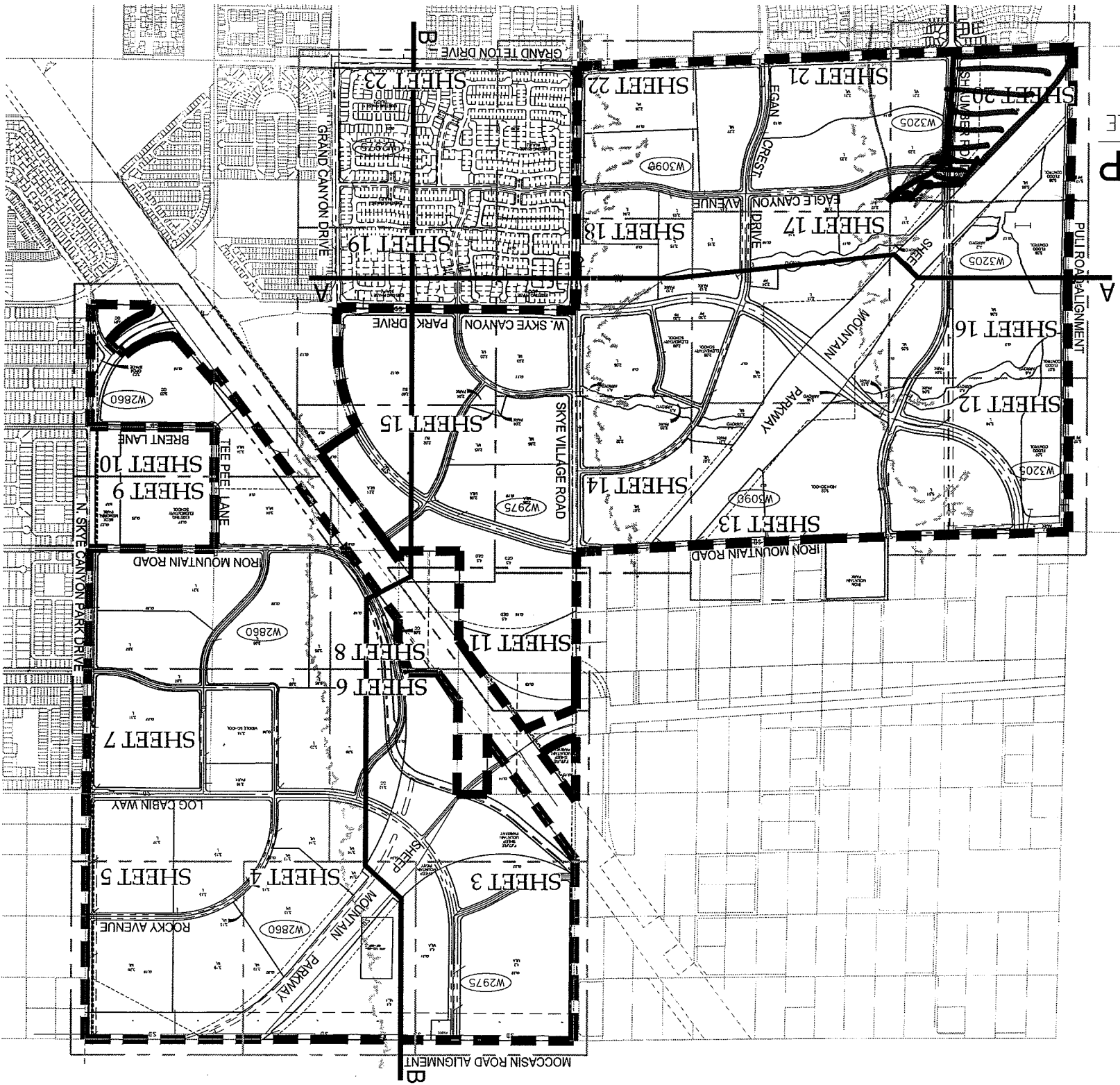




KEY MAP

NOT TO SCALE



PRJ-58484
03/30/15



DATE:	3/16/2015
DRAFTER:	BTW
DESIGNER:	JJS
CHECKED:	JJS
PROJECT NO.	OLY1401.001

NINETY-FIVE MANAGEMENT LLC
SKYE CANYON II
PARENT TENTATIVE MAP

[illegible]

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
5740 S. ARVILLE STREET #210, LAS VEGAS, NV 89118
PHONE (702) 284-4300 FAX (702) 284-4309

① Signs
② maps

2-2

65781

TMF-65808 [65786]

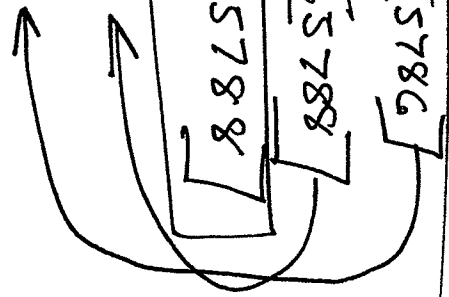
TMF-65809 [65788]

TMF-66276 [65788]

PC 10-11-16

PC 9-13-16

PC 9-13-16



TMF-58560 Approved

S-12-15-PC

Sheets 16, 17, 20, 21

FMP-66249

TMP-65803

Department of Planning has denied your request for technical review of the subject final map, as it is not in conformance with the approved Tentative Map of Skye Canyon II (TMP-66249). The Final Map shall be revised as required by the Department of Planning and a blue line copy submitted for review prior to the submittal of the original Mylar for signature by the city.

1. This map looks to be based on a new Skye Canyon Parent Tentative Map that is in the process of submitting corrections prior to the scheduling of a pre-application meeting (PREAPP2016-004964). No action can be taken on this proposal until an action has been taken by the Planning Commissions.

~~13~~

~~6803~~
65803

SC-9-13

65791

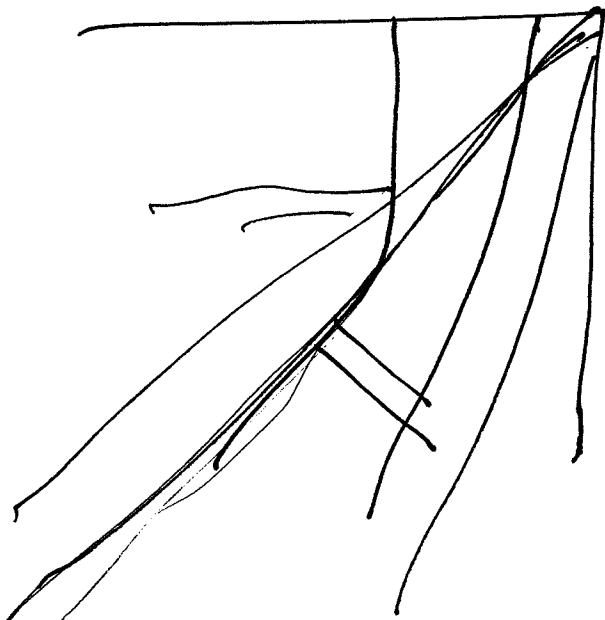
FMP
Would

show

the
slide
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Because
short mtn
Blwy
Grant

why
Dennis
RW.



TMP-58560 [PRJ-58484] - Page Five
May 13, 2015

cc:

Ms. Chelsea Jensen
Slater Hanifan Group
5740 South Arville Street, Ste. 216
Las Vegas, Nevada 89118



**LAS VEGAS
CITY COUNCIL**

CAROLYN G. GOODMAN
MAYOR

STEVEN D. ROSS
MAYOR PRO TEM

LOIS TARKANIAN
RICKI Y. BARLOW
STAVROS S. ANTHONY
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

May 13, 2015

Mr. Marc Bolduc
East of 95, LLC
11411 Southern Highlands Parkway, Ste. 300
Las Vegas, Nevada 89141

**RE: TMP-58560 [PRJ-58484] - TENTATIVE MAP
PLANNING COMMISSION MEETING OF MAY 12, 2015**

Dear Applicant:

Your request for a Tentative Map FOR A PROPOSED 66-LOT MIXED USE SUBDIVISION on 1,501.80 acres at the northeast corner of Grand Teton Drive and Puli Drive (Multiple APNs), T-D (Traditional Development) Zone, Ward 6 (Ross) [PRJ-58484], was considered by the Planning Commission on May 12, 2015.

The Planning Commission voted to **APPROVE** of your request, subject to the following:

Planning

1. Approval of the Tentative Map shall be for no more than four (4) years. If a Final Map is not recorded on all or a portion of the area embraced by the Tentative Map within four (4) years of the approval of the Tentative Map, this action is void.
2. All development shall conform to the Skye Canyon Development Agreement as approved on April 15, 2015 and related exhibits, including the Kyle Canyon Development Standards as revised.
3. Street names must be provided in accordance with the City's Street Naming Regulations, except as approved through separate action and conforming to the conditions of approval of such action. Successive Development Phase Final Maps based on this Parent Tentative Map shall reflect the currently approved street names at the time of recordation.

4. All future child tentative maps proposed within the boundaries of this parent tentative map shall clearly indicate the locations and segments of all trails identified by the Trails Element of the Las Vegas 2020 Master Plan and the Parks Agreement within the Skye Canyon Development Agreement as revised April 15, 2015.

*Applicant
will submit
Revisions
to Review.*

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.7463
TTY 7-1-1
www.lasvegasnevada.gov



/city of las vegas

2014 WINNER OF THE U.S. CONFERENCE OF MAYORS CLIMATE PROTECTION AWARD

5. *TMP* All future child tentative maps proposed within the boundaries of this parent tentative map shall provide perimeter wall details and elevations in conformance with the standards and procedures contained within the Kyle Canyon Development Standards.
6. *TMP* Technical landscape plans for the perimeter of Developer Parcels contained within the boundaries of this tentative map shall be submitted concurrent with submittal of future child tentative maps for Developer Parcels.
7. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.
8. All development is subject to the conditions of City Departments and State Subdivision Statutes.

Public Works

9. Per Sections 7.06, 7.08, and 7.09.d of the Development Agreement, future Developer Parcels encumbered with conflicting easements cannot be submitted until the conflict has been resolved through the methods described in the related Development Agreement sections.
10. Dedicate all Village Street public right-of-way including appropriate radius corners, right turn/dual lefts (Standard Drawing #201.1), transitions and bus turnouts (Standard Drawing #234.1 and or #234.3) as required by the approved Traffic Study along with any approved updates concurrent with each Final Map that includes these required dedications.
11. Grant Pedestrian Access Easements to the City of Las Vegas for all public sidewalks located outside of the public right-of-way concurrent with the recordation of each Final Map for this site. Additionally, grant Equestrian Trail Easements and other Multi-Use Non-Equestrian Trail Easements on each Final Map where such Trails are required by the Development Agreement.
12. Each Final Map by the Master Developer shall grant all Traffic Signal Chord Easements, Streetlight Easements, Public Drainage Easements, and Public Sewer Easements and any other public easements for locations of public facilities that are not within the public right-of-way concurrent with a Final Map that includes areas where these easements are required. Easements across common lots shall be granted for access and public infrastructure to support individual "Pod" development concurrent with each Final Map that proposed to create "Pod" developments.

13. Per Section 3.03.c of the Development Agreement, a minimum two lanes of asphalt pavement on all Village Streets providing the main access to Designated Builder Parcels and a working sanitary sewer connection shall be provided prior to a final inspection of any dwelling units within this Tentative Map. Phased construction by the Master Developer of required Village Streets shall conform to the requirements within the Development Agreement.
14. Design Drawings stamped by a Civil Engineer of the Shaumber Road/Grand Teton Drive intersection must be submitted to and approved by Nevada Power Company and the City Traffic Engineer prior to submittal of a Final Map that includes this intersection. The Final Map shall dedicate all appropriate right-of-way required to support this engineered solution. In addition, any expenses involved in moving Nevada Power poles to accommodate the agreed upon solution shall be bonded by the Master Developer prior to recordation of the Final Map that includes this intersection unless a Special Improvement District (SID) including pole relocation is approved and funded. The bond shall be released upon the SID being approved and funded.
15. An update to the previously approved Master Traffic Impact Analysis must be submitted to and approved by the Department of Public Works prior to the approval of any development not in conformance with the approved Master Traffic Study. No recommendation of the approved Traffic Impact Analysis, nor compliance therewith, shall be deemed to modify or eliminate any condition of approval imposed by the Planning Commission or the City Council on the development of this site.
16. Each new driveway or proposed access point on to Village Street shall be required to have a Site Visibility Restriction Zone (SVRZ) Analysis performed per American Association of State Highway and Transportation Officials (AASHTO) Standards prior to receiving approval for each access point. SVRZs shall be shown on all individual "Pod" developments. Restriction for items allowed within SVRZ shall be: "No walls, fences, trees, shrubs, utility appurtenances or any other object, other than traffic control devices and street light poles, may be constructed or installed within the Sight Visibility Restriction Zone (SVRZ) unless said object is maintained at less than 24 inches in height measured from adjacent top of curb, or where no curb exists, a height of 27 inches measured from the top of adjacent asphalt, gravel, or pavement street surface. Area shall be labeled as "Privately Maintained." Boundaries of the Sight Visibility Restriction Zones on Village Streets must be approved by the City Traffic Engineer.
17. All 40-foot wide right-of-way streets (back-of-curb to back-of-curb dimension) will need to be "flared" with curb transitions where they intersect other 40-foot wide right-of-way streets to provide an adequate receiving lane for vehicles turning onto the narrowed 40-foot rights-of-way.

18. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the recordation of each Final Map which creates individual "Pod" Developments or the submittal of any construction drawings proposing to construct Village Street, whichever may occur first. Provide and improve all drainageways recommended in the approved drainage plans/studies. The Master Developer of this site shall be responsible to construct such neighborhood or local drainage facility improvements as are recommended by the City of Las Vegas Neighborhood Drainage Studies and approved Drainage Plans/Studies concurrent with development of this site.
19. Site development to comply with the approved Skye Canyon Development Agreement and Design Guidelines, the approved Master Traffic, Drainage and Sewer Studies and all approved updates to these studies, and all other applicable site-related actions.
20. The approval of all Public Works related improvements shown on this Tentative Map is in concept only. Specific design and construction details relating to size, type and/or alignment of improvements, including but not limited to street, sewer and drainage improvements, shall be resolved prior to approval of the construction plans by the City. No additional deviations from adopted City Standards shall be allowed unless specific written approval for such is received from the City Engineer prior to the submittal of a Final Map. Approval of this Tentative Map does not constitute approval of any deviations. If such approval cannot be obtained, a revised Tentative Map must be submitted showing elimination of such deviations.

This action by the Planning Commission on **May 12, 2015** is final unless a written appeal is filed with the City Clerk within seven days of the date of the Planning Commission's decision as allowed by code or there is a review action filed by the City Council within the same time period. For additional information on appeals or review requests submitted please access <http://www.lasvegasnevada.gov/CheckStatus/DevelopmentApp.htm>, or contact the Department of Planning and Development at 702.229.6301 after **May 19, 2015**. No building permits or business licenses related to these items shall be issued prior to the expiration of the required ten day waiting period, or until any filed appeal is resolved pursuant to LVMC Title 19.18.

Sincerely,



Peter Lowenstein, AICP
Planning Section Manager
Case Planning Division

PL:nl



February 16, 2017

Mr. Steve Swanton
City of Las Vegas Planning
333 N. Rancho Drive
Las Vegas, NV 89106

Re: Skye Canyon II Phase 2 A Final Map

Steve,

Per our conversation regarding the above referenced map, we have decided to withdraw a previously submitted map FMP 66249 and replace it with a new one.

I submitted the replacement map – FMP 69104 on February 15th, 2017.

Please let me know if you require any additional information.

Thank you,

Debi Guma
Project Coordinator

Phone (702) 220-6565 Facsimile (702) 220-6566



**LAS VEGAS VALLEY
WATER DISTRICT**

1001 South Valley View Boulevard
Las Vegas, NV 89153
(702) 870-2011 • lvwd.com

September 12, 2016

State of Nevada
Division of Water Resources
400 Shadow Lane, Suite 201
Las Vegas, Nevada 89106

SUBJECT: WATER AVAILABILITY FOR RESIDENTIAL SUBDIVISION MAP
FMP-66249, SKYE CANYON II PHASE 2A
A.P.N. 126-12-000-001

The Las Vegas Valley Water District (District) has reviewed the subject subdivision map and has been unable to confirm any existing commitment for water service. The subject project will not be provided water service from the District's system without a water commitment.

A water commitment may be provided to the subdivision when all requirements of the LVVWD's Service Rules are met. The total projected water usage of the subdivision is 4.0 acre-feet/year.

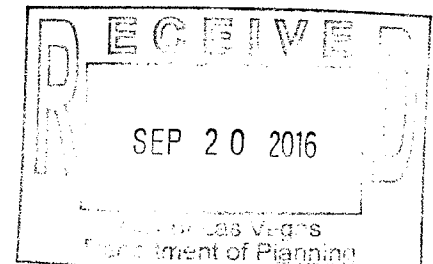
Please verify the following text has been placed on the original map prior to recording:

Recordation of this subdivision map will establish a limited commitment from the Las Vegas Valley Water District as follows:

<u>LOT/BLOCK</u>	<u>ACRE-FEET/YEAR</u>
Parcel 2.17A	1.0
Parcel 2.20	1.0
Parcel 2.35	1.0
Parcel 2.38	1.0

Please add the following note to the final map:

Maintenance work on facilities located within utility easements granted by this map and owned and/or operated by the Utilities (both franchise and municipal) may include the placement of an asphalt or concrete patch as applicable. No effort will be made to replace or match any decorative surface, landscape feature, or any other improvements disturbed as a result of the maintenance activities of the Utilities or their authorized representatives.



Should you have any questions, please contact me at (702) 258-3171, and **reference FMP-66249.**

Sincerely,

A handwritten signature in black ink that reads "M. Dishari". The signature is written in a cursive style with a large, looping "M" and "D".

Michael A. Dishari, P.E., Senior Civil Engineer
Engineering Services Division

MAD/clj

cc: Southern Nevada Health District
City of Las Vegas, Planning and Development
Wallace Morris Kline Surveying, LLC
Section 12, LLC



Memorandum

Department of Public Works
City Engineer Division
Survey Section

Phone (702) 229-6217
Fax (702) 804-8582
www.lasvegasnevada.gov

To: JASON KLINE, PLS
From: ALAN R RIEKKI, PLS - CITY SURVEYOR 
Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS
DAN DONLEY - DEPARTMENT OF PLANNING
PETER LOWENSTEIN - DEPARTMENT OF PLANNING
SECTION 12 L L C - % NINETY FIVE MGT L L C ~ % D HE

Date: September 12, 2016

RE: **FINAL MAP 66249 - SKYE CANYON II PHASE 2A**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

790046 CURRENT PL Status: Denied August 25, 2016

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning has denied your request for technical review of the subject final map, as it is not in conformance with the approved Tentative Map of Skye Canyon II (TMP-66249). The Final Map shall be revised as required by the Department of Planning and a blue line copy submitted for review prior to the submittal of the original Mylar for signature by the city.

790047 DEVCO Status: Conditional Approval September 12, 2016

If you have any questions regarding the following Development Coordination comments please call 229-6327

The Department of Public Works has determined that this Final Map should not have been allowed to be accepted for review as it is in violation of Section 7.06 of the Skye Canyon Development Agreement. Any property encumbered by the current BLM Grant in favor of the City of Las Vegas (N-77772) may not be mapped. Therefore the Department of Public Works recommends DENIAL of this Final Map until such time as the requirements of section 7.06 of the Development Agreement are fulfilled. Once Phase 1 of VAC-42250 is recorded, Parcel 2.35 may record as shown on this Final Map either as a stand-alone FMP or as a parcel within Skye Canyon II Phase 2 (FMP-61563). Please resubmit another blueline copy for review once the requirements of Section 7.06 of the Skye Canyon Development Agreement have been

For the purpose of a technical review only, the Department of Public Works recommends the following:

CONDITIONS OF APPROVAL:

1. Show the existing road, sewer and drainage easement per document #20050809:04146 on all sheets. Additionally show the full limits of the existing BLM Grant N-77772 on the next blueline

submittal.

2. All downstream public right-of-way for Eagle Canyon Avenue or a public sewer easement granted by a separate document shall be in place prior to recordation of this Final Map. Alternatively, Skye Canyon II Phase 2 (FMP-61563) must record prior to this recordation Final Map.
3. Prior to the recordation of this Final Map, all downstream sewer easements shall be in place to service Parcel 2.17A.
4. Provide legal public sewer path for Parcel 5.21, such as a Public Sewer Easement, from Shaumber Road to the west edge of this Final Map for the purpose of providing sewer access to the proposed Parcel 5.21 located west of the Sheep Mountain Parkway.
5. Prior to the release of a Final Map for recordation on this site, the property owner must contact the Special Improvement District Section of the Department of Public Works(702-229 2136) and sign a notarized affidavit acknowledging and agreeing to a per lot assessment of all lots that will be created through a Final Map for this site. The City shall prepare an apportionment report following recordation of the Final Map and this apportionment report must be signed by the property owner prior to the release of any building permits for this site.
6. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the recordation of this Final Map. Provide and improve all drainageways recommended in the approved drainage plan/study. The developer of this site shall be responsible to construct such neighborhood or local drainage facility improvements as are recommended by the City of Las Vegas Neighborhood Drainage Studies and approved Drainage Plan/Study concurrent with development of this site.
7. Include the Final Map number, FMP-66249, above the Recorder's Block on the cover sheet.
8. Dimensions and information presented on the approved civil improvement plans shall match the Final Map prior to recordation. Revise approved civil plans if necessary.
9. Site development to comply with all applicable conditions of approval for the Skye Canyon II Parent Tentative Map (TMP-65803).

790048 SURVEY Status: Conditional Approval August 31, 2016

If you have any questions regarding the following Survey comments please call 229-6217

Please ensure that all recording information is complete prior to returning the mylar for final approval.

Sheet 4 of 8, please show existing ROW per Doc 20050809:04146.

Otherwise, the map appears to be technically correct as submitted.

End of Comments.





August 19, 2016

City of Las Vegas – Dept of Planning
333 N Rancho Dr 3rd Floor
Las Vegas, NV 89106-3703

To Whom It May Concern:

The United States Postal Service has reviewed the Final Map of Skye Canyon II, Phase 2A;
(Map # FMP-66249).

We have no objections to the development. However the following street name conflicts with Addressing Guidelines:

W. Skye Canyon Park Dr.

The following street names are acceptable:

Skye Village Rd.
Eagle Canyon Ave.

Respectfully,

A handwritten signature in cursive script, appearing to read "Jade Payne".

Jade Payne
Address Management, Manager



City of Las Vegas

COMBINED FIRE COMMUNICATIONS CENTER

SERVING THE CITY OF LAS VEGAS, CLARK COUNTY, AND NORTH LAS VEGAS

**FIRE SERVICES / STREET NAME VALIDATION
SUBDIVISION LISTING**

8/23/2016 2:37:24 PM

FIRM: GCW, Inc.

ENTITY: City Of Las Vegas Planning

SUBDIVISION: Skye Canyon II Phase 2A

PLANNING No.: FMP-66249

DESCRIPTION: Residential 4 lots APN 126-12-000-001

REF NO: 14066

Street Name	Street Type	Disposition
Shaumber		Extension of existing street
Grand Teton		Extension of existing street

C I T Y O F L A S V E G A S
INTER-OFFICE MEMORANDUM
REQUEST FOR COMMENT

FROM: **DEPARTMENT OF PLANNING**

FMP-66249

HAND DELIVERED

*DEVELOPMENT COORDINATION (DPW)	ROGER BAILEY	DSC - 7 th Floor
FIRE ENGINEERING	DAVID KLEIN	DSC - 5 th Floor
*FLOOD CONTROL (DPW)	OH-SANG KWON	DSC - 8 th Floor
*LAND DEVELOPMENT (DPW)	DAVID GUERRA	DSC - 2 nd Floor
*RIGHT-OF-WAY (DPW)	MARY WULFF	DSC - 8 th Floor
*SANITARY SEWERS (DPW)	JOE PEÑA	DSC - 7 th Floor
*SID (DPW)	PATRICK MURPHY	DSC - 9 th Floor
*SURVEY (DPW)	ALAN RIEKKI	DSC - 8 th Floor
*TRAFFIC ENGINEERING	RICK SCHROEDER	DSC - 8 th Floor

SENT VIA COURIER OR INTER-OFFICE MAIL

*TEFO (DPW)	REBECCA WHITLOCK	WSC- 3001 RONEMUS
FIRE COMMUNICATIONS	ERV KRAL	500 CASINO CENTER

SENT VIA COURIER "U.S." MAIL

SOUTHERN NEVADA HEALTH DISTRICT
LAS VEGAS VALLEY WATER DISTRICT
UNITED STATES POSTAL SERVICE

*** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT**

CITY OF LAS VEGAS

DEVELOPMENT REVIEW COMMENT FORM



**Department of Planning
Case Planning Division
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106
(702) 229-6301 Phone (702) 385-7268 Fax**

08/17/16

FMP-66249 - PARENT FINAL MAP - SKYE CANYON PARCEL II PHASE 2A -
APPLICANT/OWNER: SECTION 12, LLC - For possible action on a request for Final Map
Technical Review FOR A FOUR LOT RESIDENTIAL SUBDIVISION on 37.78 acres at the
northeast corner of Eagle Canyon Avenue and Egan Crest Drive (APN 126-12-000-001), T-D
(Traditional Development) Zone, [L(Residential Low) Skye Canyon Land Use Designation],
Ward 6 (Ross).

PLANNING SUPERVISOR: **STEVE GEBEKE 229-4693**



ADMINISTRATIVE

Comments Due: AUGUST 27, 2016

NOTE: Final Maps (including Amended and Reversionary) are now being reviewed administratively and no longer go to the Planning Commission. As a part of this review, the Planning and Development Department will include a Condition of approval that required the applicant to submit this map for Final Map Technical Review (if necessary) prior to the Mylar being submitted for recordation. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **STEVE GEBEKE** (sgebeke@lasvegasnevada.gov), the Case Planner responsible for this case.

LIST COMMENTS BELOW:



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Final Map
 Project Address (Location) Grand Teton and Egan Crest
 Project Name Skye Canyon II Phase 2A Proposed Use _____
 Assessor's Parcel #(s) 126-12-000-001 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Section 12, LLC Contact Chris Armstrong
 Address 11411 Southern Highlands Pkwy #300 Phone: 7022206565 Fax: 7022206566
 City Las Vegas State NV Zip 89141
 E-mail Address carmstrong@olympiacompanies.com

APPLICANT Same as Owner Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

REPRESENTATIVE Same as Owner Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Chris Armstrong

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

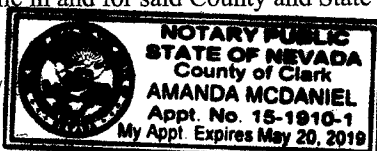
Print Name Chris Armstrong

Subscribed and sworn before me

This 15 day of August, 20 16

Amanda McDaniel

Notary Public in and for said County and State



Revised 03/28/



FOR DEPARTMENT USE ONLY

Case #	<u>Fmp-66249</u>
Meeting Date:	<u>—</u>
Total Fee:	<u>\$750.00</u>
Date Received:*	<u>8-16-16</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

LEGAL DESCRIPTION

126-12-000-001

ALL OF GOVERNMENT LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND DESCRIBED AS FOLLOWS:

CONTAINING 667.243 ACRES, MORE OR LESS

BASIS OF BEARING

SOUTH 00 °22'12" WEST, BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 6, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF IN FILE 151, PAGE 14 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA

**WRITTEN CONSENT
OF THE MANAGING MEMBER OF
ROYAL ELK INVESTMENTS LLC**

February 18, 2014

The undersigned, being managing member (the "**Managing Member**") of Royal Elk Investments LLC, a Delaware limited liability company (the "**Company**"), acting pursuant to Section 18-404(d) of the Delaware Limited Liability Company Act, as amended (the "**Act**") and the Second Amended and Restated Limited Liability Company Agreement of the Company dated as of November 8, 2013 (the "**Operating Agreement**"), authorize and adopt the following resolutions:

WHEREAS, pursuant to Section 8 of the Operating Agreement, the Managing Member manages the business and affairs of the Company and pursuant to Section 9 of the Operating Agreement, the Managing Member is authorized to appoint officers of the Company;

WHEREAS, the Company is the sole member of each of Eastland LLC, a Delaware limited liability company ("**Eastland**"), Section 12 LLC, a Delaware limited liability company ("**Section 12**"), Northland LLC, a Delaware limited liability company ("**Northland**"), MF Land LLC, a Delaware limited liability company ("**MF Land**"), East of 95 LLC, a Delaware limited liability company ("**East 95**") and G Land LLC, a Delaware limited liability company ("**G Land**") and together with Eastland, Section 12, Northland, MF Land and East 95, the "**Land Subsidiaries**", and pursuant to the operating agreements of each of the Land Subsidiaries, the member is authorized to appoint officers of such company;

WHEREAS, the undersigned, being the Managing Member of the Company, hereby consents to the adoption of the following resolutions and directs that this consent (this "**Consent**") be filed with the minutes of the Company and each of the Land Subsidiaries:

NOW, THEREFORE, BE IT RESOLVED, that the following named persons be, and each of them hereby is, ratified, confirmed and approved to serve, effective as of the date of this Consent, in the offices of each of the Company and each of the Land Subsidiaries set forth opposite their respective names until their resignation or removal, or until their successors shall be duly elected and qualified:

Marc Bolduc

Christopher Armstrong

Authorized Signatory

Authorized Signatory

FURTHER RESOLVED, that each of the Authorized Signatories be, and each of them is hereby, authorized, empowered and directed to prepare, execute and deliver, acknowledge, file and record any and all such agreements, instruments and documents necessary in connection with the day to day administration of the business of each of the Company and each of the Land Subsidiaries (including, but not limited to, maps, applications, permits, approvals, submissions, and other normal and customary documents in the administration of each of the Company's and each of the Land Subsidiaries' day to day affairs), to seek necessary approvals and to take or cause to be taken any and all such other actions as such officers shall deem necessary, appropriate or

FURTHER RESOLVED, that any actions heretofore taken by either of the Authorized Signatories of the Company and each of the Land Subsidiaries on behalf of such entity in good faith and in furtherance of the day to day business of the Company and each of the Land Subsidiaries otherwise permitted under or contemplated by these resolutions be, and each of them hereby is, ratified, confirmed and approved for all purposes and in all respects;

FURTHER RESOLVED, that this Consent may be executed in counterparts, each of which shall be deemed an original and all of which, taken together, shall constitute one and the same instrument; and

///

Page 2 of 3

**[Signature Page to the Written Consent of the Managing Member of
Royal Elk Investments LLC]**

ROYAL ELK MANAGER LLC

By: Kyle Agent LLC, a Delaware limited liability,
its sole member

By:  _____

Name: Michael L. Stern

Title: Duly Authorized Signatory

SECOND AMENDED AND RESTATED
LIMITED LIABILITY COMPANY AGREEMENT

OF

ROYAL ELK INVESTMENTS LLC

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AUG 16 2016

This Second Amended and Restated Limited Liability Company Agreement (this "Agreement") of Royal Elk Investments LLC, a Delaware limited liability company, is made and entered into to be effective for all purposes as of November 8, 2013 by Stone Creek Holdings LLC, a Delaware limited liability company ("Stone Creek"), and Royal Elk Manager LLC, a Delaware limited liability company ("RE Manager") (Stone Creek and RE Manager and each other person admitted as a member to the Company in accordance with the terms of this Agreement, until such time as such person ceases to be a member of the Company, individually, a "Member" and collectively, the "Members").

RECITALS

On November 7, 2013, KAG Property LLC, a Delaware limited liability company and the sole member of the Company distributed all of the membership interests in the Company to Kyle Agent LLC, as Administrative Agent under the Credit Agreement dated as of July 20, 2005, as amended on November 8, 2006, among Kyle Acquisition Group LLC, the Lenders parties thereto and Wachovia Bank, National Association, as Administrative Agent. Kyle Agent LLC is the successor to Wachovia Bank, National Association, as Administrative Agent under the Credit Agreement. On November 7, 2013, Kyle Agent LLC distributed all of the interests in the Company to Stone Creek and RE Manager.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein and for other good and valuable consideration, the adequacy, receipt and sufficiency of which are hereby acknowledged, the Members hereby agree that the Amended and Restated Limited Liability Company Agreement of the Company is further amended and restated to read in its entirety as follows:

1. Formation. The Company has been formed as a limited liability company pursuant to and in accordance with the provisions of the Delaware Limited Liability Company Act, (6 Del.C. § 18-101, et seq.), as amended and as may be further amended from time to time (the "Act").
2. Name. The name of the limited liability company formed hereby is Royal Elk Investments LLC (the "Company"). The Certificate of Formation of the Company has been executed, delivered and filed with the office of the Secretary of State of the State of Delaware by an "authorized person" of the Company within the meaning of the Act.
3. Purpose. The purpose of the Company shall be (i) to acquire, directly or indirectly, and hold for investment certain parcels of land previously owned by KAG Property LLC, (ii) to engage in any other lawful business permitted by the Act or the laws of any

jurisdiction in which the Company may do business, and (iii) to do all things necessary or incidental to any of the foregoing.

4. Registered Office. The address of the registered office of the Company in the State of Delaware is c/o Corporation Service Company, 2711 Centerville Road, Suite 400 in the City of Wilmington, County of New Castle, Delaware 19808.

5. Registered Agent. The name and address of the registered agent of the Company for service of process on the Company in the State of Delaware is Corporation Service Company, 2711 Centerville Road, Suite 400 in the City of Wilmington, County of New Castle, Delaware 19808.

6. Member. Stone Creek and RE Manager are the Members of the Company. The names and the addresses of the Members are set forth on Schedule A, as may be amended.

7. Membership Interests. Ownership interests in the Company shall consist of Class A Units and Class B Units. Each holder of Class A Units shall be entitled to one vote with respect to each Class A Unit held and the holders of Class B Units shall not be entitled to vote on any matter except as provided in Section 11. Class B Units shall be entitled to distributions as provided in Section 10, and Class A Units shall not be entitled to any distributions.

The Class A Units and the Class B Units are held as follows:

	<u>Class A Units</u>	<u>Class B Units</u>
Stone Creek	-	9,990
RE Manager	1,000	10

8. Powers. The business and affairs of the Company shall be managed by the holders of Class A Units (the "Managing Members"). Subject to the terms hereof, the Managing Members shall have the power to do any and all acts necessary or convenient to or for the furtherance of the purposes described herein, including all powers, statutory or otherwise, possessed by members under the laws of the State of Delaware. The Managing Members and each officer of the Company with a title of President, Vice President, Secretary, Treasurer, Assistant Secretary or Assistant Treasurer (each a "Designated Officer") is an "authorized person" and hereby continues as the designated "authorized person" within the meaning of the Act. The Managing Members or any Designated Officer, as an authorized person, within the meaning of the Act, shall execute, deliver and file, or cause the execution, delivery and filing of, all certificates (and any amendments and/or restatements thereof) required or permitted by the Act to be filed with the Secretary of State of the State of Delaware. The Managing Members or any Designated Officer shall execute, deliver and file, or cause the execution, delivery and filing of any certificates (and any amendments and/or restatements thereof) necessary for the Company to qualify to do business in any jurisdiction in which the Company may wish to conduct business.

9. Officers. The Company may employ and retain persons as may be necessary or appropriate for the conduct of the Company's business, including employees and agents who may be designated as officers with titles, including, but not limited to, "president", "vice

president", "treasurer", "secretary", "assistant treasurer", "assistant secretary", as and to the extent authorized by the Managing Members and with such powers as authorized by the Managing Members.

10. Distributions. Distributions shall be made to the holders of Class B Units at the times and in the amounts determined by the Managing Members, giving consideration to all liabilities of the Company, including any obligation to pay management fees as a result of the distribution pursuant to the terms of the Management Agreement dated as of November 8, 2013 with Ninety-Five Management, L.L.C., as manager. Distributions shall be made to the holders of Class B Units pro rata in proportion to the number of Class B Units held by each of them at the time of the distribution.

11. Dissolution. The Company shall dissolve, and its affairs shall be wound up upon the first to occur of the following: (a) the written consent of the holders of the Class B Units, (b) the entry of a decree of judicial dissolution under Section 18-802 of the Act, or (c) at any time there are no members of the Company, unless the Company is continued in accordance with the Act.

12. Liquidation. Upon dissolution pursuant to Section 11, the Company's business and assets shall be liquidated in an orderly manner. The Managing Members or their designee shall be the liquidators to wind up the affairs of the Company. In performing their duties, the liquidators are authorized to sell, distribute, exchange or otherwise dispose of Company assets in accordance with the Act in any manner that the liquidators shall determine.

13. Capital Contributions. The Members shall make capital contributions to the Company in amounts determined by the Members. No Member shall be required or permitted to make any capital contributions without the consent of all of the Members.

14. Allocation of Profits and Losses. All items of income, gain, loss, deduction and credit for tax purposes shall be allocated to the holders of Class B Units pro rata in proportion to the number of Class B Units held by each of them, as set forth in the books and records of the Company, as amended from time to time.

15. Assignments. A Member may sell, assign, encumber or otherwise transfer in whole or in part its limited liability company interest at any time to any person or entity only with the consent of the other Members. If a Member transfers its limited liability company interest in the Company, the transferee shall be admitted to the Company as a member of the Company upon its execution of an instrument signifying its agreement to be bound by the terms and conditions of this Agreement, as this Agreement may be amended or restated, which instrument may be a counterpart signature page to this Agreement or a restatement thereof. If a Member transfers all of its limited liability company interest in the Company, such admission shall be deemed effective immediately prior to the transfer and, immediately following such admission, the transferor Member shall cease to be a member of the Company. A change of control of a Member by transfer of 50% or more of the equity of the Member or by merger or consolidation shall constitute an assignment for purposes of this Agreement.

16. Resignation. A Member may not resign from the Company without obtaining the prior consent of the other Members.

17. Admission of Additional Members. One or more additional members of the Company may be admitted to the Company with the consent of the Members.

18. Liability of Member. The Members shall not have any liability for the obligations or liabilities of the Company except to the extent provided in the Act.

19. Indemnification. The Company (the "Indemnitor") shall indemnify and hold harmless the Members, their affiliates and subsidiaries, and all officers, directors, partners, employees, and agents of any of the foregoing (each, an "Indemnitee") to the full extent permitted by law from and against any and all losses, claims, demands, costs, damages, liabilities, joint and several, expenses of any nature (including attorneys' fees and disbursements), judgments, fines, settlements and other amounts arising from any and all claims, demands, actions, suits or proceedings, civil, criminal, administrative or investigative, in which the Indemnitee may be involved, or threatened to be involved as a party or otherwise, arising from, or in connection with, the performance of any action by such Indemnitee for, on behalf of, or otherwise in connection with, the Company.

20. Accounting and Tax Matters.

(a) Fiscal Year. The Company's fiscal year shall be the calendar year unless changed by the Managing Members.

(b) Books of Account. Complete and accurate books of account shall be kept by the Company at its principal office (or at such other office as the Managing Members may designate) and the Members shall have the right to inspect those books during normal business hours on reasonable notice to the Managing Members. The determinations of the Managing Members with respect to the treatment of any item or its allocation for federal, state or local income tax purposes shall be binding upon all Members so long as that determination is not inconsistent with any express provision of this Agreement.

(c) Tax Information. Not later than 90 days after the end of each fiscal year, the Managing Member shall furnish to each of the Members any information required by the Members to complete any income tax return that it is required to file for that year. The Company shall also furnish tax information to the Members on an interim basis to the extent the Managing Members determine appropriate.

(d) Tax Allocations. For federal, state and local income tax purposes, all items of income, deduction, gain and loss shall be allocated among the Members on the same basis as profits are allocated and losses are charged as provided in Section 14 and all items of credit shall be allocated among the Members in the manner provided for in the Internal Revenue Code and the applicable Treasury Regulations except that to the extent of the difference between the fair market value and the basis for federal income tax purposes of property contributed to the Company, income, gains, deductions (including depreciation and

amortization) and losses with respect to that property shall be allocated among the Members in accordance with Internal Revenue Code section 704(c)(1)(A).

(e) Elections. To the extent that the Company may make elections for federal, state or local income tax purposes, the elections shall be made in a manner best calculated, in the opinion of the Managing Members, to minimize the cash requirements of the Company and the Members. The Members shall treat all Company items on its federal, state or local income tax returns in a manner consistent with the treatment of the item on the Company's federal, state or local income tax return.

(f) Tax Matters Partner. RE Manager shall be the tax matters partner (within the meaning of section 6231(a)(7) of the Internal Revenue Code) of the Company.

21. Amendments. This Agreement may be amended only by written instrument executed by all of the Members.

22. Notices. Any notice or other communication under this agreement shall be in writing and shall be considered given when delivered in person or sent by facsimile, one day after being sent by a major overnight courier, or four days after being mailed by registered mail, return receipt requested, to the respective Members at the address set forth on Schedule A.

23. Benefits of Agreement. None of the provisions of this Agreement shall be for the benefit of or enforceable by any creditor of the Company or by any creditor of any Member.

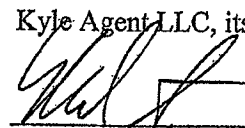
24. Governing Law. This Agreement shall be governed by, and construed under, the laws of the State of Delaware, all rights and remedies being governed by said laws.

IN WITNESS WHEREOF, the undersigned, intending to be legally bound hereby, have duly executed this Second Amended and Restated Limited Liability Company Agreement as of the date first above written.

MEMBERS:

STONE CREEK HOLDINGS LLC

By: Kyle Agent LLC, its member

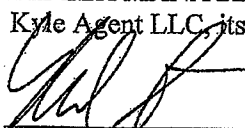
By: 

Name: *Michael Stern*

Title: *Authorized Signatory*

ROYAL ELK MANAGER LLC

By: Kyle Agent LLC, its member

By: 

Name: *Michael Stern*

Title: *Authorized Signatory*

Schedule A

Member

Name

Address

Stone Creek Holdings LLC

Royal Elk Manager LLC

Inst #: 201311070003068
Fees: \$20.00 N/C Fee: \$25.00
RPTT: \$0.00 Ex: #001
11/07/2013 01:32:56 PM
Receipt #: 1836152
Requestor:
FIRST AMERICAN TITLE NCS LA
Recorded By: LEX Pgs: 5
DEBBIE CONWAY
CLARK COUNTY RECORDER

A.P.N.: 126-12-000 001

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

SECTION 12 LLC
c/o Ninety Five Management, L.L.C.
Attn: Douglas Hensley
11411 Southern Highlands Parkway, Suite 300
Las Vegas, NV 89141

MAIL TAX STATEMENTS TO:

SECTION 12 LLC
c/o Ninety Five Management, L.L.C.
Attn: Douglas Hensley
11411 Southern Highlands Parkway, Suite 300
Las Vegas, NV 89141

RPTT: 0

(Space above Line for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KAG Property LLC, a Delaware limited liability company, as sub-agent for Kyle Agent LLC, a Delaware limited liability company, as successor Administrative Agent, f/k/a KAG Property LLC, a Delaware limited liability company, as sub-agent for Wachovia Bank, National Association, as Administrative Agent ("Grantor"), for valuable consideration, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to SECTION 12 LLC, a Delaware limited liability company ("Grantee"), that certain real property (the "*Real Property*") situated in Clark County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

SUBJECT TO:

1. All general and special taxes for the fiscal year; and
2. Encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements now existing of record.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

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THIS GRANT, BARGAIN, SALE DEED AND THE REAL PROPERTY HEREIN DESCRIBED AND ANY SUBSEQUENT CONVEYANCE THEREOF IS SUBJECT TO all matters set forth in that certain document captioned "Declaration Of Covenants, Conditions And Restrictions Concerning Future Use And Development Of Real Property With Reverter" (the "Covenant Agreement") dated on or about October 31, 2013, and recorded in the official land records of Clark County, Nevada at instrument no. 201310310004386 by Declarant thereunder (the "Declarant") which provide, without limitation for: (i) the reservation of certain easements as referenced in the Declaration at Sections 2.9, 2.10 and 2.11; (ii) the reversion of the Real Property unto Declarant as referenced in the Declaration at Section 2.14; (iii) the appointment by Declarant as attorney-in-fact as referenced in the Declaration at Section 3.8; and (iv) other rights to Declarant as further detailed in the Declaration.

Dated this 4 day of November, 2013.

GRANTOR:

KAG Property LLC, a Delaware limited liability company, as sub-agent for Kyle Agent LLC, a Delaware limited liability company, as successor Administrative Agent, f/k/a KAG Property LLC, a Delaware limited liability company, as sub-agent for Wachovia Bank, National Association, as Administrative Agent

By: [Signature]
Michael L. Stern

Its: Duly Authorized Signatory

STATE OF NEW YORK)
) ss.
COUNTY OF New York)

This instrument was acknowledged before me on this 4th day of November, 2013, by Michael L. Stern as Duly Authorized Signatory for KAG Property LLC, a Delaware limited liability company, as sub-agent for Kyle Agent LLC, a Delaware limited liability company, as successor Administrative Agent, f/k/a KAG Property LLC, a Delaware limited liability company, as sub-agent for Wachovia Bank, National Association, as Administrative Agent.

Ann F. Kalter
Notary Public
My Commission Expires: 8/25/17

ACKNOWLEDGEMENT AND ACCEPTANCE:

Grantee hereby unequivocally acknowledges and accepts the terms of this instrument and the real property conveyed hereby.

GRANTEE:

SECTION 12 LLC, a Delaware limited liability company

By: Paul Malch

Print Name: PAUL MALEK

Its: Authorized Signatory

STATE OF New York)

) ss.

COUNTY OF New York)

This instrument was acknowledged before me on this 4th day of November, 2013,
by Paul Malek, the Authorized Signatory of
SECTION 12 LLC, a Delaware limited liability company.

Ann F. Kalter
Notary Public

My Commission Expires: 8/25/17

ANN F. KALTER
NOTARY PUBLIC-STATE OF NEW YORK
No. 01KA5083975
Qualified in Queens County
My Commission Expires August 25, 2017

Exhibit "A" to Grant, Bargain, Sale Deed

Legal Description

APN: 126-12-000-001

EXPLANATION: THIS DESCRIPTION REPRESENTS THE PORTION OF KYLE CANYON ASSIGNED TO "SECTION 12 LLC". THIS DESCRIPTION IS PROVIDED AS A CONVENIENCE AND IS NOT INTENDED TO BE USED TO TRANSFER TITLE PRIOR TO FULL COMPLIANCE WITH THE PROVISIONS OF N.R.S. CHAPTER 278.

DESCRIPTION

ALL OF GOVERNMENT LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 AND 16 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND DESCRIBED AS FOLLOWS:

CONTAINING 667.243 ACRES, MORE OR LESS.

BASIS OF BEARINGS

SOUTH 00°22'12" WEST, BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 6, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN FILE 151, PAGE 14 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 126-12-000-001

b) _____

c) _____

d) _____

2. Type of Property:

a) ☒ Vacant Land

c) ☐ Condo/Twnhse

e) ☐ Apt. Bldg

g) ☐ Agricultural

☐ Other _____

b) ☐ Single Fam. Res.

d) ☐ 2-4 Plex

f) ☐ Comm'l/Ind'l

h) ☐ Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 0

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$ 0

Real Property Transfer Tax Due

\$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 1

b. Explain Reason for Exemption: Transfers from a parent to a subsidiary entity

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity: Grantor

Signature _____

Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: KAG Property LLC

Address: 11411 Southern Highlands Pkwy #300

City: Las Vegas

State: Nevada Zip: 89141

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: SECTION 12 LLC

Address: 11411 Southern Highlands Pkwy #300

City: Las Vegas

State: Nevada Zip: 89141

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title

Escrow #: _____

Address: 2500 Paseo Verde Pkwy #100

City: Henderson

State: NV

Zip: 89074

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED



DEPARTMENT OF PLANNING

FINAL MAP APPLICATION CHECKLIST

The following information/data shall be submitted with each final map application:

A. Final Map Contents

- ☒ 1. Name of proposed subdivision (which should include designation as a condominium, townhouse, residential planned development or commercial subdivision, if applicable).
- ☒ 2. A legend which denotes the meaning of all the symbols used and which includes the date, north arrow and scale.
- ☒ 3. Identification of adjoining properties.
- ☒ 4. A survey analysis sufficient to delineate boundary controlling monuments.
- ☒ 5. Existing and proposed lot lines and dimensions, including the square footage of all proposed lots. Each lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- ☒ 6. Existing and proposed street right of way widths and corner radii.
- ☐ 7. A reproduction of the approved tentative map showing all proposed addresses for the tentative map.
- ☐ 8. A list, separate from the final map, of proposed addresses for every legal lot shown on the final map.
- ☒ 9. Locations and widths of existing and proposed utility rights of way and easements.
- ☒ 10. Locations and widths of existing and proposed irrigation or drainage ditch rights of way and easements.
- ☒ 11. All monuments found, set, reset, replaced or removed, describing kind, size and location and other data relating thereto.
- ☒ 12. Bearing or witness monuments, basis of bearings, bearing and length of lines and scale of map.
- ☒ 13. Name and legal description of tract in which survey is located and ties to adjoining tracts.
- ☐ 14. Areas of unobstructed vision at intersections, as described in LVMC 19.02.
- ☒ 15. Note on the map whether streets, drainage corridors, sewer corridors, parks, trails, open spaces and schools are to be public or private.
- ☒ 16. Note on the map that above ground utility boxes shall not be placed within trail corridors, if trail areas are designated on the map.

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B. Required Certifications

In addition to any other certifications required by State law, the following certifications shall appear on the title sheet of the final map. Copies of required certificate format are presented in Appendix E of the Unified Development Code.

- ☒ 1. Certificate of ownership and easement dedication. All final maps shall contain a certificate of ownership and easement dedication, dedicating easements and rights of way for alleys, streets, highways or other public ways as shown on the map.
- ☒ 2. Certificate of land surveyor. All final maps shall be signed and sealed by the professional land surveyor who was responsible for the survey.
- ☒ 3. Certificate of City Engineer or City Surveyor. All final maps shall be certified by the City Engineer or City Surveyor stating that the final map is technically correct and complies with City standards.
- ☒ 4. Certificate of Clark County District Board of Health. All final maps shall be certified by the Clark County District Board of Health that they comply with all requirements relating to wastewater disposal, water pollution, water quality and water supply and that they are predicated upon plans for public/private potable water supply and community/individual wastewater system.
- ☒ 5. Certificate of Water Resources Division. All final maps shall be certified by the Division of Water Resources of the State Department of Conservation and Natural Resources as to their compliance with all water quantity requirements.
- ☒ 6. Certificate of Director of Department of Planning/Planning Commission approval. All final maps shall be certified by the Director as to compliance with the approved tentative map, all applicable regulations and all conditions imposed upon the final map. No final map shall be filed with the County Recorder until it has been certified by the Director that he or she (or the Planning Commission) has approved the final map and accepted all rights of way, easements or parcels for public dedication.
- ☒ 7. Certificate of easement recipients.
- ☒ 8. Certificate of acknowledgment.

C. Supplemental Requirements

The following supplemental information may be required by the Department of Public Works or the Department of Planning. When required, it shall be submitted on separate drawings or sheets.

- ☐ 1. Evidence that a Drainage Plan and Technical Drainage Study has been submitted in proper form to the Department of Public Works or that said study is not required.
- ☐ 2. A copy of the deed attesting to the current ownership of the property.
- ☐ 3. A statement from the Title Company which complies with the requirements of NRS Chapters 278 and 116 listing the names of the current owners of record of the land and the holders or record of a security interest in the land and the written consent of each.
- ☐ 4. A copy of a sewer connection agreement verifying that downstream sewer capacity is available or that sewer capacity mitigation measures acceptable to the Department of Public Works will be provided.

D. Final Map Drawings

Following all required final revisions and before the Director signs the final map, the final map drawings shall be submitted at a scale of one (1) inch equals two hundred (200) feet or a digital format as specified by the Department of Planning.



CITY OF LAS VEGAS
LAND DEVELOPMENT TRANSMITTAL

DATE: 4/14/2016

**PLEASE RETURN THIS TRANSMITTAL WITH ANY
RESUBMITTAL FOR THIS PROJECT**

To: ENGINEER FIRM: **SLATER HANIFAN GROUP**
5740 ARVILLE ST 216
LAS VEGAS, NV 89118-
PHONE NUMBER: (702)284-5300
FAX NUMBER:

From: **DAVID GUERRA**
City of Las Vegas Land Development

PROJECT INFORMATION:

PROJECT NUMBER: **64094**

PROJECT NAME: **SKYE CANYON PHASE II GRAND TETON DRIVE**

APPLICATION TYPE: **L-CIVIL** WORK TYPE: **L-PROJ** MAP ID: **126-12-1**

DEVELOPER CO.: **NINETY FIVE MANAGEMENT, LLC**
11411 SOUTHERN HIGHLANDS PARKWAY
LAS VEGAS, NV 89141

F-12-1

NUMBER OF REVIEW(S) PERFORMED ON THIS PROJECT:

1	DEVCO X	REC:4/5/16	RET: 4/6/16	Result: Approvable with Condition(s)
2	GEOTECHX	REC:4/5/16	RET: 4/7/16	Result: Approvable
3	CURRENTPLX	REC:4/5/16	RET: 4/11/16	Result: Approvable with Condition(s)
4	FIRE ENG	REC:4/5/16	RET: 4/11/16	Result: Approvable with Condition(s)
5	FLOOD X	REC:4/5/16	RET: 4/13/16	Result: Approvable with Condition(s)
6	SEWERX	REC:4/5/16	RET: 4/14/16	Result: Additional Review Req'd
7	CIVILBLUEX	REC:4/5/16	RET: 4/14/16	Result: Additional Review Req'd
8	TRAFFICX	REC:4/5/16	RET:	Result: Incomplete

DESCRIPTION OF ITEMS ATTACHED

- | | |
|--|--|
| ☒ LAND DEVELOPMENT COMMENTS | ☒ TRAFFIC/DEVCO COMMENTS |
| ☒ CURRENT PLANNING COMMENTS | ☒ FLOOD COMMENTS |
| ☒ FIRE DEPARTMENT COMMENTS (RETAIN FOR YOUR USE) | ☒ SEWER COMMENTS |
| ☐ BOND ESTIMATE | ☐ SWPPP DOCUMENTS |
| ☐ DEVELOPER/CONTRACTOR'S PERMIT REQUEST FORM | |
| ☐ DUPLICATE MYLAR (S) | ☐ OFF-SITE CONST. PERMIT - PLEASE FORWARD TO CONTRACTOR |
| ☐ | |

REMARK (S):

Please address all redlines and resubmit revised plans (_____ Sets of PAPER PLANS) with Land Development Redlines Set.

Additional information may be required (if checked).

- ☐ Submit Easement/Right of Way application to right of way
- ☐ Bond Must be posted.
- ☐ Fee(s) - see bond estimate and plans for breakdown.

☐ Permit request form must be filled out and signed by contractor and return to CLV Land Development.

☐☐



CITY OF LAS VEGAS
LAND DEVELOPMENT TRANSMITTAL

DATE: 4/14/2016

**PLEASE RETURN THIS TRANSMITTAL WITH ANY
RESUBMITTAL FOR THIS PROJECT**

To: ENGINEER FIRM: SLATER HANIFAN GROUP 5740 ARVILLE ST 216 LAS VEGAS, NV 89118- PHONE NUMBER: (702)284-5300 FAX NUMBER:	From: DAVID GUERRA City of Las Vegas Land Development
---	---

PROJECT INFORMATION:

PROJECT NUMBER: 64088

PROJECT NAME: SKYE CANYON PHASE II SHAUMBER ROAD

APPLICATION TYPE: L-CIVIL **WORK TYPE:** L-PROJ

MAP ID: 126-12-1
F-12-1

DEVELOPER CO.: NINETY FIVE MANAGEMENT, LLC
11411 SOUTHERN HIGHLANDS PARKWAY
LAS VEGAS, NV 89141

NUMBER OF REVIEW(S) PERFORMED ON THIS PROJECT:

1	DEVCO X	REC:4/5/16	RET: 4/6/16	Result: Approvable with Condition(s)
2	GEOTECHX	REC:4/5/16	RET: 4/7/16	Result: Approvable
3	CURRENTPLX	REC:4/5/16	RET: 4/11/16	Result: Approvable with Condition(s)
4	FIRE ENG	REC:4/5/16	RET: 4/13/16	Result: Approvable with Condition(s)
5	FLOOD X	REC:4/5/16	RET: 4/13/16	Result: Approvable with Condition(s)
6	SEWERX	REC:4/5/16	RET: 4/13/16	Result: Additional Review Req'd
7	CIVILBLUEX	REC:4/5/16	RET: 4/14/16	Result: Additional Review Req'd
8	TRAFFICX	REC:4/5/16	RET:	Result: Incomplete

DESCRIPTION OF ITEMS ATTACHED

- | | |
|--|--|
| ☒ LAND DEVELOPMENT COMMENTS | ☒ TRAFFIC/DEVCO COMMENTS |
| ☒ CURRENT PLANNING COMMENTS | ☒ FLOOD COMMENTS |
| ☒ FIRE DEPARTMENT COMMENTS (RETAIN FOR YOUR USE) | ☒ SEWER COMMENTS |
| ☐ BOND ESTIMATE | ☐ SWPPP DOCUMENTS |
| ☐ DEVELOPER/CONTRACTOR'S PERMIT REQUEST FORM | |
| ☐ DUPLICATE MYLAR (S) | ☐ OFF-SITE CONST. PERMIT - PLEASE FORWARD TO CONTRACTOR |
| ☐ | |

REMARK (S):

Please address all redlines and resubmit revised plans (_____ Sets of PAPER PLANS) with Land Development Redlines Set.

Additional information may be required (if checked).

- ☐ Submit Easement/Right of Way application to right of way
- ☐ Bond Must be posted.
- ☐ Fee(s) - see bond estimate and plans for breakdown.

- ☐ Permit request form must be filled out and signed by contractor and return to CLV Land Development.
- ☐ _____
- ☐ _____



CITY OF LAS VEGAS
LAND DEVELOPMENT TRANSMITTAL

DATE: 4/14/2016

**PLEASE RETURN THIS TRANSMITTAL WITH ANY
RESUBMITTAL FOR THIS PROJECT**

To: ENGINEER FIRM: **SLATER HANIFAN GROUP**
5740 ARVILLE ST 216
LAS VEGAS, NV 89118-
PHONE NUMBER: (702)284-5300
FAX NUMBER:

From: **DAVID GUERRA**
City of Las Vegas Land Development

PROJECT INFORMATION:

PROJECT NUMBER: **64087**

PROJECT NAME: **SKYE CANYON PHASE II EGAN CREST DRIVE**

APPLICATION TYPE: **L-CIVIL**

WORK TYPE: **L-PROJ**

MAP ID: **126-12-1**

DEVELOPER CO.: **NINETY FIVE MANAGEMENT, LLC**

F-12-1

11411 SOUTHERN HIGHLANDS PARKWAY

LAS VEGAS, NV 89141

NUMBER OF REVIEW(S) PERFORMED ON THIS PROJECT:

1	DEVCO X	REC:4/5/16	RET: 4/6/16	Result: Approvable with Condition(s)
2	GEOTECHX	REC:4/5/16	RET: 4/7/16	Result: Approvable
3	FLOOD X	REC:4/5/16	RET: 4/13/16	Result: Approvable with Condition(s)
4	FIRE ENG	REC:4/5/16	RET: 4/13/16	Result: Approvable
5	SEWERX	REC:4/5/16	RET: 4/13/16	Result: Approvable with Condition(s)
6	CURRENTPLX	REC:4/5/16	RET: 4/14/16	Result: Approvable
7	CIVILBLUEX	REC:4/5/16	RET: 4/14/16	Result: Additional Review Req'd
8	TRAFFICX	REC:4/5/16	RET:	Result: Incomplete

DESCRIPTION OF ITEMS ATTACHED

- | | |
|--|--|
| ☒ LAND DEVELOPMENT COMMENTS | ☒ TRAFFIC/DEVCO COMMENTS |
| ☒ CURRENT PLANNING COMMENTS | ☒ FLOOD COMMENTS |
| ☒ FIRE DEPARTMENT COMMENTS (RETAIN FOR YOUR USE) | ☒ SEWER COMMENTS |
| ☐ BOND ESTIMATE | ☐ SWPPP DOCUMENTS |
| ☐ DEVELOPER/CONTRACTOR'S PERMIT REQUEST FORM | |
| ☐ DUPLICATE MYLAR (S) | ☐ OFF-SITE CONST. PERMIT - PLEASE FORWARD TO CONTRACTOR |
| ☐ | |

REMARK (S):

Please address all redlines and resubmit revised plans (_____ Sets of BOND SETS) with Land Development Redlines Set.

Additional information may be required (if checked).

- ☐ Submit Easement/Right of Way application to right of way
- ☐ Bond Must be posted.
- ☐ Fee(s) - see bond estimate and plans for breakdown.

☐ Permit request form must be filled out and signed by contractor and return to CLV Land Development.

☐☐



CITY OF LAS VEGAS
LAND DEVELOPMENT TRANSMITTAL

DATE: 4/14/2016

**PLEASE RETURN THIS TRANSMITTAL WITH ANY
RESUBMITTAL FOR THIS PROJECT**

To: ENGINEER FIRM: SLATER HANIFAN GROUP 5740 ARVILLE ST 216 LAS VEGAS, NV 89118- PHONE NUMBER: (702)284-5300 FAX NUMBER:	From: DAVID GUERRA City of Las Vegas Land Development
---	---

PROJECT INFORMATION:

PROJECT NUMBER: 64089

PROJECT NAME: SKYE CANYON PHASE II EAGLE CANYON AVENUE

APPLICATION TYPE: L-CIVIL **WORK TYPE:** L-PROJ **MAP ID:** 126-12-1

DEVELOPER CO.: NINETY FIVE MANAGEMENT, LLC
11411 SOUTHERN HIGHLANDS PARKWAY
LAS VEGAS, NV 89141
F-12-1

NUMBER OF REVIEW(S) PERFORMED ON THIS PROJECT:

1	DEVCO X	REC:4/5/16	RET: 4/6/16	Result: Approvable with Condition(s)
2	GEOTECHX	REC:4/5/16	RET: 4/7/16	Result: Approvable
3	FIRE ENG	REC:4/5/16	RET: 4/13/16	Result: Approvable
4	FLOOD X	REC:4/5/16	RET: 4/13/16	Result: Approvable with Condition(s)
5	SEWERX	REC:4/5/16	RET: 4/14/16	Result: Additional Review Req'd
6	CURRENTPLX	REC:4/5/16	RET: 4/14/16	Result: Approvable
7	CIVILBLUEX	REC:4/5/16	RET: 4/14/16	Result: Additional Review Req'd
8	TRAFFICX	REC:4/5/16	RET:	Result: Incomplete

DESCRIPTION OF ITEMS ATTACHED

- | | |
|--|--|
| ☒ LAND DEVELOPMENT COMMENTS | ☒ TRAFFIC/DEVCO COMMENTS |
| ☒ CURRENT PLANNING COMMENTS | ☒ FLOOD COMMENTS |
| ☒ FIRE DEPARTMENT COMMENTS (RETAIN FOR YOUR USE) | ☒ SEWER COMMENTS |
| ☐ BOND ESTIMATE | ☐ SWPPP DOCUMENTS |
| ☐ DEVELOPER/CONTRACTOR'S PERMIT REQUEST FORM | |
| ☐ DUPLICATE MYLAR (S) | ☐ OFF-SITE CONST. PERMIT - PLEASE FORWARD TO CONTRACTOR |
| ☐ | |

REMARK (S):

Please address all redlines and resubmit revised plans (_____ Sets of PAPER plans) with Land Development Redlines Set.

Additional information may be required (if checked).

- ☐ Submit Easement/Right of Way application to right of way
- ☐ Bond Must be posted.
- ☐ Fee(s) - see bond estimate and plans for breakdown.

- ☐ Permit request form must be filled out and signed by contractor and return to CLV Land Development.
- ☐ _____
- ☐ _____

PARENT FINAL MAP OF
SKYE CANYON II PHASE 2A

A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 11, 12 AND 13 OF SECTION 12,
TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGEND

SUBDIVISION BOUNDARY LINE

LOT LINE

EASEMENT LINE

MATCH LINE

SECTION LINE

ADJOINING LOT LINE

RIGHT-OF-WAY LINE

LOT NUMBER

OFFICIAL RECORDS

ASSESSOR'S PARCEL NUMBER

SQUARE FEET

RADIAL LINE

RADIAL LINE SEGMENT

CURVE LABEL SEGMENT

LOCATION OF MONUMENTATION

TO BE SET PER BOOK

PAGE OF PLATS

PUBLIC STREET DEDICATED

PER BOOK PAGE

EXISTING EASEMENT - SEE

SHEET'S FOR SPECIFIC

INFORMATION

LANDSCAPE AND MAINTENANCE

EASEMENT - SEE

MASTER HOMEOWNERS

ASSOCIATION FOR THIS PLAT

TO BE PRIVATELY MAINTAINED

BY THE MASTER HOMEOWNERS'S

ASSOCIATION

PARCEL 2.20

OR:

APN

S.F.

(R)

RI

CI

Δ

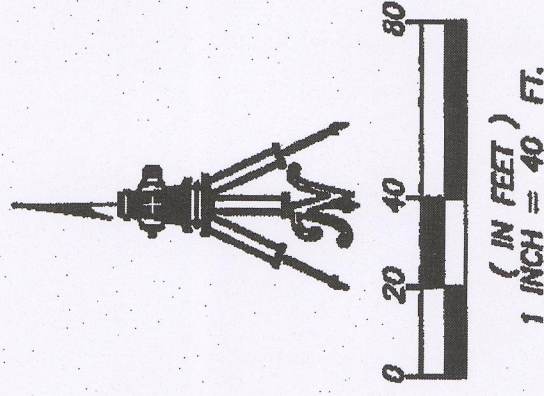
⑤

X

EB

RADIAL	BEARING
R1	S78°19'41"E
R2	N78°42'56"W

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	1	1000.56	1658.00	321.14
				160.90



MATCH LINE - SEE SHEET 7

MATCH LINE - SEE SHEET 5

MATCH LINE - SEE SHEET 4

PARCEL 2.20
28.36 ACRES

PARCEL 2.35
2.46 ACRES

N89°38'15"W
390.00'

N00°21'09"E
680.00'

N00°21'09"E
550.85'

N00°21'09"E
442.80'

N00°21'09"E
349.91'

N00°21'09"E
200.94'

N00°21'09"E
100.00'

N00°21'09"E
100.00'

N00°21'09"E
100.00'

N00°21'09"E
100.00'

N00°21'09"E
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N00°21'09"E
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N00°21'09"E
100.00'

N00°21'09"E
100.00'

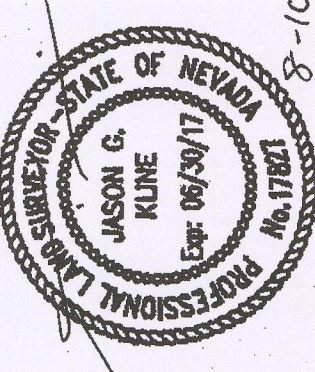
N00°21'09"E
100.00'

N00°21'09"E
100.00'

N00°21'09"E
100.00'

N00°21'09"E
100.00'

N00°21'09"E
100.00'



SHEET 6 OF 8

BOOK , PAGE

RECEIVED
AUG 16 2016

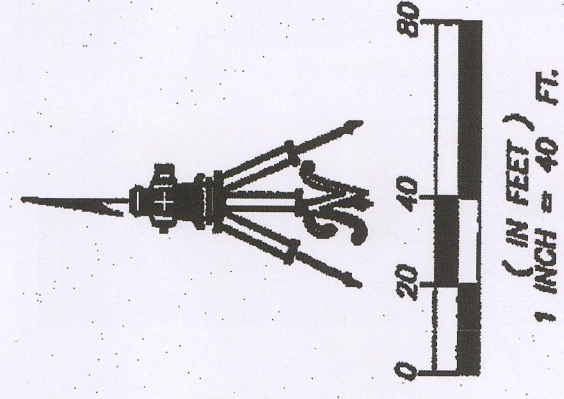
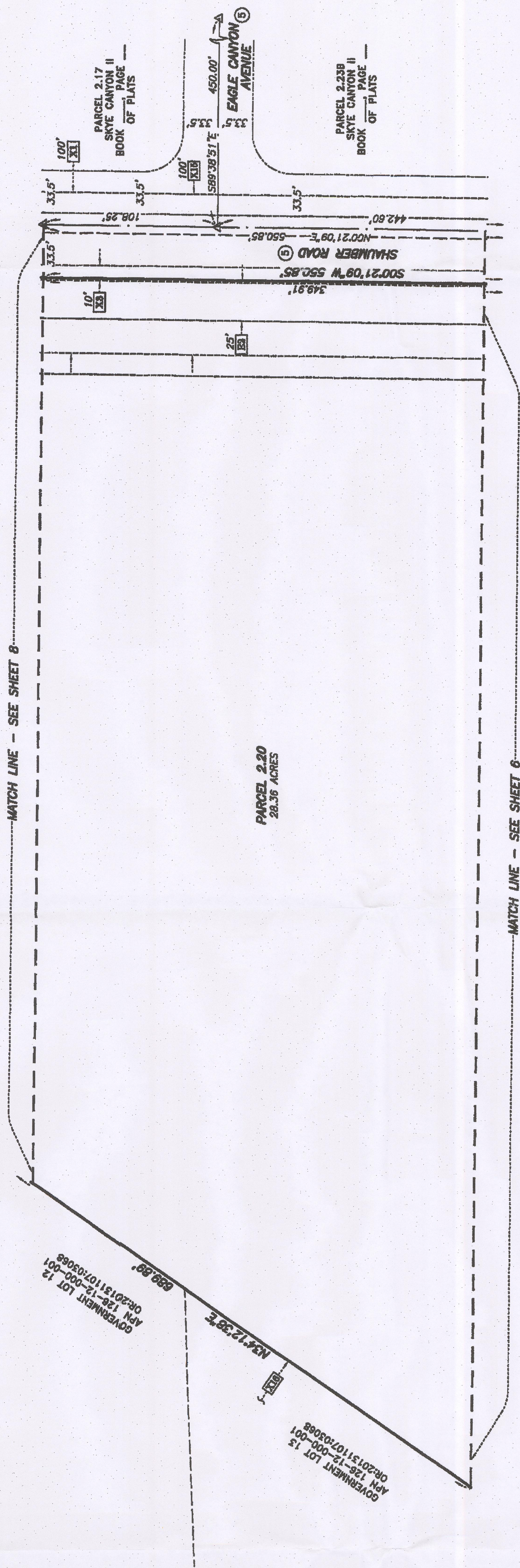
8-10-17

ONLY-16023

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PARENT FINAL MAP OF
SKYE CANYON II PHASE 2A

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 11, 12 AND 13 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



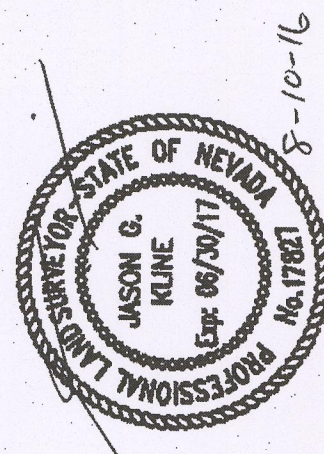
LEGEND

_____	SUBDIVISION BOUNDARY LINE
_____	STREET CENTERLINE
_____	LOT LINE
_____	EASEMENT LINE
_____	MATCH LINE
_____	SIXTEENTH SECTION LINE
_____	ADJOINING LOT LINE
_____	LOT NUMBER
_____	OFFICIAL RECORD
_____	ASSESSOR'S PARCEL NUMBER
_____	LOCATION OF MONUMENTATION TO BE SET PER BOOK _____ PAGE _____ OF PLATS
_____	PUBLIC STREET DEDICATED PER BOOK _____ PAGE _____
_____	EXISTING EASEMENT - SEE SHEET 3 FOR SPECIFIC INFORMATION
_____	LANDSCAPE AND MAINTENANCE EASEMENT GOVERNED BY THE LANDSCAPE MAINTENANCE ASSOCIATION PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE MASTER HOMEOWNER'S ASSOCIATION

PARCEL 2.20

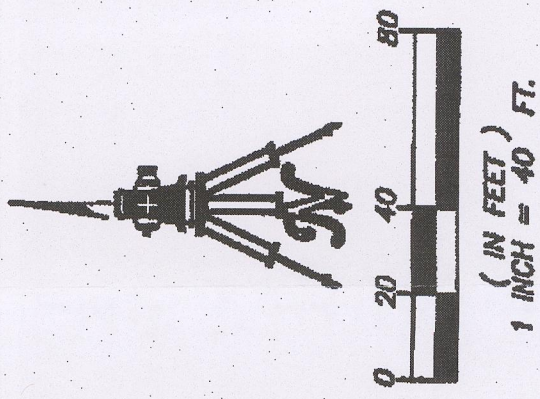
OR:

APH Δ (S) [X] [23]



PARENT FINAL MAP OF
SKYE CANYON II PHASE 2A

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 11, 12 AND 13 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



GOVERNMENT LOT 12
APN 126-12-000-001
OR2013110703068

CITY OF LAS VEGAS ALSO HAS
INTEREST IN THE EXISTING
ACCESS RIGHTS CREDITED
UNDER N-57071

PARCEL 2.20
28.36 ACRES

PARCEL 2.17
SKYE CANYON II
BOOK OF PLATS

LEGEND

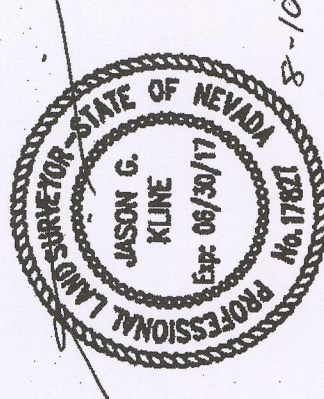
—————	SUBDIVISION BOUNDARY LINE
—————	LOT LINE
—————	EASEMENT LINE
—————	MATCH LINE
—————	SECTION LINE
—————	ADJOINING LOT LINE
—————	RIGHT-OF-WAY LINE
—————	LOT NUMBER

PARCEL 2.17A

- OR:
- APN
 - S.F.
 - (R)
 - R1
 - C1
 -
 - △
 - ⊠
 - ⊞
 - ⊞
 - ⊞
 - ⊞
- OFFICIAL RECORDS
- ASSESSOR'S PARCEL NUMBER
- SQUARE FEET
- RADIAL LINE
- RADIAL LINE SEGMENT
- CURVE LABEL SEGMENT
- SET 2" ALUMINUM CAP STAMPED
"KLINE PLUS 17027" WITH
REFERENCE MONUMENTS SET IN
TOP OF CURB
- LOCATION OF MONUMENTATION TO BE SET
PER BOOK — PAGE — OF PLATS
- EXISTING EASEMENT — SEE SHEET 3
FOR SPECIFIC INFORMATION
- PEDESTRIAN ACCESS EASEMENT
GRANTED TO THE CITY OF LAS
VEGAS PER THIS PLAT TO BE
PRIVATELY MAINTAINED BY THE
MASTER HOMEOWNER'S ASSOCIATION
- LANDSCAPE AND MAINTENANCE EASEMENT
GRANTED TO THE MASTER HOMEOWNER'S
ASSOCIATION PER THIS PLAT TO BE
PRIVATELY MAINTAINED BY THE MASTER
HOMEOWNER'S ASSOCIATION
- PUBLIC STREET DEDICATED PER
THIS PLAT (2.21 ACRES)
- PUBLIC STREET DEDICATED PER
BOOK — PAGE — OF PLATS

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	01°30'48"	833.50'	22.06'	11.03'
C2	04°35'44"	800.00'	64.87'	32.45'

RADIAL	BEARING
R1	N87°12'38"W
R2	N85°00'00"W
R3	N81°17'53"W
R4	N32°47'43"W
R5	N26°40'21"W



01Y-16093

PARENT FINAL MAP OF
SKYE CANYON II PHASE 2A

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 11, 12 AND 13 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGAL DESCRIPTION

THAT PORTION OF GOVERNMENT LOTS 11, 12 AND 13 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SMD SECTION 12;

THENCE ALONG THE WESTERLY LINE OF SMD SECTION 12, NORTH 01°03'48" EAST, 55.46 FEET; THENCE DEPARTING THE WESTERLY LINE OF SMD SECTION 12, NORTH 87°50'13" EAST, 42.12 FEET;

THENCE NORTH 26°34'16" EAST, 1250.21 FEET;

THENCE NORTH 34°12'39" EAST, 689.89 FEET;

THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 2858.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 21°35'14", AN ARC LENGTH OF 192.82 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 89°39'20" EAST;

THENCE SOUTH 89°42'23" EAST, 439.99 FEET;

THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 54°02'47" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 800.00 FEET, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 21°35'14", AN ARC LENGTH OF 301.42 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 32°47'33" WEST;

THENCE NORTH 90°00'00" EAST, 148.09 FEET TO A POINT ON THE WESTERLY LINE OF SKYE CANYON II AS SHOWN IN PLAT _____, PAGE ____ OF PLANS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA

THENCE ALONG SMD WESTERLY LINE, THE FOLLOWING EIGHT (8) COURSES:

- 1) SOUTH 40°19'50" WEST, 846.53 FEET;
 - 2) THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 88°07'53" EAST, CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 833.50 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 01°30'59", AN ARC LENGTH OF 22.06 FEET;
 - 3) THENCE SOUTH 00°21'09" WEST, 550.85 FEET;
 - 4) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1066.50 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 13°19'10", AN ARC LENGTH OF 247.83 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 76°19'41" EAST;
 - 5) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 1001.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 13°23'36", AN ARC LENGTH OF 233.99 FEET;
 - 6) THENCE SOUTH 00°16'43" WEST, 303.13 FEET;
 - 7) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 30.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 87°33'36", AN ARC LENGTH OF 45.85 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 02°09'41" EAST;
 - 8) THENCE SOUTH 02°09'41" EAST, 45.00 FEET TO A POINT ON THE SOUTHERLY LINE OF THE AFOREMENTIONED SECTION 12;
- THENCE ALONG SMD SOUTHERLY LINE, SOUTH 87°50'19" WEST, 1264.32 FEET TO THE POINT OF BEGINNING.
- CONTAINING 37.78 ACRES, MORE OR LESS.

EXISTING EASEMENT LEGEND

- | | |
|-----|---|
| X1 | 100' WIDE NEVADA POWER COMPANY TRANSMISSION LINE PER N-43546 |
| X2 | NEVADA POWER COMPANY EASEMENT PER OR-58015000706, MODIFIED PER OR-2004071402121, AND MODIFIED PER OR-2005015000000, A PORTION OF OR-2005015000000 WAS RELINQUISHED PER OR-2015010501243 |
| X3 | NEVADA POWER COMPANY EASEMENT PER OR-2002101000011 |
| X4 | NEVADA POWER COMPANY EASEMENT PER OR-2004071402122 |
| X5 | LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-2005080302571 |
| X6 | LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-2006031502282 |
| X7 | LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-2006031502285 |
| X8 | LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-2006031502284 |
| X9 | LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-2006031502285 |
| X10 | LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-2006031502286 |
| X11 | RIGHT-OF-WAY GRANTED TO THE CITY OF LAS VEGAS PER OR-2005030204864 |
| X12 | RIGHT-OF-WAY GRANTED TO THE LAS VEGAS VALLEY WATER DISTRICT PER OR-2006030202883 |
| X13 | RIGHT-OF-WAY GRANTED TO THE CITY OF LAS VEGAS PUBLIC WORKS DEPARTMENT FOR THE CITY SEWER AND DRAINAGE FACILITIES PER OR-2005080604146 |
| X14 | LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-2014123101801 |
| X15 | NEVADA POWER COMPANY EASEMENT PER OR-2015060600943 |
| X16 | LIMITS OF SHEEP MOUNTAIN PARKWAY PER OR-2016051603875 |
| X17 | NEVADA POWER COMPANY EASEMENT PER OR-2014082700454 |
| X18 | LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-2015011501218 |
| X19 | FIRE HYDRANT, PUBLIC STREETLIGHT, AND PUBLIC STREET EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER OR-2015021501787 |
| X20 | PEDESTRIAN WALKWAY EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER OR-2015021501789 |
| X21 | LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-2015050401903 |
| X22 | LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR-2015050401804 |
| X23 | PUBLIC DRAINAGE EASEMENT PER OR-2015021501786 |
| X24 | PUBLIC DRAINAGE EASEMENT PER OR-2016051603875 |

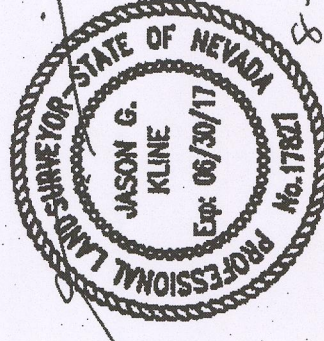
MAP REFERENCES

BOOK 147, PAGE 71 OF PLATS
BOOK _____ PAGE ____ OF PLATS
FILE 191, PAGE 14 OF SURVEYS

LOT TABULATION

LARGE LOTS
PUBLIC STREET PARCELS
(2.21 ACRES)

2
GP



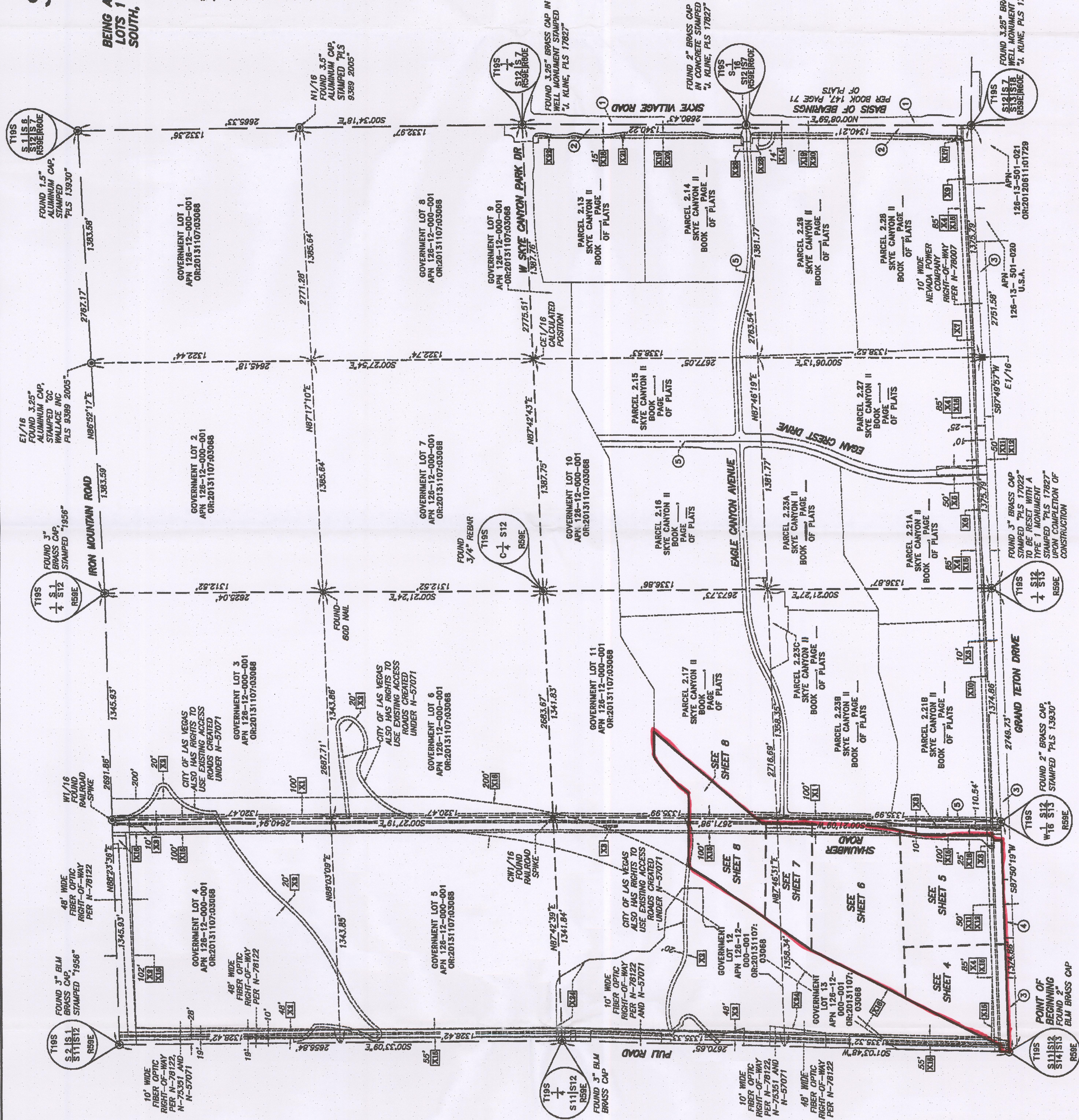
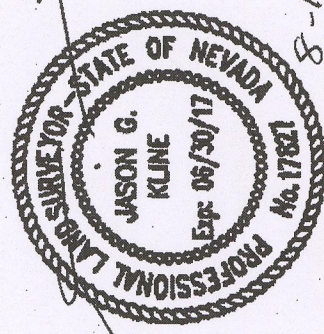
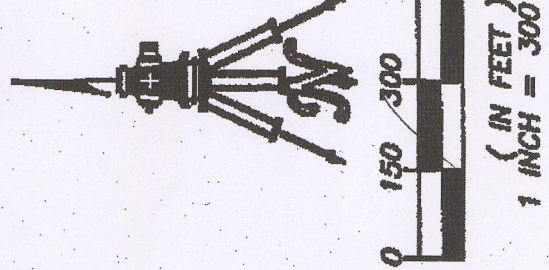
8-10-16

PARENT FINAL MAP OF
SKYE CANYON II
PHASE 2A
A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT
LOTS 11, 12 AND 13 OF SECTION 12, TOWNSHIP 19
SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA

LEGEND

-----	SUBDIVISION BOUNDARY LINE
-----	LOT LINE
-----	EASEMENT LINE
-----	STREET CENTERLINE
-----	MATCH LINE
-----	SECTION LINE
-----	QUARTER SECTION LINE
-----	SIXTEENTH SECTION LINE
-----	ADJOINING LOT LINE
-----	LOT NUMBER
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
●	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
■	LOCATION OF 2" BRASS CAP IN CONCRETE, STAMPED "S12 S13" PER N-78122, PLS 13930"
×	BOOK --- PAGE --- OF PLATS
①	CALCULATED POSITION
②	PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS
③	PUBLIC STREET DEDICATED PER OR-20141124-03389
④	PUBLIC STREET DEDICATED PER BOOK 116, PAGE 88 OF PLATS
⑤	PUBLIC STREET DEDICATED PER OR-20200404-05030
⑥	PUBLIC STREET DEDICATED PER BOOK --- PAGE --- OF PLATS
⊠	EXISTING EASEMENT

NOTE:
SEE SHEET 3 FOR EXISTING
EASEMENT INFORMATION



Planning