



Inst #: 20160608-0000987
Fees: \$23.00
N/C Fee: \$0.00
06/08/2016 09:15:06 AM
Receipt #: 2785701
Requestor:
LAS VEGAS CITY (PLANNING)
Recorded By: ANI Pgs: 7
DEBBIE CONWAY
CLARK COUNTY RECORDER

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only
and avoid printing in the 1" margins of document)

APN# 125-26-410-006

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx>)

TITLE OF DOCUMENT

(DO NOT Abbreviate)

ORDINANCE NO. 6530

BILL NO. 2016-32

ANX-63265

Document Title on cover page must appear EXACTLY as the first page of the document
to be recorded.

RECORDING REQUESTED BY:

Carman Burney

RETURN TO: Name City of Las Vegas, Department of Planning

Address 333 North Rancho Drive, 3rd Floor

City/State/Zip Las Vegas, Nevada 89106

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name

Address

City/State/Zip

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

P:\Common\Forms & Notices\Cover Page Template Feb2014

1
2
3
4
5 CERTIFIED AS A TRUE COPY

6 LuAnn D. Holmes
7 LuAnn D. Holmes, City Clerk
City of Las Vegas
6/7/14

8 BILL NO. 2016-32

9 ORDINANCE NO. 6530

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY
11 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO
12 THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR
OTHER RELATED MATTERS. (ANX-63265)

13 Sponsored by: Councilman Steven D. Ross

Summary: Annexes property described as
located at 5640 North Rainbow Boulevard.

14
15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby
18 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following
19 described real property:

20 That portion of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4)
21 of Section 26, Township 19 South, Range 60 East, M.D.M. as shown on Book 17
of Plats, Page 6 of Clark County Nevada records described as follows:

22 Lot 10 in Block 1 of Rainbow Gardens Subdivision, together with the adjoining
23 50.00 foot half street right of way of Rainbow Boulevard as shown by map thereof
24 on file in Book 17 of Plats, Page 6 in the Office of the County Recorder of Clark
County, Nevada.

25 SECTION 2: The City Council hereby determines that the described territory

1 meets the requirements provided by law for annexation to the City for the following reasons:

2 A. The area to be annexed was contiguous to the City's boundaries at the time
3 the annexation proceedings were instituted;

4 B. More than one-eighth (1/8) of the aggregate external boundaries of the
5 area are contiguous to the City;

6 C. The territory proposed to be annexed is not included within the boundaries
7 of another incorporated city or within the boundaries of any unincorporated town as those
8 boundaries existed as of July 1, 1983;

9 D. The City is eligible to annex the described territory because the
10 landowners have signed a petition constituting one hundred percent (100%) of the owners of record
11 of individual lots or parcels of land within the annexation area.

12 SECTION 3: The City will provide police protection through the Las Vegas
13 Metropolitan Police Department, fire protection, street maintenance, and library services
14 immediately upon annexation. Garbage collection by the company franchised by the City will also
15 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
16 Any connection to or extension of this sewer line to serve the annexation area shall be at the
17 expense of the landowners. Other services, such as participation in the City's recreational
18 programs, special education classes and programs, public works planning, building inspections, and
19 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
20 and water are provided by private utility companies and other services to the area will not be
21 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
22 in place at the time of annexation will be installed in the presently developed areas upon the request
23 of the property owners and at their expense by means of special assessment districts. Such
24 improvements will be extended into the undeveloped areas as development takes place and the
25 need therefor arises, and will be located according to the needs of the area at that time. Such

1 | installations will also be made at the expense of the property owners, either by means of special
2 | assessment districts or as prerequisites to the approval of subdivision plats, building permits or
3 | other land use or development applications.

4 | SECTION 4: The annexation of the described territory shall become effective
5 | on the 10th day of June, 2016, and on that date the City will have the funds appropriated in
6 | sufficient amount to finance the extension into the described territory of police protection, fire
7 | protection, street maintenance, street sweeping, and street lighting maintenance.

8 | SECTION 5: The described territory, together with the inhabitants and property
9 | thereof, shall, from and after the 10th day of June, 2016, be subject to all debts, laws, ordinances
10 | and regulations in force in the City and shall be entitled to the same privileges and benefits as other
11 | parts of the City, and shall be subject to municipal taxes levied by the City.

12 | SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
13 | accurate map or plat of the described territory and to record the map or plat, together with a
14 | certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
15 | which recording shall be done prior to the 10th day of June, 2016.

16 | SECTION 7: The described territory, which previously has been zoned R-E
17 | (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
18 | which is deemed to be the City equivalent of the County classification.

19 | SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
20 | or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
21 | invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
22 | validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
23 | Council of the City of Las Vegas hereby declares that it would have passed each section,
24 | subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
25 | any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be

1 declared unconstitutional, invalid or ineffective.

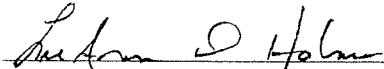
2 SECTION 9: All ordinances or parts of ordinances or sections, subsections,
3 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
4 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

5 PASSED, ADOPTED and APPROVED this 15 day of June,
6 2016.

7 APPROVED:

8
9 By 
CAROLYN G. GOODMAN, Mayor

10 ATTEST:

11 
12 LUANN D. HOLMES, MMC
City Clerk

13 APPROVED AS TO FORM:

14  4-19-16
15 Val Steed, Date
16 Deputy City Attorney
17
18
19
20
21
22
23
24
25

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 4th day of May, 2016, and referred to a committee for recommendation; hereafter
3 the committee reported favorably on said ordinance on the 1st day of June, 2016, which as
4 a regular meeting of said Council; that at said regular meeting, the proposed ordinance was
5 read by title to the City Council as first introduced and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman and Councilmembers Tarkanian, Barlow, Ross,
7 Anthony, Coffin and Beers

8 VOTING "NAY": None

9 ABSENT: None

10 ABSTAINED: None

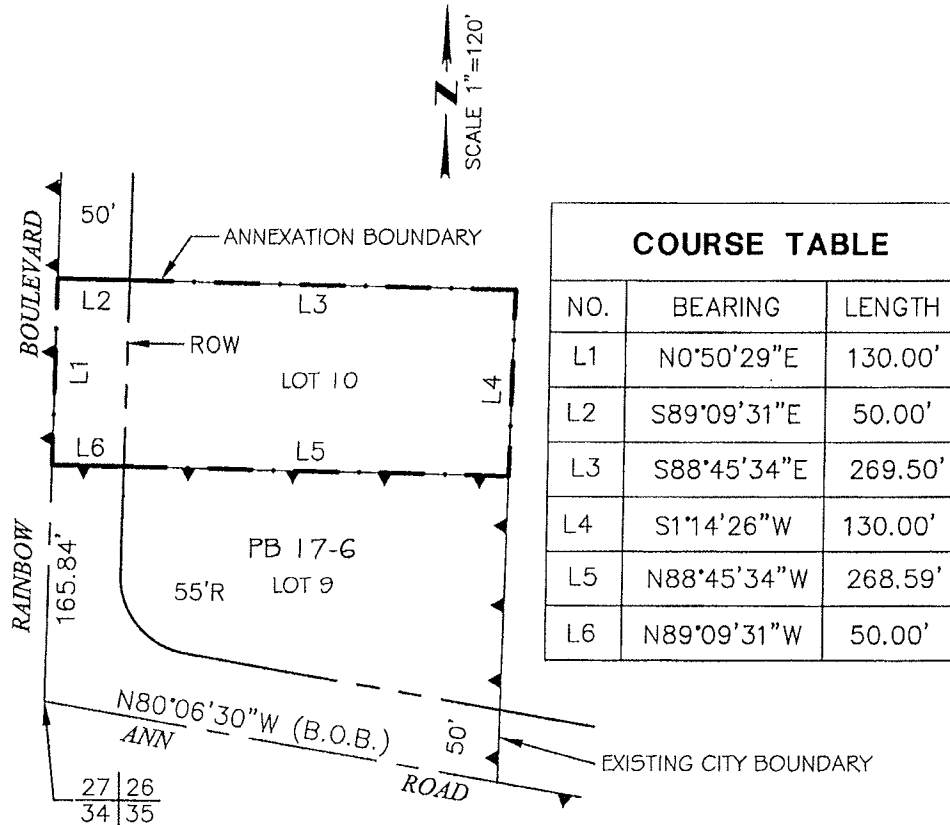
11
12 APPROVED:

13 
14 CAROLYN G. GOODMAN, Mayor

15 ATTEST:

16 
17 LUANN D. HOLMES, MMC City Clerk

PORTION OF SW 1/4 SW 1/4 SEC 26, T19S, R60E, M.D.M.



ANNEXATION AREA = 41,476 S.F.

ANX-63265

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. 6530

THE MAP WAS PREPARED FROM INFORMATION AS SHOWN ON BOOK 17 OF PLATS PAGE 6 OF CLARK COUNTY NEVADA RECORDS. NO RESPONSIBILITY IS ASSUMED FOR THE CORRECTNESS OF THE INFORMATION SHOWN THEREON.

3/22/16 F:\PW\DEPARTMENT\SDSKFROM\RIGHT-OF-WAY\RW PLATS\ANX-63265.DWG



DEPARTMENT OF OPERATIONS AND MAINTENANCE

RIGHT-OF-WAY SECTION

DATE: MARCH 2016 DRAWN BY: BYU

SHEET: 1 OF 1

ANNEXATION PLAT FOR
ANX-63265

EAST OF RAINBOW BOULEVARD
NORTH OF ANN ROAD



ORDINANCE REQUEST MEMORANDUM



SUBJECT TO ORDINANCE:

ANX-63265

DEBRA J. REOCH

SPONSOR:

PREPARED BY:

APPROVED TO FORWARD BY CMO:

DATE FORWARDED BY CMO:

ASSIGNED TO CITY ATTORNEY:

TIME ESTIMATE FOR DRAFT:

EFFECTED DEPARTMENTS WHO ARE REVIEWING:

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT HAS AN EFFECT

DEPARTMENT

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT HAS AN EFFECT

DEPARTMENT

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT HAS AN EFFECT

DEPARTMENT

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT DOES HAVE AN EFFECT

DEPARTMENT

CITY MANAGER REVIEW:

☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

SPONSOR REVIEW:

☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

CITY ATTORNEY REVIEW:

☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

CITY MANAGER FINAL APPROVAL:

SIGNATURE

DATE

I N T E R - O F F I C E M E M O R A N D U M

March 23, 2016

TO:

Val Steed
City Attorney's Office

FROM:

Planning Department
Yorgo Kagafas, AICP
Case Planning
x6196

SUBJECT:

ANX-63265

COPIES TO:

File

ANX-63265 - ANNEXATION - APPLICANT/OWNER: DEBRA J. REOCH - For possible action on a Petition to Annex 0.78 acres located 5640 North Rainbow Boulevard (APN 125-26-410-006), Ward 6 (Ross).

Staff proposes the following dates:

1st Reading by City Council: **May 4, 2016**

Recommendation: **May 9, 2016**

2nd Reading By City Council: **May 18, 2016**

City Council Final: **June 1, 2016**

Effective Date/Recordation of Ordinance: **June 10, 2016**

Location: 5640 North Rainbow Boulevard

Acreage: 0.78

County Land Use: RL (Residential Low)

County Zoning: R-E (Rural Estates Residential District)

Existing Use: Undeveloped

Proposed CLV Land Use: R (Rural Density Residential)

Proposed CLV Zoning: R-E (Residence Estates)

EXPLANATION

This legal description describes a parcel of land generally located at the northeast corner of Rainbow Boulevard and Ann Road for City of Las Vegas annexation purposes.

LEGAL DESCRIPTION

That portion of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 26, Township 19 South, Range 60 East, M.D.M. as shown on Book 17 of Plats, Page 6 of Clark County Nevada records described as follows:

Lot 10 in Block 1 of Rainbow Gardens Subdivision, together with the adjoining 50.00 foot half street right of way of Rainbow Boulevard as shown by map thereof on file in Book 17 of Plats, Page 6 in the Office of the County Recorder of Clark County, Nevada.

The above described parcel of land contains an area of 41,476 square feet more or less.

The MAP EXHIBIT accompanying this legal description is attached hereto and made a part thereof.

END OF DESCRIPTION

Prepared by:
Brian Yu, PLS
City of Las Vegas
Dept. of Operations and Maintenance
Right-of-Way,
333 N. Rancho Drive, 8th Floor
Las Vegas, NV 89106
byu@lasvegasnevada.gov

ANX-63265

AGREEMENT

I (We), the owner(s) of record of the below described real property, hereby petition the City Council to annex the property into the City of Las Vegas. This petition is intended to function as a covenant running with the land and be binding on me (us), as well as each and all executors, administrators, successors, and assigns, as well as other persons claiming to own the property. In signing this petition, I (we), on behalf of myself (ourselves) and each and all executors, administrators, successors, and assigns, as well as other persons claiming to own the property, expressly:

1. Consent to the recordation of this petition so as to put subsequent takers on notice;
2. Consent to the annexation of the below described property by the City when the property is eligible for annexation under any applicable provision of NRS 268.570 through 268.608, including NRS 268.597, or at any time thereafter; and
3. Therefore waive any right to protest or object to the future annexation by the City of the below described property.

Debra Reoch
«OWNERSNAME»

Debra Reoch
«OWNERSNAME»

Subscribed and sworn to before me this

13th day of Jan, 2016

Kodi Cowley
NOTARY PUBLIC in and for said County and State



Kodi Cowley
Notary Public
State of Nevada
Appt No. 04-87799-1
My Appt. Expires
April 29, 2019

RECEIVED

FEB 03 2016

PETITION FOR ANNEXATION

TO: THE CITY COUNCIL

The undersigned, being owners of real property situated within the boundaries of the territory hereinafter described, do hereby petition the City Council to annex and include within the corporate limits of the City of Las Vegas, Nevada, pursuant to the provisions of the Nevada Revised Statutes 268.570 through 268.608, inclusive, the territory being more particularly described as follows, to-wit:

Number of Acres to be Annexed:

0.79

General Location of Annexation Area:

Respectfully submitted,

Signature: _____

«OWNERSNAME»

Signature: _____

«OWNERSNAME»

Name (Print):

Debra Reoch

Address:

5640 North Rainbow Blvd.
Las Vegas, Nevada 89138

RECEIVED
FEB 03 2016



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Debra J Reoch
 Project Address (Location) 5640 North Rainbow Blvd
 Project Name Debra J Reoch Proposed Use Residential
 Assessor's Parcel #(s) 125-26-410-006 Ward # 6
 General Plan: existing X proposed _____ Zoning: existing X proposed _____
 Commercial Square Footage 2142 Floor Area Ratio 2142
 Gross Acres .79 Lots/Units 1 Density Low
 Additional Information _____

PROPERTY OWNER Debra J Reoch Contact Debra J Reoch
 Address 5640 North Rainbow Blvd Phone: (702) 306-6608 Fax: _____
 City Las Vegas State NV Zip 89130
 E-mail Address _____

APPLICANT Debra J Reoch Contact Debra J Reoch
 Address 5640 North Rainbow Blvd Phone: (702) 306-6608 Fax: _____
 City Las Vegas State NV Zip 89130
 E-mail Address _____

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]
 *An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name Jimmy D. Epley

Subscribed and sworn before me

This 22ND day of FEBRUARY, 20 16.

[Signature]
 Notary Public in and for said County of Clark, State of NEVADA
 My Commission Expires: 06-20-18
 Certificate No: 14-14449-1

FOR DEPARTMENT USE ONLY

Case #	<u>ANX-63245</u>
Meeting Date:	
Total Fee:	
Date Received:*	
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Inst #: 201311130001959

Fees: \$19.00

N/C Fee: \$25.00

11/13/2013 01:44:22 PM

Receipt #: 1841123

Requestor:

DEBRA REOCH

Recorded By: CDE Pgs: 3

DEBBIE CONWAY

CLARK COUNTY RECORDER

APN: 125 - 26 - 410 - 006

Recording requested by and mail documents and tax statements to:

Name: DEBRA JANE REOCH

Address: 5640 NORTH RAINBOW BLVD

City/State/Zip: LAS VEGAS NEVADA 89130

AFF111mk

Nevada Legal Forms & Tax Services, Inc.

www.nevadalegalforms.com

AFFIDAVIT-TERMINATION OF JOINT TENANT

Death of a Joint Tenant

I, DEBRA JANE REOCH, the Affiant, being of legal age, and being first duly sworn, deposes and says:

That LAWRENCE GEORGE REOCH, the Decedent mentioned in the attached certified copy Certificate of Death, is the same person as, LAWRENCE GEORGE REOCH, named as one of the parties in that certain (type of deed) GRANT, BARGAIN AND SALE DEED, dated on the 01 day of APRIL, 1999, and executed by THE CIT GROUP CONSUMER FINANCE INC, known as Grantor(s), to LAWRENCE GEORGE REOCH AND DEBRA JANE REOCH, known as Grantees, as joint tenants, and recorded as instrument number 99 040 902 114, on the 9 day of APRIL, 1999, in Book 17 PAGE 6, of Official Records of CLARK, County, Nevada, covering the following described property situated in the City of LAS VEGAS, County of CLARK, State of Nevada. (Set forth commonly known address)

5640 NORTH RAINBOW BLVD.

RECEIVED

FEB 03 2016

STATE OF NEVADA—DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH—VITAL STATISTICS

CERTIFICATE OF DEATH

2013015432

STATE FILE NUMBER

TYPE OR
PRINT IN
PERMANENT
BLACK INK

1a. DECEASED-NAME (FIRST,MIDDLE, LAST,SUFFIX)

Lawrence George

REOCH

2. DATE OF DEATH (Mo/Day/Year)

September 14, 2013

3a. COUNTY OF DEATH

Clark

DECEDENT

IF DEATH
OCCURRED IN
INSTITUTION
SEE HANDBOOK
REGARDING
COMPLETION OF
RESIDENCE
ITEMS



PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF
DEATH

CONDITIONS IF
ANY WHICH
GAVE RISE TO
IMMEDIATE
CAUSE ->
STATING THE
UNDERLYING
CAUSE LAST

RECEIVED

FEB 03 2016



"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS,
STATE OF NEVADA." This copy was issued by the Southern Nevada Health District from State certified documents as authorized by the
State Board of Health pursuant to NRS 440.175.

NOT VALID WITHOUT THE RAISED
SEAL OF THE SOUTHERN NEVADA
HEALTH DISTRICT

John Middaugh, M.D.
Registrar of Vital Statistics

By:

Date Issued:

SEP 26 2013

DECLARATION OF

I, Debra Reoch, declare under penalty of perjury that the following is true and correct and state:

1. That I am a citizen of the United States, over the age of eighteen (18) years, and competent to testify as to the matters stated herein;

2. That I am the owner of the property located at 5640 N. Rainbow Blvd., Las Vegas, Nevada;

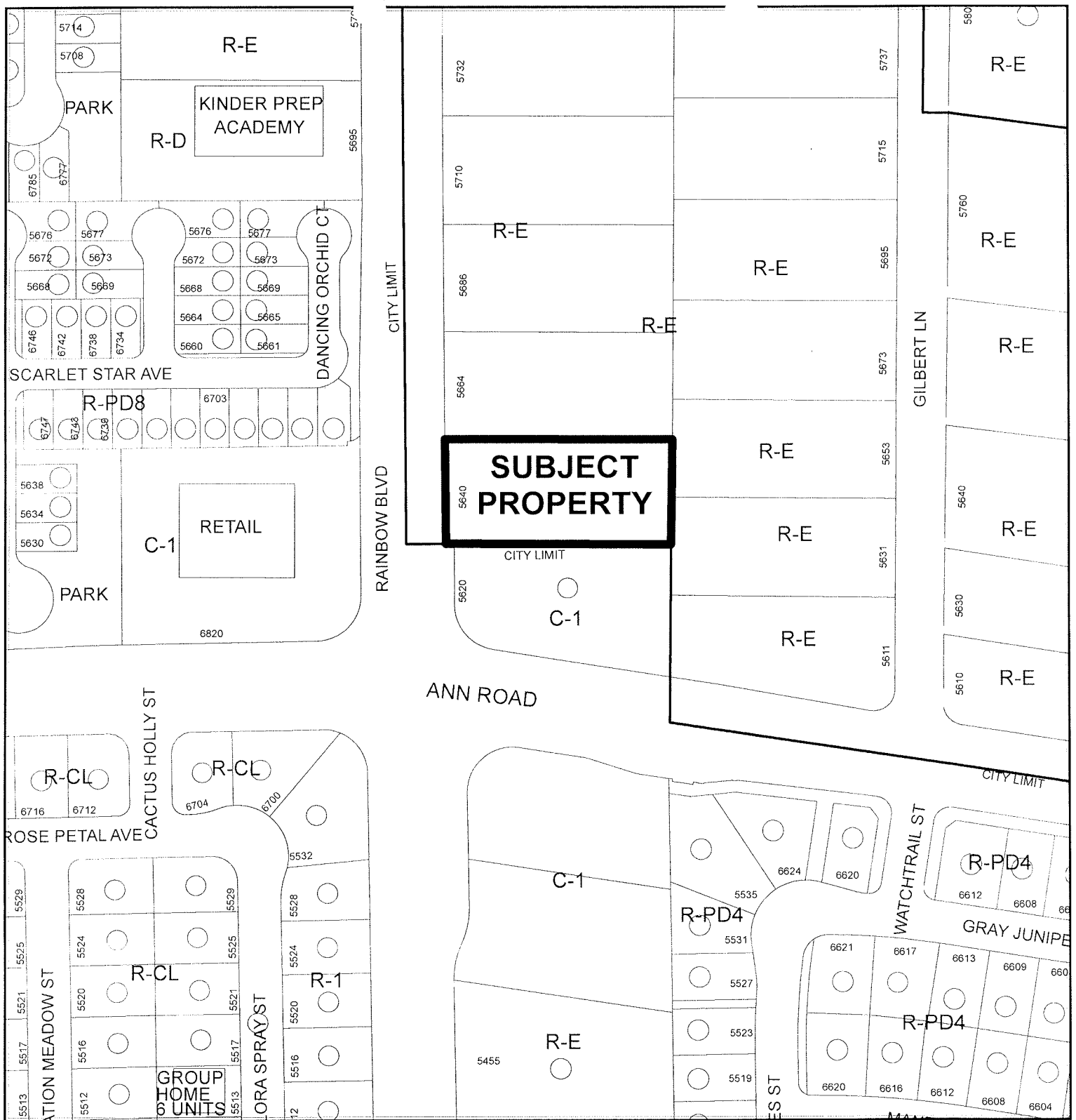
3. That at the time of the signing of this Declaration, there were no encumbrances, liens or entitlements against my property and in favor of Clark County.

DATED: This 2nd day of February, 2016.

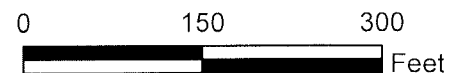
_____ 

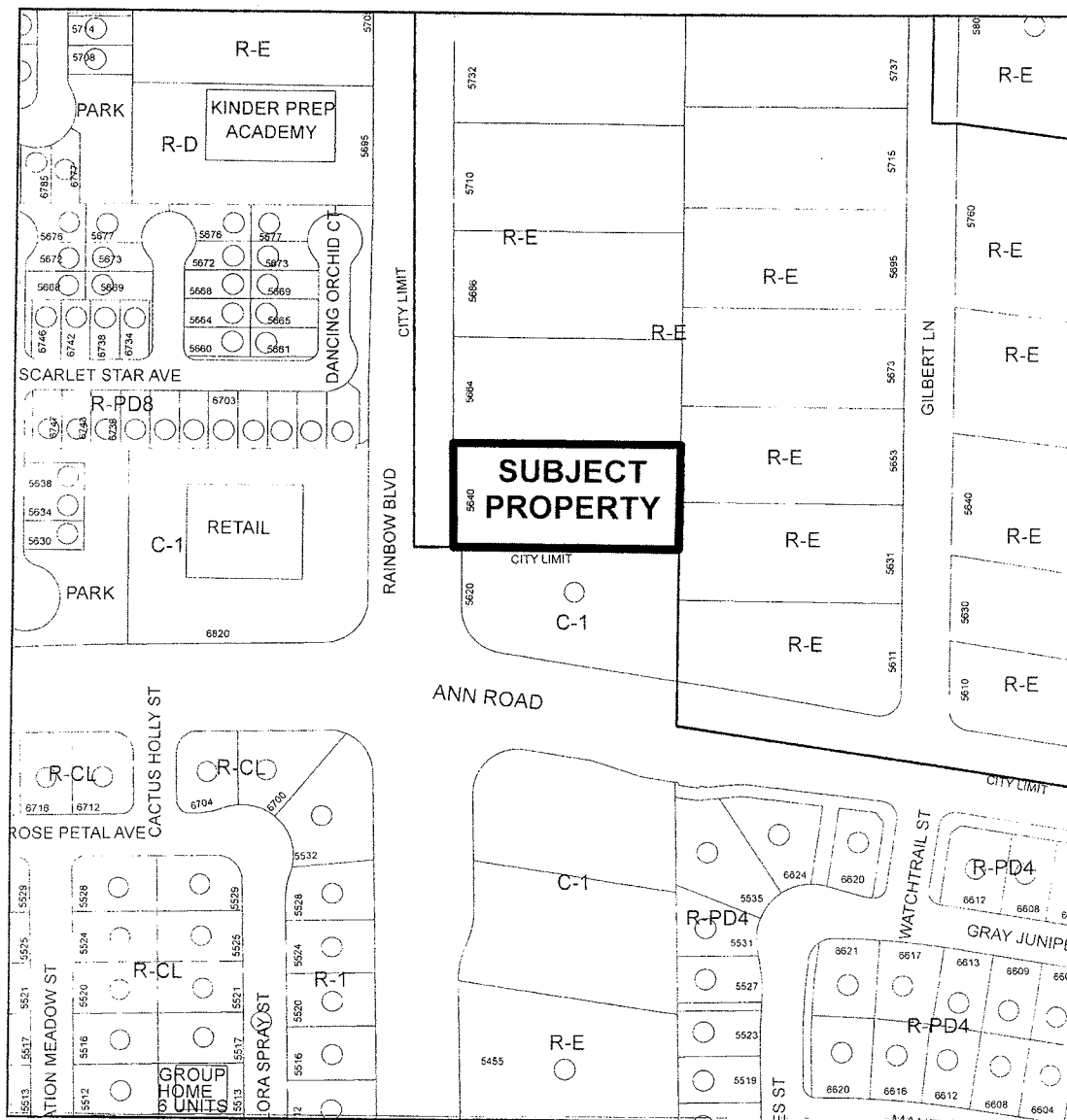
RECEIVED

FEB 03 2016

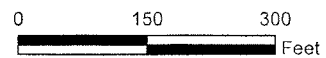


CASE: ANX-63265



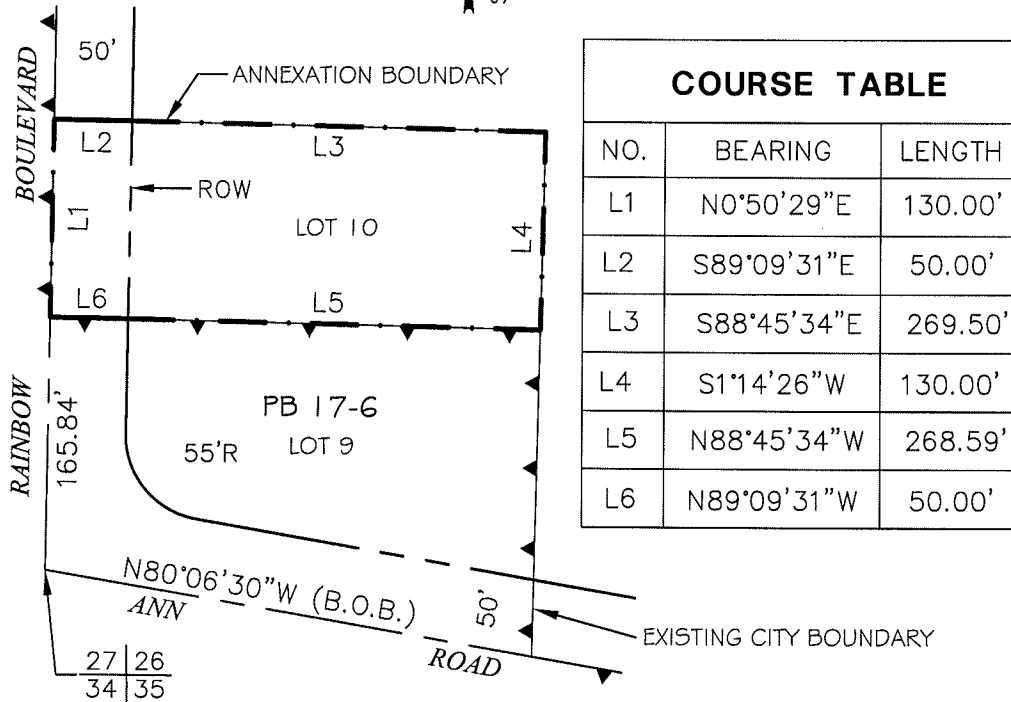


CASE: ANX-63265



PORTION OF SW 1/4 SW 1/4 SEC 26, T19S, R60E, M.D.M.

SCALE 1"=120'



ANNEXATION AREA = 41,476 S.F.

ANX-63265

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. _____

THE MAP WAS PREPARED FROM INFORMATION AS SHOWN ON BOOK 17 OF PLATS
PAGE 6 OF CLARK COUNTY NEVADA RECORDS. NO RESPONSIBILITY IS ASSUMED
FOR THE CORRECTNESS OF THE INFORMATION SHOWN THEREON.

3/22/16 F:\PW\DEPARTMENT\SDSKPROJ\RIGHT-OF-WAY\RW PLATS\ANX-63265.DWG

DEPARTMENT OF OPERATIONS AND MAINTENANCE
RIGHT-OF-WAY SECTION
DATE: MARCH 2016 DRAWN BY: BYU
SHEET: 1 OF 1



ANNEXATION PLAT FOR
ANX-63265

EAST OF RAINBOW BOULEVARD
NORTH OF ANN ROAD



LEGAL DESCRIPTION REQUEST FOR ANNEXATIONS

City of Las Vegas
Department of Operations & Maintenance
Right-of-Way

To: Nancy Almanzan, Right-of-Way Manager

Owner Name: Debra J. Reoch

Assessor's Parcel Number(s): 125-26-410-006

Hansen #: 63265 PRJ #: N/A

Date Requested: 3/17/16 Date Required: 3/31/16

Requested by: Yorgo Phone #: 6196

APN(s) of adjacent 1/8th CLV limit: 125-26-410-006

ADDITIONAL INFORMATION:

Owner requested.

**THE FOLLOWING DOCUMENTS MUST BE INCLUDED WITH THIS REQUEST OR
AVAILABLE IN E-PLAN:**

- ☐ Vesting Document (current ownership deed)
- ☐ Annexation and/or Sewer Agreement

Do not write below this line – Right-of-Way use only

Prepared by: _____ Assigned Date: _____

Reviewed by: _____ Final Approval: _____

Sent to Planning: _____

First Reading: _____ Second Reading: _____

Council Approval: _____ Recording Info: _____

NOTES:

SS
RECORDING REQUESTED BY:

Fidelity National Title Agency of Nevada

Escrow No. 99-303218-TAD

Title Order No. 00303218

**When Recorded Mail Document
and Tax Statement To:**

Mr. and Mrs. Lawrence G. Reoch

5640 North Rainbow Blvd.

Las Vegas, NV

RPTT: 362.50

GRANT, BARGAIN, SALE DEEDTHIS INDENTURE WITNESSETH: That **The CIT Group Consumer Finance, Inc.**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to **Lawrence G. Reoch and Debra J. Reoch, Husband and Wife as Joint Tenants**

all that real property situated in the CLARK County, State of Nevada, bounded and described as follows:

Lot 10 in Block 1 of Rainbow Gardens, as shown by map thereof on file in Book 17 of Plats, Page 6 in the Office of
the County Recorder of CLARK County, Nevada.APN: 125-26-⁴¹⁰~~110~~-006

- SUBJECT TO: 1. Taxes for the fiscal year 1998-1999
-
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

DATED March 29, 1999

STATE OF NEVADA OKla.
COUNTY OF OKla.

This instrument was acknowledged before me

on 4-1-99by Mark Barnes, Asst. Vice-President

The CIT Group Consumer Finance, Inc.

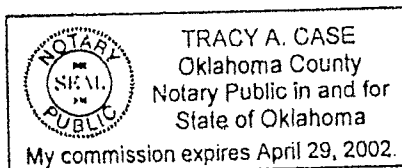
By: [Signature]

Mark Barnes, Asst. Vice-President

Signature Tracy A. Case

Notary Public

My Commission Expires: _____



CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
FIDELITY NATIONAL TITLE
04-09-99 16:03 TML 2
OFFICIAL RECORDS
BOOK: 990409 INST: 02114
FEE: 8.00 RPTT: 362.50

RAINBOW GARDENS SUB PLAT BOOK 17 PAGE 6 LOT 10
BLOCK 1 GEOID: PT SW4 SW4 SEC 26 19 60


Signature


Notary Public


 MYISHA BILLUPS
 NOTARY PUBLIC
 STATE OF NEVADA
 My Commission Expires: 01-28-17
 Certificate No: 13-10278-1

Initials *DR*

FEB 03 2016



DEPARTMENT OF PLANNING

ANNEXATION SUBMITTAL REQUIREMENTS

APPLICATION/PETITION FORM: A completed Application/Petition Form is required. The application shall be signed, notarized and acknowledged by the owner of record of each parcel of property. Non-Property Owner. An application is sufficient if it is signed and acknowledged by a lessee, a contract purchaser or an optionee of the property for which the Annexation is sought. However, interest in that property must exist in a written agreement with the owner of record, attached to which is a copy of the Annexation application and in which the owner of record has authorized the lessee, contract purchaser or optionee to sign the application. The agreement must further stipulate that the owner of record consents to the filing and processing of the application and agrees to be bound by the requested Annexation.

DEED & LEGAL DESCRIPTION: In order to verify ownership, a copy of the recorded deed(s) for the subject property(ies), including exhibits and attachments, is required. The deed and all attachments must be legible.

COUNTY ZONING AND ENTITLEMENTS: Should the request for annexation include a request to accept Clark County Zoning and Entitlements, a copy of County actions should be included. Those actions must include any conditions of approvals, site plans, elevations, landscape plans and any other exhibits or attachments. If there are none, then a written statement signed and dated by the owner of the property is required stating that there are no Entitlements nor are any pending in Clark County.

FEES: \$300.00 plus \$30 for recording of Notice of Zoning Action

STATEMENT OF FINANCIAL INTEREST: A completed Statement of Financial Interest is required.

RECEIVED

FEB 03 2015



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: _____ APN: 125-26-410-006
Name of Property Owner: Debra Reoch
Name of Applicant: Debra Reoch
Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: Debra Reoch

Subscribed and sworn before me

This 16 day of MARCH, 2016

Notary Public in and for said County and State

