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Inst #: 20170221-0001631
Fees: \$23.00
N/C Fee: \$0.00
02/21/2017 03:46:36 PM
Receipt #: 3014302
Requestor:
LAS VEGAS CITY (PLANNING)
Recorded By: MAYSM Pgs: 7
DEBBIE CONWAY
CLARK COUNTY RECORDER

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only
and avoid printing in the 1" margins of document)

APN# portion of 13806301011

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

TITLE OF DOCUMENT

(DO NOT Abbreviate)

BILL NO. 2017-1

ORDINANCE NO. 6569

ANX-67643

Document Title on cover page must appear EXACTLY as the first page of the document
to be recorded.

RECORDING REQUESTED BY:

Carman Burney, City of Las Vegas, Department of Planning

RETURN TO: Name Carman Burney

Address 333 North Rancho Drive, 3rd Floor

City/State/Zip Las Vegas, Nevada 89106

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name _____

Address _____

City/State/Zip _____

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

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4
5 CERTIFIED AS A TRUE COPY

6 *LuAnn D. Holmes*
7 LuAnn D. Holmes, City Clerk
City of Las Vegas 6pgs
2/16/17

8 BILL NO. 2017-1

9 ORDINANCE NO. 6569

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY
11 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO
12 THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR
OTHER RELATED MATTERS. (ANX-67643)

13 Sponsored by: Councilman Stavros S. Anthony Summary: Annexes property described as
14 generally located on the north side of Hickam
15 Avenue, approximately 330 feet west of North
Park Street.

16 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
17 ORDAIN AS FOLLOWS:

18 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby
19 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following
20 described real property:

21 The West Half (W 1/2) of the Southwest Quarter (SW 1/4) of the Northwest
22 Quarter (NW 1/4) of the Southeast (SE 1/4) of Section 6 and the East Half (E 1/2)
23 of the Southeast Quarter (SE 1/4) of the Northeast Quarter (SE 1/4) of the
Southwest Quarter (SW 1/4) of Section 6, Township 20 South, Range 60 East
M.D.M., in Clark County, State of Nevada.

24 SECTION 2: The City Council hereby determines that the described territory
25 meets the requirements provided by law for annexation to the City for the following reasons:

1 A. The area to be annexed was contiguous to the City's boundaries at the time
2 the annexation proceedings were instituted;

3 B. More than one-eighth (1/8) of the aggregate external boundaries of the
4 area are contiguous to the City;

5 C. The territory proposed to be annexed is not included within the boundaries
6 of another incorporated city or within the boundaries of any unincorporated town as those
7 boundaries existed as of July 1, 1983;

8 D. The City is eligible to annex the described territory because the landowner
9 has filed with the City a letter of nonobjection in lieu of an annexation petition.

10 SECTION 3: The City will provide police protection through the Las Vegas
11 Metropolitan Police Department, fire protection, street maintenance, and library services
12 immediately upon annexation. Garbage collection by the company franchised by the City will also
13 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
14 Any connection to or extension of this sewer line to serve the annexation area shall be at the
15 expense of the landowners. Other services, such as participation in the City's recreational
16 programs, special education classes and programs, public works planning, building inspections, and
17 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
18 and water are provided by private utility companies and other services to the area will not be
19 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
20 in place at the time of annexation will be installed in the presently developed areas upon the request
21 of the property owners and at their expense by means of special assessment districts. Such
22 improvements will be extended into the undeveloped areas as development takes place and the
23 need therefor arises, and will be located according to the needs of the area at that time. Such
24 installations will also be made at the expense of the property owners, either by means of special
25 assessment districts or as prerequisites to the approval of subdivision plats, building permits or

1 other land use or development applications.

2 SECTION 4: The annexation of the described territory shall become effective
3 on the 23rd day of February, 2017, and on that date the City will have the funds appropriated in
4 sufficient amount to finance the extension into the described territory of police protection, fire
5 protection, street maintenance, street sweeping, and street lighting maintenance.

6 SECTION 5: The described territory, together with the inhabitants and property
7 thereof, shall, from and after the 23rd day of February, 2017, be subject to all debts, laws,
8 ordinances and regulations in force in the City and shall be entitled to the same privileges and
9 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

10 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
11 accurate map or plat of the described territory and to record the map or plat, together with a
12 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
13 which recording shall be done prior to the 23rd day of February, 2017.

14 SECTION 7: The described territory, which previously has been zoned R-E
15 (County of Clark classification), is hereby classified as U (City of Las Vegas classification), which
16 is deemed to be the City equivalent of the County classification.

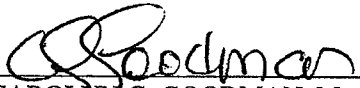
17 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
18 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
19 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
20 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
21 Council of the City of Las Vegas hereby declares that it would have passed each section,
22 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
23 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
24 declared unconstitutional, invalid or ineffective.

25 SECTION 9: All ordinances or parts of ordinances or sections, subsections,

phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this 15th day of February, 2017.

APPROVED:

By 
CAROLYN G. GOODMAN, Mayor

ATTEST:


LUANN D. HOLMES, MMC
City Clerk

APPROVED AS TO FORM:

 1-4-17
Val Steed, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 18th day of January, 2017, and referred to a committee for recommendation;
3 hereafter the committee reported favorably on said ordinance on the 15th day of February,
4 2017, which as a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council as first introduced and adopted by
6 the following vote:

7 VOTING "AYE": Mayor Goodman, and Councilmembers Ross, Tarkanian, Barlow,
8 Anthony, Coffin and Beers

9 VOTING "NAY": None

10 EXCUSED: None

11 ABSTAINED: None

12
13 APPROVED:

14 

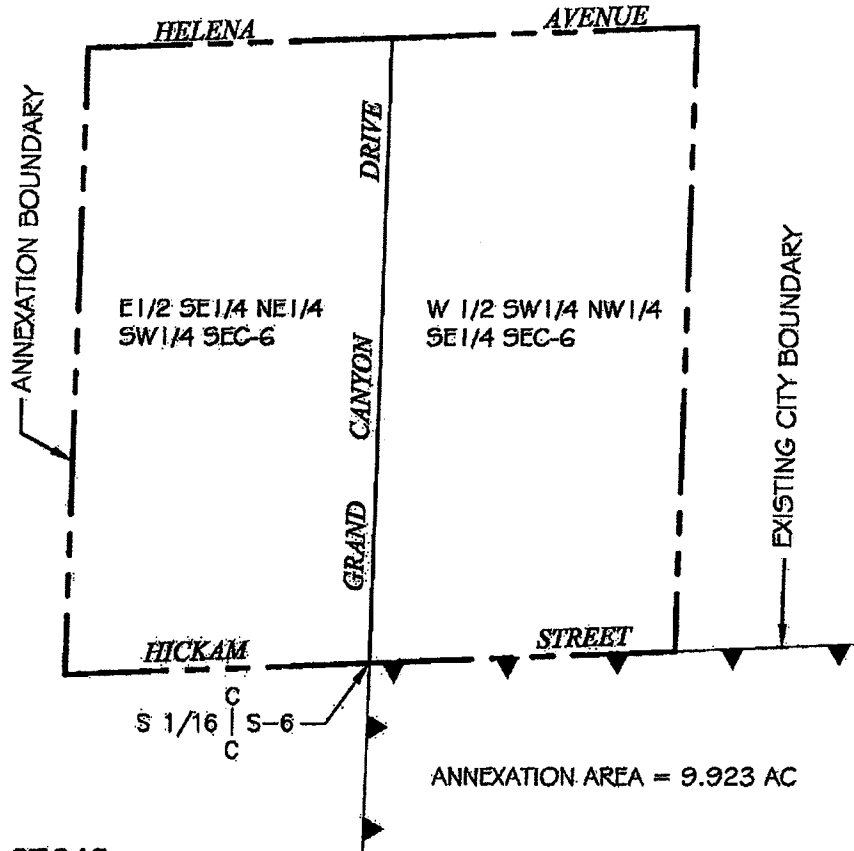
15 CAROLYN G. GOODMAN, Mayor

16 ATTEST:

17 

18 LUANN D. HOLMES, MMC City Clerk

THE E 1/2 SE1/4 NE1/4 SW1/4 AND W 1/2 SW1/4 NW1/4 SE1/4
SEC 6, T20S, R60E, M.D.M.



ANX-67643

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. **6569**

THE MAP WAS PREPARED FROM EXISTING INFORMATION AS SHOWN ON BOOK 63 OF PLATS, PAGE 50 AND BOOK 104 OF PLATS, PAGE 18 OF CLARK COUNTY NEVADA RECORDS. NO RESPONSIBILITY IS ASSUMED FOR THE CORRECTNESS OF THE INFORMATION SHOWN THEREON.

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DEPARTMENT OF PUBLIC WORKS
RIGHT-OF-WAY SECTION

DATE: DECEMBER 2016 DRAWN BY: BYU

SHEET: 1 OF 1

ANNEXATION PLAT FOR
ANX-67643

SOUTH OF HELENA AVENUE
NORTH OF HICKAM STREET

AGENDA SUMMARY PAGE - PLANNING
CITY COUNCIL MEETING OF: MARCH 15, 2017**DEPARTMENT: PLANNING****DIRECTOR: TOM PERRIGO**☐ Consent ☒ Discussion**SUBJECT:**

GPA-68385 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND COMPANY, LLC - For possible action on a request for a General Plan Amendment FROM: PR-OS (PARKS/RECREATION/OPEN SPACE) TO: L (LOW DENSITY RESIDENTIAL) on 166.99 acres at the southeast corner of Alta Drive and Hualapai Way (APN 138-31-702-002), Ward 2 (Beers) [PRJ-67184]. Staff has NO RECOMMENDATION. The Planning Commission vote resulted in a TIE which is tantamount to DENIAL.

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

47

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

14

City Council Meeting

0

RECOMMENDATION:

Staff has NO RECOMMENDATION. The Planning Commission vote resulted in a TIE which is tantamount to DENIAL.

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Staff Report - GPA-68385, WVR-68480, SDR-68481 and TMP-68482 [PRJ-67184]
3. Supporting Documentation- GPA-68385, WVR-68480, SDR-68481 and TMP-68482 [PRJ-67184]
4. Photo(s) - GPA-68385, WVR-68480, SDR-68481 and TMP-68482 [PRJ-67184]
5. Justification Letter
6. Back up Submitted at the February 14, 2017 Planning Commission Meeting
7. Submitted at February 14, 2017 Planning Commission Meeting - Transmittal Sheet and CD for Queensridge Parcel 1 at 180 for SDR-68481, WVR-68480, GPA-68385 and TMP-68482 [PRJ-67184] by Doug Rankin
8. Submitted at February 14, 2017 Planning Commission Meeting - Binder for Everything You Wanted To Know About R-PD7 But Were Afraid To Ask and Presentation Binder for Queensridge Parcel 1 at The 180 and CD for SDR-68481, WVR-68480, GPA-68385 and TMP-68482 [PRJ-67184] by Michael Buckley
9. Submitted at February 14, 2017 Planning Commission Meeting - Declaration of Clyde O. Spitze for SDR-68481, WVR-68480, GPA-68385 and TMP-68482 [PRJ-67184] by Clyde Spitze
10. Submitted at February 14, 2017 Planning Commission Meeting - Planning & Zoning 101 Information Packet by George Garcia
11. Submitted at February 14, 2017 Planning Commission Meeting - Photographs of Golf Course for SDR-68481, WVR-68480, GPA-68385 and TMP-68482 [PRJ-67184] by Eva Thomas

CITY COUNCIL MEETING OF: MARCH 15, 2017

12. Submitted at February 14, 2017 Planning Commission Meeting - Brief of Cases and Maps by Pat Spilotro
13. Submitted at February 14, 2017 Planning Commission Meeting - Documents Submitted for the Record by Attorney Jimmy Jimmerson
14. Submitted at February 14, 2017 Planning Commission Meeting - City Attorney Opinion by Todd Moody for SDR-68481, WVR-68480, GPA-68385 and TMP-68482 [PRJ-67184]



ORDINANCE REQUEST MEMORANDUM



SUBJECT TO ORDINANCE:

ANX-67643

USA

SPONSOR:

PREPARED BY:

APPROVED TO FORWARD BY CMO:

DATE FORWARDED BY CMO:

ASSIGNED TO CITY ATTORNEY:

TIME ESTIMATE FOR DRAFT:

EFFECTED DEPARTMENTS WHO ARE REVIEWING:

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT HAS AN EFFECT

DEPARTMENT

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT HAS AN EFFECT

DEPARTMENT

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT HAS AN EFFECT

DEPARTMENT

☐ NO, IT DOES NOT HAVE ANY EFFECT
☐ YES, IT DOES HAVE AN EFFECT

DEPARTMENT

CITY MANAGER REVIEW:

☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

SPONSOR REVIEW:

☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

CITY ATTORNEY REVIEW:

☐ O.K. TO FORWARD
☐ HOLD FOR REVIEW/REVISION

CITY MANAGER FINAL APPROVAL:

SIGNATURE

DATE

I N T E R - O F F I C E M E M O R A N D U M

12/29/16

TO: Val Steed City Attorney's Office	FROM: Planning Department Fred Solis, AICP Case Planning x5409
SUBJECT: ANX-67643	COPIES TO: File

ANX-67643- ANNEXATION - APPLICANT: CITY OF LAS VEGAS - OWNER:USA - For possible action on a Petition to Annex 9.92 acres on the northside of Hickam Avenue, approximately 330 feet west of North Park Street (APN: portion of 138-06-301-011), Ward 4 (Anthony). The following dates are proposed:

Introduction by City Council: January 18, 2017

Recommending Committee: January 30, 2017

City Council Final Reading: February 15, 2017

Effective Date/Recordation of Ordinance: February 23, 2017

Location: Northside of Hickam Avenue, approximately 330 feet west of Park Street

Acreage: 9.92

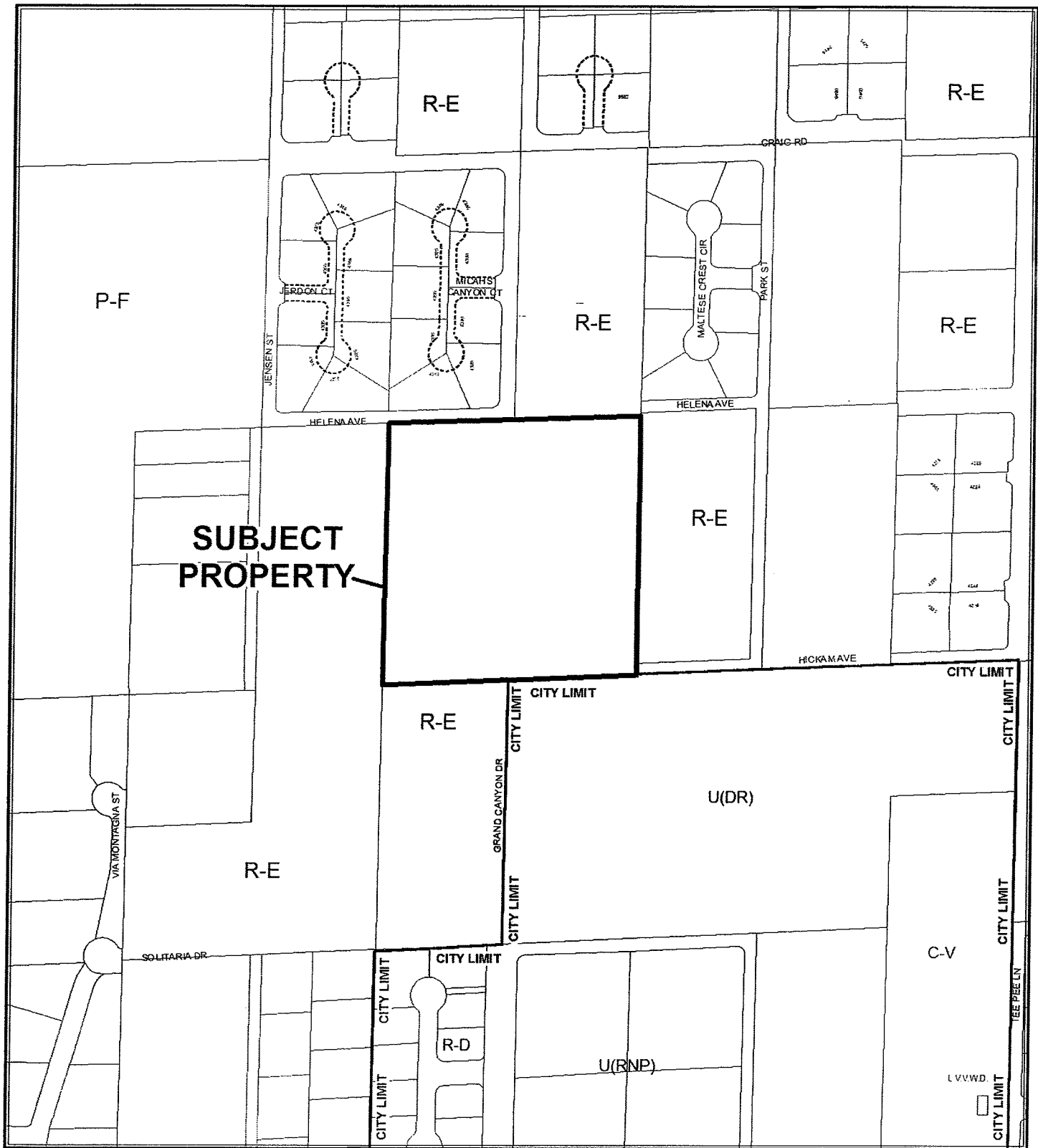
County Zoning: R-E (Rural Estates Residential)

County Land Use: RNP (Rural Neighborhood Preservation)

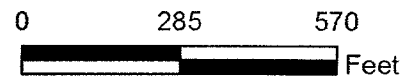
Existing Use: Undeveloped

Proposed City of Las Vegas Land Use: RNP (Rural Neighborhood Preservation)

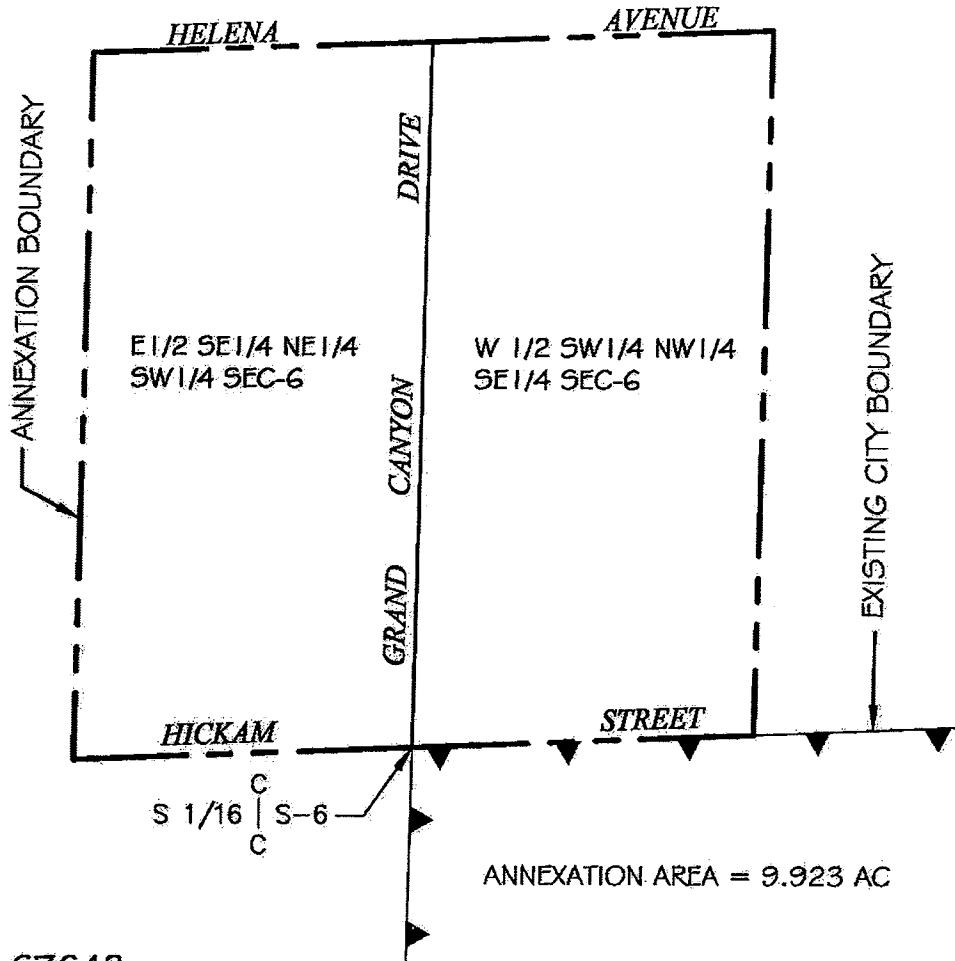
Proposed City of Las Vegas Zoning: U (Undeveloped)



CASE: ANX-67643



THE E 1/2 SE1/4 NE1/4 SW1/4 AND W 1/2 SW1/4 NW1/4 SE1/4
SEC 6, T20S, R60E, M.D.M.



ANX-67643

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. _____

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12/15/16 P:\PW DEPARTMENT\BDS\PROJ\RIGHT-OF-WAY\RW PLATS\ANX-67643.DWG



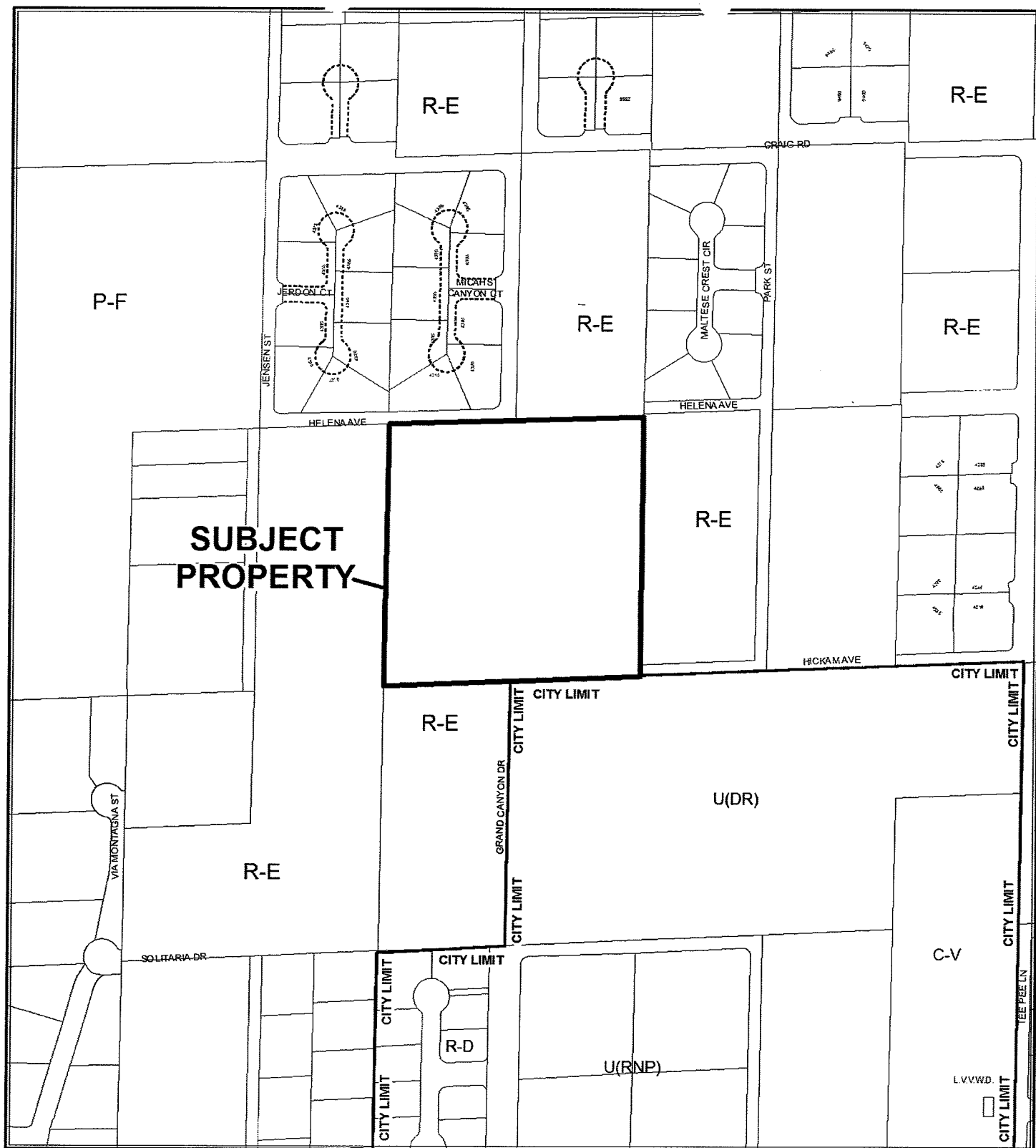
**DEPARTMENT OF PUBLIC WORKS
RIGHT-OF-WAY SECTION**

DATE: DECEMBER 2016 DRAWN BY: BYU

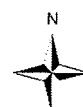
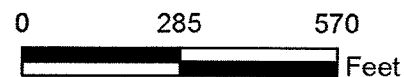
SHEET: 1 OF 1

**ANNEXATION PLAT FOR
ANX-67643**

**SOUTH OF HELENA AVENUE
NORTH OF HICKAM STREET**



CASE: ANX-67643



EXPLANATION

This legal description describes a parcel of land generally located on the west side and east side of Grand Canyon Drive, and south of Helena Avenue north of Hickam Street for City of Las Vegas annexation purposes.

LEGAL DESCRIPTION

The West Half (W 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Southeast (SE 1/4) of Section 6 and the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 6, Township 20 South, Range 60 East M.D.M., in Clark County, State of Nevada.

The above described parcel of land contains an area of 9.92 acres more or less.

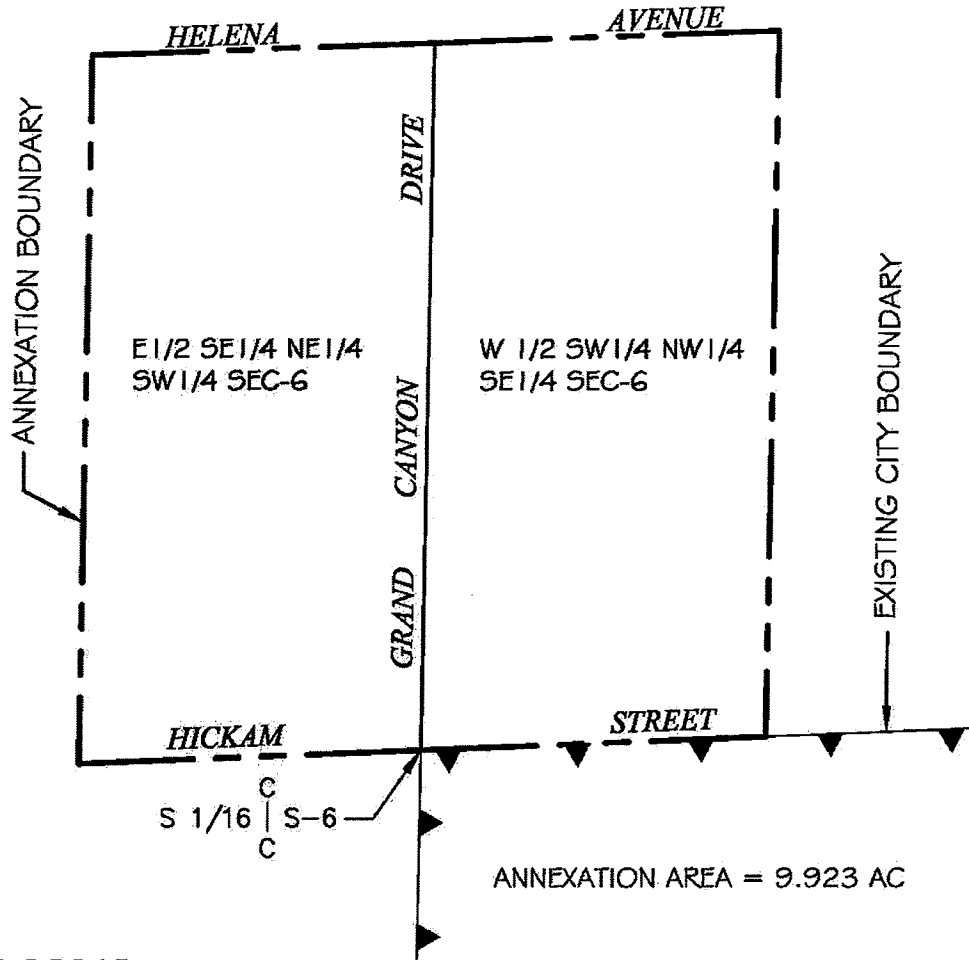
The MAP EXHIBIT accompanying this legal description is attached hereto and made a part thereof.

END OF DESCRIPTION

Prepared by:
Brian Yu, PLS
City of Las Vegas
Dept. of Public Works
Right-of-Way,
333 N. Rancho Drive, 8th Floor
Las Vegas, NV 89106
byu@lasvegasnevada.gov

ANX-67643

THE E 1/2 SE1/4 NE1/4 SW1/4 AND W 1/2 SW1/4 NW1/4 SE1/4
SEC 6, T20S, R60E, M.D.M.



ANX-67643

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. _____

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12/15/16 P:\PW\DEPARTMENT\BOS\APPROPRIATE-OF-WAY\RW PLATS\ANX-67643.DWG



DEPARTMENT OF PUBLIC WORKS
RIGHT-OF-WAY SECTION

DATE: DECEMBER 2016 DRAWN BY: BYU

SHEET: 1 OF 1

ANNEXATION PLAT FOR
ANX-67643

SOUTH OF HELENA AVENUE
NORTH OF HICKAM STREET



**LAS VEGAS
CITY COUNCIL**

CAROLYN G. GOODMAN
MAYOR

STEVEN D. ROSS
MAYOR PRO TEM

LOIS TARKANIAN
RICKI Y. BARLOW
STAVROS S. ANTHONY
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING

DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301
FAX 702.474.7463
TTY 7-1-1
www.lasvegasnevada.gov



/city of las vegas

September 1, 2015

Gayle Marrs-Smith
Field Manager
Las Vegas Field Office
Bureau of Land Management
4701 N. Torrey Pines Drive
Las Vegas, NV 89130

Dear Ms. Marrs-Smith:

The City of Las Vegas is pursuing the annexation of public lands located throughout the northwest portion of the City in an area bounded by Shaumber Road on the west, CC-215 on the north, Durango Drive on the east, and Alexander Road on the south. The territory is comprised of approximately 964 total acres of land. We have enclosed a site map of these public lands for your convenience.

The extension of the city limits to the west is imperative to the future growth and development of the city. Being effectively landlocked to the east, south, and north, this annexation will provide the sole opportunity for the expansion of the city and its urban services in support of a growing population.

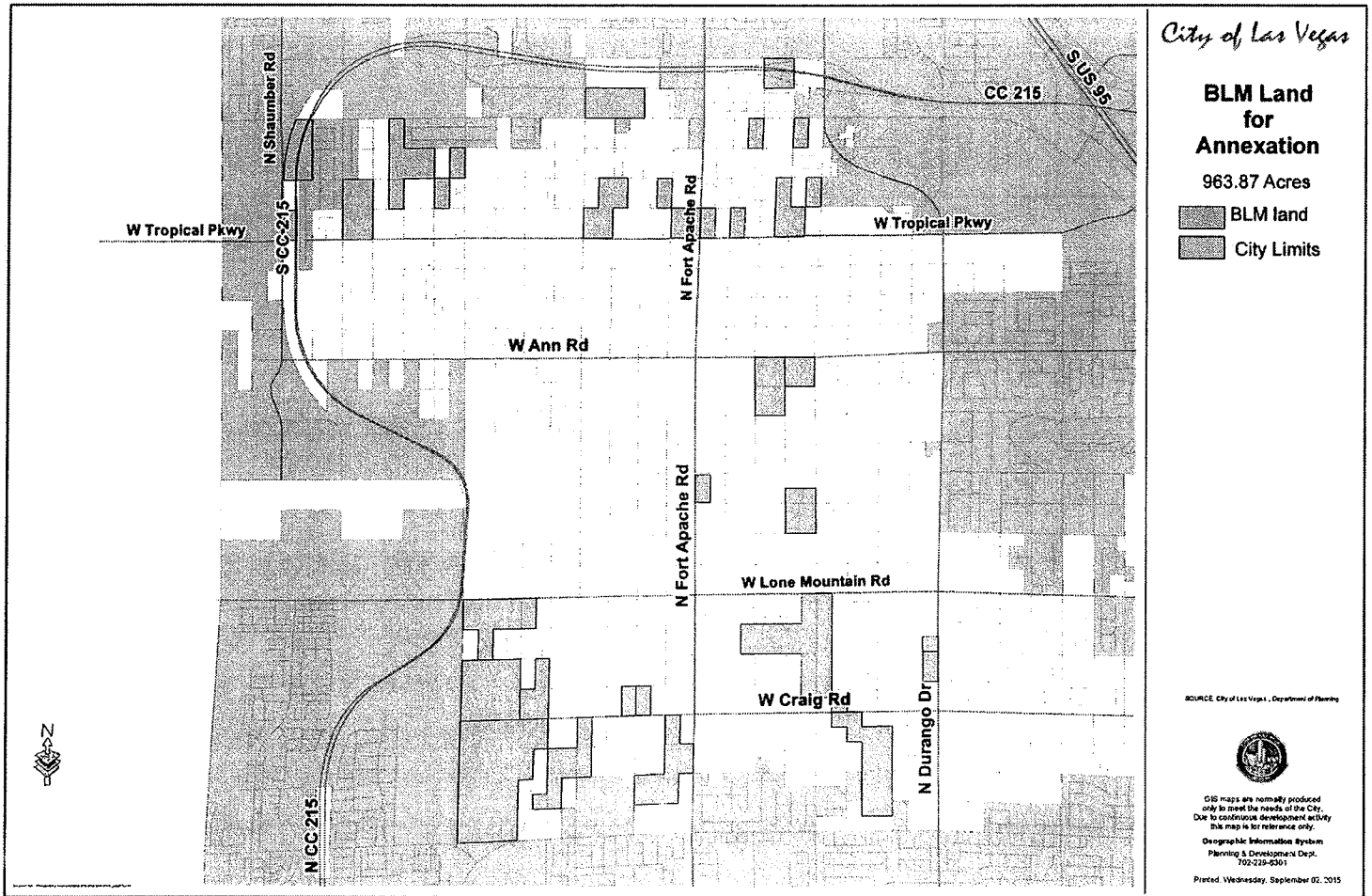
Please accept this request for a letter stating that the BLM does not object to the annexation.

If you have any questions or would like additional information, please call me at (702) 229-2127. Thank you for your assistance in this matter.

Sincerely,

Thomas A. Perrigo, AICP
Director

Enclosures:
1 Site Map





United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Southern Nevada District

Las Vegas Field Office

4701 N. Torrey Pines Drive

Las Vegas, NV 89130

<http://www.blm.gov/nv/st/en/fo/lvfo.1.html>

SEP 17 2015

In Reply Refer to:
2710 (LLNVS01000)

Thomas A, Perrigo
Acting Director
City of Las Vegas
Department of Planning
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

Dear Mr. Perrigo:

This is in response to your September 1, 2015 request concerning a proposal to annex certain lands into the City of Las Vegas. The proposed annexation would include portions of public lands administered by the Bureau of Land Management (BLM). We have reviewed the proposed annex parcels and determine that portions of the public lands identified are in-fact administered by the BLM; however the proposed parcels also contain patented lands. For those parcels that are under BLM jurisdiction, we do not object to their annexation into the City of Las Vegas.

The Federal Land Policy and Management Act of 1976 (FLPMA) directs BLM to coordinate management activities on the public lands with the land use planning and management activities of local governments. However, this coordination must be to the extent practical consistent with the purposes of FLPMA and with Federal laws governing the administration of the public lands. In the event the City of Las Vegas would attempt to make use or authorize uses contrary to the management needs of the United States, the local law or ordinance would be preempted.

If you have any questions or need additional information, please contact Vanessa Hice at 702-515-5088 or at the address above.

Sincerely,

Gayle Marrs-Smith
Field Manager
Las Vegas Field Office

RECEIVED

SEP 21 2015

Dept of Planning
City of Las Vegas