



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

May 5, 2016

Mr. Jose Hernandez
Seventh Day Church of God
1504 Kirby Drive
Las Vegas, Nevada 89117

**RE: ABEYANCE - EOT-63677 - EXTENSION OF TIME - SITE
DEVELOPMENT PLAN REVIEW
CITY COUNCIL MEETING OF MAY 4, 2016**

Dear Mr. Hernandez:

The City Council at a regular meeting held on May 4, 2016 **APPROVED** a request for an Extension of Time of an approved Site Development Plan Review (SDR-52099) FOR A PROPOSED 4,945 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP WITH A WAIVER TO ALLOW A NINE-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 2.00 acres at 3523 North Jones Boulevard (APN 138-11-704-009), C-V (Civic) Zone, Ward 5 (Barlow).

This approval is subject to the following conditions:

Planning

1. This Site Development Plan Review (SDR-52099) shall expire on March 5, 2017 unless another Extension of Time is approved by the City Council.
2. Conformance to the conditions of approval for Site Development Plan Review (SDR-52099) and all other site related actions as required by the Department of Planning and Department of Public Works.

The Notice of Final Action was filed with the Las Vegas City Clerk on May 5, 2016.

Sincerely,

Thomas A. Perrigo
Director
Department of Planning

TAP:clb

cc: Mr. Jose Hernandez
6132 Mott Smith Street
North Las Vegas, Nevada 89081

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 7-1-1

www.lasvegasnevada.gov





**LAS VEGAS
CITY COUNCIL**

CAROLYN G. GOODMAN
MAYOR

STEVEN D. ROSS
MAYOR PRO TEM

LOIS TARKANIAN
RICKI Y. BARLOW
STAVROS S. ANTHONY
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

April 21, 2016

Mr. Jose Hernandez
Seventh Day Church of God
1504 Kirby Drive
Las Vegas, Nevada 89117

**RE: EOT-63677 - EXTENSION OF TIME - SITE DEVELOPMENT
PLAN REVIEW
CITY COUNCIL MEETING OF APRIL 20, 2016**

Dear Mr. Hernandez:

The City Council at a regular meeting held on April 20, 2016 voted to **HOLD IN ABEYANCE** a request for an Extension of Time of an approved Site Development Plan Review (SDR-52099) FOR A PROPOSED 4,945 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP WITH A WAIVER TO ALLOW A NINE-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 2.00 acres at 3523 North Jones Boulevard (APN 138-11-704-009), C-V (Civic) Zone, Ward 5 (Barlow).

This item will be heard during the Planning discussion portion of the May 4, 2016, City Council Meeting. It is recommended that you or your representative be in attendance at this meeting. If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,

Thomas A. Perrigo
Director
Department of Planning

TAP:clb

cc: Mr. Jose Hernandez
6132 Mott Smith Street
North Las Vegas, Nevada 89081

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING

DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 7-1-1

www.lasvegasnevada.gov



/city of las vegas

2014 WINNER OF THE U.S. CONFERENCE OF MAYORS CLIMATE PROTECTION AWARD



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

April 7, 2016

Mr. Jose Hernandez
Seventh Day Church of God
1504 Kirby Drive
Las Vegas, Nevada 89117

**RE: EOT-63677 - EXTENSION OF TIME - SITE DEVELOPMENT
PLAN REVIEW
CITY COUNCIL MEETING OF APRIL 20, 2016**

Dear Mr. Hernandez:

Please be advised the City Council at its regular meeting on *April 20, 2016* as referred to above, will consider your request. This meeting will be held at 1:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will available on-line on *Thursday, April 14, 2016* at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas A. Perrigo".

Thomas A. Perrigo
Director
Department of Planning

TAP:clb

cc: Mr. Jose Hernandez
6132 Mott Smith Street
North Las Vegas, Nevada 89081

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



*Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax*

EOT-63677 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER:
CHURCH OF GOD SEVENTH DAY ENGLISH - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-52099) FOR A PROPOSED 4,945 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP WITH A WAIVER TO ALLOW A NINE-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 2.00 acres at 3523 North Jones Boulevard (APN 138-11-704-009), C-V (Civic) Zone , Ward 5 (Barlow)

CITY COUNCIL: **APRIL 20, 2016**

CASE PLANNER: **ANDY REED** ☒ **PUBLIC HEARING**

Comments Due: **MARCH 14, 2016**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to: Carman Burney (cburney@lasvegasnevada.gov) and Andy Reed (areed@lasvegasnevada.gov). If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Church of God (Seventh Day) - English
 Project Address (Location) 3523 N. Jones Blvd., Las Vegas, NV
 Project Name Church of God (Seventh Day) Proposed Use Church
 Assessor's Parcel #(s) 138-11-704-009 Ward # 5
 General Plan: existing PF proposed PF Zoning: existing C-V proposed C-V
 Commercial Square Footage 4,935 Floor Area Ratio 5.8%
 Gross Acres 2.0 Lots/Units 1 Density N/A
 Additional Information _____

PROPERTY OWNER Church of God (Seventh Day) - English Contact Jose Hernandez
 Address 1504 Kirby Dr. Phone: (702) 349-8502 Fax: (702) 889-1197
 City Las Vegas State NV Zip 89117
 E-mail Address Joseandroberta@yahoo.com

APPLICANT Church of God (Seventh Day) - English Contact Jose Hernandez
 Address 1504 Kirby Dr. Phone: (702) 349-8502 Fax: (702) 889-1197
 City Las Vegas State NV Zip 89117
 E-mail Address Joseandroberta@yahoo.com

REPRESENTATIVE Jose Hernandez Contact Jose Hernandez
 Address 6132 Mott Smith St. Phone: (702) 349-8502 Fax: (702) 889-1197
 City North Las Vegas State NV Zip 89081
 E-mail Address Joseandroberta@yahoo.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

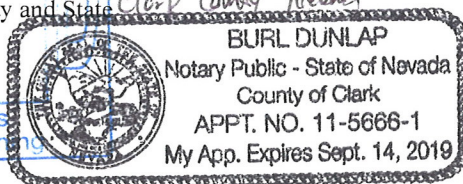
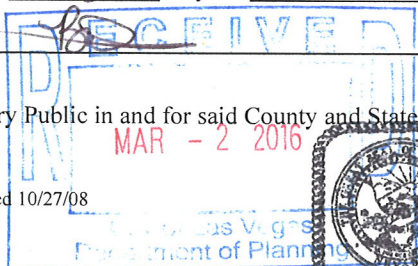
Print Name Jose Hernandez

Subscribed and sworn before me

This 25 day of Feb, 20 16.

Notary Public in and for said County and State Clark County Nevada

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case # EOT-63677
 Meeting Date: CC 4/20/16
 Total Fee: 300.00
 Date Received*: 3/2/16
 Received By: M Rex

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: ^{SAB} **EOT-63677** APN: 138-11-704-009
Name of Property Owner: Church of God (Seventh Day) English
Name of Applicant: SAME N
Name of Representative: JOSE HERNANDEZ

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: [Signature]

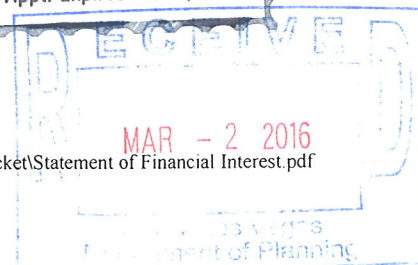
Print Name: JOSE HERNANDEZ

Subscribed and sworn before me

This 02 day of MARCH, 2016

[Signature]

Notary Public in and for said County and State



February 25, 2016

City of Las Vegas
Department of Planning
333 N. Rancho Dr.
Las Vegas, Nevada 89106

Re: **Justification Letter** for Application for Extension of Time for SDR-52099
Church of God (Seventh Day) –Site Address: 3523 N. Jones, Las Vegas, NV
APN: 138-11-704-009

Dear Ladies or Gentlemen:

We are requesting an extension of time of 2 years for the Site Design Review (SDR-52099) that was approved by the City Council in their regular meeting held on March 5, 2014. The reason for our request is that we were having a difficult time obtaining the necessary financing for the improvements required by the City. We have now found a financial institution that has expressed an interest in giving us the necessary financing and so we will be moving forward with our plans, but we need an extension of time because our deadline expires on March 5, 2016.

Hours of Operation – Our hours of operation are primarily on Friday nights from 6:00pm to 10:00pm; then on Saturdays from 10:00am to 11:00pm. There may also be services on Sunday in the last half of the morning and in the afternoon. The remainder of the week the place will be closed unless we need to have some special meeting in the middle of the week.

Existing Similar Uses – Our group has been meeting at a location on Losee and Craig in North Las Vegas for the past 5 years and prior to that on Durango near Charleston.

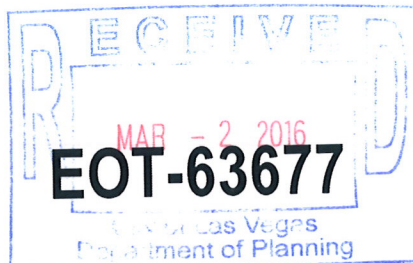
Required State Licenses – There are no state licenses required for our use.

of Employees/Residents – There will not be any employees or residents.

Determination For Approval - The proposed use will remain the same as was originally approved in 2014, which will continue to be conducted in a manner that is harmonious and compatible with existing surrounding land uses, and with future surrounding land uses as projected by the General Plan.

Sincerely,
Church of God (Seventh Day) - English


Jose Hernandez
Chairman of the Board





LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

May 13, 2014

Mr. Jose Hernandez
Church of God (Seventh Day) – English
9161 Ivory Beach Drive
Las Vegas, Nevada 89147

RE: SDR-52099 (PRJ-51204) – SITE DEVELOPMENT PLAN REVIEW
RELATED TO GPA-52399 AND ZON-52401
CITY COUNCIL MEETING OF MARCH 5, 2014

Dear Mr. Hernandez:

The City Council at a regular meeting held March 5, 2014, APPROVED request for a Site Development Plan Review FOR A PROPOSED 4,945 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP WITH A WAIVER TO ALLOW A NINE-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 2.00 acres at 3523 North Jones Boulevard (APN 138-11-704-009), R-E (Residence Estates) Zone [PROPOSED: C-V (Civic)]. The Notice of Final Action was filed with the Las Vegas City Clerk on March 6, 2014. This approval is subject to:

Added at City Council

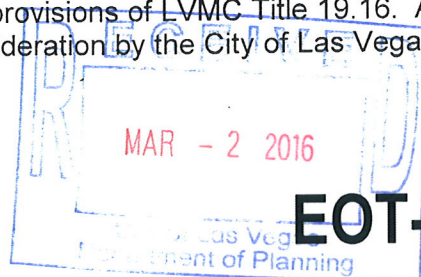
- A. Future development phases shall require an eight-foot decorative block wall with 20% contrasting material along the north, south and west property lines.
- B. No temporary parking shall be permitted on the undeveloped Phase II portion of the property.
- C. A revised landscape plan shall be submitted to the Department of Planning for review and approval, showing increased landscape materials in the buffer areas along the north and south property lines.

Planning

- 1. Approval of General Plan Amendment (GPA-52399) and Rezoning (ZON-52401) shall be required, if approved.
- 2. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



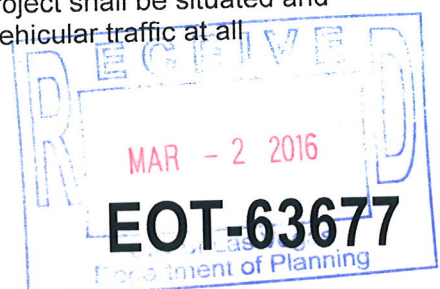
EOT-63677



3. An additional Site Development Plan Review will be required prior to issuance of building permits for any portion of phase two on the subject site.
4. All development shall be in conformance with the site plan date stamped 12/18/13, the landscape plan date stamped 12/16/13, the floor plan date stamped 12/11/13 and building elevations date stamped 12/10/13, except as amended by conditions herein.
5. A Waiver from Title 19.08.070 is hereby approved, to allow a nine-foot landscape buffer along a portion of the east perimeter.
6. An Exception from Title 19.08.110(C)(12) is hereby approved to allow zero shade trees in the parking lot where 11 are required.
7. An Exception from Title 19.08.040 is hereby approved to allow five perimeter landscape buffer trees along the north and south perimeters where ten are required.
8. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Department of Building and Safety.
9. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.
10. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.
11. All City Code requirements and design standards of all City Departments must be satisfied, except as modified herein.

Public Works

12. This site is required to connect to the public sewer system. Coordinate potential connection locations with the Sanitary Sewer Planning Section of the Department of Public Works prior to the issuance of a Certificate of Occupancy.
13. Meet with the Fire Protection Engineering Section of the Department of Fire Services to discuss fire requirements for the proposed use of this facility.
14. Vehicular movements at the entry drive on Jones Boulevard may be limited in the future to right-in and right-out at the discretion of the City Traffic Engineer, if traffic patterns or accident histories develop that warrant the construction of a median island in Jones Boulevard.
15. All landscaping and private improvements installed with this project shall be situated and maintained so as to not create sight visibility obstructions for vehicular traffic at all development access drives and abutting street intersections.



Mr. Jose Hernandez
Church of God (Seventh Day) – English
SDR-52099 (PRJ-51204) - Page Three
May 13, 2014

16. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the issuance of any building or grading permits or submittal of any construction drawings, whichever may occur first. Provide and improve all drainageways recommended in the approved drainage plan/study. The developer of this site shall be responsible to construct such neighborhood or local drainage facility improvements as are recommended by the City of Las Vegas Neighborhood Drainage Studies and approved Drainage Plan/Study concurrent with development of this site.

Sincerely,

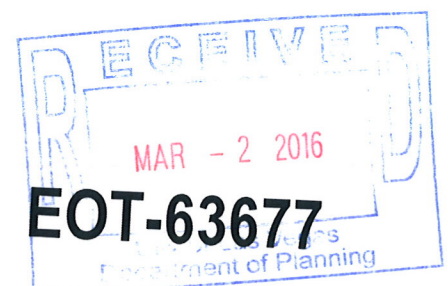


Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk



Flinn Fagg
Director
Planning and Development

cc: Mr. Jose Hernandez
6132 Mott Smith Street
North Las Vegas, Nevada 89081



APN: 138-11-704-009

RECORDING REQUESTED BY:

LSI Title Agency, Inc.
Order No. 100450912
Escrow No. FT100033711

**When Recorded Mail Document
and Tax Statement To:**

Church of God (Seventh Day)
9161 Ivory Beach Dr.
Las Vegas, NV 89147

Inst #: 201102140002466

Fees: \$17.00 N/C Fee: \$25.00

RPTT: \$634.95 Ex: #

02/14/2011 02:07:04 PM

Receipt #: 676604

Requestor:

FIRST AMERICAN TITLE PASEO

Recorded By: MAT Pgs: 5

DEBBIE CONWAY

CLARK COUNTY RECORDER

RPTT: ~~\$668.40~~

634.95

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Bank of America N.A.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant,
Bargain, Sell and

Convey to Church of God (Seventh Day) English

all that real property situated in Clark County, State of Nevada, bounded and described as follows:

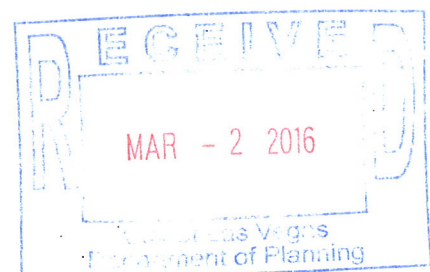
See "Exhibit A" Legal See "Exhibit Two" Special Warranty Deed for Verbiage

SUBJECT TO: 1. Taxes for the fiscal year 2010-11

2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of
record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

DATED: January 5, 2011



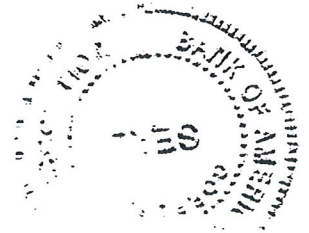
Bank of America N.A.

BY:

Tania Ramos
Tania Ramos/ Assistant Vice President

Bank of America
NATIONAL
ASSOCIATION

CORPORATE
SEAL



STATE OF California

COUNTY OF Ventura

I, Brittini Baingo, a Notary Public of the
County and State first above written, do hereby
certify that Tania Ramos
personally appeared before me this day and
acknowledged the due execution of the
foregoing instrument.

Witness my hand and official seal, this the
January 12, 2011

Brittini Baingo
Notary Public Brittini Baingo

My Commission Expires: 7/23/2014

(SEAL)



#1896269
EXP 7/23/14

Brittini Baingo

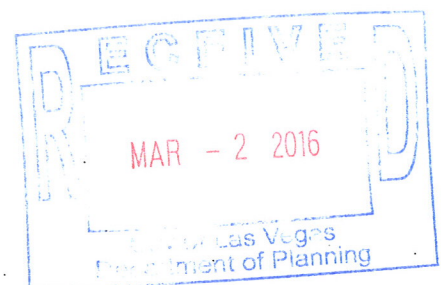
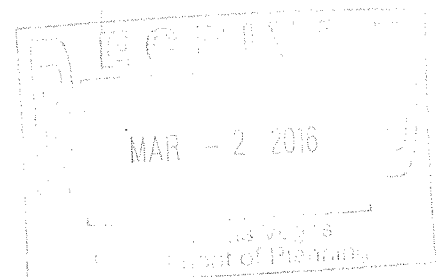


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Clark, State of Nevada and is described as follows:

THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 11, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 19, 2009, IN BOOK 20090319, AS INSTRUMENT NO. 01478.



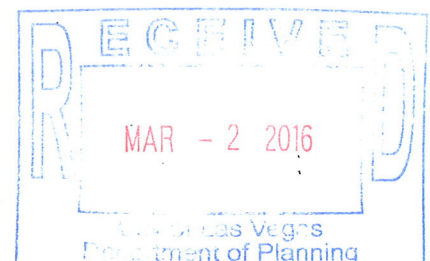
SPECIAL WARRANTY DEED
Exhibit" Two"

"Grantor covenants that it is seized and possessed of the said land and has a right to convey it, and warrants the title against the lawful claims of all persons claiming by, through, and under it, but not further otherwise."

The following reservations from and exceptions to this conveyance and the warranty of title made herein shall apply.

- (1) All easements, rights-of-way and prescriptive rights whether of record or not, pertaining to any portion(s) of the herein described property (hereinafter, the "Property");
- (2) All valid oil, gas and mineral rights, interest or leases, royalty reservations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the Property is located;
- (3) All restrictive covenants, terms, conditions, contracts, provisions, zoning ordinances and other items of record in any county in which any portion of the Property is located pertaining to any portion(s) of the Property, but only to the extent that same are still in effect;
- (4) All presently recorded instruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portion(s) thereof;
- (5) Ad valorem taxes, fees and assessments, if any, for the current year and all prior and subsequent years, the payment of which Grantee assumes (at the time of transfer of title), and all subsequent assessments for this and all prior years due to changes(s) in land usage (including, but not limited to, the presence or absence of improvements, if any, on the Property), ownership, or both, the payment of which Grantee assumes; and
- (6) Any conditions that would be revealed by a physical inspection and survey of the Property.

*Non
Known*



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 138-11-704-009
b) _____
c) _____
d) _____

2. Type of Property:

- | | | | |
|-----------------------------|-----------------|--|------------------|
| a) ☐ | Vacant Land | b) ☒ | Single Fam. Res. |
| c) ☐ | Condo/Townhouse | d) ☐ | 2-4 Plex |
| e) ☐ | Apt. Bldg. | f) ☐ | Comm'l/Ind'l |
| g) ☐ | Agricultural | h) ☐ | Mobile Home |
| i) ☐ | Other | | |

FOR RECORDERS OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property \$ ~~131,000.00~~ 124,500 ✓
b) Deed in Lieu of Foreclosure Only (value of property) \$ _____
c) Transfer Tax Value: \$ ~~131,000.00~~ 124,500 ✓
d) Real Property Tax Due \$ ~~668.10~~ 634.95 ✓

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section:
b) Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____ Grantor

Signature: David Berner, Chairman

Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)
Print Name: Federal Home Loan Mortgage Corporation
Address: 7105 Corporate Drive
City, State, Zip: Plano, TX 75024

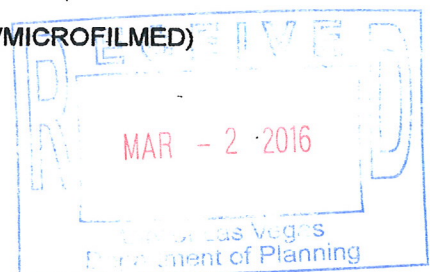
(Required)
Print Name: Church of God (Seventh Day) - English
Address: 2100 TIENSA DR
City, State, Zip: Los Angeles, CA 95242

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)

First American Title Insurance Company
2490 Paseo Verde Pkwy, Ste 100
Henderson, NV. 89074

Escrow #: FT13-FT100033711-PW

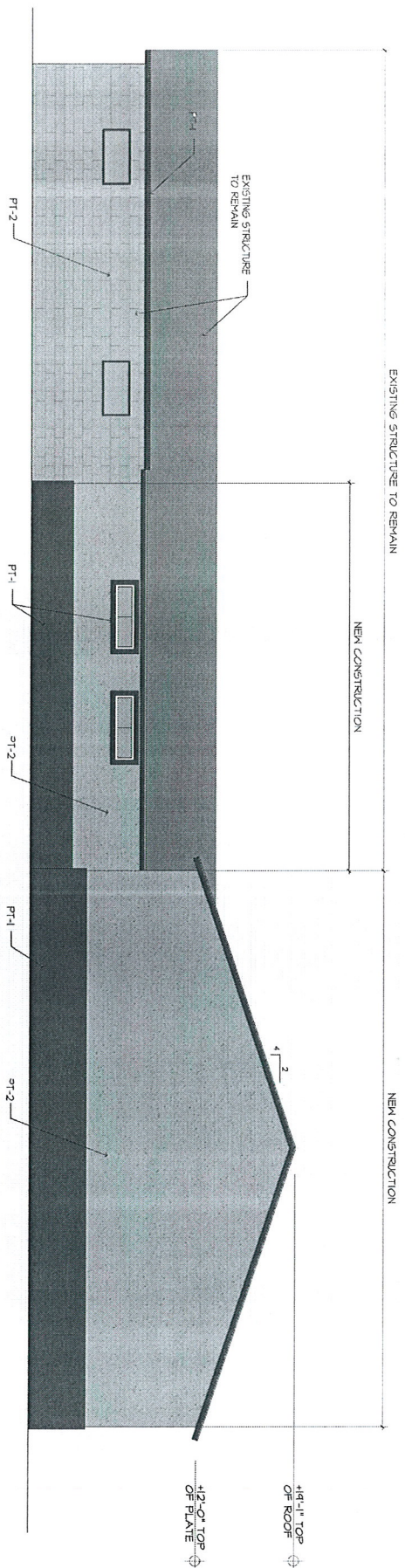
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



24 GAL TREE -	TYP AT ALL BERM	
28 TREES TOTAL	TYP AT FIELD AREAS	
101 TOTAL		

WEST ELEVATION

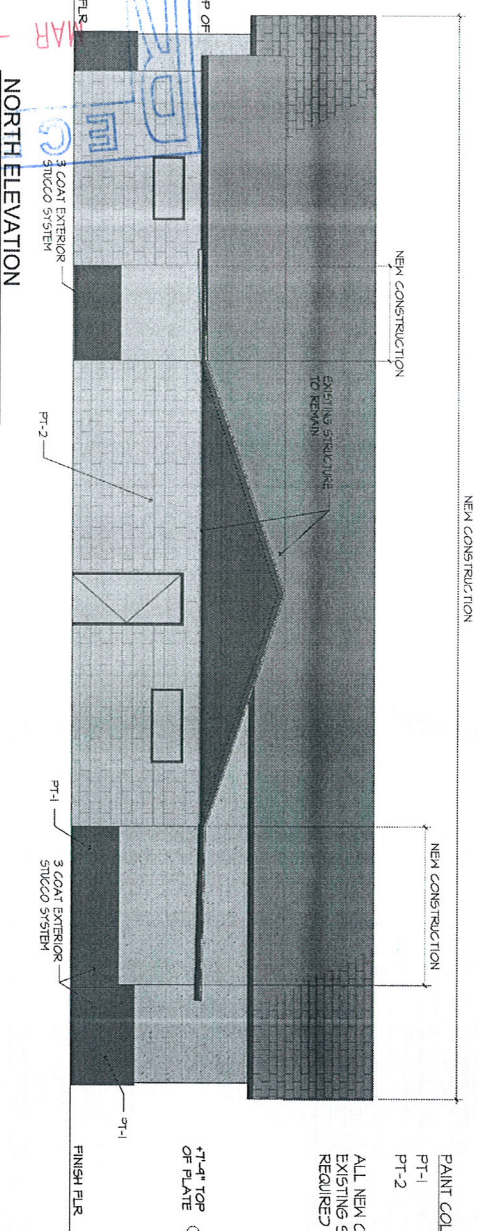
SCALE: 1/4" = 1'-0"



PAINT COLOR SCHEDULE
 PT-1 GLIDDEN PAINTS "GENTLE FAAN" #GLN02
 PT-2 GLIDDEN PAINTS "ANTIQUE BEIGE" #GLN49
 ALL NEW CONSTRUCTION TO RECEIVE 3 COAT STUCCO SYSTEM.
 EXISTING STRUCTURE TO RECEIVE PAINT ONLY AND PATCHING AS
 REQUIRED

NORTH ELEVATION

SCALE: 1/4" = 1'-0"

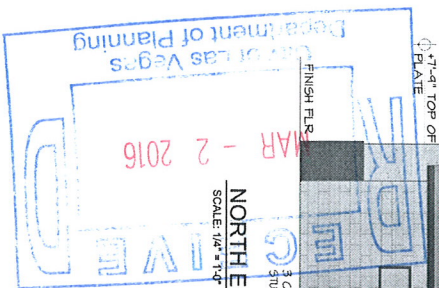


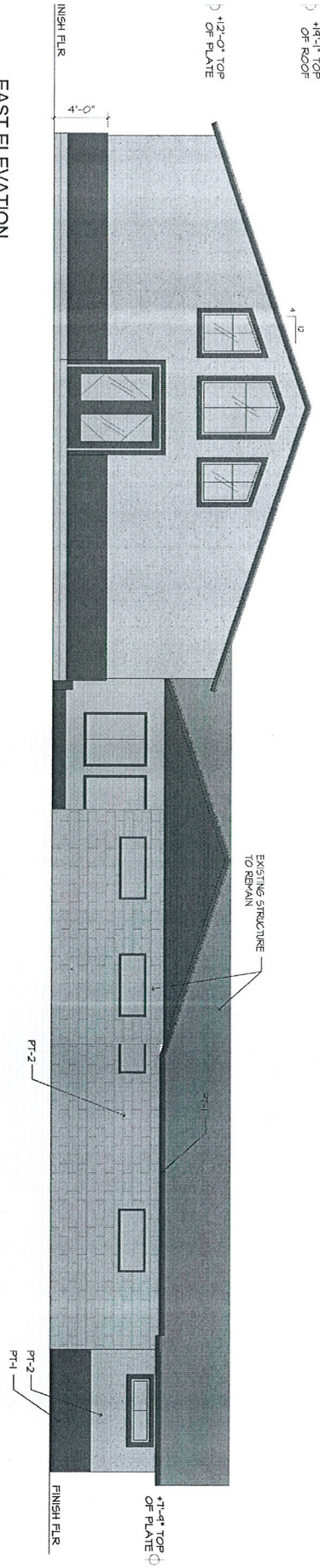
CHURCH of GOD - SEVENTH DAY

EXTERIOR ELEVATIONS

OWNER: CHURCH of GOD - SEVENTH DAY
 ADDRESS: 3523 N. JONES BLVD, LAS VEGAS, NV
 PARCEL NUMBER: 138-11-704-009

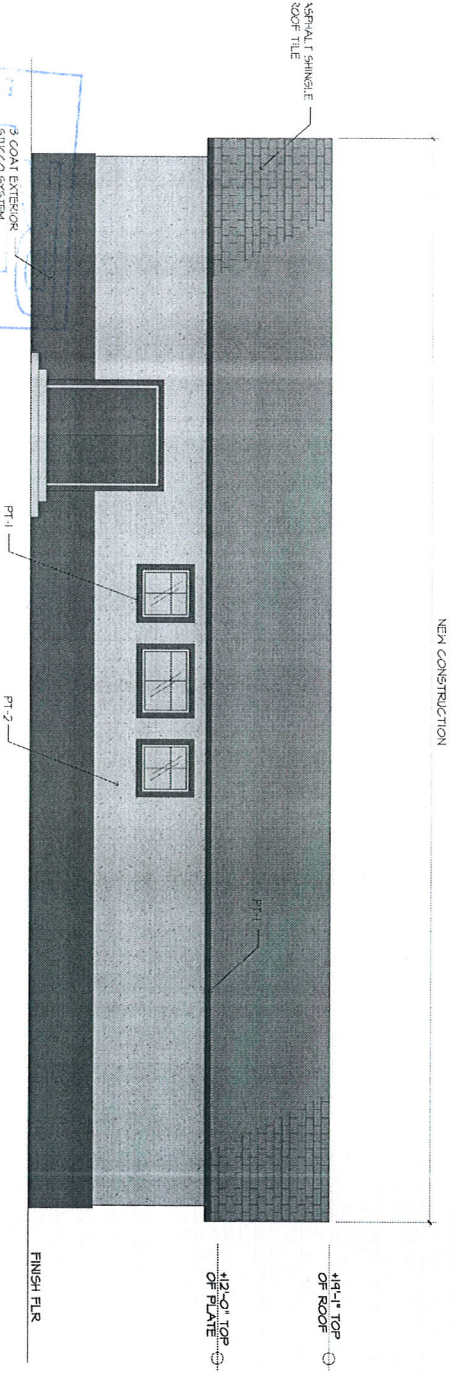
EOT-63677





EAST ELEVATION

SCALE: 1/4" = 1'-0"



SOUTH ELEVATION

SCALE: 1/4" = 1'-0"

PAINT COLOR SCHEDULE
PT-1 GLIDDEN PAINTS 'GENTLE FAWN' #GLN02
PT-2 GLIDDEN PAINTS 'ANTIQUE BEIGE' #GLN04
ALL NEW CONSTRUCTION TO RECEIVE 3 COAT STUCCO SYSTEM,
EXISTING STRUCTURE TO RECEIVE PAINT ONLY AND PATCHING AS
REQUIRED

CHURCH of GOD - SEVENTH DAY

OWNER: CHURCH of GOD - SEVENTH DAY
ADDRESS: 3523 N. JONES BLVD, LAS VEGAS, NV
PARCEL NUMBER: 138-11-704-009

EOT-63677

