



LAS VEGAS
CITY COUNCIL

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CITY MANAGER

March 15, 2016

Ms. Linda K. Perri
CCSD School Board of Trustees
4190 McLeod Drive, 2nd Floor
Las Vegas, Nevada 89121

**RE: EOT-63470 - ADMINISTRATIVE - EXTENSION OF TIME -
VACATION
9th Street Vacation**

Dear Ms. Perri:

Your request for an Extension of Time of an approved Petition to Vacate (VAC-56644) 9th Street, between Clark Avenue and Lewis Avenue, Ward 3 (Coffin), has been considered administratively by the Department of Planning Staff.

The Department of Planning has administratively **APPROVED** your request subject to the following:

Planning

1. This approval shall expire on March 4, 2017 unless another Extension of Time is administratively approved.
2. Conformance to the Conditions of Approval for a Petition to Vacate (VAC-56644) and all other related actions as required by the Department of Planning and the Department of Public Works.

This action by the Department of Planning staff on March 15, 2016 is final unless a written appeal is filed with the Director of the Department of Planning within ten days of the date of this letter.

Sincerely,

A handwritten signature in black ink, appearing to read "Andrew P. Reed".

Andrew P. Reed, AICP
Planning Supervisor
Case Planning Division

AR:clb

cc: Ms. Tracy G. Murphy
CCSD School Board of Trustees
4190 McLeod Drive, 2nd Floor
Las Vegas, Nevada 89121

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

*City of Las Vegas***AGENDA MEMO - PLANNING**

ADMINISTRATIVE REVIEW DATE: MARCH 2016

DEPARTMENT: PLANNING

ITEM DESCRIPTION: APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES

**** STAFF RECOMMENDATION(S) ****

<i>CASE NUMBER</i>	<i>RECOMMENDATION</i>	<i>REQUIRED FOR APPROVAL</i>
EOT-63470	Staff APPROVES, subject to conditions.	

**** CONDITIONS ****

EOT-63470 CONDITIONS

Planning

1. This approval shall expire on March 4, 2017 unless another Extension of Time is administratively approved.
2. Conformance to the Conditions of Approval for a Petition to Vacate (VAC-56644) and all other related actions as required by the Department of Planning and the Department of Public Works.

Staff Report Page One
March 2016 - Administrative Review Meeting

**** STAFF REPORT ****

PROJECT DESCRIPTION

This is a request for a one-year Extension of Time of an approved Petition to Vacate (VAC-56644) the full width of 9th Street, between Clark Avenue and Lewis Avenue, which was approved by City Council on March 4, 2015. The applicant is requesting the Extension of Time in order to satisfy the conditions of approval and complete the recordation process for the vacation. Staff finds more time is warranted in order to complete the required Conditions of Approval for Vacation (VAC-56644); therefore, staff is administratively approving this request with conditions.

ISSUES

- Additional time is requested by the applicant to continue satisfying the Conditions of Approval for Vacation (VAC-56644) in order to complete the recordation process for the vacation.

BACKGROUND INFORMATION

<i>Related Relevant City Actions by P&D, Fire, Bldg., etc</i>	
02/19/03	The City Council approved a Petition to Vacate (VAC-0063-02) to vacate approximately 13 feet on the west side of 9 th Street right-of way alignment located between Lewis Avenue and Clark Avenue.
03/04/15	The City Council approved a Petition to Vacate (VAC-56644) the full width of 9 th Street, between Clark Avenue and Lewis Avenue.

<i>Related Building Permits/Business Licenses</i>
There are no related Building Permits or Business Licenses associated with this project.

<i>Pre-Application Meeting</i>
A pre-application meeting was not required, nor was one held.

<i>Neighborhood Meeting</i>
A neighborhood meeting was not required, nor was one held.

Staff Report Page Two
March 2016 - Administrative Review Meeting

Field Check	
03/03/16	Staff performed a routine field check where 9 th Street between Lewis Avenue and Clark Avenue was observed blocked off to vehicular traffic with traffic cones and being utilized by students as a walkway.

Master Plan Areas	Compliance
No Applicable Master Plan Area	N/A
Special Purpose and Overlay Districts	Compliance
H (Historic Designation) – Las Vegas High School	Y
Live/Work Overlay District	Y
Other Plans or Special Requirements	Compliance
Trails	N/A
Las Vegas Redevelopment Plan Area – Downtown Redevelopment Area	Y
Project of Significant Impact (Development Impact Notification Assessment)	N/A
Project of Regional Significance	N/A

LEGAL DESCRIPTION

All of 9th Street (80 feet wide) as bounded on the south by the prolongation of the north right-of-way of Clark Avenue (80 feet wide) as shown in Book 1 Page 13 of Plats, on file at the Clark County, Nevada Recorder's Office and as bounded on the north by the prolongation of the south right-of-way of Lewis Avenue (80 feet wide) as shown in Book 1 Page 35 of Plats, on file at the Clark County, Nevada Recorder's Office.

Together with that spandrel area lying north of the south right-of-way of said Lewis Avenue, concave to the northeast, having a radius of 52.00 feet, bounded on the south by and being tangent to the prolongation of the south right-of-way of said Lewis Avenue and bounded by on the west by and being tangent to the west right-of-way of said 9th Street.

Excepting therefrom that portion of 9th Street as vacated per "order" recorded August 31, 1949 in Misc. Book 29, Page 31 as Document Number 320856 of Official Records, on file at the Clark County, Nevada Recorder's Office. Further excepting therefrom those portions of 9th Street as vacated by document titled "Order of Vacation", recorded January 22, 2004 in Book 20040122 as Instrument Number 01625 of Official Records, on file at the Clark County, Nevada Recorder's Office.

Further excepting therefrom those portions of 9th Street as Vacated by document titled "Order of Vacation," recorded January 22, 2004 in Book 20040122 as Instrument Number 01625 of Official Records, on file at the Clark County, Nevada Recorder's office.

End of description.

Staff Report Page Three
March 2016 - Administrative Review Meeting

ANALYSIS

This is the first request for an Extension of Time by the applicant for a previously approved Vacation (VAC-56644) to vacate the entire width of 9th Street between Clark Avenue and Lewis Avenue. The area to be vacated is approximately 20,961 square feet (411 feet long by 51 feet wide). The applicant is currently working on the required improvements along the right-of-way, as well as the required studies and plans the Conditions of Approval required for Vacation (VAC-56644).

FINDINGS – EXTENSION OF TIME

The applicant is requesting an Extension of Time in order to complete the required technical drainage study and drainage plan, as well as the public improvements required by Vacation (VAC-56644) . Staff finds one additional year is warranted in order to complete the required Conditions of Approval for Vacation (VAC-56644) and therefore is administratively approving this request with conditions.

NEIGHBORHOOD ASSOCIATIONS NOTIFIED N/A

NOTICES MAILED N/A

APPROVALS 0

PROTESTS 0

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



**Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax**

EOT-63470 -

MINOR REVIEW ADMINISTRATIVE MEETING: **MARCH 15, 2016**

PLANNING SUPERVISOR: **ANDY REED**



ADMINISTRATIVE

CASE PLANNER

NICOLE

LANDSCAPE WAIVER REQUIRED?

☐

Y

☐

N

☐

N/A

REGIONAL SIGNIFICANCE?

☐

Y

☐

N

☐

N/A

(Lowenstein)

Comments Due:

ASAP

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** (cburney@lasvegasnevada.gov), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:

THIS ITEM WILL BE CONSIDERED
ADMINISTRATIVELY AND WILL NOT
APPEAR ON A PLANNING COMMISSION
AGENDA



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAC-56644
Project Address (Location) 315 S 7th Street, Las Vegas, NV 89101
Project Name 9th Street Vacation Proposed Use C-V
Assessor's Parcel #(s) 139-34-710-039 & 139-34-712-018 Ward # 3 - Bob Coffin
General Plan: existing PF proposed _____ Zoning: existing C-V proposed _____
Commercial Square Footage N/A Floor Area Ratio N/A
Gross Acres _____ Lots/Units N/A Density N/A
Additional Information Request for extension of time of VAC-56644 for an additional year

PROPERTY OWNER School Board of Trustees Contact Linda K. Perri
Address 4190 McLeod Drive, 2nd Floor Phone: (702) 799-5214 Fax: (702) 799-5436
City Las Vegas State NV Zip 89121
E-mail Address lkperri@interact.ccsd.net

APPLICANT Clark County School District RPM Contact Linda K. Perri
Address 4190 McLeod Drive, 2nd Floor Phone: (702) 799-5214 Fax: (702) 799-5436
City Las Vegas State NV Zip 89121
E-mail Address lkperri@interact.ccsd.net

REPRESENTATIVE Clark County School District RPM Contact Tracy G Murphy
Address 4190 McLeod Drive, 2nd Floor Phone: (702) 799-5214 Fax: (702) 799-5436
City Las Vegas State NV Zip 89121
E-mail Address tgmurphy@interact.ccsd.net

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Linda K. Perri

Subscribed and sworn before me

This 4th day of February, 20 16

Grace V. Rios
Clark County

Notary Public in and for said County and State

sed 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>EOT-63470</u>
Meeting Date:	<u>ADM 1W</u>
Total Fee:	<u>300.00 WAIVED</u>
Date Received:*	<u>2-22-16</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

F:\depot\Application Packet\Application Form.pdf

per letter dated 2-1-16



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-63470** APN: 139-34-710-039 & 139-34-712-018

Name of Property Owner: School Board of Trustees

Name of Applicant: Linda K. Perri

Name of Representative: Tracy G. Murphy

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: Linda K. Perri

RECEIVED

FEB 22 2016

Subscribed and sworn before me

This 4th day of February, 20 16

Grace V. Rios - Clark County
Notary Public in and for said County and State



FINANCE & OPERATIONS DIVISION

5100 W. SAHARA AVE. • LAS VEGAS, NV 89146 • (702) 799-5445 • FAX (702) 855-3112



CLARK COUNTY
SCHOOL DISTRICT

BOARD OF SCHOOL TRUSTEES

Terri Janison, President
Carolyn Edwards, Vice President
Dr. Linda E. Young, Clerk
Chris Garvey, Member
Larry P. Mason, Member
Sheila Moulton, Member
Deanna L. Wright, Member

Dr. Walt Rulffes, Superintendent

December 6, 2010

To Whom It May Concern:

I, Jeff Weiler, Chief Financial Officer of the Clark County School District, hereby authorize Linda K. Perri, Director of Real Property Management, to sign the following on my behalf:

Temporary Right-of Entry
Entity Use Permit Applications
Declaration of Ownership

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Weiler", is written over a horizontal line.

Jeff Weiler
Chief Financial Officer

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EOT-63470

SIGNATURE DESIGNEE

Agenda items developed for board consideration and approval frequently designate a person to represent the Board of School Trustees for signing project documents. This expedites the process and enables a smooth transition between phases in the processing of land use applications.

J. Paul Gerner, associate superintendent, Facilities Division, has previously served as the Board of School Trustees' designee for land use applications.

On April 1, 2008, organizational changes moved Real Property Management from the Facilities Division to the Finance and Operations Division. Considering the relocation of the department, it is more appropriate for documents to be signed by Jeff Weiler, chief financial officer.

Discussion and possible action on approval to authorize Jeff Weiler, chief financial officer, to act as the Board of School Trustees' designee in signing all land use applications, is recommended.

Jeff Weiler
June 26, 2008

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EOT-63470

Page 1 of 1

RESOLUTION

Be it hereby resolved by the Board of School Trustees of the Clark County School District that on this 22nd day of May, 2008, Jeff Weiler, Chief Financial Officer, Finance and Operations Division, is hereby authorized to sign all documents and applications necessary and pertinent to obtaining rights to lands under federal jurisdiction for the purpose of providing a site, or sites, for educational and related school facilities.

CLARK COUNTY SCHOOL DISTRICT
BOARD OF SCHOOL TRUSTEES

Mary Beth Scow
Mary Beth Scow, President

Carolyn Edwards
Carolyn Edwards, Clerk

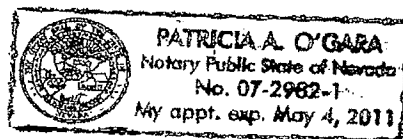
APPROVED AS TO FORM:

C. W. Hoffman Jr. 4/28/08
C. W. Hoffman Jr., General Counsel

STATE OF NEVADA
COUNTY OF CLARK

On this 22nd day of May, 2008, personally appeared before me, a Notary Public in and for said county and state, Mary Beth Scow and Carolyn Edwards, known to me to be the president and clerk of the BOARD OF SCHOOL TRUSTEES, CLARK COUNTY SCHOOL DISTRICT, a political subdivision of the State of Nevada, and upon oath did each depose that they are the officers of said subdivision as above designated.

Patricia A. O'Gara
Notary Public in and for the above
county and state.



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EOT-63470

APN: 139-34-799-010 & 139-34-799-012

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS A PORTION OF 9TH STREET TO BE VACATED.

DESCRIPTION

ALL OF 9TH STREET (80 FEET WIDE) AS BOUNDED ON THE SOUTH BY THE PROLONGATION OF THE NORTH RIGHT-OF-WAY OF CLARK AVENUE (80' WIDE) AS SHOWN IN BOOK 1 PAGE 13 OF PLATS, ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AND AS BOUNDED ON THE NORTH BY THE PROLONGATION OF THE SOUTH RIGHT-OF-WAY OF LEWIS AVENUE (80' WIDE) AS SHOWN IN BOOK 1 PAGE 35 OF PLATS, ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

TOGETHER WITH THAT SPANDREL AREA LYING NORTH OF THE SOUTH RIGHT-OF-WAY OF SAID LEWIS AVENUE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 52.00 FEET, BOUNDED ON THE SOUTH BY AND BEING TANGENT TO THE PROLONGATION OF THE SOUTH RIGHT-OF-WAY OF SAID LEWIS AVENUE AND BOUNDED BY ON THE WEST BY AND BEING TANGENT TO THE WEST RIGHT-OF-WAY OF SAID 9TH STREET.

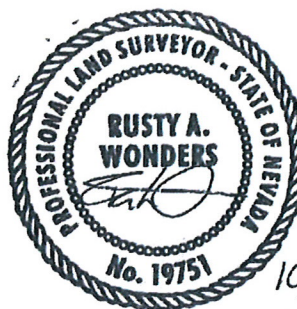
EXCEPTING THEREFROM THAT PORTION OF 9TH STREET AS VACATED PER "ORDER" RECORDED AUGUST 31, 1949 IN MISC. BOOK 29, PAGE 31 AS DOCUMENT NUMBER 320856 OF OFFICIAL RECORDS, ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

FURTHER EXCEPTING THEREFROM THOSE PORTIONS OF 9TH STREET AS VACATED BY DOCUMENT TITLED "ORDER OF VACATION", RECORDED JANUARY 22, 2004 IN BOOK 20040122 AS INSTRUMENT NUMBER 01625 OF OFFICIAL RECORDS, ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

END OF DESCRIPTION.

(SEE EXHIBIT 'B' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

RUSTY A. WONDERS, PLS
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 19751



10/21/14
Exp. 6/30/16

Page 1 of 1

F:\Survey\600\651-223\Documents\Legals\9TH STREET_LE01.docx

G. C. WALLACE COMPANIES

1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146/TEL: (702) 804-2000/FAX: (702) 804-2299

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**CLARK COUNTY
SCHOOL DISTRICT**

BOARD OF SCHOOL TRUSTEES

Dr. Linda E. Young, President
Chris Garvey, Vice President
Deanna L. Wright, Clerk
Kevin L. Child, Member
Erin E. Cranor, Member
Carolyn Edwards, Member
Patrice Tew, Member

Pat Skorkowsky, Superintendent

February 3, 2016

City of Las Vegas
Planning Department
Development Services Center, 3rd Floor
333 N. Rancho Boulevard
Las Vegas, Nevada 89106

Re: Las Vegas Academy of International Studies, Performing and Visual Arts
Extension of Time for VAC-56644 – Vacation of 9th Street
Justification Letter

Please consider this letter a request by the Clark County School District (District) to extend VAC-56644 a petition to vacate the full length of 9th Street between Clark Avenue and Lewis Avenue. VAC-56644 was approved by the City Council at their meeting on March 4, 2015. The subject vacation is approximately 411 feet long and 51 feet wide. The proposed Vacation is bordered on the west by 315 S. 7th Street, known as APN 139-34-710-039, and on the east by 410 S. 9th Street, known as APN 139-34-712-018. These parcels are currently zoned Civic District (C-V) and comprise a portion of the Las Vegas Academy of International Studies, Performing and Visual Arts (Academy) campus.

Conditions of approval of VAC-56644 require the District to perform certain improvements along the right-of-way and submit studies and plans to the City of Las Vegas before the vacation is officially recorded. The District is working diligently with its consultant to satisfy the vacation requirements and move forward with the recordation of the vacation. However, we would not be able to satisfy all the conditions within the time limit of one (1) year from the date approval, therefore we request an extension of time for one (1) additional year.

Based on the above information, we respectfully request approval of this application. Please do not hesitate to contact Tracy Murphy at 702-799-5214 x5417 with any questions.

Cordially,

Linda K. Perri
Director, CCSD Real Property Management

cc: File

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March 5, 2015

LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

Ms. Linda K. Perri
School Board of Trustees
4190 McLeod Drive
Las Vegas, Nevada 89117

RE: VAC-56644 - VACATION
CITY COUNCIL MEETING OF MARCH 4, 2015

Dear Applicant:

The City Council at a regular meeting held March 4, 2015 APPROVED the request for a Petition to Vacate the full width of 9th Street, between Clark Avenue and Lewis Avenue. The Notice of Final Action was filed with the Las Vegas City Clerk on March 5, 2015. The approval is subject to:

Planning

1. The limits of this Petition of Vacation shall be defined as all of 9th Street between Clark Avenue and Lewis Avenue and any unused public easements adjacent to 9th Street between Clark and Lewis Avenue.
2. This Petition of Vacation shall be modified to reserve an easement for the Entertainment Trail within the vacated area. This condition shall not be enforced if a General Plan Amendment is approved, which removes the Entertainment Trail corridor from this portion of 9th Street.
3. Fire Access must be maintained through 9th Street and an associated Emergency Access Easement must be reserved through the Order of Vacation. Provide a plan showing how 9th Street will be closed to the public after the Order of Vacation has recorded. The proposed plan shall be approved by the Fire Department and recorded with the Order of Vacation.
4. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the recordation of the Order of Vacation for this application. Appropriate drainage easements shall be reserved if recommended by the approved Drainage Plan/Study. Alternatively, reserve the entire width of 9th Street as a Public Drainage Easement to be Privately Maintained.

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

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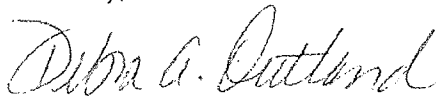
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Ms. Linda K. Perri
School Board of Trustees
VAC-56644 – PAGE TWO
March 5, 2015

5. All public improvements adjacent to and in conflict with this vacation application are to be modified, as necessary, at the applicant's expense prior to the recordation of an Order of Vacation. Existing public streetlights, if any, shall be removed and returned to the City yard. Construction drawings showing how public improvements are to be modified must be approved by the City Engineer prior to the recordation of the Order of Vacation.
6. The Order of Vacation shall not be recorded until all of the conditions of approval have been met provided, however, the conditions requiring modification of public improvements may be fulfilled for purposes of recordation by providing sufficient security for the performance thereof in accordance with the Subdivision Ordinance of the City of Las Vegas. City Staff is empowered to modify this application if necessary because of technical concerns or because of other related review actions as long as current City right-of-way requirements are still complied with and the intent of the vacation application is not changed. If applicable, a five foot wide easement for public streetlight and fire hydrant purposes shall be retained on all vacation actions abutting public street corridors that will remain dedicated and available for public use. Also, if applicable and where needed, public easement corridors and sight visibility or other easements that would/should cross any right-of-way being vacated must be retained.
7. Reservation of easements for the facilities of the various utility companies together with reasonable ingress thereto and egress there from shall be provided if required.
8. All development shall be in conformance with code requirements and design standards of all City Departments.
9. If the Order of Vacation is not recorded within one (1) year after approval by the City of Las Vegas or an Extension of Time is not granted by the Planning Director, then approval will terminate and a new petition must be submitted.

Sincerely,



Debra A. Outland
Deputy City Clerk for
LuAnn D. Holmes, MMC, Acting City Clerk

cc: Ms. Linda K. Perri
CCSD Real Property Management
4190 McLeod Drive
Las Vegas, Nevada 89117

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EOT-63470



LAS VEGAS CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

JORGE CERVANTES
P.E., P.T.O.E.
EXECUTIVE DIRECTOR,
COMMUNITY DEVELOPMENT
CITY MANAGER OFFICE

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101
www.lasvegasnevada.gov

February 01, 2016

Linda K. Perri
Director
Clark County School District - Real Property Management
4190 McLeod Dr. 2nd Floor, Las Vegas, NV 89121

RE: 9th Street Vacation – Extension of Time for VAC-56644

Dear Ms Perri:

The city of Las Vegas has received your request for a fee waiver associated with the above referenced Clark County School District action. Per Municipal Code 19.00.120 D.1, the City Manager Office (CMO) is authorize to waive any portion of development processing fees for members of the Southern Nevada Regional Planning Coalition (SNRPC), of which the Clark County School District is a member.

Accordingly, the CMO hereby approves the waiver of those fees that are not a hard cost to the city for our SNRPC partner.

Since the cost of processing an extension of time for a street vacation is only administrative and there is no hard cost associated with this action, the city waives the full \$300 fee for this time extension.

By copy of this letter, I am notifying our Planning Department of these fee waivers for the processing of your application accordingly.

Sincerely,

A handwritten signature in black ink that reads "Jorge Cervantes".

Jorge Cervantes, P.E., P.T.O.E.
Executive Director Community Development

cc: Tom Perrigo, Planning Director
Gwen Barnes, Asst. to the City Manager

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FEB 22 2016

EOT-63470

— (ORIGINAL)

21696

80
6
1
75

D E E D

from

LAS VEGAS LAND AND WATER COMPANY

to

EDUCATIONAL DISTRICT NO. 2,
Clark County, Nevada.

Dated: July 12, 1935.

Covering Lots 1 to 32, inclusive,
Block 17, and Lots 1 to 15, in-
clusive, Block 18, Waidie Addition
to the City of Las Vegas, Clark
County, Nevada.



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FEB 22 2016



P1002506

THIS INDENTURE WITNESSETH: That the LAS VEGAS LAND AND WATER COMPANY, a corporation, organized and existing under the laws of the State of Nevada, in consideration of Four Thousand Six Hundred Dollars, the receipt of which is hereby acknowledged, DOES HEREBY Grant, Bargain, Sell and Convey to Educational District No. 2, a political subdivision of the County of Clark, State of Nevada, created by special act of the Legislature of the State of Nevada, approved March 29, 1919, and amendments thereto, all that real property situate in City of Las Vegas, County of Clark, State of Nevada, bounded and described as follows:

Lots One (1) to Thirty-two (32), both inclusive, in Block Seventeen (17), and Lots One (1) to Fifteen (15), both inclusive, in Block Eighteen (18) of Wardie Addition to the City of Las Vegas, as shown by plat of said addition on file in the office of the County Recorder of Clark County, Nevada, in Book 1 of Plats, page 13;

Subject to reservations contained in patents, and State, County, and City taxes assessed for the fiscal year 1935.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the said grantor has caused these presents to be duly executed by its President and Secretary thereunto duly authorized and its Corporate Seal hereunto affixed this

12th day of July 1935

LAS VEGAS LAND AND WATER COMPANY,

By

W. H. [Signature]
President.
C. B. [Signature]

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STATE OF Nebraska
COUNTY OF Douglas

SS:

On this 12th day of July, 1935
personally appeared before me, a Notary Public _____

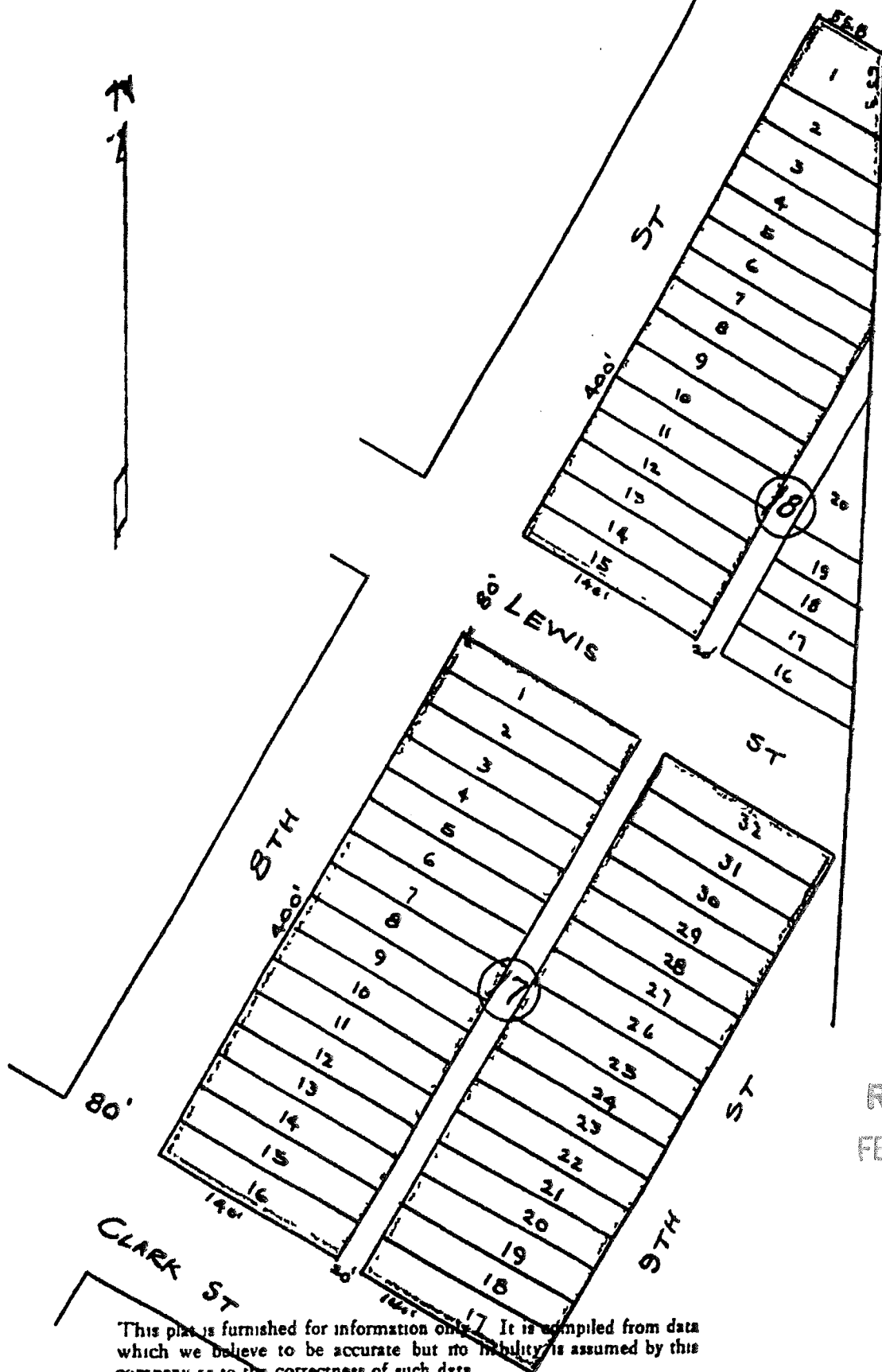
_____, in and for said County and
State, (or other officer) Wm. J. Jaffers and C. E. Matthal

known to me to be the _____ President and Assistant Secretary of
the Corporation that executed the foregoing instrument, and
upon oath, did each depose that he is the officer of said
Corporation as above designated; that he is acquainted with
the seal of said Corporation and that the seal affixed to said
instrument is the Corporate seal of said corporation; that the
signatures to said instrument were made by officers of said
Corporation as indicated after said signatures; and that the
said Corporation executed the said instrument freely and
voluntarily and for the uses and purposes therein mentioned.

J. B. Buehler
NOTARY PUBLIC
In and for said County and State

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Showing the tract of land described/
Guarantee of Title No LV-1105



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FEB 27 2016

This plat is furnished for information only. It is compiled from data which we believe to be accurate but no liability is assumed by this company as to the correctness of such data.

ARTHS \$ 425

High School

Grant, Bargain, Sale Deed

This Indenture Witnesseth; That I, Betty McCarthy, a single woman,

in consideration of \$ 10.00
the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Las Vegas Union
School District, on behalf of Clark County Educational District No. 2,
all that real property situate in the City of Las Vegas, County
of Clark, State of Nevada, bounded and described as follows

Lots One (1) to Thirty-two (32)
inclusive in Block Fourteen (14) of Pioneer
Heights Addition to the City of Las Vegas, as
shown by map thereof on file in Book 1 of Plats,
page 35, in the office of the County Recorder of
Clark County, Nevada.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belongu

R1002507

Witness my hand this 26th day of September, 1940

Betty McCarthy

By Mary E. McCarthy
Attorney in Fact

STATE OF New Jersey,)
COUNTY OF Mersey) ss

On this 4th day of October, 1940,
personally appeared before me, a Notary Public in and for said County
and State, MARY E. McCARTHY, known to me to be the person whose name
is subscribed to the within instrument as attorney in fact of
BETTY McCARTHY, and acknowledged to me that she subscribed the name
of the said BETTY McCARTHY thereto as principal, and her own name as
attorney in fact, freely and voluntarily and for the uses and
purposes therein mentioned.

Joseph L. Mengoni
Notary Public
My Commission Expires May 15, 1941

Notary Public

Grant, Bargain, Sale

Deed

(INDIVIDUAL)

TO

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FEB 22 2016

Dated , 19

Pioneer Title Insurance
& Trust Company

Las Vegas, Nevada
113 South Fourth Street
San Bernardino, California
440 Court Street
El Centro, California
623 Main Street

Over Eight Hundred Thousand Dollars

Order No 2978

Escrow No

When recorded please mail to

Wanda Prognin, Deed
San Diego County Sheriff's Office

No 39455

Recorded ~~at~~ at Request of
1 Month in Advance to Trust Co
OCT 17 1940

At 30
L. Book Ent 27
of Alameda
Clark County

David L. Prognin, R. 5000
S. A. 31
C. 11111111

A Grant, Bargain and Sale Deed only cov-
enant against the acts of the grantor or those
claiming through or under him, and does not
covenant or warrant that Grantor or his pre-
decessors had any title
Grantee, to be safe, should demand that this
deed be accompanied by a policy of Title
Insurance issued by the

Pioneer Title Insurance
& Trust Company

South Nevada Land and Development Company, a Nevada corporation

Deed 12-366 GNSC
June 21, 1927
Sept 30, 1927

Trustees of the Board of Education of Las Vegas Union School District, in the County of Clark, State of Nevada

26815

\$10.00

All those certain lots, pieces or parcels of land, situate in the City of Las Vegas, County of Clark, State of Nevada, described as follows:

Blocks 8 and 9 in Wardie Addition to Las Vegas, Clark County, Nevada.

according to the official and recorded plat of the survey thereof, on record in the office of the County Recorder of Clark County, State of Nevada.

TO HAVE and to Hold all and singular the said premises together with the appurtenances, unto the said parties of the second part, and to their duly and legally elected or appointed successors, and assigns, in trust, however, for the use and benefit of Clark County Educational District No. 2, a high school district, of Clark County, State of Nevada, for school purposes, subject to the operation of the laws of the State of Nevada with respect to the holding and disposition of lands for school sites and other school purposes; it being understood that Las Vegas Union School District aforesaid was created and organized and is existing under and by virtue of an act of the State of Nevada, entitled "An Act providing for the union of school districts, providing for the government of the schools therein, and providing for other matters relating thereto," and all acts and parts of acts amendatory thereof and supplemental thereto, and that the Board of Education of said Las Vegas Union School District consists of five trustees, and that said Board of Education is the governing board of said Clark County Educational District No. 2; and that upon the dissolution or disorganization of said union school district, the said property, hereby conveyed shall be held and disposed of for the use and benefit of said Clark County Educational District No. 2.

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RESERVATIONS -None

Habendum - see above

Acknowledged - By Halley Drue Buzick, as Attorney
in fact of South Nevada Land and Development
Company, June 23, 1927, before Albert A. Hinman,
JP, Clark County, Nevada.

Execution OK
EMB

SIGNED:

SOUTH NEVADA LAND AND DEVELOPMENT COMPANY

By Halley Drue Buzick
Its Attorney in fact

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FEB 22 2016

27/11

This Indenture Witnesseth: That I, Betty McCarthy, a single woman,

in consideration of - - - - - Ten - - - - -

- - - - - Dollars (\$ 10.00), the receipt of which is hereby

acknowledged, **Do Hereby Grant, Bargain, Sell and Convey** to Educational District No. 2, a political subdivision of the County of Clark, State of Nevada, created by special act of the Legislature of the State of Nevada, approved March 27, 1919, and amendments thereto;
all that real property situate in the

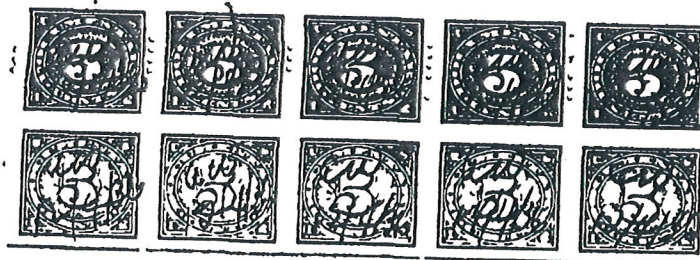
City of Las Vegas

County

of Clark

, State of Nevada, bounded and described as follows

lots One (1), Two (2), Three (3), Four (4), Five (5), Six (6) and Seven (7) in Block Thirteen (13) of Pioneer Heights Addition to the City of Las Vegas, as shown by map of said Addition on file in the office of The County Recorder of Clark County, Nevada, in Book 1 of Plats, page 35



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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

Subject to reservations contained in patents.

It is the intention of the grantor to hereby convey all of fractional Block Thirteen (13), lying west of the alley running through said block in a Northerly and Southerly direction.

Witness my hand this 19th day of November 1926

- Betty McCarthy

R1002509

**Pioneer Title Insurance
and Trust Company**



LV Academy



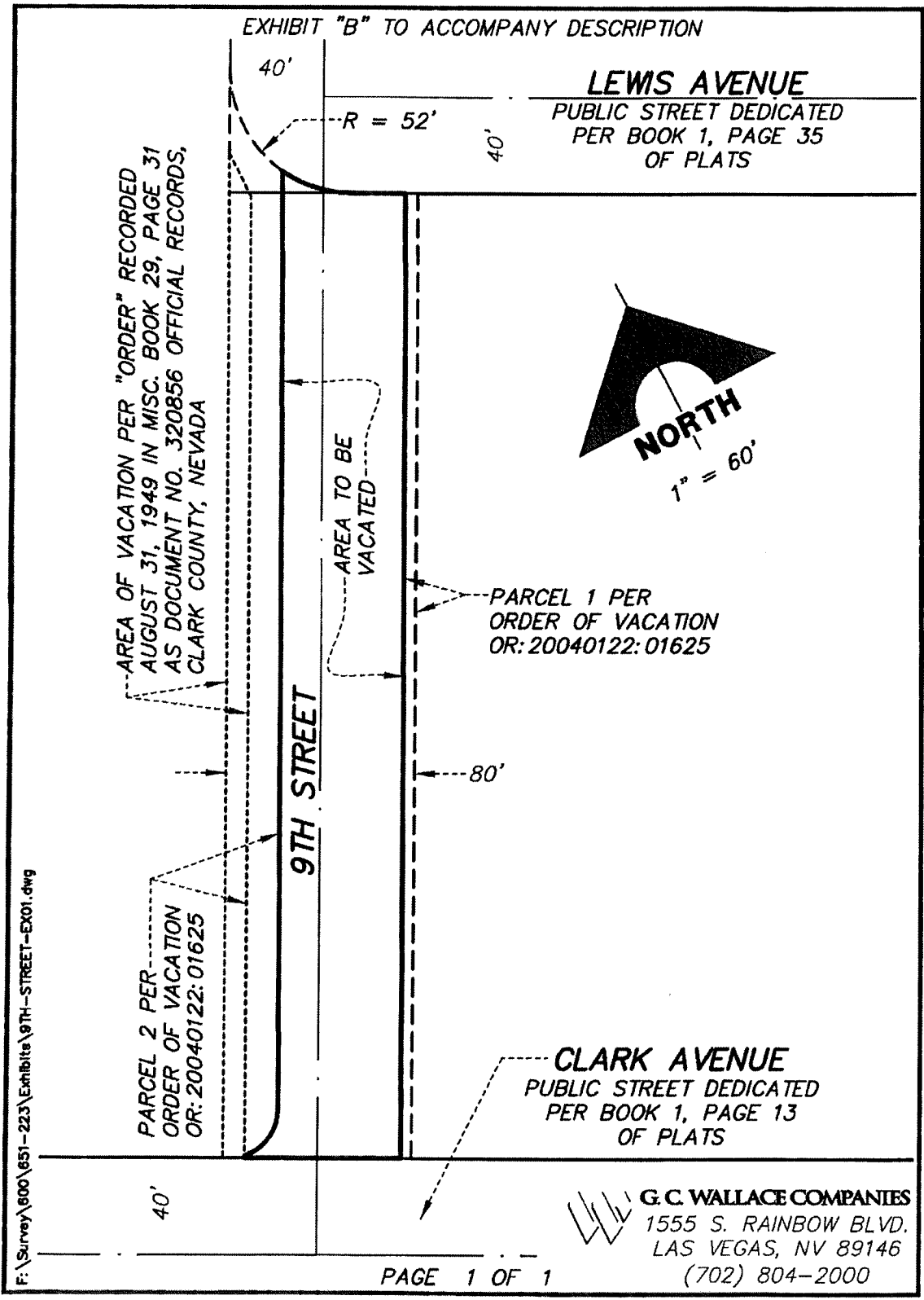
9th Street Vacation



Approximate scale: 1 in = 120 ft

EOT-63470

FEB 22 2016



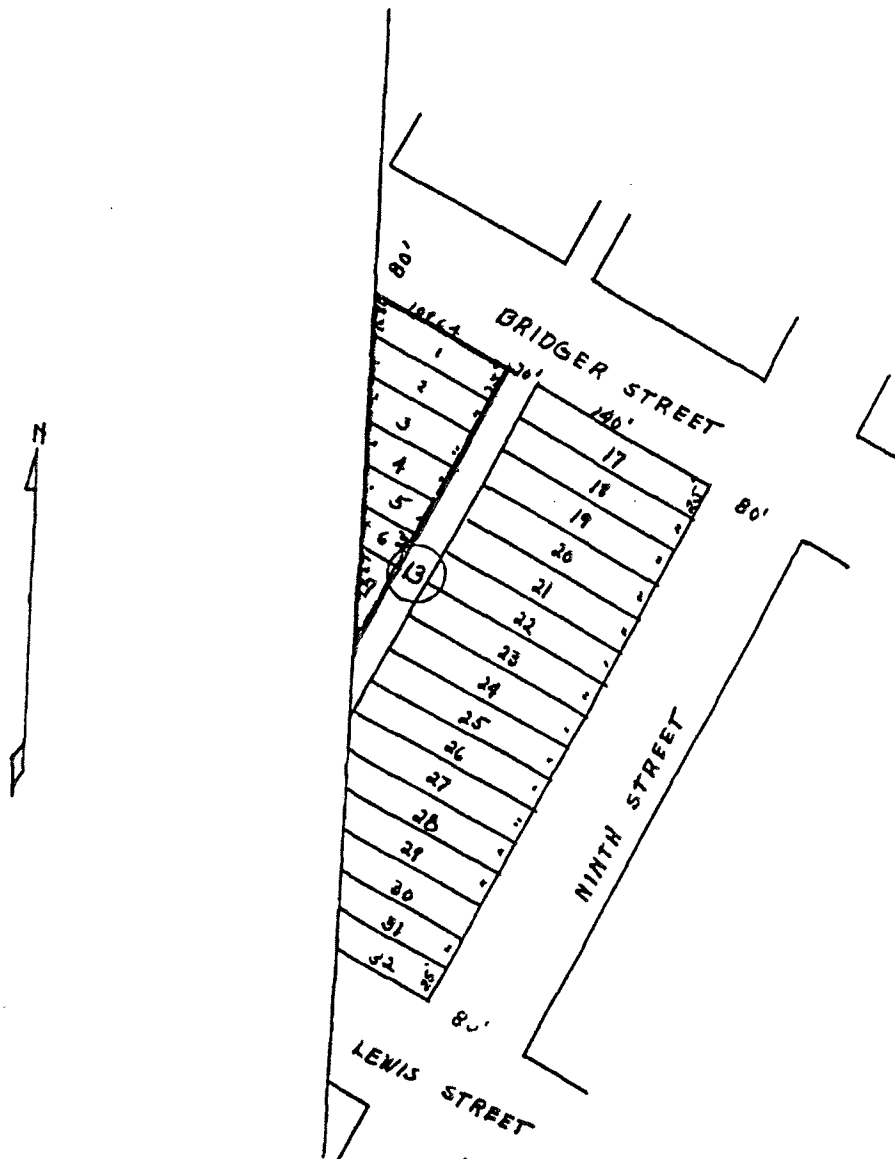
EOT-63470

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FEB 22 2016

PLAT

Showing the tract of land described in
Guarantee of Title No LV-1106



This plat is furnished for information only. It is compiled from data which we believe to be accurate, but no liability is assumed by this company as to the correctness of such data.

PIONEER TITLE INSURANCE AND TRUST COMPANY

EOT-63470

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LV Academy EOT-63470

 9th Street Vacation



0 60 120 240 360 480 Feet

Approximate scale: 1 in = 120 ft

