



LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

January 21, 2016

Mr. Jose' Escalona
Sarkis Furnchyan
3446 West Hacienda Avenue
Las Vegas, Nevada 89118

**RE: EOT-62468 - NONCONFORMING USE - PUBLIC HEARING
CITY COUNCIL MEETING OF JANUARY 20, 2016**

Dear Mr. Escalona:

The City Council at a regular meeting held on January 20, 2016 **APPROVED** a request for an Extension of Time FOR A NONCONFORMING USE (TAVERN) at 821 North Lamb Boulevard, Suite #11 (APN 140-29-301-010), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

This approval is subject to the following conditions:

Planning

1. This request for an Extension of Time for a non-conforming Tavern at 821 North Lamb Boulevard, Suite #11, shall expire on 01/29/2017 unless the use is reestablished or another extension of time is approved by the City Council.

The Notice of Final Action was filed with the Las Vegas City Clerk on January 21, 2016.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas A. Perrigo".

Thomas A. Perrigo
Director
Department of Planning

TAP:clb

CITY OF LAS VEGAS
495 S. MAIN STREET
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov



**LAS VEGAS
CITY COUNCIL**

CAROLYN G. GOODMAN
MAYOR

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BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

January 7, 2016

Mr. Jose' Escalona
Sarkis Furnchyan
3446 West Hacienda Avenue
Las Vegas, Nevada 89118

**RE: EOT-62468 - NONCONFORMING USE - PUBLIC HEARING
CITY COUNCIL MEETING OF JANUARY 20, 2016**

Dear Mr. Escalona:

Please be advised the City Council at its regular meeting on *January 20, 2016* as referred to above, will consider your request. This meeting will be held at 9:00 A.M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on *Thursday, January 14, 2016* at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The City Council requires that you or your representative be present at this meeting.

Sincerely,

Thomas A. Perrigo
Director
Department of Planning

TAP:clb

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING

DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 7-1-1

www.lasvegasnevada.gov



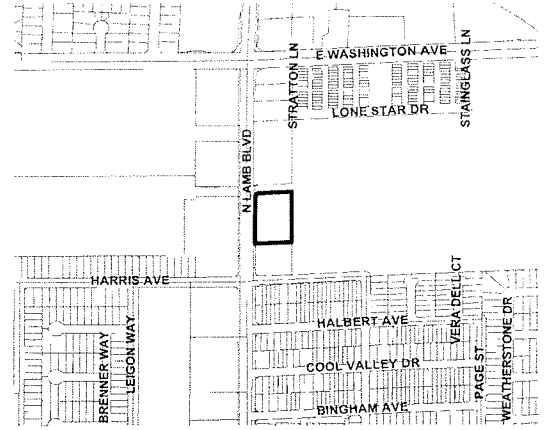
/city of las vegas

2014 WINNER OF THE U.S. CONFERENCE OF MAYORS CLIMATE PROTECTION AWARD

Application Information

EOT-62468 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: SARKIS AND JANET FURNCHYAN - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE (TAVERN) at 821 North Lamb Boulevard, Suite #11 (APN 140-29-301-010), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

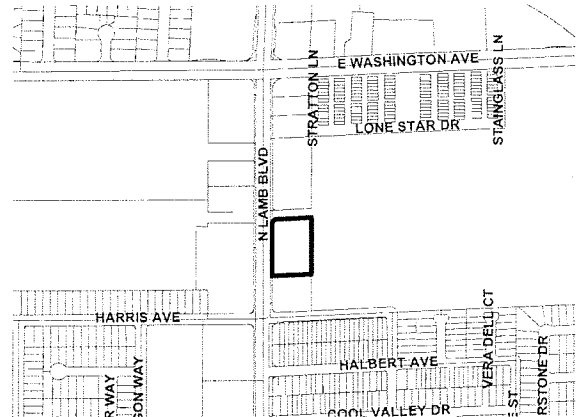
Meeting: City Council
Date: *January 20, 2016*
Time: 1:00 P.M.
Location: City Council Chambers
495 South Main Street, 2nd Floor
Las Vegas, Nevada

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, 1st Floor, City Hall, 400 Stewart Avenue, Las Vegas, Nevada, 89101. For further information, please call (702) 229-6311 (TTY 7-1-1).

Application Information

EOT-62468 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: SARKIS AND JANET FURNCHYAN - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE (TAVERN) at 821 North Lamb Boulevard, Suite #11 (APN 140-29-301-010), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

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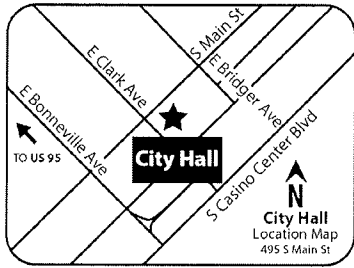
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City of Las Vegas
Office Of The City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

PRSRT STD
U.S. Postage
PAID
Las Vegas, NV
Permit No. 1630

Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Office Of The City Clerk at the address listed above or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☐

I OPPOSE
this Request

Please use available blank space on card for your comments.

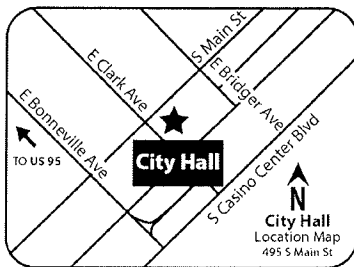
EOT-62468

City Council Meeting of *January 20, 2016*

City of Las Vegas
Office Of The City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

PRSRT STD
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☐

I SUPPORT
this Request

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I OPPOSE
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Please use available blank space on card for your comments.

EOT-62468

City Council Meeting of *January 20, 2016*

Development Notification

CC Meeting: January 20, 2016

The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Department of Planning:

EOT-62468

Atrium Gardens HOA
Benton HOA
Bonanza Village MHP
Cameo Park Sandhill NA
Crossroads HOA
Crossroads III HOA
Desert MHP
Desert Pine Townhomes
Desert Sands Villas HOA
Diamond Head Villas
Diamond Head Villas Phase II
El Adobe MHP
Emerald Gardens HOA
La Fiesta Apartments
Millenium Estates
Oasis Island Apartments
Oasis Landing Apartments
Oasis Springs/Oasis Emerald Apartments
Park Bonanza East Townhouse Owners Association
Parkwood NA
Stewart Place NA
Three Crowns MHP
Vegas Green Townhouses HOA
Vegas Star Assn.
Vera Johnson Manor B Resident Council
Villa Borrega MHP
Washington & Sandhill HOA
Washington Square NA

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 phone (702) 385-7268 fax

EOT-62468 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING -
APPLICANT/OWNER: SARKIS FURNCHYAN - For possible action on a request for an Extension of Time
FOR A NONCONFORMING USE (TAVERN) at 821 North Lamb Boulevard, Suite 11 (APN 140-29-301-010),
C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

CITY COUNCIL: **JANUARY 20, 2016**

CASE PLANNER: **ANDY REED** ☒ **CONSENT**

Comments Due: **DECEMBER 30, 2015**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to: **Carman Burney** (cburney@lasvegasnevada.gov) and **Andy Reed** (areed@lasvegasnevada.gov). If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

LIST COMMENTS BELOW:



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-62468** APN: 140-29-301-010

Name of Property Owner: Sarkis Funncllyan

Name of Applicant: _____

Name of Representative: Jose Escalona

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: Sarkis Funncllyan

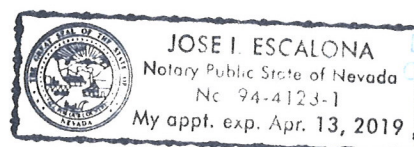
Print Name: Sarkis Funncllyan

RECEIVED

Subscribed and sworn before me

This 4th day of December, 20 15

Notary Public in and for said County and State



12/03/2015
Dept of Planning
City of Las Vegas



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: EXTENSION OF TIME (NONCONFORMING USE)
 Project Address (Location) 821 N. Lamb Blvd., Las Vegas, NV
 Project Name _____ Proposed Use _____
 Assessor's Parcel #(s) 140-29-301-010 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage 4160 Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Sarkis Furchyan Contact Jose Escalona
 Address 3446 W. Hacienda Ave Phone: 702-262-9340 Fax: _____
 City Las Vegas State NV Zip 89118
 E-mail Address taxpro@rav.net

APPLICANT SAME AS OWNER Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

REPRESENTATIVE Jose Escalona Contact Same
 Address 3446 W. Hacienda Ave Phone: 702-262-9340 Fax: 702-940-2450
 City Las Vegas State NV Zip 89118
 E-mail Address _____

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchase (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Sarkis Furchyan

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

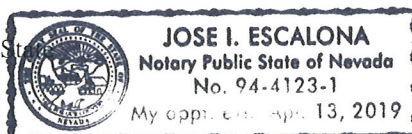
Print Name Sarkis Furchyan

Subscribed and sworn before me

This 4th day of December, 20 15.

[Signature]

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

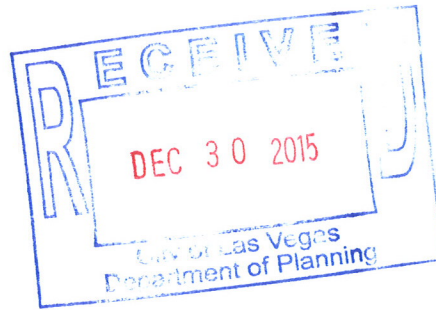
Case #	<u>EOT-62468</u>
Meeting Date:	<u>01/20/16</u>
Total Fee:	<u>\$1050</u>
Date Received:*	<u>12/07/15</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

December 3, 2015

Sarkis Furnchyan
3446 W. Hacienda Avenue
Las Vegas, Nv 89118



Re: ETO 62468

To Whom It May Concern,

We are requesting an Extension of Time on our Tavern License which is due to expire soon in January 2016. We are in need of this time to finish and complete the remodeling of the shopping center where Units 9 through 11 (9,10,11) is located. This is also where the Tavern is situated. This license is active and is in good standing. We hope that you are able to cooperate with us and grant this extension of time. Thank you for your understanding and cooperation in this matter.

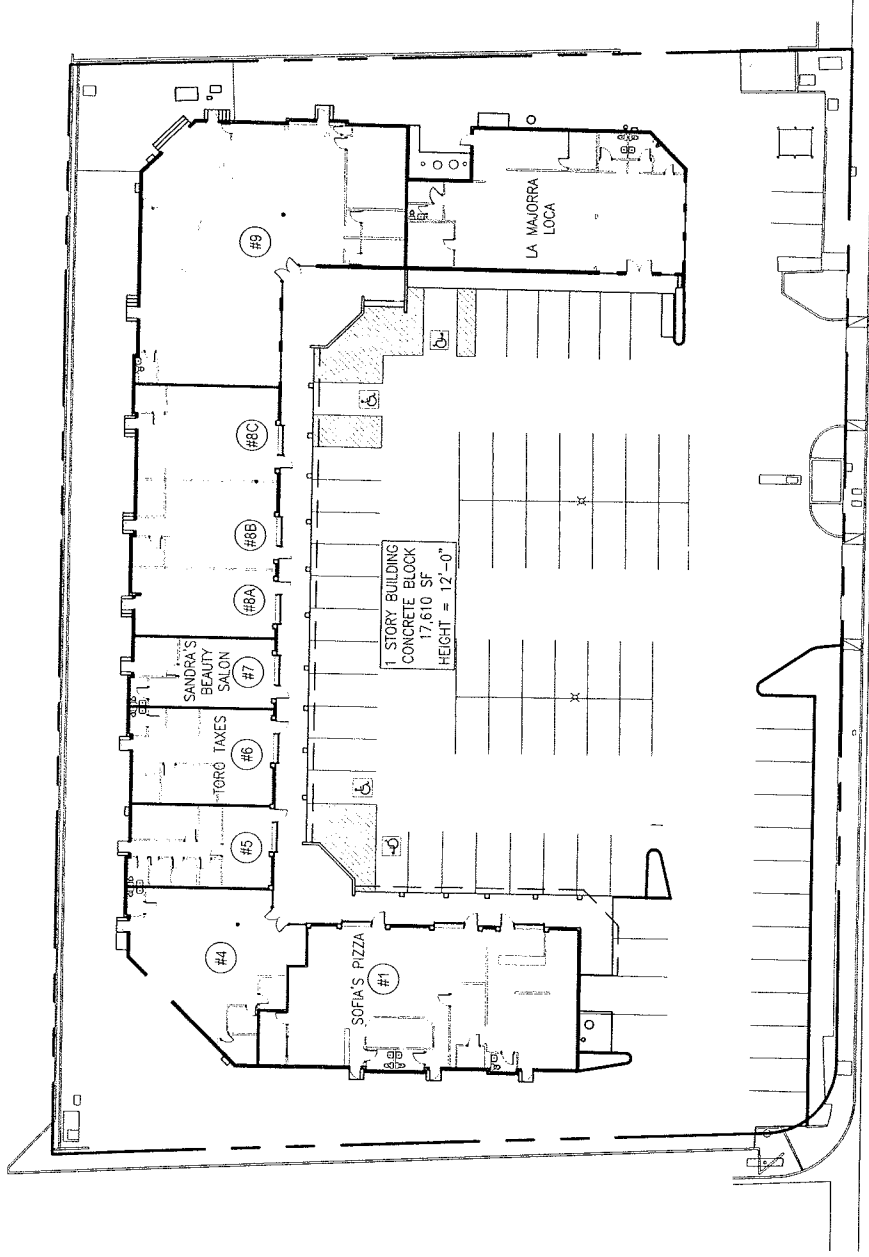
*we are requesting of time for one year to secure a tenmt
for the tavern use in suite 11. SE*

Sincerely,

A handwritten signature in blue ink, appearing to read "Sarkis Furnchyan", written over a horizontal line.

Sarkis Furnchyan, Owner

**EOT-62468
REVISED**



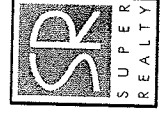
UNIT #1 (SOFIA'S PIZZA)	=	3,300 SF
UNIT #4 (VACANT)	=	1,611 SF
UNIT #5 (VACANT)	=	934 SF
UNIT #6 (TORO TAXES)	=	1,096 SF
UNIT #7 (SANDRA'S BEAUTY SALON)	=	793 SF
UNIT #8A (VACANT)	=	780 SF
UNIT #8B (VACANT)	=	1,000 SF
UNIT #8C (VACANT)	=	1,071 SF
UNIT #9 (VACANT)	=	4,160 SF
LA MAJORRA LOCA	=	2,767 SF
UTILITY ROOMS	=	98 SF
TOTAL	=	17,610 SF

PARKING PROVIDED:
 68 REGULAR PARKING
 4 ADA PARKING
 TOTAL = 72 PARKING SPACES

DESERT SUNRISE PLAZA
 821 NORTH LAMB BLVD, LAS VEGAS, NV



SITE PLAN

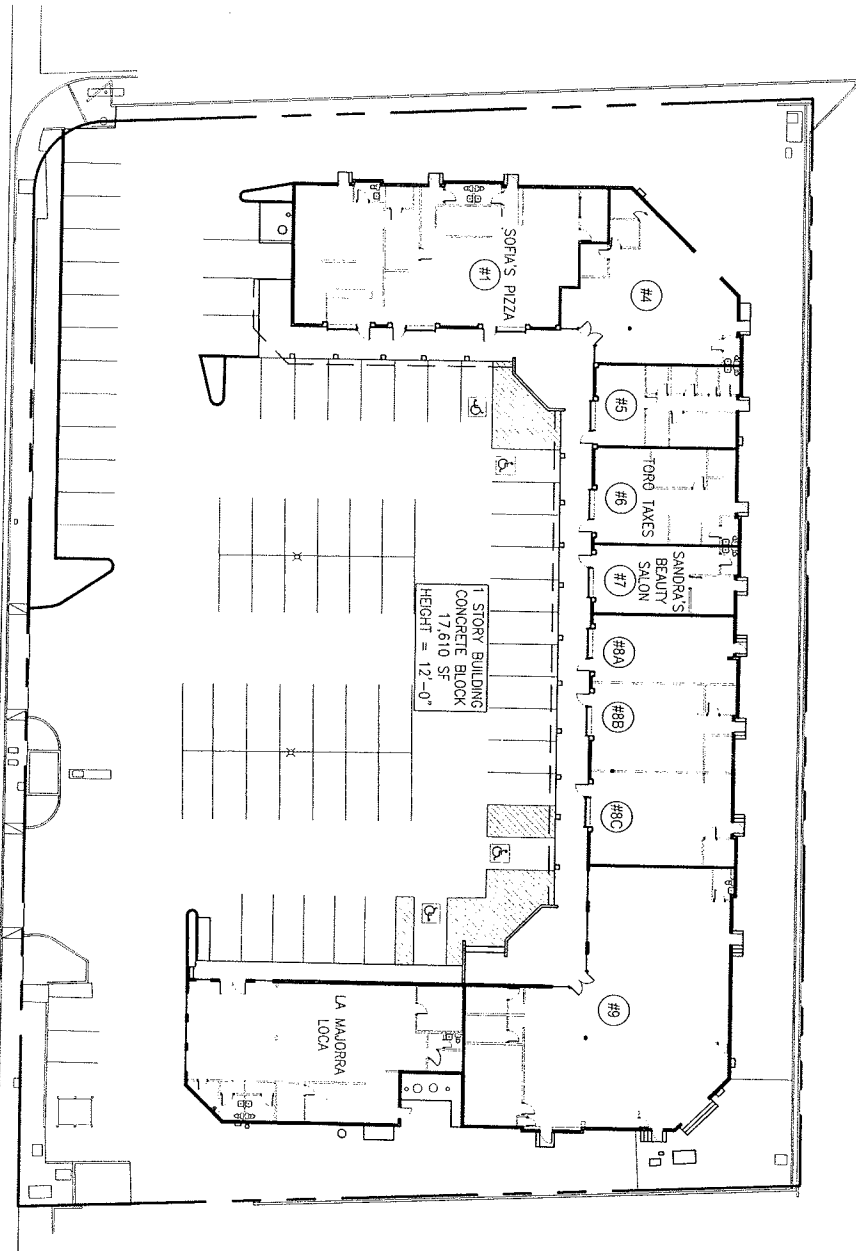


EOT-62468

3585 W. DIABLO DRIVE, #1
 LAS VEGAS, NV 89118
 (702) 737-0390

DESERT SUNRISE PLAZA

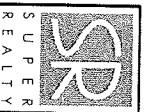
821 NORTH LAMB BLVD., LAS VEGAS, NV



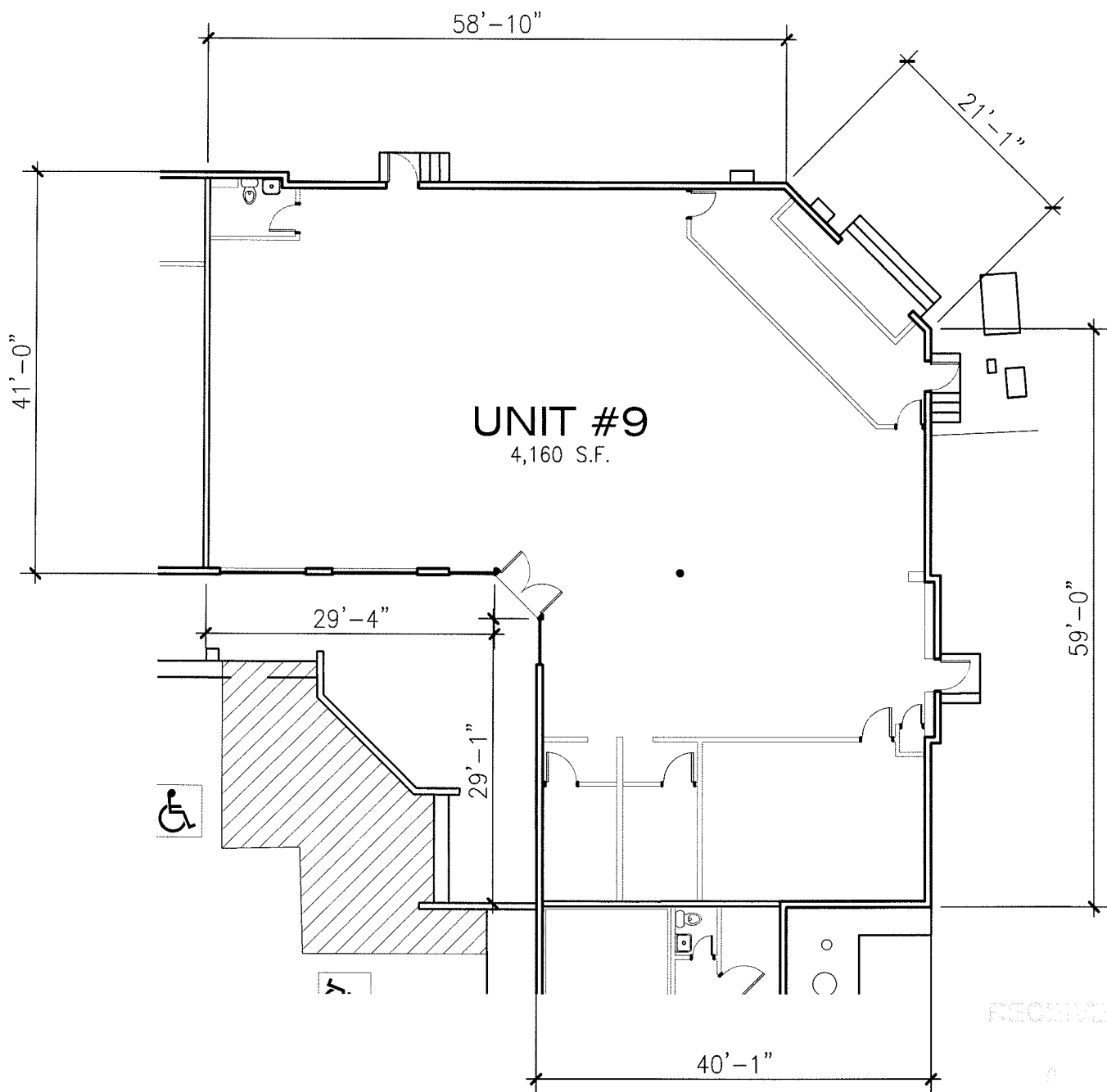
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SITE PLAN



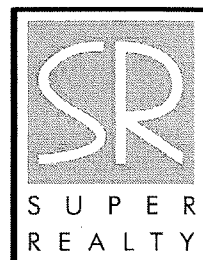
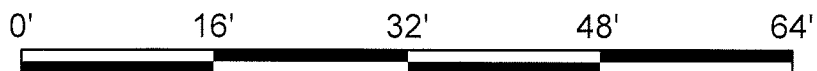
3585 W. DIABLO DRIVE, #1
LAS VEGAS, NV 89118
(702) 737-0390



RECEIVED

Desert Sunrise Plaza
821 North Lamb Blvd
Las Vegas, NV 89118

UNIT #9



DESERT SUNRISE PLAZA

821 NORTH LAMB BLVD, LAS VEGAS, NV

3/30/15

EOT-62468

3585 W. DIABLO DRIVE, #1
LAS VEGAS, NV 89118
(702) 737-0390

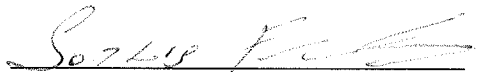
December 3, 2015

Sarkis Furnchyan
3446 W. Hacienda Avenue
Las Vegas, Nv 89118

To Whom It May Concern,

We are requesting an Extension of Time on our Tavern License which is due to expire soon in January 2016. We are in need of this time to finish and complete the remodeling of the shopping center where Unit #9 is located. This is also where the Tavern is situated. This license is active and is in good standing. We hope that you are able to cooperate with us and grant this extension of time. Thank you for your understanding and cooperation in this matter.

Sincerely,


Sarkis Furnchyan, Owner

RECEIVED

2015

Dept. of Licensing
12/10/2015

EOT-62468

A.P.N.: 140-29-301-010
File No: NCS-727838-HHLV (MS)
R.P.T.T.: \$11,475.00

Inst #: 20150721-0002380
Fees: \$19.00 N/C Fee: \$0.00
RPTT: \$11475.00 Ex: #
07/21/2015 12:26:25 PM
Receipt #: 2502275
Requestor:
FIRST AMERICAN TITLE NCS LA
Recorded By: LEX Pgs: 4
DEBBIE CONWAY
CLARK COUNTY RECORDER

When Recorded Mail To: Mail Tax Statements To:
Sarkis Furnchyan and Janet Furnchyan and All City Property
5, LLC
3446 W. Hacienda Ave
Las Vegas, NV 89118

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DCR Real Estate VI Sub I, LLC, a Delaware limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

Sarkis Furnchyan and Janet Furnchyan, husband and wife as joint tenants, as to an undivided 2/3 interest and All City Property 5, LLC, a Nevada limited liability company as to an undivided 1/3 interest

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL I:

THE SOUTH 531.4 FEET OF THE WEST 265 FEET (MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M.

EXCEPTING THEREFROM THE SOUTH 330.00 FEET THEREOF.

ALSO EXCEPTING THEREFROM THE INTEREST IN AND TO THE WEST 40 FEET THEREOF AS CONVEYED TO THE CITY OF LAS VEGAS, NEVADA FOR ROAD PURPOSES, AS SHOWN BY DEED RECORDED DECEMBER 5, 1957 IN BOOK 146 AS DOCUMENT NO. 119968, CLARK COUNTY, NEVADA RECORDS.

FURTHER EXCEPTING THEREFROM THE EAST 10 FEET OF THE WEST 50 FEET AS CONVEYED TO THE CITY OF LAS VEGAS FOR ROAD PURPOSES BY DEED RECORDED OCTOBER 3, 1989 IN BOOK 891003 AS DOCUMENT NO. 00418.

FURTHER EXCEPTING THEREFROM THAT CERTAIN SPANDREL AREA AS CONVEYED TO THE STATE OF NEVADA BY DEEDS RECORDED MARCH 12, 1991 IN BOOK 910312 AS INSTRUMENT NO. 00615 OF OFFICIAL RECORDS.

PARCEL II:

RECEIVED

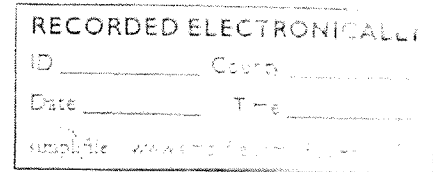
DEC 07 2015

Dept of Planning
City of Las Vegas

EOT-62468

A.P.N.: 140-29-301-010
File No: NCS-727838-HHLV (MS)
R.P.T.T.: \$11,475.00

When Recorded Mail To: Mail Tax Statements To:
Sarkis Furnchyan and Janet Furnchyan and All City Property
5, LLC
3446 W. Hacienda Ave
Las Vegas, NV 89118



GRANT, BARGAIN and SALE DEED

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EXCEPTING THEREFROM THE SOUTH 330.00 FEET THEREOF.

ALSO EXCEPTING THEREFROM THE INTEREST IN AND TO THE WEST 40 FEET THEREOF AS CONVEYED TO THE CITY OF LAS VEGAS, NEVADA FOR ROAD PURPOSES, AS SHOWN BY DEED RECORDED DECEMBER 5, 1957 IN BOOK 146 AS DOCUMENT NO. 119968, CLARK COUNTY, NEVADA RECORDS.

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PARCEL II:

THE NORTH 100 FEET OF THE SOUTH 330 FEET OF THE WEST 265 FEET OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B. & M.

EXCEPTING THEREFROM THE INTEREST IN AND TO THE WEST 40 FEET AS CONVEYED TO THE CITY OF LAS VEGAS FOR ROAD AND INCIDENTAL PURPOSES BY DEED RECORDED DECEMBER 05, 1957 IN BOOK 146 AS DOCUMENT NO. 119968, CLARK COUNTY, NEVADA RECORDS.

FURTHER EXCEPTING THEREFROM THE EAST 10 FEET OF THE WEST 50 FEET OF SAID LAND AS CONVEYED TO THE CITY OF LAS VEGAS BY DEED RECORDED JANUARY 25, 1979 IN BOOK 1001 AS DOCUMENT NO. 960110 OF OFFICIAL RECORDS.

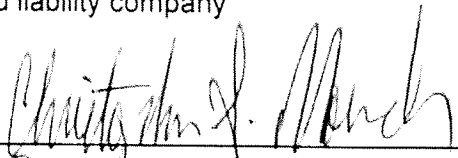
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/20/2015

DCR Real Estate VI Sub I, LLC, a Delaware
limited liability company


By: Christopher S. Maenon
Its: C.E.O

STATE OF ~~NEVADA~~)
 Florida : ss.
COUNTY OF ~~CLARK~~)
 Pinellas

This instrument was acknowledged before me on 6/24/2015 by
DCR Real Estate VI Sub I, LLC.

Barbara A. Della Lucia
Notary Public
(My commission expires: 11-3-17)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 20, 2015** under Escrow No. **NCS-727838-HHLV.**



BARBARA A. DELLA LUCIA
MY COMMISSION # FF 033327
EXPIRES: November 3, 2017
Bonded Thru Budget Notary Services

Barbara A. Della Lucia
Comm # FF 033327
exp: Nov 3 2017

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 140-29-301-010
b) _____
c) _____
d) _____

2. Type of Property

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☒ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. a) Total Value/Sales Price of Property \$2,250,000.00
b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
c) Transfer Tax Value: \$2,250,000.00
d) Real Property Transfer Tax Due \$11,475.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: NA
b. Explain reason for exemption: NA

5. Partial Interest: Percentage being transferred. 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: agent

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: DCR Real Estate VI Sub I, LLC

Print Name: City Property 5, LLC

Address: 333 Third Ave North, Suite 400

Address: 3446 W. Hacienda Ave

City: St Petersburg

City: Las Vegas

State: FL Zip: 33701

State: NV Zip: 89118

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Company National Commercial

Print Name: Services

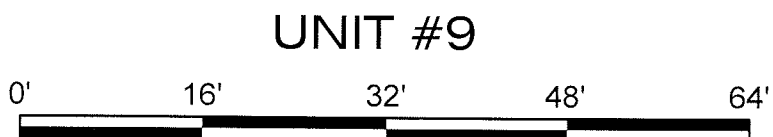
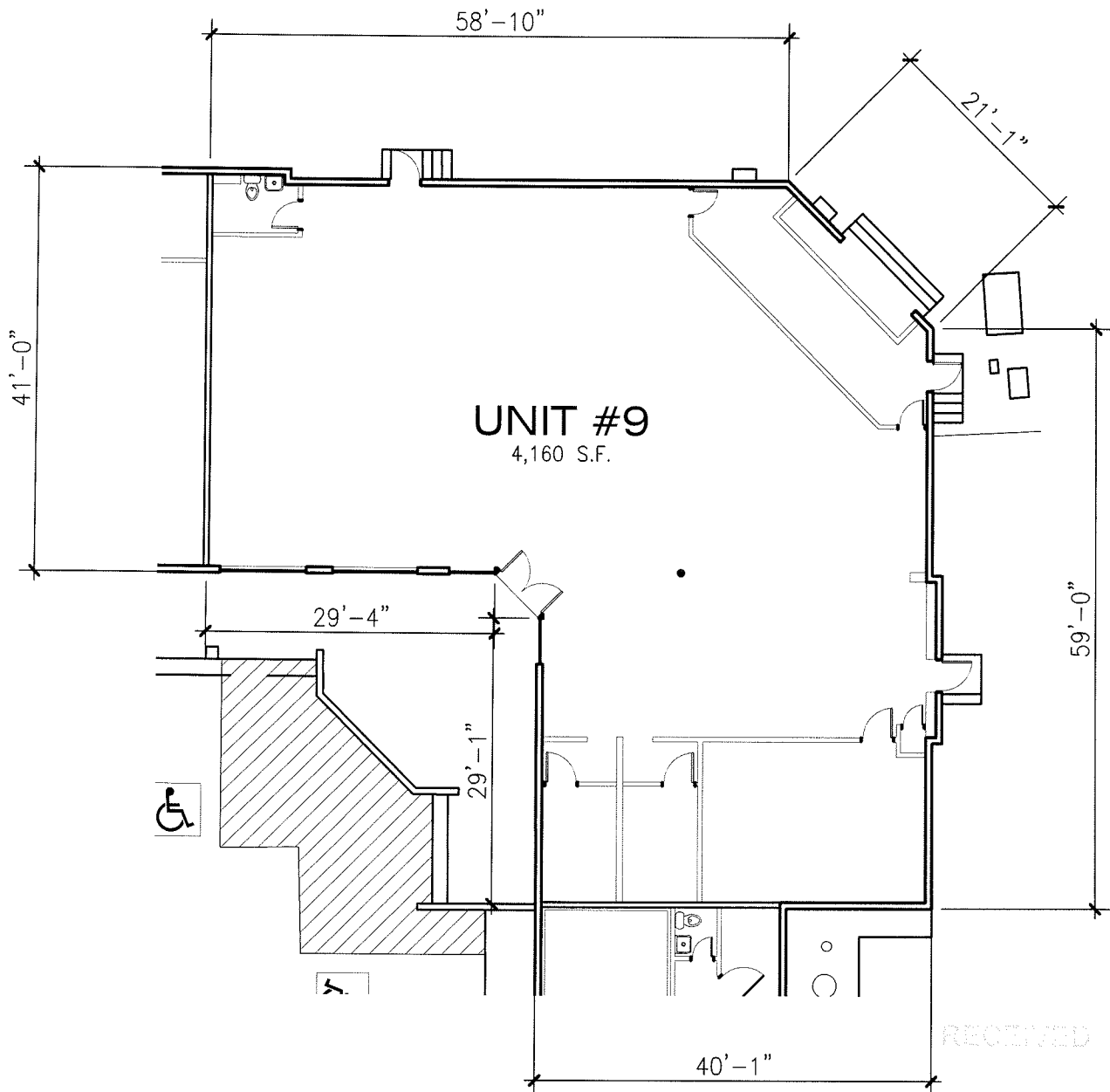
File Number: NCS-727838-HHLV MS/NP

Address: 2500 Paseo Verde Parkway, #120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



DESERT SUNRISE PLAZA

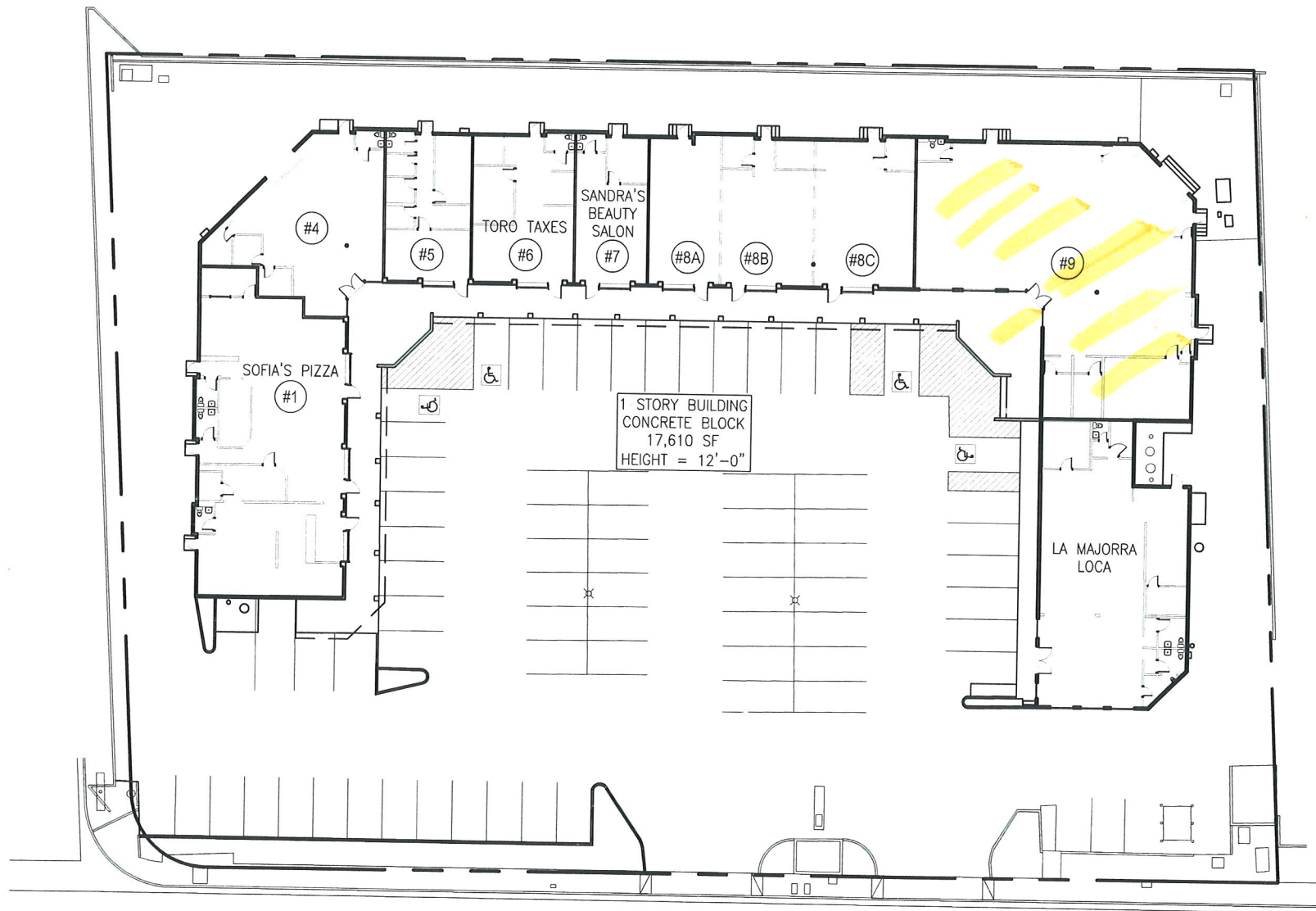
821 NORTH LAMB BLVD, LAS VEGAS, NV

3/30/15



3585 W. DIABLO DRIVE, #1
LAS VEGAS, NV 89118
(702) 737-0390

EOT-62468



UNIT #1 (SOFIA'S PIZZA)	=	3,300 SF
UNIT #4 (VACANT)	=	1,611 SF
UNIT #5 (VACANT)	=	934 SF
UNIT #6 (TORO TAXES)	=	1,096 SF
UNIT #7 (SANDRA'S BEAUTY SALON)	=	793 SF
UNIT #8A (VACANT)	=	780 SF
UNIT #8B (VACANT)	=	1,000 SF
UNIT #8C (VACANT)	=	1,071 SF
UNIT #9 (VACANT)	=	4,160 SF
LA MAJORRA LOCA	=	2,767 SF
UTILITY ROOMS	=	98 SF
TOTAL	=	17,610 SF

PARKING PROVIDED:
68 REGULAR PARKING
4 ADA PARKING
TOTAL = 72 PARKING SPACES

DESERT SUNRISE PLAZA

821 NORTH LAMB BLVD, LAS VEGAS, NV

SITE PLAN

0' 30' 60' 90' 120'



3585 W. DIABLO DRIVE, #1
LAS VEGAS, NV 89118
(702) 737-0390

RECEIVED

DEC 07 2015

Dept of Planning
City of Las Vegas

EOT-62468