agreement and undertakings contemplated thereby and as may be necessary or appropriate for purposes of carrying out the intent of these resolutions in each case, the taking of any such actions and the execution, delivery, filing and/or recordation of any such documents, consents or agreements being evidence of such determination:

Garry V. Goett, Manager
Guy Inzalaco, Manager
R. Brett Goett, Duly Authorized Signatory
Douglas Hensley, Duly Authorized Signatory
Marc Bolduc, Duly Authorized Signatory
Chris Armstrong, Duly Authorized Signatory

FURTHER RESOLVED, that any actions previously taken by the persons set forth above in connection with the Management Agreement and undertakings

RECEIVED
OCT 07 2015
Dept of Planning
City of Las Vegas

contemplated thereby or the transactions contemplated thereby are hereby approved, ratified, and confirmed in all respects.

Effective the 31st day of October, 2013.

By: _____
Garry V. Goett, Manager

By: _____
Guy Inzalaco, Manager

NINETY FIVE MANAGEMENT, L.L.C.

Q New Search (CorpSearch.aspx)

Printer Friendly

$ Calculate List Fees (FeeDetails.aspx?ctok=aZvDGXLbJ84%252bqgGERSmrKQ%253d%25

Business Entity Information

Status:	Active	File Date:	10/31/2013
Type:	Domestic Limited-Liability Company	Entity Number:	E0525902013-1
Qualifying State:	NV	List of Officers Due:	10/31/2015
Managed By:	Managers	Expiration Date:	
NV Business ID:	NV20131638634	Business License Exp:	10/31/2015

Additional Information

Central Index Key:	

Registered Agent Information

Name:	GOOLD PATTERSON	Address 1:	1975 VILLAGE CENTER CIRCLE STE 140
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89134
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Limited-Liability Corporation		
Jurisdiction:	NEVADA	Status:	Active

View all business entities under this registered agent (RACorps.aspx?fsnain=t1%252b8MuXJytyXqh156fMUMA%253d%253d&RAName=GOOLD+PATTERSON)

Financial Information

No Par Share Count:	0	Capital Amount:	$ 0

No stock records found for this company

Officers

☐ Include Inactive Officers

Manager - GARRY V GOETT

RECEIVED
OCT 07 2015
Dept of Planning
City of Las Vegas

Address 1:	11411 SOUTHERN HIGHLANDS PARKWAY SUITE 300	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89141	Country:	USA
Status:	Active	Email:	

Manager - GUY INZALACO			
Address 1:	11411 SOUTHERN HIGHLANDS PARKWAY SUITE 300	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89141	Country:	USA
Status:	Active	Email:	

– Actions\Amendments

Click here to view 3 actions\amendments associated with this company (corpActions.aspx?lx8nvq=aZvDGXLbJ84%252bqgGERSmrKQ%253d%253d&CorpName=NINETY+FIVE+MANAGEMENT%2c+L.L.C.)

© 2010 All Rights Reserved. Privacy Policy and Disclaimer (/index.aspx?page=212) | About This Site (/index.aspx?page=211)

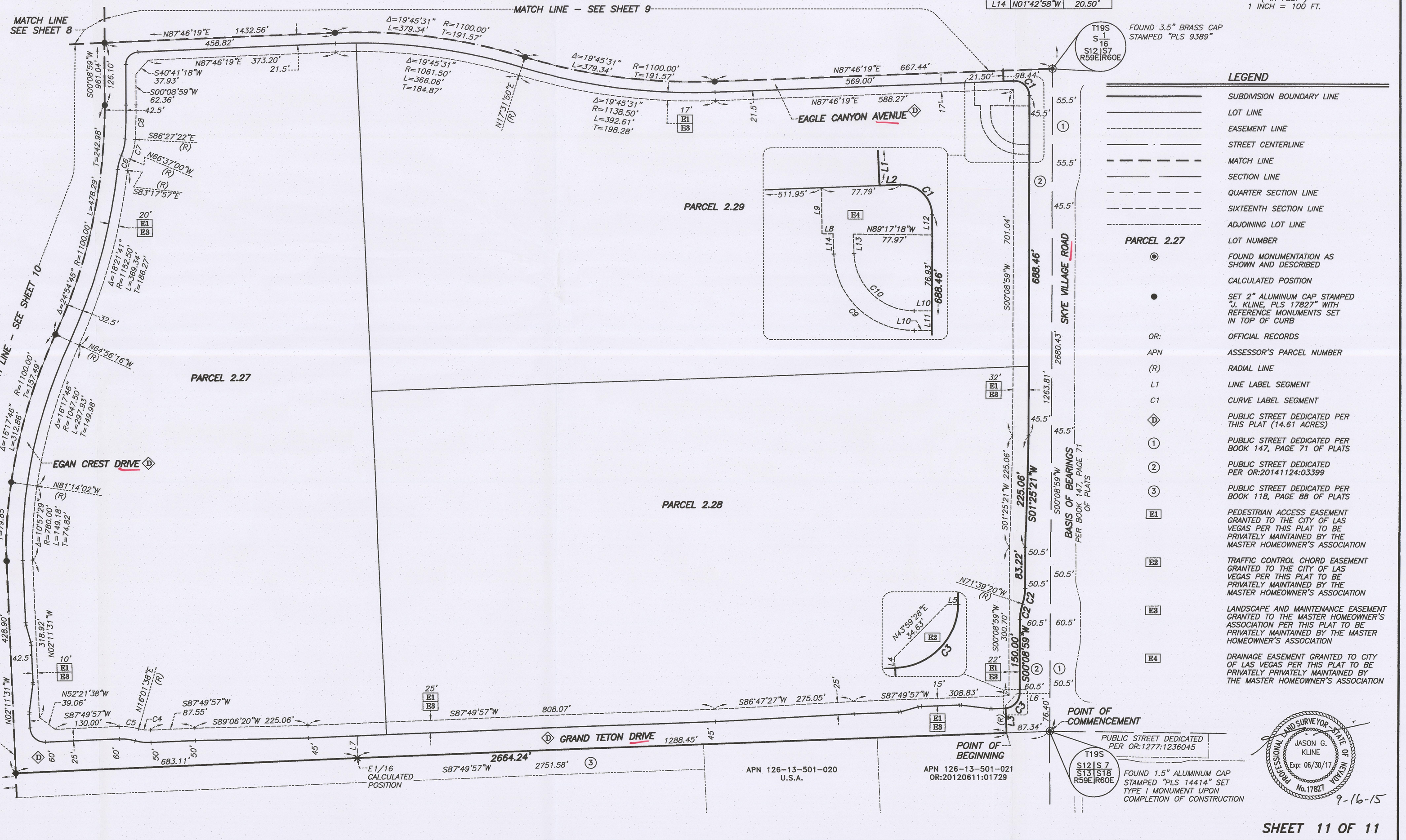
PARENT FINAL MAP OF
SKYE CANYON PHASE 2
A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	92°22'40"	30.00'	48.37'	31.27'
C2	18°11'42"	100.00'	31.76'	16.01'
C3	87°40'58"	30.00'	45.91'	28.81'
C4	18°11'42"	75.00'	23.82'	12.01'
C5	18°11'42"	125.00'	39.70'	20.02'
C6	16°40'57"	80.00'	23.29'	11.73'
C7	19°50'22"	120.00'	41.55'	20.99'
C8	03°23'39"	1162.50'	68.87'	34.44'
C9	88°08'04"	80.00'	123.06'	77.44'
C10	88°08'04"	60.00'	92.29'	58.08'

LINE	BEARING	DISTANCE
L1	S02°13'41"E	43.00'
L2	N87°46'19"E	20.73'
L3	S02°10'03"E	50.00'
L4	N02°10'03"W	5.00'
L5	S89°51'01"E	5.00'
L6	S89°51'01"E	60.50'
L7	S00°06'13"E	45.03'
L8	N89°17'18"W	77.97'
L9	S00°04'26"W	46.65'
L10	S89°51'01"E	17.36'
L11	N00°08'59"E	20.00'
L12	N00°08'59"E	20.97'
L13	N01°42'58"W	19.65'
L14	N01°42'58"W	20.50'

NOTE:
SEE SHEET 7 FOR LOT DIMENSIONS.



LEGEND

	SUBDIVISION BOUNDARY LINE
	LOT LINE
	EASEMENT LINE
	STREET CENTERLINE
	MATCH LINE
	SECTION LINE
	QUARTER SECTION LINE
	SIXTEENTH SECTION LINE
	ADJOINING LOT LINE
PARCEL 2.27	LOT NUMBER
◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
	CALCULATED POSITION
●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
(R)	RADIAL LINE
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
D	PUBLIC STREET DEDICATED PER THIS PLAT (14.61 ACRES)
1	PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
2	PUBLIC STREET DEDICATED PER OR:20141124:03399
3	PUBLIC STREET DEDICATED PER BOOK 118, PAGE 88 OF PLATS
E1	PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
E2	TRAFFIC CONTROL CHORD EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
E3	LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
E4	DRAINAGE EASEMENT GRANTED TO CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA JASON G. KLINE Expr: 06/30/17 No. 17827
9-16-15

SHEET 11 OF 11

BOOK ____ , PAGE ____

SHG-15045

mgroathe 09-16-15 08:42:15 P:\SHG\15045\DWG\MAP\FM\15045-FPM-2-NEW-EASE-SHT_11.DWG

PARENT FINAL MAP OF

SKYE CANYON PHASE 2

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGAL DESCRIPTION

THAT PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 12;

THENCE ALONG THE SOUTHERLY LINE OF SAID SECTION 12, THE FOLLOWING THREE (3) COURSES;

1) SOUTH 87°49'57" WEST, 87.34 FEET TO THE **POINT OF BEGINNING**;
2) THENCE SOUTH 87°49'57" WEST, 2664.24 FEET;
3) THENCE SOUTH 87°50'19" WEST, 1484.40 FEET;

THENCE DEPARTING THE SOUTHERLY LINE OF SAID SECTION 12, NORTH 02°09'41" WEST, 45.00 FEET;

THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 02°09'41" EAST, CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 30.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 87°33'36", AN ARC LENGTH OF 45.85 FEET;

THENCE NORTH 00°16'43" EAST, 303.09 FEET;

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1000.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 13°23'36", AN ARC LENGTH OF 233.76 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 89°38'51" WEST;

THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 1067.50 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 13°19'10", AN ARC LENGTH OF 248.16 FEET;

THENCE NORTH 00°21'09" EAST, 573.75 FEET;

THENCE NORTH 40°19'50" EAST, 845.43 FEET;

THENCE NORTH 90°00'00" EAST, 249.78 FEET;

THENCE NORTH 57°28'03" EAST, 366.10 FEET;

THENCE NORTH 88°39'22" EAST, 512.75 FEET;

THENCE NORTH 84°27'56" EAST, 555.71 FEET;

THENCE NORTH 61°26'21" EAST, 456.96 FEET;

THENCE SOUTH 89°51'01" EAST, 645.31 FEET;

THENCE NORTH 00°08'59" EAST, 166.79 FEET;

THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 13°38'45" WEST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1954.50 FEET, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 09°56'54", AN ARC LENGTH OF 339.37 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 03°41'51" WEST;

THENCE NORTH 88°50'24" EAST, 223.92 FEET;

THENCE NORTH 87°42'43" EAST, 77.32 FEET;

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.76 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 15°54'24" EAST;

THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.76 FEET;

THENCE NORTH 87°42'43" EAST, 150.00 FEET;

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 30.00 FEET, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 92°26'16", AN ARC LENGTH OF 48.40 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SKYE VILLAGE ROAD;

THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID SKYE VILLAGE ROAD, THE FOLLOWING EIGHTEEN (18) COURSES:

1) SOUTH 00°08'59" WEST, 27.93 FEET;
2) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 25.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 09°27'44", AN ARC LENGTH OF 4.13 FEET;
3) THENCE SOUTH 09°36'43" WEST, 56.69 FEET;
4) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 25.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 09°27'44", AN ARC LENGTH OF 4.13 FEET;
5) THENCE SOUTH 00°08'59" WEST, 74.85 FEET;
6) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 25.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 14°02'10", AN ARC LENGTH OF 6.12 FEET;
7) THENCE SOUTH 13°53'12" EAST, 35.08 FEET;
8) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 25.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 14°02'10", AN ARC LENGTH OF 6.12 FEET;
9) THENCE SOUTH 00°08'59" WEST, 4.75 FEET;
10) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 18°12'55", AN ARC LENGTH OF 31.79 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 71°38'07" EAST;
11) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 19°29'18", AN ARC LENGTH OF 34.01 FEET;
12) THENCE SOUTH 01°07'24" EAST, 145.55 FEET;
13) THENCE SOUTH 08°23'26" EAST, 79.22 FEET;
14) THENCE SOUTH 00°08'59" WEST, 479.34 FEET;
15) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 98.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.12 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 71°39'20" EAST;
16) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 102.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 32.39 FEET;
17) THENCE SOUTH 00°08'59" WEST, 150.00 FEET;
18) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 30.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 87°37'20", AN ARC LENGTH OF 45.88 FEET TO APOINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF EAGLE CANYON AVENUE;

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, SOUTH 87°46'19" WEST, 15.00 FEET;

THENCE DEPARTING SAID NORTHERLY RIGHT-OF-WAY LINE, SOUTH 02°13'41" EAST, 43.00 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID EAGLE CANYON AVENUE;

THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, THE FOLLOWING TWO (2) COURSES:

1) NORTH 87°46'19" EAST, 20.73 FEET;
2) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 30.00 FEET, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 92°22'40", AN ARC LENGTH OF 48.37 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SKYE VILLAGE ROAD;

THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID SKYE VILLAGE ROAD, THE FOLLOWING SEVEN (7) COURSES:

1) SOUTH 00°08'59" WEST, 688.46 FEET;
2) THENCE SOUTH 01°25'21" WEST, 225.06 FEET;
3) THENCE SOUTH 00°08'59" WEST, 83.22 FEET;
4) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.76 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 71°39'20" EAST;
5) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.76 FEET;
6) THENCE SOUTH 00°08'59" WEST, 150.00 FEET;
7) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 30.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 87°40'58", AN ARC LENGTH OF 45.91 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 02°10'03" EAST;

THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY LINE, SOUTH 02°10'03" EAST, 50.00 FEET TO **THE POINT OF BEGINNING**.

CONTAINING 214.68 ACRES, MORE OR LESS.

LAS VEGAS VALLEY WATER DISTRICT NOTE

MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACE, LANDSCAPE FEATURE, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.

ALL COMMON ELEMENTS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO OWNER'S ASSOCIATION IS TO BE FORMED).

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
JASON G. KLINE
Exp. 6-30-17
No. 17821

9-16-15

SHEET 2 OF 11

BOOK ____ , PAGE ____

SHG-15045

mgroethe 09-16-15 08:31:59 P:\SHG\15045\DWG\MAP\PM\15045-PFM-2-01-03.dwg

PARENT FINAL MAP OF
SKYE CANYON PHASE 2
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

SECTION 12 LLC, A DELAWARE LIMITED LIABILITY COMPANY

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF:

SKYE CANYON PHASE 2

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS, DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY, d/b/a CENTURY LINK, LAS VEGAS VALLEY WATER DISTRICT, COX COMMUNICATIONS LAS VEGAS, INC., AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS:

1) AN EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC OR PRIVATE STREETS FOR WATER FACILITIES, GAS LINES, ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS AND UNDERGROUND DISTRIBUTION LINES WITH ATTACHED APPURTENANCES, EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN BUILDING STRUCTURES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENTS SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK;

2) AN ADDITIONAL TWO FOOT WIDE EASEMENT WITHIN THE PLATTED LANDS AROUND TRANSFORMER PADS, ELECTRICAL EQUIPMENT PADS AND TELEPHONE EQUIPMENT PADS AND

3) A PERMANENT EASEMENT OVER ALL AREAS INDICATED HEREON AS PRIVATE STREETS, PUBLIC UTILITY EASEMENTS, OR COMMON ELEMENTS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF WATER FACILITIES, GAS LINES, UNDERGROUND POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

PROVIDED, HOWEVER, THAT NO ABOVE-GROUND UTILITY VAULTS THAT WOULD SUBSTANTIALLY INTERFERE WITH THE INTENDED USE OF THE TRAIL CORRIDOR SHALL BE ALLOWED WITHIN ANY EASEMENTS, CORRIDORS, OR COMMON ELEMENTS DESIGNATED AS EQUESTRIAN TRAIL EASEMENT AREAS, AND NO SUCH EASEMENT RIGHT SHALL BE GRANTED TO THE ABOVE LISTED UTILITY COMPANIES, NOR ANY OTHER PARTIES, IN CONFLICT WITH THIS STATEMENT.

FURTHER, THE ABOVE NAMED OWNER DOES HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON ELEMENTS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND APPURTENANCES, THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS. A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON ELEMENTS ABUTTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN EXISTING PUBLIC RIGHT-OF-WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

BY: DATE
AS:
OF: SECTION 12 LLC, A DELAWARE LIMITED LIABILITY COMPANY

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 20____
BY: _____
AS: _____
OF: SECTION 12 LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY:
NOTARY PUBLIC
MY APPOINTMENT EXPIRES:_____

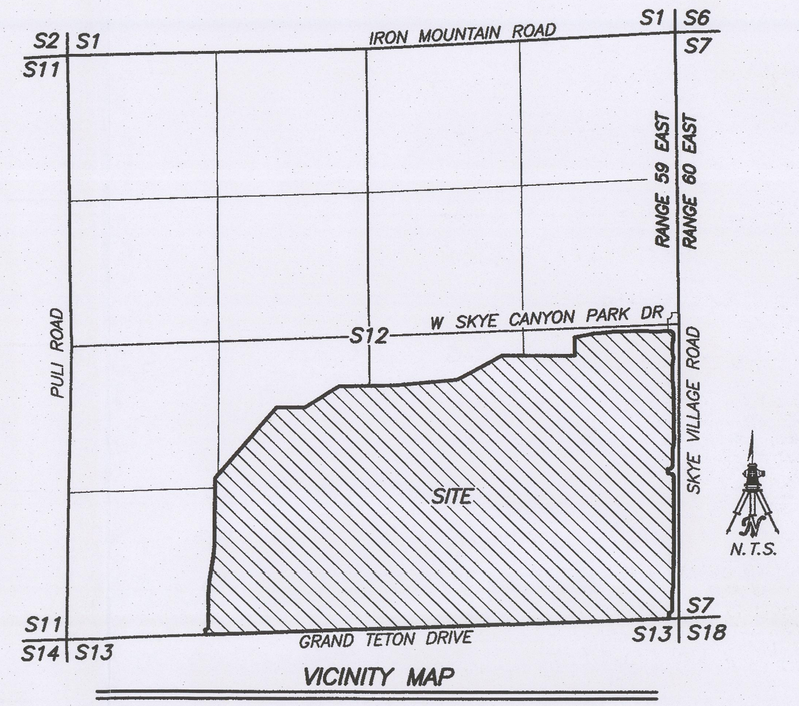
DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT, THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

BY: DATE
FOR THE SOUTHERN NEVADA HEALTH DISTRICT

BASIS OF BEARINGS

SOUTH 00°08'59" WEST, BEING THE BEARING OF THE EAST LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 147, PAGE 71 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.



VICINITY MAP

SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

I, JASON G. KLINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SECTION 12 LLC, A DELAWARE LIMITED LIABILITY COMPANY.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON JULY 20, 2015.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY_____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

JASON G. KLINE
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17827

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA - JASON G. KLINE - Exp. 6/30/17 - NO. 17827

9-16-15

APPROVALS

WE THE HEREIN NAMED PUBLIC UTILITY COMPANY AND AGENCY, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

BY: DATE
NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY

BY: DATE
CENTRAL TELEPHONE COMPANY, d/b/a CENTURY LINK

BY: DATE
SOUTHWEST GAS CORPORATION

BY: DATE
COX COMMUNICATIONS LAS VEGAS, INC.

BY: DATE
LAS VEGAS VALLEY WATER DISTRICT

BY: ALLEN PAVELKA, P.E. #9029 DATE
CITY OF LAS VEGAS, CITY ENGINEER

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR FOR THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP:

SKYE CANYON PHASE 2

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND THAT THE MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR

SETTING ON OR BEFORE THE _____ DAY OF _____, 20__.

_____ DATE
ALAN R. RIEKKI, P.L.S.
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH THE APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING.

ON THIS _____ DAY OF_____ , _____ ,

_____
THOMAS A. PERRIGO
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

_____ DATE
BY: JOHN GUILLORY, P.E.
FOR THE DIVISION OF WATER RESOURCES

LEGAL DESCRIPTION

SEE SHEET 2 FOR LEGAL DESCRIPTION.

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695.

FMP-61563
NFM

PARENT FINAL MAP OF
SKYE CANYON PHASE 2
A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

WALLACE · MORRIS · KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING
5740 SOUTH ARVILLE STREET, #206
LAS VEGAS, NEVADA 89118
PH:702.212.3967 FX:702.212.3963

INSTRUMENT NO._____
OFFICIAL RECORDS
BOOK NO._____
FILED AT THE REQUEST OF
WALLACE MORRIS KLINE SURVEYING
DATE _____ AT _____
BOOK_____ PAGE _____
OF PLATS
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE $_____ DEPUTY_____

RECEIVED
BOOK _____ , PAGE_____

SHEET 1 OF 11

SHG-15045

mgroelha 09-16-15 08:31:09 P:\SHG\15045\DWG\MAP\FA\15045-FPM-2-01-03.dwg

PARENT FINAL MAP OF
SKYE CANYON II
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

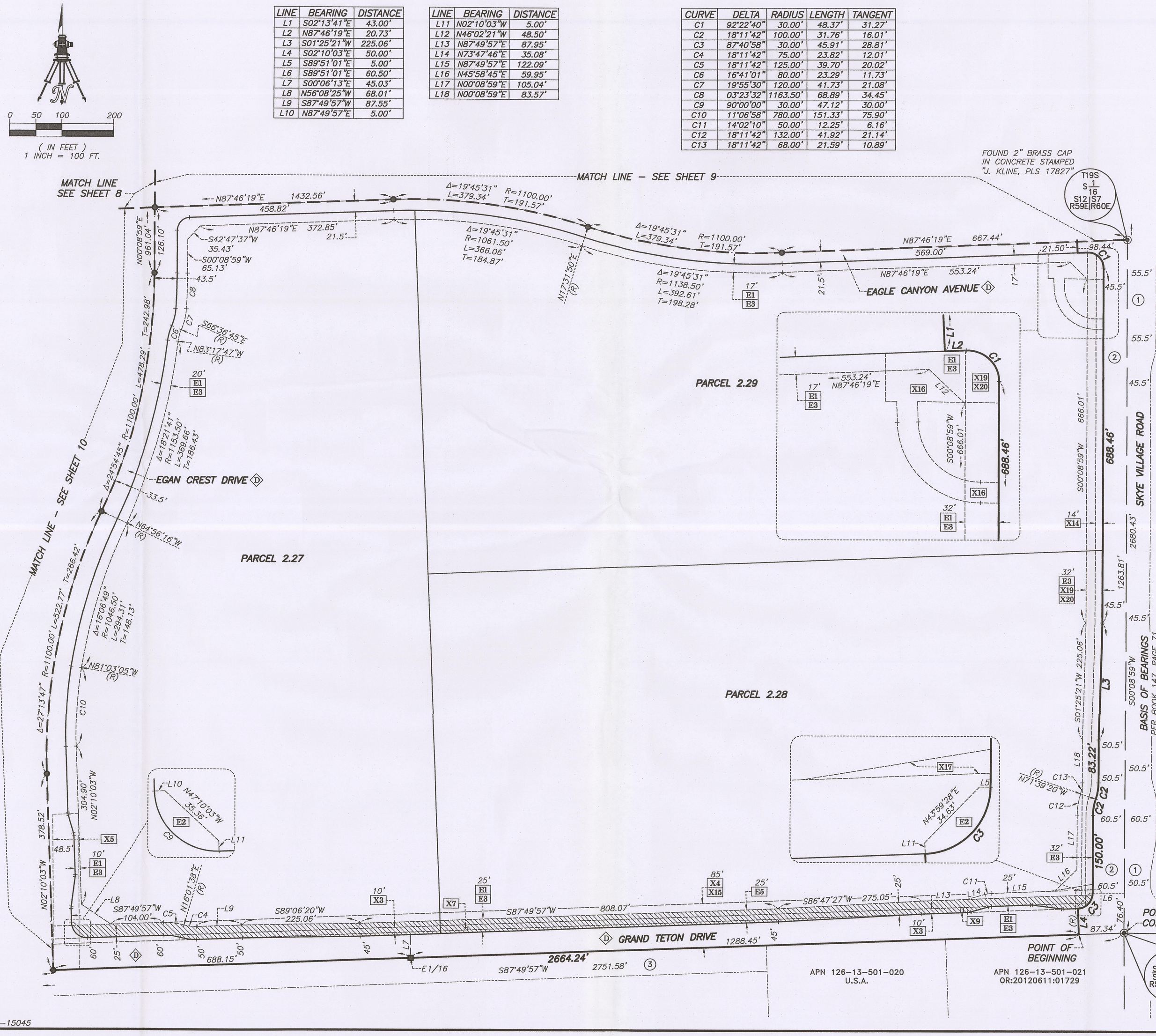
0 50 100 200
(IN FEET)
1 INCH = 100 FT.

LINE	BEARING	DISTANCE
L1	S02°13'41"E	43.00'
L2	N87°46'19"E	20.73'
L3	S01°25'21"W	225.06'
L4	S02°10'03"E	50.00'
L5	S89°51'01"E	5.00'
L6	S89°51'01"E	60.50'
L7	S00°06'13"E	45.03'
L8	N56°08'25"W	68.01'
L9	S87°49'57"W	87.55'
L10	N87°49'57"E	5.00'

LINE	BEARING	DISTANCE
L11	N02°10'03"W	5.00'
L12	N46°02'21"W	48.50'
L13	N87°49'57"E	87.95'
L14	N73°47'46"E	35.08'
L15	N87°49'57"E	122.09'
L16	N45°58'45"E	59.95'
L17	N00°08'59"E	105.04'
L18	N00°08'59"E	83.57'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	92°22'40"	30.00'	48.37'	31.27'
C2	18°11'42"	100.00'	31.76'	16.01'
C3	87°40'58"	30.00'	45.91'	28.81'
C4	18°11'42"	75.00'	23.82'	12.01'
C5	18°11'42"	125.00'	39.70'	20.02'
C6	16°41'01"	80.00'	23.29'	11.73'
C7	19°55'30"	120.00'	41.73'	21.08'
C8	03°23'32"	1163.50'	68.89'	34.45'
C9	90°00'00"	30.00'	47.12'	30.00'
C10	11°06'58"	780.00'	151.33'	75.90'
C11	14°02'10"	50.00'	12.25'	6.16'
C12	18°11'42"	132.00'	41.92'	21.14'
C13	18°11'42"	68.00'	21.59'	10.89'

NOTE:
SEE SHEET 2 FOR EXISTING EASEMENT INFORMATION.
SEE SHEET 7 FOR LOT DIMENSIONS.



LEGEND

- SUBDIVISION BOUNDARY LINE
- LOT LINE
- EASEMENT LINE
- STREET CENTERLINE
- MATCH LINE
- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH SECTION LINE
- ADJOINING LOT LINE
- PARCEL 2.27 — LOT NUMBER
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- CALCULATED POSITION
- SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
- SET 2" BRASS CAP IN CONCRETE STAMPED "J. KLINE, PLS 17827"
- OR: OFFICIAL RECORDS
- APN ASSESSOR'S PARCEL NUMBER
- (R) RADIAL LINE
- L1 LINE LABEL SEGMENT
- C1 CURVE LABEL SEGMENT
- (D) PUBLIC STREET DEDICATED PER THIS PLAT (14.93 ACRES)
- (1) PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
- (2) PUBLIC STREET DEDICATED PER OR:20141124:03399
- (3) PUBLIC STREET DEDICATED PER BOOK 118, PAGE 88 OF PLATS
- E1 PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
- E2 TRAFFIC CONTROL CHORD EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
- E3 LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
- E5 EQUESTRIAN TRAIL EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNERS ASSOCIATION
- X EXISTING EASEMENT

mgroathe 10-18-16 13:26:37 P:\SHG\15045\DWG\MAP\PM\15045-PFM-2-NEW-EASE-SHT_11.DWG

SHG-15045

SHEET 11 OF 11

BOOK ____ , PAGE ____

PARENT FINAL MAP OF
SKYE CANYON II
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGEND

———	SUBDIVISION BOUNDARY LINE	(1)	PUBLIC STREET DEDICATED PER THIS PLAT (14.93 ACRES)
———	LOT LINE	(3)	PUBLIC STREET DEDICATED PER BOOK 118, PAGE 88 OF PLATS
- - - - -	EASEMENT LINE	E1	PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
——— · ———	STREET CENTERLINE	E2	TRAFFIC CONTROL CHORD EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
— — —	MATCH LINE	E3	LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
——— ———	SECTION LINE	E8	EQUESTRIAN TRAIL EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNERS ASSOCIATION
— — — —	QUARTER SECTION LINE	X	EXISTING EASEMENT
— — — — —	SIXTEENTH SECTION LINE		
——— ———	ADJOINING LOT LINE		
PARCEL 2.21A	LOT NUMBER		
OR:	OFFICIAL RECORDS		
APN	ASSESSOR'S PARCEL NUMBER		
(R)	RADIAL LINE		
L1	LINE LABEL SEGMENT		
C1	CURVE LABEL SEGMENT		
◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED		
●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB		

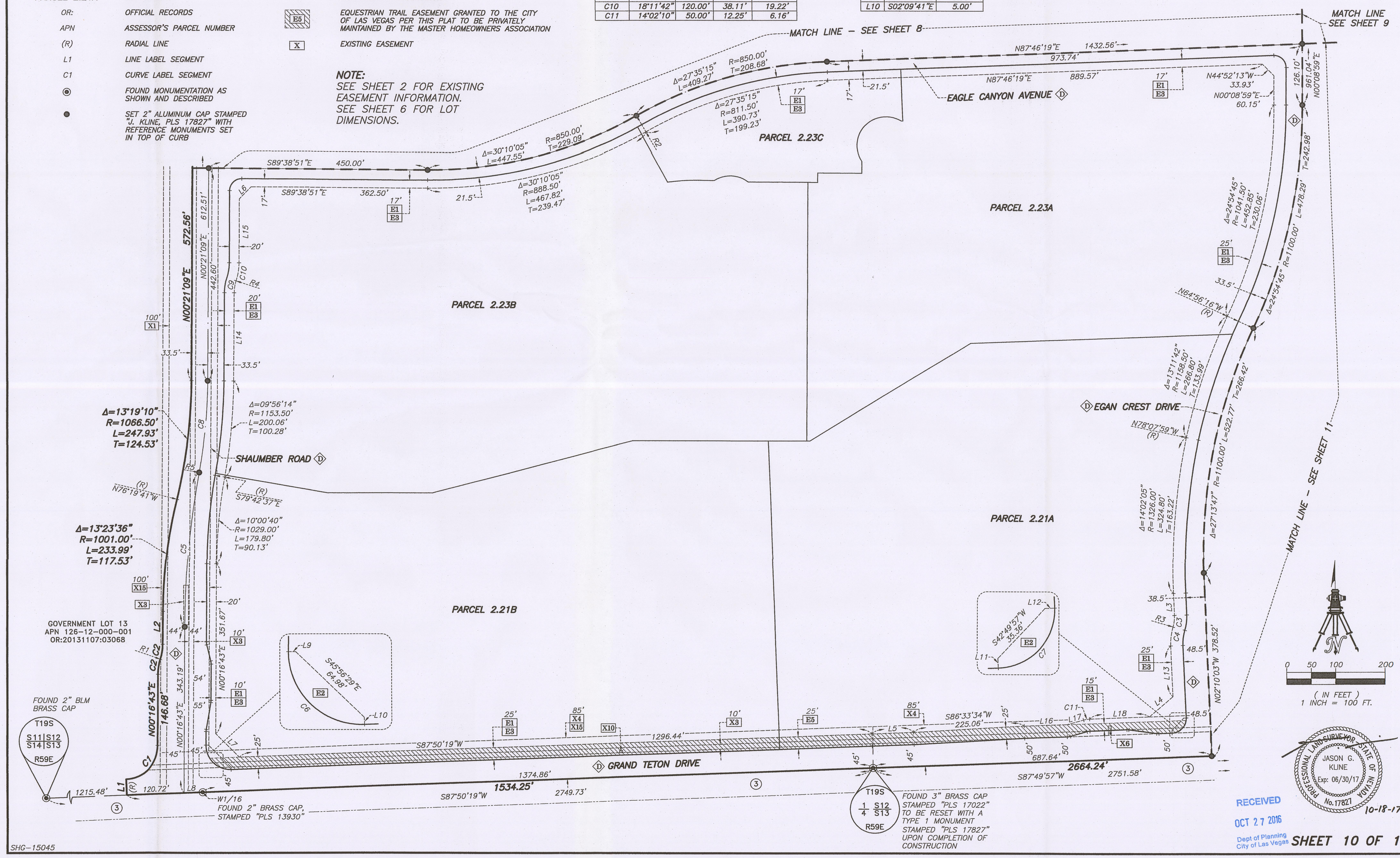
NOTE:
SEE SHEET 2 FOR EXISTING EASEMENT INFORMATION.
SEE SHEET 6 FOR LOT DIMENSIONS.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	87°33'36"	70.00'	106.97'	67.08'
C2	18°11'42"	100.00'	31.76'	16.01'
C3	18°11'42"	75.00'	23.82'	12.01'
C4	18°11'42"	125.00'	39.70'	20.02'
C5	10°00'40"	1838.00'	321.14'	160.98'
C6	92°26'24"	50.00'	80.67'	52.18'
C7	90°00'00"	30.00'	47.12'	30.00'
C8	09°56'13"	1100.00'	190.77'	95.63'
C9	18°11'42"	80.00'	25.40'	12.81'
C10	18°11'42"	120.00'	38.11'	19.22'
C11	14°02'10"	50.00'	12.25'	6.16'

LINE	BEARING	DISTANCE
L1	N02°09'41"W	33.00'
L2	N00°16'43"E	68.11'
L3	S02°10'03"E	45.45'
L4	N49°10'21"E	64.03'
L5	S87°49'57"W	84.86'
L6	N44°11'00"E	34.66'
L7	N45°21'47"W	68.53'
L8	S87°50'19"W	38.67'
L9	S89°43'17"E	5.00'
L10	S02°09'41"E	5.00'

LINE	BEARING	DISTANCE
L11	S02°10'03"E	5.00'
L12	S87°49'57"W	5.00'
L13	S02°10'03"E	105.00'
L14	S00°21'09"W	183.65'
L15	S00°21'09"W	133.00'
L16	S87°49'57"W	87.20'
L17	N73°47'46"E	35.08'
L18	N87°49'57"E	120.92'

RADIAL	BEARING
R1	N71°31'36"W
R2	S29°48'56"E
R3	N73°58'22"W
R4	S71°27'10"E
R5	N79°42'38"W



PROFESSIONAL LAND SURVEYOR STATE OF NEVADA JASON G. KLINE Exp: 06/30/17 No.17827
10-18-17
RECEIVED OCT 27 2016 Dept of Planning City of Las Vegas

SHEET 10 OF 11

BOOK ____ , PAGE ____

SHG-15045

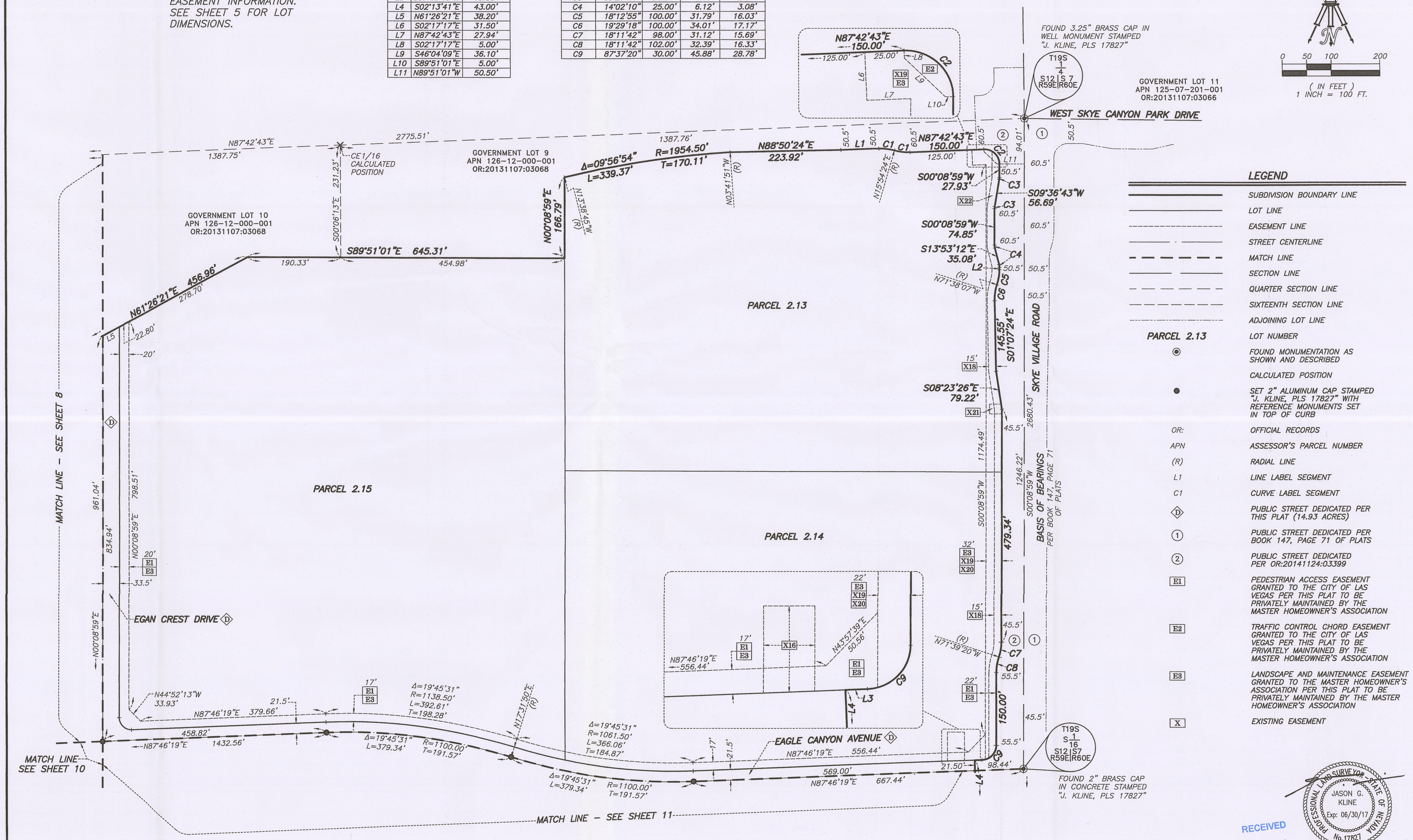
mgreathe 10-18-16 13:27:47 P:\SHG\15045\DWG\MAP\PM\15045-PFM-2-NEW-EASE-SHT_10.DWG

PARENT FINAL MAP OF
SKYE CANYON II
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

NOTE:
SEE SHEET 2 FOR EXISTING EASEMENT INFORMATION.
SEE SHEET 5 FOR LOT DIMENSIONS.

LINE	BEARING	DISTANCE
L1	N87°42'43"E	77.32'
L2	N00°08'59"E	4.75'
L3	S87°46'19"W	15.00'
L4	S02°17'41"E	43.00'
L5	N61°26'21"E	38.20'
L6	S02°17'17"E	31.50'
L7	N87°42'43"E	27.94'
L8	S02°17'17"E	5.00'
L9	S46°04'09"E	36.10'
L10	S89°51'01"E	5.00'
L11	N89°51'01"W	50.50'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	18°11'42"	100.00'	31.76'	16.01'
C2	92°26'16"	30.00'	48.40'	31.30'
C3	09°27'44"	25.00'	4.13'	2.07'
C4	14°02'10"	25.00'	6.12'	3.08'
C5	18°12'55"	100.00'	31.79'	16.03'
C6	19°29'18"	100.00'	34.01'	17.17'
C7	18°11'42"	98.00'	31.12'	15.69'
C8	18°11'42"	102.00'	32.39'	16.33'
C9	87°37'20"	30.00'	45.88'	28.78'



LEGEND

	SUBDIVISION BOUNDARY LINE
	LOT LINE
	EASEMENT LINE
	STREET CENTERLINE
	MATCH LINE
	SECTION LINE
	QUARTER SECTION LINE
	SIXTEENTH SECTION LINE
	ADJOINING LOT LINE
PARCEL 2.13	LOT NUMBER
◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
	CALCULATED POSITION
●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
(R)	RADIAL LINE
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
Ⓓ	PUBLIC STREET DEDICATED PER THIS PLAT (14.93 ACRES)
①	PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
②	PUBLIC STREET DEDICATED PER OR:20141124:03399
E1	PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
E2	TRAFFIC CONTROL CHORD EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
E3	LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
X	EXISTING EASEMENT

PROFESSIONAL LAND SURVEYOR — JASON G. KLINE — Exp: 06/30/17 — STATE OF NEVADA — No. 17827 — 10-18-17

RECEIVED
OCT 27 2016
Dept of Planning
City of Las Vegas

SHG-15045

ngrothe 10-18-16 13:29:09 P:\SHG\15045\DWG\MAP\FM\15045-FPM-2-NEW-EASE-SHT_09.DWG

BOOK _____ , PAGE _____

PARENT FINAL MAP OF
SKYE CANYON II
A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

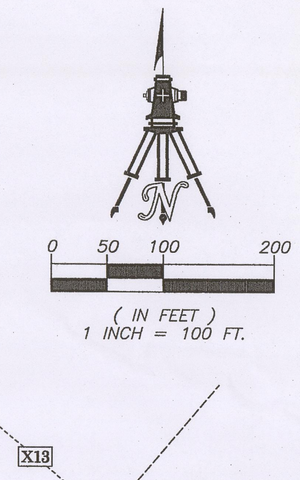
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	18°11'42"	125.00'	39.70'	20.02'
C2	18°11'42"	75.00'	23.82'	12.01'

NOTE:
SEE SHEET 2 FOR EXISTING EASEMENT INFORMATION.
SEE SHEET 4 FOR LOT DIMENSIONS.

LINE	BEARING	DISTANCE
L1	N00°21'09"E	572.56'
L2	N40°19'50"E	52.14'
L3	N00°21'09"E	612.51'
L4	S00°21'09"W	170.22'
L5	N41°24'28"W	34.66'
L6	N00°08'59"E	132.99'
L7	N61°26'21"E	38.20'

LEGEND

———	SUBDIVISION BOUNDARY LINE
———	LOT LINE
- - - - -	EASEMENT LINE
——— . ———	STREET CENTERLINE
— — — —	MATCH LINE
——— ———	SECTION LINE
— — — —	QUARTER SECTION LINE
— — — — —	SIXTEENTH SECTION LINE
——— . ———	ADJOINING LOT LINE
PARCEL 2.16	LOT NUMBER
◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
(R)	RADIAL LINE
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
D	PUBLIC STREET DEDICATED PER THIS PLAT (14.93 ACRES)
E1	PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
E8	LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
X	EXISTING EASEMENT



PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA — JASON G. KLINE — Exp: 06/30/17 — No.17827

10-18-17

RECEIVED
OCT 27 2016
Dept of Planning
City of Las Vegas

SHEET 8 OF 11

BOOK ____ , PAGE ____

SHG-15045

mgroethe 10-18-16 13:30:50 P:\SHG\15045\DWG\MAP\PM\15045-PFM-2-NEW-EASE-SHT_08.DWG

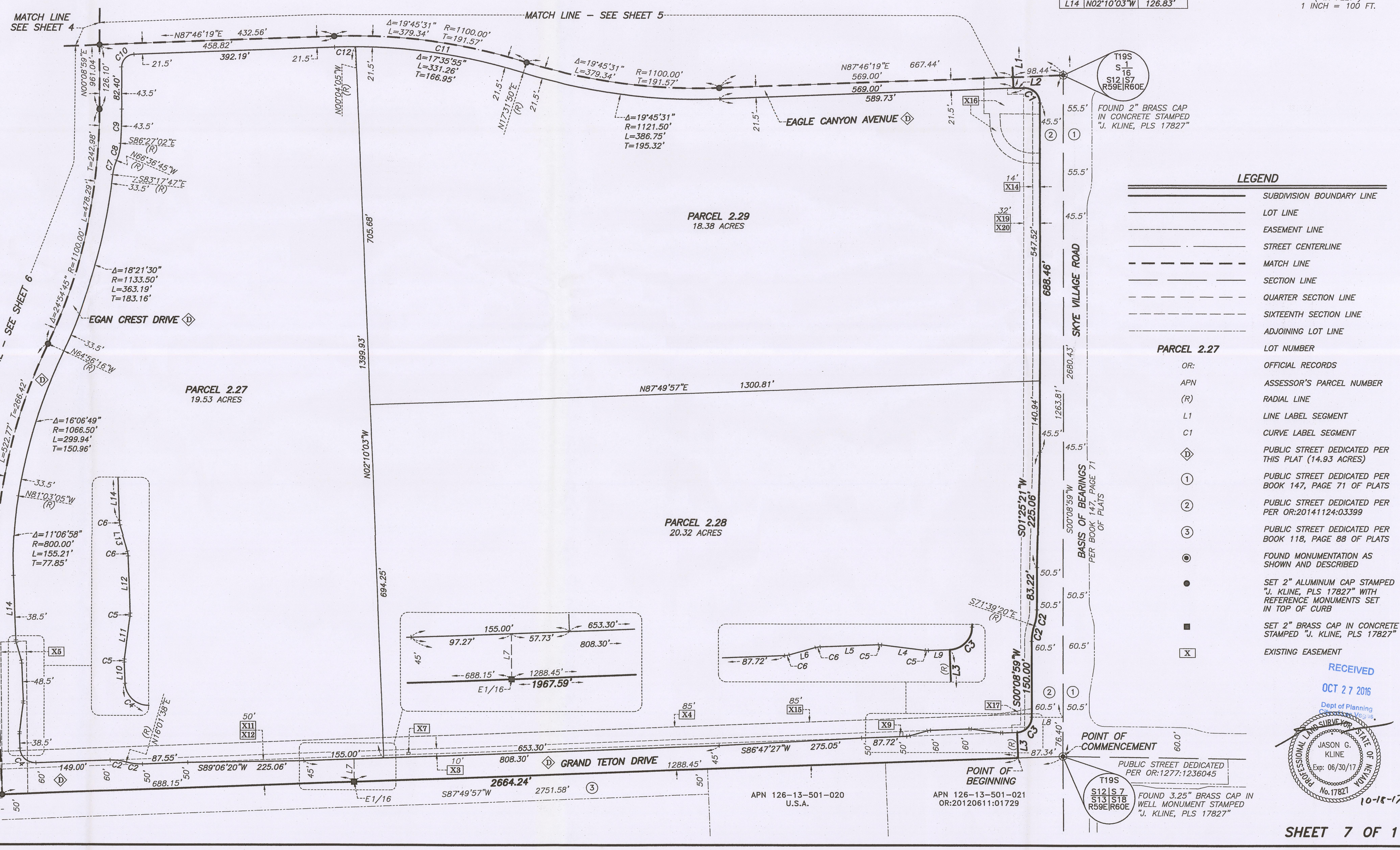
PARENT FINAL MAP OF
SKYE CANYON II
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

NOTE:
SEE SHEET 2 FOR EXISTING EASEMENT INFORMATION.
SEE SHEET 11 FOR PROPOSED EASEMENT INFORMATION.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	92°22'40"	30.00'	48.37'	31.27'
C2	18°11'42"	100.00'	31.76'	16.01'
C3	87°40'58"	30.00'	45.91'	28.81'
C4	90°00'00"	30.00'	47.12'	30.00'
C5	09°27'44"	25.00'	4.13'	2.07'
C6	14°02'10"	25.00'	6.12'	3.08'
C7	16°41'01"	100.00'	29.12'	14.66'
C8	19°50'16"	100.00'	34.62'	17.49'
C9	03°24'00"	1143.50'	67.85'	33.94'
C10	87°37'20"	25.00'	38.23'	23.98'
C11	19°45'31"	1078.50'	371.92'	187.83'
C12	02°09'36"	1078.50'	40.66'	20.33'

LINE	BEARING	DISTANCE
L1	S02°13'41"E	43.00'
L2	N87°46'19"E	20.73'
L3	S02°10'03"E	50.00'
L4	N82°42'19"W	56.69'
L5	S87°49'57"W	74.85'
L6	S73°47'46"W	35.08'
L7	N00°08'13"W	45.03'
L8	N89°51'01"W	60.50'
L9	S87°49'57"W	27.93'
L10	N02°10'03"W	27.92'
L11	N07°17'41"E	56.69'
L12	N02°10'03"W	74.85'
L13	N16°12'14"W	35.08'
L14	N02°10'03"W	126.83'

0 50 100 200
(IN FEET)
1 INCH = 100 FT.



LEGEND

———	SUBDIVISION BOUNDARY LINE
———	LOT LINE
- - - - -	EASEMENT LINE
——— · ———	STREET CENTERLINE
— — — — —	MATCH LINE
——— ——— ———	SECTION LINE
— — — — — —	QUARTER SECTION LINE
— — — — — —	SIXTEENTH SECTION LINE
———	ADJOINING LOT LINE
PARCEL 2.27	LOT NUMBER
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
(R)	RADIAL LINE
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
(D)	PUBLIC STREET DEDICATED PER THIS PLAT (14.93 ACRES)
(1)	PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
(2)	PUBLIC STREET DEDICATED PER PER OR:20141124:03399
(3)	PUBLIC STREET DEDICATED PER BOOK 118, PAGE 88 OF PLATS
◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
■	SET 2" BRASS CAP IN CONCRETE STAMPED "J. KLINE, PLS 17827"
X	EXISTING EASEMENT

RECEIVED
OCT 27 2016
Dept of Planning
Clerk County, Nev.

NOTICE OF SURVEY RESPONSIBILITY
STATE OF NEVADA
JASON G. KLINE
Exp: 06/30/17
No. 17827
10-18-17

SHEET 7 OF 11

BOOK ____ , PAGE ____

SHG-15045

mgroethe 10-18-16 13:23:21 P:\SHG\15045\DWG\MAP\FM\15045-FPM-2-SHT_07.DWG

PARENT FINAL MAP OF
SKYE CANYON II
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGEND

	SUBDIVISION BOUNDARY LINE
	LOT LINE
	STREET CENTERLINE
	MATCH LINE
	SECTION LINE
	ADJOINING LOT LINE
PARCEL 2.21A	LOT NUMBER
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
(R)	RADIAL LINE
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
R1	RADIAL LINE SEGMENT
◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
(D)	PUBLIC STREET DEDICATED PER THIS PLAT (14.93 ACRES)
(3)	PUBLIC STREET DEDICATED PER BOOK 118, PAGE 88 OF PLATS
X	EXISTING EASEMENT

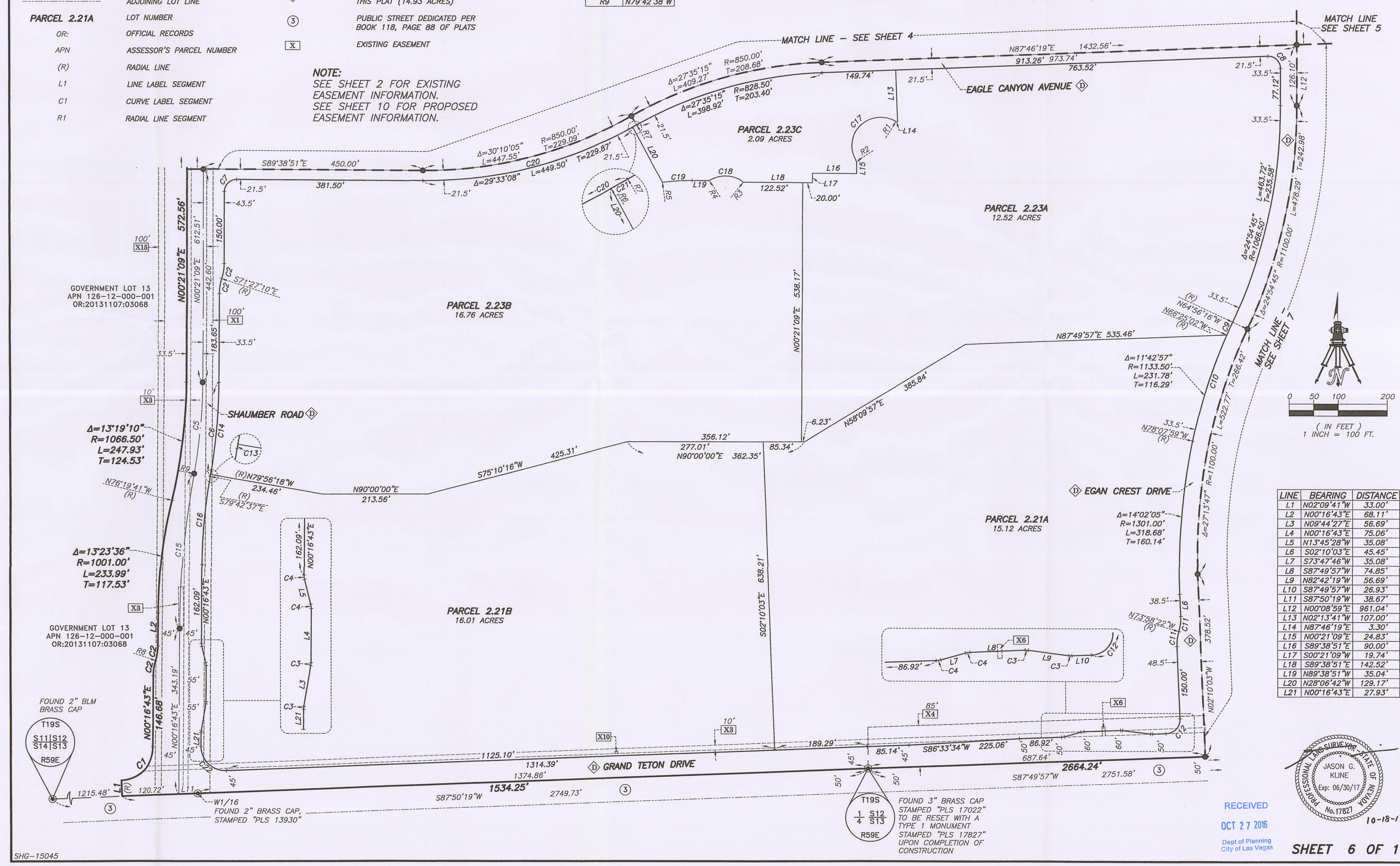
NOTE:
SEE SHEET 2 FOR EXISTING EASEMENT INFORMATION.
SEE SHEET 10 FOR PROPOSED EASEMENT INFORMATION.

RADIAL	BEARING
R1	N31°37'15"E
R2	S56°30'13"W
R3	N38°32'25"E
R4	N33°29'47"W
R5	N07°21'10"W
R6	S29°11'59"E
R7	S29°48'56"E
R8	N71°31'36"W
R9	N79°42'38"W

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	87°33'36"	70.00'	106.97'	67.08'
C2	18°11'42"	100.00'	31.76'	16.01'
C3	09°27'44"	25.00'	4.13'	2.07'
C4	14°02'10"	25.00'	6.12'	3.08'
C5	09°56'13"	1100.00'	190.77'	95.63'
C6	09°56'13"	1133.50'	196.59'	98.54'
C7	90°00'00"	25.00'	39.27'	25.00'
C8	92°22'40"	25.00'	40.31'	26.06'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C9	01°28'45"	1133.50'	29.27'	14.63'
C10	13°11'42"	1133.50'	261.04'	131.10'
C11	18°11'42"	100.00'	31.76'	16.01'
C12	90°00'00"	30.00'	47.12'	30.00'
C13	00°13'41"	1133.50'	4.51'	2.26'
C14	09°42'33"	1133.50'	192.08'	96.27'
C15	10°00'40"	1838.00'	321.14'	160.98'
C16	10°00'40"	1049.00'	183.29'	91.88'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C17	155°07'03"	59.00'	159.73'	267.43'
C18	72°02'12"	59.00'	74.18'	42.89'
C19	07°42'19"	449.00'	60.38'	30.24'
C20	30°10'05"	871.50'	458.87'	234.89'
C21	00°36'57"	871.50'	9.37'	4.68'
C22	92°26'24"	50.00'	80.67'	52.18'



LINE	BEARING	DISTANCE
L1	N02°09'41"W	33.00'
L2	N00°16'43"E	68.11'
L3	N09°44'27"E	56.69'
L4	N00°16'43"E	75.06'
L5	N13°45'29"W	35.08'
L6	S02°10'03"E	45.45'
L7	S73°47'46"W	35.08'
L8	S87°49'57"W	74.85'
L9	N82°42'19"W	56.69'
L10	S87°49'57"W	26.93'
L11	S87°50'19"W	38.67'
L12	N00°08'59"E	961.04'
L13	N02°13'41"W	107.00'
L14	N87°46'19"E	3.30'
L15	N00°21'09"E	24.83'
L16	S89°38'51"E	90.00'
L17	S00°21'09"W	19.74'
L18	S89°38'51"E	142.52'
L19	N89°38'51"W	35.04'
L20	N28°06'42"W	129.17'
L21	N00°16'43"E	27.93'

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
JASON G. KLINE
Exp: 06/30/17
No.17827
10-18-17

RECEIVED
OCT 27 2016
Dept of Planning
City of Las Vegas

mgnaitha 10-18-16 13:22:17 P:\SHG\15045\DWG\MAP\FM\15045-FPM-2-SHT_06.DWG

SHG-15045

SHEET 6 OF 11

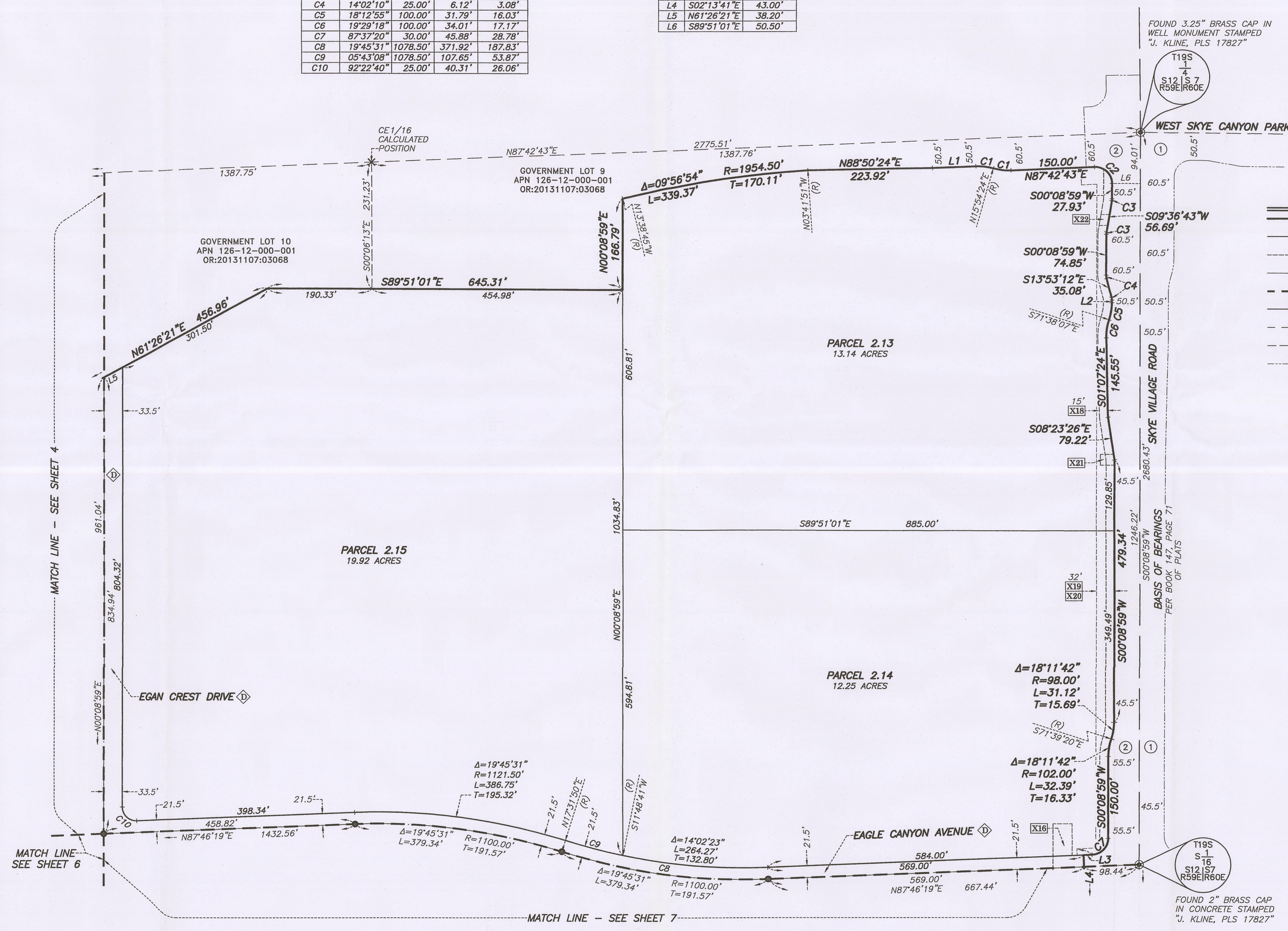
BOOK ____ , PAGE ____

PARENT FINAL MAP OF
SKYE CANYON II
A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	18°11'42"	100.00'	31.76'	16.01'
C2	92°28'16"	30.00'	48.40'	31.30'
C3	09°27'44"	25.00'	4.13'	2.07'
C4	14°02'10"	25.00'	6.12'	3.08'
C5	18°12'55"	100.00'	31.79'	16.03'
C6	19°29'18"	100.00'	34.01'	17.17'
C7	87°37'20"	30.00'	45.88'	28.78'
C8	19°45'31"	1078.50'	371.92'	187.83'
C9	05°43'08"	1078.50'	107.65'	53.87'
C10	92°22'40"	25.00'	40.31'	26.06'

LINE	BEARING	DISTANCE
L1	N87°42'43"E	77.32'
L2	S00°08'59"W	4.76'
L3	S87°46'19"W	15.00'
L4	S02°13'41"E	43.00'
L5	N61°26'21"E	38.20'
L6	S89°51'01"E	50.50'



LEGEND

	SUBDIVISION BOUNDARY LINE
	LOT LINE
	EASEMENT LINE
	STREET CENTERLINE
	MATCH LINE
	SECTION LINE
	QUARTER SECTION LINE
	SIXTEENTH SECTION LINE
	ADJOINING LOT LINE
PARCEL 2.13	LOT NUMBER
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
(R)	RADIAL LINE
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
◇D	PUBLIC STREET DEDICATED PER THIS PLAT (14.93 ACRES)
①	PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
②	PUBLIC STREET DEDICATED PER PER OR:20141124:03399
◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
×	CALCULATED POSITION
X	EXISTING EASEMENT

NOTE:
SEE SHEET 2 FOR EXISTING EASEMENT INFORMATION.
SEE SHEET 9 FOR PROPOSED EASEMENT INFORMATION.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
JASON G. KLINE
Exp: 06/30/17
No. 17827
10-18-17

RECEIVED
OCT 27 2016
Dept of Planning
City of Las Vegas

mgroathe 10-18-16 13:21:18 P:\SHG\15045\DWG\MAP\FA\15045-FPM-2-SHT_05.DWG

SHG-15045

SHEET 5 OF 11

BOOK ____ , PAGE ____

PARENT FINAL MAP OF
SKYE CANYON II
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

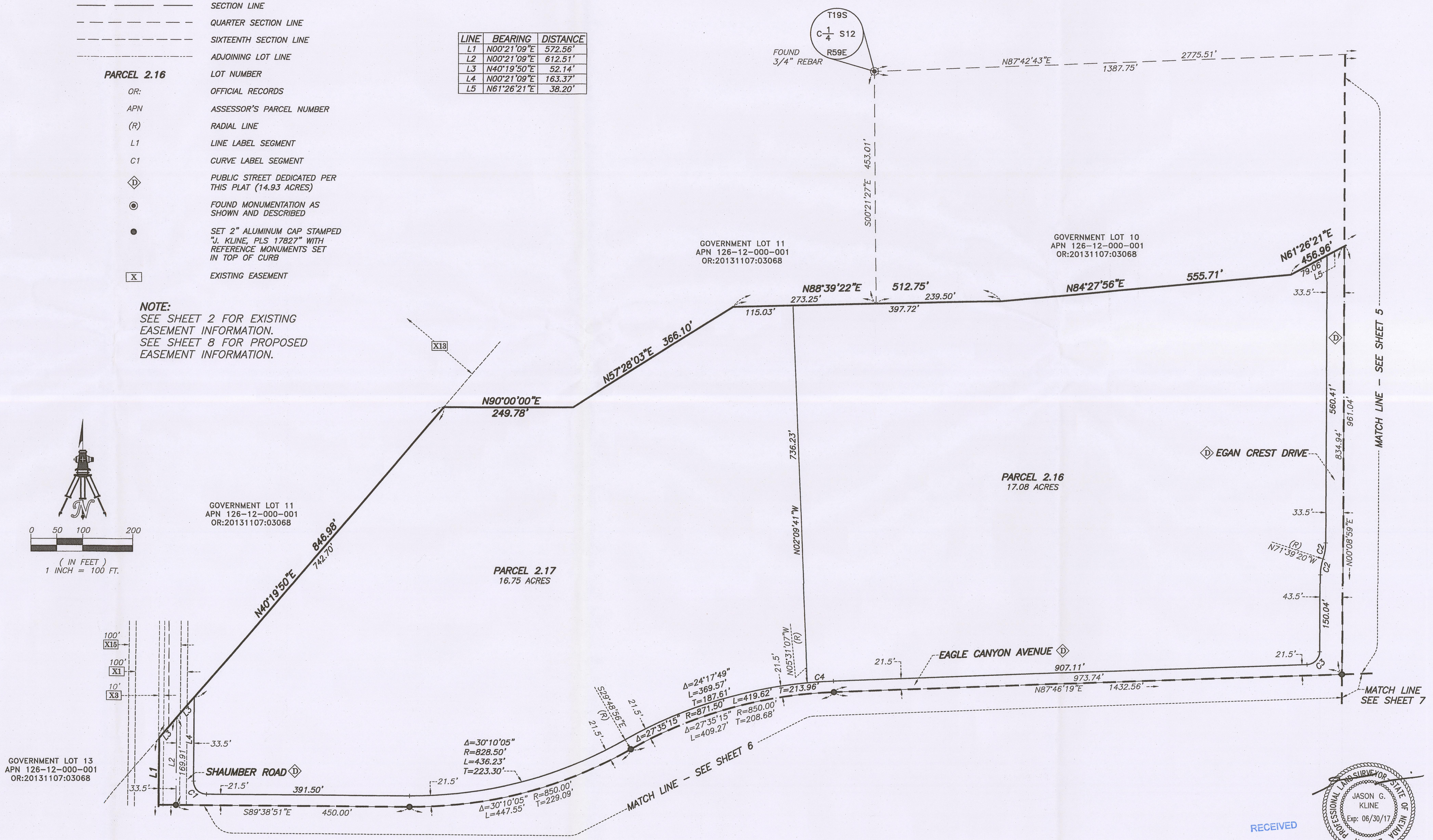
LEGEND

———	SUBDIVISION BOUNDARY LINE
———	LOT LINE
- - - - -	EASEMENT LINE
——— · ———	STREET CENTERLINE
— — — —	MATCH LINE
——— ——— ———	SECTION LINE
— — — — — —	QUARTER SECTION LINE
— — — — — — — —	SIXTEENTH SECTION LINE
——— ——— ———	ADJOINING LOT LINE
PARCEL 2.16	LOT NUMBER
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
(R)	RADIAL LINE
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
Ⓓ	PUBLIC STREET DEDICATED PER THIS PLAT (14.93 ACRES)
◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
X	EXISTING EASEMENT

NOTE:
SEE SHEET 2 FOR EXISTING EASEMENT INFORMATION.
SEE SHEET 8 FOR PROPOSED EASEMENT INFORMATION.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°00'00"	25.00'	39.27'	25.00'
C2	18°11'42"	100.00'	31.76'	16.01'
C3	87°37'20"	25.00'	38.23'	23.98'
C4	03°17'25"	871.50'	50.05'	25.03'

LINE	BEARING	DISTANCE
L1	N00°21'09"E	572.56'
L2	N00°21'09"E	612.51'
L3	N40°19'50"E	52.14'
L4	N00°21'09"E	163.37'
L5	N61°26'21"E	38.20'



PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
JASON G. KLINE
Exp: 06/30/17
No. 17827
10-18-17

RECEIVED
OCT 27 2016
Dept of Planning
City of Las Vegas

mgroathe 10-18-16 13:19:57 P:\SHG\15045\DWG\MAP\FAA\15045-FPM-2-SHT_04.DWG

SHG-15045

SHEET 4 OF 11

BOOK ____ , PAGE ____

PARENT FINAL MAP OF
SKYE CANYON PHASE 2
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

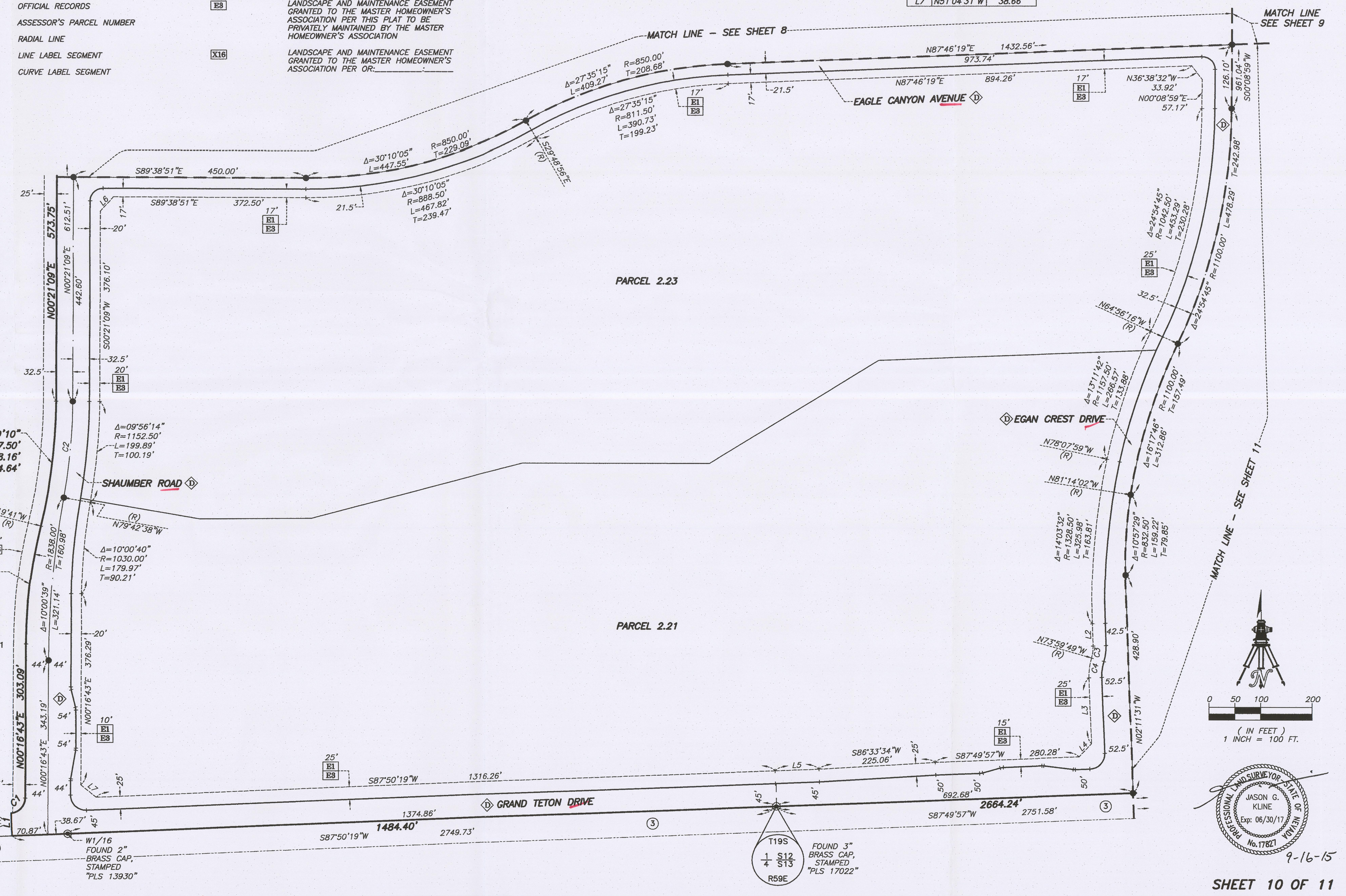
LEGEND

———	SUBDIVISION BOUNDARY LINE	D	PUBLIC STREET DEDICATED PER THIS PLAT (14.61 ACRES)
———	LOT LINE	3	PUBLIC STREET DEDICATED PER BOOK 118, PAGE 88 OF PLATS
- - - -	EASEMENT LINE	◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
——— · ———	STREET CENTERLINE	●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
— — — —	MATCH LINE	E1	PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
——— ———	SECTION LINE	E3	LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
— — — — — —	QUARTER SECTION LINE	X16	LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER OR:_____
— — — — — —	SIXTEENTH SECTION LINE		
- - - - - -	ADJOINING LOT LINE		
PARCEL 2.21	LOT NUMBER		
OR:	OFFICIAL RECORDS		
APN	ASSESSOR'S PARCEL NUMBER		
(R)	RADIAL LINE		
L1	LINE LABEL SEGMENT		
C1	CURVE LABEL SEGMENT		

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	87°33'36"	30.00'	45.85'	28.75'
C2	09°56'13"	1100.00'	190.77'	95.63'
C3	18°11'42"	75.00'	23.82'	12.01'
C4	18°11'42"	125.00'	39.70'	20.02'

LINE	BEARING	DISTANCE
L1	S02°09'41"E	45.00'
L2	S02°11'31"E	44.00'
L3	S02°11'31"E	130.03'
L4	N42°49'57"E	35.35'
L5	S87°49'57"W	84.86'
L6	S42°06'46"W	37.54'
L7	N51°04'31"W	38.66'

NOTE:
SEE SHEET 6 FOR LOT DIMENSIONS.



PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
JASON G. KLINE
Exp: 06/30/17
No. 17827
9-16-15

mgroathe 09-16-15 08:43:10 P:\SHG\15045\DWG\MAP\PA\15045-PFM-2-NEW-DASE-SHT_10.DWG

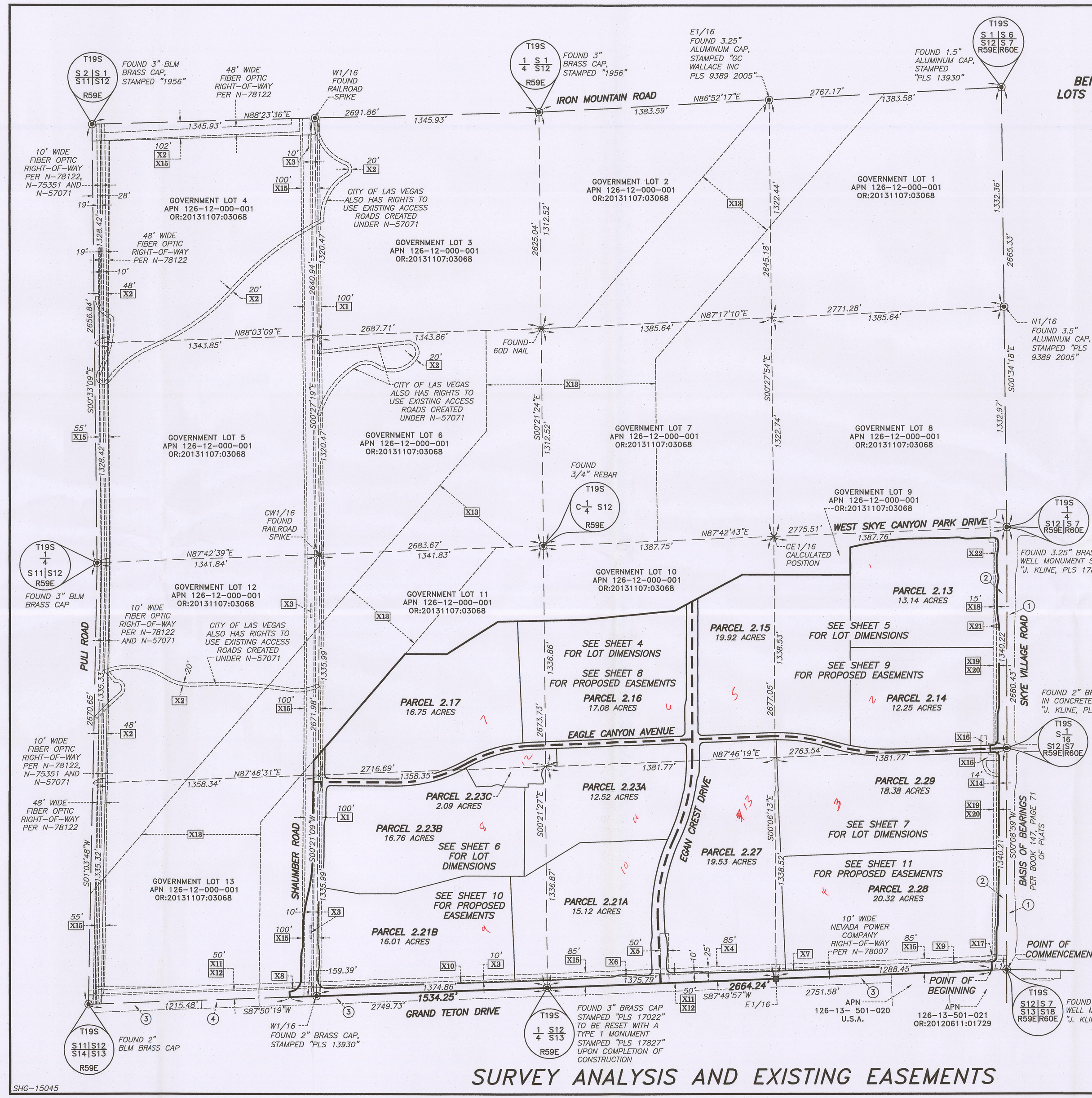
SHG-15045

SHEET 10 OF 11

BOOK _____ , PAGE _____

PARENT FINAL MAP OF
SKYE CANYON II

A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



0 150 300 600

(IN FEET)
1 INCH = 300 FT.

LEGEND

- SUBDIVISION BOUNDARY LINE
- LOT LINE
- EASEMENT LINE
- STREET CENTERLINE
- MATCH LINE
- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH SECTION LINE
- ADJOINING LOT LINE
- PARCEL 2.13 — LOT NUMBER
- OR: — OFFICIAL RECORDS
- APN — ASSESSOR'S PARCEL NUMBER
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- SET 2" BRASS CAP IN CONCRETE STAMPED "J. KLINE, PLS 17827"
- CALCULATED POSITION
- (1) PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
- (2) PUBLIC STREET DEDICATED PER OR:20141124:03399
- (3) PUBLIC STREET DEDICATED PER BOOK 118, PAGE 88 OF PLATS
- (4) PUBLIC STREET DEDICATED PER OR:20050429:05030
- [X] EXISTING EASEMENT

NOTE:
SEE SHEET 2 FOR EXISTING EASEMENT INFORMATION

LINE	BEARING	DISTANCE
L1	S87°49'57"W	87.34'

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
JASON G. KLINE
Exp: 06/30/17
No. 17827
10-18-17

RECEIVED
OCT 27 2016
Dept of Planning
City of Las Vegas

SURVEY ANALYSIS AND EXISTING EASEMENTS

SHEET 3 OF 11

BOOK ____ , PAGE ____

SHG-15045

mgroethe 10-18-16 13:19:29 P:\SHG\15045\DWG\MAP\FM\15045-FPM-2-01-03.dwg

PARENT FINAL MAP OF
SKYE CANYON II
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGAL DESCRIPTION

THAT PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 12;

THENCE ALONG THE SOUTHERLY LINE OF SAID SECTION 12, THE FOLLOWING THREE (3) COURSES;

1) SOUTH 87°49'57" WEST, 87.34 FEET TO THE **POINT OF BEGINNING;**

2) THENCE CONTINUING SOUTH 87°49'57" WEST, 2664.24 FEET;

3) THENCE SOUTH 87°50'19" WEST, 1534.25 FEET;

THENCE DEPARTING THE SOUTHERLY LINE OF SAID SECTION 12, NORTH 02°09'41" WEST, 33.00 FEET;

THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 02°09'41" EAST, CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 70.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 87°33'36", AN ARC LENGTH OF 106.97 FEET;

THENCE NORTH 00°16'43" EAST, 146.68 FEET;

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.76 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 71°31'36" WEST;

THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.76 FEET;

THENCE NORTH 00°16'43" EAST, 68.11 FEET;

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1001.00 FEET, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 13°23'36", AN ARC LENGTH OF 233.99 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 76°19'41" WEST;

THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 1066.50 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 13°19'10", AN ARC LENGTH OF 247.93 FEET;

THENCE NORTH 00°21'09" EAST, 572.56 FEET;

THENCE NORTH 40°19'50" EAST, 846.98 FEET;

THENCE NORTH 90°00'00" EAST, 249.78 FEET;

THENCE NORTH 57°28'03" EAST, 366.10 FEET;

THENCE NORTH 88°39'22" EAST, 512.75 FEET;

THENCE NORTH 84°27'56" EAST, 555.71 FEET;

THENCE NORTH 61°26'21" EAST, 456.96 FEET;

THENCE SOUTH 89°51'01" EAST, 645.31 FEET;

THENCE NORTH 00°08'59" EAST, 166.79 FEET;

THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 13°38'45" WEST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1954.50 FEET, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 09°56'54", AN ARC LENGTH OF 339.37 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 03°41'51" WEST;

THENCE NORTH 88°50'24" EAST, 223.92 FEET;

THENCE NORTH 87°42'43" EAST, 77.32 FEET;

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.76 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 15°54'24" EAST;

THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.76 FEET;

THENCE NORTH 87°42'43" EAST, 150.00 FEET;

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 30.00 FEET, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 92°26'16", AN ARC LENGTH OF 48.40 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SKYE VILLAGE ROAD;

THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID SKYE VILLAGE ROAD, THE FOLLOWING EIGHTEEN (18) COURSES:

1) SOUTH 00°08'59" WEST, 27.93 FEET;

2) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 25.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 09°27'44", AN ARC LENGTH OF 4.13 FEET;

3) THENCE SOUTH 09°36'43" WEST, 56.69 FEET;

4) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 25.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 09°27'44", AN ARC LENGTH OF 4.13 FEET;

5) THENCE SOUTH 00°08'59" WEST, 74.85 FEET;

6) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 25.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 14°02'10", AN ARC LENGTH OF 6.12 FEET;

7) THENCE SOUTH 13°53'12" EAST, 35.08 FEET;

8) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 25.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 14°02'10", AN ARC LENGTH OF 6.12 FEET;

9) THENCE SOUTH 00°08'59" WEST, 4.75 FEET;

10) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 18°12'55", AN ARC LENGTH OF 31.79 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 71°38'07" EAST;

11) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 19°29'18", AN ARC LENGTH OF 34.01 FEET;

12) THENCE SOUTH 01°07'24" EAST, 145.55 FEET;

13) THENCE SOUTH 08°23'26" EAST, 79.22 FEET;

14) THENCE SOUTH 00°08'59" WEST, 479.34 FEET;

15) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 98.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.12 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 71°39'20" EAST;

16) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 102.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 32.39 FEET;

17) THENCE SOUTH 00°08'59" WEST, 150.00 FEET;

18) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 30.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 87°37'20", AN ARC LENGTH OF 45.88 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF EAGLE CANYON AVENUE;

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, SOUTH 87°46'19" WEST, 15.00 FEET;

THENCE DEPARTING SAID NORTHERLY RIGHT-OF-WAY LINE, SOUTH 02°13'41" EAST, 43.00 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID EAGLE CANYON AVENUE;

THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, THE FOLLOWING TWO (2) COURSES:

1) NORTH 87°46'19" EAST, 20.73 FEET;

2) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 30.00 FEET, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 92°22'40", AN ARC LENGTH OF 48.37 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SKYE VILLAGE ROAD;

THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID SKYE VILLAGE ROAD, THE FOLLOWING SEVEN (7) COURSES:

1) SOUTH 00°08'59" WEST, 688.46 FEET;

2) THENCE SOUTH 01°25'21" WEST, 225.06 FEET;

3) THENCE SOUTH 00°08'59" WEST, 83.22 FEET;

4) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.76 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 71°39'20" EAST;

5) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.76 FEET;

6) THENCE SOUTH 00°08'59" WEST, 150.00 FEET;

7) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 30.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 87°40'58", AN ARC LENGTH OF 45.91 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 02°10'03" EAST;

THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY LINE, SOUTH 02°10'03" EAST, 50.00 FEET TO THE **POINT OF BEGINNING.**

CONTAINING 214.81 ACRES, MORE OR LESS.

LAS VEGAS VALLEY WATER DISTRICT NOTE

MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACE, LANDSCAPE FEATURE, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.

ALL COMMON ELEMENTS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO OWNER'S ASSOCIATION IS TO BE FORMED).

WATER COMMITMENT NOTE

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOT / BLOCK	ACRE FEET / YEAR
2.13	1.0
2.14	1.0
2.15	1.0
2.16	1.0
2.17	1.0
2.21	1.0
2.23	1.0
2.27	1.0
2.28	1.0
2.29	1.0

EXISTING EASEMENT LEGEND

X1	100' WIDE NEVADA POWER COMPANY TRANSMISSION LINE PER N-43546
X2	NEVADA POWER COMPANY EASEMENT PER OR:960190:00706, MODIFIED PER OR:20040714:02121, AND MODIFIED PER OR:20041028:04758, A PORTION OF THIS EASEMENT WAS RELINQUISHED PER OR:20150105:01243
X3	NEVADA POWER COMPANY EASEMENT PER OR:20021010:00011
X4	NEVADA POWER COMPANY EASEMENT PER OR:20040714:02122
X5	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20050803:02571
X6	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02282
X7	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02283
X8	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02284
X9	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02285
X10	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02286
X11	RIGHT-OF-WAY GRANTED TO THE CITY OF LAS VEGAS PER OR:20050324:04894
X12	RIGHT-OF-WAY GRANTED TO THE LAS VEGAS VALLEY WATER DISTRICT PER OR:20050520:02923
X18	RIGHT-OF-WAY GRANTED TO THE CITY OF LAS VEGAS PUBLIC WORKS DEPARTMENT FOR ROADS, SANITARY SEWER AND DRAINAGE FACILITIES PER OR:20050809:04146
X14	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20141231:01801
X15	NEVADA POWER COMPANY EASEMENT PER OR:20150608:00943
X16	PUBLIC DRAINAGE EASEMENT PER OR:20150219:01786
X17	NEVADA POWER COMPANY EASEMENT PER OR:20140827:00454
X18	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20150115:01218
X19	FIRE HYDRANT, PUBLIC STREETLIGHT, AND TRAFFIC DEVICE EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER OR:20150219:01787
X20	PEDESTRIAN WALKWAY EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER OR:20150219:01789
X21	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20150504:01903
X22	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20150504:01904

LOT TABULATION

LARGE LOTS	13
PUBLIC STREET PARCELS (14.93 ACRES)	1

PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA — JASON G. KLINE — Exp: 06/30/17 — No. 17827 — 10-18-17

RECEIVED
OCT 27 2016
Dept of Planning
City of Las Vegas

BOOK ____ , PAGE ____

rngroathe 10-18-16 13:17:10 P:\SHG\15045\DWG\MAP\FM\15045-PRM-2-01-03.dwg

~~PARENT~~ FINAL MAP OF

SKYE CANYON II - Phase 1 or unit 1

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

SECTION 12 LLC, A DELAWARE LIMITED LIABILITY COMPANY AND
KAG DEVELOPMENT WEST LLC, A DELAWARE LIMITED LIABILITY COMPANY

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF:

SKYE CANYON II

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND OTHER PUBLIC RIGHTS–OF–WAY AND GRANT THE EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS, DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY, d/b/a CENTURY LINK, LAS VEGAS VALLEY WATER DISTRICT, COX COMMUNICATIONS LAS VEGAS, INC., AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS:

1) AN EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC OR PRIVATE STREETS FOR WATER FACILITIES, GAS LINES, ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS AND UNDERGROUND DISTRIBUTION LINES WITH ATTACHED APPURTENANCES, EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN BUILDING STRUCTURES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENTS SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK;

2) AN ADDITIONAL TWO FOOT WIDE EASEMENT WITHIN THE PLATTED LANDS AROUND TRANSFORMER PADS, ELECTRICAL EQUIPMENT PADS AND TELEPHONE EQUIPMENT PADS AND

3) A PERMANENT EASEMENT OVER ALL AREAS INDICATED HEREON AS PRIVATE STREETS, PUBLIC UTILITY EASEMENTS, OR COMMON ELEMENTS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF WATER FACILITIES, GAS LINES, UNDERGROUND POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

PROVIDED, HOWEVER, THAT NO ABOVE–GROUND UTILITY VAULTS THAT WOULD SUBSTANTIALLY INTERFERE WITH THE INTENDED USE OF THE TRAIL CORRIDOR SHALL BE ALLOWED WITHIN ANY EASEMENTS, CORRIDORS, OR COMMON ELEMENTS DESIGNATED AS EQUESTRIAN TRAIL EASEMENT AREAS, AND NO SUCH EASEMENT RIGHT SHALL BE GRANTED TO THE ABOVE LISTED UTILITY COMPANIES, NOR ANY OTHER PARTIES, IN CONFLICT WITH THIS STATEMENT.

FURTHER, THE ABOVE NAMED OWNER DOES HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE–FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON ELEMENTS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC DRAINAGE FACILITIES, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND APPURTENANCES, THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE, TO EXTEND BEYOND THE FIVE–FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS. A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON ELEMENTS ABUTTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN EXISTING PUBLIC RIGHT–OF–WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

BY: _____ DATE
AS:
OF: SECTION 12 LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: _____ DATE
AS:
OF: KAG DEVELOPMENT WEST LLC, A DELAWARE LIMITED LIABILITY COMPANY

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 20____
BY: _____

AS: _____
OF: SECTION 12 LLC, A DELAWARE LIMITED LIABILITY COMPANY

_____
BY:
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: _____

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

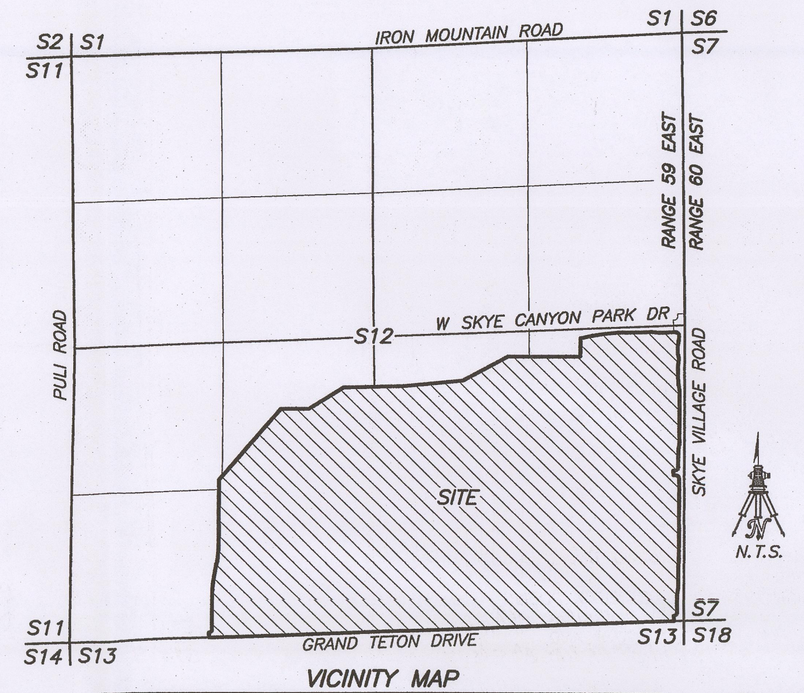
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 20____
BY: _____

AS: _____
OF: KAG DEVELOPMENT WEST LLC, A DELAWARE LIMITED LIABILITY COMPANY

_____
BY:
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: _____

SHG–15045

mgroathe 10–18–16 13:16:27 P:\SHG\15045\DWG\MAP\PM\15045–PFM–2–01–03.dwg



VICINITY MAP

SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

I, JASON G. KLINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SECTION 12 LLC, A DELAWARE LIMITED LIABILITY COMPANY AND KAG DEVELOPMENT WEST LLC, A DELAWARE LIMITED LIABILITY COMPANY.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON JULY 20, 2015.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

JASON G. KLINE
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17827

PROFESSIONAL LAND SURVEYOR · STATE OF NEVADA · JASON G. KLINE · NO. 17827 · Exp. 6/30/17

PROFESSIONAL LAND SURVEYOR · STATE OF NEVADA · JASON G. KLINE · Exp. 6-30-17

10-18-17

APPROVALS

WE THE HEREIN NAMED PUBLIC UTILITY COMPANY AND AGENCY, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

BY: _____ DATE
NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY

BY: _____ DATE
CENTRAL TELEPHONE COMPANY, d/b/a CENTURY LINK

BY: _____ DATE
SOUTHWEST GAS CORPORATION

BY: _____ DATE
COX COMMUNICATIONS LAS VEGAS, INC.

BY: _____ DATE
LAS VEGAS VALLEY WATER DISTRICT

BY: ALLEN PAVELKA, P.E. #9029 _____ DATE
CITY OF LAS VEGAS, CITY ENGINEER

SHEET 1 OF 11

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR FOR THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP:

SKYE CANYON II

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND THAT THE MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR

SETTING ON OR BEFORE THE _____ DAY OF _____, 20__.

_____ DATE
ALAN R. RIEKKI, P.L.S.
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH THE APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING.

ON THIS _____ DAY OF _____ , _____ ,

_____
THOMAS A. PERRIGO
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

BY: JOHN GUILLORY, P.E. _____ DATE
FOR THE DIVISION OF WATER RESOURCES

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT, THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

BY: _____ DATE
FOR THE SOUTHERN NEVADA HEALTH DISTRICT

LEGAL DESCRIPTION

SEE SHEET 2 FOR LEGAL DESCRIPTION.

BASIS OF BEARINGS

SOUTH 00°08'59" WEST, BEING THE BEARING OF THE EAST LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 147, PAGE 71 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

RECEIVED
OCT 27 2016
Dept of Planning
City of Las Vegas

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695.

FMP–61563

~~PARENT~~ FINAL MAP OF
SKYE CANYON II - Phase or unit 1
A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

WALLACE · MORRIS · KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING
5740 SOUTH ARVILLE STREET, #206
LAS VEGAS, NEVADA 89118
PH:702.212.3967 FX:702.212.3963

INSTRUMENT NO. _____
OFFICIAL RECORDS
BOOK NO. _____
FILED AT THE REQUEST OF
WALLACE MORRIS KLINE SURVEYING
DATE _____ AT _____
BOOK _____ PAGE _____
OF PLATS
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE $ _____ DEPUTY _____

BOOK ____ , PAGE ____

* Revised Planning Copy * as of 10-27-16

PARENT FINAL MAP OF
SKYE CANYON II
A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

0 50 100 200

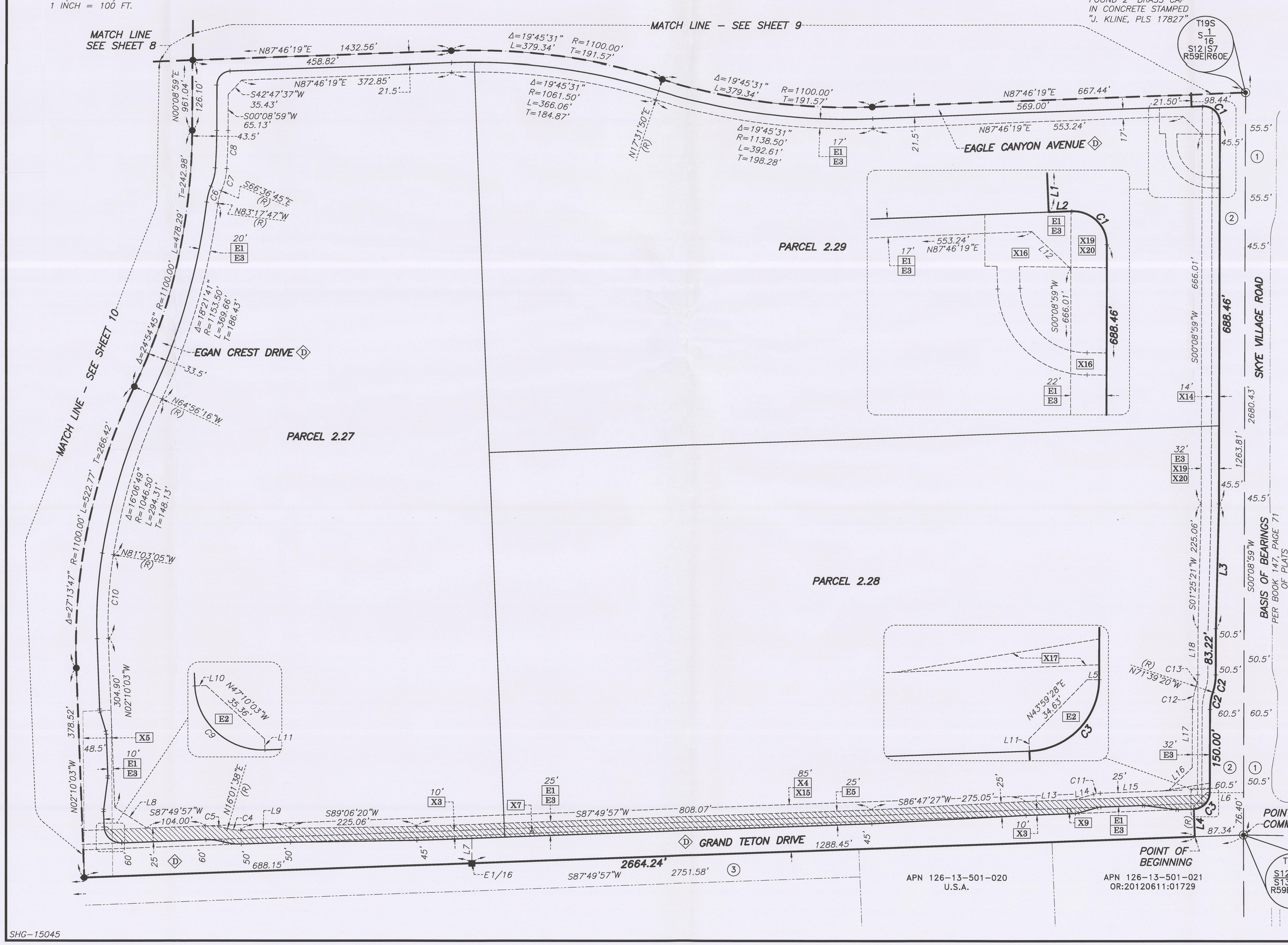
(IN FEET)
1 INCH = 100 FT.

LINE	BEARING	DISTANCE
L1	S02°13'41"E	43.00'
L2	N87°46'19"E	20.73'
L3	S01°25'21"W	225.06'
L4	S02°10'03"E	50.00'
L5	S89°51'01"E	5.00'
L6	S89°51'01"E	60.50'
L7	S00°06'13"E	45.03'
L8	N56°08'25"W	68.01'
L9	S87°49'57"W	87.55'
L10	N87°49'57"E	5.00'

LINE	BEARING	DISTANCE
L11	N02°10'03"W	5.00'
L12	N45°02'21"W	48.50'
L13	N87°49'57"E	87.95'
L14	N73°47'46"E	35.08'
L15	N87°49'57"E	122.09'
L16	N45°58'45"E	59.95'
L17	N00°08'59"E	105.04'
L18	N00°08'59"E	83.57'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	92°22'40"	30.00'	48.37'	31.27'
C2	18°11'42"	100.00'	31.76'	16.01'
C3	87°40'58"	30.00'	45.91'	28.81'
C4	18°11'42"	75.00'	23.82'	12.01'
C5	18°11'42"	125.00'	39.70'	20.02'
C6	16°41'01"	80.00'	23.29'	11.73'
C7	19°55'30"	120.00'	41.73'	21.08'
C8	03°23'32"	1163.50'	68.89'	34.45'
C9	90°00'00"	30.00'	47.12'	30.00'
C10	11°06'58"	780.00'	151.33'	75.90'
C11	14°02'10"	50.00'	12.25'	6.16'
C12	18°11'42"	132.00'	41.92'	21.14'
C13	18°11'42"	68.00'	21.59'	10.89'

NOTE:
SEE SHEET 2 FOR EXISTING EASEMENT INFORMATION.
SEE SHEET 7 FOR LOT DIMENSIONS.



LEGEND

- SUBDIVISION BOUNDARY LINE
- LOT LINE
- EASEMENT LINE
- STREET CENTERLINE
- MATCH LINE
- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH SECTION LINE
- ADJOINING LOT LINE
- PARCEL 2.27 — LOT NUMBER
- ◉ FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- CALCULATED POSITION
- ● SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
- ■ SET 2" BRASS CAP IN CONCRETE STAMPED "J. KLINE, PLS 17827"
- OR: OFFICIAL RECORDS
- APN ASSESSOR'S PARCEL NUMBER
- (R) RADIAL LINE
- L1 LINE LABEL SEGMENT
- C1 CURVE LABEL SEGMENT
- Ⓓ PUBLIC STREET DEDICATED PER THIS PLAT (14.93 ACRES)
- ① PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
- ② PUBLIC STREET DEDICATED PER OR:20141124:03399
- ③ PUBLIC STREET DEDICATED PER BOOK 118, PAGE 88 OF PLATS
- E1 PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
- E2 TRAFFIC CONTROL CHORD EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
- E3 LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
- E5 EQUESTRIAN TRAIL EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNERS ASSOCIATION
- X EXISTING EASEMENT

PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA
JASON G. KLINE
Exp: 06/30/17
No.17827

RECEIVED
SEP 26 2016
City of Las Vegas Department of Planning

SHG–15045

SHEET 11 OF 11

BOOK ____ , PAGE ____

mgroethe 09-20-16 11:55:09 P:\SHG\15045\DWG\MAP\FM\15045-FPM-2-NEW-EASE-SHT_11.DWG

PARENT FINAL MAP OF
SKYE CANYON II
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGEND

	SUBDIVISION BOUNDARY LINE
	LOT LINE
	EASEMENT LINE
	STREET CENTERLINE
	MATCH LINE
	SECTION LINE
	QUARTER SECTION LINE
	SIXTEENTH SECTION LINE
	ADJOINING LOT LINE
PARCEL 2.21A	LOT NUMBER
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
(R)	RADIAL LINE
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
⟨D⟩	PUBLIC STREET DEDICATED PER THIS PLAT (14.93 ACRES)
③	PUBLIC STREET DEDICATED PER BOOK 118, PAGE 88 OF PLATS
E1	PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
E2	TRAFFIC CONTROL CHORD EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
E3	LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
E5	EQUESTRIAN TRAIL EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNERS ASSOCIATION
X	EXISTING EASEMENT

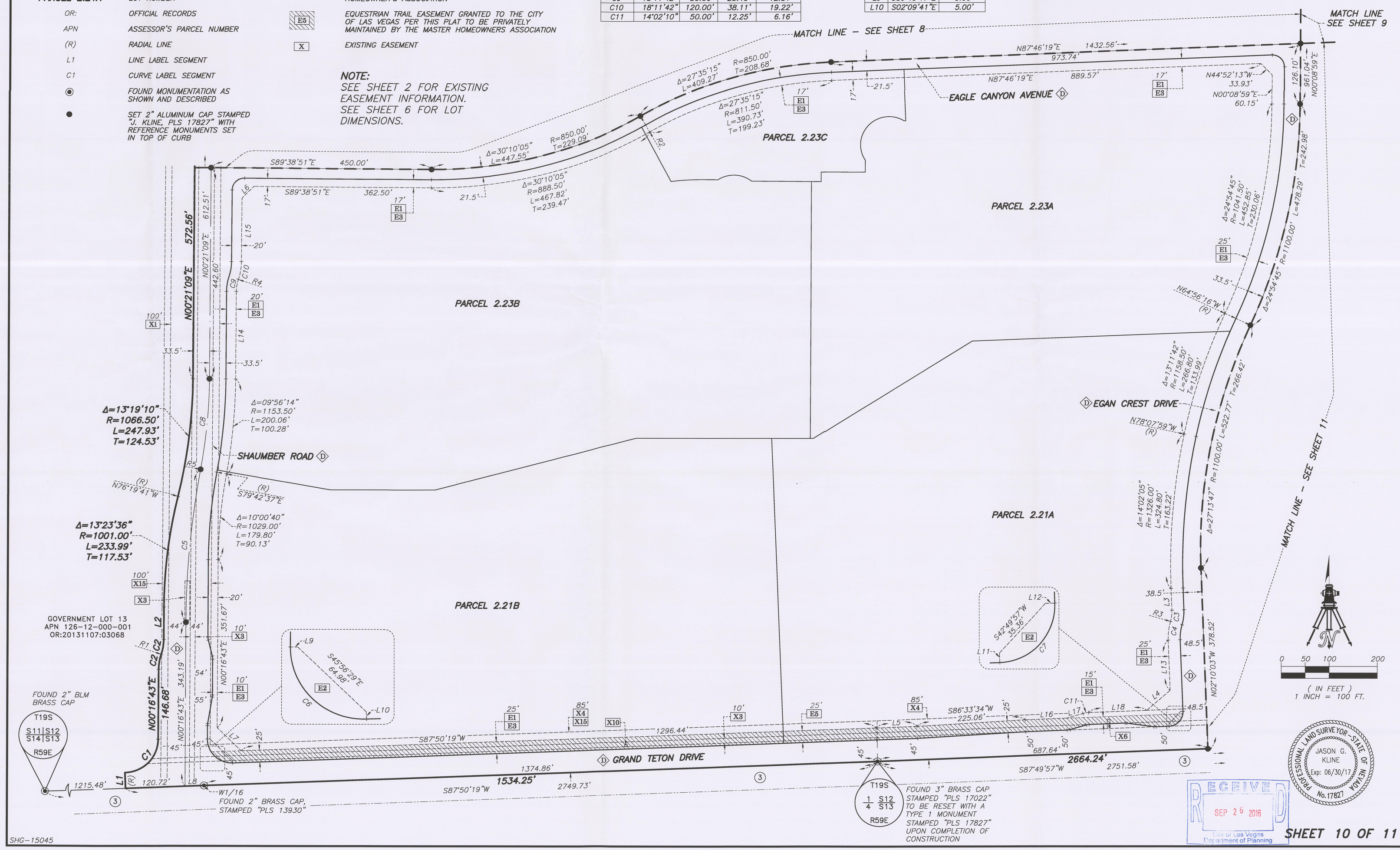
NOTE:
SEE SHEET 2 FOR EXISTING EASEMENT INFORMATION.
SEE SHEET 6 FOR LOT DIMENSIONS.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	87°33'36"	70.00'	106.97'	67.08'
C2	18°11'42"	100.00'	31.76'	16.01'
C3	18°11'42"	75.00'	23.82'	12.01'
C4	18°11'42"	125.00'	39.70'	20.02'
C5	10°00'40"	1838.00'	321.14'	160.98'
C6	92°26'24"	50.00'	80.67'	52.18'
C7	90°00'00"	30.00'	47.12'	30.00'
C8	09°56'13"	1100.00'	190.77'	95.63'
C9	18°11'42"	80.00'	25.40'	12.81'
C10	18°11'42"	120.00'	38.11'	19.22'
C11	14°02'10"	50.00'	12.25'	6.16'

LINE	BEARING	DISTANCE
L1	N02°09'41"W	33.00'
L2	N00°16'43"E	68.11'
L3	S02°10'03"E	45.45'
L4	N49°10'21"E	64.03'
L5	S87°49'57"W	84.86'
L6	N44°11'00"E	34.66'
L7	N45°21'47"W	68.53'
L8	S87°50'19"W	38.67'
L9	S89°43'17"E	5.00'
L10	S02°09'41"E	5.00'

LINE	BEARING	DISTANCE
L11	S02°10'03"E	5.00'
L12	S87°49'57"W	5.00'
L13	S02°10'03"E	105.00'
L14	S00°21'09"W	183.65'
L15	S00°21'09"W	133.00'
L16	S87°49'57"W	87.20'
L17	N73°47'46"E	35.08'
L18	N87°49'57"E	120.92'

RADIAL	BEARING
R1	N71°31'36"W
R2	S29°48'56"E
R3	N73°58'22"W
R4	S71°27'10"E
R5	N79°42'38"W



RECEIVED
SEP 29 2016
City of Las Vegas
Department of Planning

PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA
JASON G. KLINE
Exp: 06/30/17
No. 17827

mgroethe 09-20-16 13:58:19 P:\SHG\15045\DWG\MAP\PM\15045-PFM-2-NEW-EASE-SHT_10.DWG

SHG-15045

SHEET 10 OF 11

BOOK ____ , PAGE ____

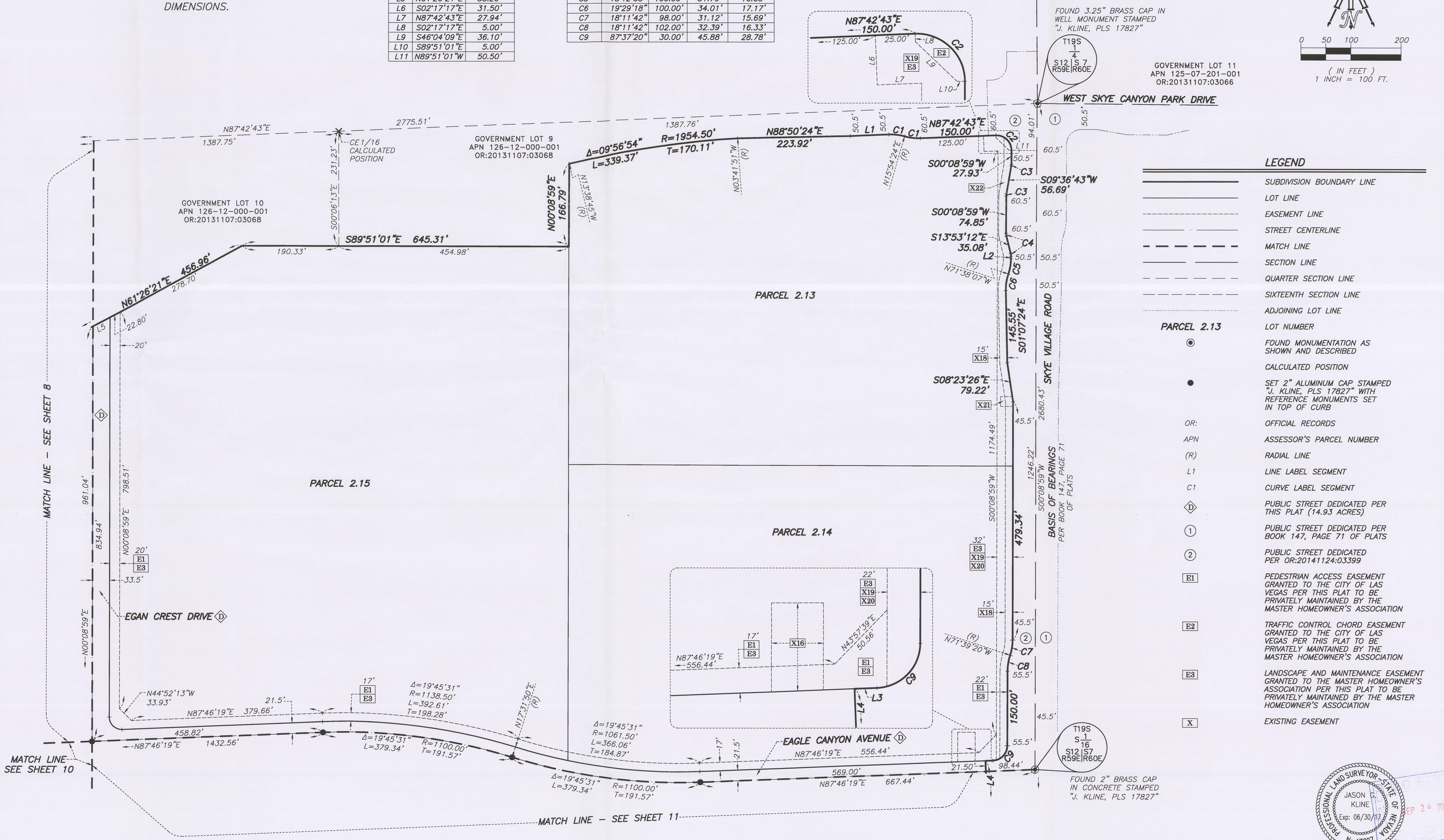
PARENT FINAL MAP OF
SKYE CANYON II
A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

NOTE:
SEE SHEET 2 FOR EXISTING EASEMENT INFORMATION.
SEE SHEET 5 FOR LOT DIMENSIONS.

LINE	BEARING	DISTANCE
L1	N87°42'43"E	77.32'
L2	N00°08'59"E	4.75'
L3	S87°46'19"W	15.00'
L4	S02°13'41"E	43.00'
L5	N61°26'21"E	38.20'
L6	S02°17'17"E	31.50'
L7	N87°42'43"E	27.94'
L8	S02°17'17"E	5.00'
L9	S46°04'09"E	36.10'
L10	S89°51'01"E	5.00'
L11	N89°51'01"W	50.50'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	18°11'42"	100.00'	31.76'	16.01'
C2	92°26'16"	30.00'	48.40'	31.30'
C3	09°27'44"	25.00'	4.13'	2.07'
C4	14°02'10"	25.00'	6.12'	3.08'
C5	18°12'55"	100.00'	31.79'	16.03'
C6	19°29'18"	100.00'	34.01'	17.17'
C7	18°11'42"	98.00'	31.12'	15.69'
C8	18°11'42"	102.00'	32.39'	16.33'
C9	87°37'20"	30.00'	45.88'	28.78'



LEGEND

	SUBDIVISION BOUNDARY LINE
	LOT LINE
	EASEMENT LINE
	STREET CENTERLINE
	MATCH LINE
	SECTION LINE
	QUARTER SECTION LINE
	SIXTEENTH SECTION LINE
	ADJOINING LOT LINE
PARCEL 2.13	LOT NUMBER
⊙	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
	CALCULATED POSITION
●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
(R)	RADIAL LINE
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
D	PUBLIC STREET DEDICATED PER THIS PLAT (14.93 ACRES)
1	PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
2	PUBLIC STREET DEDICATED PER OR:20141124:03399
E1	PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
E2	TRAFFIC CONTROL CHORD EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
E3	LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
X	EXISTING EASEMENT

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
JASON C. KLINE
Exp: 06/30/17
No. 17827

SEP 29 20

SHG-15045

SHEET 9 OF 11

BOOK ____ , PAGE ____

mgroethe 09-20-16 11:41:08 P:\SHG\15045\DWG\MAP\PM\15045-PFM-2-NEW-EASE-SHT_09.DWG

PARENT FINAL MAP OF
SKYE CANYON II

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

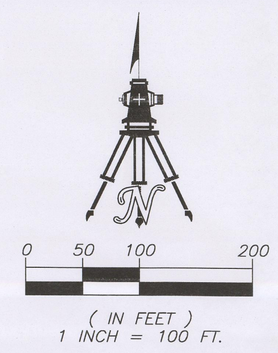
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	18°11'42"	125.00'	39.70'	20.02'
C2	18°11'42"	75.00'	23.82'	12.01'

NOTE:
SEE SHEET 2 FOR EXISTING EASEMENT INFORMATION.
SEE SHEET 4 FOR LOT DIMENSIONS.

LINE	BEARING	DISTANCE
L1	N00°21'09"E	572.56'
L2	N40°19'50"E	52.14'
L3	N00°21'09"E	612.51'
L4	S00°21'09"W	170.22'
L5	N41°24'28"W	34.66'
L6	N00°08'59"E	132.99'
L7	N61°26'21"E	38.20'

LEGEND

- SUBDIVISION BOUNDARY LINE
- LOT LINE
- EASEMENT LINE
- STREET CENTERLINE
- MATCH LINE
- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH SECTION LINE
- ADJOINING LOT LINE
- PARCEL 2.16 — LOT NUMBER
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
- OR: — OFFICIAL RECORDS
- APN — ASSESSOR'S PARCEL NUMBER
- (R) — RADIAL LINE
- L1 — LINE LABEL SEGMENT
- C1 — CURVE LABEL SEGMENT
- D — PUBLIC STREET DEDICATED PER THIS PLAT (14.93 ACRES)
- E1 — PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
- E3 — LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
- X — EXISTING EASEMENT



T19S C 1/4 S12 R59E — FOUND 3/4" REBAR

N87°42'43"E 2775.51' (1387.75')

S00°21'27"E 453.01'

GOVERNMENT LOT 11
APN 126-12-000-001
OR:20131107:03068

GOVERNMENT LOT 10
APN 126-12-000-001
OR:20131107:03068

N88°39'22"E 273.25' 512.75' 239.50'

N84°27'56"E 555.71'

N61°26'21"E 456.96'

60.56' 28.50' 25'

D EGAN CREST DRIVE

546.71' N00°08'59"E 961.04' 834.94' N00°08'59"E

MATCH LINE – SEE SHEET 9

PARCEL 2.16

25' E1 E3 33.5'

(R) N71°39'50"W C2 C1

43.5' L6 25'

N42°47'37"E 35.43'

17' E1 E3

EAGLE CANYON AVENUE D

N87°46'19"E 882.76'

973.74' N87°46'19"E 1432.56'

MATCH LINE SEE SHEET 11

21.5' 17'

N57°28'03"E 366.10'

N90°00'00"E 249.78'

X13

N40°19'50"E 846.98' 711.57'

GOVERNMENT LOT 11
APN 126-12-000-001
OR:20131107:03068

PARCEL 2.17

100' X16 100' X1 10' X8

31.13' 12' 10'

SHAUMBER ROAD D

GOVERNMENT LOT 12
APN 126-12-000-001
OR:20131107:03068

L1 L3 169.91' L4 L5 17'

20' E1 E3

S89°38'51"E 372.50' 21.5'

Δ=30°10'05" R=811.50' L=427.28' T=218.72'

(R) S59°48'56"E

17' E1 E3

Δ=27°35'15" R=888.50' L=427.81' T=218.13'

Δ=27°35'15" R=850.00' L=409.27' T=208.68'

S89°38'51"E 450.00'

Δ=30°10'05" R=850.00' L=447.55' T=229.09'

MATCH LINE – SEE SHEET 10

PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA
JASON G. KLINE
Exp: 06/30/17
No. 17827

RECEIVED
SEP 26 2016
CLARK COUNTY
COMMUNITY DEVELOPMENT & PLANNING

SHG-15045

BOOK ____ , PAGE ____

mgroethe 09-20-16 11:36:20 P:\SHG\15045\DWG\MAPS\FM\15045-PFM-2-NEW-EASE-SHT_08.DWG

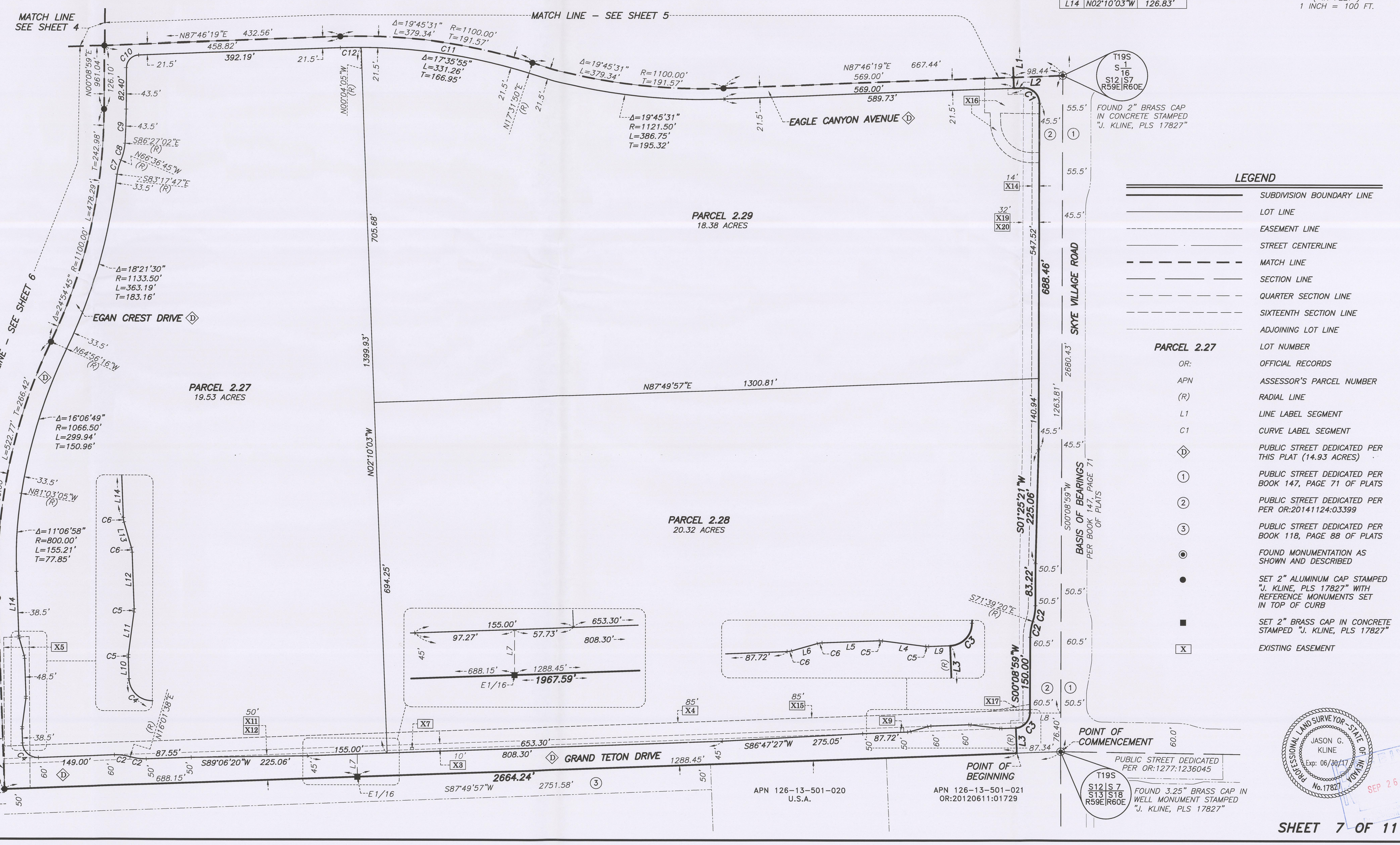
PARENT FINAL MAP OF
SKYE CANYON II
A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

NOTE:
SEE SHEET 2 FOR EXISTING EASEMENT INFORMATION.
SEE SHEET 11 FOR PROPOSED EASEMENT INFORMATION.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	92°22'40"	30.00'	48.37'	31.27'
C2	18°11'42"	100.00'	31.76'	16.01'
C3	87°40'58"	30.00'	45.91'	28.81'
C4	90°00'00"	30.00'	47.12'	30.00'
C5	09°27'44"	25.00'	4.13'	2.07'
C6	14°02'10"	25.00'	6.12'	3.08'
C7	16°41'01"	100.00'	29.12'	14.66'
C8	19°50'16"	100.00'	34.62'	17.49'
C9	03°24'00"	1143.50'	67.85'	33.94'
C10	87°37'20"	25.00'	38.23'	23.98'
C11	19°45'31"	1078.50'	371.92'	187.83'
C12	02°09'36"	1078.50'	40.66'	20.33'

LINE	BEARING	DISTANCE
L1	S02°13'41"E	43.00'
L2	N87°46'19"E	20.73'
L3	S02°10'03"E	50.00'
L4	N82°42'19"W	56.69'
L5	S87°49'57"W	74.85'
L6	S73°47'46"W	35.08'
L7	N00°06'13"W	45.03'
L8	N89°51'01"W	60.50'
L9	S87°49'57"W	27.93'
L10	N02°10'03"W	27.92'
L11	N07°17'41"E	56.69'
L12	N02°10'03"W	74.85'
L13	N16°12'14"W	35.08'
L14	N02°10'03"W	126.83'



LEGEND

- SUBDIVISION BOUNDARY LINE
- LOT LINE
- EASEMENT LINE
- STREET CENTERLINE
- MATCH LINE
- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH SECTION LINE
- ADJOINING LOT LINE
- PARCEL 2.27 — LOT NUMBER
- OR: — OFFICIAL RECORDS
- APN — ASSESSOR'S PARCEL NUMBER
- (R) — RADIAL LINE
- L1 — LINE LABEL SEGMENT
- C1 — CURVE LABEL SEGMENT
- (D) — PUBLIC STREET DEDICATED PER THIS PLAT (14.93 ACRES)
- (1) — PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
- (2) — PUBLIC STREET DEDICATED PER PER OR:20141124:03399
- (3) — PUBLIC STREET DEDICATED PER BOOK 118, PAGE 88 OF PLATS
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
- SET 2" BRASS CAP IN CONCRETE STAMPED "J. KLINE, PLS 17827"
- [X] — EXISTING EASEMENT

PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA – JASON G. KLINE – Exp: 06/30/17 – No. 17827

SEP 26 2016

mgroathe 09-20-16 11:25:49 P:\SHG\15045\DWG\MAP\TM\15045-PFM-2-SHT_07.DWG

PARENT FINAL MAP OF
SKYE CANYON II

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGEND

SUBDIVISION BOUNDARY LINE	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
LOT LINE	
STREET CENTERLINE	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
MATCH LINE	
SECTION LINE	PUBLIC STREET DEDICATED PER THIS PLAT (14.93 ACRES)
ADJOINING LOT LINE	
PARCEL 2.21A — LOT NUMBER	PUBLIC STREET DEDICATED PER BOOK 118, PAGE 88 OF PLATS
OR: — OFFICIAL RECORDS	
APN — ASSESSOR'S PARCEL NUMBER	EXISTING EASEMENT
(R) — RADIAL LINE	
L1 — LINE LABEL SEGMENT	
C1 — CURVE LABEL SEGMENT	
R1 — RADIAL LINE SEGMENT	

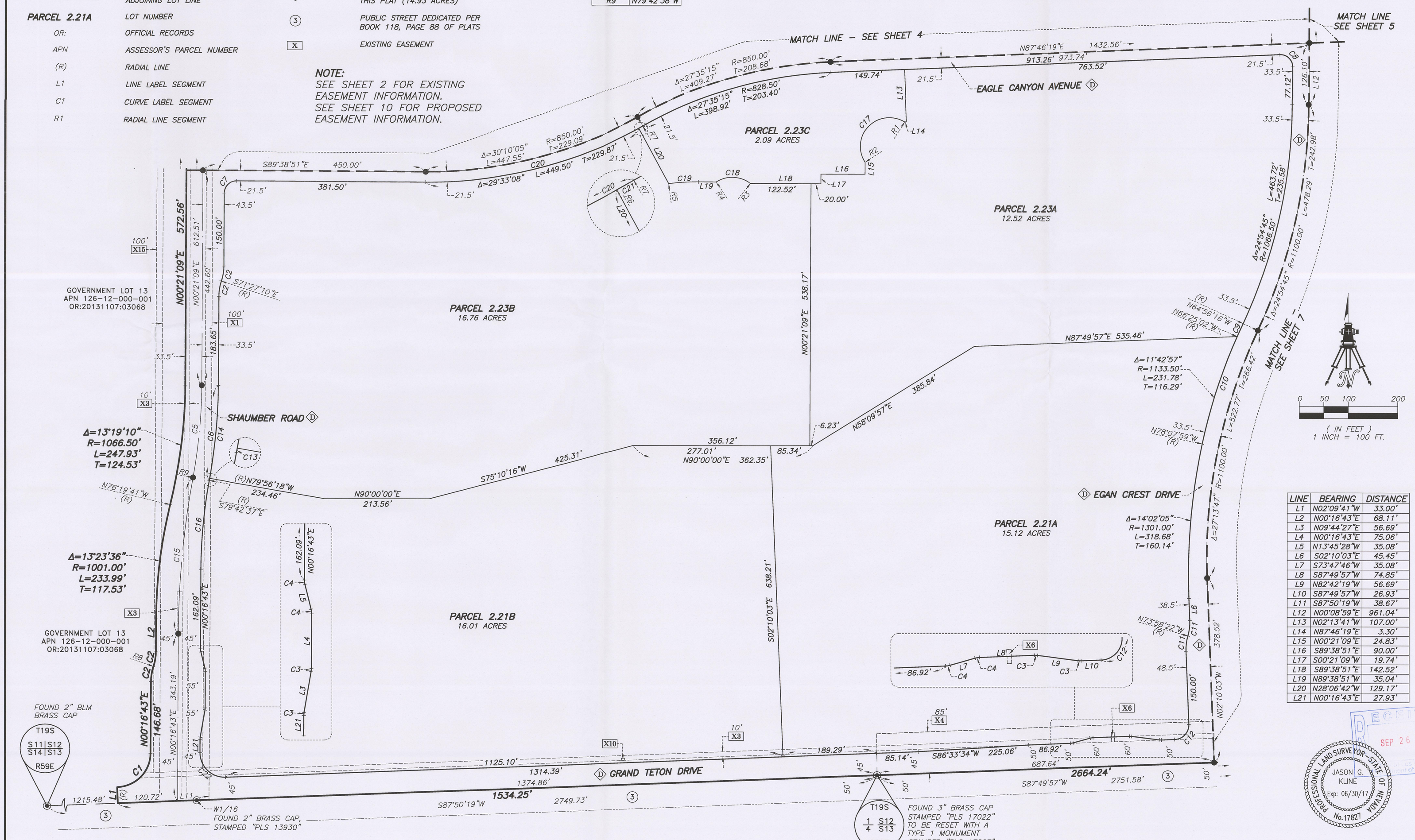
NOTE:
SEE SHEET 2 FOR EXISTING EASEMENT INFORMATION.
SEE SHEET 10 FOR PROPOSED EASEMENT INFORMATION.

RADIAL	BEARING
R1	N31°37'15"E
R2	S56°30'13"W
R3	N38°32'25"E
R4	N33°29'47"W
R5	N07°21'10"W
R6	S29°11'59"E
R7	S29°48'56"E
R8	N71°31'36"W
R9	N79°42'38"W

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	87°33'36"	70.00'	106.97'	67.08'
C2	18°11'42"	100.00'	31.76'	16.01'
C3	09°27'44"	25.00'	4.13'	2.07'
C4	14°02'10"	25.00'	6.12'	3.08'
C5	09°56'13"	1100.00'	190.77'	95.63'
C6	09°56'13"	1133.50'	196.59'	98.54'
C7	90°00'00"	25.00'	39.27'	25.00'
C8	92°22'40"	25.00'	40.31'	26.06'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C9	01°28'45"	1133.50'	29.27'	14.63'
C10	13°11'42"	1133.50'	261.04'	131.10'
C11	18°11'42"	100.00'	31.76'	16.01'
C12	90°00'00"	30.00'	47.12'	30.00'
C13	00°13'41"	1133.50'	4.51'	2.26'
C14	09°42'33"	1133.50'	192.08'	96.27'
C15	10°00'40"	1838.00'	321.14'	160.98'
C16	10°00'40"	1049.00'	183.29'	91.88'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C17	155°07'03"	59.00'	159.73'	267.43'
C18	72°02'12"	59.00'	74.18'	42.89'
C19	07°42'19"	449.00'	60.38'	30.24'
C20	30°10'05"	871.50'	458.87'	234.89'
C21	00°36'57"	871.50'	9.37'	4.68'
C22	92°26'24"	50.00'	80.67'	52.18'



LINE	BEARING	DISTANCE
L1	N02°09'41"W	33.00'
L2	N00°16'43"E	68.11'
L3	N09°44'27"E	56.69'
L4	N00°16'43"E	75.06'
L5	N13°45'28"W	35.08'
L6	S02°10'03"E	45.45'
L7	S73°47'46"W	35.08'
L8	S87°49'57"W	74.85'
L9	N82°42'19"W	56.69'
L10	S87°49'57"W	26.93'
L11	S87°50'19"W	38.67'
L12	N00°08'59"E	961.04'
L13	N02°13'41"W	107.00'
L14	N87°46'19"E	3.30'
L15	N00°21'09"E	24.83'
L16	S89°38'51"E	90.00'
L17	S00°21'09"W	19.74'
L18	S89°38'51"E	142.52'
L19	N89°38'51"W	35.04'
L20	N28°06'42"W	129.17'
L21	N00°16'43"E	27.93'

RECEIVED
SEP 26 2016
Clark County Planning

PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA
JASON L. G. KLINE
Exp: 06/30/17
No. 17827

SHG-15045

mgroethe 09-20-16 11:23:55 P:\SHG\15045\DWG\MAP\FM\15045-FPM-2-SHT_06.DWG

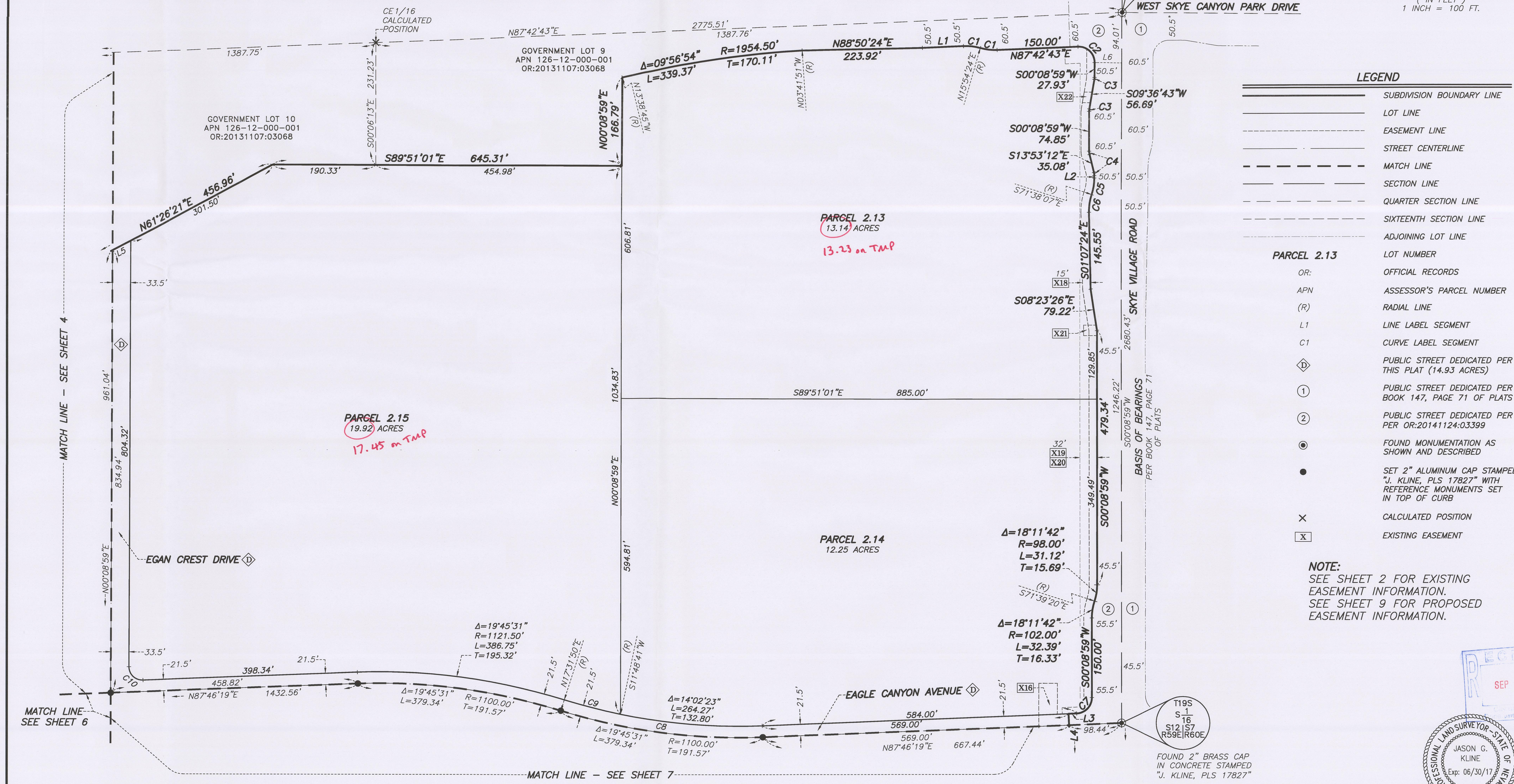
PARENT FINAL MAP OF
SKYE CANYON II

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	18°11'42"	100.00'	31.76'	16.01'
C2	92°26'16"	30.00'	48.40'	31.30'
C3	09°27'44"	25.00'	4.13'	2.07'
C4	14°02'10"	25.00'	6.12'	3.08'
C5	18°12'55"	100.00'	31.79'	16.03'
C6	19°29'18"	100.00'	34.01'	17.17'
C7	87°37'20"	30.00'	45.88'	28.78'
C8	19°45'31"	1078.50'	371.92'	187.83'
C9	05°43'08"	1078.50'	107.65'	53.87'
C10	92°22'40"	25.00'	40.31'	26.06'

LINE	BEARING	DISTANCE
L1	N87°42'43"E	77.32'
L2	S00°08'59"W	4.75'
L3	S87°46'19"W	15.00'
L4	S02°13'41"E	43.00'
L5	N61°26'21"E	38.20'
L6	S89°51'01"E	50.50'



LEGEND

	SUBDIVISION BOUNDARY LINE
	LOT LINE
	EASEMENT LINE
	STREET CENTERLINE
	MATCH LINE
	SECTION LINE
	QUARTER SECTION LINE
	SIXTEENTH SECTION LINE
	ADJOINING LOT LINE
PARCEL 2.13	LOT NUMBER
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
(R)	RADIAL LINE
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
Ⓓ	PUBLIC STREET DEDICATED PER THIS PLAT (14.93 ACRES)
①	PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
②	PUBLIC STREET DEDICATED PER PER OR:20141124:03399
◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
×	CALCULATED POSITION
X	EXISTING EASEMENT

NOTE:
SEE SHEET 2 FOR EXISTING EASEMENT INFORMATION.
SEE SHEET 9 FOR PROPOSED EASEMENT INFORMATION.

RECEIVED SEP 26 2016

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA JASON G. KLINE Exp: 06/30/17 No.17827

SHG-15045

SHEET 5 OF 11

BOOK ____ , PAGE ____

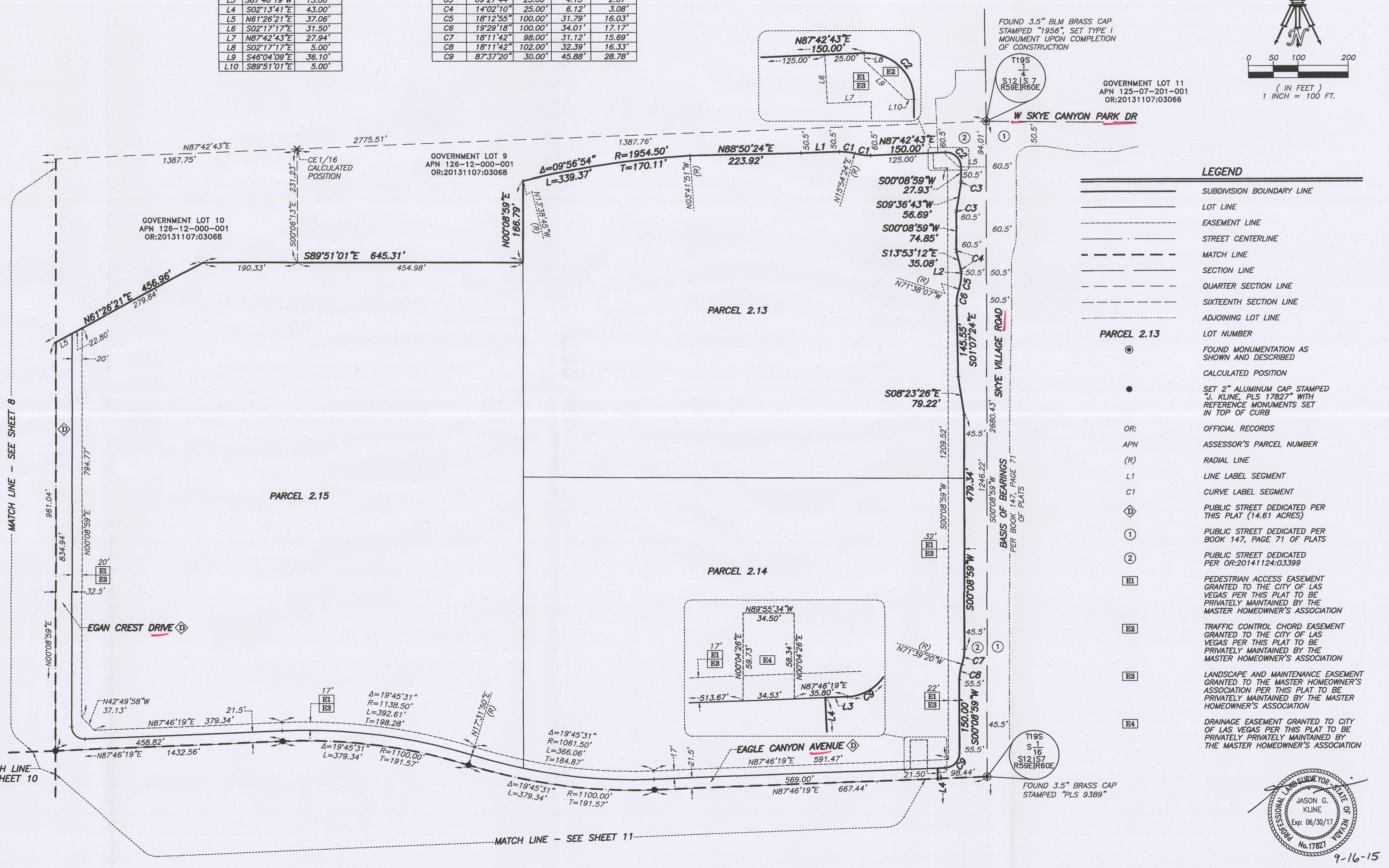
mgroethe 09-20-16 11:00:21 P:\SHG\15045\DWG\MAP\FM\15045-FPM-2-SHT_05.DWG

PARENT FINAL MAP OF
SKYE CANYON PHASE 2
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LINE	BEARING	DISTANCE
L1	N87°42'43"E	77.32'
L2	N00°08'59"E	4.75'
L3	S87°46'19"W	15.00'
L4	S02°13'41"E	43.00'
L5	N61°26'21"E	37.06'
L6	S02°17'17"E	31.50'
L7	N87°42'43"E	27.94'
L8	S02°17'17"E	5.00'
L9	S46°04'09"E	36.10'
L10	S89°51'01"E	5.00'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	18°11'42"	100.00'	31.76'	16.01'
C2	92°26'16"	30.00'	48.40'	31.30'
C3	09°27'44"	25.00'	4.13'	2.07'
C4	14°02'10"	25.00'	6.12'	3.08'
C5	18°12'55"	100.00'	31.79'	16.03'
C6	19°29'18"	100.00'	34.01'	17.17'
C7	18°11'42"	98.00'	31.12'	15.69'
C8	18°11'42"	102.00'	32.39'	16.33'
C9	87°37'20"	30.00'	45.88'	28.78'

NOTE:
SEE SHEET 5 FOR LOT DIMENSIONS.



LEGEND

	SUBDIVISION BOUNDARY LINE
	LOT LINE
	EASEMENT LINE
	STREET CENTERLINE
	MATCH LINE
	SECTION LINE
	QUARTER SECTION LINE
	SIXTEENTH SECTION LINE
	ADJOINING LOT LINE
PARCEL 2.13	LOT NUMBER
◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
	CALCULATED POSITION
●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
(R)	RADIAL LINE
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
Ⓓ	PUBLIC STREET DEDICATED PER THIS PLAT (14.61 ACRES)
①	PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
②	PUBLIC STREET DEDICATED PER OR:20141124:03399
E1	PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
E2	TRAFFIC CONTROL CHORD EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
E3	LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
E4	DRAINAGE EASEMENT GRANTED TO CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION

PROFESSIONAL LAND SURVEYOR
STATE OF NEVADA
JASON G. KLINE
Exp: 06/30/17
No. 17827
9-16-15

mgradtke 09-16-15 08:44:23 P:\SHG\15045\DWG\MAP\PA\15045-PFM-2-NEW-EASE-SHT_09.DWG

SHG-15045

BOOK ____ , PAGE ____

PARENT FINAL MAP OF
SKYE CANYON II

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

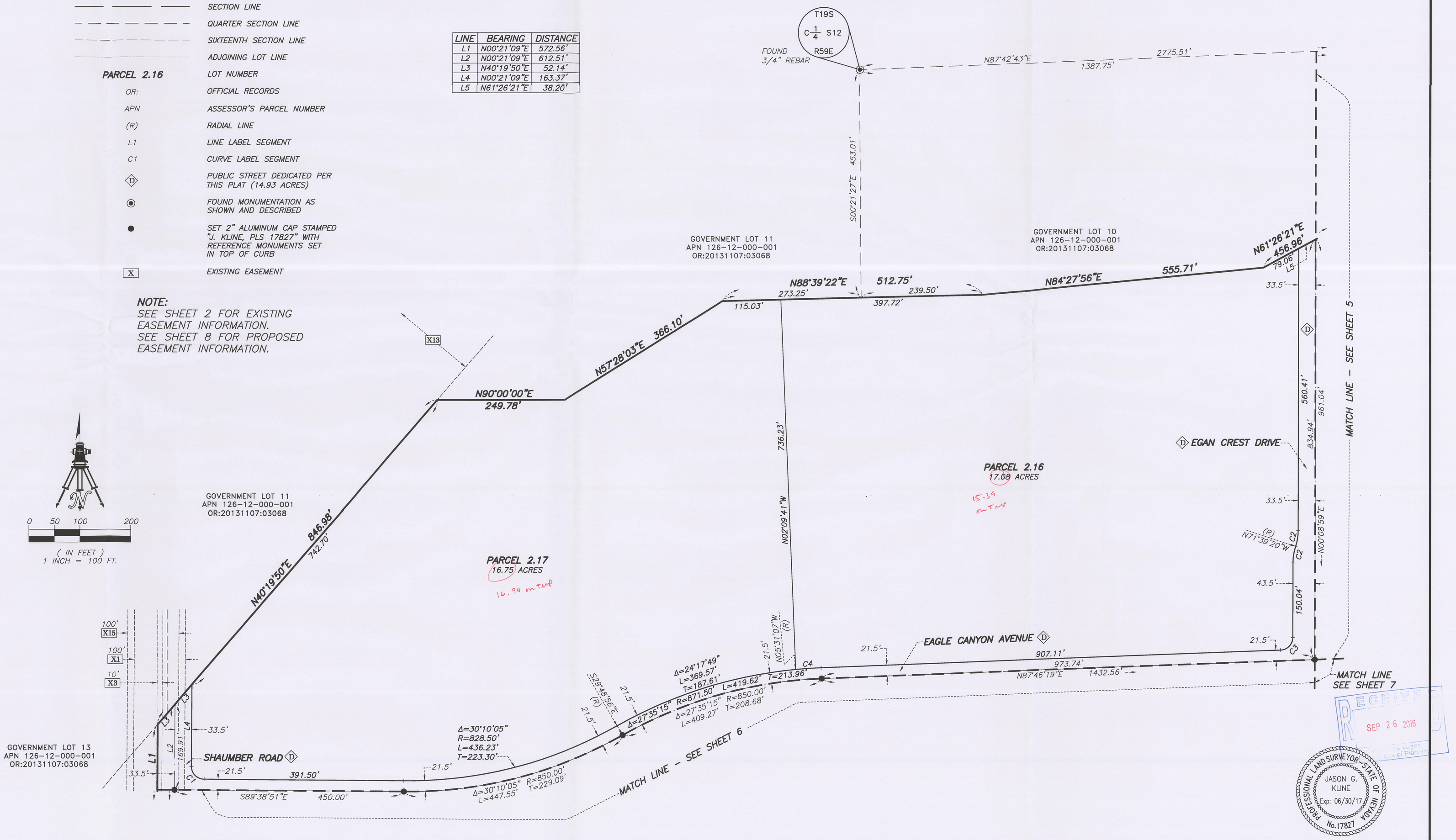
LEGEND

———	SUBDIVISION BOUNDARY LINE
———	LOT LINE
- - - - -	EASEMENT LINE
——— · ———	STREET CENTERLINE
— — — —	MATCH LINE
——— ——— ———	SECTION LINE
— — — — — —	QUARTER SECTION LINE
— — — — — — — —	SIXTEENTH SECTION LINE
———	ADJOINING LOT LINE
PARCEL 2.16	LOT NUMBER
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
(R)	RADIAL LINE
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
◇D	PUBLIC STREET DEDICATED PER THIS PLAT (14.93 ACRES)
◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
X	EXISTING EASEMENT

NOTE:
SEE SHEET 2 FOR EXISTING EASEMENT INFORMATION.
SEE SHEET 8 FOR PROPOSED EASEMENT INFORMATION.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°00'00"	25.00'	39.27'	25.00'
C2	18°11'42"	100.00'	31.76'	16.01'
C3	87°37'20"	25.00'	38.23'	23.98'
C4	03°17'25"	871.50'	50.05'	25.03'

LINE	BEARING	DISTANCE
L1	N00°21'09"E	572.56'
L2	N00°21'09"E	612.51'
L3	N40°19'50"E	52.14'
L4	N00°21'09"E	163.37'
L5	N61°26'21"E	38.20'



RECEIVED
SEP 26 2016
Clark County Department of Planning

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
JASON G. KLINE
Exp: 06/30/17
No. 17827

SHG-15045

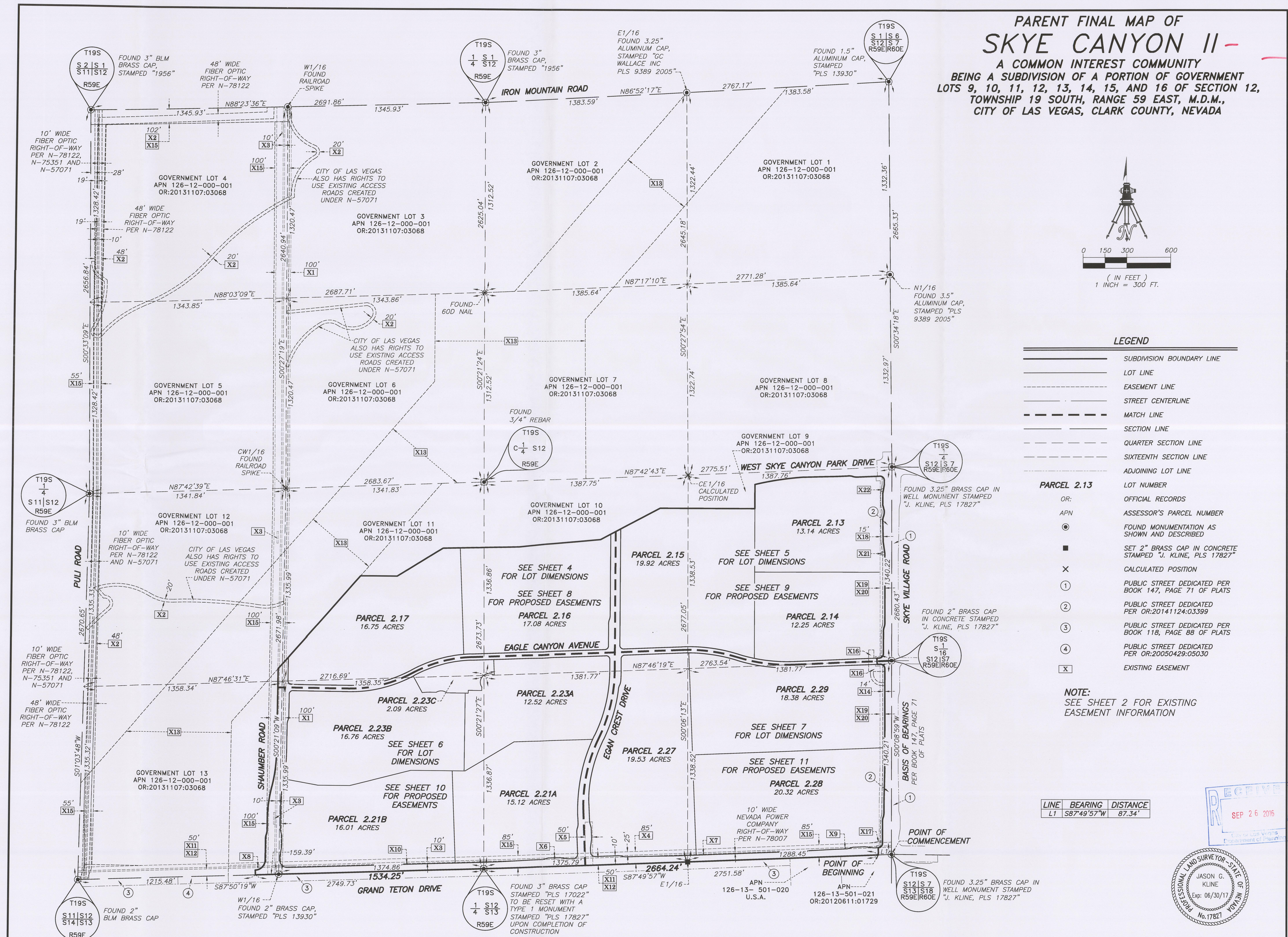
SHEET 4 OF 11

BOOK ____ , PAGE____

mgroethe 09-20-16 10:58:59 P:\SHG\15045\DWG\MAP\FM\15045-FPM-2-SHT_04.DWG

PARENT FINAL MAP OF
SKYE CANYON II

A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LEGEND

———	SUBDIVISION BOUNDARY LINE
———	LOT LINE
- - - -	EASEMENT LINE
——— · ———	STREET CENTERLINE
— — — —	MATCH LINE
——— ———	SECTION LINE
— — — — —	QUARTER SECTION LINE
— — — — —	SIXTEENTH SECTION LINE
——— ———	ADJOINING LOT LINE
PARCEL 2.13	LOT NUMBER
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
■	SET 2" BRASS CAP IN CONCRETE STAMPED "J. KLINE, PLS 17827"
×	CALCULATED POSITION
(1)	PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
(2)	PUBLIC STREET DEDICATED PER OR:20141124:03399
(3)	PUBLIC STREET DEDICATED PER BOOK 118, PAGE 88 OF PLATS
(4)	PUBLIC STREET DEDICATED PER OR:20050429:05030
X	EXISTING EASEMENT

NOTE:
SEE SHEET 2 FOR EXISTING EASEMENT INFORMATION

LINE	BEARING	DISTANCE
L1	S87°49'57"W	87.34'

RECEIVED
SEP 26 2016
Clark County Nevada
Department of Public Works

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
JASON G. KLINE
Exp: 06/30/17
No. 17827

SURVEY ANALYSIS AND EXISTING EASEMENTS

SHG-15045

SHEET 3 OF 11

BOOK ____ , PAGE ____

mgroethe 09-20-16 10:52:12 P:\SHG\15045\DWG\MAP\PM\15045-RPM-2-01-03.dwg

PARENT FINAL MAP OF
SKYE CANYON II
A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGAL DESCRIPTION

THAT PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 12;

THENCE ALONG THE SOUTHERLY LINE OF SAID SECTION 12, THE FOLLOWING THREE (3) COURSES;

1) SOUTH 87°49'57" WEST, 87.34 FEET TO THE **POINT OF BEGINNING;**

2) THENCE CONTINUING SOUTH 87°49'57" WEST, 2664.24 FEET;

3) THENCE SOUTH 87°50'19" WEST, 1534.25 FEET;

THENCE DEPARTING THE SOUTHERLY LINE OF SAID SECTION 12, NORTH 02°09'41" WEST, 33.00 FEET;

THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 02°09'41" EAST, CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 70.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 87°33'36", AN ARC LENGTH OF 106.97 FEET;

THENCE NORTH 00°16'43" EAST, 146.68 FEET;

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.76 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 71°31'36" WEST;

THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.76 FEET;

THENCE NORTH 00°16'43" EAST, 68.11 FEET;

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1001.00 FEET, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 13°23'36", AN ARC LENGTH OF 233.99 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 76°19'41" WEST;

THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 1066.50 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 13°19'10", AN ARC LENGTH OF 247.93 FEET;

THENCE NORTH 00°21'09" EAST, 572.56 FEET;

THENCE NORTH 40°19'50" EAST, 846.98 FEET;

THENCE NORTH 90°00'00" EAST, 249.78 FEET;

THENCE NORTH 57°28'03" EAST, 366.10 FEET;

THENCE NORTH 88°39'22" EAST, 512.75 FEET;

THENCE NORTH 84°27'56" EAST, 555.71 FEET;

THENCE NORTH 61°26'21" EAST, 456.96 FEET;

THENCE SOUTH 89°51'01" EAST, 645.31 FEET;

THENCE NORTH 00°08'59" EAST, 166.79 FEET;

THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 13°38'45" WEST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1954.50 FEET, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 09°56'54", AN ARC LENGTH OF 339.37 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 03°41'51" WEST;

THENCE NORTH 88°50'24" EAST, 223.92 FEET;

THENCE NORTH 87°42'43" EAST, 77.32 FEET;

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.76 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 15°54'24" EAST;

THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.76 FEET;

THENCE NORTH 87°42'43" EAST, 150.00 FEET;

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 30.00 FEET, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 92°26'16", AN ARC LENGTH OF 48.40 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SKYE VILLAGE ROAD;

THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID SKYE VILLAGE ROAD, THE FOLLOWING EIGHTEEN (18) COURSES:

1) SOUTH 00°08'59" WEST, 27.93 FEET;

2) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 25.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 09°27'44", AN ARC LENGTH OF 4.13 FEET;

3) THENCE SOUTH 09°36'43" WEST, 56.69 FEET;

4) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 25.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 09°27'44", AN ARC LENGTH OF 4.13 FEET;

5) THENCE SOUTH 00°08'59" WEST, 74.85 FEET;

6) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 25.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 14°02'10", AN ARC LENGTH OF 6.12 FEET;

7) THENCE SOUTH 13°53'12" EAST, 35.08 FEET;

8) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 25.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 14°02'10", AN ARC LENGTH OF 6.12 FEET;

9) THENCE SOUTH 00°08'59" WEST, 4.75 FEET;

10) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 18°12'55", AN ARC LENGTH OF 31.79 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 71°38'07" EAST;

11) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 19°29'18", AN ARC LENGTH OF 34.01 FEET;

12) THENCE SOUTH 01°07'24" EAST, 145.55 FEET;

13) THENCE SOUTH 08°23'26" EAST, 79.22 FEET;

14) THENCE SOUTH 00°08'59" WEST, 479.34 FEET;

15) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 98.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.12 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 71°39'20" EAST;

16) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 102.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 32.39 FEET;

17) THENCE SOUTH 00°08'59" WEST, 150.00 FEET;

18) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 30.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 87°37'20", AN ARC LENGTH OF 45.88 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF EAGLE CANYON AVENUE;

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, SOUTH 87°46'19" WEST, 15.00 FEET;

THENCE DEPARTING SAID NORTHERLY RIGHT-OF-WAY LINE, SOUTH 02°13'41" EAST, 43.00 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID EAGLE CANYON AVENUE;

THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, THE FOLLOWING TWO (2) COURSES:

1) NORTH 87°46'19" EAST, 20.73 FEET;

2) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 30.00 FEET, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 92°22'40", AN ARC LENGTH OF 48.37 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SKYE VILLAGE ROAD;

THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID SKYE VILLAGE ROAD, THE FOLLOWING SEVEN (7) COURSES:

1) SOUTH 00°08'59" WEST, 688.46 FEET;

2) THENCE SOUTH 01°25'21" WEST, 225.06 FEET;

3) THENCE SOUTH 00°08'59" WEST, 83.22 FEET;

4) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.76 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 71°39'20" EAST;

5) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 100.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC LENGTH OF 31.76 FEET;

6) THENCE SOUTH 00°08'59" WEST, 150.00 FEET;

7) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 30.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 87°40'58", AN ARC LENGTH OF 45.91 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 02°10'03" EAST;

THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY LINE, SOUTH 02°10'03" EAST, 50.00 FEET TO THE **POINT OF BEGINNING.**

CONTAINING 214.81 ACRES, MORE OR LESS.

LAS VEGAS VALLEY WATER DISTRICT NOTE

MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACE, LANDSCAPE FEATURE, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.

ALL COMMON ELEMENTS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO OWNER'S ASSOCIATION IS TO BE FORMED).

WATER COMMITMENT NOTE

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOT / BLOCK	ACRE FEET / YEAR
2.13	1.0
2.14	1.0
2.15	1.0
2.16	1.0
2.17	1.0
2.21	1.0
2.23	1.0
2.27	1.0
2.28	1.0
2.29	1.0

EXISTING EASEMENT LEGEND

X1	100' WIDE NEVADA POWER COMPANY TRANSMISSION LINE PER N-43546
X2	NEVADA POWER COMPANY EASEMENT PER OR:960190:00706, MODIFIED PER OR:20040714:02121, AND MODIFIED PER OR:20041028:04758, A PORTION OF THIS EASEMENT WAS RELINQUISHED PER OR:20150105:01243
X3	NEVADA POWER COMPANY EASEMENT PER OR:20021010:00011
X4	NEVADA POWER COMPANY EASEMENT PER OR:20040714:02122
X5	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20050803:02571
X6	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02282
X7	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02283
X8	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02284
X9	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02285
X10	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02286
X11	RIGHT-OF-WAY GRANTED TO THE CITY OF LAS VEGAS PER OR:20050324:04894
X12	RIGHT-OF-WAY GRANTED TO THE LAS VEGAS VALLEY WATER DISTRICT PER OR:20050520:02923
X13	RIGHT-OF-WAY GRANTED TO THE CITY OF LAS VEGAS PUBLIC WORKS DEPARTMENT FOR ROADS, SANITARY SEWER AND DRAINAGE FACILITIES PER OR:20050809:04146
X14	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20141231:01801
X15	NEVADA POWER COMPANY EASEMENT PER OR:20150608:00943
X16	PUBLIC DRAINAGE EASEMENT PER OR:20150219:01786
X17	NEVADA POWER COMPANY EASEMENT PER OR:20140827:00454
X18	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20150115:01218
X19	FIRE HYDRANT, PUBLIC STREETLIGHT, AND TRAFFIC DEVICE EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER OR:20150219:01787
X20	PEDESTRIAN WALKWAY EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER OR:20150219:01789
X21	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20150504:01903
X22	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20150504:01904

LOT TABULATION

LARGE LOTS	13
PUBLIC STREET PARCELS (14.93 ACRES)	1

RECEIVED
SEP 26 2016
CLARK COUNTY
NEVADA

PROFESSIONAL LAND SURVEYOR · STATE OF NEVADA · JASON G. KLINE · Exp: 06/30/17 · No.17827

SHEET 2 OF 11

BOOK ____ , PAGE ____

SHG-15045

mgroethe 09-20-16 10:50:48 P:\SHG\15045\DWG\MAP\FM\15045-PFM-2-01-03.dwg

PARENT FINAL MAP OF

SKYE CANYON II - PHASE 1 or UNIT 1

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

SECTION 12 LLC, A DELAWARE LIMITED LIABILITY COMPANY AND
KAG DEVELOPMENT WEST LLC, A DELAWARE LIMITED LIABILITY COMPANY

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF:

SKYE CANYON II

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS, DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY, d/b/a CENTURY LINK, LAS VEGAS VALLEY WATER DISTRICT, COX COMMUNICATIONS LAS VEGAS, INC., AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS:

1) AN EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC OR PRIVATE STREETS FOR WATER FACILITIES, GAS LINES, ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS AND UNDERGROUND DISTRIBUTION LINES WITH ATTACHED APPURTENANCES, EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN BUILDING STRUCTURES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENTS SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK;

2) AN ADDITIONAL TWO FOOT WIDE EASEMENT WITHIN THE PLATTED LANDS AROUND TRANSFORMER PADS, ELECTRICAL EQUIPMENT PADS AND TELEPHONE EQUIPMENT PADS AND

3) A PERMANENT EASEMENT OVER ALL AREAS INDICATED HEREON AS PRIVATE STREETS, PUBLIC UTILITY EASEMENTS, OR COMMON ELEMENTS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF WATER FACILITIES, GAS LINES, UNDERGROUND POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

PROVIDED, HOWEVER, THAT NO ABOVE-GROUND UTILITY VAULTS THAT WOULD SUBSTANTIALLY INTERFERE WITH THE INTENDED USE OF THE TRAIL CORRIDOR SHALL BE ALLOWED WITHIN ANY EASEMENTS, CORRIDORS, OR COMMON ELEMENTS DESIGNATED AS EQUESTRIAN TRAIL EASEMENT AREAS, AND NO SUCH EASEMENT RIGHT SHALL BE GRANTED TO THE ABOVE LISTED UTILITY COMPANIES, NOR ANY OTHER PARTIES, IN CONFLICT WITH THIS STATEMENT.

FURTHER, THE ABOVE NAMED OWNER DOES HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON ELEMENTS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC DRAINAGE FACILITIES, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND APPURTENANCES, THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS. A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON ELEMENTS ABUTTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN EXISTING PUBLIC RIGHT-OF-WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

BY: DATE
AS:
OF: SECTION 12 LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: DATE
AS:
OF: KAG DEVELOPMENT WEST LLC, A DELAWARE LIMITED LIABILITY COMPANY

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 20____
BY: _____

AS: _____
OF: SECTION 12 LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: _____
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: _____

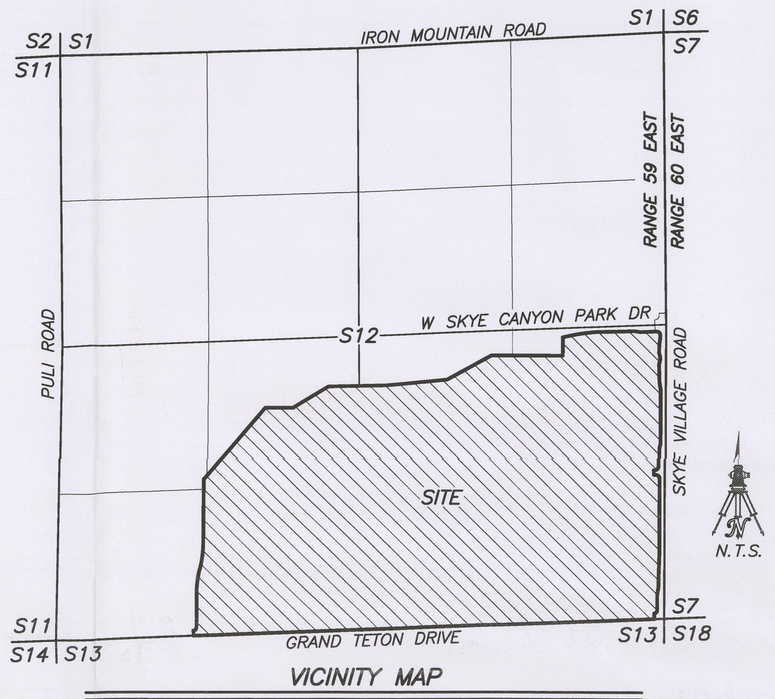
ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 20____
BY: _____

AS: _____
OF: KAG DEVELOPMENT WEST LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: _____
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: _____



VICINITY MAP

SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

I, JASON G. KLINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SECTION 12 LLC, A DELAWARE LIMITED LIABILITY COMPANY AND KAG DEVELOPMENT WEST LLC, A DELAWARE LIMITED LIABILITY COMPANY.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON JULY 20, 2015.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

JASON G. KLINE
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17827

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA - JASON G. KLINE - Exp. 6/30/17 - NO. 17827

APPROVALS

WE THE HEREIN NAMED PUBLIC UTILITY COMPANY AND AGENCY, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

BY: DATE
NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY

BY: DATE
CENTRAL TELEPHONE COMPANY, d/b/a CENTURY LINK

BY: DATE
SOUTHWEST GAS CORPORATION

BY: DATE
COX COMMUNICATIONS LAS VEGAS, INC.

BY: DATE
LAS VEGAS VALLEY WATER DISTRICT

BY: ALLEN PAVELKA, P.E. #9029 DATE
CITY OF LAS VEGAS, CITY ENGINEER

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR FOR THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP:

SKYE CANYON II

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND THAT THE MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR

SETTING ON OR BEFORE THE _____ DAY OF _____, 20__.

ALAN R. RIEKKI, P.L.S. DATE
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH THE APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING.

ON THIS _____ DAY OF _____, _____.

THOMAS A. PERRIGO
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

BY: JOHN GUILLORY, P.E. DATE
FOR THE DIVISION OF WATER RESOURCES

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

BY: DATE
FOR THE SOUTHERN NEVADA HEALTH DISTRICT

LEGAL DESCRIPTION

SEE SHEET 2 FOR LEGAL DESCRIPTION.

BASIS OF BEARINGS

SOUTH 00°08'59" WEST, BEING THE BEARING OF THE EAST LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 147, PAGE 71 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

RECEIVED
SEP 26 2016
Clark County Planning

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695.

FMP-61563

PARENT FINAL MAP OF
SKYE CANYON II - PHASE 1
A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

WALLACE · MORRIS · KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING
5740 SOUTH ARVILLE STREET, #206
LAS VEGAS, NEVADA 89118
PH:702.212.3967 FX:702.212.3963

INSTRUMENT NO. _____
OFFICIAL RECORDS
BOOK NO. _____
FILED AT THE REQUEST OF
WALLACE MORRIS KLINE SURVEYING
DATE _____ AT _____
BOOK _____ PAGE _____
OF PLATS
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE $_____ DEPUTY _____

BOOK ____ , PAGE ____

SHG-15045

mgroethe 09-20-16 10:51:30 P:\SHG\15045\DWG\MAP\FM\15045-PFM-2-01-03.dwg

*REVISED PLANNING COPY

PARENT FINAL MAP OF
SKYE CANYON PHASE 2
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGEND

———	SUBDIVISION BOUNDARY LINE
———	LOT LINE
- - - - -	EASEMENT LINE
——— · ———	STREET CENTERLINE
— — — —	MATCH LINE
——— ———	SECTION LINE
— — — —	QUARTER SECTION LINE
— — — —	SIXTEENTH SECTION LINE
——— ———	ADJOINING LOT LINE
PARCEL 2.16	LOT NUMBER
◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
(R)	RADIAL LINE
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
D	PUBLIC STREET DEDICATED PER THIS PLAT (14.61 ACRES)
E1	PEDESTRIAN ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
E3	LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION
X16	LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER OR:_____

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	18°11'42"	125.00'	39.70'	20.02'
C2	18°11'42"	75.00'	23.82'	12.01'

LINE	BEARING	DISTANCE
L1	N00°21'09"E	573.75'
L2	N00°21'09"E	612.51'
L3	N40°19'50"E	50.58'
L4	S00°21'09"W	166.03'
L5	N41°24'28"W	37.54'
L6	N00°08'59"E	130.00'
L7	N61°26'21"E	37.06'

NOTE:
SEE SHEET 4 FOR LOT DIMENSIONS.

0 50 100 200
(IN FEET)
1 INCH = 100 FT.

T19S C 1/4 S12 R59E — FOUND 3/4" REBAR

N87°42'43"E 2775.51'
1387.75'

S00°21'27"E 453.01'

GOVERNMENT LOT 11
APN 126-12-000-001
OR:20131107:03068

GOVERNMENT LOT 10
APN 126-12-000-001
OR:20131107:03068

N88°39'22"E 273.25' — 512.75' — 239.50' — N84°27'56"E 555.71'

N61°26'21"E 456.96'

51.70' — 28.50' — 25'

N57°28'03"E 366.10'

N90°00'00"E 249.78'

D EGAN CREST DRIVE

547.28' — N00°08'59"E 834.94' — 961.04'

MATCH LINE - SEE SHEET 9

PARCEL 2.16

25' E1 E3 — 32.5' — (R) N71°39'20"W — C2 — C1 — 42.5' — L6 — 25'

N34°32'37"E 34.93'

GOVERNMENT LOT 11
APN 126-12-000-001
OR:20131107:03068

PARCEL 2.17

N40°19'50"E 845.43'

31.13' — L1 — L3 — L4 — L2 — 169.91' — L5 — 17'

D SHAUMBER ROAD — 20' E1 E3

(R) S39°48'56"E

17' E1 E3

Δ=27°35'15" R=888.50' L=427.81' T=218.13'

17' — 21.5' — D EAGLE CANYON AVENUE — N87°46'19"E 888.03'

973.74' — N87°46'19"E 1432.56'

MATCH LINE SEE SHEET 11

GOVERNMENT LOT 12
APN 126-12-000-001
OR:20131107:03068

25' X16 — S89°38'51"E 372.50' — 21.5' — Δ=30°10'05" R=811.50' L=427.28' T=218.72'

S89°38'51"E 450.00' — Δ=30°10'05" R=850.00' L=447.55' T=229.09' — Δ=27°35'15" R=850.00' L=409.27' T=208.68'

MATCH LINE - SEE SHEET 10

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
JASON G. KLINE
Exp: 06/30/17
No. 17827
9-16-15

SHEET 8 OF 11

BOOK ____ , PAGE ____

SHG-15045

mgnoelke 09-16-15 08:45:19 P:\SHG\15045\DWG\MAP\FM\15045-PFM-2-NEW-EASE-SHT_08.DWG

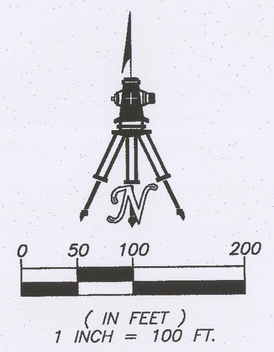
PARENT FINAL MAP OF
SKYE CANYON PHASE 2
A COMMON INTEREST COMMUNITY

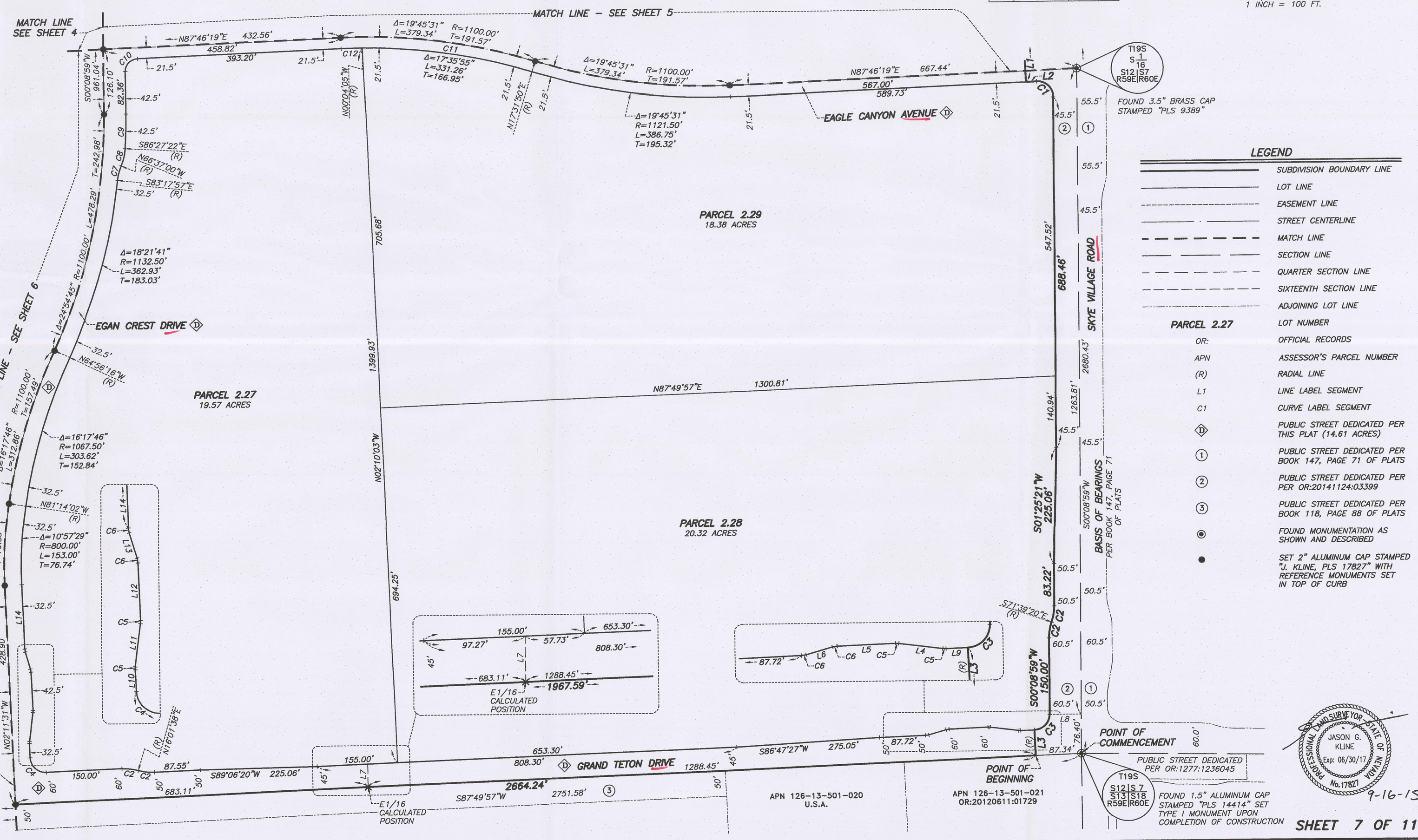
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

NOTE:
SEE SHEET 11 FOR PROPOSED EASEMENTS.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	92°22'40"	30.00'	48.37'	31.27'
C2	18°11'42"	100.00'	31.76'	16.01'
C3	87°40'58"	30.00'	45.91'	28.81'
C4	89°58'32"	30.00'	47.11'	29.99'
C5	09°27'44"	25.00'	4.13'	2.07'
C6	14°02'10"	25.00'	6.12'	3.08'
C7	16°40'57"	100.00'	29.12'	14.66'
C8	19°50'22"	100.00'	34.63'	17.49'
C9	03°23'39"	1142.50'	67.68'	33.85'
C10	87°37'20"	25.00'	38.23'	23.98'
C11	19°45'31"	1078.50'	371.92'	187.83'
C12	02°09'36"	1078.50'	40.66'	20.33'

LINE	BEARING	DISTANCE
L1	S02°13'41"E	43.00'
L2	N87°46'19"E	20.73'
L3	S02°10'03"E	50.00'
L4	N82°42'19"W	56.69'
L5	S87°49'57"W	74.85'
L6	S73°47'46"W	35.08'
L7	N00°06'13"W	45.03'
L8	N89°51'01"W	60.50'
L9	S87°49'57"W	27.93'
L10	S02°11'31"E	28.00'
L11	N07°16'13"E	56.69'
L12	S02°11'31"E	75.00'
L13	N16°13'41"W	35.08'
L14	S02°11'31"E	125.64'





LEGEND

———	SUBDIVISION BOUNDARY LINE
———	LOT LINE
- - - - -	EASEMENT LINE
——— · ———	STREET CENTERLINE
— — — —	MATCH LINE
——— ———	SECTION LINE
— — — — —	QUARTER SECTION LINE
— — — — —	SIXTEENTH SECTION LINE
——— ———	ADJOINING LOT LINE
PARCEL 2.27	LOT NUMBER
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
(R)	RADIAL LINE
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
①	PUBLIC STREET DEDICATED PER THIS PLAT (14.61 ACRES)
①	PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
②	PUBLIC STREET DEDICATED PER PER OR:20141124:03399
③	PUBLIC STREET DEDICATED PER BOOK 118, PAGE 88 OF PLATS
◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB

PROFESSIONAL LAND SURVEYOR — JASON G. KLINE — Exp: 06/30/17 — No.17827 — STATE OF NEVADA

9-16-15

SHEET 7 OF 11

BOOK ____ , PAGE ____

SHG–15045

mgmathe 09-16-15 08:47:54 P:\SHG\15045\DWG\MAP\15045-PPM-2-SHT_07.DWG

PARENT FINAL MAP OF
SKYE CANYON PHASE 2
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGEND

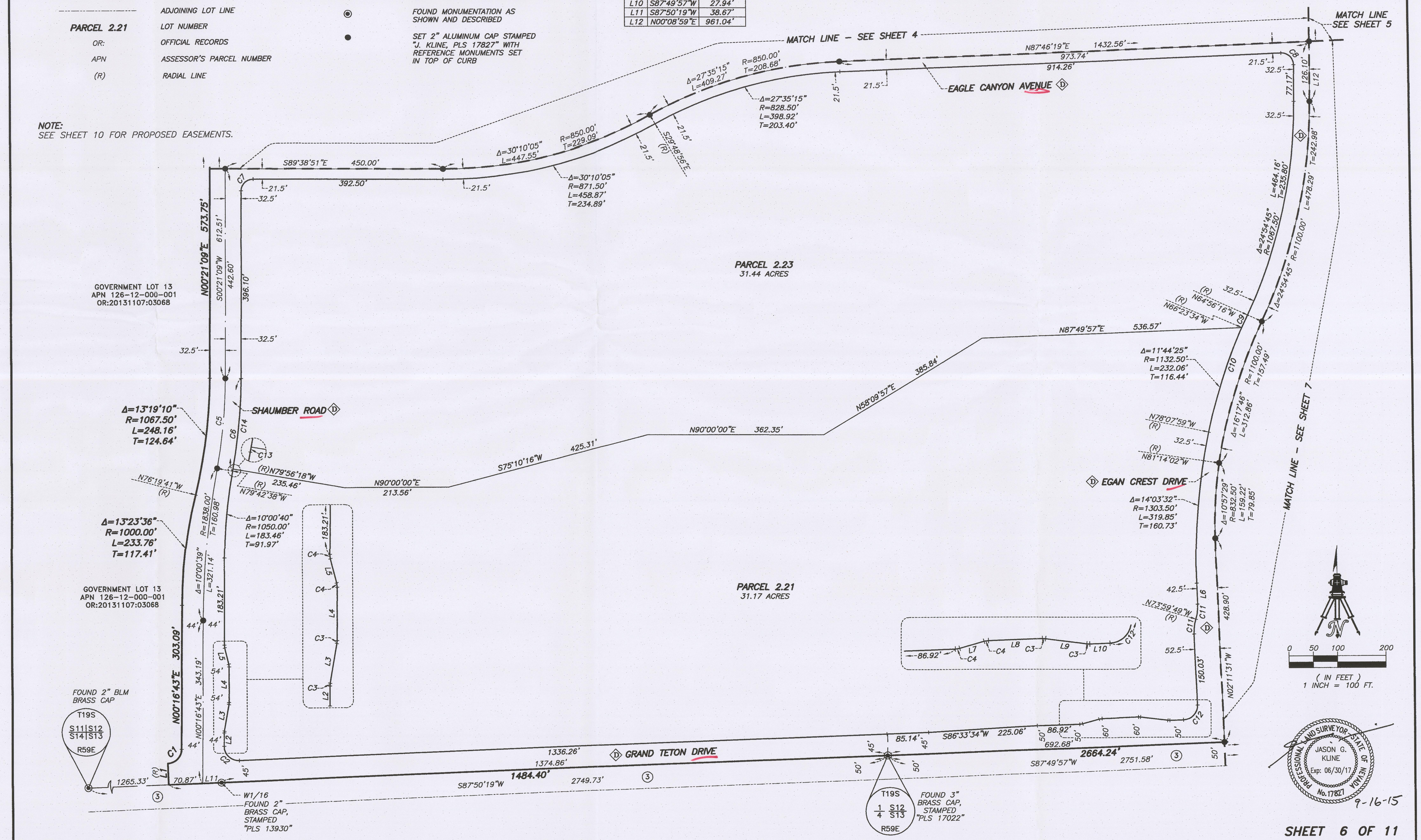
———	SUBDIVISION BOUNDARY LINE	L1	LINE LABEL SEGMENT
———	LOT LINE	C1	CURVE LABEL SEGMENT
——— · ———	STREET CENTERLINE	◇D	PUBLIC STREET DEDICATED PER THIS PLAT (14.61 ACRES)
– – – –	MATCH LINE	③	PUBLIC STREET DEDICATED PER BOOK 118, PAGE 88 OF PLATS
——— ———	SECTION LINE	◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
——— ———	ADJOINING LOT LINE	●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
PARCEL 2.21	LOT NUMBER		
OR:	OFFICIAL RECORDS		
APN	ASSESSOR'S PARCEL NUMBER		
(R)	RADIAL LINE		

LINE	BEARING	DISTANCE
L1	N02°09'41"W	45.00'
L2	N00°16'43"E	27.93'
L3	N09°44'27"E	56.69'
L4	N00°16'43"E	74.85'
L5	N13°45'28"W	35.08'
L6	N02°11'31"W	44.00'
L7	S73°47'46"W	35.08'
L8	S87°49'57"W	74.85'
L9	N82°42'19"W	56.69'
L10	S87°49'57"W	27.94'
L11	S87°50'19"W	38.67'
L12	N00°08'59"E	961.04'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	87°33'36"	30.00'	45.85'	28.75'
C2	92°26'24"	30.00'	48.40'	31.31'
C3	09°27'44"	25.00'	4.13'	2.07'
C4	14°02'10"	25.00'	6.12'	3.08'
C5	09°56'13"	1100.00'	190.77'	95.63'
C6	09°56'13"	1132.50'	196.42'	98.46'
C7	90°00'00"	25.00'	39.27'	25.00'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C8	92°22'40"	25.00'	40.31'	26.06'
C9	01°27'18"	1132.50'	28.76'	14.38'
C10	13°11'42"	1132.50'	260.81'	130.99'
C11	18°11'42"	100.00'	31.76'	16.01'
C12	90°01'28"	30.00'	47.14'	30.01'
C13	00°13'41"	1132.50'	4.51'	2.25'
C14	09°42'33"	1132.50'	191.91'	96.19'

NOTE:
SEE SHEET 10 FOR PROPOSED EASEMENTS.



JASON G. KLINE
Exp: 06/30/17
No. 17827
STATE OF NEVADA
PROFESSIONAL LAND SURVEYOR

9-16-15

mgroelfine 09-16-15 08:51:09 P:\SHG\15045\DWG\MAP\PM\15045-PFM-2-SHT_06.DWG

SHG-15045

SHEET 6 OF 11

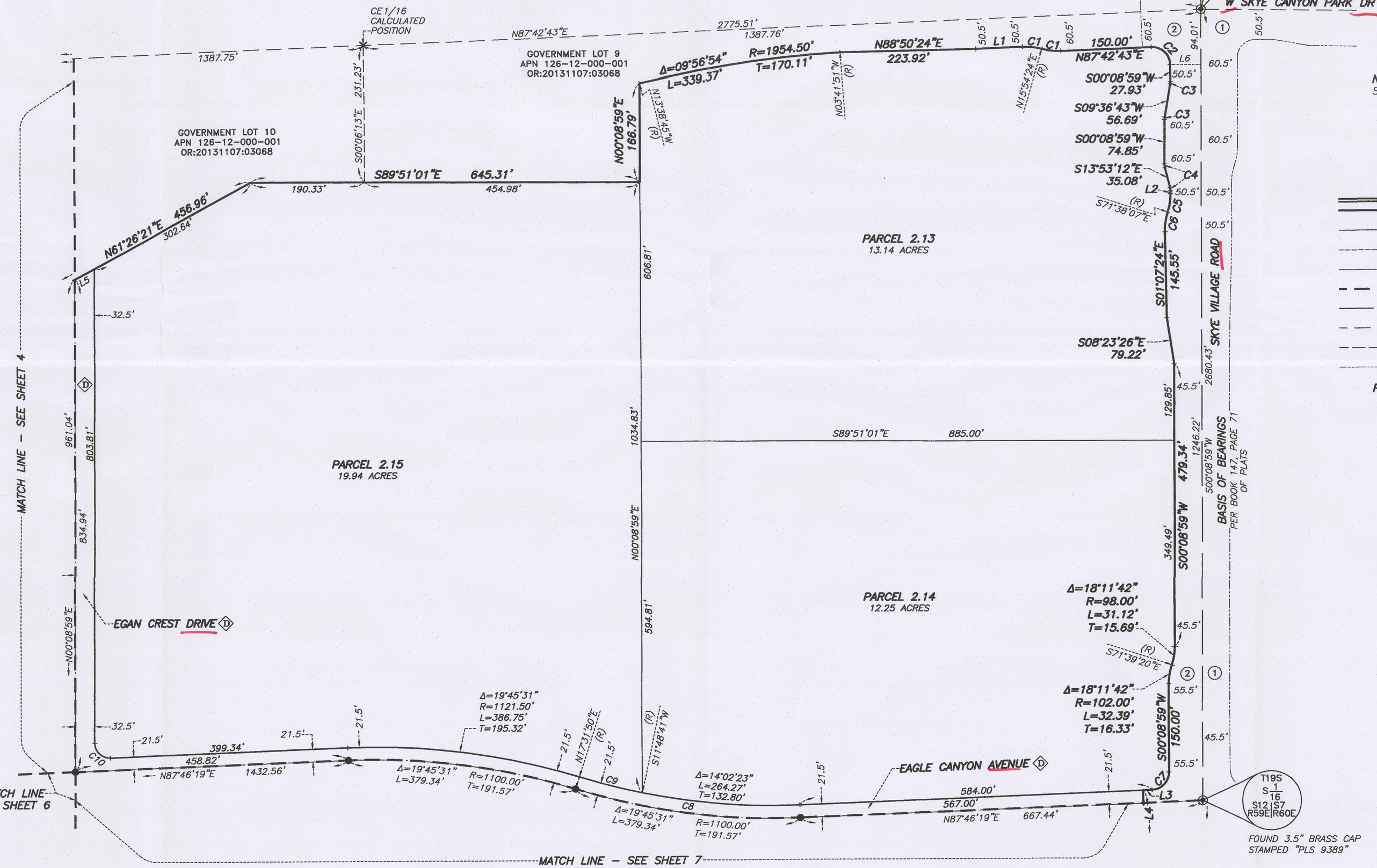
BOOK ____ , PAGE ____

PARENT FINAL MAP OF
SKYE CANYON PHASE 2
A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	18°11'42"	100.00'	31.76'	16.01'
C2	92°26'16"	30.00'	48.40'	31.30'
C3	09°27'44"	25.00'	4.13'	2.07'
C4	14°02'10"	25.00'	6.12'	3.08'
C5	18°12'55"	100.00'	31.79'	16.03'
C6	19°29'18"	100.00'	34.01'	17.17'
C7	87°37'20"	30.00'	45.88'	28.78'
C8	19°45'31"	1078.50'	371.92'	187.83'
C9	05°43'08"	1078.50'	107.65'	53.87'
C10	92°22'40"	25.00'	40.31'	26.06'

LINE	BEARING	DISTANCE
L1	N87°42'43"E	77.32'
L2	S00°08'59"W	4.75'
L3	S87°46'19"W	15.00'
L4	S02°13'41"E	43.00'
L5	N61°26'21"E	37.06'
L6	S89°51'01"E	50.50'



NOTE:
SEE SHEET 9 FOR PROPOSED EASEMENTS.

LEGEND

	SUBDIVISION BOUNDARY LINE
	LOT LINE
	EASEMENT LINE
	STREET CENTERLINE
	MATCH LINE
	SECTION LINE
	QUARTER SECTION LINE
	SIXTEENTH SECTION LINE
	ADJOINING LOT LINE
PARCEL 2.13	LOT NUMBER
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
(R)	RADIAL LINE
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
◇D	PUBLIC STREET DEDICATED PER THIS PLAT (14.61 ACRES)
①	PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
②	PUBLIC STREET DEDICATED PER PER OR:20141124:03399
◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
×	CALCULATED POSITION

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
JASON G. KLINE
Exp: 06/30/17
No. 17827
9-16-15

mgroethe 09-16-15 08:32:27 P:\SHG\15045\DWG\MAP\FM\15045-PFM-2-SHT_05.DWG

SHG-15045

BOOK ____ , PAGE ____

PARENT FINAL MAP OF
SKYE CANYON PHASE 2
A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

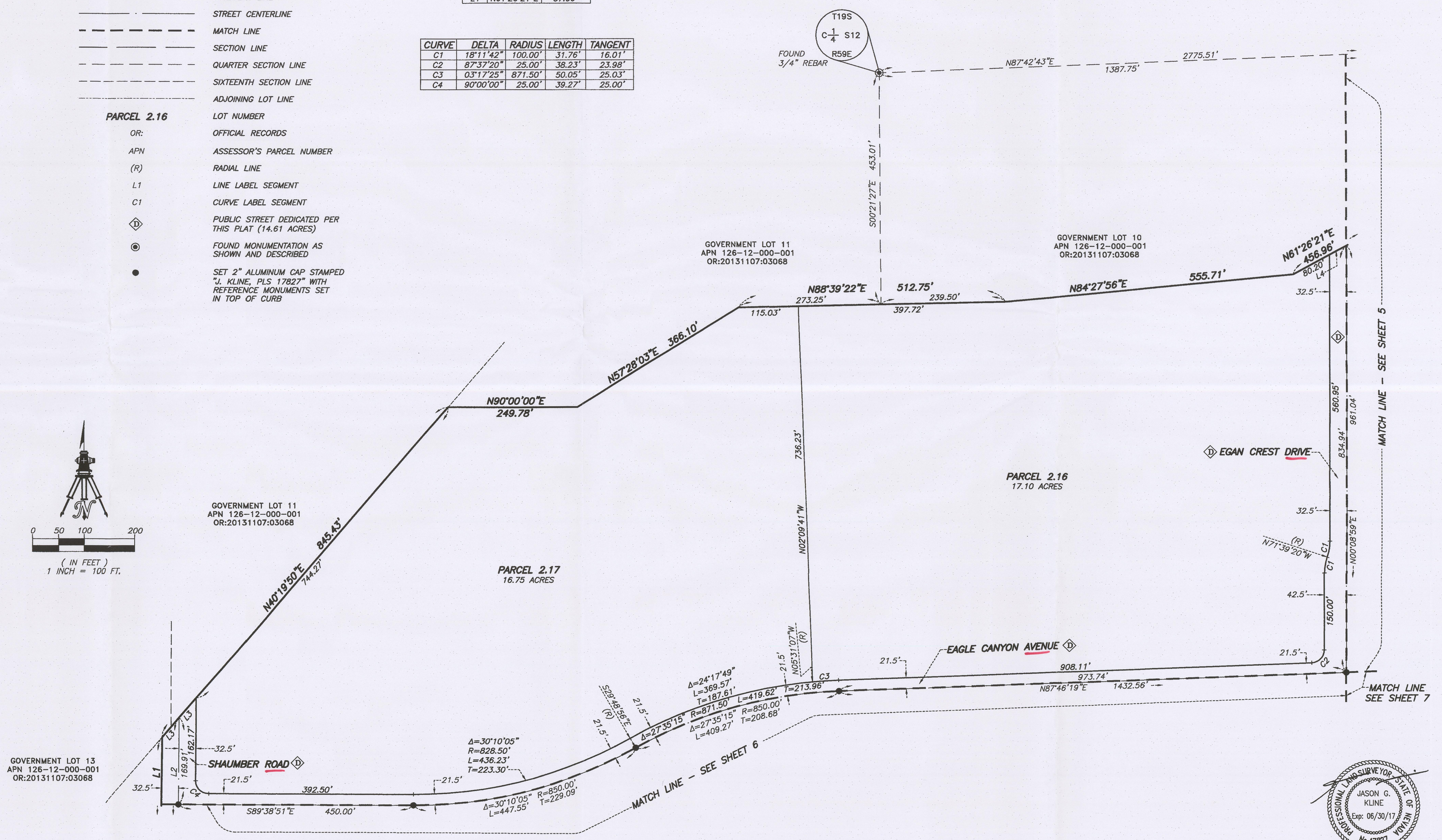
NOTE:
SEE SHEET 8 FOR PROPOSED EASEMENTS.

LEGEND

	SUBDIVISION BOUNDARY LINE
	LOT LINE
	EASEMENT LINE
	STREET CENTERLINE
	MATCH LINE
	SECTION LINE
	QUARTER SECTION LINE
	SIXTEENTH SECTION LINE
	ADJOINING LOT LINE
PARCEL 2.16	LOT NUMBER
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
(R)	RADIAL LINE
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
Ⓓ	PUBLIC STREET DEDICATED PER THIS PLAT (14.61 ACRES)
◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB

LINE	BEARING	DISTANCE
L1	N00°21'09"E	573.75'
L2	S00°21'09"W	612.51'
L3	N40°19'50"E	50.58'
L4	N61°26'21"E	37.06'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	18°11'42"	100.00'	31.76'	16.01'
C2	87°37'20"	25.00'	38.23'	23.98'
C3	03°17'25"	871.50'	50.05'	25.03'
C4	90°00'00"	25.00'	39.27'	25.00'



PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
JASON G. KLINE
Exp: 06/30/17
No. 17827

9-16-15

mgrastha 09-16-15 08:53:42 P:\SHG\15045\DWG\MAP\FM\15045-PFM-2-SHT_04.DWG

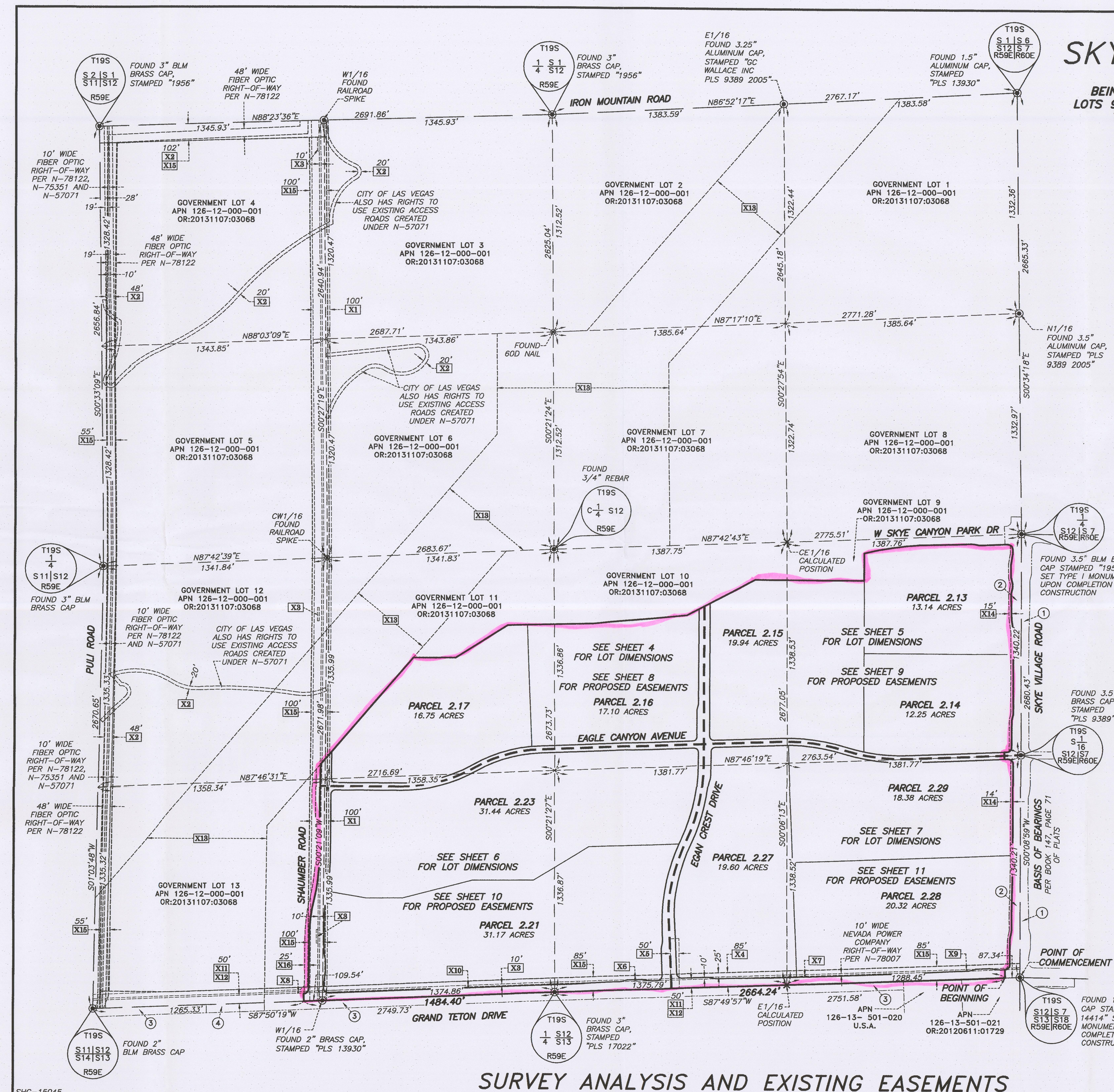
SHG-15045

SHEET 4 OF 11

BOOK ____, PAGE ____

PARENT FINAL MAP OF
SKYE CANYON PHASE 2

A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LEGEND

———	SUBDIVISION BOUNDARY LINE
———	LOT LINE
- - - -	EASEMENT LINE
——— · ———	STREET CENTERLINE
— — — —	MATCH LINE
——— ———	SECTION LINE
— — — — —	QUARTER SECTION LINE
— — — — — —	SIXTEENTH SECTION LINE
·····	ADJOINING LOT LINE
PARCEL 2.13	LOT NUMBER
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
◉	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
×	CALCULATED POSITION
(1)	PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
(2)	PUBLIC STREET DEDICATED PER OR:20141124:03399
(3)	PUBLIC STREET DEDICATED PER BOOK 118, PAGE 88 OF PLATS
(4)	PUBLIC STREET DEDICATED PER OR:20050429:05030
X1	100' WIDE NEVADA POWER COMPANY TRANSMISSION LINE PER N-43546
X2	NEVADA POWER COMPANY EASEMENT PER OR:960190:00706, MODIFIED PER OR:20040714:02121, AND MODIFIED PER OR:20041028:04758
X8	NEVADA POWER COMPANY EASEMENT PER OR:20021010:00011
X4	NEVADA POWER COMPANY EASEMENT PER OR:20040714:02122
X6	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20050803:02571
X6	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02282
X7	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02283
X8	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02284
X9	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02285
X10	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02286
X11	RIGHT-OF-WAY GRANTED TO THE CITY OF LAS VEGAS PER OR:20050324:04894
X12	RIGHT-OF-WAY GRANTED TO THE LAS VEGAS VALLEY WATER DISTRICT PER OR:20050520:02923
X18	RIGHT-OF-WAY GRANTED TO THE CITY OF LAS VEGAS PUBLIC WORKS DEPARTMENT FOR ROADS, SANITARY
X14	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:_____
X15	NEVADA POWER COMPANY EASEMENT PER OR:20150608:00943
X16	LANDSCAPE AND MAINTENANCE EASEMENT GRANTED TO THE MASTER HOMEOWNER'S ASSOCIATION PER OR:_____

0 150 300 600
(IN FEET)
1 INCH = 300 FT.

JASON G. KLINE Exp. 6-30-17 No. 17827 PROFESSIONAL LAND SURVEYOR STATE OF NEVADA

9-16-15

SURVEY ANALYSIS AND EXISTING EASEMENTS

SHEET 3 OF 11

BOOK _____ PAGE _____

mgroethe 09-16-15 08:33:02 P:\SHG\15045\DWG\MAP\PM\15045-PFM-2-01-03.dwg

SHG-15045