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Inst #: 20160524-0001658

Fees: \$25.00

N/C Fee: \$0.00

05/24/2016 01:55:12 PM

Receipt #: 2773236

Requestor:

LAS VEGAS CITY (PLANNING)

Recorded By: RYUD Pgs: 9

DEBBIE CONWAY

CLARK COUNTY RECORDER

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only
and avoid printing in the 1" margins of document)

APN# 12625101010, 12624499008&009

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrrealprop/owner.aspx>)

TITLE OF DOCUMENT

(DO NOT Abbreviate)

ORDINANCE NO. 6528

BILL NO. 2016-30

ANX-62364

Document Title on cover page must appear EXACTLY as the first page of the document
to be recorded.

RECORDING REQUESTED BY:

Carman Burney

RETURN TO: Name City of Las Vegas, Department of Planning

Address 333 North Rancho Drive, 3rd Floor

City/State/Zip Las Vegas, Nevada 89106

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name _____

Address _____

City/State/Zip _____

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

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CERTIFIED AS A TRUE COPY

LuAnn D. Holmes
LuAnn D. Holmes, City Clerk
City of Las Vegas

5/23/14 7:29

BILL NO. 2016-30

ORDINANCE NO. 6528

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-62364)

Sponsored by: Councilman Steven D. Ross

Summary: Annexes property described as generally located north and south of Centennial Parkway, approximately 650 feet west of the North Alpine Ridge Way alignment.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 24 together with a portion of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 25, all of Township 19 South, Range 59 East, MDM, Clark County, Nevada, described as follows:

BEGINNING at the southeast corner of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 25; thence along the south line of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 25,

1 South 89°01'11" West, 643.94 feet to a point on the easterly line of that parcel of
2 land described by that document recorded June 5, 2007 in Book 20070605 as
3 Instrument Number 01868 of Clark County, Nevada Records; thence along said
4 easterly line, North 00°26'08" West, 24.68 feet to a curve, concave easterly and
5 having a radius of 3,175.00 feet; thence northerly along said curve and continuing
6 along said easterly line through a central angle of 11°41'22" and an arc distance of
7 647.77 feet to the south line of the Northwest Quarter (NW 1/4) of the Northeast
8 Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 25, also being
9 the beginning of a curve, concave easterly and having a radius of 3,175.00 feet;
10 thence northerly along said curve and continuing along said easterly line through a
11 central angle of 12°43'59" and an arc distance of 705.59 feet to the north line of the
12 Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the
13 Northwest Quarter (NW 1/4) of said Section 25; thence along said north line,
14 North 89°00'28" East, 20.58 feet to the southwest corner of the East Half (E 1/2) of
15 the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of the Southwest
16 Quarter (SW 1/4) of said Section 24; thence along the west line of said East Half
17 (E 1/2), North 00°07'16" West, 44.73 feet to the westerly line of that parcel of land
18 described by that DEDICATION, recorded March 23, 2004 in Book 20040323 as
19 Instrument Number 02092 of Clark County, Nevada Records, said westerly line
20 also being a point on a non-tangent curve, concave southeasterly and having a
21 radius of 3,175.00 feet, a line radial to said curve bears North 65°07'10" West;
22 thence northeasterly along said curve and along the westerly line of said
23 DEDICATION parcel, through a central angle of 11°00'02" and an arc distance of
24 609.58 feet to the northernmost corner of said DEDICATION parcel, said corner
25 also being a point on a line parallel with and lying 30.00 feet west of the east line
of said East Half (E 1/2), also being a point on a curve, concave southeasterly and
having a radius of 3,175.00 feet; thence northeasterly along said curve and along
the northeasterly projection of the westerly line of said DEDICATION parcel,
through a central angle of 00°54'45" and an arc distance of 50.56 feet to the east
line of said East Half (E 1/2); thence along said east line, South 00°03'23" East,
604.67 feet to the southeast corner of said East Half (E 1/2) and to the northeast
corner of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the
Northwest Quarter (NW 1/4) of said Section 25; thence along the east line of the
Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the
Northwest Quarter (NW 1/4) of said Section 25, South 00°28'30" East, 667.39 feet
to the northeast corner of the Southwest Quarter (SW 1/4) of the Northeast Quarter
(NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 25; thence along the
east line of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of
the Northwest Quarter (NW 1/4) of said Section 25, South 00°28'30" East, 667.39
feet to the POINT OF BEGINNING.

...

...

...

...

...

1 The Basis of Bearings for this land description is South 89°01'11" West, being the
2 south line of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of
3 Section 25, Township 19 South, Range 59 East, MDM of Clark County, Nevada as
4 shown on that RECORD OF SURVEY – ANNEXATION PLAT, in File 160 of
5 Surveys, Page 62 of Clark County, Nevada Records. All other record data cited
6 herein has been rotated to said File 160, Page 62 basis.

7 Written by:
8 Neil Wacaser
9 City of Las Vegas, Department of Operations & Maintenance
10 333 N. Rancho Drive
11 Las Vegas, NV, 89106
12 (702) 229-2475
13 nwacaser@lasvegasnevada.gov
14

15 SECTION 2: The City Council hereby determines that the described territory
16 meets the requirements provided by law for annexation to the City for the following reasons:

17 A. The area to be annexed was contiguous to the City's boundaries at the time
18 the annexation proceedings were instituted;

19 B. More than one-eighth (1/8) of the aggregate external boundaries of the
20 area are contiguous to the City;

21 C. The territory proposed to be annexed is not included within the boundaries
22 of another incorporated city or within the boundaries of any unincorporated town as those
23 boundaries existed as of July 1, 1983;

24 D. The City is eligible to annex the described territory because the landowner
25 has filed with the City a letter of nonobjection in lieu of an annexation petition.

SECTION 3: The City will provide police protection through the Las Vegas
Metropolitan Police Department, fire protection, street maintenance, and library services
immediately upon annexation. Garbage collection by the company franchised by the City will also
be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
Any connection to or extension of this sewer line to serve the annexation area shall be at the
expense of the landowners. Other services, such as participation in the City's recreational

1 | programs, special education classes and programs, public works planning, building inspections, and
2 | other City services will also be available immediately. Utilities such as gas, electricity, telephone,
3 | and water are provided by private utility companies and other services to the area will not be
4 | affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
5 | in place at the time of annexation will be installed in the presently developed areas upon the request
6 | of the property owners and at their expense by means of special assessment districts. Such
7 | improvements will be extended into the undeveloped areas as development takes place and the
8 | need therefor arises, and will be located according to the needs of the area at that time. Such
9 | installations will also be made at the expense of the property owners, either by means of special
10 | assessment districts or as prerequisites to the approval of subdivision plats, building permits or
11 | other land use or development applications.

12 | SECTION 4: The annexation of the described territory shall become effective
13 | on the 27th day of May, 2016, and on that date the City will have the funds appropriated in
14 | sufficient amount to finance the extension into the described territory of police protection, fire
15 | protection, street maintenance, street sweeping, and street lighting maintenance.

16 | SECTION 5: The described territory, together with the inhabitants and property
17 | thereof, shall, from and after the 27th day of May, 2016, be subject to all debts, laws, ordinances
18 | and regulations in force in the City and shall be entitled to the same privileges and benefits as other
19 | parts of the City, and shall be subject to municipal taxes levied by the City.

20 | SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
21 | accurate map or plat of the described territory and to record the map or plat, together with a
22 | certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
23 | which recording shall be done prior to the 27th day of May, 2016.

24 | SECTION 7: The described territory, which previously has been zoned R-U
25 | (County of Clark classification), is hereby classified as U (City of Las Vegas classification), which

1 is deemed to be the City equivalent of the County classification.

2 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
3 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
4 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
5 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
6 Council of the City of Las Vegas hereby declares that it would have passed each section,
7 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
8 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
9 declared unconstitutional, invalid or ineffective.

10 SECTION 9: All ordinances or parts of ordinances or sections, subsections,
11 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
12 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

13 PASSED, ADOPTED and APPROVED this 18th day of May,
14 2016.

15 APPROVED:

16 By 
17 CAROLYN G. GOODMAN, Mayor

18 ATTEST:

19 
20 LUANN D. HOLMES, MMC
21 City Clerk

22 APPROVED AS TO FORM:

23 Val Steed 4-16-16
24 Val Steed, Date
25 Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 20th day of April, 2016, and referred to a committee for recommendation; hereafter
3 the committee reported favorably on said ordinance on the 18th day of May, 2016, which
4 as a regular meeting of said Council; that at said regular meeting, the proposed ordinance
5 was read by title to the City Council as first introduced and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman and Councilmembers Tarkanian, Ross, Anthony,
7 Coffin and Beers

8 VOTING "NAY": None

9 EXCUSED: Barlow

10 ABSTAINED: None

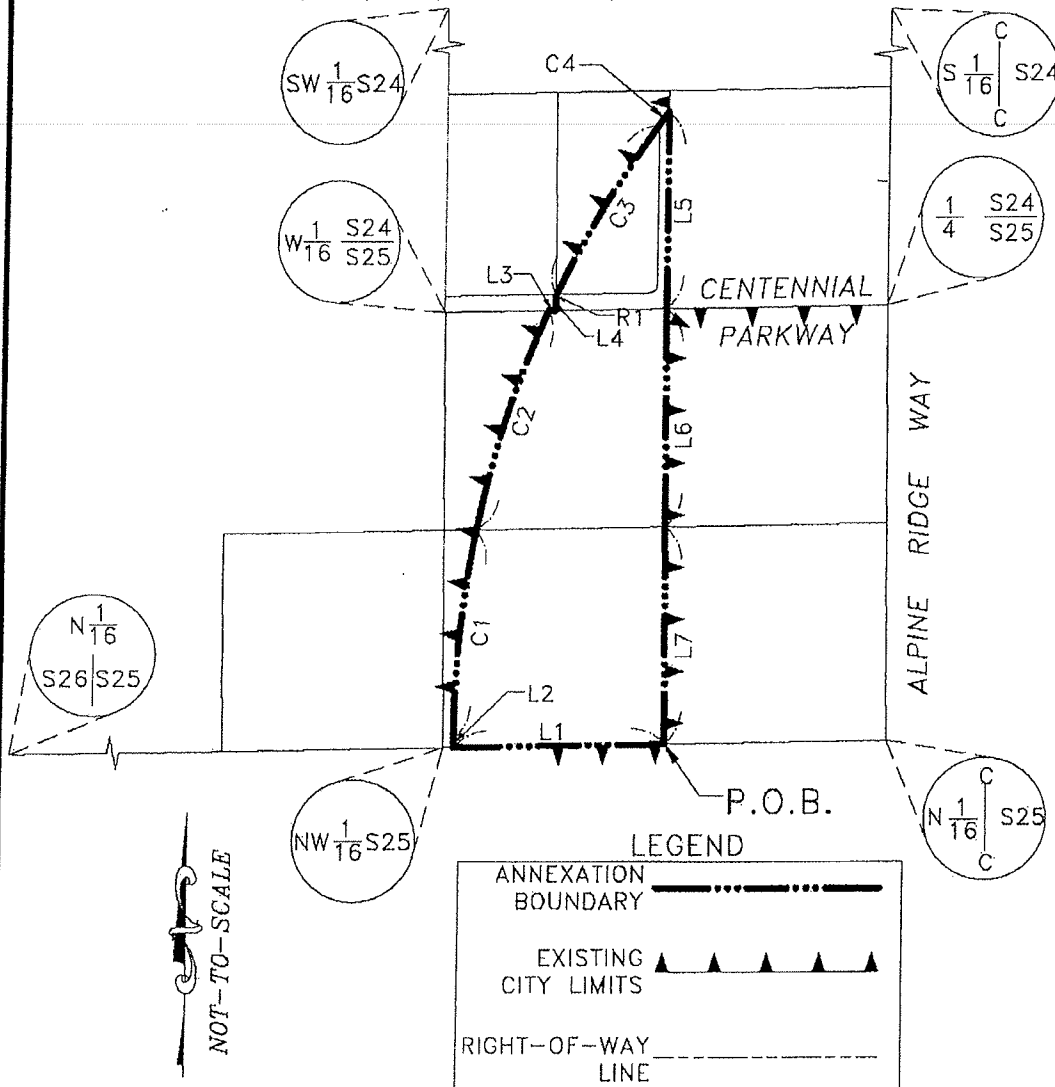
11
12 APPROVED:

13 
14 CAROLYN G. GOODMAN, Mayor

15 ATTEST:

16 
17 LUANN D. HOLMES, MMC City Clerk

PORTIONS OF SECTION 24 AND PORTIONS OF SECTION 25
T19S, R59E, MDM, CLARK COUNTY, NEVADA



ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO. 6528

THIS MAP EXHIBIT WAS PREPARED FROM EXISTING INFORMATION AS SHOWN IN
FILE 160 OF SURVEYS, PAGE 62, OF CLARK COUNTY, NEVADA RECORDS.

NO RESPONSIBILITY IS ASSUMED FOR THE CORRECTNESS OF THE INFORMATION
SHOWN THEREON

(ex151211.doc)

DEPT. OF OPERATIONS & MAINTENANCE
RIGHT OF WAY SECTION
DATE: JANUARY 14, 2016
DRAWN BY: nw

SHEET 1 OF 2

MAP EXHIBIT TO ACCOMPANY
LEGAL DESCRIPTION
ANX-62364
ANNEXATION AREA = 19.62 ACRES



PORTIONS OF SECTION 24 AND PORTIONS OF SECTION 25
T19S, R59E, MDM, CLARK COUNTY, NEVADA

LINE TABLE

LINE#	BEARING	LENGTH
L1	S89°01'11"W	643.94'
L2	N00°26'08"W	24.68'
L3	N89°00'28"E	20.58'
L4	N00°07'16"W	44.73'
L5	S00°03'23"E	604.67'
L6	S00°28'30"E	667.39'
L7	S00°28'30"E	667.39'
R1	N65°07'10"W	---

CURVE TABLE

CURVE#	RADIUS	DELTA	LENGTH
C1	3,175.00'	11°41'22"	647.77'
C2	3,175.00'	12°43'59"	705.59'
C3	3,175.00'	11°00'02"	609.58'
C4	3,175.00'	00°54'45"	50.56'

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SHEET 2 OF 2

MAP EXHIBIT TO ACCOMPANY
LEGAL DESCRIPTION
ANX-62364
ANNEXATION AREA = 19.62 ACRES





ORDINANCE REQUEST MEMORANDUM



SUBJECT TO ORDINANCE:

ANX-62364

USA

SPONSOR:

PREPARED BY:

APPROVED TO FORWARD BY CMO:

DATE FORWARDED BY CMO:

ASSIGNED TO CITY ATTORNEY:

TIME ESTIMATE FOR DRAFT:

EFFECTED DEPARTMENTS WHO ARE REVIEWING:

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT HAS AN EFFECT

DEPARTMENT

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT HAS AN EFFECT

DEPARTMENT

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT HAS AN EFFECT

DEPARTMENT

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT DOES HAVE AN EFFECT

DEPARTMENT

CITY MANAGER REVIEW:

☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

SPONSOR REVIEW:

☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

CITY ATTORNEY REVIEW:

☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

CITY MANAGER FINAL APPROVAL:

SIGNATURE

DATE

I N T E R - O F F I C E M E M O R A N D U M

03/15//16

TO: Val Steed City Attorney's Office	FROM: Planning Department Fred Solis, AICP Case Planning x5409
SUBJECT: ANX-62364	COPIES TO: File

ANX-62364 - ANNEXATION - APPLICANT: CITY OF LAS VEGAS - OWNER: USA - For possible action on a Petition to Annex 19.62 acres on the south side of Centennial Parkway, approximately 650 feet west of North Alpine Ridge Way (APNs 126-25-101-010; 126-24-499-008 and 009), Ward 6 (Ross).

The following dates are proposed

Introduction by City Council: April 20, 2016

Recommending Committee: May 2, 2016

City Council Final Reading: May 18, 2016

Effective Date/Recordation of Ordinance: May 27, 2016

Location: South side of Centennial Parkway, approximately 650 feet west of North Alpine Ridge Way

Acreage: 19.62

County Zoning: 126-25-101-010: R-U (Rural Open Land)
 126-24-499-008: R-U (Rural Open Land)
 126-24-499-009: R-U (Rural Open Land) ..

County Land Use: 126-25-101-010: RL (Residential Low)
 126-24-499-008: Right of Way
 126-24-499-009: Right of Way

Existing Use: 126-25-101-010: Undeveloped / ROW
 126-24-499-008: Undeveloped
 126-24-499-009: Undeveloped

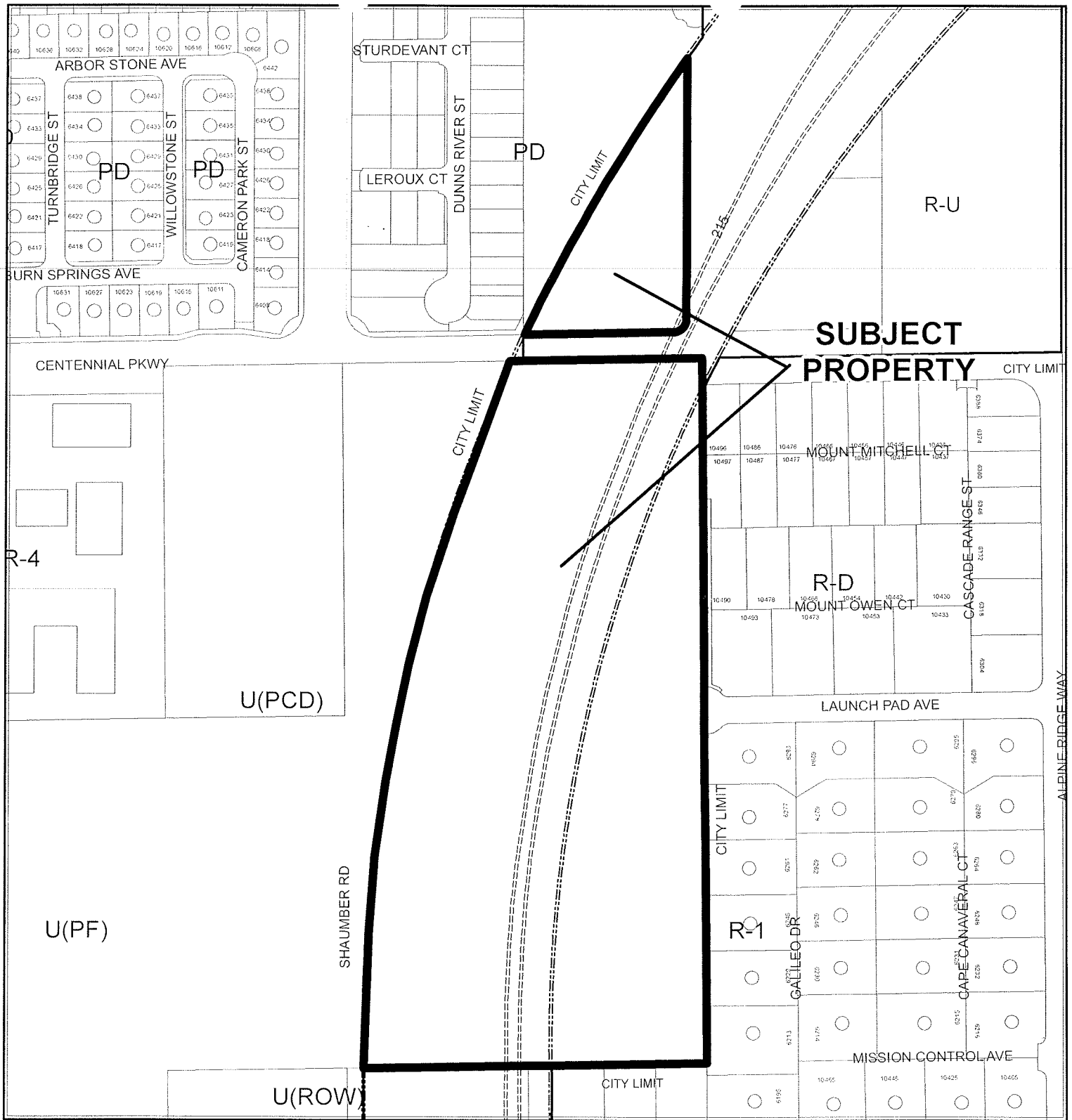
Proposed City of Las Vegas Land Use: 126-25-101-010: L (Low Density Residential)
 126-24-499-008: Right of Way
 126-24-499-009: Right of Way

Proposed City of Las Vegas Zoning:

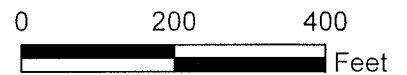
126-25-101-010: U (Undeveloped)

126-24-499-008: Right of Way

126-24-499-009: Right of Way



CASE: ANX-62364



EXPLANATION:

This legal description describes a parcel of land, generally located west of Alpine Ridge Way and lying on each side of Centennial Parkway, for City of Las Vegas annexation purposes.

LEGAL DESCRIPTION:

That portion of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 24 together with a portion of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 25, all of Township 19 South, Range 59 East, MDM, Clark County, Nevada, described as follows:

BEGINNING at the southeast corner of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 25; thence along the south line of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 25, South $89^{\circ}01'11''$ West, 643.94 feet to a point on the easterly line of that parcel of land described by that document recorded June 5, 2007 in Book 20070605 as Instrument Number 01868 of Clark County, Nevada Records; thence along said easterly line, North $00^{\circ}26'08''$ West, 24.68 feet to a curve, concave easterly and having a radius of 3,175.00 feet; thence northerly along said curve and continuing along said easterly line through a central angle of $11^{\circ}41'22''$ and an arc distance of 647.77 feet to the south line of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 25, also being the beginning of a curve, concave easterly and having a radius of 3,175.00 feet; thence northerly along said curve and continuing along said easterly line through a central angle of $12^{\circ}43'59''$ and an arc distance of 705.59 feet to the north line of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 25; thence along said north line, North $89^{\circ}00'28''$ East, 20.58 feet to the southwest corner of the East Half (E 1/2) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 24; thence along the west line of said East Half (E 1/2), North $00^{\circ}07'16''$ West, 44.73 feet to the westerly line of that parcel of land described by that DEDICATION, recorded March 23, 2004 in Book 20040323 as Instrument Number 02092 of Clark County, Nevada Records, said westerly line also being a point on a non-tangent curve, concave southeasterly and having a radius of 3,175.00 feet, a line radial to said curve bears

North 65°07'10" West; thence northeasterly along said curve and along the westerly line of said DEDICATION parcel, through a central angle of 11°00'02" and an arc distance of 609.58 feet to the northernmost corner of said DEDICATION parcel, said corner also being a point on a line parallel with and lying 30.00 feet west of the east line of said East Half (E 1/2), also being a point on a curve, concave southeasterly and having a radius of 3,175.00 feet; thence northeasterly along said curve and along the northeasterly projection of the westerly line of said DEDICATION parcel, through a central angle of 00°54'45" and an arc distance of 50.56 feet to the east line of said East Half (E 1/2); thence along said east line, South 00°03'23" East, 604.67 feet to the southeast corner of said East Half (E 1/2) and to the northeast corner of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 25; thence along the east line of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 25, South 00°28'30" East, 667.39 feet to the northeast corner of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 25; thence along the east line of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 25, South 00°28'30" East, 667.39 feet to the POINT OF BEGINNING.

The above-described parcel of land contains an area of 19.62 acres, more or less.

The Basis of Bearings for this land description is South 89°01'11" West, being the south line of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 25, Township 19 South, Range 59 East, MDM of Clark County, Nevada as shown on that RECORD OF SURVEY – ANNEXATION PLAT, in File 160 of Surveys, Page 62 of Clark County, Nevada Records. All other record data cited herein has been rotated to said File 160, Page 62 basis.

The MAP EXHIBIT accompanying this land description is attached hereto and made a part hereof.

END OF DESCRIPTION

Written by:

Neil Wacaser

City of Las Vegas, Department of Operations & Maintenance

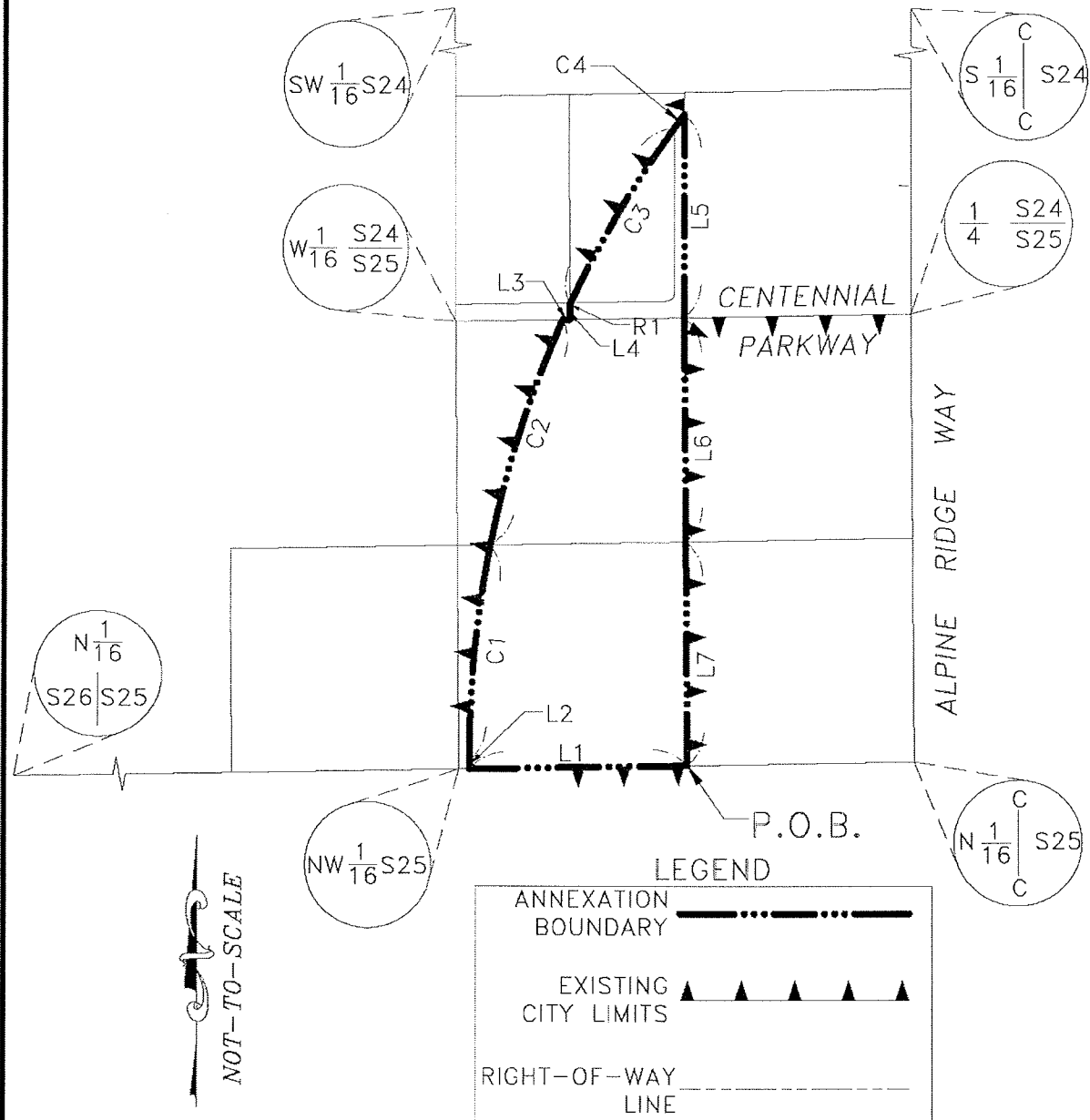
333 N. Rancho Drive

Las Vegas, NV., 89106

(702) 229-2475

nwacaser@lasvegasnevada.gov

PORTIONS OF SECTION 24 AND PORTIONS OF SECTION 25
T19S, R59E, MDM, CLARK COUNTY, NEVADA



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RIGHT OF WAY SECTION
DATE: JANUARY 14, 2016
DRAWN BY: nw

SHEET 1 OF 2

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LEGAL DESCRIPTION
ANX-62364
ANNEXATION AREA = 19.62 ACRES



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T19S, R59E, MDM, CLARK COUNTY, NEVADA

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SHEET 2 OF 2

MAP EXHIBIT TO ACCOMPANY
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ANX-62364
ANNEXATION AREA = 19.62 ACRES





**LAS VEGAS
CITY COUNCIL**

CAROLYN G. GOODMAN
MAYOR

STEVEN D. ROSS
MAYOR PRO TEM

LOIS TARKANIAN
RICKI Y. BARLOW
STAVROS S. ANTHONY
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING

DEVELOPMENT SERVICES CENTER
333 NORTH RANCH DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.7463
TTY 7-1-1
www.lasvegasnevada.gov



/city of las vegas

September 1, 2015

Gayle Marrs-Smith
Field Manager
Las Vegas Field Office
Bureau of Land Management
4701 N. Torrey Pines Drive
Las Vegas, NV 89130

Dear Ms. Marrs-Smith:

The City of Las Vegas is pursuing the annexation of public lands located throughout the northwest portion of the City in an area bounded by Shaumber Road on the west, CC-215 on the north, Durango Drive on the east, and Alexander Road on the south. The territory is comprised of approximately 964 total acres of land. We have enclosed a site map of these public lands for your convenience.

The extension of the city limits to the west is imperative to the future growth and development of the city. Being effectively landlocked to the east, south, and north, this annexation will provide the sole opportunity for the expansion of the city and its urban services in support of a growing population.

Please accept this request for a letter stating that the BLM does not object to the annexation.

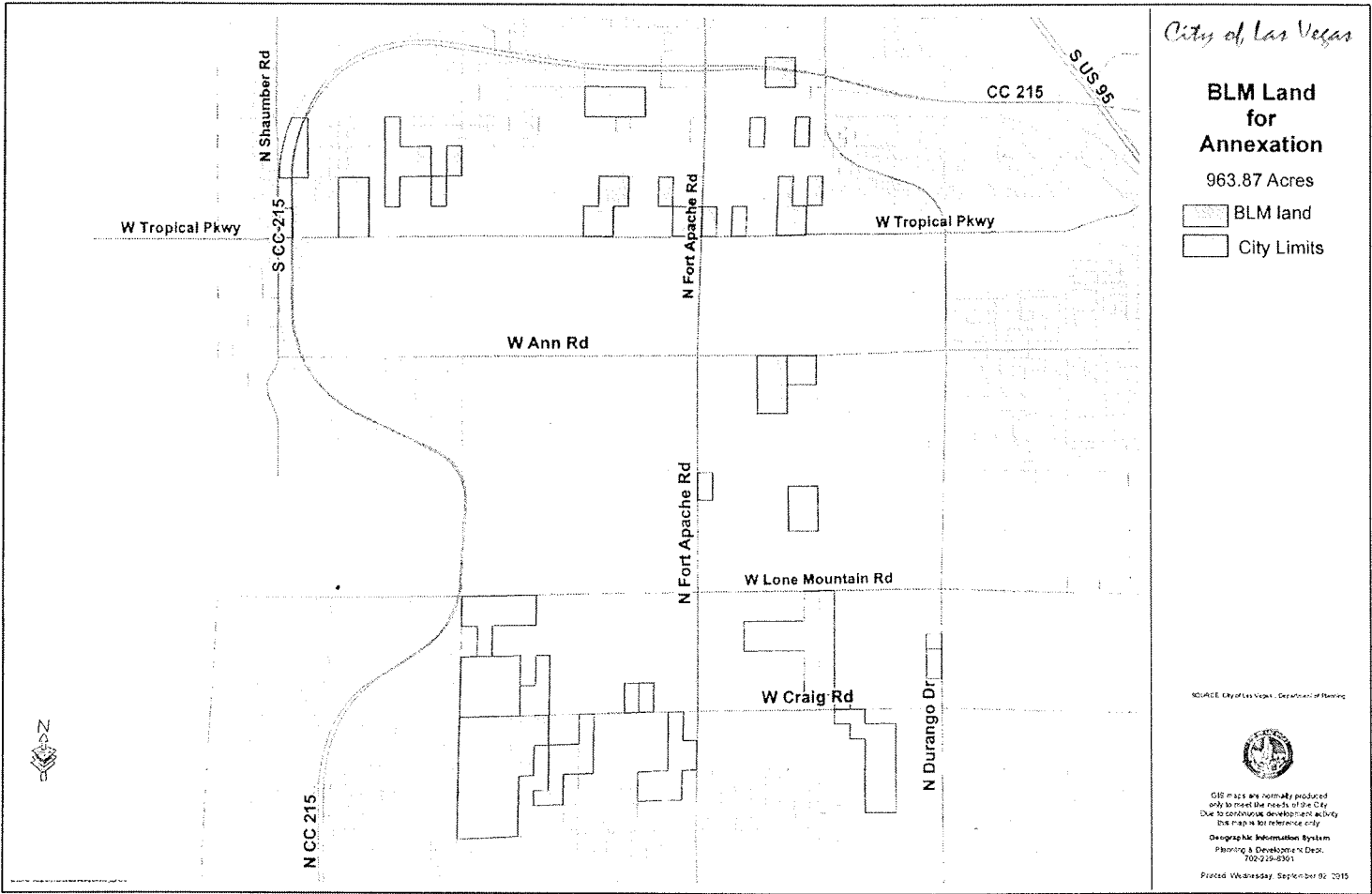
If you have any questions or would like additional information, please call me at (702) 229-2127. Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Th. Perrigo".

Thomas A. Perrigo, AICP
Director

Enclosures:
1 Site Map





United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Southern Nevada District
Las Vegas Field Office
4701 N. Torrey Pines Drive
Las Vegas, NV 89130
<http://www.blm.gov/nv/st/en/fo/lvfo.1.html>

SEP 17 2015

In Reply Refer to:
2710 (LLNVS01000)

Thomas A. Perrigo
Acting Director
City of Las Vegas
Department of Planning
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Dear Mr. Perrigo:

This is in response to your September 1, 2015 request concerning a proposal to annex certain lands into the City of Las Vegas. The proposed annexation would include portions of public lands administered by the Bureau of Land Management (BLM). We have reviewed the proposed annex parcels and determine that portions of the public lands identified are in-fact administered by the BLM; however the proposed parcels also contain patented lands. For those parcels that are under BLM jurisdiction, we do not object to their annexation into the City of Las Vegas.

The Federal Land Policy and Management Act of 1976 (FLPMA) directs BLM to coordinate management activities on the public lands with the land use planning and management activities of local governments. However, this coordination must be to the extent practical consistent with the purposes of FLPMA and with Federal laws governing the administration of the public lands. In the event the City of Las Vegas would attempt to make use or authorize uses contrary to the management needs of the United States, the local law or ordinance would be preempted.

If you have any questions or need additional information, please contact Vanessa Hice at 702-515-5088 or at the address above.

Sincerely,

Gayle Marrs-Smith
Field Manager
Las Vegas Field Office

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SEP 21 2015

Dept of Planning
City of Las Vegas