

7

Inst #: 20160524-0001659

Fees: \$23.00

N/C Fee: \$0.00

05/24/2016 01:55:12 PM

Receipt #: 2773236

Requestor:

LAS VEGAS CITY (PLANNING)

Recorded By: RYUD Pgs: 7

DEBBIE CONWAY

CLARK COUNTY RECORDER

**RECORDING COVER PAGE**

(Must be typed or printed clearly in BLACK ink only  
and avoid printing in the 1" margins of document)

APN# 126-25-201-014

(11 digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/owner.aspx>)

**TITLE OF DOCUMENT**

(DO NOT Abbreviate)

ORDINANCE NO. 6527

BILL NO. 2016-29

ANX-62186

Document Title on cover page must appear EXACTLY as the first page of the document  
to be recorded.

**RECORDING REQUESTED BY:**

Carman Burney

RETURN TO: Name City of Las Vegas, Department of Planning

Address 333 North Rancho Drive, 3rd Floor

City/State/Zip Las Vegas, Nevada 89106

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

Name

Address

City/State/Zip

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

P:\Common\Forms & Notices\Cover Page Template Feb2014

1  
2  
3  
4 CERTIFIED AS A TRUE COPY

5 *LuAnn D. Holmes*  
6 LuAnn D. Holmes, City Clerk  
City of Las Vegas

5/23/14 6pgs

7  
8 BILL NO. 2016-29

9 ORDINANCE NO. 6527

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY  
11 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO  
12 THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR  
OTHER RELATED MATTERS. (ANX-62186)

13 Sponsored by: Councilman Steven D. Ross

Summary: Annexes property described as  
generally located at the northeast corner of  
West Tropical Parkway and North Shaumber  
Road.

14  
15  
16 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY  
17 ORDAIN AS FOLLOWS:

18 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby  
19 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following  
20 described real property:

21 The West Half (W 1/2) of the Southwest Quarter (SW 1/4) of the Southeast Quarter  
22 (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 25, Township 19 South,  
Range 59 East, MDM, Clark County, Nevada.

23 SECTION 2: The City Council hereby determines that the described territory  
24 meets the requirements provided by law for annexation to the City for the following reasons:

25 A. The area to be annexed was contiguous to the City's boundaries at the time

1 the annexation proceedings were instituted;

2           B.       More than one-eighth (1/8) of the aggregate external boundaries of the  
3 area are contiguous to the City;

4           C.       The territory proposed to be annexed is not included within the boundaries  
5 of another incorporated city or within the boundaries of any unincorporated town as those  
6 boundaries existed as of July 1, 1983;

7           D.       The City is eligible to annex the described territory because the landowner  
8 has filed with the City a letter of nonobjection in lieu of an annexation petition.

9           SECTION 3: The City will provide police protection through the Las Vegas  
10 Metropolitan Police Department, fire protection, street maintenance, and library services  
11 immediately upon annexation. Garbage collection by the company franchised by the City will also  
12 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.  
13 Any connection to or extension of this sewer line to serve the annexation area shall be at the  
14 expense of the landowners. Other services, such as participation in the City's recreational  
15 programs, special education classes and programs, public works planning, building inspections, and  
16 other City services will also be available immediately. Utilities such as gas, electricity, telephone,  
17 and water are provided by private utility companies and other services to the area will not be  
18 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not  
19 in place at the time of annexation will be installed in the presently developed areas upon the request  
20 of the property owners and at their expense by means of special assessment districts. Such  
21 improvements will be extended into the undeveloped areas as development takes place and the  
22 need therefor arises, and will be located according to the needs of the area at that time. Such  
23 installations will also be made at the expense of the property owners, either by means of special  
24 assessment districts or as prerequisites to the approval of subdivision plats, building permits or  
25 other land use or development applications.

1           SECTION 4: The annexation of the described territory shall become effective  
2 on the 27th day of May, 2016, and on that date the City will have the funds appropriated in  
3 sufficient amount to finance the extension into the described territory of police protection, fire  
4 protection, street maintenance, street sweeping, and street lighting maintenance.

5           SECTION 5: The described territory, together with the inhabitants and property  
6 thereof, shall, from and after the 27th day of May, 2016, be subject to all debts, laws, ordinances  
7 and regulations in force in the City and shall be entitled to the same privileges and benefits as other  
8 parts of the City, and shall be subject to municipal taxes levied by the City.

9           SECTION 6: The City Engineer is hereby instructed to cause to be prepared an  
10 accurate map or plat of the described territory and to record the map or plat, together with a  
11 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,  
12 which recording shall be done prior to the 27th day of May, 2016.

13           SECTION 7: The described territory, which previously has been zoned R-U  
14 (County of Clark classification), is hereby classified as U (City of Las Vegas classification), which  
15 is deemed to be the City equivalent of the County classification.

16           SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause  
17 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or  
18 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the  
19 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City  
20 Council of the City of Las Vegas hereby declares that it would have passed each section,  
21 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that  
22 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be  
23 declared unconstitutional, invalid or ineffective.

24 ...

25 ...



1 The above and foregoing ordinance was first proposed and read by title to the City Council  
2 on the 20<sup>th</sup> day of April, 2016, and referred to a committee for recommendation; hereafter  
3 the committee reported favorably on said ordinance on the 18<sup>th</sup> day of May, 2016, which  
4 as a regular meeting of said Council; that at said regular meeting, the proposed ordinance  
5 was read by title to the City Council as first introduced and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman and Councilmembers Tarkanian, Ross, Anthony,  
7 Coffin and Beers

8 VOTING "NAY": None

9 EXCUSED: Barlow

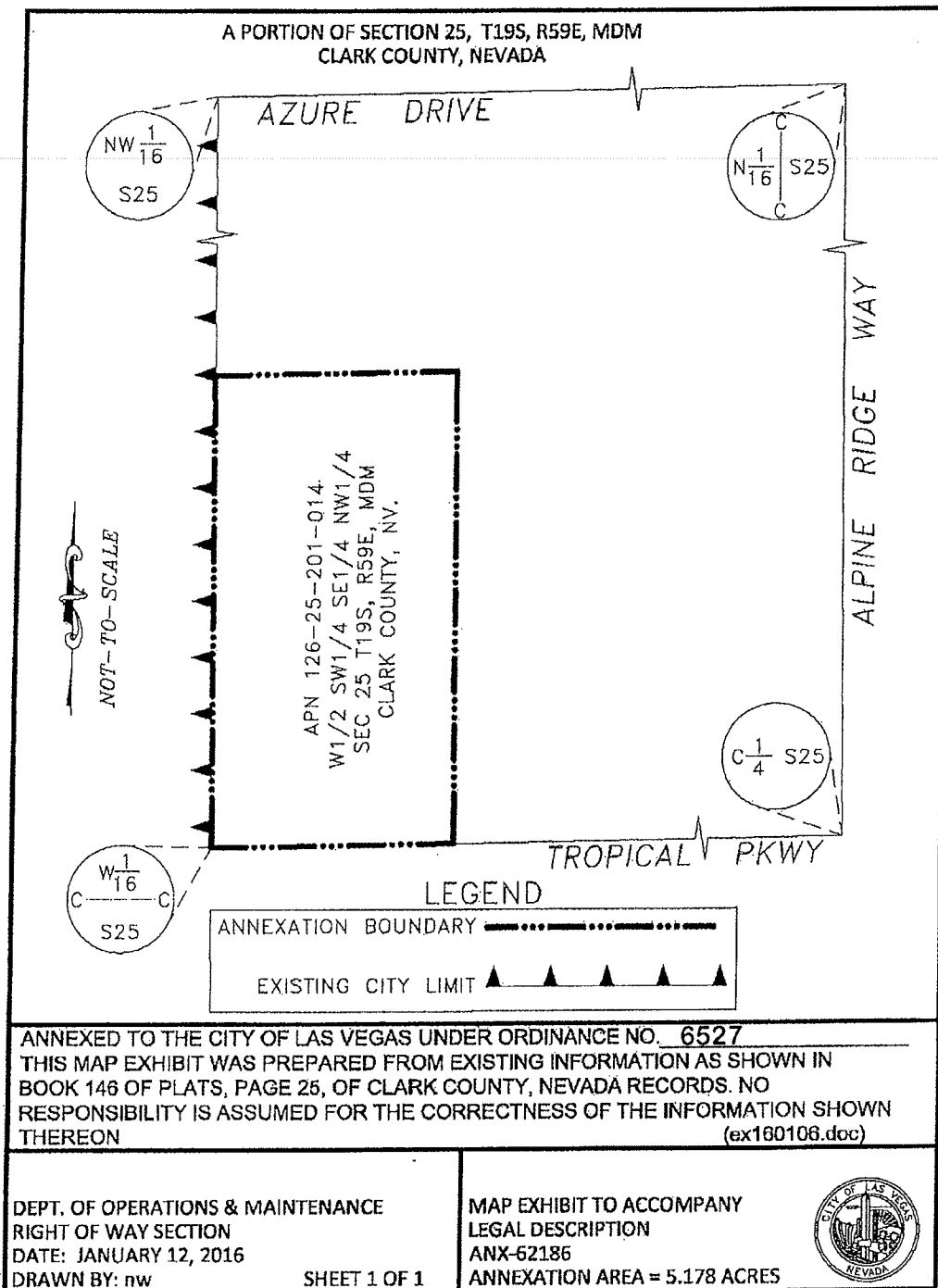
10 ABSTAINED: None

11  
12 APPROVED:

13   
14 \_\_\_\_\_  
CAROLYN G. GOODMAN, Mayor

15 ATTEST:

16   
17 \_\_\_\_\_  
LUANN D. HOLMES, MMC City Clerk





# ORDINANCE REQUEST MEMORANDUM



SUBJECT TO ORDINANCE:

**ANX-62186**

**USA**

**SPONSOR:**

**PREPARED BY:**

**APPROVED TO FORWARD BY CMO:**

**DATE FORWARDED BY CMO:**

**ASSIGNED TO CITY ATTORNEY:**

**TIME ESTIMATE FOR DRAFT:**

**EFFECTED DEPARTMENTS WHO ARE REVIEWING:**

☐ NO, IT DOES NOT HAVE ANY EFFECT  
☐ YES, IT HAS AN EFFECT

**DEPARTMENT**

☐ NO, IT DOES NOT HAVE ANY EFFECT  
☐ YES, IT HAS AN EFFECT

**DEPARTMENT**

☐ NO, IT DOES NOT HAVE ANY EFFECT  
☐ YES, IT HAS AN EFFECT

**DEPARTMENT**

☐ NO, IT DOES NOT HAVE ANY EFFECT  
☐ YES, IT DOES HAVE AN EFFECT

**DEPARTMENT**

**CITY MANAGER REVIEW:**

☐ O.K. TO FORWARD  
☐ HOLD FOR REVIEW/REVISION

**SPONSOR REVIEW:**

☐ O.K. TO FORWARD  
☐ HOLD FOR REVIEW/REVISION

**CITY ATTORNEY REVIEW:**

☐ O.K. TO FORWARD  
☐ HOLD FOR REVIEW/REVISION

**CITY MANAGER FINAL APPROVAL:**

**SIGNATURE**

**DATE**

## I N T E R - O F F I C E   M E M O R A N D U M

03/15/16

|                                                       |                                                                                       |
|-------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>TO:</b><br><br>Val Steed<br>City Attorney's Office | <b>FROM:</b><br><br>Planning Department<br>Fred Solis, AICP<br>Case Planning<br>x5409 |
| <b>SUBJECT:</b><br><br>ANX-62186                      | <b>COPIES TO:</b><br><br>File                                                         |

ANX-62186 - ANNEXATION - APPLICANT: CITY OF LAS VEGAS - OWNER: USA - For possible action on a Petition to Annex 5.17 acres at the northeast corner of West Tropical Parkway and North Shaumber Road (APN 126-25-201-014), Ward 6 (Ross)

The following dates are proposed:

Introduction by City Council: April 20, 2016

Recommending Committee: May 2, 2016

City Council Final Reading: May 18, 2016

Effective Date/Recordation of Ordinance: May 27, 2016

Location: Northeast corner of West Tropical Parkway and North Shaumber Road

Acreage: 5.17

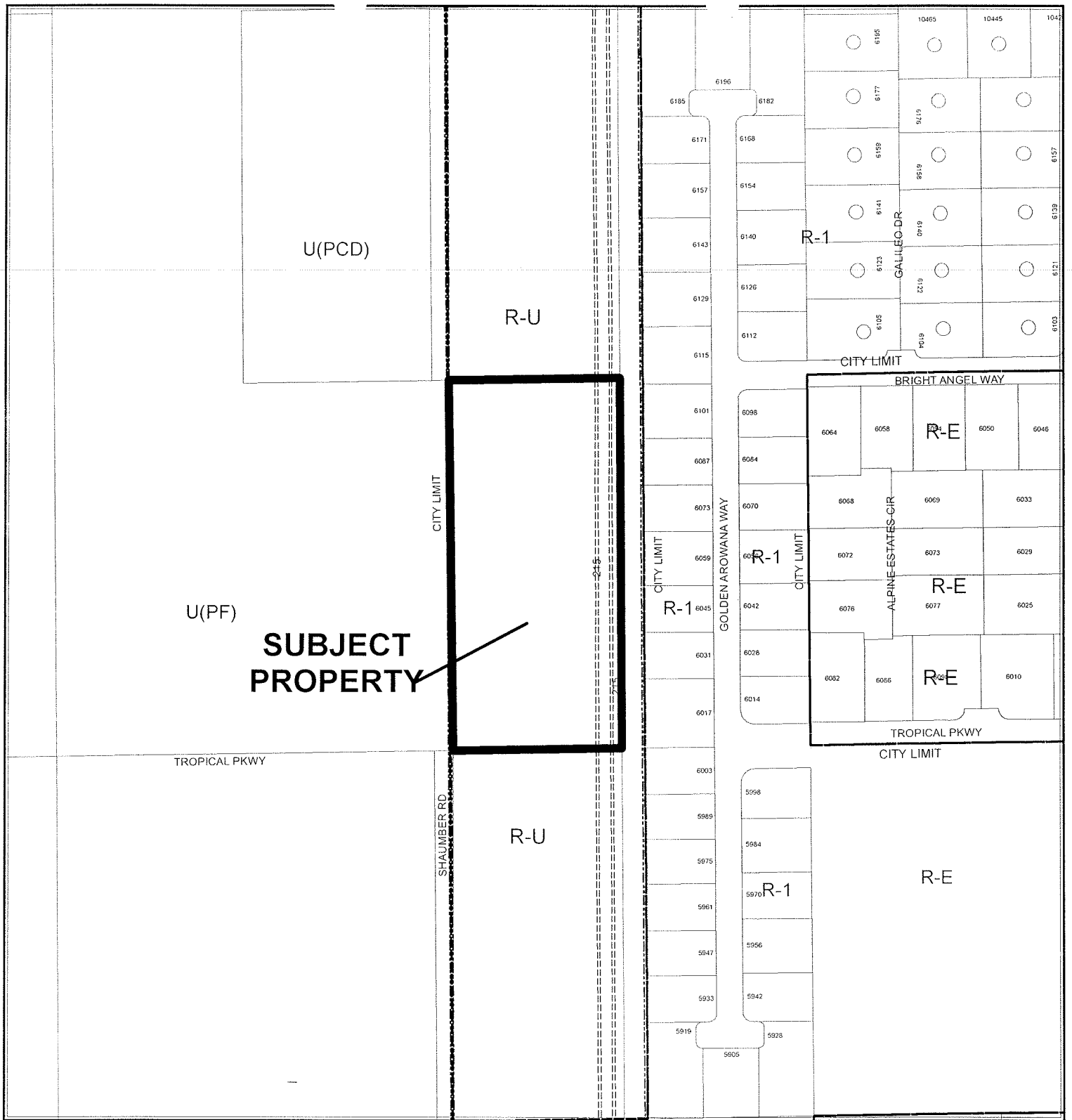
County Zoning: R-U (Rural Open Land)

County Land Use: N/A

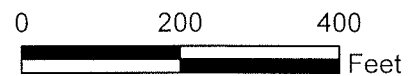
Existing Use: Undeveloped / ROW

Proposed City of Las Vegas Land Use: DR (Desert Rural Residential)

Proposed City of Las Vegas Zoning: U (Undeveloped)



CASE: ANX-62186



**EXPLANATION:**

This legal description describes a parcel of land, generally located west of Alpine Ridge Way and north of Tropical Parkway, for City of Las Vegas annexation purposes.

**LEGAL DESCRIPTION:**

The West Half (W 1/2) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 25, Township 19 South, Range 59 East, MDM, Clark County, Nevada.

The above-described parcel of land contains an area of 5.178 acres, more or less.

The MAP EXHIBIT accompanying this land description is attached hereto and made a part hereof.

**END OF DESCRIPTION**

Written by:

Neil Wacaser

City of Las Vegas, Department of Operations & Maintenance

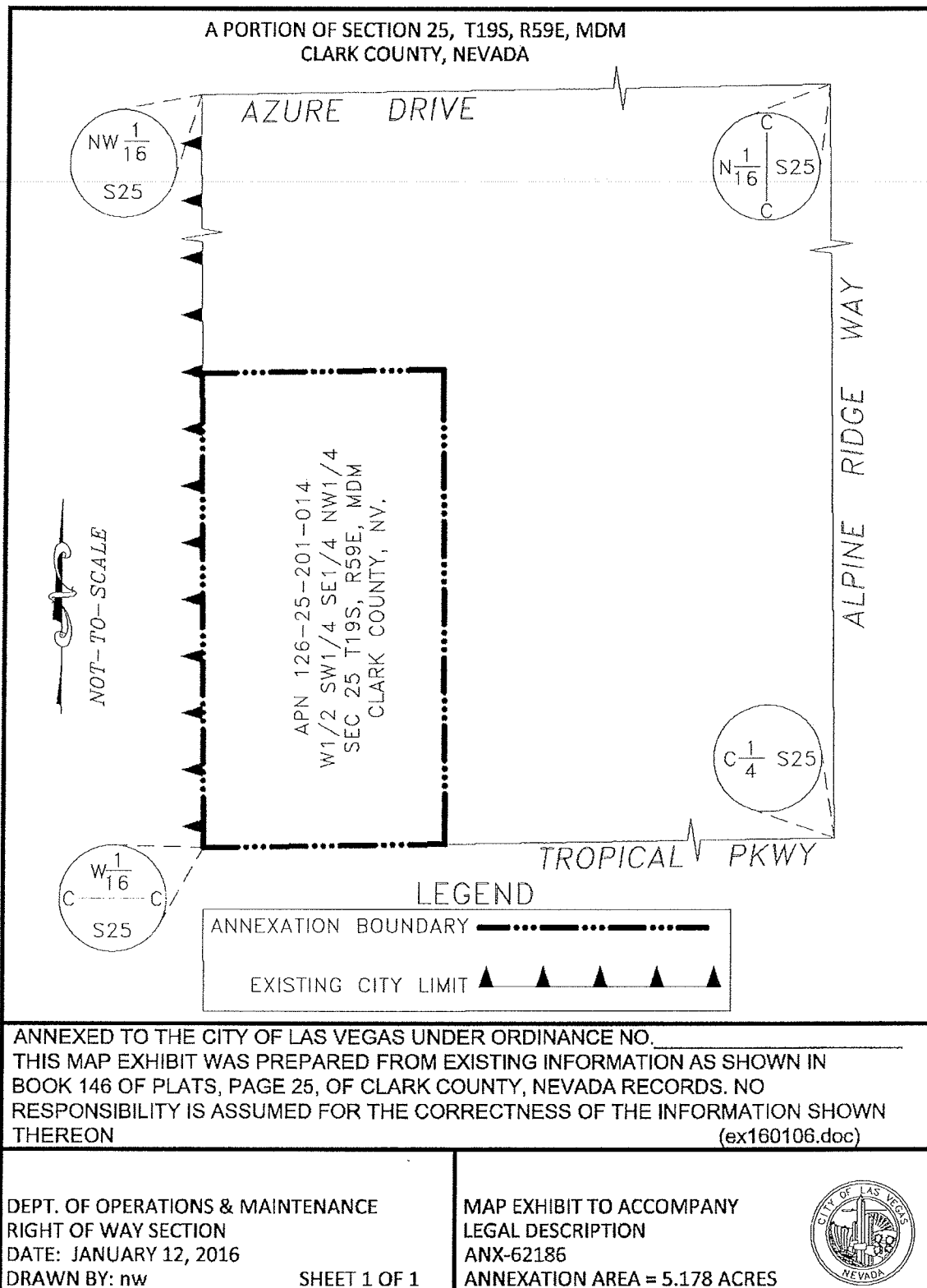
333 N. Rancho Drive

Las Vegas, NV., 89106

(702) 229-2475

nwacaser@lasvegasnevada.gov

A PORTION OF SECTION 25, T19S, R59E, MDM  
CLARK COUNTY, NEVADA



ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO. \_\_\_\_\_  
THIS MAP EXHIBIT WAS PREPARED FROM EXISTING INFORMATION AS SHOWN IN  
BOOK 146 OF PLATS, PAGE 25, OF CLARK COUNTY, NEVADA RECORDS. NO  
RESPONSIBILITY IS ASSUMED FOR THE CORRECTNESS OF THE INFORMATION SHOWN  
THEREON (ex160106.doc)

DEPT. OF OPERATIONS & MAINTENANCE  
RIGHT OF WAY SECTION  
DATE: JANUARY 12, 2016  
DRAWN BY: nw

SHEET 1 OF 1

MAP EXHIBIT TO ACCOMPANY  
LEGAL DESCRIPTION  
ANX-62186  
ANNEXATION AREA = 5.178 ACRES





**LAS VEGAS  
CITY COUNCIL**

CAROLYN G. GOODMAN  
MAYOR

STEVEN D. ROSS  
MAYOR PRO TEM

LOIS TARKANIAN  
RICKI Y. BARLOW  
STAVROS S. ANTHONY  
BOB COFFIN  
BOB BEERS

ELIZABETH N. FRETWELL  
CITY MANAGER

CITY OF LAS VEGAS  
DEPARTMENT OF PLANNING

DEVELOPMENT SERVICES CENTER  
333 NORTH RANCHO DRIVE  
3RD FLOOR  
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301  
FAX 702.474.7463  
TTY 7-1-1  
[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)



/city of las vegas

September 1, 2015

Gayle Marrs-Smith  
Field Manager  
Las Vegas Field Office  
Bureau of Land Management  
4701 N. Torrey Pines Drive  
Las Vegas, NV 89130

Dear Ms. Marrs-Smith:

The City of Las Vegas is pursuing the annexation of public lands located throughout the northwest portion of the City in an area bounded by Shaumber Road on the west, CC-215 on the north, Durango Drive on the east, and Alexander Road on the south. The territory is comprised of approximately 964 total acres of land. We have enclosed a site map of these public lands for your convenience.

The extension of the city limits to the west is imperative to the future growth and development of the city. Being effectively landlocked to the east, south, and north, this annexation will provide the sole opportunity for the expansion of the city and its urban services in support of a growing population.

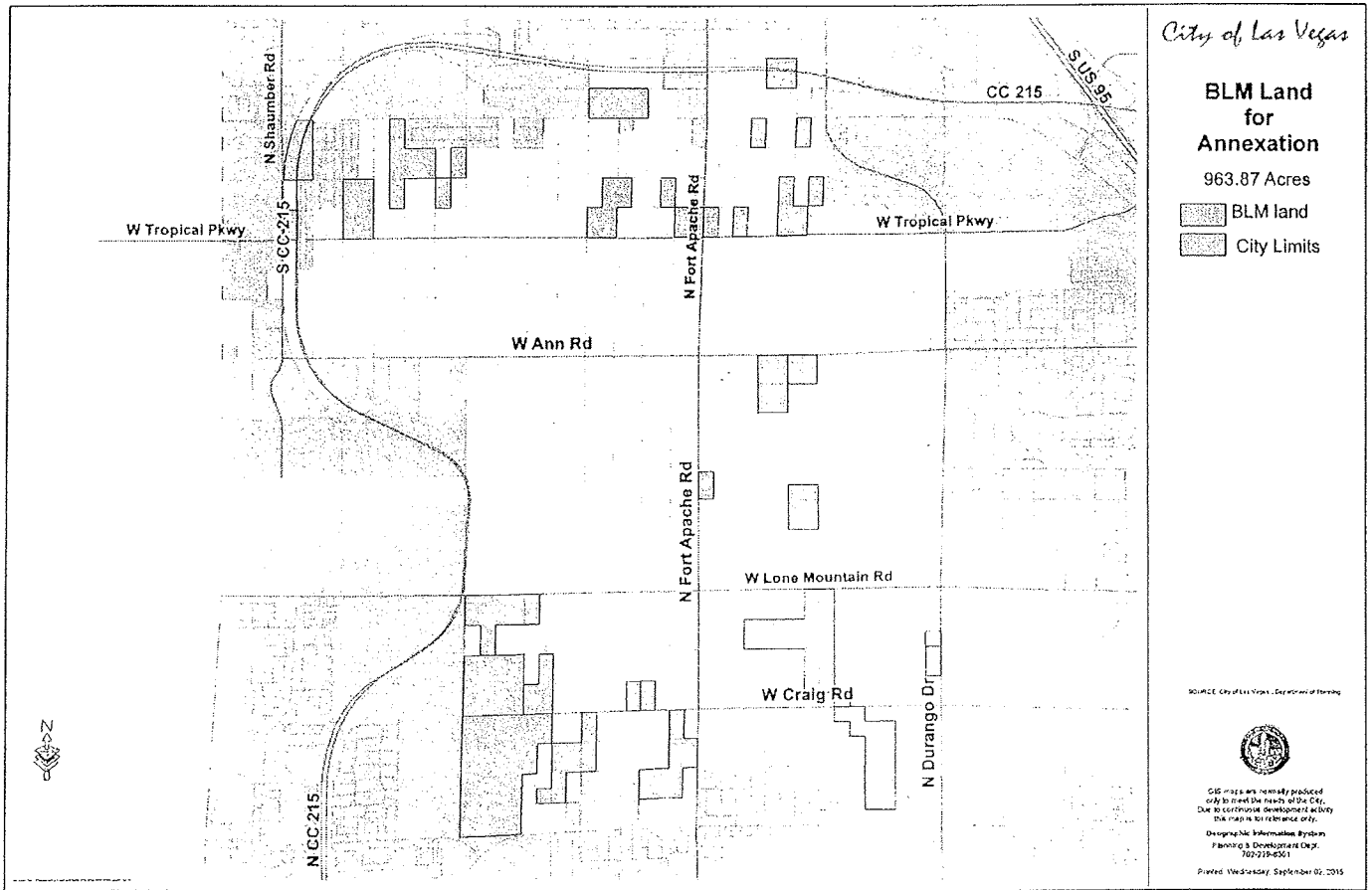
Please accept this request for a letter stating that the BLM does not object to the annexation.

If you have any questions or would like additional information, please call me at (702) 229-2127. Thank you for your assistance in this matter.

Sincerely,

Thomas A. Perrigo, AICP  
Director

Enclosures:  
1 Site Map





## United States Department of the Interior



BUREAU OF LAND MANAGEMENT  
Southern Nevada District  
Las Vegas Field Office  
4701 N. Torrey Pines Drive  
Las Vegas, NV 89130  
<http://www.blm.gov/nv/st/en/fo/lvfo.1.html>

SEP 17 2015

In Reply Refer to:  
2710 (LLNVS01000)

Thomas A. Perrigo  
Acting Director  
City of Las Vegas  
Department of Planning  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

Dear Mr. Perrigo:

This is in response to your September 1, 2015 request concerning a proposal to annex certain lands into the City of Las Vegas. The proposed annexation would include portions of public lands administered by the Bureau of Land Management (BLM). We have reviewed the proposed annex parcels and determine that portions of the public lands identified are in-fact administered by the BLM; however the proposed parcels also contain patented lands. For those parcels that are under BLM jurisdiction, we do not object to their annexation into the City of Las Vegas.

The Federal Land Policy and Management Act of 1976 (FLPMA) directs BLM to coordinate management activities on the public lands with the land use planning and management activities of local governments. However, this coordination must be to the extent practical consistent with the purposes of FLPMA and with Federal laws governing the administration of the public lands. In the event the City of Las Vegas would attempt to make use or authorize uses contrary to the management needs of the United States, the local law or ordinance would be preempted.

If you have any questions or need additional information, please contact Vanessa Hice at 702-515-5088 or at the address above.

Sincerely,

Gayle Marrs-Smith  
Field Manager  
Las Vegas Field Office

RECEIVED

SEP 21 2015

Dept of Planning  
City of Las Vegas



# ORDINANCE REQUEST MEMORANDUM



SUBJECT TO ORDINANCE:

**ANX-62386**

**Corey and Mary Joyce Newcome**

**SPONSOR:**

**PREPARED BY:**

**APPROVED TO FORWARD BY CMO:**

**DATE FORWARDED BY CMO:**

**ASSIGNED TO CITY ATTORNEY:**

**TIME ESTIMATE FOR DRAFT:**

**AFFECTED DEPARTMENTS WHO ARE REVIEWING:**

☐ NO, IT DOES NOT HAVE ANY EFFECT  
☐ YES, IT HAS AN EFFECT

**DEPARTMENT**

☐ NO, IT DOES NOT HAVE ANY EFFECT  
☐ YES, IT HAS AN EFFECT

**DEPARTMENT**

☐ NO, IT DOES NOT HAVE ANY EFFECT  
☐ YES, IT HAS AN EFFECT

**DEPARTMENT**

☐ NO, IT DOES NOT HAVE ANY EFFECT  
☐ YES, IT DOES HAVE AN EFFECT

**DEPARTMENT**

**CITY MANAGER REVIEW:**

☐ O.K. TO FORWARD  
☐ HOLD FOR REVIEW/REVISION

**SPONSOR REVIEW:**

☐ O.K. TO FORWARD  
☐ HOLD FOR REVIEW/REVISION

**CITY ATTORNEY REVIEW:**

☐ O.K. TO FORWARD  
☐ HOLD FOR REVIEW/REVISION

**CITY MANAGER FINAL APPROVAL:**

**SIGNATURE**

**DATE**

## I N T E R - O F F I C E   M E M O R A N D U M

04/20/16

|                                                       |                                                                                       |
|-------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>TO:</b><br><br>Val Steed<br>City Attorney's Office | <b>FROM:</b><br><br>Planning Department<br>Fred Solis, AICP<br>Case Planning<br>x5409 |
| <b>SUBJECT:</b><br><br>ANX-62386                      | <b>COPIES TO:</b><br><br>File                                                         |

ANX-62386- ANNEXATION - APPLICANT: CITY OF LAS VEGAS - OWNER: COREY & MARY JOYCE NEWCOME - For possible action on a Petition to Annex 0.43 acres at 4980 Ghost Dance Circle (APN 125-31-410-002), Ward 6 (Ross).

The following dates are proposed:

Introduction by City Council: May 18, 2016

Recommending Committee: May 31, 2016

City Council Final Reading: June 15, 2016

Effective Date/Recordation of Ordinance: June 23, 2016

Location: 4980 Ghost Dance Circle

Acreage: 0.43

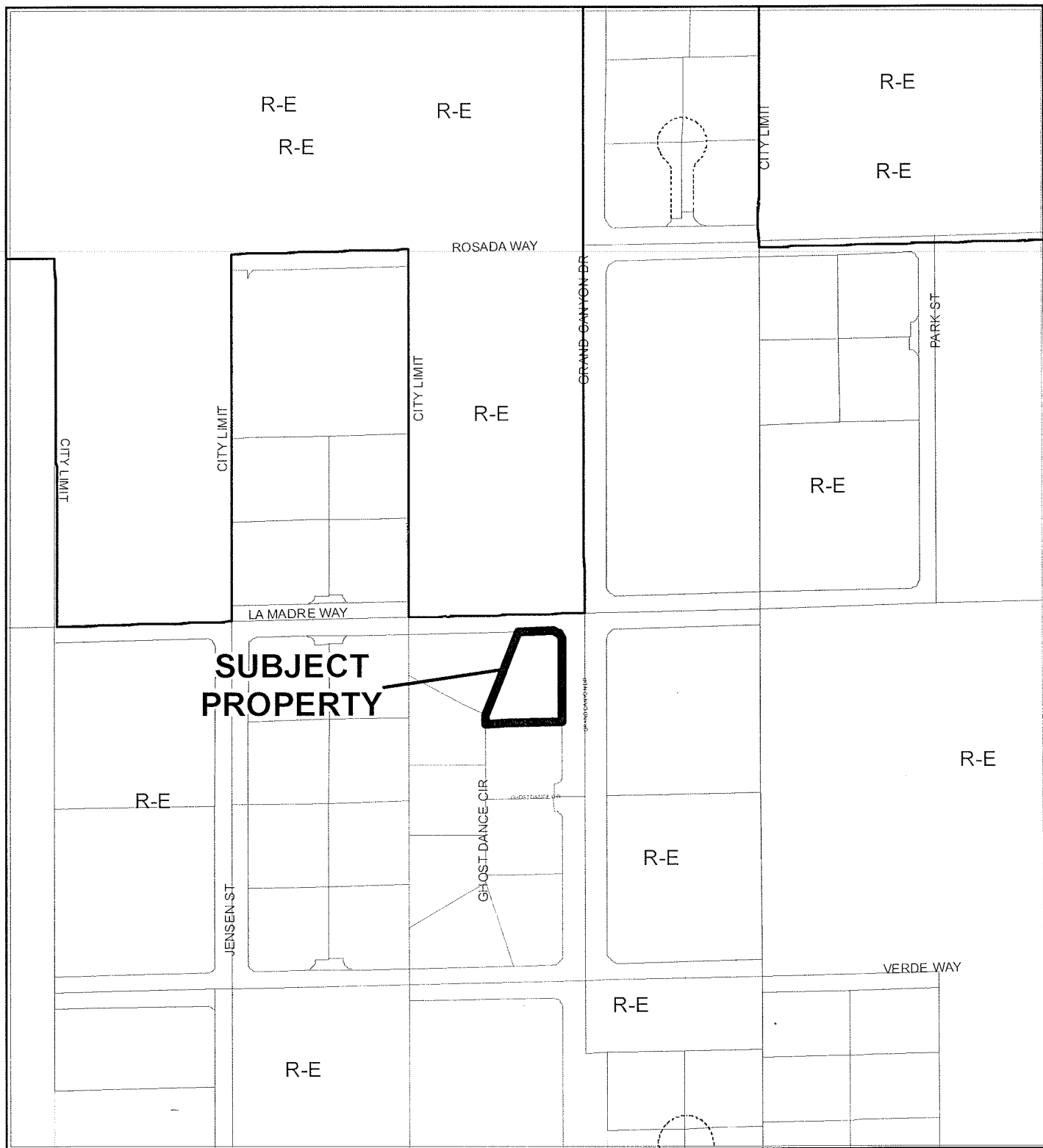
County Zoning: R-E (Rural Estates Residential)

County Land Use: RNP (Rural Neighborhood Preservation)

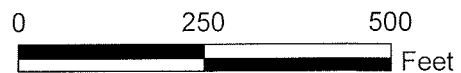
Existing Use: Single Family Residential

Proposed City of Las Vegas Land Use: RNP (Rural Neighborhood Preservation)

Proposed City of Las Vegas Zoning: R-E (Residence Estates)



CASE: ANX-62386



## EXPLANATION

This legal description describes a parcel of land generally located west of Grand Canyon Drive and south of La Madre Way for annexation purposes.

## LEGAL DESCRIPTION

That portion of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 31, Township 19 South, Range 60 East, M.D.M., Clark County, Nevada, as shown on Book 134 of Plats, Page 64 of Clark County Nevada records, being Lot 2 of said plat and including the adjoining 30.00 foot south half street right of way of La Madre Way and the adjoining west 40.00 feet half street right of way of Grand Canyon Drive together with the 20.00 feet radial corner described as follows:

BEGINNING at the northeast corner of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 31, said corner also being centerline intersection of La Madre Way (half street 30.00 foot wide) and Grand Canyon Drive (half street 40.00 foot wide); thence along the centerline of said Grand Canyon Drive, South 00°00'44" East 199.79 feet; thence departing said centerline at a right angle, South 89°59'16" West 40.00 feet to the west line of said Grand Canyon Drive at the southeast corner of said Lot 2; thence along the south line of said Lot 2, South 88°38'10" West 140.92 feet to the southwest corner of said Lot 2; thence along the west line of said Lot 2 the following two courses:

1) North 00°00'13" East 15.57 feet, 2) North 21°37'44" East 166.44 feet to the northwest corner of said Lot 2 at the south line of said La Madre Way; thence North 01°22'26" West 30.00 feet to the centerline of said La Madre Way; thence along said centerline, North 88°37'34" East 120.25 feet to the POINT OF BEGINNING.

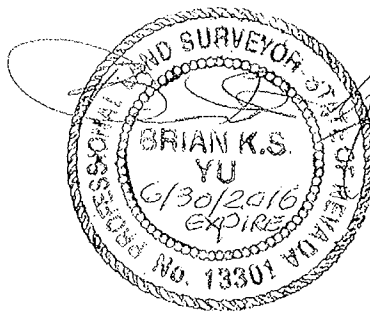
BASIS OF BEARINGS: North 88°37'34" East being the north line of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 31, Township 19 South, Range 60 East M.D.M. as shown on Book 134 of Plats, Page 64 of Clark County Nevada records.

The above described parcel of land contains an area of 29,450 square feet more or less.

The MAP EXHIBIT accompanying this legal description is attached hereto and made a part thereof.

## END OF DESCRIPTION

Prepared by:  
Brian Yu, PLS  
Dept. of Operations and Maintenance  
Right-of-Way,  
City of Las Vegas  
333 N. Rancho Drive, 8<sup>th</sup> Floor  
Las Vegas, NV 89106  
[byu@lasvegasnevada.gov](mailto:byu@lasvegasnevada.gov)



ANX-62386

12/17/15 F:\PW\_DEPARTMENT\SDSKPROJ\RIGHT-OF-WAY\RW PLATS\ANX-62386.DWG



ANNEXED TO CITY OF LAS VEGAS UNDER ORDINANCE No. \_\_\_\_\_

THE MAP WAS PREPARED FROM INFORMATION AS SHOWN ON BOOK 134  
OF PLATS, PAGE 64 OF CLARK COUNTY NEVADA RECORDS. NO RESPONSIBILITY  
IS ASSUMED FOR THE CORRECTNESS OF THE INFORMATION SHOWN THEREON.

|                                                                                     |                                                                  |                                                     |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|
|  | DEPARTMENT OF OPERATIONS AND MAINTENANCE<br>RIGHT-OF-WAY SECTION | ANNEXATION FLAT FOR<br>ANX-62386                    |
|                                                                                     | DATE: DECEMBER/2015 DRAWN BY: BYU<br>SHEET: 1 OF 2               | SOUTH OF LA MADRE WAY<br>WEST OF GRAND CANYON DRIVE |

12/17/15 F:\PW\DEPARTMENT\SDSKPROJ\RIGHT-OF-WAY\RW PLATS\ANX-62386.DWG

### COURSE TABLE

| NO. | BEARING     | LENGTH  |
|-----|-------------|---------|
| L1  | S00°00'44"E | 199.79' |
| L2  | S89°59'16"W | 40.00'  |
| L3  | S88°38'10"W | 140.92' |
| L4  | N00°00'13"E | 15.57'  |
| L5  | N21°37'44"E | 166.44' |
| L6  | N01°22'26"W | 30.00'  |
| L7  | N88°37'34"E | 120.25' |

 N  
SCALE 1" = 80'

DEPARTMENT OF OPERATIONS AND MAINTENANCE



RIGHT-OF-WAY SECTION

DATE: DECEMBER/2015 DRAWN BY: BYU

SHEET: 2 OF 2

ANNEXATION PLAT FOR  
ANX-62386

SOUTH OF LA MADRE WAY  
WEST OF GRAND CANYON DRIVE

(4)

Inst #: 201311180002250  
Fees: \$20.00  
N/C Fee: \$0.00  
11/18/2013 04:16:10 PM  
Receipt #: 1846479  
Requestor:  
CITY OF LAS VEGAS  
Recorded By: ANI Pgs: 4  
DEBBIE CONWAY  
CLARK COUNTY RECORDER

APN# 125-31-410-002

11 digit number may be obtained at:  
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

PETITION FOR ANNEXATION

HANSEN #49376

**Type of Document**

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

LOCATION: LA MADRE WAY AND GRAND CANYON DRIVE

**Recording requested by:**

CITY OF LAS VEGAS - BUILDING & SAFETY

**Return to:**

Name CITY OF LAS VEGAS

Address 333 N RANCHO DRIVE

City/State/Zip LAS VEGAS, NEVADA 89106

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

125-31-410-002

PETITION FOR ANNEXATION

TO: THE CITY COUNCIL

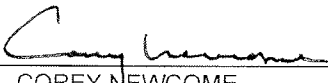
The undersigned, being owners of real property situated within the boundaries of the territory hereinafter described, do hereby petition the City Council to annex and include within the corporate limits of the City of Las Vegas, Nevada, pursuant to the provisions of the Nevada Revised Statutes 268.570 through 268.608, inclusive, the territory being more particularly described as follows, to-wit:

1 parcel (approximately .43 acre(s)) located at LA MADRE WAY AND GRAND CANYON DRIVE, a proposed EXISTING SINGLE FAMILY DWELLING - APN# 125-31-410-002

Number of Acres to be Annexed: .43

General Location of Annexation Area: LA MADRE WAY AND GRAND CANYON DRIVE

Respectfully submitted,

Signature:   
COREY NEWCOME

Signature:   
MARY JOYCE NEWCOME

Name (Print): COREY NEWCOME AND MARY JOYCE NEWCOME

Address: 4980 GHOST DANCE CIRCLE

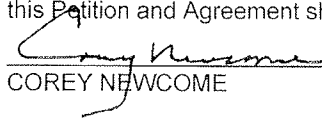
LAS VEGAS, NEVADA 89149

Telephone: \_\_\_\_\_

AGREEMENT

We, the Petitioners requesting annexation into the City of Las Vegas, offer this Petition for Annexation as consideration for the furnishing of sewer services by the City of Las Vegas to our property, as described above. We understand that the City will not undertake the actual annexation process until our property meets the requirements outlined in NRS 268.570 through 268.608.

We intend this Petition and Agreement to be for the express benefit of the above-described property. We intend this Petition and Agreement to be binding against ourselves, our heirs and our assigns upon furnishment of said sewer services. We intend that subsequent purchasers of the above-described property be put on notice of this covenant running with the land, and, for that purpose hereby consent that this Petition and Agreement shall be recorded.

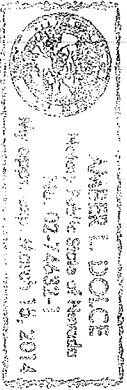
  
COREY NEWCOME

  
MARY JOYCE NEWCOME

NEVADA SHORT-FORM INDIVIDUAL ACKNOWLEDGMENT N.R.S. 240.166

State of Nevada

County of Clark } ss.



This instrument was acknowledged before me on this  
the 13<sup>th</sup> day of May, 2013, by  
Day Month Year

(1) Ceray Bracome  
Name of Signer

(2) and Mary Joyce Bracome  
Name of Signer

Amber L. Doice  
Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER #1  
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RIGHT THUMBPRINT  
OF SIGNER #2  
Top of thumb here